

PU-24-361

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Maggie Olson
Senior Staff Counsel
Basin Electric Power Cooperative
1717 East Interstate Avenue
Bismarck, ND 58503
Cert. No. 9589 0710 5270 1777 9807 90
Case No. PU-24-361



9590 9402 9511 5069 7911 75

2. Article Number (Transfer from service label)

9589 0710 5270 1777 9807 90

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*

☒ Agent
☐ Addressee

B. Received by (Printed Name)

Lach

C. Date of Delivery

8-25-25

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

95 PU-24-361 Filed 08/27/2025 Pages: 2
Return Receipt (2)

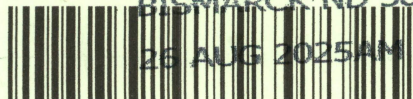
United States Postal Service

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

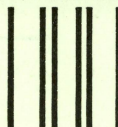
Domestic Return Receipt

USPS TRACKING #



BISMARCK ND 585

26 AUG 2025 AM 1 L



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

9590 9402 9511 5069 7911 75

**United States
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box•

**ND Public Service Commission
Attn: Public Utilities Division
600 E Boulevard Ave. Dept. 408
Bismarck, ND 58505-0480**

RECEIVED

AUG 27 2025

NORTH DAKOTA
PUBLIC SERVICE COMMISSION

PU-24-361

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1. Article Addressed to:

Ryan King
Environmental Coordinator
Basin Electric Power Cooperative
1717 East Interstate Avenue
Bismarck, ND 58503
Cert. No. 9589 0710 5270 1777 9808 06
Case No. PU-24-361



9590 9402 9511 5069 7911 68

2. Article Number (Transfer from service label)

9589 0710 5270 1777 9808 06

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*

- ☒ Agent
☐ Addressee

B. Received by (Printed Name)

[Signature]

C. Date of Delivery

8-25-95

- D. Is delivery address different from item 1?** ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
☐ Adult Signature Restricted Delivery
☒ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Insured Mail
☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

USPS TRACKING #



9590 9402 9511 5069 7911 68

First-Class Mail
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USPS
Permit No. G-10

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Postal Service**

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PUBLIC SERVICE COMMISSION