



## Affidavit of Publication

Cathy Job, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case No PU-24-361**, 1 time(s), as required by law or ordinance. NDNA IO: 25034XP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

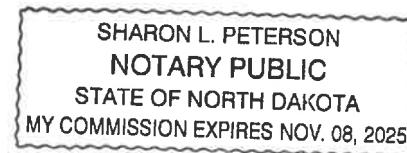
Signed: Cathy Job

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 2<sup>nd</sup> day of April, 2025.

Sharon L. Peterson



# Public Notices

## NOTICE OF DEADLINE FOR CANDIDATES TO FILE FOR SCHOOL ELECTION

Notice is hereby given that the Annual election of the Beulah Public School District #27, County of Mercer, State of North Dakota will be held on Tuesday, June 10, 2025 with polling sites open in Beulah and Golden Valley.

Any individual seeking election to the Beulah School Board must file all required documents with the district business manager by 4:00 p.m. CDT on April 7, 2025. Mailed documents must be in the possession of the business manager by 4:00 p.m. CDT on April 7, 2025.

Two board members will be elected to serve three-year terms.

Dated at Beulah, North Dakota this 24th Day of February 2025.

By order of the Beulah School Board  
Signed: Krista Richau, Business Manager  
(03-6-25, 03-13-25, 03-20-25)

## Democrats to hold reorganization meeting March 22

COMPILED BY RYAN SCHLEHUBER

The Democratic-NPL party for Districts 7, 8, 30, 31, 32, 33, 34, 35 and 47 will be held March 22 to elect leadership and set a course for the future.

The meeting, which will be from 10 a.m. to 2 p.m., will be held at Horizon Middle School, at 500 Ash Coulee Drive in Bismarck.

Officers to be elected include a district chair, vice chairman, vice chairwoman, secretary, treasurer, and any additional leadership that the district membership deems necessary.

The Democratic-NPL is a grassroots organized political party. Meetings and membership are open to anyone who voted for, or plans to vote for, Democratic-NPL candidates, or simply affiliates themselves with the Party's ideals.

Contact Bob Valeu at 701-204-2567 for more information.

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application

Case No. PU-24-361

#### NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

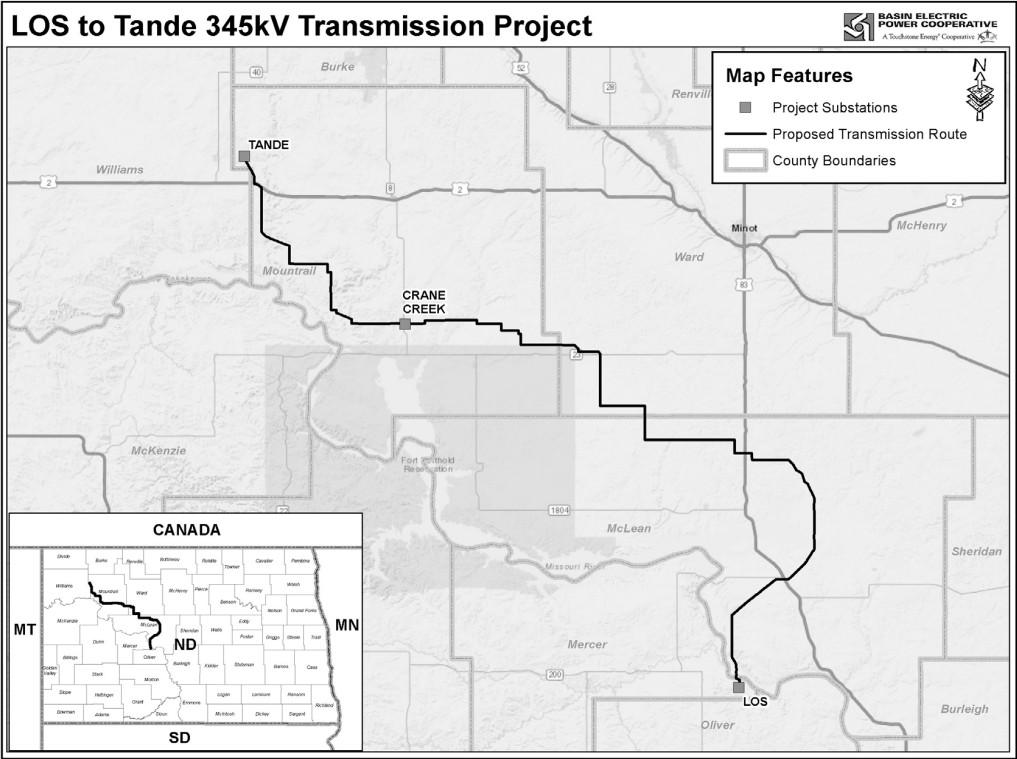
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

PUBLIC SERVICE COMMISSION

Steve Kahl  
Executive Secretary




## CITY OF ZAP BUDGET 2024

	Receipts	Expenses	Balance December 2024
General Fund	208,810.60	187,069.59	38,958.75
Highway Fund	39,223.25	32,727.12	11,042.03
Water Fund	53,039.00	51,212.00	65,501.49
Sewer Funds	95,004.00	103,233.27	2,738.91
Garbage	27,895.00	43,487.03	6,446.43
	\$423,981.85	\$417,729.01	\$124,426.61

I, Rhonda Pfenning, Auditor for the City of Zap, Mercer County, North Dakota do hereby certify that the above statement is true, complete and correct as shown by the Auditor's books and that the same is true and correct of my knowledge and belief.


(03-13-2025)



# GOOD to KNOW

### PUBLIC PARTICIPATION

A member of the public has the right to attend an open meeting and to record or broadcast the meeting, but does not have the right to speak.



Q

A

What is the definition of a meeting?

Meeting means any gathering of a quorum of the members of a governing body of a public entity regarding public business, and includes committees and subcommittees, informal gatherings or work sessions, and discussions where a quorum of members are participating by phone or any other electronic communication (either at the same time or in a series of individual contacts).

### EXECUTIVE SESSIONS

Only the portions of a public meeting that are specifically confidential or exempt from the open meetings law may be closed to the public and held in executive session. The remainder of the meeting must be open to the public.

- Generally, a public entity may not close a meeting to discuss salary issues or employee job performance.
- The portion of a meeting during which confidential or exempt records are considered may be closed to the public. This is particularly common for school board meetings to discuss student records.
- Board meetings concerning the nonrenewal, dismissal for cause, or suspension of a teacher, principal, superintendent, or directors may be closed except for certain representatives of the board and the teacher, principal, superintendent, and director.
- A governing body may close a meeting to talk with its attorney if the discussion pertains to the attorney's advice regarding a "pending or reasonably predictable" lawsuit involving the public entity.
- An executive session also may be held to discuss the risks, strengths or weaknesses of an action of the public entity or negotiating strategy, if holding the discussion in an open meeting would have an adverse fiscal effect on the bargaining or litigating position of the public entity.
- In addition to discussing closed or confidential economic development records, an executive session is authorized to discuss a public entity's efforts to recruit a new business to the area served by the public entity.
- State agency loss control committee meetings regarding closed records of a specific pending or reasonably predictable claim against the state or a state employee may be held in executive session.

### CLOSED MEETING PROCEDURES

Although certain statutes may apply to particular meetings or entities, state law specifies the following general procedure for holding an executive session.

1. Convene in an open session preceded by public notice;
2. Announce during the open portion of the meeting the topics to be considered during the executive session and the legal authority for holding an executive session on those topics;
3. Pass a motion to hold an executive session, unless a motion is unnecessary because a confidential meeting is required;
4. Record the executive session electronically;
5. Limit the topics considered during the executive session to the announced, authorized topics; and
6. Take final action on the topics considered in the executive session during the open portion of a meeting.

Under these provisions, a governing body's authority to hold an executive session may be invoked only during a properly noticed open meeting, and not during a separate meeting for which public notice is not provided. To close a portion of the meeting, the governing body may either excuse the public or reconvene in another location.

A vote to go into executive session is not necessary if a confidential meeting is required or if the governing body is closing the meeting to discuss confidential records. However, because a discussion of exempt records does not necessarily have to occur in an executive session, a vote is necessary to determine whether the discussion will occur in an open meeting or in an executive session.

Final action on the topics considered in the executive session must be taken during the open portion of the meeting. Substantive votes must be recorded by roll call.



# Public notices



**Totten Trail**  
**BAR & GRILL**  
Lake Audubon • Hwy 83

**HELP WANTED**  
**All Postions:**  
SERVERS, KITCHEN STAFF,  
BARTENDERS.  
Competitive wage,  
health benefits available.  
Apply in person  
or call 701-337-2070.

**HELP WANTED**

**West McLean Soil Conservation District** is seeking a part time with full time possibility **Clerk/Office Assistant.**  
Minimum 20 hours a week. flexible schedule, negotiable salary, duties include filing, quickbooks, various office tasks.  
Call 701-463-2267 ex. 3

**WE ARE HIRING!**

**SUMMER HELPERS**

- Must be 18
- \$19.50/hour
- Closes Friday, April 11, 2025
- For questions or an application, contact Cori Reichenberg 701-207-8954 or cori.reichenberg@rainbowenergycenter.com



**SEED FOR SALE**

**Spring 2025 Seed Available**  
Ask about other varieties

**HRSW**

Certified AP Elevate  
Certified AP Murdock  
Certified AP Smith  
AP HY141 Hybrid  
AP HY162 Hybrid  
Certified SY Valda  
Certified LCS Boom  
Certified LCS Buster  
Certified ND-Frohberg  
Registered ND-Thresher  
Certified ND-Heron  
PFS Rolls  
PFS Buns  
Certified WB9590  
Certified WB9606  
Certified WB9719  
Certified TCG-Zelda  
Certified TCG-Badlands

**Oats**

Certified CS Camden  
Certified AAC Douglas  
Common Jerry

**Barley**

Certified AAC Synergy  
Certified ABI Cardinal  
Certified Haymaker Forage

**Peas**

Certified Orchestra - Yellow

**Flax**

Common CDC Glas

**Faba Bean**

Certified Fabelle

Corn, Sunflowers, Canola, Cover Crops, and Forage Seed Available

**Cash Discounts Available!**

**Birdsall**  
Grain & Seed LLC.  
"A Farmer's Seed Company"

Located in Berthold, ND  
Office: 701.453.3300  
Office@birdsallgrainandseed.com  
www.birdsallgrainandseed.com

**Full-Service Agronomy Center**

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Basin Electric Power Cooperative**  
**45kV Mercer-McLean-Ward-Mountrail-Williams Cty**  
**Siting Application**

**Case No. PU-24-361**

**NOTICE OF FILING AND NOTICE OF PUBLIC HEARING**

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

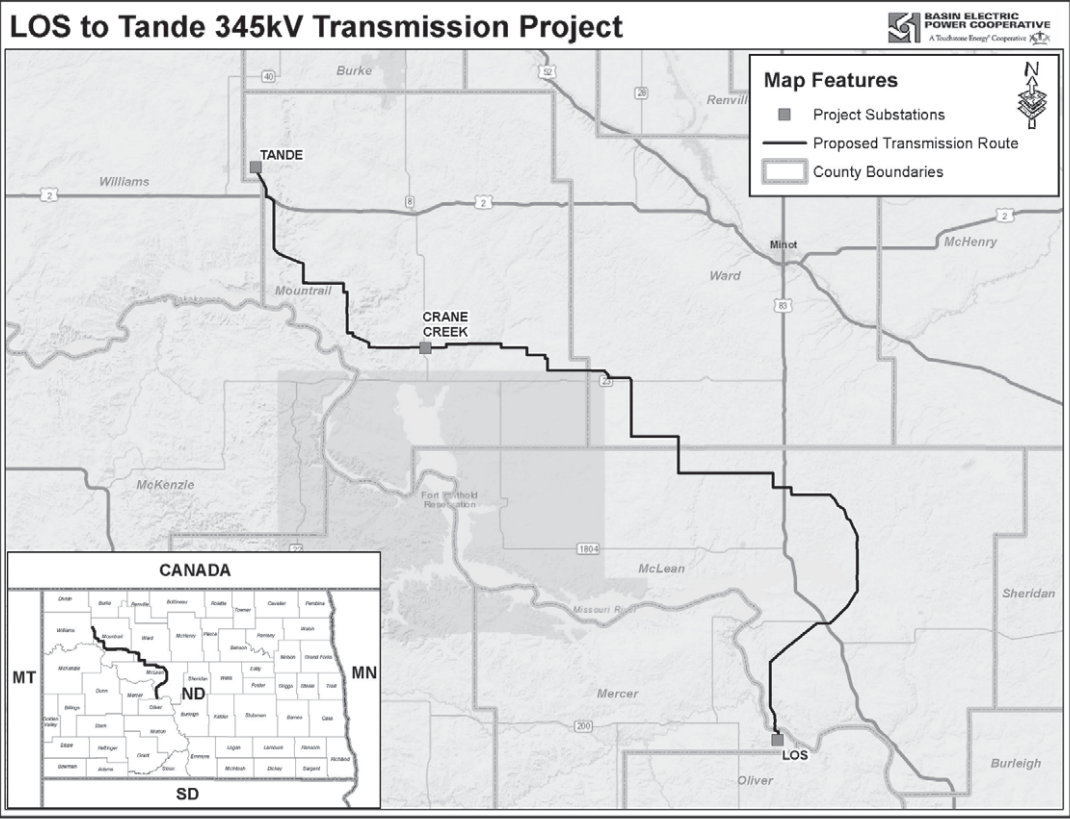
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: March 5, 2025**

**PUBLIC SERVICE COMMISSION**

**Steve Kahl**  
**Executive Secretary**

**LOS to Tande 345kV Transmission Project**



**The Verdict Is In ...**  
**Find Big Savings In The Classifieds**

Find evidence of big bargains every week in the classifieds.  
See all the savings packed into a few short sentences every week in the classifieds.

**McLean County Independent • 463-2201**





# Public notices

## Douglas City Meeting Minutes

Douglas City Council met on Wednesday March 12, 2025, at 7:00 pm. Mayor Porter and Council Members; Karlson, A. Porter, Nerem, and Reimer present. No visitors were in attendance.

Mayor Porter called the meeting to order.

Reimer moved to accept and approve minutes from last meeting as read. Porter second, vote all aye. m/c/a.

The council commenced with the final reading of Animal Ordinance No. 2025-1. Nerem motioned to approve the final reading and passage of the Animal Ordinance. Karlson second. Vote all aye. m/c/a.

Karlson motioned to approve the Ward County Emergency Plan. Reimer second. Vote all aye, m/c/a.

Kimi Nerem gave notice of resignation to the city. The city discussed advertising for the open position. Tabled. Karlson motioned to designate A. Porter to pay bills and handle important business before a new auditor is appointed.

Reimer motioned to appoint both Mayor Porter and Council member Karlson as signers at Gate City Bank for the city general ledger checking account and give Mayor Porter online access to Wells Fargo's Checking Accounts. Nerem second. Vote all aye. m/c/a.

Nerem motioned to pay Edwin Zuck 15 hours for fence removal, besides the winter work he has done for the city. Reimer second. Vote all aye. m/c/a.

Karlson motioned to pay March 2025 bills. Reimer second. Vote all aye. m/c/a.

Ottetail Power-\$371.35, RTC Emergency Siren \$41.00, Jamestown Communications, inc. \$1413.85, Circle Sanitation \$636.00, Warning Siren Loan \$150, North Dakota Workforce Safety \$350.00, Edwin Zuck \$370.00, Nifty Fifty's Club \$600.

Karlson motioned to move the automatic payments for RTC, Ottetail

Power, Circle Sanitation, and the Sewer Loan payments from the Wells Fargo Checking Account to the Gate City Bank account. Reimer second. Vote all aye. m/c/a.

Reimer motioned for meeting to adjourn. Nerem second. Vote all aye. m/c/a.

Meeting adjourned.

The next Douglas City Council Meeting will be held on April 09, 2025, at 7:00 pm

The 2025 Tax Equalization phone meeting with the Ward County Assessors office will be held on April 02, 2025, at 6:00 pm. Phone number to call in for interested Douglas residents is 701-837-3033.

Jim Porter, Mayor  
Transcribed by A. Porter, Council Member  
Attest: Dylan Nerem, Council President

ORDINANCE NO. 2025-1  
ANIMALS  
AN ORDINANCE REGULATING THE KEEPING OF ANIMALS WITHIN THE CITY LIMITS AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF.

BE IT ORDAINED BY THE CITY COUNCIL AND MAYOR OF THE CITY OF DOUGLAS, IN WARD COUNTY, NORTH DAKOTA:

11.0207                      Penalty

Any person violating any provision of this article shall be guilty of an infraction and be fined not to exceed five hundred dollars (\$500.00).

