



Affidavit of Publication

Sandy DeBeer, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25085NN6**

NDNA Invoice Number: **25125**

Description: **Notice of Opportunity Hearing**

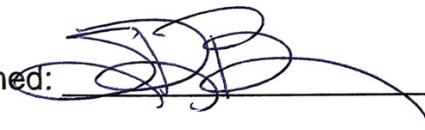
Publication(s): **Beulah Beacon, Minot Daily News, Williston Herald, Central McLean News-Journal, McLean County Independent, Hazen Star, Kenmare News, Mountrail County Promoter and Washburn Leader-News**

Date published to ndpublicnotices.com: **August 27, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: September 4, 2025

Signed: 

Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public: 

My commission expires: May 4, 2029



M Construction to repair road

COMPILED BY RYAN SCHLEHUBER

As much as 1,200 yards of roadway on 12th St. NW in Beulah will be undergoing repair.

M Construction, of Halliday, was awarded the bid to repair a section of the road, near Burger King, replacing it with concrete for a total of \$233,000. The city’s engineer, Jerod Klablunde, of Moore Engineering, said the city has yet to receive a schedule for the project but expects work to begin soon.

A total of three bids were collected, ranging from \$303,000 to \$233,000, which M Construction was the lowest bid. The city approved the bid to M Construction at its regular meeting, Aug. 18, also agreeing to use the city’s Prairie Dog Funds to pay for the project.

The project entails excavating the asphalt and repair the road using eight inches of concrete, which Klabunde pointed out the city has had success with similar projects before. Along with repairs of the road, M Construction will also replace a 40-foot-long gutter.

Klabunde said the project should be done within the “construction season,” as long as weather conditions permit.

KRCC’s Adeline Slagg celebrates 100th birthday

BY DANIEL ARENS
HAZEN STAR EDITOR

When it comes to living long and enjoying the ride all the way, Adeline Slagg is a pro, with fond memories and wise advice for others to follow.

Earlier in August, nephews and nieces and their families came out to Knife River Care Center in Beulah to celebrate a milestone in Adeline’s lifetime of achievements. On Aug. 15, she turned 100 years old.

“I had a beautiful birthday,” Adeline said. “My family was all here. I felt like I was celebrating all week.”

The family spent time visiting together and reminiscing about favorite memories. Adeline was given a birthday crown to wear as well (although it didn’t work very well, she recalled with a laugh). She also enjoyed a visit from her friend Carol.

“We mainly visited, I guess,” she said. “And I got a lot of gifts. But I got way, way too many sweets.”

Over the course of her long life,



SUBMITTED PHOTOS | LONA MOOS
Knife River Care Center put up a big banner outside to recognize and celebrate Adeline Slagg for her 100th birthday on Aug. 15.

Adeline has watched the world grow and change in many ways, not always to her liking.

“Now they have all this crazy technology,” she protested, good-naturedly but honestly. “There’s all this AI now and I don’t believe in AI. I believe God gave us brains.”

Adeline’s own mind is sharp and clear, having been honed both on

the farm where she grew up and in the banking industry where she spent her working life.

“I grew up on a farm,” she recalled. “I didn’t have to work in the fields, my dad didn’t believe in girls working the fields. I had my chores I did, though.”

SLAGG

cont. on pg 8

PUBLIC NOTICES

ZAP AUGUST CITY COUNCIL MEETING MINUTES

ZAP CITY COUNCIL MEETING MINUTES
August 18 2025 6:30 pm

Call meeting to order 6:32 pm. Present: Tammy Gillig, Rhonda Pfenning, Jamey Boutilier, Mike Duttonhefner, Joe Grammond, and Glenn Neuberger. Steve Stefansky absent. Residents in attendance: Leeroy Winker, Sharon Winkler, Kane Ophahl, Kinzie Opdahl. Pledge of Allegiance recited. Agenda: Grammond added Zap Motor Daze Liquor Permit under new business. Motion by Gillig seconded by Boutilier to approve Agenda with addition. Roll call vote. All in favor. Motion by Gillig, seconded by Boutilier to approve July 2025 minutes with changes. Roll call vote. All in favor. Maintenance report: East lift station needs new seal when servicing pumps. Ordering a new handheld meter reader. Water Certification testing this month. Angle blade repair before winter. Request of Citizens: Leeroy and Sharon Winkler: purchasing lots behind Lot 20 Rathjen Addition. Quit Claim Deed from City. Kane and Kinzie Opdahl: ask to purchase a small tract of land along current property. Opdahl

will return with proposal. Financial report: Motion by Gillig, seconded by Grammond to accept financial report. Roll call vote. All in favor. Old Business: lift station repairs not yet complete. New Business: Motion by Grammond, seconded by Boutilier to accept Letter of Securities from USB; Gillig recuse herself from voting. Roll call vote. All in favor. Motion by Grammond to approve three liquor permits: Mics Tavern for September 12/13 Zap Motor Daze; September 14 Demolition Derby and Wedding Dance September 20, 2025. Roll call vote. All in favor. 2026 Budget reviewed. Motion by Boutilier, seconded by Gillig to approve the 2026 Preliminary Budget. Roll call vote. All in favor. City Business: Community Hall: no report. Mayor: no report. Police: waiting for information on court hearings. Water/ Sewer: discussed above. Overdue bills reported. Streets: no report. Building/Grounds: Letters will be sent to property owners to clean/mow yards. Auditor: no report. Motion by Grammond, seconded by Boutilier to approve bills. Roll call vote. All in favor. Bills presented: USPS - 31.40;

Donovan & Kaffar – 100.00; Rhonda Pfenning – 12.10; Glenn Neuberger – 31.40; Beulah Beacon – 106.25; Farmers Union – 934.62; MidAmerican Research Chemical – 2665.52; Pump Systems – 4295.26; Dakota Fire Extinguishers – 428.70; MDU – 1290.22; North Dakota Department of Health – 27.00; WRT – 277.12; City of Zap – 161.00; Dustex – 70.00; Hazen Hardware Hank – 300.34; J & M Hardware – 214.85; One Call Concepts – 9.00; Mercer County Sheriff – 1185.54; Riteway – 174.9; Solem Law Office – 157.50; Amazon – 110.03; Beulah Lumber – 184.08; Southwest Water – 4176.52; USB – 361.39; MGM – 3265.25; NAPA - 1146.23; D Kasanke – 113.51; R Pfenning – 924.91; G Neuberger – 1274.85; D Horning – 1435.10. Motion by Grammond, seconded by Boutilier to adjourn. Roll call vote. All in favor. Meeting ended 8:28 pm.

Subject to revision and approval. Rhonda Pfenning, Zap City Auditor Mike Duttonhefner, Zap Mayor (08-28-2025)

CITY OF GOLDEN VALLEY REGULAR MEETING MINUTES

CITY OF GOLDEN VALLEY
REGULAR MEETING MINUTES
AUGUST 7, 2025

The meeting was called to order at 4:00 p.m. by Mayor Kenton Richau.

Council members present: Rodney Brecht, Kyle Lukenbach, Curt Schank, Shannon McKay, Kenton Richau

Others Present: Heidi Moos

Motion by Curt Schank, second by Shannon McKay to approve the July regular minutes as mailed out. Roll call vote – all voted in favor. After council review Kyle Lukenbach motioned with second by Shannon McKay to approve the July financial report as presented. Roll call vote – all voted in favor. After council review Rodney Brecht motioned with second by Curt Schank to approve the bills as presented. Roll call vote – all voted in favor.

Checks #12786 - 12807

Salaries – 1983.70, Pahlke Steel 2320.04, Beulah Beacon 68.12, Beulah Lumber 71.88, City of Beulah 923.80, Deen Brecht 195.00, Donovan & Kaffar PLLP 482.70, Farmers Union Insurance 2092.00, Farmers Union Oil Co. 238.00, Heidi Moos 53.22, Industrial Fabworx 1550.00, J-S Sanitation 165.00, Jericho Keller 60.77, MDU 646.99, Mercer County Sheriff 1185.00, ND Dept Health – Microbiology 27.00, Neuberger Oil Co. 419.80, Southwest Water Authority 3820.79, Western Dakota Energy 200.00

Discussion on ND Forest Grant paperwork and status of log cabin roof, dump truck floor and playground fire truck repairs

Discussion of sewer jet/camera findings on sewer lines near 3rd Street NW and 1st Ave NE. McKay suggested inspecting lines next spring and getting quotes for budgeting.

Moos presented the 2026 Preliminary Budget. During review Brecht proposed an increase in auditor wages.

After discussion McKay motioned to increase auditor wages \$225.00/month beginning January 1, 2026, second by Kyle Lukenbach. Roll call vote – all voted in favor. After full review and discussion, Kyle Lukenbach motioned to approve the 2026 Preliminary Budget, second by Rodney Brecht. Roll call vote – all voted in favor. The Final Budget Hearing is scheduled for Monday, October 6, 2025 at 4:00PM in the council chambers. The public is invited to attend.

McKay offered to purchase supplies needed and patch street holes and cracks before the Golden Valley Rally. Discussion held on options for fixing or replacing the west air conditioning unit in the community center.

Special Liquor License application from Jeremy Hoff, Ranchers Bar – Richardson, was reviewed and discussed by the council. Shannon McKay motioned to approve the special liquor license for Jeremy Hoff to service alcohol on August 16 and 17, 2025 from 1:00 p.m. to 1:00 a.m. at the rodeo arena, second by Curt Schank. Roll call vote – all voted in favor.

Building permit for John Lindemann was reviewed by the council. Kyle Lukenbach motioned to approve the building permit as submitted, second by Rodney Brecht. Roll call vote – all voted in favor.

Discussion on playground park pavilion – Lukenbach will call Commissioner Bauman to get more information on park monies available in Mercer County.

Next regular council meeting scheduled for Monday, September 8, 2025 at 4:00 p.m. Meeting adjourned at 7:52 p.m. These minutes are unofficial and subject to council review and approval.

KENTON RICHAU, MAYOR
HEIDI MOOS, AUDITOR
(08-28-2025)

NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Basin Electric Power Cooperative
Case No. PU-24-361
345kV Mercer-McLean-Ward-Mountrail-Williams Cty
Siting Application
NOTICE OF OPPORTUNITY FOR HEARING
On October 24, 2024, Basin Electric Power Cooperative (Basin) filed a consolidated application for a certificate of corridor compatibility and a route permit (Application) concerning approximately 162 miles of 345-kV electric transmission line and associated facilities (Project) in Mercer, McLean, Ward, Mountrail, and Williams Counties, North Dakota. On April 22, 2025, the Commission adopted the Findings of Fact, Conclusions of Law and Order and issued Certificate of Corridor Compatibility Number 237 and Route Permit Number 248 related to the Project. On August 12, 2025, Basin filed an Amendment to the Application proposing two reroutes for the Project. Both reroutes

are located in Mountrail County. The first reroute is approximately 4,000 feet in length, starts in Township 152 North, Range 88 West, Section 7 just west of Tower 377-501 and extends to Township 153 North, Range 88 West, Section 33 at Tower 377-512. The second reroute is approximately 4,500 feet in length and starts in Township 154 North, Range 93 West, Section 25 at Tower 378-081 and extends to Township 154 North, Range 93 West, Section 11 at Tower 378-101. The issues to be considered in this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and

ensuring that energy needs are met and fulfilled in an orderly and timely fashion? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 20, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(08-28-2025)



New Rules?



NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION

www.ndpublicnotices.com

FOOTBALL

from page 7

earlier turned a high snap on a punt into a first-down run, was unable to perform an encore after fielding another high snap, and he was brought down by a host of Miner defenders at the Cougar 26 with just under a minute left in the quarter.

An 11-yard run by Skalsky gave Beulah a first down at the 15, but the Miners lost four yards on two running plays after that, and Schmidt was compelled to spike the ball on third down to stop the clock with just four seconds left. On the final play of the half, Schmidt went back to pass, but was unable to find a receiver, and after a scramble, he was brought down well short of the goal line as time expired in the half.

Despite the close score, Beulah dominated the first half statistically, holding a 161-28 advantage in total yards, and an 8-2 advantage in first downs.