The opening clause and the penalty article meet the legal requirements of the city for posting in the McLean County Independent. A copy of the entire ordinance is available, and residents of the City of Douglas may contact Mayor Porter, if you wish to view it.  
(Mar. 20, 2025)

## Notice of Vacancy

IN THE SUPREME COURT  
STATE OF NORTH DAKOTA  
NOTICE OF CONSULTATION  
Supreme Court No. 20250083

In the Matter of the Vacancy in Judgeship No. 1, with Chambers in Bismarck, South Central Judicial District

On March 12, 2025, the Governor notified this Court of the retirement of the Honorable David E. Reich as Judge of the District Court in the South Central Judicial District, effective June 6, 2025. Therefore, under N.D.C.C. § 27-05-02.1, a vacancy in the office of district judge will be created upon Judge Reich's retirement. Section 27-05-02.1, N.D.C.C., requires the Supreme Court to determine whether the judgeship is necessary for effective judicial administration in the South Central Judicial District or whether the judgeship may be transferred. The Court considered the matter, and

ORDERED, the Supreme Court will undertake a written consultation with the attorneys and judges of the South Central Judicial District under N.D. Sup. Ct. Admin. R. 7.2(b). Any person wishing to comment on the vacancy may also do so in writing no later than April 14, 2025. It is expected the Supreme Court will receive a report from the Court Administrator for Unit 3 regarding the South Central Judicial District and discussing the criteria under N.D. Sup. Ct. Admin. R. 7.2 and receive statewide caseload data from the State Court Administrator's office. Written comments may be filed as provided by the Rules of Appellate Procedure, i.e. electronically filed on the public portal (portal.ctrack.ndcourts.gov); emailed to Petra H. Mandigo Hulm, Clerk of the Supreme Court, at supclerkofcourt@ndcourts.gov; or mailed to 600 East Boulevard Ave., Bismarck, ND 58505-0530.

The Supreme Court of the State of North Dakota, with the Honorable Jon J. Jensen, Chief Justice, the Honorable Daniel J. Crothers, the Honorable Lisa Fair McEvers, the Honorable Jerod E. Tuftte, and the Honorable Douglas A. Bahr, Justices, directing the Clerk of the Supreme Court to enter the above order.

Dated: March 13, 2025  
Petra H. Mandigo Hulm  
Clerk  
North Dakota Supreme Court  
(Mar. 20, 2025)

## White Shield School Special Minutes

**February 13, 2025**

Board Members Present: Cody White Bear, Holly Felix, Danile Henry, Mark Nolan.

Administration Present: Wayne Fox, Traci Ruhland.

Others Present: Karen Heinzen.

Pledge of Allegiance, Prayer and Roll Call.

Meeting called to order: 11:59 a.m.

OUT OF STATE TRAVEL

2025-02-13-03. Holly Felix motioned to replace Ed Basurto as a chaperone for the Senior Class Trip with Stevie Garcia; adding Maurisa Wells and Jenny Hale as additional chaperones; seconded by Danile Henry. Approved. Motion Carried Unanimously.

PERSONNEL

Discussed personnel issues.

2025-02-13-04. Mark Nolan motioned to hire Thana Smith in the Business Office as an Asst. Business Manager with a rate of \$24/hr.; noting that both Thana and Traci will attend an upcoming BIE training; seconded by Danile Henry. Approved. MCU.

RESIGNATION

2025-02-13-05. Holly Felix motioned to accept Robert Syvertsons resignation. His retirement is effective at the end of SY24-25; seconded by Danile Henry. Approved. MCU.

ADJOURNMENT

2025-02-13-06. Mark Nolan motioned to adjourn meeting at 12:22 p.m.; seconded by Holly Felix. Approved. MCU.

(Mar. 20, 2025)

**DON'T FORGET**

When you're lookin for that special item, look in the classifieds first.

To place an ad call

**463-2201**

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application**

**Case No. PU-24-361**

#### NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

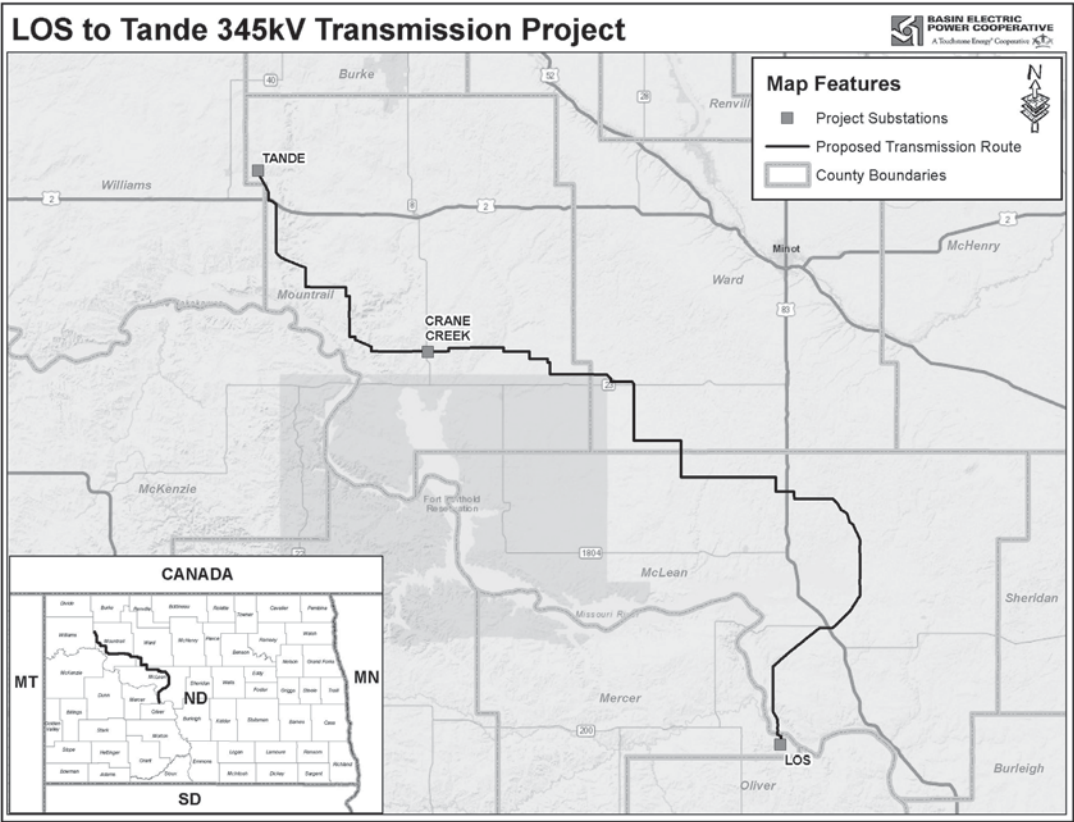
- The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
  2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
  3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: March 5, 2025**

### PUBLIC SERVICE COMMISSION

**Steve Kahl  
Executive Secretary**



**BIG** or Small  
*NorDak North Promotional*  
*Products can do it ALL*  
**463-2566**



STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application

Case No. PU-24-361

NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

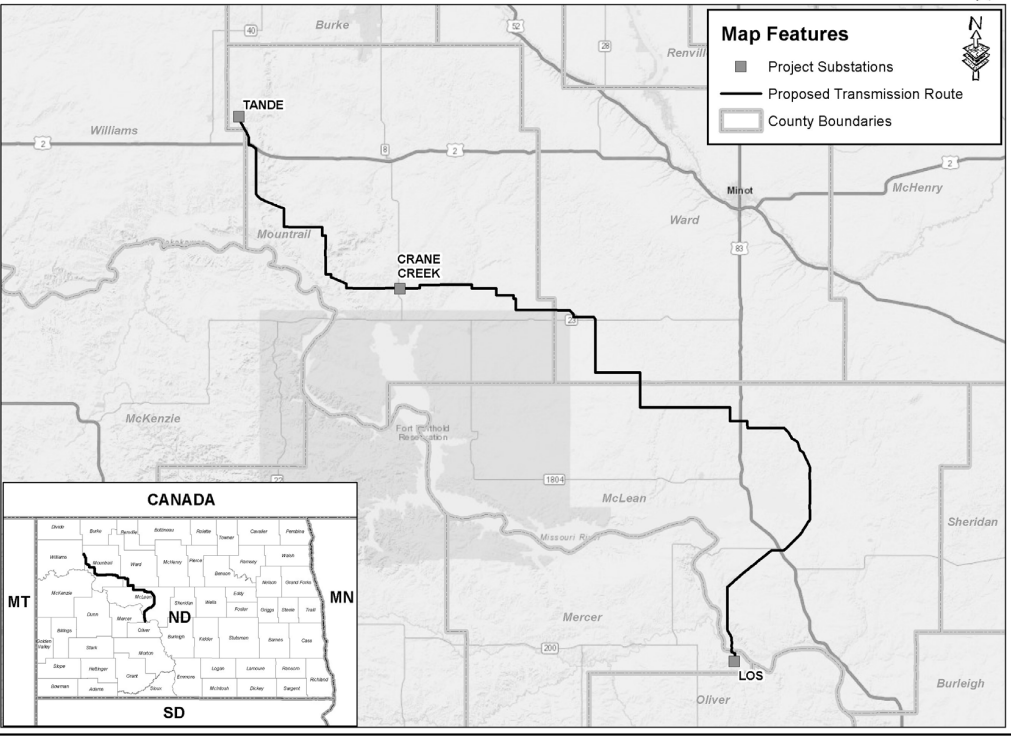
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

PUBLIC SERVICE COMMISSION

Steve Kahl  
Executive Secretary

LOS to Tande 345kV Transmission Project



HAZEN STAR  
OFFICIAL PAPER OF  
MERCER COUNTY

MERCER COUNTY  
COMMISSION MINUTES

February 20, 2025

The meeting was called to order at 9:00 a.m. by Chairman Gene Wolf. Present were Commissioners Jamee Folk, Mark Pierce, Rick Bauman, Casey Voigt, Auditor Carmen Reed, and Dan Arens of the Hazen Star. Others present during the meeting were States Attorney Todd Schwarz, Treasurer Dawn Grannis, HR/EM Director Alice Grinsteinner, Tax Director Jen Neumiller, Deputy Auditor Mark Erhardt, Interstate Engineer Harvey Fitzgerald, Moore Engineering Representative Tom Weigel and Jim Jackson, Coteau Properties Company Environmental Specialist Darren Hellman, Brosz Engineering Representative Eric Urness and Kevin Kalvoda, Houston Engineering Representative Shawn Soehren, and Coyote Creek Mining Company Representative Brad Erickson. Pledge of allegiance was said. Folk moved to approve the amended agenda. Voigt seconded. All voted aye. Motion carried.

Bauman moved to approve the February 6, 2025, regular minute with the following amendments; Page 2 near bottom, correct Interstate bill of \$13,582.10 to “\$31,583.10” and on page 3, in middle after HR Budget for \$76,150.61, remove “Budgeted outside of 2024 Budget deadline.” Pierce seconded. All voted aye. Motion carried. Pierce moved to approve the February 6, 2025 special meeting minutes with the following amendment remove “Beaver Brinkman” from list of attendees. Folk seconded. All voted aye. Motion carried. Tax Director Jen Neumiller presented the following items:

1. USA Trust Abatements received from the Three Affiliated Tribes for parcels 27-146-90-00-16-600, 27-146-90-00-16-400, 27-146-90-00-15-600, 27-146-90-00-15-400, 27-146-90-00-09-800, and 27-146-90-00-09-600. Voigt moved to approve the six USA Trust Abatements as presented. Bauman seconded. All voted aye. Motion carried.

2. Temp Use Permit Renewal #653, Arlen Kurtti -Nonfarm Residence to be used as a rental house. Folk moved to approve Temporary Use Permit #653 as presented. Pierce seconded. All voted aye. Motion carried. Coteau Properties Company Environmental Specialist Darren Hellman gave an informal update of the ongoing activities at the Coteau Freedom Mine and answered questions from the board. Recessed at 09:54 a.m. Reconvened at 10:01 a.m.

Interstate Engineer Harvey Fitzgerald presented a revised Interstate Engineering bill of \$16,308.10 and answered questions and concerns from the Board. Bauman moved to approve the revised engineering bill of \$16,308.10 as presented. Voigt seconded. All voted aye. Motion carried.

Bauman moved to approve an estimated \$70,000 building improvement project at the county shop. Voigt seconded. All voted aye. Motion carried.

Pierce moved to approve the Moore Engineering bid for the county engineering for 2025, a one-year contract. Folk seconded. Pierce, Folk, Bauman and Wolf voted aye. Voigt voted nay. Motion carried.

Bauman moved to approve the 2025 Annual Bid Letting at 10:00 a.m. on April 2, 2025, at the Courthouse in Stanton, ND. Voigt seconded. All voted aye. Motion carried.

Bauman presented a letter from Sheriff Terrance Termes requesting lost vacation hours payout to Chief Deputy Schmitt and Jail Administrator Major Roth due to continued staffing issues, ramping up prisoner housing, added 911 duties and helping department deal with the on-duty loss of an employee. It was noted that these expenses are within the Sheriff’s 2025 Budget and see it as a one-time payout. Bauman moved to approve the lost vacation payouts of 136 hours for Kent Roth for \$5,728.32 and 16 hours for Mark Schmitt for \$674.72. Pierce seconded. All voted aye. Motion carried.

Folk moved to approve the duplicate warrant #55152 for \$10,861.14. Bauman seconded. Pierce moved to amend motion to add “and upon approval a stop payment will be made on original check before issuing duplicate.” Folk seconded. All voted aye. Amendment carried. All voted aye. Motion carried.

Due to the Coyote Creek Mining agenda item, Voigt recused himself. States Attorney Schwarz advised that Commissioner Voigt who is directly involved in this situation can only speak on this as a landowner or member of the public, and cannot be a part of the commission’s final decision. Coyote Creek Mining Company Land Manager Brad Erickson discussed the 2016 resolution and agreement with Mercer

County Commission regarding the closing of a public road. Erickson states that the Mine is now ready to complete reclamation of this closed road and is willing to reconstruct this road in a way that will best benefit Mercer County. It was decided that Voigt as a landowner, Erickson, Bauman, and Schwarz meet at the site next week, then work with all landowners to figure out the best way to reconstruct this closed road. HR/EM Director Alice Grinsteinner presented the ID Badge and Key Policy which has been approved by the Sheriff’s Office. Pierce moved to approve the ID Badge and Key Policy as presented. Voigt seconded. All voted aye. Motion carried.

Grinsteinner gave a report on the NDA Co Capital Connection Event in Bismarck surrounding the legislative session. Folk moved to approve and write a letter of support for SB2277, ND Fallen Peace Officer Memorial Bill. Bauman seconded. All voted aye. Motion carried.

Bauman moved to remove the moratorium on ore processing. Pierce seconded. Bauman, Pierce, and Wolf voted aye. Folk and Voigt voted nay. Motion carried.

2025 Budget Item was tabled until next meeting.

January, 2025 payroll errors were discussed. Folk moved to hire Eide Bailly LLP to audit the January 2025 payroll. Pierce seconded. Pierce moved to amend and add the following, “Audit to include a complete walk through of payable and payroll processing, controls in place, provide an assessment of the control design and recommendation of control improvements.” Wolf seconded. All voted aye. Amendment carried. All voted aye. Motion carried.

Portfolio updates were given.

Board reviewed vouchers. Folk moved to approve all bills as presented with the exception of three Butler Cat vouchers, \$91.58, \$38.87, and \$655.60. Bauman seconded. All voted aye. Motion carried. ADVANCED BUSINESS METHODS \$2,888.57; AED EVERYWHERE \$117.59; APEX DEFENSE USA \$19,202.69; ARMOR INTERACTIVE \$2,461.00; ARNTSON STEWARD WEGNER PC \$3,031.64; BERG, MICHAEL \$32.20; BISMARCK HOTEL & CONFERENCE CENTER \$528.00; BOESHANS, JAYME \$28.00; CAPITAL TROPHY INC. \$107.50; CHARM-TEX, INC. \$302.50; CHI ST ALEXIUS HEALTH \$150.00; CITY OF GOLDEN VALLEY \$29.75; CITY OF STANTON \$7,149.92; COAL COUNTRY CHC \$387.00; D & E SUPPLY CO INC \$42.45; DIRECT MED \$163.25; DOOLEY ENTERPRISES INC. \$798.92; EMINETH PLUMBING \$2,448.70; FARM & HOME PUBLISHERS, LTD. \$450.00; FIRESIDE OFFICE SOLUTIONS \$590.55; FLEMMER, RYAN \$112.00; GIERKE, GARY \$51.80; HAZEN HARDWARE HANK \$61.44; HAZEN HEALTH PHARMACY \$104.41; INFORMATION TECHNOLOGY DEPARTMENT \$5,227.14; INTERSTATE ENGINEERING INC \$16,308.10; ISTATE TRUCK CENTER \$1,507.29; LANGUAGE LINE SERVICES \$266.65; LUCKYS TOWING AND REPAIR \$1,050.00; MIDCONTINENT COMMUNICATIONS \$173.17; NAPA \$1,651.02; ND DEPARTMENT OF TRANSPORTATION \$12,376.43; ND LEAGUE OF CITIES \$60.00; NEUMILLER, JEN \$184.90; NORDAK CENTRAL PUBLISHING \$141.00; NORTH CENTRAL INTERNATIONAL, LLC \$331.46; OFFICE OF ATTORNEY GENERAL \$1,250.00; PHARMCHEM, INC. \$605.10; QUADIENT FINANCE USA, INC. \$1,112.08; RDO TRUCK CENTERS \$385.00; ROUGHRIDER ELECTRIC COOPERATIVE, INC \$1,126.44; RUD PROPANE LLP \$5,118.92; SAILER, SHANNON \$133.00; SCHEID, RICHARD \$12.60; SCHLENDER, SCOTT \$25.20; STERICYCLE, INC. \$21.40; STROUP INSURANCE & REALTY \$50.00; TESKY, LEONARD \$185.72; THE HUB CONVENIENCE STORES, INC. \$74.68; TYLER BUSINESS FORMS \$583.61; TYLER TECHNOLOGIES \$580.00; VERIZON WIRELESS \$491.99; WEST RIVER TELECOMMUNICATIONS \$2,487.53; WESTERN PLAINS PUBLIC HEALTH \$4,397.40; WOLF, GENE \$86.40. (Total: \$99,244.11)

There being no further business the meeting was adjourned at 12:23 p.m. The next regular meeting is scheduled for Wednesday, March 5, 2025, at 9:00 a.m. in the boardroom of the Mercer County Government Center in Stanton, North Dakota. The meetings can be viewed online at www.mercercountynd.com.

Approved: Gene Wolf, Chairman  
Attest: Carmen Reed, Auditor

(03-06-2025)(03-13-2025)



STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application

Case No. PU-24-361

NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

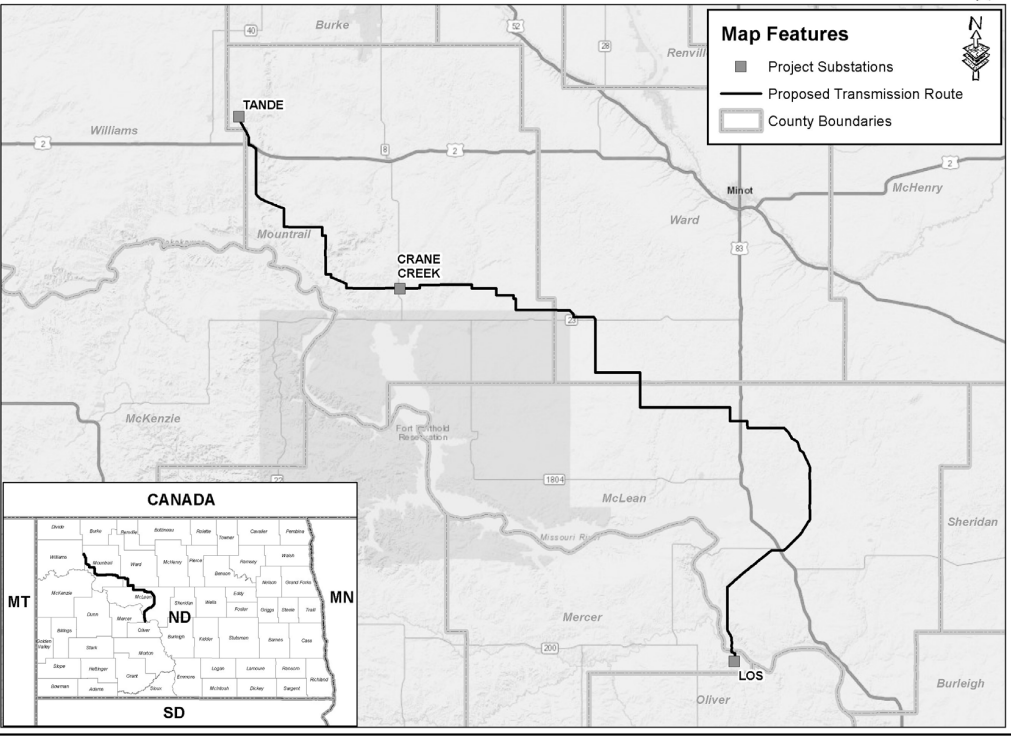
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

PUBLIC SERVICE COMMISSION

Steve Kahl  
Executive Secretary

LOS to Tande 345kV Transmission Project



NOTICE OF LEASING  
STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Mercer County.  
Unorganized (143-089)

	AC	Term	Rent
20 NE4	160	1	\$2849
20 NW4	160	1	\$1995

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Stanton, ND at Mercer County

Courthouse, Conference Room on 3/27/25 at 1:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/14. Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

(02-27-2025)(03-06-2025)  
(03-13-2025)(03-20-2025)

CITY OF STANTON  
MEETING MINUTES

February 10, 2025  
Mayor Saylor called the city regular meeting to order at 6:30 p.m. at the City Hall with the following members present: Neumiller, Babb and Cole. Absent was council member, Kelly. Also, present were Auditor Braithwaite, Public Works Supervisor, Chapman, Public Works Personnel, Sailer, Attorney Solem, S. Cole and J. Summers. Moved by Babb, seconded by Cole approving the minutes of January 13th, 2025 City Council regular meetings. Roll call vote: All members voted aye, carried.  
Moved by Neumiller, seconded by Babb approving the Financial Reports for December 2024 submitted by Auditor Braithwaite. Roll call vote: All members voted aye, carried.  
The council discussed the ongoing issue with Babb's water line. Mayor Saylor suggested that the maintenance crew continue to flush out the lines in hope that this will help to take care of the problem. More discussion was done on how to flush out the lines in town.  
Cole discussed with the council that the Fire Department was in need of a new fire truck, but due to funding issues and lack of grants availability, the City Fire Department was wondering if the City could provide the finance for this possible new purchase in hope that the old fire trucks could be sold and used for repayment. After more discussion about regulations and restrictions, the City was unable to help the Fire Department. J. Summers had volunteered to write donation letters to be sent into various businesses in the area.  
Moved by Cole, seconded by Neumiller approving the purchase of a laptop for

Sailer for work purposes. Roll call vote: All members voted aye, carried.  
Moved by Cole, seconded by Neumiller approving the purchase of the fire proof filing cabinets. Roll call vote: All members voted aye, carried.  
Moved by Babb, seconded by Neumiller approving the matured electric CD to CDARS with Union State Bank. Roll call vote: All members voted aye, carried.  
Moved by Babb, seconded by Neumiller approving the payment of the following bills submitted: WSI \$2172.02, Wages \$6176.89, ND Dept of Health \$27.00, Roughrider Electric \$35515.94, Hazen Welding \$155.49, WRT \$490.43, Boyko Investments \$400.00, Donovan & Kaffar \$150.00, John Deere Financial \$801.37, Hazen Hardware Hank \$55.97, Rud Oil and Gas \$991.36, Franklin Templeton \$718.62, Krause's \$28.67, City of Stanton \$399.52, One Call Concepts \$4.50, WAPA \$4627.90, Southwest Water Authority \$3977.47, Dakota Dust-Tex \$154.95, Stanton Fire Dept \$500.00, U.S. Treasury \$1895.07, Cardmember Service \$3547.84, Mutual of Omaha \$25.20, U.S. Treasury \$2377.48, Circle Sanitation Inc \$4374.00, Wages \$7142.81, City of Stanton \$4912.51, BND \$5600.00, BCBS of North Dakota \$5181.20, Sofi Bank \$810.27. Roll call vote: All members voted aye, carried.  
Being no further discussion, the meeting adjourned at 7:10 p.m.  
Mayor: Tom Saylor  
Auditor: Chonny Braithwaite

(03-20-2025)

NOTICE OF  
CONSULTATION

IN THE SUPREME COURT  
STATE OF NORTH DAKOTA  
NOTICE OF CONSULTATION  
Supreme Court No. 20250083  
In the Matter of the Vacancy in Judgeship No. 1,  
with Chambers in Bismarck, South Central Judicial District  
[¶1] On March 12, 2025, the Governor notified this Court of the retirement of the Honorable David E. Reich as Judge of the District Court in the South Central Judicial District, effective June 6, 2025. Therefore, under N.D.C.C. § 27-05-02.1, a vacancy in the office of district judge will be created upon Judge Reich's retirement. Section 27-05-02.1, N.D.C.C., requires the Supreme Court to determine whether the judgeship is necessary for effective judicial administration in the South Central Judicial District or whether the judgeship may be transferred. The Court considered the matter, and [¶2] ORDERED, the Supreme Court will undertake a written consultation with the attorneys and judges of the South Central Judicial District under N.D. Sup. Ct. Admin. R. 7.2(b). Any person wishing to comment on the vacancy may also do so in writing no later than April 14, 2025. It is expected

the Supreme Court will receive a report from the Court Administrator for Unit 3 regarding the South Central Judicial District and discussing the criteria under N.D. Sup. Ct. Admin. R. 7.2 and receive statewide caseload data from the State Court Administrator's office. Written comments may be filed as provided by the Rules of Appellate Procedure, i.e. electronically filed on the public portal ([portal.ctrack.ndcourts.gov](http://portal.ctrack.ndcourts.gov)); emailed to Petra H. Mandigo Hulm, Clerk of the Supreme Court, at [supclerkofcourt@ndcourts.gov](mailto:supclerkofcourt@ndcourts.gov); or mailed to 600 East Boulevard Ave., Bismarck, ND 58505-0530. [¶3] The Supreme Court of the State of North Dakota, with the Honorable Jon J. Jensen, Chief Justice, the Honorable Daniel J. Crothers, the Honorable Lisa Fair McEvers, the Honorable Jerod E. Tufte, and the Honorable Douglas A. Bahr, Justices, directing the Clerk of the Supreme Court to enter the above order. [¶4] Dated: March 13, 2025  
Petra H. Mandigo Hulm  
Clerk  
North Dakota Supreme Court

(03-20-2025)

NOTICE TO CREDITORS

Name, Address and Telephone Number of Attorney:  
Micheal A. Mulloy  
MULLOY LAW  
101 Slate Drive, Suite 7  
Bismarck, ND 58503  
PH: (701) 390-8580  
FX: (701) 639-2845  
Attorneys for Personal Representative  
Probate No.: 29-2025-PR-00005

IN THE MATTER OF THE ESTATE OF  
ARWIN E. UTTECH,  
DECEASED.

NOTICE TO CREDITORS  
IN THE DISTRICT COURT FOR MERCER COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are

required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Brittny L. Scharosch, personal representative of the Estate of Arwin E. Uttech, c/o Mulloy Law, 101 Slate Drive, Suite 7, Bismarck, North Dakota 58503, or filed with the Court. Dated this 6th day of March, 2025.  
Brittney L. Scharosch, Personal Representative

Dated this 6th day of March, 2025.  
MICHEAL A. MULLOY  
MULLOY LAW

Attorneys for Personal Representative  
101 Slate Drive, Suite 7  
Bismarck, ND 58503  
P: 701-390-8580  
F: 701-639-2845  
E: [mike@mulloylaw.com](mailto:mike@mulloylaw.com)  
By: Micheal A. Mulloy (ID# 07239)

(03-13-2025)(03-20-2025)(03-27-2025)



## Public Notice

### Carpio City Council Meeting Minutes March 3, 2025 Carpio City Hall

The meeting was called to order by Mayor Burkett at 6:31pm. Council members present were Mayor Austin Burkett, Peter Thorp, Kelvin Faul and Megan Wentworth. Dawson Huber was absent. The Pledge of Allegiance was recited.

Councilman Faul moved that the minutes of the last meeting be

approved as submitted. Councilwoman Wentworth seconded the motion. Carried by all.

Visitors Present: Mallory from Moore Engineering and Police Chief Al Schmidt.

Police Report: Chief Schmidt indicated there was not much to report before being called away on an emergency.

Unfinished Business:

Sewer project update by Mallory Donafray. Fifth contractor request for payment received. Motion to approve CAP 5 payment by Councilman Thorp. Second by

Councilman Faul. Carried by all. CAP 5 payment to be submitted to Ward County for ARPA funds. Motion to submit by Councilman Faul, second by Councilwoman Wentworth. Carried by all.

Rehabilitation project update by Mallory Donafray. Bids in. Awaiting approval by NDDEQ.

Possibility of adding a coded gate at the entry to the dump discussed.

Loader purchase complete. Loan through Town and Country Credit Union at 5.5% for a 5-year term. Annual payment option.

A .5% increase to the sales tax for future infrastructure projects discussed.

New Business:

Chris Larson has requested the alley beside his property be closed as he would like to put fencing up around his property. Council authorized letters be sent to all property owners adjacent to the alley be sent.

Building Permits: None

Gambling Permits: None

The monthly financial report was reviewed. Councilman Faul moved that the bills be paid. Second by Councilman Thorp. Carried by all.

Bills paid were as follows:

Check 6440: MDU .....\$1,028.93

Check 6441: Ann Gates ..\$1,505.75

Check 6442: SRT .....\$142.11

Check 6443: Circle Sanitation .....\$1,988.75

Check 6444: Coulee Services .....\$2,155.00

Check 6445: Farmer's Union Oil ...\$502.25

Check 6446: Kenmare News .....\$79.73

Check 6447: North Prairie Regional Water .....\$145.92

Check 6448: AAA Heating & Sheet Metal .....\$1,890.00

Check 6449: Schock's Safe & Lock .....\$150.00

Check 6450: City of Berthold .....\$3,593.00

Check 6451: CC Steel .....\$144,784.03

Auto withdrawal: Reinan Business Solutions .....\$120.00

Auto withdrawal: Town & Country Credit Union .....\$60.00

Meeting adjourned at 7:22pm.

Next meeting: April 2, 2025, at 6:30pm.

## NOTICE OF ANNUAL MEETING BERTHOLD FIRE PROTECTION DISTRICT

Annual Meeting and Elections Meeting will be held  
**Wednesday, March 12, 2025 at 7:00 pm**  
**at the Fire Hall. OPEN TO THE PUBLIC**

Gary Rademacher, Treasurer

Laurie Buckley, District Secretary

## KENMARE PUBLIC SCHOOL SCHOOL BOARD ELECTION

**DATE: JUNE 10, 2025**

POLLING TIME: 7:00 AM TO 7:00 PM

LOCATION: KENMARE PUBLIC SCHOOL

**Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Kenmare School District is April 7th, 2025, by 4:00 pm. The following offices are up for election:**

- One at Large – 3-year term
- One Rural at Large – 3-year term

A candidate for the school district office must prepare a sign a document stating the candidate's name and the position for which the individual is a candidate, and a SFN 10172 Statement of Interests form. Both documents must be filed with the school district business manager of Kenmare Public school by the above deadline date and time. All forms are available from the school district business manager.

**REPAIR of Farm, Ranch, Oil,  
and Construction Equipment**

**Hydraulics • Machine Shop  
Trailer Repair**



**Sandblasting and Painting of Equipment and Trucks**

**MW INDUSTRIES**

1220 N Central Ave. • KENMARE  
**701-385-4017**

**HOURS:  
MONDAY  
THRU  
THURSDAY  
7 AM TO 6 PM**

**DOT Truck  
& Trailer  
INSPECTIONS**

**SERVICE CALL  
MECHANICS  
AND WELDERS**

**FOR SALE**

**2009 DODGE  
AVENGER RT**

- Maroon with black interior
- Right front damage
- 150,000 miles
- Drives Well

**\$2,250**

**CALL 385-4310**

The newest plat books/  
directories for  
**Ward, Mountrail,  
Burke and Renville  
Counties**  
**ALL OTHER COUNTIES  
AVAILABLE!**

Stop at  
**The Kenmare News**  
or call 701-385-4275

**WANTED**

**Cash for  
Rifle, Handgun  
or Shotgun  
AMMO**

Full or partial boxes  
**CALL 385-4310**

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application

Case No. PU-24-361

#### NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

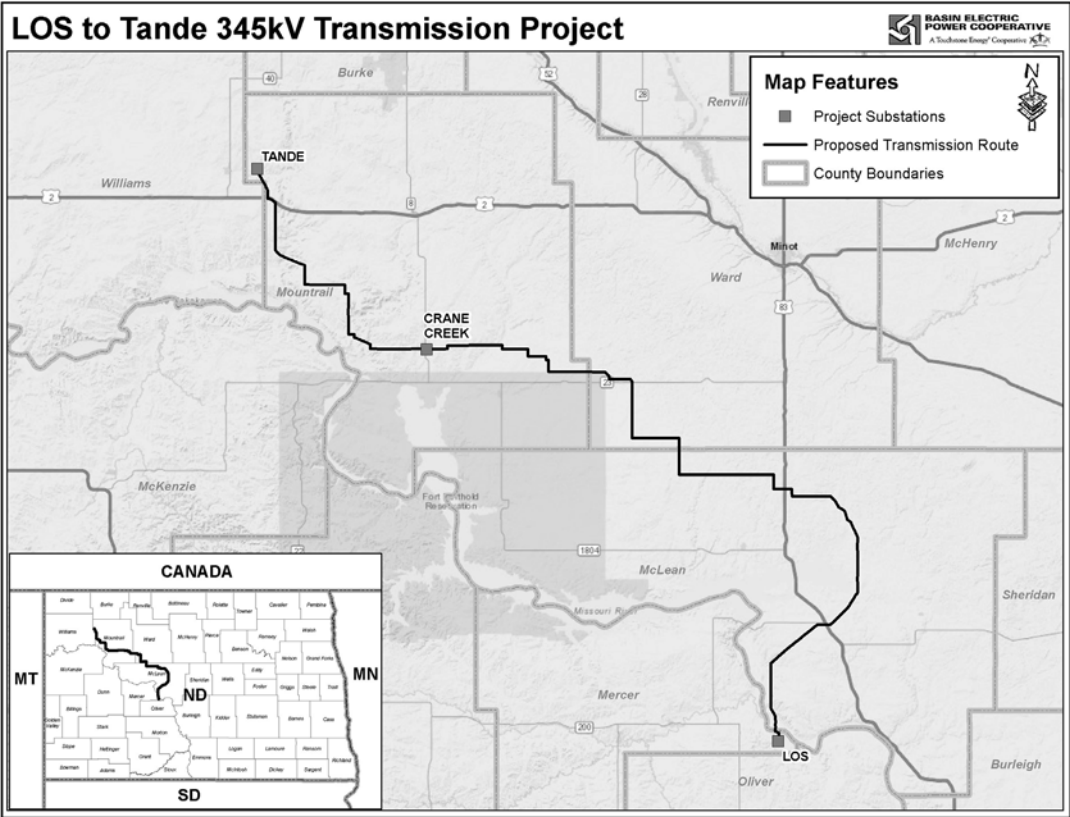
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

PUBLIC SERVICE COMMISSION

**Steve Kahl**  
Executive Secretary



## FARMLAND FOR SALE

The following parcels are being offered for sale in Ward, Burke and, Renville Counties, North Dakota by the Jensen Family.