Beulah churned out 114 rushing yards in the first half, led by Skalsky, who picked up 76 yards and a touchdown on 14 carries. Schmidt gained 33 yards on 10 rushes, and he completed four of eight passes for 47 yards and a touchdown. In contrast, the Miners held CM to just 23 yards on 13 rushing attempts, and Hansen misfired on eight of nine pass attempts, with the one completion yielding just five yards.

It would be a different story in the second half, and after coming up empty on its first five offensive possessions of the game, CM finally broke through with an offensive touchdown on its second series of the third quarter. The Cougars started that drive after forcing a Beulah punt and taking over at their own 38.

Facing a third and six, Hansen kept the drive alive by scrambling for eight yards for a first down at midfield, and three plays later, Hansen hit running back Gavin Haraseth on a screen pass, and Haraseth raced down the left sideline for a 43-yard touchdown, which cut the lead to 14-12 with 5:13 left in the quarter. CM's attempt at a tie was thwarted, as Hansen's pass toward Braxxten Wanner on the two-point conversion try was broken up by Beulah's Tyler Dub.

CM threatened on its next possession after forcing another punt by Beulah. The Cougars moved from their own 20 to the Miner 40, but on third down, Hansen's pass was picked off by Bensyn Schirado, and Beulah took over at its own 24 with eight and a half minutes remaining. The Miners again went three-and-out and were forced to punt, leaving CM at its own 31 with 6:16 showing on the clock.

With time now becoming a factor, CM responded with its most impressive drive of the game, and its biggest offensive play of the night. The Cougars stayed on the ground nearly the entire way, churning out yardage and chewing up valuable time off the clock. A nine-yard run by Haraseth and a 16-yard scamper by Christian Heger quickly pushed CM into Miner territory at the 44, but four plays later, the Cougars faced a fourth and six from the 40, when Hansen went back to pass, avoided the Miner rush, and then found an opening

down the left sideline for a 39 yard run before being brought down just short of the goal line.

An offsidess penalty on Beulah before the next snap moved the ball inches from the goal line, but CM was flagged for a false start, which moved the ball outside the five yard line. Nonetheless, Haraseth carried for five yards on the next play, and then Hansen kept it for a one-yard touchdown run that gave the Cougars an 18-14 advantage with 1:03 showing on the clock. The Cougars failed on the conversion pass, leaving Beulah with an opportunity to win the game with a touchdown.

Saige Roorda fielded the ensuing kickoff at the Beulah 33, and three plays later, the Miners picked up a first down at their own 47 on a five-yard run by Skalsky. Schmidt then connected with Schirado for a 12-yard gain, and in the process, CM was flagged for a personal foul face mask penalty, which tacked on an extra 15 yards, and gave Beulah a first down at the Cougar 26 with less than a half a minute to play. Schmidt then scrambled for a 17-yard gain that gave the Miners a first and goal inside the 10, and the Miners called timeout with just 12 seconds remaining.

After two incomplete passes, Beulah was left with one more chance with :03 remaining, and after both teams called timeout in succession, Schmidt, in shotgun formation, scooped up a low snap, rolled to his right, and fired a pass toward Maas in the back right corner of the end zone. With tight coverage, Maas got his hands on the pass, but he was unable to hang on while trying to stay inbounds, and CM escaped with the victory.

CM turned the tables in the second half, racking up 192 total yards, including 139 on the ground. Beulah, meanwhile, tallied just 51 total yards over the final two quarter, of which 43 came on the Miners' final drive of the game. Beulah was held to just 29 rushing yards on a dozen attempts in the second half.

CM finished with 220 total yards of offense, with Hansen having a hand in 140 of those. Hansen led the Cougars with 82 yards and a touchdown on 16 rushing attempts, and he completed four of 15 passes for 58 yards with a touchdown and two interceptions (both by Schirado). Hansen also tallied 117 yards and a score on five kick returns. Haraseth added 42 yards on 12 carries, and he had two receptions for 47 yards and a touchdown, while Heger gained 38 yards on seven rushing attempts for the Cougars.

Beulah finished with 212 total yards, led by Schmidt, who hit on eight of 15 passes for 69 yards and a touchdown, and rushed for 46 yards on 16 carries. Skalsky netted a game-high 90 rushing yards with a touchdown on 19 attempts, while snaring a pair of receptions for 14 yards. Maas grabbed three passes for 28 yards for the Miners.

Scoring Summary

CM	6	0	6	6	18
Beulah	8	6	0	0	14

1st Qtr.

Beulah: Jack Skalsky 8 run (Shane Schmidt run)—:35

CM: Aiden Hansen 76 kick-off return (run failed)—:22

2nd Qtr.

Beulah: Ethan Wolstenholm

14 pass from Schmidt (run failed)—1:44

3rd Qtr.

CM: Gavin Haraseth 43 pass from Hansen (pass failed)—5:13

4th Qtr.

CM: Hansen 1 run (pass failed)—1:03

Team Stats

	CM	BHS
Total Yards	220	212
Rushes-Yds.	35-162	37-143
Passing Yds.	58	69
Return Yards	117	25
First Downs	10	12
Turnovers	3	0
Sacks By-Yds.	2-12	1-15
Penalties-Yds.	5-35	5-21
Punts-Avg.	0-00.0	5-28.4

Individual Statistics

Rushing: Central McLean: Aiden Hansen 16-82, Gavin Haraseth 12-42, Christian Heger 7-38. Beulah: Jack Skalsky 19-90, Shane Schmidt 16-46, Zion Phelps 2-7.

Passing: Central McLean: Hansen 4-15-58-2. Beulah: Schmidt 8-15-69-0.

Receiving: Central McLean: Haraseth 2-47, Braxxten Wanner 1-6, Jase Utley 1-5. Beulah: Brady Maas 3-28, Skalsky 2-14, Ethan Wolstenholm 1-14, Bensyn Schirado 1-12, Tyler Dub 1-1.

Returns: Central McLean: Hansen 5-117. Beulah: Wolstenholm 2-25, Saige Roorda 1-0.

Interceptions: Central McLean: None. Beulah: Schirado 2. Fumble Recoveries: Central McLean: None. Beulah: Brady Schaner. Sacks: Central McLean: Dane Hansen 2-12. Beulah: Skalsky 1-15.

PUBLIC NOTICES

Underwood Fire District and Ambulance District

Underwood Fire District and Underwood Ambulance Districtx will hold their annual budget hearings September 11, 7:00 pm at the Fire Building, 208 Grant Ave. Business meetings of Fire and Ambulance Districts to follow the budget hearings.

Debby Swanson,
Secretary/Treasurer
(Aug. 28 & Sept. 4, 2025)

Notice of Opportunity for Hearing

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Basin Electric Power Cooperative
Case No. PU-24-361
345kV Mercer-McLean-Ward-Mount-trail-Williams Cty
Siting Application
NOTICE OF OPPORTUNITY FOR HEARING

On October 24, 2024, Basin Electric Power Cooperative (Basin) filed a consolidated application for a certificate of corridor compatibility and a route permit (Application) concerning approximately 162 miles of 345-kV electric transmission line and associated facilities (Project) in Mercer, McLean, Ward, Mountrail, and Williams Counties, North Dakota.

On April 22, 2025, the Commission adopted the Findings of Fact, Conclusions of Law and Order and issued Certificate of Corridor Compatibility Number 237 and Route Permit Number 248 related to the Project.

On August 12, 2025, Basin filed an Amendment to the Application proposing two reroutes for the Project. Both reroutes are located in Mountrail County. The first reroute is approximately 4,000 feet in length, starts in Township 152 North, Range 88 West, Section 7 just west of Tower 377-501 and extends to Township 153 North, Range 88 West, Section 33 at Tower 377-512. The sec-

PUBLIC NOTICES

ond reroute is approximately 4,500 feet in length and starts in Township 154 North, Range 93 West, Section 25 at Tower 378-081 and extends to Township 154 North, Range 93 West, Section 11 at Tower 378-101.

The issues to be considered in this proceeding are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 20, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Randy Christmann
Jill Kringstad
Commissioner Chair Commissioner
(Aug. 28, 2025)

Mercer Meeting July Minutes

July 10, 2025

Meeting Minutes
Mercer City Hall - 7:00pm
Mayor Lori Stute opened the meeting at 7:00 pm and led the Pledge of Allegiance. Council Members Barb Stute, Gary Volochenko, and Erika Lorenz were present. Randy Zinke was absent.

Gary Volochenko made a motion to approve the minutes, with corrections, from the May 15, 2025, meeting, Barb Stute seconded. Stute, Volochenko, and Lorenz all voted aye. The motion carried.

Minutes from June 12, 2025

Gary Volochenko made a motion to approve the June 12, 2025, minutes, Barb Stute seconded. Stute, Volochenko, and Lorenz votes aye. The motion carried.

Financial Report:

Mayor Stute has contacted Eide Bailey regarding auditing 2018 and the last two years. Eide Bailey said it will take them a bit of time to consult their team and put together a cost estimate. The same team will perform all three audits. They will also help the city fix the financials.

Bills to be Paid:

Barb Stute made a motion to pay the bills as presented, the motion died for lack of a second.

Gary Volochenko moved to approved the bills, with the exception of the Drain Man being paid what he previously estimated, Erika Lorenz seconded. Stute, Lorenz and Volochenko voted aye. The motion carried.

Water Bills:

Mayor Stute has contacted Ward Heidbreder and he is still working on borrowing Wing's equipment. She also asked what it would cost for the city to purchase its own equipment and she hasn't gotten an estimate. Many of the accounts listed on the unread meters list should not be on the list as the properties are vacant lots. Kathy Schon suggested that the city address the Mclean Sheridan Rural Water Board to get help with these issues.

Park Report: Erika Lorenz stated the committee has not met. The \$216 bill for TactaCam is for the park and the committee will issue a check to reimburse the city.

Community Center Project Report: No report

Old Business

Provide Sewer to all occupied properties in city limits:

The Drian Man is waiting for a part for the pump. The pump he received was broken. There is a T in the line for other homes to be connected to the line.

Erika Lorenz made a motion to remove the Drain Man's bill from the bills

to be paid, Gary Volochenko seconded. Stute, Volochenko and Lorenz voted aye. The motion carried.

Auditor position advertisement in newspaper:

Mayor Stute said the ad has been sent to the paper and it should be in the next edition.

MCC building sale:

Erika Lorenz asked if the city attorney has done the paperwork to sell the MCC and the property. No.

City web site:

Katherin Volochenko gave an overview of the new web site and stated the site was up and running June 27. The domain name is mercercitynd.org.

New Business

Garbage collection complaints:

Erika Lorenz made a motion to credit Hausauer's \$37.50 for the missed garbage pickup, Barb Stute seconded, Barb Stute, Gary Volochenko and Erika Lorenz voted aye. The motion carried.

Kathy Schon

Is the city using the League of Cities attorney? No, the city attorney is Jim Wilson from Garrison. Kathy requests a copy of the estimate for the mold remediation for the MCC.

She expressed concerns about how the new sewer services were installed. How many active accounts does the city have? There are 68 active users. Kathy strongly encourages the council to check and follow its ordinances.

Gary Volochenko made a motion to adjourn, Barb Stute seconded. Stute, Volochenko and Lorenz voted aye. The motion passed. The meeting adjourned at 8:20pm.

Bills

Drain Man Inc. - \$ 19,144; Ottetail – Not received; Visa – \$216.00 (Tacta-Cam); Waste Management - \$1,190.25; WRT - \$187.97; McLean Sheridan Rural Water – \$1,625.09 (water \$1,380.85 & billing \$244.24); Nordak North Publications - \$212.92; Randy Zinke - \$99.43 (mower parts blades and deflector); North Dakota League of Cities - \$248.00 (city dues); Randy Zinke - \$69.26 (board pay); Gary Volochenko - \$69.26 (board pay); Barb Stute - \$69.26 (board pay) ; Erika Lorenze - \$69.26 (board pay; Lori Stute - \$462 (Mayor pay)

Turtle Lake-Mercer School Board Special Meeting

August 12, 2025

8:00 A.M. Board Room or Virtual

President Britton called the special meeting of the Turtle Lake-Mercer School Board to order at 8:00 A.M in the Board Room on Tuesday, August 12, 2025.

Roll Call:

Present: Britton, O'Shea, Ravnaas, Ruffo, Sparrow, Superintendent: Sheila Schlafmann
Business Manager: Laura Fiedler
Guest: None
Public School District Tuition Waiver Agreement

Ruffo moved to approve the tuition waiver for the 2025-26 School Year.

Sparrow seconded the motion.

Roll Call: Sparrow-Yes, Ravnaas -Yes, O'Shea-Yes, Ruffo-Yes, Britton-Yes.

Motion Unanimously Carried.

Meeting adjourned
(Aug. 28, 2025)

Turtle Lake-Mercer School Board Meeting

July 21, 2025

8:00 P.M. Board Room

President Britton called the regular meeting of the Turtle Lake-Mercer School Board to order at 8:00 P.M in the Board Room on Monday, July 21, 2025.

Roll Call:

Present: Britton, O'Shea, Ravnaas, Sparrow,

Absent: Wagner

Superintendent: Sheila Schlafmann
Principal: Kurt Zeibarth
Business Manager: Laura Fiedler
Guest: Josh Ruffo

Ravnaas moved to approve the following consent agenda for 2024-25 School Year:

Minutes of the June 23rd, 2025 regular meeting

June Financial Reports

Payment of June Bills as presented.

Annual Business Managers Financial Report and Statement of Publication

2025 Transportation Report.

Sparrow seconded the motion.

Public notices

Notice of Opportunity for Hearing

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Basin Electric Power Cooperative
Case No. PU-24-361
345kV Mercer-McLean-Ward-Mountrail-Williams Cty
Siting Application
NOTICE OF OPPORTUNITY FOR HEARING

On October 24, 2024, Basin Electric Power Cooperative (Basin) filed a consolidated application for a certificate of corridor compatibility and a route permit (Application) concerning approximately 162 miles of 345-kV electric transmission line and associated facilities (Project) in Mercer, McLean, Ward, Mountrail, and Williams Counties, North Dakota.

On April 22, 2025, the Commission adopted the Findings of Fact, Conclusions of Law and Order and issued Certificate of Corridor Compatibility Number 237 and Route Permit Number 248 related to the Project.

On August 12, 2025, Basin filed an Amendment to the Application proposing two reroutes for the Project. Both reroutes are located in Mountrail County. The first reroute is approximately 4,000 feet in length, starts in Township 152 North, Range 88 West, Section 7 just west of Tower 377-501 and extends to Township 153 North, Range 88 West, Section 33 at Tower 377-512. The second reroute is approximately 4,500 feet in length and starts in Township 154 North, Range 93 West, Section 25 at Tower 378-081 and extends to Township 154 North, Range 93 West, Section 11 at Tower 378-101.

The issues to be considered in this (Aug. 28, 2025)

proceeding are:

Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 20, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

Notice of the Pochant Estate

Donovan & Kaffar, PLLP
P.O. Box 488
Hazen, North Dakota 58545
(701) 748-2206
Patrick A. Donovan #04685
Attorneys for the Personal Representative
hazenlaw@westriv.com
Probate No. 28-2025-PR-00054
IN THE DISTRICT COURT OF MCLEAN COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Sallie Pochant, Deceased.
NOTICE OF HEARING PETITION FOR FORMAL
APPOINTMENT OF PERSONAL REPRESENTATIVE
TO ALL PERSONS UNKNOWN:
(Aug. 28, Sept. 4 & 11, 2025)

NOTICE IS HEREBY GIVEN, pursuant to NDCC 30.1-03-01, that Jeffrey Pochant on behalf of the above estate, has filed his Petition for Adjudication of Intestacy Formal Probate and Appointment of a Personal Representative with the above Court.

Hearing upon, said petition will be held Via Zoom/Teleconference on the October 6, 2025, at 10:00 a.m. CT. At the time of the hearing, please go to www.zoom.com and join meeting using Meeting ID 813 8654 9675 and enter Passcode 123 or call 669-900-9128 or 646-558-8656.

Dated this 21st day of August, 2025.
/s/ Jeffrey Pochant,
Jeffrey Pochant, Petitioner

Notice Of Coal Lease Sale

Falkirk Mining Company – Lease-by-Application NDM 111489
McLean County, North Dakota
Notice is hereby given that the United States Department of the Interior, Bureau of Land Management (BLM), will offer federal coal resources in McLean County, North Dakota, for competitive lease by sealed bid in accordance with the Mineral Leasing Act of 1920, as amended.
The lease sale will be held at 10 a.m. Mountain Standard Time (MST) on September 10, 2025, at the BLM Montana State Office, 5001 Southgate Drive, Billings, Montana 59101.
The coal lease sale is being held in response to a lease-by-application submitted by Falkirk Mining Company. The proposed lease area includes approximately 800 acres and contains an estimated 11.3 million tons of federal coal. The tracts are located adjacent to the existing Falkirk Mine and are legally described as follows:
Fifth Principal Meridian, North Dakota
T. 146 N., R. 82 W.,
sec. 2, lots 3 and 4, and S½NW¼;
sec. 3, lots 1 and 2, S½NE¼, and SE¼.
T. 146 N., R. 83 W.,
sec. 24, SE¼.
T. 144 N., R. 84 W.,
sec. 12, NW¼.
The lease will be awarded to the qualified bidder submitting the highest bid that meets or exceeds the fair market value as determined by the BLM. The minimum bid is \$100 per acre or fraction thereof.
A Detailed Statement of Lease Sale, including bidding instructions and lease terms, is available at the BLM Montana State Office. For further information, contact Tessa Wallace at twallace@blm.gov.
Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Ms. Wallace. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.
(Aug. 14, 21 & 28, 2025)



Set Your Sights On All The Deals In The Classifieds.

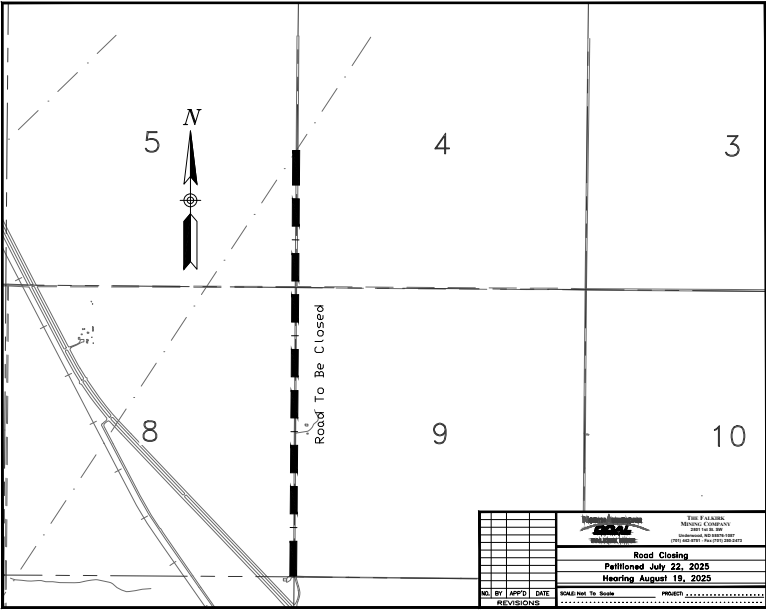
McLean County

Independent 463-2201

NOTICE OF LEASING STATE SCHOOL LANDS				
The Board of University and School Lands will offer the following lands for lease in McLean County.				
Unorganized (145-084)				
	AC	Term	Rent	
36 NE4	160	5	\$2559	
G - Grazing provision for range management				
36 NW4	160	5	\$2559	
G - Grazing provision for range management				
36 SE4	160	5	\$2544	
36 SW4	160	5	\$2538	
Unorganized (146-080)				
	AC	Term	Rent	
22 NE4	160	5	\$3288	
36 NE4	160	5	\$1899	
36 NW4	160	5	\$2260	
36 SE4	160	5	\$2270	
36 SW4	160	5	\$1869	
Turtle Lake (147-081)				
	AC	Term	Rent	
34 NW4	160	5	\$3122	
Medicine Hill (148-079)				
	AC	Term	Rent	
16 NE4	160	5	\$3180	
16 NW4	160	5	\$1871	
16 SE4	160	5	\$3125	
16 SW4	160	5	\$2898	
Unorganized (148-081)				
	AC	Term	Rent	
9 S2SW4	80	5	\$1713	
36 NW4	160	5	\$2869	
Unorganized (148-090)				
	AC	Term	Rent	
16 E2NE4	80	5	\$1030	
Horseshoe Valley (149-080)				
	AC	Term	Rent	
16 NE4	154	5	\$2682	
Greatstone (149-081)				
	AC	Term	Rent	
1 SE4	160	5	\$2829	
22 NE4NW4	40	4	\$782	
Unorganized (149-082)				
	AC	Term	Rent	
25 SE4	160	5	\$2190	
Butte (150-079)				
	AC	Term	Rent	
30 NE4, NW4SE4	200	5	\$3448	
30 NW4	160	5	\$2955	
Otis (150-080)				
	AC	Term	Rent	
16 NW4	152	5	\$2669	
16 SW4	145	5	\$2024	
Andrews (150-081)				
	AC	Term	Rent	
4 N2NE4, S2NW4	161	5	\$2544	
23 SE4SW4	40	5	\$502	
26 E2NW4, SW4NW4	120	5	\$2121	
Unorganized (150-083)				
	AC	Term	Rent	
36 NE4	160	5	\$3081	
W - Water well must be shared between lessees				
36 SE4	160	5	\$2996	
W - Water well must be shared between lessees				
Unorganized (150-086)				
	AC	Term	Rent	
36 NW4	160	5	\$2408	
36 SE4	160	5	\$2689	
36 SW4	160	5	\$2742	
Amundsville (150-088)				
	AC	Term	Rent	
16 NW4	160	5	\$2419	
16 SW4	160	5	\$1651	

Auctioneer will read specific requirements at the auction. The public lease auction will be held in McLean County Courthouse, Courtroom at 9/30/2025 3:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/17.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 |
WEB: <https://land.nd.gov>
(Aug. 28, Sept. 4, 11, 18 & 27, 2025)



Notice of Hearing on Petition to Temporarily Close Certain Section Line Roads

PLEASE TAKE NOTICE that a Petition has been filed by The Falkirk Mining Company, P.O. Box 1087, Underwood, North Dakota 58576, with the Board of McLean County Commissioners requesting that the following section line roads be temporarily closed in order to conduct surface coal mining and reclamation operations:

- The section line road located between the E½ of Section 8 and the W½ of Section 9, Township 146 North, Range 82 West
- The section line road between the SE¼ of Section 5 and the SW¼ of Section 4, Township 146 North, Range 82 West

After the completion of surface coal mining and reclamation operations, Falkirk will restore the closed sections line roads to as good a condition as existed prior to the closing of such roads to the extent required by the Board of McLean County Commissioners.

A hearing on the Petition will be held by the Board of McLean County Commissioners in the McLean County Courthouse at Washburn, North Dakota, on the 3rd day of September, 2025, at 9:00 a.m., CDT, for the purpose of receiving testimony and evidence bearing upon the above request by Falkirk. Statements may be made orally or in writing at the time of the public hearing. The Petition, along with the map showing the effected section lines, is on file in the office of the McLean County Auditor and may be viewed by interested persons during regular office hours.

By order of the Board of McLean County Commissioners.
Beth Knutson, County Auditor
2801 1st St. SW
Underwood, ND 58576-1087
(701) 442-5751 - Fax (701) 250-2473
THE FALKIRK MINING COMPANY
(Aug. 21 & 28, 2025)

IMPORTANT Notice to City of Garrison Taxpayers

A public hearing to consider the 2026 City of Garrison property tax levy will be held in city council chambers at Garrison City Hall, 1 West Central Ave. Garrison, ND, on Monday October 6, 2025, at 7:05 p.m. Citizens will have an opportunity to present oral or written comments regarding the property tax levy.