- PARCEL 1:** NE1/4 less Hwy 52 & right of way of Section 4, Township 161 N, Range 88 W, Ward County, ND (128.3 Crop acres more or less)
- PARCEL 2:** NE1/4 of Section 16, Township 163 N, Range 87 W, Renville County, ND (151.85 Crop acres more or less)
- PARCEL 3:** NE1/4 of Section 21, Township 163 N, Range 87 W, Renville County, ND (148.31 Crop acres more or less)
- PARCEL 4:** NE1/4 of Section 10, Township 163 N, Range 88 W, Burke County, ND (141.37 Crop acres more or less)
- PARCEL 5:** SW1/4 of Section 24, Township 163 N, Range 88 W, Burke County, ND (148.05 Crop acres more or less)
- PARCEL 6:** NE1/4 of Section 26, Township 163 N, Range 88 W, Burke County, ND (148.18 Crop acres more or less)
- PARCEL 7:** NW1/4 and NE1/4 less Outlot 1 of Section 33, Township 162 N, Range 88 W, Burke County, ND (243.5 Crop acres more or less, 55.82 Pasture acres more or less)
- PARCEL 8:** W1/2SW1/4 less 2 acres known as Outlot 1 of Section 34, Township 162 N, Range 88 W, Burke County, ND (74.89 Crop acres more or less)

Grantors except and reserve all oil, gas and other minerals presently owned by grantors with rights of ingress and egress for purposes of exploration, development and marketing of said minerals.

Subject to easements, reservations and conveyances of record.

Terms of the sales will be as follows:

1. The seller reserves the right to reject any and all bids, to waive irregularities in the bidding process, and to amend the terms of the offer.
2. All bids must be submitted on forms supplied by Danish Mill Realty, LLC, and shall be submitted in writing to Danish Mill Realty, LLC at the State Bank & Trust of Kenmare, P.O. Box 727, Kenmare, ND 58746, prior to the bid opening.
3. Only parties who have submitted bids with a cashier's check are invited to attend the live bidding.
4. You must have submitted a bid in writing in order to bid on that particular parcel.
5. No bid will be accepted which is not accompanied by a certified check or cashier's check payable to Danish Mill Realty, LLC for \$5,000.00.
6. If you submit a bid on multiple parcels you will only need to bring one cashier's check for \$5,000. If you are the winning bidder on multiple parcels additional earnest money will be required.
7. If the bid is accepted and the bidder does not complete the purchase, the check will be retained as liquidated damages.
8. Bids will be opened at Kenmare Memorial Hall, at 1:00 PM on Wednesday March 19, 2025. Immediately after the bids are opened all bidders shall have the right to orally raise their written bids in increments of not less than \$5,000.00. To orally raise their written bids, the person submitting the written bid must be personally present to do so or have written authority to act on behalf of the person submitting such bid.
9. Bidders will be notified within 7 days of the conclusion of the sale as to whether the high bid has been accepted.
10. Payment totaling the balance due will be due 30 days from the date the update abstract is provided to the buyer.
11. The seller will provide a clear title and deliver a warranty deed to purchaser at sale closing date.
12. 2025 real estate taxes will be paid by the buyer.
13. The property is not subject to any farm lease agreement.
14. I understand no environmental warranties are given upon premises.
15. Any closing fee charged by a title company will be paid by the buyer.

People requesting more information about this property or a bidding form may contact:  
Jamie Livingston @ Danish Mill Realty, LLC  
P.O. Box 727, Kenmare, ND 58746, Phone (701)385-4287 or (701)-217-0195

8,10,11b



# Minot Daily News CLASSIFIEDS

**MinotDailyNewsGetHired.com**      **701-857-1910**      **MinotDailyNews.com**  
**classads@minotdailynews.com**  
**301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY**  
**DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY •**  
**FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST**

## NOTICES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

#### General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

### 15 LOST & FOUND

**LOST**  
1965 Chevy 2-door biscayne, dark green, 327 4-speed, traded in Blesner Olds Nissan early 1980s 701-720-1753

## MERCH

### 50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

### 95 MISCELLANEOUS



\*Brand new Quantum/Jazzy 1450 scooter, unit weight 344lbs, Original price \$4900. Make an offer

\*Bernina sewing machines & surgers, closed sewing business and have lots of sewing supplies & fabrics

### 15 LOST & FOUND

**LOST**  
1965 Chevy 2-door biscayne, dark green, 327 4-speed, traded in Blesner Olds Nissan early 1980s 701-720-1753

### 110 SPORTING GOODS

#### MINOT RIFLE & PISTOL CLUB

**MINOT GUN SHOW**  
ND State Fair Center March 28-30, 2025  
Fri. 4pm-8pm  
Sat. 9am-5pm  
Sun. 9am-3pm  
Buy-Sell-Swap-Trade All Federal, State and Local Gun Laws to be obeyed.  
701-720-3511

## REAL ESTATE

### 283 HOUSES FOR SALE

Rugby ND 713 S. Main



5 Bed 2 Bath Garage \$900/mo rent or buy Move in today! 480-392-8550

## RENTALS

### 295 APARTMENTS FOR RENT

#### RENT ME!

NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

## AUTO

### 350 AUTOMOTIVE PARTS



6.5 liter diesel engine needs work \$750.00 701-468-5554

### 375 PICKUPS

#### A Great Deal

1996 Chevrolet extended cab pickup, Excellent condition! \$8000 OBO 701-468-5554

## Visit minotdailynews.com and place your classified ad online!

### It's Easy:

Log onto **www.minotdailynews.com**, and follow the prompts.

For private party ads including merchandise, vehicles, real estate & business opportunities.

Your ad appears **BOTH** in print and online.



Available 24 hours a day - [www.minotdailynews.com](http://www.minotdailynews.com)

## PUBLIC NOTICES

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application

Case No. PU-24-361

NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

PUBLIC SERVICE COMMISSION

Steve Kahl  
Executive Secretary

LOS to Tande 345kV Transmission Project

Halliday, Watkins & Mann, P.C.  
By /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmlawfirm.com  
Bar: 10014  
(March 13, 20, 27, 2025)

Minutes of the Board of Ward County Commissioners  
February 18, 2025

The Regular meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 9:00 AM with Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl present. Also present were department heads Brian Vangness, Brock Gilstad, Dana Larsen, Jason Blowers, Jodi Johnson, Kelly Haugan, Kerianne Boetcher, Kristi Frederick, Kristin Kowalczyk, Marisa Haman, and Noreen Wilkie. Auditor/Treasurer Marisa Haman added the following two items to the agenda: 11.H. - Realtor RFP update and 11.I. - Chaparelle Special Assessment District. Moved by Comm.

**ANNUAL MEETING**  
Margaret Township will hold their Annual Meeting Tuesday March 18, 2025 at 7:00pm at the Clerk's Home. A make up date is set for Tuesday March 25, 2025 in the event of inclement weather. Items on the agenda include all township business and the election of one supervisor, one clerk, and one treasurer. Polls will be open from 7:00pm to 8:00pm. (March 6, 13, 2025)

**ANNUAL MEETING**  
The Annual Meeting of the Max Rural Fire Protection District will be held on Monday March 24, 2025 at 7:00 pm in the Max Fire Hall. Seven Directors will be elected. Prizes will be given and Food will be served. (March 13, 20, 2025)

### IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, Plaintiff,

v.

Mathew R. Anderson and Capital One Bank (USA), N.A., and any person in possession, Defendants.

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2024-CV-01380

1. Judgment in the amount of \$102,300.95, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on October 4, 2024, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
N 1/2 of Lot 2, Block 4, Lakeview Addition to the City of Minot, Ward County, North Dakota.

Real Property address:1017 2nd Street NE, Minot, ND 58703  
The above real property is the subject of the Mortgage dated December 5, 2016, which Mortgage, Mathew R. Anderson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Town and Country Credit Union, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on December 7, 2016, Instrument Number 3003428, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 22, 2021, Instrument Number 3054834 MTGASS.  
3. In order to realize the amount of \$102,300.95, as of October 3, 2024, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on April 23, 2025 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
DATED this 6th day of March, 2025.  
SHERIFF OF WARD COUNTY  
For: Robert Roed  
By: Jamie Williams  
Sheriff / Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C.  
By /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmlawfirm.com  
Bar: 10014  
(March 13, 20, 27, 2025)

**Minutes of the Board of Ward County Commissioners**  
**February 18, 2025**  
The Regular meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 9:00 AM with Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl present. Also present were department heads Brian Vangness, Brock Gilstad, Dana Larsen, Jason Blowers, Jodi Johnson, Kelly Haugan, Kerianne Boetcher, Kristi Frederick, Kristin Kowalczyk, Marisa Haman, and Noreen Wilkie. Auditor/Treasurer Marisa Haman added the following two items to the agenda: 11.H. - Realtor RFP update and 11.I. - Chaparelle Special Assessment District. Moved by Comm.

Schuler and seconded by Comm. Merritt to approve the agenda with additions. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler and seconded by Comm. Merritt to approve the regular commission meeting minutes from February 4, 2025. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Olson and seconded by Comm. Schuler to approve the regular bills totaling \$410,648.11 and HS Zone direct bills totaling \$26,548.19. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Ryan Ackerman, Souris River Joint Board, came forward and presented updates on the ongoing and upcoming projects for the Mouse River Plan. Danae Greek, Human Resources Generalist, presented pay amendments for D. Druse, Tax Equalization; T. Crowe, Juvenile Detention; and C. Hansen, State's Attorney's Office. Moved by Comm. Olson and seconded by Comm. Rostad to approve the pay amendments as presented. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Beth Pletsch, Planning Administrator, presented guidelines for planning and zoning projects that require an escrow or letter of credit. There was discussion held regarding what a letter of credit vs an escrow would cover and the risk that could be involved with a letter of credit. Moved by Comm. Olson and seconded by Comm. Schuler to put a moratorium on using lines of credit for development projects until further information is received. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Dana Larsen, Highway Engineer, presented bids for bridge replacement projects in Newman and Mayland Townships. State's Attorney Roza Larson and Sheriff Robert Roed entered the meeting at 10:00 AM. Moved by Comm. Rostad and seconded by Comm. Merritt to execute the attached resolution to award Gratech Company LLC the contract for project BRJ-0051(057) in the amount of \$480,625.53 and authorize the Chairman of the Board to sign the contracts. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Kelly Haugan, Emergency Management Director, presented the 2025 Ward County Emergency Operations Plan (EOP). Moved by Comm. Schuler and seconded by Comm. Olson to approve the 2025 EOP and authorize the Chairman to sign. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Auditor/Treasurer Marisa Haman appeared. Moved by Comm. Rostad and seconded by Comm. Schuler to receive and file the following correspondence: Notice of Public Hearing for the ND Public Service Commission, 510 Progress Report City 2025, and the Sheriff's Department 2024 Annual Report. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Schuler to receive and file the following correspondence: Notice of Public Hearing for the ND Public Service Commission, 510 Progress Report City 2025, and the Sheriff's Department 2024 Annual Report. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Olson and seconded by Comm. Rostad to approve the 2025 contract with the Makoti Threshers Association. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Ms. Haman presented the BND Payment Requisition #1 for the Galusha Ranch Paving District. Moved by Comm. Schuler and seconded by Comm. Rostad to authorize the Chairman to sign the payment re-

quisition #1 for Galusha Ranch Paving Assessment District expenses. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. There was a discussion about the revisions that are being requested to the Purchasing Policy and the Internal Control Policies & Procedures Manual. There are a few more revisions that need to be added. Therefore, they will be brought back to the first meeting in March. Moved by Comm. Schuler and seconded by Comm. Olson to adjust the proposed micro purchase to include one fair and reasonable quote for purchases less than \$5000 and to solicit informal quotes, bids or proposals from at least three vendors for purchases = or \$5000 but \$50,000. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Rostad and seconded by Comm. Merritt to approve the liquor license renewal for the Kenmare Country Club. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. Ms. Haman gave an update on the RFP for a Realtor. There have been no proposals received currently; the deadline is February 24th at 4:30. Mr. Larsen appeared to discuss a special assessment district for Chaparelle for which the county has received two petitions. The requester has had difficulty getting an engineer's report. Moved by Comm. Rostad and seconded by Comm. Schuler to approve County Engineer Dana Larsen to draft the engineering report and create a special assessment paving district for Chaparelle. Roll call; Comm. Rostad, Comm. Merritt, Comm. Olson, Comm. Schuler, Chair. Fjeldahl voted yes; the motion passed. State's Attorney Roza Larson came forward to inform the commission that she is looking for alternative housing options for an upcoming trial being held in Grand Forks as the trial is set to take three weeks and hotel rates exceed the state rate during that timeframe. The regular meeting recessed at 10:45 and reconvened at 10:55 for the department head evaluation of Facilities Director Brian Vangness. At 11:51 AM with no further business, the meeting was adjourned.  
(March 13, 2025)

**NOTICE**  
Berthold Township annual meeting will be held on March 18, 2025 at 7pm at the Berthold city hall. Storm date will be on March 25, 2025 at 7pm. Election will be held for supervisor and treasurer. Poll will be open until 8pm Voter ID will be required. A supervisors meeting will follow to conduct other business.  
Wesley Hagen, clerk  
(March 6, 13, 2025)

**NOTICE**  
Kirkelie Township Annual Meeting and Election will be held Tuesday, March 25, 2025, at the Burlington City Hall. Meeting at 5:00 pm, polls open at 5:30 pm and polls close at 6:00 pm. Supervisor position to be elected. Residents of Kirkelie Township must present identification in order to vote pursuant to NDCC 16.1-01-04.1. Schedule of regular board meetings are as follows: 4 th Tuesday in February, 3 rd Tuesday in March, second Tuesday in June, and last Tuesday in October. All meetings, except Annual and Board of Equalization Tax Assessment meetings, are held at the Clerk's home. Call Susan Ogurek, Clerk, at 701-509-2890 or Derrill Fick, Chairman, at 701-725-4357 to verify in case of date changes in this schedule.  
Susan Ogurek, Clerk Kirkelie Township  
(March 13, 2025)

**Notice of Annual Business Meeting Tolgen Township**  
The annual business meeting of Tolgen Township will be held Tuesday, March 25th at 7:00 pm at the Ryan Storro Residence. General business and elections will be held.  
Shane Gunderson, Clerk  
(March 13, 20, 2025)

**NOTICE**  
The Annual meeting for Spring Lake Township will be held on Mar.18, 2025 at 8:00pm at the Clerk's home. Dori Wilcox, clerk  
(March 6, 13, 2025)

**NOTICE**  
The following measure will be on the ballot at the Burlington Rural Fire District at the Burlington Rural Fire District Hall at 225 Johnson St. N, Burlington ND 58722.

The Burlington Rural Fire District will be requesting to increase the current mil levy to provide for and implement the enhanced medical response within our district. The District will be requesting to increase 3 mil levy. This levy will be in effect from 2026 through 2035.



PUBLIC NOTICES

City. EECBG STREETLIGHT LUMINAIRE PROCUREMENT (4788) Award the bid for the EECBG Streetlight Luminaire procurement to the low bidder, Main Electric Construction, Inc. in the amount of \$78,604.00; and authorize the Mayor to sign the agreement. AIRPORT PARKING FEE WAIVER FOR WESTERN ND HONOR FLIGHT - Direct the Airport staff to work with Western ND Honor Flight and LAZ Parking to validate and offer fee waivers for any parking-related costs not covered by the sponsorship of the Western ND Honor Flight staff, participants and volunteers for the flights on April 27, 2025, and April 28, 2025. CONSENT AND WAIVER - FIRE-FIGHTERS LOCAL 1157 AND JOHN WARCUP - Approve the consent and waiver of conflict of interest and authorize the Mayor and Finance Director to execute the document. 2025 STREET SEAL - AWARD OF BID (4867) The motion to award the bid for the 2025 Street Seal project to the low bidder, Asphalt Preservation Company Inc., in the amount of \$2,836,229.92, and authorize the Mayor to sign the agreement was initiated by City Council Member Jantzer, seconded by City Council Member Samuelson and carried by the following roll call vote: ayes: Mike Blessum, Mark Jantzer, Lisa Olson, Paul Pitner, Tom Ross, Scott Samuelson; nays: Rob Fuller. 2025 MICROSURFACING - AWARD OF BID (4868) The motion to award the bid for the 2025 Microsurfacing project to the low bidder, Asphalt Surface Technologies Corp., in the amount of \$732,614.74 and authorize the Mayor to sign the agreement was initiated by City Council Member Blessum, seconded by City Council Member Pitner and carried by the following roll call vote: ayes: Mike Blessum, Mark Jantzer, Lisa Olson, Paul Pitner, Tom Ross, Scott Samuelson; nays: Rob Fuller. ACTION ITEMS TRANSIT PHASE I WORKFORCE ANALYSIS WITH BUDGET AMENDMENT AND FTE APPROVAL (MOBILITY MANAGER) The motion to approve the addition of a new FTE (Mobility Manager) for the MCT department (which will be eligible for an 80/20 federal cost share) and approve the proposed budget amendment on the first reading was initiated by City Council Member Pitner, seconded by City Council Member Jantzer and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Lisa Olson, Paul Pitner, Tom Ross, Scott Samuelson; nays: None. 3RD STREET BRIDGE ENGINEERING CONTRACT AMENDMENT (4873) The motion to approve option 1 and authorize the Mayor to sign contract amendment 1 for the engineering amount shown in the selection option was initiated by City Council Member Fuller, seconded by City Council Member Blessum and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Lisa Olson, Paul Pitner, Tom Ross, Scott Samuelson; nays: None. INFRASTRUCTURE REVOLVING LOAN APPLICATION FOR FLOOD CONTROL The motion to authorize applying for an Infrastructure Revolving Loan through the Bank of North Dakota to cover the City's share of costs for phases MI-6 and MI-7 was initiated by City Council Member Jantzer, seconded by City Council Member Pitner and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Lisa Olson, Paul Pitner, Tom Ross, Scott Samuelson; nays: None. SOURIS BASIN PLANNING COUNCIL MAGIC FUND REQUEST The motion to approve the MAGIC Fund request from SBPC in the amount of \$250,000 to capitalize the BAF; direct staff to draft the Grant Agreement; and authorize the Mayor to sign the agreement when completed was initiated by City Council Member Pitner, seconded by City Council Member Jantzer and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Lisa Olson, Paul Pitner, Tom Ross, Scott Samuelson; nays: None. Mr. Stewart, a resident of Minot, discussed his opinions on the neighborhood citizen issue from the last Regular City Council meeting. ISO REPORT PRESENTATION Battalion Chief Maxwell presented the ISO Report to the City Council. MINOT POLICE DEPARTMENT AND MSU CRIMINAL JUSTICE PROGRAM PARTNERSHIP Interim Chief Plessas presented to the City Council the Minot Police Department and MSU Criminal Justice Program Partnership recruitment option. Dr. Gary Rabe, a Professor of Criminal Justice from Minot State University, discussed the education and application process. The motion to adjourn the meeting at 8:21 pm was initiated by City Council Member Pitner seconded by City Council Member Blessum and carried by the following roll call vote: ayes: Mike Blessum, Rob Fuller, Mark Jantzer, Lisa Olson, Paul Pitner, Tom Ross, Scott Samuelson; nays: None. APPROVED: Thomas Ross, Mayor; ATTEST: Mikayla McWilliams, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION (March 20, 2025)

Surrey City Council Special Meeting March 17, 2025 Mayor Thiesen called the meeting to order at 7:00 p.m. with roll call taken. The following were present: Members: B Morgan, R Napora, T Wheeler, T Gantzer, and S Fennewald. Absent: J Johns Auditor/Scribe: A Trana Hiring a clerk was first on the agenda. Gantzer/Napora MSP to hire Angela Holter to fill the open full-time Clerk position at a starting pay of \$18.00 per hour with a \$.50 raise pending a progress review in 90 days. Gantzer/Fennewald MSP to select Brooke Brewster as secondary with the same rate and review terms. Discussion ensued as to how long to keep the Deputy Auditor employed full-time. Morgan/Wheeler MS to accept that the Deputy Auditor decide when it's appropriate to fully retire. An exception for insurance coverage was questioned. Morgan/Wheeler MSP amended motion to accept that the Deputy Auditor decide when it's appropriate to fully retire being eligible for dental and vision insurance throughout the entire term. Meeting adjourned at 7:24 p.m. (March 20, 2025)



**Legal Notices  
are included  
in every  
edition  
of the  
Minot  
Daily  
News.**

**If you have  
a legal notice  
to be  
published,  
~call~  
857-1920  
~or online~  
www.minot  
dailynews.com  
“Post Notice”  
on top bar**

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application

Case No. PU-24-361

NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

PUBLIC SERVICE COMMISSION

Steve Kahl  
Executive Secretary

LOS to Tande 345kV Transmission Project

(March 20, 2025)



# Hoeven Outlines Importance Of Grazing Access On Federal Lands For Managing Wildfire Risk

At a hearing of the Senate Agriculture Commissioner, Senator John Hoeven outlined the importance of grazing access for managing wildfire risk on federal lands. The senator highlighted wildfires that impacted North Dakota and communities across the country last year, stressing the need to improve federal land management and reduce barriers to wildfire mitigation efforts. Accordingly, Hoeven made the case for partisan legislation under consideration by the committee, the Fix Our Forests Act, which would:

- Expand the use of “flexible, targeted grazing” to help reduce fuel available for wildfires and combat invasive grasses.
- Streamline federal permitting to reduce costs and enable more wildfire mitigation projects to move forward.
  - Federal wildfire suppression costs have increased by 82 percent over the past decade, highlighting the need for regulatory relief.
  - Hoeven stressed that bipartisan support already exists for this priority, pointing to actions by President

Trump and California Governor Gavin Newsom to cut permitting barriers and accelerate wildlife mitigation work.

- Help prevent frivolous lawsuits from impacting wildfire mitigation projects.
  - Increase the pace and scale of forest and grassland restoration projects.
- “Wildfires are a serious threat to communities in North Dakota and across the U.S., and given the broad presence of federal land in western states, we need federal policies that allow access for good wildfire mitigation practices, like grazing,” said Hoeven. “The Fix Our Forests Act is a bipartisan effort to improve wildfire mitigation, protect communities and restore damaged acres. We need to provide relief from regulations and lawsuits that hamper our ability to get this important work done, and we will continue working to advance measures like this bill to do just that.”

## Armstrong Announces Opening Of Application Period For Governor’s Band/Orchestra And Choral Programs

Governor Kelly Armstrong announced the application period is now open for school, community and church bands, orchestras and choirs across North Dakota to apply to serve as the Governor’s Official State Band/Orchestra Program and Choral Program for the 2025-2026 school year.

From the applications received, the Governor and First Lady will select the two groups based on musical talent, achievement and community involvement. The governor may invite them to perform at official state functions held throughout the year,

# Dakota Gardener: March Madness

By Joe Zeleznik, Forester, NDSU Extension

I used to be a big college basketball fan. Every year I would follow the Top 25 teams and try to figure out who would make it to the tournament and which teams would be matched up in the bracket. As I get older, the term March Madness has changed meaning for me. It’s more about getting out of the house and into the sunlight and enjoying the longer days and hopefully, warmer temperatures.

My March Madness comes around when I get the urge to prune tree. And I know I’m not alone with that impulse. There’s a lot to be said for taking off branches and turning a tree with poor structure into something that will have a solid scaffold for the long term.

And quite simply, it’s good exercise, especially after sitting around all winter and working on jigsaw puzzles.

People sometimes wonder how pruning can be good for a tree. We’re creating wounds and removing branches and, therefore, the leaves. Those leaves are the tree’s “food factory,” producing sugar

during photosynthesis. Fewer leaves, less sugar, less growth. Right?

As it turns out, deciduous trees can lose up to about 25 percent of their leaves without even feeling any stress. I rarely get close to that 25 percent limit when I’m pruning, so I’m not worried about it.

The question of which branches to remove is sometimes a bit more challenging. Why would we want to remove branches?

Anyone who’s ever gotten whacked in the face while mowing the lawn can answer that question. Clearance pruning is a common reason. Whether it’s clearance for the lawn mower, removing branches that hit the house, or branches over the street and sidewalk, getting rid of those lowest branches is probably the most common reason for pruning.

Removing injured, diseased or dead/dying branches is also high on the list of reasons why we prune trees. Dead branches can be removed at any time of the year.

Deciding which branches to remove can be challenging. Well, clearance pruning is straightforward. But structural pruning can be a bit trickier. We sometimes prune trees in order to build “good structure.”

What makes for good structure? A scaffold of healthy, well-spaced branches that are evenly distributed around the tree. The scaffold is made up of those branches that will become large, supporting a vast number of smaller branches and leaves. And together, those branches and leaves make up a dense, healthy crown.

Ideally. Unfortunately, trees are rarely ideal and they don’t follow the diagrams that we see in the books. That’s why I tell people to take what nature gives you and make the best of it.

And don’t worry about it. There’s more than one right way to prune a tree and trees are pretty forgiving. Do the best you can and then step away and let the tree do its thing.

I will add one caution, though. Please don’t top your trees. These techniques can cause big problems for trees as they potentially remove

large amounts of leaves while creating large wounds that are slow to grow over. Topped trees are also more prone to insect and disease damage.

There are many great sources of information about pruning trees, including your county NDSU Extension office. We have an informative video available at <https://bit.ly/NDSUprune>.

The most important thing right now is to just get out and do it. March is a great time to prune trees. Enjoy!

## Dakota Datebook: Fatal Forecast

By Jayme L. Job

On March 14, 1941, the upbeat weather forecast proved fatal of dozens along the Red River Valley. North Dakota forecasters predicted light local snows and a possible cold wave for the weekend, but by Saturday night, a deadly blizzard had moved south from Canada and tore through the eastern part of the state, leaving over 60 dead. The enormous number of deaths was largely blamed on the weather forecast, which led many people to make weekend travel plans.

Weather records from Fargo’s Hector Airport illustrate how quickly the deadly storm moved in: within an hour, winds increased approximately sixty miles per hour, reaching speeds of up to eighty miles an hour, creating tornado-like conditions. With the addition of blowing snow and ice, several people actually suffocated from the storm.

At the time, forecasts for the state were issued from the federal Weather Bureau in Chicago. A single fore-

cast was issued for the entire state, which local officials would amend depending upon local conditions. Broadcasters along the Red River Valley felt no need to alter the forecast, which called for minor winds and snow. Therefore, many rural residents made their weekly trips into nearby towns for the day.

When the weather took a turn for the worse, most of these families were heading home that evening. This was the case near Fort Ransom, where a father and son froze to death. Their tracks suggested that the 73-year old man died first, and that his 11-year old son died while attempting to drag him to safety. A family near Dazey was found the following morning, frozen in place as they tried to reach their farm home, and two cousins near Hannah perished walking home from a 4-H Club meeting.

The storm proved one of the deadliest in the state’s history, causing more fatalities than even the Armistice Day Blizzards of 1940.

# Bowling

### CITY LEAGUE

	Won	Lost
Joyce’s Café	21	11
Gray’s	19	13
Prairie Home Furn.	18	14
Red Angus	17	15
Larson Tire	13	19
Mike’s Plumbing	8	24
High Scratch Team Game:		
Gray’s 773; High Scratch Team Series:		
Gray’s 2166; High Ind. Game:		
Billy Joe Hess 279; High Ind. Series:		
Billy Joe Hess 763; High Handicap Team Game:		
Mike’s Plumbing 929; High Handicap Team Series:		
Prairie Home Furn. 2627; High Ind. Handicap Series:		
Billy Joe Hess 781		
Splits: Dylan Enger 5-7, Bob Flaten 5-7		
Errorless Game: Jim Enge 203		

### SUGAR AND SPICE

	Won	Lost
Skarsgard	24	12
Gooseneck	22	14
Meier’s Oil	22	14
Thrivent	18	18
Tioga Drug	13	23
Superbloom	9	27
High Scratch Team Game:		
Skarsgard 578; High Scratch Team Series:		
Skarsgard 1659; High Team Handicap Game:		
Tioga Drug 817; High Team Handicap Series:		
Skarsgard 2346; High Ind. Game:		
Nikki Heinle 193; High Ind. Series:		
Nikki Heinle 471; High Ind. Handicap Series:		
Katie Harwood 631		
Splits: Sara Evans 3-9-10, Jessica LeRohl 3-4, Becky Goettle 2-7, Mariah Heuscher 2-7, Jen Ligman 5-10		

### HOT SHOT LEAGUE

	Won	Lost
Bowling Stones	24	8
Prairie Ford	23	9
Blackwell Electric	16	16
NCEC	14	18
Gooseneck	13	198
NW Beef	6	26
High Scratch Team Game:		
Prairie Ford 764; High Scratch Team Series:		
Blackwell Electric 2111; High Handicap Team Game:		
Prairie Ford 1020; High Handicap Team Series:		
Bowling Stones 2689; High Ind. Men’s Game:		
Jarret Belstad 290; High Ind. Men’s Series:		
Jarret Belstad 604; High Ind. Men’s Handicap Series:		
Juan Gomez 760; High Ind. Women’s Game:		
Holly Kaiser 147; High Ind. Women’s Series:		
Holly Kaiser 398; High Ind. Women’s Handicap Series:		
Holly Kaiser 542		
Splits: Brian Borud 5-10, Matt Evans 3-10, Conner Borud 3-4-67 & 3-10, Holly Kaiser 3-10, Chris Kaiser 3-10, Wes Reynolds 3-10 & 3-10		
Errorless Game: Juan Gomez 241, Jarret Belstad 290		

### MONDAY NIGHT BOMBERS

	Won	Lost
5-Spot	23.5	8.5
Reynolds Realty	21	11
Ballz of Fury	11.5	20.5
Spare Me	8	24
High Scratch Team Series:		
5 Spot 590; High Team Handicap Series:		
Ballz of Fury 2391; High Handicap Team Game:		
Ballz of Fury 809; High Ind. Men’s Series:		
Aaron Dazell 660; High Ind. Men’s Game:		
Aaron Dazell 185; High Men’s Handicap Series:		
Wes Reynolds 647; High Ind. Women’s Series:		
Holly Kaiser 504; High Ind. Women’s Game:		
Holly Kaiser 188; High Ind. Women’s Handicap Series:		
Lori Tryon 652		
Splits: Megan Clark 2-7-10 & 2-7, Laurie Faber 2-7, Wes Reynolds 3-10, Fancy Farhart 5-10 & 6-10, John Betterly 5-6 & 3-10, Lori Tryon 3-10		

**ND Newspapers work for YOU!**

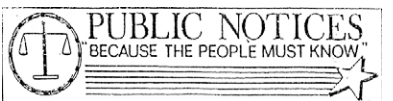
LOCAL NEWSPAPERS are relied on more than any other media for information on:

- local government
- community schools
- local high school sports
- health and medicine

**NDNA**  
NORTH DAKOTA NEWSPAPER ASSOCIATION

NEWSPAPERS: Yesterday, Today, & Tomorrow

Source: Cohn Veterans Media Study 2023



### PUBLIC NOTICE

The Mountrail County Planning & Zoning Board will hold a Public Hearing on **Monday, March 24, 2025 at 8:35 A.M.** over via GOTOMEETING or in the Commissioners room in the Mountrail County Courthouse located at 101 North Main Street, Stanley, North Dakota, the public meeting is being held due to previous concerns from surrounding landowners. Regarding a temporary fresh water industrial use point of diversion application filed by Schenk LLC in concurrence with Brent & Kayla Wollschlaeger-Landowner. For a tract of land 155.43 acres more or less located in the SE1/4 Section 36, Township 152 North, Range 91 West (**Van Hook Township**).

The provision regarding a temporary fresh water industrial use point of diversion is contained within the Mountrail County Zoning Land Development Code. The Land Development Code may be viewed at the Mountrail County Planner’s Office during office hours or online at [www.co.mountrail.nd.us](http://www.co.mountrail.nd.us) under the Planning & Zoning section.

If you are unable to attend the public hearing, written comments can be mailed to Mountrail County Planning & Zoning, PO Box 248, Stanley ND 58784-0248 and will be accepted until **Noon** on Friday, March 14<sup>th</sup>, 2025. Phone: 701-628-2909 or Email: [melissav@co.mountrail.nd.us](mailto:melissav@co.mountrail.nd.us).

Mountrail County complies with Title VI Nondiscrimination Standards and the Americans with Disabilities Act. These policies can be viewed at the Mountrail County Human Resources Office. If any special accommodations are required, please contact: Mountrail County Title VI Compliance & ADA Coordinator, Randi Schumaier, P.O. Box 69, Stanley, ND 58784-0069, phone: 701-628-8980, Fax: 701-628-2276, email: [rschumaier@co.mountrail.nd.us](mailto:rschumaier@co.mountrail.nd.us).