The proposed expenditures in the Preliminary Budget of the City of Garrison are as follows:

General Government	\$382,220
Library	\$16,125
Airport	\$17,050
Cemetery	\$10,000
Recreation	\$12,000
Total	\$437,395

Attest: Diane Affeldt, City Auditor

(Aug. 21 & 28, 2025)

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO REGULATION OF ABOVEGROUND STORAGE TANKS AND AMEND RULES RELATING TO RENEWAL UNDER THE PETROLEUM TANK RELEASE COMPENSATION FUND
TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed new chapter to North Dakota Administrative Code (N.D. Admin. Code) article 33.1-13 regarding regulations of aboveground storage tanks and proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) §§ 33.1-12-01-02 and 33.1-12-01-03 regarding changes to the registration date and base registration fee language for the Petroleum Tank Release Compensation Fund (PTRCF), increase the upper limit for the PTRCF balance, and make additional language corrections at the following time and location:

2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
September 19, 2025 | 10:00 AM CST

A copy of the proposed rules may be requested by writing to the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to deqptrcf@nd.gov until September 30, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.
Dated this 18th day of August, 2025.

Karl Rockeman, P. E., Deputy Director, Department of Environmental Quality

PUBLIC NOTICES

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Mercer County.			
Unorganized (142-089)			
	AC	Term	Rent
36 SE4	160	5	\$3090
Unorganized (143-088)			
	AC	Term	Rent
4 N2NE4	80	5	\$1633
4 NW4	160	5	\$2640
4 SW4	160	5	\$3546
32 NW4	160	5	\$3249
32 SW4	160	5	\$3292
Unorganized (143-089)			
	AC	Term	Rent
20 NE4	160	5	\$3127
20 NW4	160	5	\$2190
22 NE4	160	5	\$3391
22 NW4	160	5	\$3546
22 SE4	160	5	\$3179
26 NE4	157	5	\$2933
M - Subject to existing Aggregate or Coal lease			
26 NW4	160	5	\$3187
M - Subject to existing Aggregate or Coal lease			
26 SW4	160	5	\$3128
M - Subject to existing Aggregate or Coal lease			
Unorganized (143-090)			
	AC	Term	Rent
28 NE4	160	5	\$2492
36 NE4	160	5	\$3257
36 NW4	160	5	\$3546
36 SE4	160	5	\$2739
36 SW4	160	5	\$2950
Unorganized (144-088)			
	AC	Term	Rent
36 NE4 less deeded acres	127	5	\$2615
I - Regarding payment for undepreciated			

costs			
36 SE4	160	5	\$3008
Unorganized (144-090)			
	AC	Term	Rent
20 E2SE4	80	5	\$1640
Hay: 73 Crop: 0			
20 SW4NW4	40	5	\$886
20 W2SW4	80	5	\$1516
Unorganized (145-088)			
	AC	Term	Rent
16 NW4	160	5	\$3518
Unorganized (146-090)			
	AC	Term	Rent
36 NE4	151	5	\$3068
36 NW4	155	5	\$3075

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Mercer County Courthouse, Commissioner's Room at 9/30/2025 11:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/17

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>
(08-28-2025)(09-04-2025)(09-11-2025)
(09-18-2025)(09-25-2025)

NOTICE TO CREDITORS

Name, Address & Telephone No. of Attorney
Scott T. Solem (ID #05098)
SOLEM LAW OFFICE
P. O. Box 249
109 Central Avenue South
Beulah, North Dakota 58523
Probate No. 29-2025-PR-00025
(701) 873-5555
beulaw@westriv.com
Attorney for: Sandra J. Dressler, Personal Representative

IN THE DISTRICT COURT OF MERCER COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF BETTY C. DRESSLER, DECEASED

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Sandra J. Dressler, Personal Representative of the estate, at 229 Fair Street SE, Beulah, North Dakota 58523, or filed with the Court. DATED this 14th day of August, 2025.
SANDRA J. DRESSLER
229 Fair Street SE
Beulah, North Dakota 58523
Scott T. Solem
SOLEM LAW OFFICE
P.O. Box 249
Beulah, N.D. 58523
Attorney for Sandra J. Dressler, Personal Representative of the Estate of Betty C. Dressler, Deceased.
(08-21-2025)(08-28-2025)(09-04-2025)

NOTICE OF PUBLIC HEARING

The public is hereby notified that a public hearing to discuss fees for all Demand Response rides, including weekly trips to Bismarck, and student fares. Discussion will include local demand response fares being changed from \$1/ride to \$1.50/ride and for round trip weekly transportation to Bismarck from \$12/ride to \$15/ride.
Date and Time
September 2, 2025 at 5:00 PM CT
Location
Hazen City Hall Commission Room, 146 Main St E, Hazen ND

Additional Information
For further details, please contact Hazen Busing (748-2590) or the City Auditor (748-2550)
Comments may be submitted in writing by delivering them to Hazen City Hall or they may be emailed to: hazenndbusing@westriv.com or hazennd@westriv.com. Your input is important. Everyone is welcome to attend.
(08-28-2025)

NOTICE OF PUBLIC HEARING

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Basin Electric Power Cooperative
Case No. PU-24-361
345kV Mercer-McLean-Ward-Mount-trail-Williams Cty
Siting Application
NOTICE OF OPPORTUNITY FOR HEARING
On October 24, 2024, Basin Electric Power Cooperative (Basin) filed a consolidated application for a certificate of corridor compatibility and a route permit (Application) concerning approximately 162 miles of 345-kV electric transmission line and associated facilities (Project) in Mercer, McLean, Ward, Mountrail, and Williams Counties, North Dakota.
On April 22, 2025, the Commission adopted the Findings of Fact, Conclusions of Law and Order and issued Certificate of Corridor Compatibility Number 237 and Route Permit Number 248 related to the Project.
On August 12, 2025, Basin filed an Amendment to the Application proposing two reroutes for the Project. Both reroutes are located in Mountrail County. The first reroute is approximately 4,000 feet in length, starts in Township 152 North, Range 88 West, Section 7 just west of Tower 377-501 and extends to Township 153 North, Range 88 West, Section 33 at Tower 377-512. The second reroute is approximately 4,500 feet in length and starts in Township 154 North, Range 93 West, Section 25 at Tower 378-081 and extends to Township 154 North, Range 93 West, Section 11 at Tower 378-101.
The issues to be considered in this pro-

ceeding are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 20, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(08-28-2025)

NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, Mercer COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Christopher David Stewart, A MINOR CHILD
NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of (current full legal name of child)

Christopher David Stewart to (requested full legal name of child) Christopher David Allen Swift
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written

objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated 08/26/2025
K Swift (Petitioner Signature)
Kelsey Quynn -Sorenson Swift (Printed Name)
305 Front St SE (Address)
Beulah, ND, 58523 (City, State Zip Code)
(08-28-2025)

NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, Mercer COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Zakary Marshall Stewart, A MINOR CHILD
NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of (current full legal name of child)

Zakary Marshall Stewart to (requested full legal name of child) Zakary Marshall Allen Swift
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written

objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated 08/26/2025
K Swift (Petitioner Signature)
Kelsey Quynn -Sorenson Swift (Printed Name)
305 Front St SE (Address)
Beulah, ND, 58523 (City, State Zip Code)
(08-28-2025)

Leave Your Legacy in North Dakota

Contact the professionals at NDCF for a free, confidential conversation about your options as you plan your estate. www.NDCF.net | 701-222-8349



NORTH DAKOTA
COMMUNITY
FOUNDATION



New Rules?



www.ndpublicnotices.com

STAY INFORMED READ
YOUR PUBLIC NOTICES.

CLASSIFIED ADVERTISING

CLASSIFIED ADVERTISING RATES:
25 Words/\$6.25 First Week; \$5 each succeeding week.
Additional Words: 25¢ First Week; 20¢ each following week.
\$1 extra fee for charging.
CLASSIFIED DISPLAY ADS: \$7.00/Column Inch
DEADLINE: 5:00 pm, Monday.
Phone 701-385-4275 or email: news@kenmarend.com

PHOTO COPIES

Photo enlargements available, almost immediately, from your own photos or any printed in The Kenmare News issues; 4x6 to 11x17. Call today 385-4275 or stop in.

SERVICES

The Kenmare Theatre is available for Private Parties with your choice of movies. A great idea for birthdays or other parties. Also available for business meetings. Please contact Becky at 385-4263 for more information. If

EMPLOYMENT OPPORTUNITY

The CITY OF LIGNITE is currently seeking a highly motivated individual for the MAINTENANCE SUPERINTENDENT position.

Applicant must have a valid DL and be able to pass a drug test. This position pays \$25.00 to \$28.00/hr. DOE including great benefits.

Send a personal resume and cover letter to Lignite@nccray.net or City of Lignite PO Box 232 Lignite ND 58752.

More information and a full job description may be obtained by emailing the above address or calling 701-933-2850.

34.35.36



Place your classified ad in every North Dakota Newspaper for as low as
Contact this newspaper for details.

HELP WANTED

HARVEST HELP WANTED
Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-3771

ATTENTION TO DETAIL? We want you! Help keep McLean County running smoothly as our next Deputy Auditor – Payroll / HR / Wellness. Serve your community and grow your career. Apply today -- www.mcleancountynd.gov/employment.

MCLEAN COUNTY SEEKS multiple Equipment Operator IIs (possible underfill at II). Operate heavy equipment for road maintenance and construction. CDL required. Full benefits. Open until filled. Apply at www.mclean-countynd.gov/employment. Early applications encouraged.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

EMPLOYMENT

BANKING POSITIONS needed for growing west/central South Dakota bank. Lender/Loan Processor/Tellers. Western Dakota Bank, Timber Lake, SD. Call

Rusty at 605-865-3516.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE
ND FARMLAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

BUYING HORSES

HORSE BUYER at Rugby Livestock Wednesday September 10 8am-4pm and Stockmen's, Dickinson, West barn Thursday September 11. 8am-4pm. Buying all horses: good, bad, ugly or pretty! 612-839-9568

HARVEST ACRES WANTED

PORTER HARVESTING, a 3rd

generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

VEHICLE FOR SALE

IT'S a COLLECTOR: 1979 GMC K15 with 350 crate engine, rebuilt auto tranny, 8-foot bed, dual exhaust. New tires, runs and drives. Too many new parts to mention. Includes North Dakota Pioneer plates. Asking \$15,500. Also car trailer available, \$4,500. Call 701-325-0710.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call: 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup,

running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL/ MCELLANEOUS

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000s. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.

DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLICATIONS. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Public Notice

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative Case No. PU-24-361 345kV Mercer-McLean-Ward-Mountrail-Williams Cty Siting Application

NOTICE OF OPPORTUNITY FOR HEARING

On October 24, 2024, Basin Electric Power Cooperative (Basin) filed a consolidated application for a certificate of corridor compatibility and a route permit (Application) concerning approximately 162 miles of 345-kV electric transmission line and associated facilities (Project) in Mercer, McLean, Ward, Mountrail, and Williams Counties, North Dakota.

On April 22, 2025, the Commission adopted the Findings of Fact, Conclusions of Law and Order

and issued Certificate of Corridor Compatibility Number 237 and Route Permit Number 248 related to the Project.

On August 12, 2025, Basin filed an Amendment to the Application proposing two reroutes for the Project. Both reroutes are located in Mountrail County. The first reroute is approximately 4,000 feet in length, starts in Township 152 North, Range 88 West, Section 7 just west of Tower 377-501 and extends to Township 153 North, Range 88 West, Section 33 at Tower 377-512. The second reroute is approximately 4,500 feet in length and starts in Township 154 North, Range 93 West, Section 25 at Tower 378-081 and extends to Township 154 North, Range 93 West, Section 11 at Tower 378-101.

The issues to be considered in

this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request

identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 20, 2025

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

Public Notice

FIRE DEPARTMENT PROPERTY FOR SALE ON BIDS

The Tolley Fire Department, 101 Bertelson St., Tolley, ND 58787 shall be placing for sale the following described property:

(1) 1994 DODGE RAM 2500 REGULAR CAB 4WD / 12 VALVE 5.9 CUMMINS ENGINE

1. The property shall be sold to the highest bidder but not for a sum less than \$5,000.00.

2. All bids must be in writing, in a sealed envelope marked "Tolley Fire Department 1994 Dodge Ram 2500" and mailed to the Tolley Fire Department, PO Box 104, Tolley, ND 58787, with all bids to be received no later than 6:00 p.m. CDT on September 9, 2025.