Mar. 24<sup>th</sup>, 2025 P&Z meeting  
Monday, March 24<sup>th</sup>, 2025 8:30 AM - 11:00 AM (CDT)

**Please join my meeting from your computer, tablet or smartphone.**  
<https://meet.goto.com/336803085>  
**You can also dial in using your phone.**  
United States: +1 (224) 501-3412  
**Access Code:** 336-803-085

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

Dated at Stanley, North Dakota this 3<sup>rd</sup> day of March, 2025.  
Charlie Sorenson, Chairman  
Planning & Zoning Commission

ATTEST:  
Melissa Vachal  
Planning & Zoning Administrator  
Mar. 5, 12, 2025



### PUBLIC NOTICE

The Mountrail County Planning & Zoning Board will hold a Public Hearing on **Monday, March 24, 2025 at 8:38 A.M.** over via GOTOMEETING or in the Commissioners room in the Mountrail County Courthouse located at 101 North Main Street, Stanley, North Dakota, the purpose of receiving comments on a zoning/conditional use request filed by Gravel Products, Inc - Applicant in concurrence with Lyle & Gayle Gorseth - Landowner to use agricultural land to mine gravel on a 65.00 acres, more or less, tract of land in the SE1/4SE1/4, SE1/4NE1/4SE1/4, E1/2SW1/4SE1/4 of Section 26, Township 156 North, Range 89 West (**McGahan Township**).

The provision regarding a zoning/conditional use is contained within the Mountrail County Land Development Code. The Land Development Code may be viewed at the Mountrail County Planner’s Office during office hours or online at [www.co.mountrail.nd.us](http://www.co.mountrail.nd.us) under the Planning & Zoning section.

If you are unable to attend the public hearing, written comments can be mailed to Mountrail County Planning & Zoning, PO Box 248, Stanley ND 58784-0248 and will be accepted until **Noon** on Friday, March 14<sup>th</sup>, 2025. Phone: 701-628-2909 or Email: [melissav@co.mountrail.nd.us](mailto:melissav@co.mountrail.nd.us).

Mountrail County complies with Title VI Nondiscrimination Standards and the Americans with Disabilities Act. These policies can be viewed at the Mountrail County Human Resources Office. If any special accommodations are required, please contact: Mountrail County Title VI Compliance & ADA Coordinator, Randi Schumaier, P.O. Box 69, Stanley, ND 58784-0069, phone: 701-628-8980, Fax: 701-628-2276, email: [rschumaier@co.mountrail.nd.us](mailto:rschumaier@co.mountrail.nd.us).

Mar. 24<sup>th</sup>, 2025 P&Z meeting  
Monday, March 24<sup>th</sup>, 2025 8:30 AM - 11:00 AM (CDT)

**Please join my meeting from your computer, tablet or smartphone.**  
<https://meet.goto.com/336803085>  
**You can also dial in using your phone.**  
United States: +1 (224) 501-3412  
**Access Code:** 336-803-085

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

Dated at Stanley, North Dakota this 3<sup>rd</sup> day of March, 2025.  
Charlie Sorenson, Chairman  
Planning & Zoning Commission

ATTEST:  
Melissa Vachal  
Planning & Zoning Administrator  
Mar. 5, 12, 2025



### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application**

Case No. PU-24-361

### NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

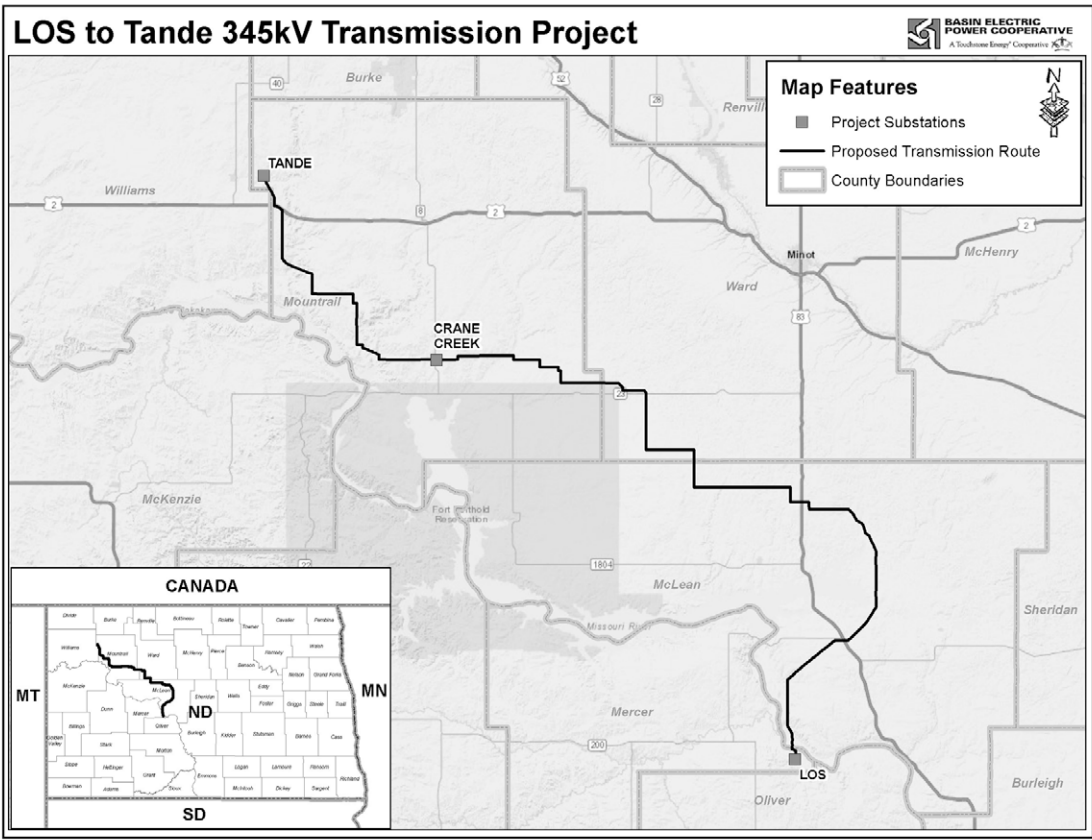
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

### PUBLIC SERVICE COMMISSION

**Steve Kahl  
Executive Secretary**





# Minutes Of The New Town School District No. 1

## NEW TOWN PUBLIC SCHOOL DISTRICT #1 SPECIAL MEETING MINUTES MARCH 5, 2025

PRESENT: Pete Young Bird, BJ Brady, Doug Bratvold, DJ Driver, Marietta Heart  
OTHERS PRESENT: Marc Bluestone and Nancy Reimer, Troy Walters (during interview), and Robert Smith (during interview).

### 1. Call Meeting to Order & Pledge of Allegiance

Meeting called to order at 3:12 p.m. Doug Bratvold arrived at 3:30 p.m.

### 2. Approval of Agenda

Motion to approve the agenda with the amendment to swap #4 and #5 around. This motion, made by Marietta Heart and seconded by BJ Brady, carried.

BJ Brady: Yea; Doug Bratvold: Yea; DJ Driver: Yea; Marietta Heart: Yea; Yea: 4, Nay: 0

### 3. Approval of Minutes from February 11, February 26, March 3, and March 4 School Board meetings

Motion to approve the minutes from February 11, February 26, March 3, and March 4. This motion, made by Marietta Heart and seconded by DJ Driver, carried.

BJ Brady: Yea; Doug Bratvold: Yea; DJ Driver: Yea; Marietta Heart: Yea; Yea: 4, Nay: 0

### 4. Superintendent Interview #2 with Troy Walters

Note: Interview was moved to 3:00 p.m.

Began at 3:15 p.m.  
Ended at 4:34 p.m.  
Meeting recessed at 4:40 p.m.  
Meeting reconvened at 6:05 p.m.

### 5. Superintendent Interview #1 with Robert Smith

Dr. Smith's interview was postponed until 6:00 p.m.

Began at 6:10 p.m.  
Ended at 7:25 p.m.

### 6. Adjournment

Motion to adjourn the meeting. This motion, made by Doug Bratvold and seconded by BJ Brady, carried.

BJ Brady: Yea; Doug Bratvold: Yea; DJ Driver: Yea; Marietta Heart: Yea; Yea: 4, Nay: 0

Meeting adjourned at 8:00 p.m.

Pete Young Bird, President

## NEW TOWN PUBLIC SCHOOL DISTRICT #1 SPECIAL MEETING MINUTES MARCH 11, 2025

PRESENT: Pete Young Bird (via Zoom), BJ Brady, Doug Bratvold, DJ Driver (via Zoom), Marietta Heart

OTHERS PRESENT: Marc Bluestone (via Zoom), Nancy Reimer (via Zoom), Jackie Wollschlager, and Robert Smith

### 1. Call Meeting to Order & Pledge of Allegiance

Meeting called to order at 6:07 p.m.

### 2. Approval of Agenda

Motion to approve the agenda. This motion, made by BJ Brady and seconded by Doug Bratvold, carried.

BJ Brady: Yea; Doug Bratvold: Yea; DJ Driver: Yea; Marietta Heart: Yea; Yea: 4, Nay: 0

### 3. Approval of Superintendent Contract

Motion to approve the superintendent contract for the 2025-2026 school year to Marc Bluestone for 1,000 hours at \$112,000. This motion, made by Doug Bratvold and seconded by BJ Brady, carried.

BJ Brady: Yea; Doug Bratvold: Yea; DJ Driver: Yea; Marietta Heart: Yea; Yea: 4, Nay: 0

### 4. Assistant Superintendent Offer

Motion to approve the offer of the assistant superintendent position to Dr. Cheryl Peterson for the 2025-2026 school year. This motion, made by Marietta Heart and seconded by DJ Driver, carried.

Doug Bratvold: Nay; BJ Brady: Yea; DJ Driver: Yea; Marietta Heart: Yea; Yea: 3, Nay: 1

### 5. Approval of Final Mediation Offer for HIB Department of Labor Issue

Motion to approve the settlement amount of \$70,000 plus incidentals of up to a possible \$86,500 (taxes and TFFR) to settle the Dol. issue. This motion, made by Marietta Heart and seconded by BJ Brady, carried.

BJ Brady: Yea; Doug Bratvold: Yea; DJ Driver: Yea; Marietta Heart: Yea; Yea: 4, Nay: 0

### 6. Adjournment

Motion to adjourn the meeting. This motion, made by Doug Bratvold and seconded by BJ Brady, carried.

BJ Brady: Yea; Doug Bratvold: Yea; DJ Driver: Yea; Marietta Heart: Yea; Yea: 4, Nay: 0

Meeting adjourned at 7:15 p.m.

Pete Young Bird, President

Nancy Reimer, Business Manager

## BILLS

GENERAL FUND: 4N6 FANATICS 200.00; AIRE-MASTER OF ND 1,270.00; ALLDATA 975.00; AMERICAN WELDING & GAS, INC. 213.68; AURORA MENTAL HEALTH, PLLC 4,800.00; BAKER, JOSEPH 1,050.00; BAKKEN AREA SKILLS CENTER 4,000.00; BAMBA, CARLA 1,500.00; BLUESTONE, MARC 3,189.61; BRADY, BRYON 724.00; BRATVOLD, DOUGLAS 724.00; BRIAN PP. CLEARY STUDIOS, INC. 3,097.96; CITY OF NEW TOWN 2,097.09; COAST TO COAST COMPUTER PRODUCTS, INC 8,107.00; COLE PAPERS INC. 3,053.83; COLSTRIPLELECTRIC, INC. 23,270.32; COMMERCIAL LIGHTING 1,047.05; CORNERSTONE BANK 157.80; CREATIVE LEARNING SYSTEMS 36,510.00; DAKOTA BACK AND NECK CLINIC 120.00; DAKOTA BOYS AND GIRLS RANCH 16,744.00; DAKOTA DUST-TEX, INC. 1,130.16; DANA, AMY 235.36; DRAGSWOLF, REVERTA 250.00; ECOLAB PEST ELIMINATION INC. 259.19; ELECTRO WATCHMAN, INC. 953.00; ET-SYSTEMS, INC. 148.00; FIRE EQUIPMENT COMPANY 1,148.00; G & P COMMERCIAL SALES 3,011.61; GAF-FANEY'S OF MINOT, INC. 18,311.77; GERRELLS SPORTS CENTER, INC. 40.47; GOODLETT, GEORGE 500.00; GRANITE SPRINGS 45.00; GUARDIAN PEST SOLUTIONS, INC 135.00; GUEVARRA, VALIENTE 282.00; HALE, JAY 460.00; HAMPTON INN & SUITES BISMARCK NORTHWEST 897.61; HARLOW'S BUS SALES, INC. - BISMARCK 1,572.24; HARWOOD, KATHERINE 100.00; HAUGEN, DARBY 280.00; HENKEL, THOMAS 642.74; HOCHHALTER, STEPH 80.00; HONERMAN, SARAH 0.00; HONEYCUTT CONSULTING 12,500.00; INNOVATIVE OFFICE SOLUTIONS, LLC 83.88; IRWIN LAW FIRM, LLC 4,180.00; JEROME, LAVON 200.00; JOHNSON CONTROLS FIRE PROTECTION LP 2,120.85; JOURNEY MENTAL HEALTH 21,900.00; KENMARE PUBLIC SCHOOL 73.00; LAIRD, EMERY 200.00; LAW OF-

FICES OF NICOLES CARAQUEL, PLLC 6,265.00; MENARDS - MINOT 27.96; MID-AMERICAN RESEARCH CHEMICAL 4,740.18; MINOT PLUMBING & HEATING 5,886.92; MOUNTRAIL COUNTY PROMOTER 184.90; MOUNTRAIL-WILLIAMS ELECTRIC 49,106.21; NAPA AUTO PARTS 419.53; NATIVE AMERICAN TRAINING INSTITUTE 800.00; NATIVE PRIDE 21,521.08; ND COUNCIL OF EDUCATIONAL LEADERS 300.00; ND CROWN AWARDS 63.19; ND HIGH SCHOOL COACHES ASSOC. 125.00; NEDROSE PUBLIC SCHOOLS 83.00; NEW TOWN JACK & JILL 760.25; NILSEN, CHERYL 80.00; NELSON, ASHLEY 0.00; NORTH DAKOTA ATTORNEY GENERAL (NDBCI) 40.00; NUETA, HIDATSA, SAHNISH COLLEGE 750.00; OVERHEAD DOOR COMPANY 2,818.00; PITNEY BOWES GLOBAL FINANCIAL 159.57; REGION IX SPEECH & MUSIC 70.00; REIMER, NANCY 480.00; RESERVATION TELEPHONE COOPERATIVE 4,186.00; SANFORD HEALTH OCCUPATIONAL MEDICINE BISMARCK 129.00; SATERMO HARDWARE 639.26; SCHMIDT, LAURA 305.69; SCHOCK'S SAFE & LOCK, INC. 829.85; SCHOOL NURSE SUPPLY, INC. 166.49; SCHOOL SPECIALTY LLC 11.28; SCIENCE, GATEWAY TO 600.00; SHARE CORPORATION 2,108.77; SISON, ANNA-BELLE 50.00; SMART COMPUTERS & CONSULTING 3,225.00; SORGE, GREGORY 28.09; SOUTH PRAIRIE SCHOOL 90.00; SP&E INCORPORATED 2,730.00; STANLEY PUBLIC SCHOOL DISTRICT #2 164.70; STANLEY WELDING & RENTAL LLC 468.72; STEIN'S, INC 2,386.04; SUCCESS FOR ALL FOUNDATION, INC. 64,291.00; SUELLO, SHEENA 310.00; TEACHER INNOVATIONS, INC. 60.00; TWOTRES TECHNOLOGIES 5,094.00; UNITED QUALITY COOPERATIVE 16,228.91; VERIZON 70.82; VESTIS 4,246.83; VIERNES, GINA 100.00; VISA 1,208.26; WELLER, JASON 100.25; WESTERN EDUCATIONAL REGIONAL CENTER 3,500.00; WHITE, DAWN 282.00; WM CORPORATE SERVICES, INC 3,738.52; YOUNG BIRD, PETER 981.00; YOUNG WOLF, BRONSON 360.00; YOUNG WOLF, PAIGE 60.00; FUND TOTAL: 398,022.49



THE NORTH DAKOTA GAME AND FISH DEPARTMENT ANNOUNCES THE FOLLOWING SUMMARY OF REGULATIONS AND CHANGES FOR THE 2025 BIGHORN SHEEP, ELK AND MOOSE PROCLAMATION.

Applications must be submitted online. The deadline to apply is March 26, 2025.

SPECIES	SEASON	SEASON BAG LIMIT
Anticipated Bighorn Sheep Regular Season	Oct. 31 – Dec. 31	One Male Bighorn Sheep
Elk Bow Season (Unit E1E, E1W, E2, E6, E7)	Sep. 5 – Sep. 28	One Elk of the type designated on license
Elk Regular Season (Unit E1E, E1W, E2, E7)	Oct. 3 – Jan. 4	
Elk Regular Season (Unit E3, E4, E5)	Sep. 5 – Jan. 4	
Elk Regular Season (Unit E6)	Oct. 3 – Nov. 6 & Nov. 24 – Jan. 4	One Moose of the type designated on license
Moose Bow Season (Unit M5, M6, M8, M9, M10, M11)	Sep. 5 – Sep. 28	
Moose Regular Season (Unit M5, M6, M8, M9, M10, M11)	Oct. 10 – Nov. 2	

SUMMARY OF CHANGES FROM LAST YEAR

- A bighorn sheep hunting season is scheduled to open in 2025, unless there is a recurrence of bacterial pneumonia. Applicants may apply for a license at this time, but not in a specific unit. The status of the bighorn sheep season will be determined by September 1.
- Total elk licenses increased by 127 to 960.
- Total moose licenses increased by 54 to 296.
- All moose licensees and Unit E1E, E1W, E2, E6 and E7 elk licensees may hunt during both the Bow Season and the Regular Season until license is filled. Moose Hunting Units M1C and M4 will remain closed in 2025.
- Unit E7 was created after discussions with the U.S. Fish and Wildlife Service, landowners and hunters to manage a growing elk herd in and surrounding the J. Clark Salyer National Wildlife Refuge.
- Unit B2 was created, adjusting the boundaries of units B3, B4 and B5.