3. All bids must be accompanied with a cashier's check made payable to the Tolley Fire Department in the sum of 25% of the submitted bid price.

4. All bids will be opened on Tuesday, September 9, 2025 @ 6:00 p.m. CDT at the Tolley Fire Hall, 101 Bertelson St., Tolley, ND 58787.

5. Immediately after the bids are opened the top (5) bidders shall have the right at the time of opening each bid to orally raise their bid in \$250.00 increments. In order to orally raise their bid, the person submitting the bid must be personally present to do so or have written authority to act on behalf of the person submitting such bid.

6. Upon the completion of the oral bidding the winning bidder shall sign a purchase agreement agreeing to purchase the property. The winning bidder shall have fifteen (15) days to present a certified check or cash, for the purchase price. Upon presentation of the purchase price the Tolley Fire Department shall issue a bill of sale to the winning bidder.

7. All inquiries concerning the property should be made to David Stark, TFD Chief, PO Box 104, Tolley, ND 58787, telephone number (701) 720-7885.

8. The Seller reserves the right to reject any and all bids, and to waive any irregularities in the bidding process.

9. All property is sold as is without any warranty expressed or implied.

Public Notice

Monthly Meeting Kenmare Public School Board of Education August 20, 2025

A regular meeting of the Board of Education, Kenmare Public School No. 28, was held on Wednesday at 7:00 p.m. in the library at Kenmare High School.

Directors Cook, Jensen, J.Zeltinger, Gill, Patterson, Pugh and C. Zeltinger were present.

The news media and members of the public were also present.

Director Cook called the meeting to order.

Moved by Director Gill and seconded by Director Pugh to approve the agenda. Motion carried unanimously.

Moved by Director Patterson and seconded by Director C. Zeltinger to approve the consent agenda. Motion carried unanimously.

Committee Reports:
Public Comment: None
Old Business: None
New Business:

Moved by Director Gill and seconded by Director C. Zeltinger to approve Mrs. Hennesey teaching contract. Motion passes unanimously.

Moved by Director J. Zeltinger and seconded by Director Gill to approve the following one-read policies:

BCBA
BBA
GACE GED
FF.

Motion passes unanimously.

Moved by Director Jensen and seconded by Director C. Zeltinger to approve the following first read policies:

GACA
FFK

ACCB	300.00
FGA	
FFE	
ABEA	
GABE	
Motion passes unanimously.	
Moved by Director Patterson and seconded by Director Gill to approve one tuition waiver. Motion passes unanimously.	
The uncollected taxes were reviewed.	
Moved by Director J.Zeltinger and seconded by Director Patterson to approve the new co-op agreement with Bowbells High School. Motion carried unanimously.	
Moved by Director J.Zeltinger and seconded by Director Gill to approve the new lease of the Kenmare Memorial Hall. Motion carried unanimously.	
Staff Reports:	
Elementary Principal:	
High School Principal:	
AD:	
Business Manager:	
Superintendent:	
Board Chair Report:	
Next meeting will be September 17th at 7:00pm	
Budget Hearing will be September 17 at 6:30 pm	
Meeting adjourned at 7:42 pm	
Bills:	
ND PUBLIC EMPLOYEES RETIREMENT SYSTEM	2395.74
NDPERS	200.00
HEALTH EQUITY - FLEX	
MED	98.68
JP MORGAN	6580.36
APPLE COMPUTER, INC	
	33469.00
BAKKEN AREA SKILLS CENTER	7500.00
BLUE BEACON LLC	94.00
CIRCLE SANITATION, INC.	
	768.75
CITY OF KENMARE	211.00
COMPASS HEALTH INC.	
	300.00
DACOTAH PAPER CO.	1966.20
DAKOTA BOYS AND GIRLS RANCH	2948.00
DAKOTA FIRE EXTINGUISHERS	1010.15
DAKOTA TRUCK & FARM	
	16208.10
DUWAYNE GILSETH	50.00
EARTHWALK	1720.00
FARMERS UNION HARDWARE	621.15
FARMERS UNION LUMBER	
	1027.10
FARMERS UNION OIL	1161.64
G&P COMMERCIAL SALES	
	7256.09
GERRELL'S	718.00
HORACE MANN ANNUNITY	
	10.50
KACY KEYSOR	14.95
KENMARE NEWS	194.07
KENMARE PARK DISTRICT	
	35.96
LEARNWELL	1138.50
LINDE GAS & EQUIPMENT, INC.	
	213.89
MCGRAW HILL	2640.63
MONTANA DAKOTA UTILITIES	3479.43
NORTH DAKOTA ENVELOPE CO.	346.68
NORTH DAKOTA COUNCIL OF EDUC. LEADERS	1270.00
NORTHWEST CONFERENCE	
	800.00
PEARCE DURICK, PLLC	
	681.25
PITNEY BOWES	161.22
RELEVANT SPEAKERS NETWORKS	1250.00
RENAISSANCE	5511.39
RESERVATION TELEPHONE	
	470.00
SCHOLASTIC INC.	99.90
SCHOOL SPECIALTY	54.46
TRAINING ROOM	1626.58
TWOTREES TECH	2947.32
WESTERN DAKOTA ENERGY ASSOC.	705.34
Total:	\$109,956.03

SEE US FOR Printing & Copying

Stop in at The Kenmare News anytime for quick color copying, or email your images to: news@kenmarend.com and we'll run them off

COLOR COPIES



The Kenmare News
701-385-4275
news@kenmarend.com

Advertise in the classifieds! Call

The Kenmare News
at 701-385-4275
news@kenmarend.com

Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com**701-857-1910**
classads@minotdailynews.com**MinotDailyNews.com****301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY****DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY •****FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST**

NOTICES MERCH

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

RENTALS

295 APARTMENTS FOR RENT**RENT ME!****NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293**

20 GIVEAWAY

★★★★★
Grey & Black Kittens
6 weeks old
701-839-3894

35 PETS

WANTED

If you have a small or medium dog, a lizard or a bird you can no longer care for, call or preferably text
701-822-3455

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron!
240-7453, 240-2147

115 APPLIANCES & FURNITURE

LOOK

1 window air conditioner,
\$150 each
701-468-5554

JOBS

177 HELP WANTED EDUCATION

New Town Public School District 1 seeks Teachers & Special Education Teachers to teach in New Town, ND. Reqs Bachelors + eligibility for ND teaching license. Mail resumes to: HR PO Box 700 New Town ND 58763.

HELP WANTED

Harvest Help Wanted Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-3771

Attention to Detail? We want you! Help keep McLean County running smoothly as our next Deputy Auditor – Payroll / HR / Wellness. Serve your community and grow your career. Apply today -- www.mcleancountynd.gov/employment.

McLean County seeks multiple Equipment Operator IIIs (possible underfill at II). Operate heavy equipment for road maintenance and construction. CDL required. Full benefits. Open until filled. Apply at www.mcleancountynd.gov/employment. Early applications encouraged.

EMPLOYMENT

BANKING POSITIONS needed for growing west/central South Dakota bank. Lender/Loan Processor/Tellers. Western Dakota Bank, Timber Lake, SD. Call Rusty at 605-865-3516.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

BUYING HORSES

HORSE BUYER at Rugby Livestock Wednesday September 10 8am-4pm and Stockmen's, Dickinson, West barn Thursday September 11, 8am-4pm. Buying all horses: good, bad, ugly or pretty! 612-839-9568

HARVEST ACRES WANTED

Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

VEHICLE FOR SALE

IT'S a COLLECTOR: 1979 GMC K15 with 350 crate engine, rebuilt auto tranny, 8-foot bed, dual exhaust. New tires, runs and drives. Too many new parts to mention. Includes North Dakota Pioneer plates. Asking \$15,500. Also car trailer available, \$4,500. Call 701-325-0710.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL/ MISCELLANEOUS

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.

DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

CLASSIFIEDS...IT WORKS! MINOT DAILY NEWS 857-1900

PUBLIC NOTICES

ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances.

If the tall weeds or grass on a property is determined to be in Excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds Or grass cutting procedures should be directed to the Public Works Department at 857-4140 Opt. #2 (May 15, 29, June 13, 30, July 15, 30, August 15, 29, September 15, 2025)

Minot Public School District #1 is accepting sealed proposals for four Kubota Utility Tractors. Visit www.bit.ly/bidsMPS to access the complete Request for Proposals (RFP) document and submission details. All proposals must be received by 10:00 am Monday September 8, 2025. (August 27, 2025)

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing has been scheduled for a moving permit Tuesday, September 16th, 2025, in the Ward County Commission Chambers (225 3 rd Street SE/2 nd Floor Minot, North Dakota) during the regular Commission meeting which begins at 9:00 AM.

Applicant: David Getzlaf
Structure: 32' x 32' garage
From: 4255 Crocus Point Minot, ND
LIECHTY HOMES 1 ST ADDITION LOT 1
To: 9200 84 th Ave. SE Minot, ND
VALLEY MANOR EST 2 nd LOT 20 SUNDRE - S10

Any parties of interest and citizens shall have an opportunity to be heard on this matter at said time. This notice is given pursuant to Section 1, Article 22, of County Zoning Resolution No. 6. (August 27, 2025)

Notice of Public Hearing

The Ward County Planning Commission will conduct a Special Meeting for a public hearing for Shawn & Heather Kluver to include a Zone change with the subdivision application Tuesday, September 09, 2025 at 5:30 PM in the Ward County Administration Building Rooms 106/108 and will move on to a 2 nd public hearing during the Ward County Board of Commissioners meeting on Tuesday, September 16, 2025 at 9:00 am in the Commissioner chambers of the Ward County Administration Building.

The purpose of the request is so the proposed Islandview Estates Subdivision, which is currently located in the Agriculture Production District, be changed and included in the Ward County Rice Lake Recreation District, with commercial use on proposed Lot 1 Block 1 and Lot 9 Block 2. The legal description of the proposed area is as follows:

Proposed Islandview Estates Lots 1-6 Block 1, Lots 1-9 Block 2 & Lots 1-17 Block 3, coming out of Outlot 7, portion of Outlot 8 and an unplatted portion of Gov't Lots 5 & 6 in Sec 3-152-85, Rice Lake Township. This would convert the special use permit to a conditional use permit to comply with new Ward County Zoning Ordinance requirements. Persons wishing to be heard on these applications will have the opportunity to address the Planning Commission during the hearing. Information and input may also be presented in writing by addressing the Ward County Planning Commission, PO Box 5005, Minot, ND 58702-5005. All written materials must reach the Planning Commission before the end of the hearing. The text of the application is available for public inspection in the office of the Ward County Planning and Zoning Department at the Ward County Administration Building (225 3 rd St SE, Minot) during regular business hours.

(August 27, September 3, 2025)

NOTICE OF REQUEST FOR BIDS MINOT PUBLIC SCHOOLS DISTRICT #1

215 2nd Street SE
Minot, ND 58701

Notice is hereby given that sealed bids will be received at the Business Office of Minot Public School District #1, Ward County, North Dakota, for the following:

McKinley HS Alternative Learning Center Heating System

Specifications and requirements may be obtained by contacting the Facilities Department of the Minot Public Schools at 610 East Burdick Expressway, Minot, ND 58701.

Bids must be submitted in a sealed envelope, clearly marked "BIDS- McKinley Heating System" to the Business Office at 215 2 nd St SE, Minot, ND 58701 no later than September 8, 2025, at 11:00 a.m.

The Minot Public School Board reserves the right to reject any or all bids and to waive any irregularities or informalities in the bidding process. The contract will be awarded, in part, to the lowest responsible bidder meeting all bid specifications and requirements.

For further information, please contact: Robert Bohlender, Facilities Director
Minot Public Schools
Phone: 701-857-4675

Published on: August 27, 2025
(August 27, 2025)

NOTICE OF UTILITY IMPROVEMENTS PROJECT

NOTICE IS HEREBY GIVEN that the City Council of the City of Minot, North Dakota, proposes to construct improvements to its municipal water and sewer utility (the "Utility"), including infrastructure improvements in the Dacotah Homes / 2 nd Avenue SW / 11 th Avenue NW project area (the "Project").

The City Council proposes to issue bonds in an amount not to exceed \$3,246,000 to defray the above estimated costs by adoption of resolutions in accordance with Section 2-130 of the City of Minot Code of Ordinances.

Resolutions which authorize the issuance of such bonds will include a provision for a reserve in an amount equal to the lesser of (i) the maximum annual debt service to become due on such bonds, or (ii) 125% of the average annual debt service to become due on such bonds, or (iii) 10% of the proceeds of such bonds, such reserve to be funded from revenues of the utility on hand or from bond proceeds at the time the bonds are finally issued and delivered.

Under terms of the proposed resolutions, if at any time a deficiency exists in the above reserve, the City Council will levy a tax upon all taxable property in the City for payment of such deficiency.

The resolutions will also provide that rates, fees, and charges for the use and availability of the water and sewer utility will be established and revised from time to time when necessary, so that the revenues derived from the utility will at all times be sufficient to pay all normal, reasonable and current costs of the operation and maintenance thereof, and to pay when due the principal of and interest on the bonds to be authorized by the resolutions, and to maintain the reserve in the amount required by such resolutions, except to the extent such charges may be abated by the availability of sales tax revenues or other funding sources. Notice is hereby given that written protests against the issuance of such bonds must be filed in the office of the City Clerk of the City of Minot, North Dakota, within 20 days after publication of this notice.

If written protests against the issuance of these bonds, signed by electors of the City of Minot equal in number to at least 20% of the number of voters participating at the last general election held within the City of Minot, are filed in the office of the City Clerk within the above time

period, the bonds described in this notice shall not be issued. If the protests are found to be insufficient or invalid by the City Council, the City Council may proceed to issue the bonds in accordance with Section 2-130 of the City of Minot Code of Ordinances.

Petitions described above shall contain the date of the signature, the signature of the elector, the address of the elector, the age of the elector and the length of residency within the City of Minot of the elector. If any of these protest signature requirements are missing from the petition, the protest shall not be counted by the City Clerk.

Mikayla McWilliams, City Clerk
(August 27, 2025)

NOTICE TO CREDITORS

Case No. 51-2025-PR-00122

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Janice D. Feickert, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Lindsey Feickert, personal representative, in care of Reiersen Law Office, P.C., 600 22nd Ave. N.W., Ste. 5, Minot, North Dakota 58703, or filed with the Court. Dated: August 25, 2025. /s/ Lindsey Feickert
Lindsey Feickert
Personal Representative
Christene A. Reiersen (ID 06176)
REIERSEN LAW OFFICE, P.C.
600 - 22nd Ave. N.W., Ste. 5
Minot, ND 58703
(701) 839-7585
E-service: reiersenlaw@gmail.com
Attorney for the Personal Representative
(August 27, September 3, 10, 2025)

NOTICE TO CREDITORS

Probate No: 51-2025-PR-00144

IN DISTRICT COURT STATE OF NORTH DAKOTA COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Stella Harper

NOTICE IS HEREBY GIVEN that: 1. Craig Harper has been appointed personal representative of the Estate of Stella Harper. 2. All persons having claims against Stella Harper are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. 3. Claims must either be presented to Craig Harper, personal representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated August 25, 2025. /s/ Craig Harper
Personal Representative
(August 27, September 3, 10, 2025)

Proclamation

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2025 fall wild turkey hunting proclamation. The season will run from Oct. 11 through Jan. 4. There are 4,310 licenses available in 21 open units. Bag limit is one wild turkey of any sex or age. Deadline to apply is Sept. 3. Only residents are eligible in first lottery. Apply online at www.gf.nd.gov. Licenses issued by weighted lottery. A complete 2025 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov. (August 27, 2025)

Request for Qualifications of Architectural & Engineering Services

Parshall Field Clinic

Three Affiliated Tribes
Mandan Hidatsa & Arikara Nation
North East Segment
Submissions Due September 5, 2025, 11:59 PM CST.

Introduction

The Three Affiliated Tribes of the Fort Berthold Reservation - North East Segment in conjunction with Elbowoods Memorial Health Center is preparing for the construction of a 12,500 ft² ambulatory healthcare facility. Medical services will include Primary care, pharmacy, dental, optometry, laboratory, radiology, behavioral health, administration, etc. Elbowoods Memorial Health Center is seeking proposals for professional Architectural and Engineering Services for the Parshall Community. Companies responding to this request must submit their proposal in accordance with the requirements. (1) hard copy and (1) electronic PDF copy of the completed response must be received no later than September 5, 2025 at 11:59 PM CST.

Requested Services

Elbowoods Memorial Health Center is requesting architectural/engineering services on an as needed basis including but not limited to assistance with planning and preparation for a small ambulatory healthcare facility, project design, and services to administer construction projects to the extent required by the construction manager. Elbowoods would expect the architect to provide approve submittals, issue change orders, certify payments and administer construction projects. The A&E company selected will be required to ensure all federal, state, and tribal guidelines are adhered to. The construction contract will be administered pursuant to the Indian Self-Determination and Education Assistance Act, Public Law (P.L.) 93-638, and applicable sections of 25 Code of Federal Regulations (25 CFR) Part 900, Subpart J (Construction Contracts). These regulations will be used to provide Federal assistance for this project.

Requested Information Grading Timeline

Proposal submission deadline: 09-05-2025

Proposals graded deadline: 09-19-2025

Start final negotiations with selected company: 09-30-2025

Contact Information

For additional information please feel free to contact the following personnel:
Ronald J. Rabbithead P: 701-627-7508
Email: ronald.rabbithead@ihs.gov
Sara Eagle-Pieper P: 701-897-6884
Email: sara.eagle-pieper2@ihs.gov
Kathryn Eagle-Williams P: 701-627-7791
Email: kathy.eagle@ihs.gov

For the full Request for Qualification (RFQ) please visit elbowoodshealth.com (August 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 30, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Basin Electric Power Cooperative Case No. PU-24-361

345kV Mercer-McLean-Ward-Mount-trail-Williams Cty Siting Application

NOTICE OF OPPORTUNITY FOR HEARING

On October 24, 2024, Basin Electric Power Cooperative (Basin) filed a consolidated application for a certificate of corridor compatibility and a route permit (Application) concerning approximately 162 miles of 345-kV electric transmission line and associated facilities (Project) in Mercer, McLean, Ward, Mountrail, and Williams Counties, North Dakota. On April 22, 2025, the Commission adopted the Findings of Fact, Conclusions of Law and Order and issued Certificate of Corridor Compatibility Number 237 and Route Permit Number 248 related to the Project. On August 12, 2025, Basin filed an Amendment to the Application proposing two reroutes for the Project. Both reroutes are located in Mountrail County. The first reroute is approximately 4,000 feet in length, starts in Township 152 North, Range 88 West, Section 7 just west of

Township 377-501 and extends to Township 153 North, Range 88 West, Section 33 at Tower 377-512. The second reroute is approximately 4,500 feet in length and starts in Township 154 North, Range 93 West, Section 25 at Tower 378-081 and extends to Township 154 North, Range 93 West, Section 11 at Tower 378-101.

The issues to be considered in this proceeding are:

- Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
- Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 3, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 20, 2025 PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner Randy Christmann Chair

Jill Kringsstad Commissioner (August 27, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-25-226

Deferred Accounting - Langdon Repowering Project Application

NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Otter Tail Power Company (OTP) filed an application for deferred accounting treatment for the difference between the calculated Langdon repower project depreciation included in base rates and the calculated depreciation expense based on the currently approved depreciable life of the asset.

The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the difference in depreciation calculation.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 6, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 20, 2025 PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner Randy Christmann Chair

Jill Kringsstad Commissioner (August 27, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-25-226

Deferred Accounting - Langdon Repowering Project Application

NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Otter Tail Power Company (OTP) filed an application for deferred accounting treatment for the difference between the calculated Langdon repower project depreciation included in base rates and the calculated depreciation expense based on the currently approved depreciable life of the asset.

The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the difference in depreciation calculation.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 6, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 20, 2025 PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner Randy Christmann Chair

Jill Kringsstad Commissioner (August 27, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-25-226

Badlands Circuit Finals Rodeo Returns

Tickets are on sale for the Badlands Circuit Finals Rodeo, to be held October 10-12 in Minot, ND at the North Dakota State Fair Center.

The circuit finals rodeo is the culmination of the rodeos in North Dakota and South Dakota and features the top twelve cowboys or cowgirls in each of eight events, who have won the most money over the season.

The Circuit Finals is the best of the best, said Max Weppler, chairman of the Badlands Circuit Finals Rodeo. “They’re the best cowboys and cowgirls in North Dakota and South Dakota, plus surrounding states,” he said. “Fans will see top-notch rodeo competition.”

The rodeo will also include high-level entertainment, including rodeo clown Dennis Halstead and announcers Bob Tallman and Garrison Allen.

Thoroughly Inspect Old Grain Bins Before Grain Storage

Summer storms have created a need for grain storage structures. One option is to use bins that may not have been used for a while. However, a storm may have impacted the bin, or there may be deterioration that has occurred since it was last used.

Ken Hellevang, professor emeritus and retired North Dakota State University Extension agricultural engineer, recommends doing a thorough inspection and maintenance of the bin before using it.

An initial inspection should look for alignment, any indents or bends in the bin sheets, the connection between the roof and wall, and the wall connection to the foundation. Walk completely around the bin to see if the walls are straight, the eave is parallel to the ground and no wall or roof sheets are dented or deformed.

“A bin can slide on its foundation, so check if the bin appears to be centered on the concrete foundation,” says Hellevang. “Also, check if doors are intact and not out of square.”

Does the sealant between the bin wall and the concrete foundation look to be intact? If the sealant is damaged, then the wall sheets or anchors may have failed.

Hellevang advises that the following should be examined during a facility inspection and its maintenance:

Foundation

- Inspect concrete foundation for cracking and uneven settlement on either side.
- Are any anchor bolts or anchor plates missing, bent or broken?
- Does the concrete show any cracks that indicate that the anchor bolt is not being held securely?
- Are there bolts or bolt heads missing? Is there any stretching or other indications of movement at bolt holes? Are the bolts tight?

Walls

- Inspect grain bin base and sidewall for rust.
- Are the wall sheets buckled or flattened? Deformation may overload steel, resulting in a loss of strength.
- Ensure there are no loose or missing bolts in sidewall.
- Check caulking between sheets for dryness and cracking.
- Inspect bolt holes and bin sheets for shearing and tearing.
- Inspect door openings and other openings in the wall. The opening frame should be square with no frame member buckling. The welds should not have cracks or otherwise show signs of failure.
- Stiffeners (vertical members attached to the bin wall) should be straight. The bolts attaching the stiffener to the wall, wind rings and foundation should not show evidence of deformation. The base plate connecting the stiffener to the foundation should sit flush on the foundation with shims installed as needed.
- Wind rings may be used on the bins to help keep the bins round. The wind ring bolt connections, attaching the ring to the wall or stiffeners, should be present and tight. The rings should be round in shape and not deformed.
- From the doorway, examine the interior of the bin walls for damage.
- Look for light entering the bin from damaged components.
- If a raised aeration floor is installed, check if the floor attachment to the wall is damaged and if all bolts are present. Also, look for wall deformation near the raised floor line.

Roof

- Look at the inside of the roof to see if the roof sheets look damaged (bent). If the roof is attached to the wall through clips and bolts, inspect the bolts and clips for damage and tightness.
- Examine the roof for bent or deformed roof sheeting ribs. Are the

Badlands Circuit Finals Rodeo champions go on to qualify for the NFR Open, held in Colorado Springs in July. Monies earned at circuit finals count toward the Wrangler National Finals Rodeo, the PRCA’s world championship event. Last year, the Badlands Circuit Finals Rodeo paid out nearly \$250,000 to the winners.