A complete 2025 bighorn sheep, elk, and moose hunting proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gfnf.nd.gov.

CITY OF STANLEY 2024 YEAR END FINANCIAL REPORT		
Fund Deser	Begin Yr	Year End Balance
GENERAL FUND	\$7,648,398.02	\$11,003,281.09
WATER OPERATING	\$398,209.69	\$319,322.75
WELL WATER	\$375,146.85	\$820,459.39
SEWER LAGOON CONSTRUCTION	\$89,292.89	\$91,257.07
SEWER OPERATING	\$711,182.02	\$797,667.33
GARBAGE OPERATING	\$86,390.86	\$94,689.98
MUNICIPAL HIGHWAY	\$2,334,368.61	\$2,570,063.54
SPECIAL ASSESS DEFICIENCY	\$19,455.26	\$19,883.20
EMERGENCY	\$96,998.07	\$99,131.74
AMERICAN RESCUE PLAN ACT(AR)	\$430,094.64	\$439,555.51
FIRE DEPT. RESERVE	\$874,552.65	\$365,888.51
AIRPORT FUND	\$69,325.08	\$75,244.65
PARK DISTRICT	\$18,886.97	\$18,852.08
LIBRARY FUND (3.33333% Csales)	\$132,983.89	\$137,364.23
JOHN RIAN STREET IMPROVEMENT	-\$268,696.20	-\$268,696.20
CITY VISITORS PROMOTION FUND	\$59,843.16	\$78,436.81
LEGACY EARNINGS HWY FUND	\$46,725.34	\$47,753.16
DIST #36 (CWideWaSew)	\$140,327.35	\$146,690.15
DIST #37 Street (Evans)	\$13,635.53	-\$15,726.68
DIST #38 Water (S.Hwy2)	\$48,082.70	\$32,982.28
DIST #44 Wa/Sew (So.Schmidt)	\$69,875.24	-\$24,961.66
DIST #39/Sewer (SHwy2)	\$29,255.85	\$28,991.95
SANITATION EQUIP REPLACE	\$81,246.64	\$83,033.84
DIST #45 Wa/Sew (Rian Ad)	\$90,218.89	\$94,295.71
INTERIM FUND	\$426,614.24	\$435,998.56
EQUIPMENT REPLACEMENT	\$17,031.40	\$17,406.05
BUILDING RESERVE	\$129,290.53	\$137,842.41
ECON DEV-23.33334%	\$150,000.00	\$150,000.00
CITY STANLEY FUND-20%	\$9,764,167.22	\$8,798,690.54
PARK STANLEY FUND-20%	\$1,059,906.16	\$1,147,398.94
DIST #46 StreetImprove (RianAd)	\$28,451.59	\$28,628.80
HOSPITAL SALES TAX 33.33333	\$51,157.62	\$35,870.78
WALKING TRAIL FUND	\$177,499.59	\$195,538.01
DIST #32/Street (2006)	\$18,823.84	\$18,823.84
DIST #33/Water-Sew (2006)	\$11,678.91	\$11,678.91
WASEW#42 JOELUCY	\$58,305.42	\$62,184.44
STREET#43 JOELUCY	\$257,213.15	\$250,601.14
DIST #41 SCHOOL STREET	\$6,534.75	\$387.40
DIST #47 Street (C.Meadows)	\$76,002.06	\$78,939.24
DIST #48 St Reconst & Utility	-\$202,595.93	-\$202,595.93
DIST #49 ST LIGHTING (Rian Add)	\$80,968.84	\$84,121.89
DIST #50 WA/SEW (WV 2ND ADD)	\$36,778.05	\$169,264.77
DIST #51 STREETS-WV ADD/2N	\$15,924.84	\$67,866.69
DIST #52 SEWER COUNTRY ESTATE	-\$420,570.94	-\$420,570.94
DIST #53 WA/SEW CAPITAL IM	\$1,469,411.78	\$2,012,526.34
DIST #54 STREETS CAPITAL IM	\$79,459.82	\$975,195.89
DIST #55 WA COUNTRY ESTATE	-\$382,946.53	-\$251,154.00
DIST 56 - WA/SEW 5THSTSEREC	-\$78,512.50	-\$1,229,193.22
DIST 57 - STREETS 5THSTSEREC	-\$14,952.50	-\$765,242.80
DIST 58 ST/STORM SEW JOELUCY	\$0.00	-\$839,299.39
DIST 59 STREETS - JR ADD/COM	\$0.00	-\$9,342.42
DIST 60 STREETS - JR ADD/RES	\$0.00	-\$6,072.42
DIST 61 CHIP SEAL	\$0.00	-\$5,168.18
DIST 62 WA/SEW CIP3 4TH/6TH	\$0.00	\$0.00
DIST 63 STREETS CIP3 4TH/6TH	\$0.00	\$0.00
DIST 64 WA/SEW CIP3 4TH/6TH	\$0.00	\$0.00
DIST 65 STREETS CIP3 4TH/6TH	\$0.00	\$0.00
PAYROLL CLEARING FUND	\$0.00	\$0.00
	\$26,411,441.41	\$28,005,785.77

Mar. 19, 2025

# ND FFA Expands, Moves Annual Convention For First Time In Nearly A Century

For the first time in nearly 100 years, the North Dakota FFA State Convention is moving to a larger venue to accommodate a surge in membership and participation. Beginning in 2025, the event will be held at the Sanford Health Athletic Complex (SHAC) at North Dakota State University (NDSU), marking a historic shift for one of the state's largest student organizations.

For decades, the convention has been held at NDSU's Bentson Bunker Fieldhouse, but rising attendance has made the space increasingly inadequate. The 2024 convention drew more than 1,800 members and guests, many of whom stood due to limited seating. The move to SHAC will offer expanded facilities, increased capacity and a more dynamic experience for attendees.

"This transition is about more than just space, it's about opportunity," said Laiken DeMorrett, Executive Director of the North Dakota FFA Foundation. "Our members deserve a convention that matches their ambition, and this move ensures they will have the resources and experience to thrive."

The larger venue also presents new opportunities for industry partners and sponsors who want to support agricultural education and workforce development. The North Dakota FFA Foundation is actively seeking partnerships to help make the expanded event a success.

Sponsorship packages offer branding opportunities, premium booth placements and visibility in front of thousands of engaged students, educators and industry leaders.

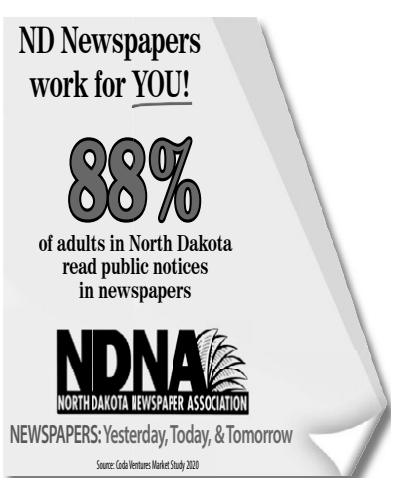
Sponsorship opportunities include:

- Presenting Sponsor (\$25,000) - The highest level of sponsorship, limited to one, providing naming rights, co-branded logos, and a 60-second commercial aired at each session.
- Session Sponsor (\$10,000) - Only one session sponsor will be sold per session, ensuring exclusivity and high-visibility during main sessions, plus a 30-second commercial. If a Presenting Sponsor is secured, they will also be featured, but no more than two sponsors will be visible per session.
- Suite Sponsor (\$7,500) - A branded hospitality suite and logo placements.
- Celebration Banquet Sponsor (\$1,500) - Branding at the banquet honoring State and American Degree recipients. Participants include parents, members, sponsors and advisors.

With a combined reach of 9,000+ engaged social media followers, 8,700 direct mail recipients and 1,800 in-person convention attendees, sponsors have the opportunity to connect with a highly targeted, statewide audience of agricultural leaders, educators, and future pro-

fessionals - all while directly supporting the next generation of North Dakota's workforce.

**Event Details:**  
● **Dates:** June 2-5, 2025  
● **Location:** Sanford Health Athletic Complex, NDSU, Fargo, ND  
For more information, visit [NDFFAFoundation.com](#).



**PUBLIC NOTICE**  
**CITY OF PARSHALL**  
**TAX EQUALIZATION MEETING**  
**AND CITY COUNCIL MEETING**  
The next regular Parshall City Council meeting will be held on Wednesday, April 9, 2025, with Tax Equalization hearing starting at 5:30 p.m., and Council meeting following.  
Mar. 19, 2025



## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Basin Electric Power Cooperative**  
**45kV Mercer-McLean-Ward-Mountrail-Williams Cty**  
**Siting Application**

Case No. PU-24-361

### NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

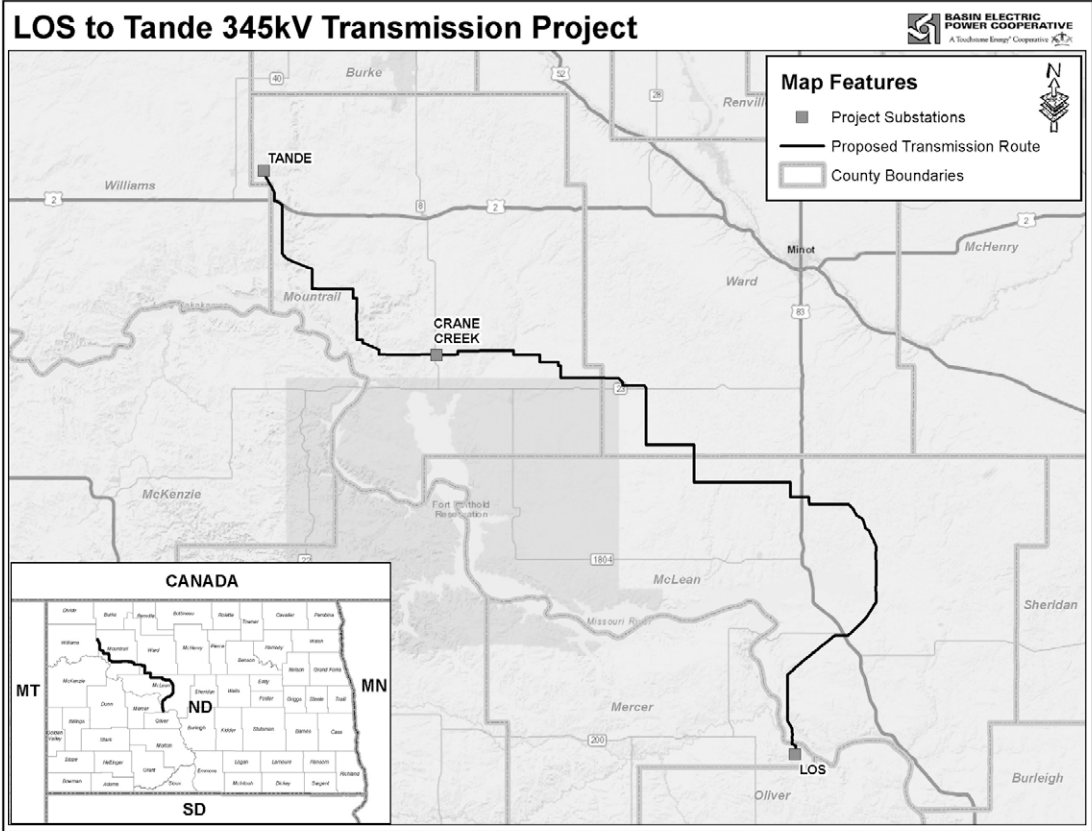
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

### PUBLIC SERVICE COMMISSION

**Steve Kahl**  
**Executive Secretary**





# A legendary story to hit big screen

*North Dakota legendary heroine Hazel Miner’s story comes to life with movie*

**BY RYAN SCHLEHUBER**  
*Center Republican Editor*

For the past 105 years, one could only imagine what Hazel Miner and her siblings actually went through on that tragic day when she lost her life saving her two siblings during a spring snowstorm on March 16, 1920. Soon, however, the 15-year-old girl from Center, known as “the Angel of North Dakota,” and her legendary story will be immortalized through the silver screen with the making of a new movie, simply called Hazel, which is expected to be out in theaters later this year.

“I have children of my own, so I try to see the world in their eyes when I write a story about children,” said Daniel Bielinski, the producer and director of the movie Hazel and founder of Canticle Productions, based at the University of Mary in Bismarck. “I pull from my own love as a parent.”

Most North Dakotans know the tragic story of that fateful spring day, how Hazel and her two siblings—10-year-old Emmet and 8-year-old Myrdith—tried desperately to reach home on their one-horse sleigh after being let out of school to avoid the “northerner” storm, only to have their sleigh tip over, becoming stuck in the slushy ice with blinding conditions making it impossible for them to reach home.

North Dakotans also know the heroics of Hazel, sheltering her siblings under the tipped sleigh, keeping them warm and awake in hopes of waiting out the storm. In the end, Hazel did all she could to save her siblings, giving her life to save theirs.

It is one of the most compelling stories in North Dakota history, which is why Bielinski was moved to write a movie script about it. “My company has focused on

telling North Dakota stories, and we’re fortunate to have found a lot of true stories that we could produce,” said Bielinski, who moved to North Dakota from the East Coast in 2015, producing three movies so far, with Hazel and another movie called Medora coming out this year. “Hazel is a well-known North Dakota story. As soon as it floated across my radar, I got pretty excited about it.”

The father of six children, Bielinski needed only three days to write the script, which he did during a three-day blizzard four years ago. He called it a blessing because it helped him visualize what Hazel and her siblings went through that dreary day in 1920.

“It’s a beautiful story of sacrificial love,” he said. “It’s also about her parents and the crisis they were thrown into.”

The cast of Hazel includes up to nine principal actors along with 30 extras. Playing the part of Hazel is stage and film actress Madelyn Dundon, who was a 2017 Northeast Film Festival winner for Best Actress in a Feature Film for Getting Grace.

“She was a wonderful Hazel for us,” Bielinski said. “She captured the spirit of a person who, in a lot of ways, wasn’t special or outstanding. Yet she finds real strength and power in her love. That’s Hazel’s secret weapon. That makes the story so beautiful.”

Bielinski, who serves as the chairman of the dramatic arts department at UMary, said Dundon has a way about her in which, in playing Hazel, she brings out the essence of the 15-year-old farm girl from Center. “A lot of those things come natural to Madelyn,” Bielinski said. “You look for qualities as a human being that radiate

MOVIE page 12



**NDNC**  
NORTH DAKOTA  
NEWS COOPERATIVE

**Reliable. Relevant. Real.**

The NDNC is a new nonprofit providing REAL journalism about North Dakota for North Dakotans.

To support local journalism, please make your charitable contribution at [www.newscoopnd.org/donate](http://www.newscoopnd.org/donate)

## PUBLIC NOTICES

**Notice of Annual School Election  
Underwood Public School District #8  
Candidate Registration**

Election Day will be Monday, June 9, 2025.

Voters will choose “one” candidate from the “Rural” position now held by Amanda Haseleu for a term of “three” years and “one” candidate from the “City of Riverdale” position now held by Brent Charging.

Any individual seeking election to the Board of the Underwood School District # 8 must file a Statement of Intent stating the individual’s name and the position for which that individual is a candidate. Candidates must also file a Statement of Interests as required by NDCC 16.1-09-24. These documents must be filed with the school district business manager, Jessica Hoffert, by no later than 4:00 PM on April 7, 2025, as required by NDCC 15.1-09-24.

Absentee ballots will be available after May 1, 2025.

Jessica Hoffert, Business Manager  
(Mar. 6, 13 & 20, 2025)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application

Case No. PU-24-361

**NOTICE OF FILING AND NOTICE OF PUBLIC HEARING**

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

PUBLIC SERVICE COMMISSION

Steve Kahl  
Executive Secretary

**LOS to Tande 345kV Transmission Project**

**Map Features**

- Project Substations
- Proposed Transmission Route
- County Boundaries

**WE THE PEOPLE**

from page 3

Among their chief purposes, the American colonists fought a revolution, and the Framers devoted the Constitution, to protect what Madison called the “sacred” principle of congressional power over the purse. If Trump can es-

tablish the idea of policy impoundment at the pleasure of the president, he will succeed in upending the theory of the Constitution.

Sponsored in part by Humanities North Dakota [www.HumanitiesND.org](http://www.HumanitiesND.org)

Don't be left in the

**DARK**

Read your community newspaper



# Public Notices

## ROCKHILL TOWNSHIP ANNUAL MEETING

Rockhill Township Annual meeting will take place on March 18th at 5 pm at the Greg Fischer residence.  
(03.13.25)

## NOTICE OF LOAD RESTRICTIONS

The City of Washburn will be placing load restrictions on all City Streets as of March 4, 2025. The restriction will be as follows:

- 12,000 pounds per axle and 80,000 pounds gross weight on Border Lane, Case Street, and Main Avenue
- 12,000 pounds per axle and 65,000 pounds gross weight on all other City streets

These regulations are in accordance with City of Washburn Ordinance #133. Failure to follow these set parameters will result in a fine.