Performances start at 7 p.m. on October 10-11 and at 1 p.m. on October 12.

Tickets are for a set fee for reserved seating (the five rows closest to the arena floor), general admission tickets for adults and a reduced fee for children ages 2-12.

Tickets can be purchased online at BadlandsCircuitFinalsRodeo.com and at the gate.

For more information, visit the website.

sheets running evenly down the roof slope?

- Are the roof-to-wall clips and bolts that connect the wall to the roof sheeting present and tight?
- Are the supporting roof rings round and secured in place with tight bolts if present on the roof?
- Is the door for the top opening in the bin roof bent or dislocated relative to the opening in the roof? The seal should be intact and capable of sealing so moisture cannot enter the bin.
- Examine roof vents. Damaged vents will affect the aeration system.

Electrical/controls

- Check junction boxes at the fan and all controls.
- Is the electrical conduit damaged? Are conduit joints sealed and intact? Does the conduit run straight, or is it pulled away from a straight run?
- Are connections to the fan motor and all controls and sensors intact and sealed?
- Electrical cords, connections and cables must be inspected for mouse damage, corrosion, frayed wires or bare areas in wiring. Corroded connections can cause malfunction of electrical equipment and can be hard to locate later on.

Grain handling equipment such as bucket elevators, downspouts, cross conveyors and support structures should also be inspected for damage caused by the wind, by stresses from movement of attached bin parts or by deterioration. Again, look for alignment, deformation and connections that will impact the function and strength of the equipment.

Hellevang says that filling a bin that has some damage may lead to an imbalance in loading, which could lead to a bin failure. There may also be entry points for water and inadequate aeration due to air leaking out of the bin rather than going through the grain.

Using proper respiratory protection, sweep and clean the interior of the bin. Pay special attention to cracks and any areas, such as inside stiffeners, and obstructions that may allow debris to build up. They can harbor insects or mold. Thoroughly clean walls, floors, grates, doors, door ledges, ladders, steps, hollow tubes and channels. Vacuum or brush all surfaces thoroughly. Remove all dust and debris from fans, exhausts, aeration ducts and under slotted floors as much as possible. Disposing of debris away from the storage facility assures that insect activity does not return to the storage area from this material.

Hellevang recommends inspecting and cleaning the ductwork; this includes checking under the floor in bins equipped with a metal floor above the concrete foundation. Inspect beneath the floor for trapped grain, broken slats or contamination. Even small pockets of old grain can harbor spoilage organisms that compromise airflow and system performance or harbor insects. Remove debris and ensure the subfloor is structurally sound.

If there are areas that are hard to clean, such as under perforated flooring, empty grain bin insecticides can be very helpful in controlling insect activity.

All workers should know lock-out/tagout procedures and how to de-energize or turn off equipment, and they should be trained in the proper use of equipment. Proper protective equipment must be worn, especially respiratory protection.

“While preparing facilities is essential for successful storage, so is worker safety training,” says Hellevang.

For more information about grain storage, visit ndsu.ag/grainstorage.

For more information about storm damage, visit ndsu.ag/summerstorms25.

League Of Women Voters Beer Launch Party For Women’s Equality Day

The League of Women Voters of Plum Valley and Atypical Brewery have partnered to launch a Plum American Wheat Beer to support the League’s civic and voter engagement in Minot. The launch is set for the end of August.

“We’re excited to celebrate Women’s Equality Day and our mission of empowering Minot voters,” said Cheri Bonebrake, LWVPV president. “We want to acknowledge the hard work of women’s suffrage leaders right here in North Dakota, while recognizing there’s more to do to advocate for women’s equality.”

“Atypical Brewery has been a fantastic partner on the beer launch,” said Jan Bonebrake, LWVPV Membership Chair.

The public is invited to join the beer launch party on August 29 from 4 p.m.-7 p.m. at Atypical

Brewery at 510 E Central Ave in Minot. Poppa’s Place Food Truck will be selling appetizers and smash burgers, etc, starting at 4 p.m., and a band will start playing at 8 p.m. after the launch party. One dollar of every beer sold will be donated to the League of Women Voters of Plum Valley.

Atypical Brewery describes the beer on its label: “Plum Valley is a vibrant American wheat beer with a hint of ripe plum and smooth, refreshing finish. Brewed to support the League of Women Voters Plum Valley chapter, it’s a beer that stands for flavor, community, and the power of participation.”

The League of Women Voters of Plum Valley is a nonpartisan organization working to empower voters in the Minot area. Learn more at lwvnd.org/plum-valley.

NDDOT Seeks Public Comment On Transportation Improvement Program

The North Dakota Department of Transportation (NDDOT) has released a draft of the 2026-2029 Statewide Transportation Improvement Program (STIP) for public review and comment from August 15 to September 15, 2025.

The STIP is a four-year program of transportation improvements funded with federal highway and transit dollars. Improvements include projects on state and county highways, urban streets, roadway safety features, bikeways and transit programs.

The draft STIP is located online at dot.nd.gov by clicking “Construction & Planning” then “Transportation Plans & Programs.” Printed copies are also available at NDDOT district offices. Individual copies may be obtained from Michael Wilz, NDDOT Programming Division, at 701-328-4457.

Comments should be submitted by September 15 to the appropriate

NDDOT contact listed below or emailed to dot@nd.gov with “Draft STIP” in the subject line.

NDDOT District Offices:
Larry Gangl, Bismarck District, 701-328-6950
Jay Praska, Valley City District, 701-845-8800
Wyatt Hanson, Devils Lake District, 701-665-5100
Korby Seward, Minot District, 701-857-6925
Rob Rayhorn, Dickinson District, 701-227-6500
Ed Pavlish, Grand Forks District, 701-787-6500
Joel Wilt, Williston District, 701-774-2700
Aaron Murra, Fargo District, 701-239-8901
To request accommodations, contact Heather Christianson, Civil Rights Division, NDDOT, at 701-328-2978 or civilrights@nd.gov. TTY users may call Relay North Dakota at 711 or 1-800-366-6888.

HHS Launches Survey To Gather Public Input On Building State’s New Rural Health Transformation Program

North Dakota Health and Human Services (HHS) launched a request for information survey to gather public feedback on how the state could shape its new Rural Health Transformation Program to build a stronger, more sustainable rural health care system.

The Rural Health Transformation Program was created as part of the federal One Big Beautiful Bill Act signed into law on July 4. This program is projected to invest \$500 million over five years to transform rural health care in North Dakota from October 1, 2026, through September 30, 2031.

The survey is part of a statewide effort to better understand the needs of rural communities to improve care and support long-term wellness. Rural patients and residents; hospitals, clinics and provider networks; community-based organizations; tribal partners and others are encouraged to complete the survey.

Interested individuals can find the survey online at hhsnd.site/rhtp-survey. It should take participants about 15-20 minutes to complete. The information gathered will be used for planning and information-gathering purposes only. Deadline to respond is September 12.

“This funding creates a unique opportunity for North Dakota,” said HHS Medical Services Executive Sarah Aker. “Leveraging these federal funds allows us to invest in our state’s health infrastructure to

increase innovation and transform rural health care to help North Dakota become the healthiest state in the nation.”

The state’s implementation strategy plan must align with the required use categories and eligibility criteria that will be defined by the Centers for Medicare and Medicaid Services (CMS). Some key areas the plan must address include expanding access to rural hospitals, providers and services; improving health outcomes for rural residents; and using new, innovative technologies to support prevention and chronic disease management.

Other topics the plan must include are using data and technology solutions to help rural providers deliver services closer to patients’ homes and increasing recruiting and training for health care clinicians.

Aker said the agency is working diligently to complete the necessary steps to secure the federal funding, which requires HHS to submit a one-time application and the state’s plan to CMS later this fall. Specific guidance from CMS has not yet been released. CMS must approve applications by December 31.

Paper copies of the survey can be requested by contacting Ashley Gerving, 701-328-2354 or gervin-gashley@nd.gov.

To learn more about the Rural Health Transformation Program, visit hhs.nd.gov/rural-health-transformation.

NDSU Extension To Offer Exhibits And Sessions At Big Iron

Topics of soil health, rural stress and mental health, controlled environment agriculture, livestock management and highly pathogenic avian influenza will highlight the North Dakota State University Extension activities at the Big Iron Farm and Construction Show in West Fargo, North Dakota, September 9-11.

Cattle producers are invited to join NDSU Extension specialists at the livestock building for several livestock management and industry sessions. All presentations will include a Q&A.

At 11 a.m. on Tuesday, Karl Hoppe, NDSU Extension livestock specialist at the Carrington Research Extension Center, will discuss exploring the value of a cow herd through feeding calves to finish. At 2 p.m., Dr. Jake Galbreath, NDSU Extension veterinarian, will provide an update on livestock diseases, including highly pathogenic avian influenza (HPAI).

At 11 a.m. on Wednesday, Lacey Quail, NDSU Extension livestock management specialist, will speak on “The Dollars and Cents of Early Pregnancy Testing Heifers.” At 2 p.m., Jon Biermacher, NDSU Extension livestock development specialist, will provide a 2025 update on livestock development in North Dakota.

NDSU Extension personnel will also feature exhibits at the east end of the Hartl Ag Building. NDSU Extension agents and specialists will be available to answer questions about crop and livestock production and other rural topics.

“NDSU Extension is happy to be present at Big Iron once again this year, where we will feature several new displays,” says Rob Proulx, NDSU Extension agriculture technology systems specialist. “Please stop by to view the displays, ask questions, provide input or simply to visit, all are welcome.”

The exhibit will feature hands-on demonstrations from NDSU Extension’s “Soil Health Express,” an education trailer designed to increase awareness of key soil health issues and principles. Soil health educational materials will also be provided.

Another aspect of the exhibit will focus on resources available to help farmers and ranchers thrive in the face of occupational stresses and challenges. Working in agriculture is accompanied by managing a variety of stresses on a regular basis. NDSU Extension specialists will be available to discuss resources and methods of appropriately dealing with stress.



STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-24-361

Basin Electric Power Cooperative 345kV Mercer-McLean-Ward-Mountrail-Williams City Siting Application

NOTICE OF OPPORTUNITY FOR HEARING

On October 24, 2024, Basin Electric Power Cooperative (Basin) filed a consolidated application for a certificate of corridor compatibility and a route permit (Application) concerning approximately 162 miles of 345-kV electric transmission line and associated facilities (Project) in Mercer, McLean, Ward, Mountrail, and Williams Counties, North Dakota.

On April 22, 2025, the Commission adopted the Findings of Fact, Conclusions of Law and Order and issued Certificate of Corridor Compatibility Number 237 and Route Permit Number 248 related to the Project.

On August 12, 2025, Basin filed an Amendment to the Application proposing two reroutes for the Project. Both reroutes are located in Mountrail County. The first reroute is approximately 4,000 feet in length, starts in Township 152 North, Range 88 West, Section 7 just west of Tower 377-501 and extends to Township 153 North, Range 88 West, Section 33 at Tower 377-512. The second reroute is approximately 4,500 feet in length and starts in Township 154 North, Range 93 West, Section 25 at Tower 378-081 and extends to Township 154 North, Range 93 West, Section 11 at Tower 378-101. The issues to be considered in this proceeding are:

- Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
- Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 3, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 20, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
Aug. 27, 2025

The controlled environment agriculture exhibit will showcase innovative approaches to year-round leafy green production in North Dakota. Visitors will see live demonstrations of deep-water culture, vertical farming and the nutrient film technique, three hydroponic systems that offer sustainable, efficient solutions for local food production. As North Dakota faces challenges related to climate, short growing seasons and access to fresh produce in rural areas, CEA plays a critical role in advancing food security, workforce development and agricultural innovation across the state.

The exhibit will also feature information on HPAI and recommendations to limit the spread of disease. This is part of an ongoing collaboration among North Dakota Department of Health and Human Services, NDSU Public Health, NDSU Extension and NDSU Department of Animal Sciences to provide education on HPAI to agricultural producers in North Dakota.