These load restrictions shall be in effect until McLean County removes theirs.

Washburn City  
(03.13.25)

## NOTICE OF ANNUAL SCHOOL ELECTION WILTON PUBLIC SCHOOL DISTRICT #1

CANDIDATE REGISTRATION  
Election Day will be Tuesday, June 17, 2025, from 11:00am to 7:00pm in the school cafeteria.

Voters will choose “one” candidate for the “Rural” position now held by Jessica Oswald for a term of “three” years and will choose “one” candidate for the “City” position now held by Troy Speten for a term of “three” years. Persons interested in placing their name on the official ballot must file their intentions to do so with the school district business manager, Jenna Kirchmeier, by no later than 4:00 PM April 14, 2025. The school board vacancy application form may be picked up at the school office.

North Dakota Century Code also requires that all candidates fill out a disclosure of financial interests form with the business manager at the time they file to place their name on the ballot. This “Statement of Interests” form may be picked up at the school office.

Absentee ballots will be available after May 8, 2025.

Jenna Kirchmeier  
Business Manager  
(03.13.25,0 3.20.25)

# BSC announces fall 2024 graduates

Bismarck State College announced the following students who completed the coursework and graduated with degrees in fall 2024. Fall 2024 graduates are eligible to walk in BSC's 85th commencement ceremony May 16 at the Bismarck Event Center.

Garrett John Pfleiger,

## WILSON TOWNSHIP TO HOLD MARCH 18 MTG

Wilson Township annual meeting will be held on March 18, 2025 at 6:30 pm at the Shane Morris residence. One election and to do any proper business. Zoning meeting will be held immediate-ly following the annual meeting.  
(03.06.25, 03.13.25)

## RICHMOND TOWNSHIP TO HOST MARCH 18 MTG

Richond Township annual meeting - Burleigh County will be Tuesday, March 18, 2025 at 1 p.m. at the Doris Saeman Residence. Two elections will be held, one for supervisor and one for treasurer. The meeting will also conduct business of the township.

Vicki Smith  
Township Clerk  
(03.06.25, 03.13.25)

## ECKLUND TOWNSHIP MEETING

The Ecklund Township annual meeting will be held Tuesday, March 18th, 2025, starting at 4 p.m. in the back meeting room of the Wilton Memorial Hall, 105 Dakota Ave, Wilton, ND. One supervisor will be elected. Other business will also be discussed. Voting will close at 6 p.m. Mary Ann Welder, Clerk.

## GRASS LAKE TOWNSHIP MEETING

Grass Lake Twp., Burleigh County, State of North Dakota, will hold its Annual Election and Business Meeting on Thursday, March 13, 2025, at 7:00 p.m. Meeting to take place at the Wilton Senior Center located at 42 Dakota Ave., Wilton ND. Agenda to include but not limited to: Election of Clerk and one Supervisor and other business pertaining to the township to come before the Board. The Grass Lake Twp. Annual Tax Equalization Meeting will be held on Thursday, April 24, 2025, at 7:00 p.m. also at the Senior Center at 42 Dakota Ave., Wilton ND. Submitted by Sandra L. Peterson, Grass Lake Twp. Clerk  
(03.13.25, 03.20.25)

Washburn, graduated with an Associate in Applied Science in Mechanical Maintenance Technology.

Aaron Donovan Hornstein, Washburn, graduated with an Associate in Applied Science in Power Generation Technology.

Kendal Ashton Sondrol, Wilton, graduated with an Associate in Arts.

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application

Case No. PU-24-361

NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

PUBLIC SERVICE COMMISSION

Steve Kahl  
Executive Secretary


LOS to Tande 345kV Transmission Project

Map Features


- Project Substations
- Proposed Transmission Route
- County Boundaries

(03.13.25, )










**CITY OF WILLISTON REQUEST FOR PROPOSALS**  
Light Industrial/Commercial Development of  
Lots 13 and 14, Block 1, Monroe Subdivision

OVERVIEW

The City of Williston is seeking proposals from qualified developers for the purchase and development of the following described real property.

- Lots 13 (PID 01-444-00-26-76-000) and 14 (PID 01-444-00-26-76-500), Block 1, Monroe Subdivision



**Lot Zoning:** M1 Light Industrial District

**Lot Size:** 20,000 SQ FT (0.46 ACRES) each

**Desired Use:** City will consider either light industrial or commercial uses, with commercial use preferred. Proposals accepted for single lots or multiple lots. May consider lot rearrangement for the appropriate project.

PROPOSAL REQUIREMENTS

1. Description of your company, individual(s) involved, and business associates related to this project.
2. Education, experience, and qualifications of individuals involved.
3. Description of model/vision for the intended use of the property and initial site plan.
4. Information on past projects completed in Williston and/or other communities.
5. Initial proforma budget as it relates to construction and operational costs, as well as an estimated construction timeline.
6. Letter of credit from a participating lending institution.
7. Clear and concise rationale for how the City of Williston will benefit through the selection of your proposal.

EVALUATION AND CRITERIA SELECTION PROCESS

Selection criteria include, but are not limited to:

- Conformity to RFP
- Proposed use of property and how it compliments/benefits the community
- Experience Level in construction, business, and finance as it relates to the proposed project
- Familiarity with the area
- Knowledge and experience with local government
- Depth of knowledge related to pricing and cost associated with the project
- Experience and proposed practices regarding:
  - Engaging community stakeholders
  - Building effective community partnerships and collaboration
  - Utilizing local suppliers

The selection process will be conducted by the City of Williston Board of Commissioners. Once selected, the City of Williston will work with the developer on next steps toward sale/closure of property.

TIMELINE

RFP Advertised: March 8, 15, 22

Proposals Due: Friday, March 28 by 3 p.m. (CT)

INSTRUCTIONS FOR SUBMISSION

Proposals must be received by mail or hand delivered no later than 3 p.m. (CT) on Friday, March 28, 2025 to:

Williston	Economic	Development
ATTN: Anna Nelson,	Executive	Director
113 4 <sup>th</sup> Street		East
Williston, ND 58801		


Proposals must be submitted as a complete document set with seven (7) hard copies.

QUESTIONS

All questions pertaining to this RFP should be directed to:

Anna Nelson, Williston Economic Development Executive Director  
7 0 1 - 5 7 7 - 8 1 1 0  
[AnnaN@ci.williston.nd.us](mailto:AnnaN@ci.williston.nd.us)

For more information on the City of Williston, economic development, or planning/zoning, visit [www.WillistonDevelopment.com](http://www.WillistonDevelopment.com).




**CITY OF WILLISTON REQUEST FOR PROPOSALS**  
Commercial Development of  
Lots 17 and 18R, Block 1, Monroe Subdivision

OVERVIEW

The City of Williston is seeking proposals from qualified developers for the purchase and development of the following described real property.

- Lots 17 (PID 01-444-00-26-78-000) and 18R (PID 01-444-00-26-78-500), Block 1, Monroe Subdivision



**Lot Zoning:** Lot 17: M1 Light Industrial District | Lot 18R: C2 General Commercial District

**Lot Size:** 20,000 SQ FT (0.46 ACRES) each

**Desired Use:** City will consider commercial uses. Proposals accepted for single lots or multiple lots. May consider lot rearrangement for the appropriate project.

PROPOSAL REQUIREMENTS

1. Description of your company, individual(s) involved, and business associates related to this project.
2. Education, experience, and qualifications of individuals involved.
3. Description of model/vision for the intended use of the property and initial site plan.
4. Information on past projects completed in Williston and/or other communities.
5. Initial proforma budget as it relates to construction and operational costs, as well as an estimated construction timeline.
6. Letter of credit from a participating lending institution.
7. Clear and concise rationale for how the City of Williston will benefit through the selection of your proposal.

EVALUATION AND CRITERIA SELECTION PROCESS

Selection criteria include, but are not limited to:

- Conformity to RFP
- Proposed use of property and how it compliments/benefits the community
- Experience Level in construction, business, and finance as it relates to the proposed project
- Familiarity with the area
- Knowledge and experience with local government
- Depth of knowledge related to pricing and cost associated with the project
- Experience and proposed practices regarding:
  - Engaging community stakeholders
  - Building effective community partnerships and collaboration
  - Utilizing local suppliers

The selection process will be conducted by the City of Williston Board of Commissioners. Once selected, the City of Williston will work with the developer on next steps toward sale/closure of property.

TIMELINE

RFP Advertised: March 8, 15, 22

Proposals Due: Friday, March 28 by 3 p.m. (CT)

INSTRUCTIONS FOR SUBMISSION

Proposals must be received by mail or hand delivered no later than 3 p.m. (CT) on Friday, March 28, 2025 to:

Williston	Economic	Development
ATTN: Anna Nelson,	Executive	Director
113 4 <sup>th</sup> Street		East
Williston, ND 58801		

Proposals must be submitted as a complete document set with seven (7) hard copies.

QUESTIONS

All questions pertaining to this RFP should be directed to:

Anna Nelson, Williston Economic Development Executive Director  
7 0 1 - 5 7 7 - 8 1 1 0  
[AnnaN@ci.williston.nd.us](mailto:AnnaN@ci.williston.nd.us)

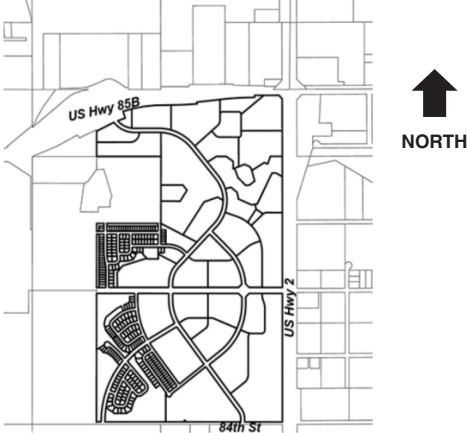
For more information on the City of Williston, economic development, or planning/zoning, visit [www.WillistonDevelopment.com](http://www.WillistonDevelopment.com).

**Planning and Zoning Department**  
PO Box 1306 Williston, ND 58802-1306  
Phone (701) 577- 8104 Fax (701) 577- 8880  
TDD State Relay 711

**PUBLIC HEARING NOTICE**

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, March 25th, 2025 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston, to consider a subdivision plat to create Northstar Center Subdivision #1, a rearrangement of Northstar Center Subdivision, Section 23, T155N, R101W; an amendment of the Future Land Use designation to Commercial for Lots 1, 2, and 3 of the Northstar Center Subdivision Rearrangement #1; an amendment to the Transportation Plan, including the revisions to the 2040 Functional Classification Network; and an amendment to the Planned Unit Development for Northstar Center Subdivision Rearrangement #1; the rezoning of Lot 1 to A, Agricultural District; and the rezoning of Lots 2 and 3 to C-2, General Commercial District. This property is 510.91 acres and located SW of the intersection of HWY US 2 and US 85 bypass and NW of the intersection of US 2 and 84th St. W.

**LOCATION AREA**



This hearing will also be held via GoTo Meeting, <https://meet.goto.com/843021053>. You can also dial in using your phone +1 (571) 317-3122 Access Code: 843-021-053 the 25th day of March 2025 at 6:00 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described herein.

**For more information about this application, including FAQs and a project description, please visit our website at: [https://www.cityofwilliston.com/departments/planning\\_and\\_zoning/current\\_projects.php](https://www.cityofwilliston.com/departments/planning_and_zoning/current_projects.php)**

**For further details, please contact the application representative:**  
**Dale Haugen, CDH ND Resources**  
**Phone: 701-770-0755**  
**Email: [dahaugen3528@gmail.com](mailto:dahaugen3528@gmail.com)**


Full legal description and maps of said property will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities of assistance relating to a disability, contact City Hall at 701-577-8100 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON CITY COMMISSION

Hercules Cummings  
Financial Director

PUBLISH ON March 15th and March 22nd, 2025




**CITY OF WILLISTON REQUEST FOR PROPOSALS**  
Commercial Development of  
Lots 20, Block 16, Original Townsite Subdivision  
116 First Avenue E., Williston, ND

Overview

The City of Williston is seeking proposals from qualified developers for the purchase, use, and/or redevelopment of the following described real property.

- Lots 20 (PID 01-001-00-00-34-800), Block 16 of the Original Townsite Subdivision



**Lot Zoning:** Upcoming rezoning to Downtown Commercial

**Lot Size:** 3,500 SQ FT (0.08 ACRES)

**Existing Building:** 25' x 140'

**Desired Use:** City will consider commercial uses only.

PROPOSAL REQUIREMENTS

1. Description of your company, individual(s) involved, and business associates related to this project.
2. Education, experience, and qualifications of individuals involved.
3. Description of model/vision for the intended use of the property and initial site plan.
4. Information on past projects completed in Williston and/or other communities.
5. Initial proforma budget as it relates to construction and operational costs, as well as an estimated construction timeline.
6. Letter of credit from a participating lending institution.
7. Clear and concise rationale for how the City of Williston will benefit through the selection of your proposal.

EVALUATION AND CRITERIA SELECTION PROCESS

Selection criteria include, but are not limited to:

- Conformity to RFP
- Proposed use of property and how it compliments/benefits the community
- Experience Level in construction, business, and finance as it relates to the proposed project
- Familiarity with the area
- Knowledge and experience with local government
- Depth of knowledge related to pricing and cost associated with the project
- Experience and proposed practices regarding:
  - Engaging community stakeholders
  - Building effective community partnerships and collaboration
  - Utilizing local suppliers

The selection process will be conducted by the City of Williston Board of Commissioners. Once selected, the City of Williston will work with the developer on next steps toward sale/closure of property.

TIMELINE

RFP Advertised: March 8, 15, 22

Proposals Due: Friday, March 28 by 3 p.m. (CT)

INSTRUCTIONS FOR SUBMISSION

Proposals must be received by mail or hand delivered no later than 3 p.m. (CT) on Friday, March 28, 2025 to:

Williston	Economic	Development
ATTN: Anna Nelson,	Executive	Director
113 4 <sup>th</sup> Street		East
Williston, ND 58801		

Proposals must be submitted as a complete document set with seven (7) hard copies.

QUESTIONS

All questions pertaining to this RFP should be directed to:

Anna Nelson, Williston Economic Development Executive Director  
7 0 1 - 5 7 7 - 8 1 1 0  
[AnnaN@ci.williston.nd.us](mailto:AnnaN@ci.williston.nd.us)

For more information on the City of Williston, economic development, or planning/zoning, visit [www.WillistonDevelopment.com](http://www.WillistonDevelopment.com).

**THE NORTH DAKOTA GAME AND FISH DEPARTMENT  
ANNOUNCES THE FOLLOWING SUMMARY OF REGULATIONS  
AND CHANGES FOR THE 2025 BIGHORN SHEEP, ELK AND  
MOOSE PROCLAMATION.**

Applications must be submitted online. The deadline to apply is March 26, 2025.

SPECIES	SEASON	SEASON BAG
Anticipated Bighorn Sheep	Oct. 31 – Dec. 31	LIMIT One Male
Regular Season Elk Bow Season	Sep. 5 – Sep. 28	Bighorn Sheep
(Unit E1E, E1W, E2, E6, E7) Elk Regular Season	Oct. 3 – Jan. 4	One Elk of the type designated on license
(Unit E1E, E1W, E2, E7) Elk Regular Season	Sep. 5 – Jan. 4	
(Unit E3, E4, E5) Elk Regular Season	Oct. 3 – Nov. 6 & Nov. 24 – Jan. 4	
(Unit E6) Moose Bow Season	Sep. 5 – Sep. 28	One Moose of the type designated on license
(Unit M5, M6, M8, M9, M10, M11) Moose Regular Season (Unit M5, M6, M8, M9, M10, M11)	Oct. 10 – Nov. 2	

**SUMMARY OF CHANGES FROM LAST YEAR**

- A bighorn sheep hunting season is scheduled to open in 2025, unless there is a recurrence of bacterial pneumonia. Applicants may apply for a license at this time, but not in a specific unit. The status of the bighorn sheep season will be determined by September 1.
- Total elk licenses increased by 127 to 960.
- Total moose licenses increased by 54 to 296.
- All moose licensees and Unit E1E, E1W, E2, E6 and E7 elk licensees may hunt during both the Bow Season and the Regular Season until license is filled. Moose Hunting Units M1C and M4 will remain closed in 2025.
- Unit E7 was created after discussions with the U.S. Fish and Wildlife Service, landowners and hunters to manage a growing elk herd in and surrounding the J. Clark Salyer National Wildlife Refuge.
- Unit B2 was created, adjusting the boundaries of units B3, B4 and B5.

A complete 2025 bighorn sheep, elk, and moose hunting proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at [gf.nd.gov](http://gf.nd.gov).

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Basin Electric Power Cooperative Case No. PU-24-361  
45kV Mercer-McLean-Ward-Mountrail-Williams City  
Siting Application**

**NOTICE OF FILING AND NOTICE OF PUBLIC HEARING**

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: March 5, 2025  
PUBLIC SERVICE COMMISSION**

**Steve Kahl  
Executive Secretary**