Elsewhere on the show grounds, NDSU students representing the Bison Pullers and the Bison Antique Tractor Club will feature their exhibits. The Bison Pullers will display their one-fourth-scale tractor, which is part of an annual effort where club members design and build the tractor for an international collegiate competition sponsored by the American Society of Agricultural and Biological Engineers. Their 2025 entry placed within the top fifteen overall. The Bison Antique Tractor Club will have one or more antique tractors on display, which were reconditioned as part of an annual club activity.



A RESOLUTION VACATING A PORTION OF CITY STREETS AND RIGHT OF WAY

WHEREAS, The New Town City Council received a Petition from the owners of property within the CITY OF New Town, and described as follows:

Parcel# 56-0046500 LOTS 1-8 & 17-21 Block 002 .53 acres HIGHLAND VILLAGE ADDITION

Parcel# 560045500 LOTS 1, 2, 3, 4, 5 & 6 Block 001 .29 acres HIGHLAND VILLAGE ADDITION

Parcel# 560047300 LOTS 9 & 10 Block 002 .08 acres HIGHLAND VILLAGE ADDITION

Parcel# 560046200 Lot 8 Block 001 .04 acres HIGHLAND VILLAGE ADDITION

Parcel# 560046100 Lot 7 Block 001 .05 acres HIGHLAND VILLAGE ADDITION

Seeking to vacate that portion of 8th Ave. East, that adjoins to and runs through the following:

Parcel# 56-0046500 LOTS 1-8 & 17-21 Block 002 .53 acres HIGHLAND VILLAGE ADDITION

Parcel# 560045500 LOTS 1, 2, 3, 4, 5 & 6 Block 001 .29 acres HIGHLAND VILLAGE ADDITION

Parcel# 560047300 LOTS 9 & 10 Block 002 .08 acres HIGHLAND VILLAGE ADDITION

Parcel# 560046200 Lot 8 Block 001 .04 acres HIGHLAND VILLAGE ADDITION

Parcel# 560046100 Lot 7 Block 001 .05 acres HIGHLAND VILLAGE ADDITION

WHEREAS, the City council held a public hearing, on the 20th day of August 2025 at 5:00 P.M. to consider evidence from interested persons, and having held such public hearing, and having received no opposition to the proposed vacation of said street.

WHEREAS, a Notice was published pursuant to the provisions of Chapter 40-39 of the North Dakota Century Code, in the official newspaper of the city.

WHEREAS, a Motion was made for this RESOLUTION to be approved at the regularly scheduled City Council Meeting by councilman Doug Bratvold and duly seconded by councilman, Nathaniel Mayer and presented for vote by the City Council, and passed 4-0.

NOW THEREFORE, BE IT RESOLVED by the City Council of New Town, North Dakota that a portion of 8th Ave. East, that adjoins to and runs through the following:

Parcel# 56-0046500 LOTS 1-8 & 17-21 Block 002 .53 acres HIGHLAND VILLAGE ADDITION

Parcel# 560045500 LOTS 1, 2, 3, 4, 5 & 6 Block 001 .29 acres HIGHLAND VILLAGE ADDITION

Parcel# 560047300 LOTS 9 & 10 Block 002 .08 acres HIGHLAND VILLAGE ADDITION

Parcel# 560046200 Lot 8 Block 001 .04 acres HIGHLAND VILLAGE ADDITION

Parcel# 560046100 Lot 7 Block 001 .05 acres HIGHLAND VILLAGE ADDITION

as mapped, and located within the City of New Town, be declared non-essential, and vacated pursuant to North Dakota Century Code 40-39-08.

Affidavit of Publication of the Notice of the Public Hearing and Minutes of the City Council Meeting are to be attached to this Resolution and incorporated herein.

Dated this 20th day of August, 2025.

APPROVED:
/s/ Jay Standish
Jay Standish, Mayor

ATTEST:
/s/ Eileen Zaun
Eileen Zaun, City Auditor
STATE OF NORTH DAKOTA)
)ss.

COUNTY OF MOUNTRAIL)
On this 20 day of August, 2025, before me, personally appeared Jay Standish, as Mayor and Eileen Zaun, as City Auditor, known to me to be the persons described in and who executed the within instrument and acknowledged that they executed the same.

Laurie Giffey, Notary Public
ADOPTED

The motion for the adoption of the foregoing resolution was made by Council Member - Doug Bratvold, and seconded by Council Member - Nathaniel Mayer, and Council Member - Doug Bratvold, and Council Member - Frank Silitti, whereupon said resolution was declared duly passed and adopted.
Publication date: August 27, 2025
Aug. 27, 2025

New Rules?

QR Code

NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION

www.ndpublicnotices.com

LEGALS

City of Wilton
August 20, 2025
Unofficial Minutes

A regular meeting of the Board of City Commissioners was held on August 20, 2025, at 7:00 p.m. at the City Meeting Room. Present Commissioners John Clausen, Bernell Hedstrom, Lisa Hedstrom, Mike Schmit and President LeeAnn Domonoske-Kellar.

Motion made by Schmit and seconded by Clausen to approve the meeting minutes from August 6, 2025 as presented. All present voted aye, motion carried.

Motion made by Schmit and seconded by B. Hedstrom to approve the agenda as presented. All present voted aye, motion carried.

Cipriano Banda with Tand Construction gave an update on what needed to be done to complete the Improvement Project. Banda report the majority of the punch list has been completed and Tand Construction has been waiting on Moore Engineering to inspect the paving patches before completing the final patches. Banda stated he was aware that several patched need to be fix and wanted to do the repairs and final patches at the same time.

An updated draft of the 2026 budget was presented to the Commission for review.

The Sales and Use Board approved the City's request for funds to repair the Memorial Hall roof. A down payment was sent to Precision Solutions. Work is

expected to start in October 2025.

Motion made by Schmit and seconded by B. Hedstrom to approve the suggested increase in insurance premiums by the North Dakota Fire and Tornado Fund as presented. All present voted aye, motion carried.

The City currently pays for the Park Board property and equipment insurance. Motion made by Schmit and seconded by L. Hedstrom to start billing the Park Board for their insurance premiums beginning January 1, 2026. All present voted aye, motion carried.

Motion made by Clausen and seconded by Schmidt to pay the loader lease off early. All present voted aye, motion carried. The early pay off will save about \$400.00 in interest.

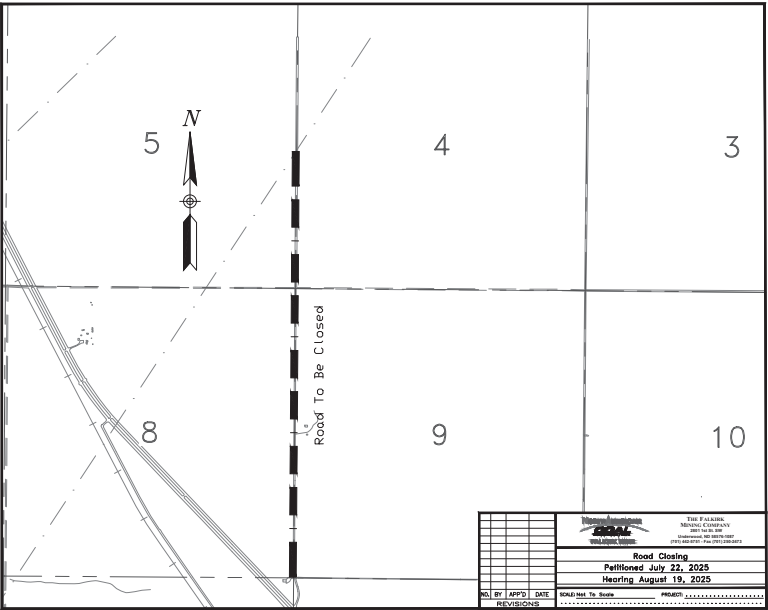
Motion made by L. Hedstrom and seconded by Clausen to pay the Water and Sewer Revenue Bonds Series 2022A & 24A and Water and Sewer Revenue Bonds Series 2022B & 24B as presented. All present voted aye, motion carried.

Motion made by L. Hedstrom and seconded by Schmidt to pay bills as presented. Roll call vote. Aye: Comm. Clausen, B. Hedstrom, L. Hedstrom, Schmit and Pres. Domonoske-Kellar. Motion carried.

With no other items for discussion Pres. Domonoske-Kellar declared the meeting adjourned at 8:08 p.m.

-99555 Verizon 218.68; -99554 BCBS

of ND 3,534.46; -99553 Bank of ND 125,800.51; -99552 Visa 1,355.18; -99551 NDPERS 50.26; -89481 US Treasury 3,687.80; -89480 NDPERS 26.00; -89479 NDPERS 185.00; -89478 NDPERS 2,296.39; -89477 NDPERS 185.00; 1073 Tand Construction 336,062.11; 22289 Nordak North Publications 249.60; 22290 Farmers Union Oil 1,027.54; 22291 Montana Dakota Utilities 94.76; 22292 ND One Call 45.00; 22293 Advances Business Methods 95.15; 22294 SCRWD 14,617.80; 22295 Circle Sanitation 9,689.00; 22296 ND Dept of Health 27.00; 22297 Bek Communications 95.98; 22298 Farmers Union Insurance 226.00; 22299 Dennis Dockter 1,564.72; 22300 Dean Larson 1,897.91; 22301 Jonah Miller 409.34; 22302 Landyn Miller 4,188.19; 22303 Tessa Miller 670.44; 22304 Pattie Solberg 2,000.00; 22305 Wilton Park Board 838.85; 22306 Precision Services 50,000.00; 22307 Tand Construction 200,000.00; 22308 NABCO 81.52; 22309 Ottertail Power 2,277.47; 22310 County of Burleigh 105.81; 22311 Billie Krush 150.00; 22312 Office Depot 122.07; 22313 Deere Credit 16,131.89; 22314 ND League of Cities 1,134.00; 22315 Core and Main 1,745.06; 22316 Dennis Dockter 1,564.72; 22317 Dean Larson 1,897.91; 22318 Pattie Solberg 2,000.00
Pattie Solberg, City Auditor LeeAnn Domonoske-Kellar, Pres.
(08-28-25)



Notice of Hearing on Petition to Temporarily Close Certain Section Line Roads

PLEASE TAKE NOTICE that a Petition has been fi led by The Falkirk Mining Company, P.O. Box 1087, Underwood, North Dakota 58576, with the Board of McLean County Commissioners requesting that the following section line roads be temporarily closed in order to conduct surface coal mining and reclamation operations:

a. The section line road located between the E½ of Section 8 and the W½ of Section 9, Township 146 North, Range 82 West

b. The section line road between the SE¼ of Section 5 and the SW¼ of Section 4, Township 146 North, Range 82 West

After the completion of surface coal mining and reclamation operations, Falkirk will restore the closed sections line roads to as good a condition as

existed prior to the closing of such roads to the extent required by the Board of McLean County Commissioners.

A hearing on the Petition will be held by the Board of McLean County Commissioners in the McLean County Courthouse at Washburn, North Dakota, on the 3rd day of September, 2025, at 9:00 a.m., CDT, for the purpose of receiving testimony and evidence bearing upon the above request by Falkirk. Statements may be made orally or in writing at the time of the public hearing. The Petition, along with the map showing the eff ected section lines, is on file in the office of the McLean County Auditor and may be viewed by interested persons during regular offi ce hours.

By order of the Board of McLean County Commissioners.

Beth Knutson, County Auditor
2801 1st St. SW
Underwood, ND 58576-1087
(701) 442-5751 - Fax (701) 250-2473
THE FALKIRK MINING COMPANY
(08-28-25)



THE PELUSO REPORT

BACK TO IT

BY MIKE PELUSO

I'm happy to report that the doctors gave me the okay to get back on the water a little. I didn't go crazy by any means but I did get out a couple of times this week and it sure felt good!

I'm definitely not 100 percent but it was nice to get out to see what's happening on the water. The walleye fishing on Lake Sakakawea was surprisingly good and the weather was decent for the most part. The wind came up one day and thank you Pro Marine in Bismarck for hooking me up with a Wave Pro seat base! It was a life saver.

The walleyes are still fairly shallow for this time of year. I targeted the shallower fish in 20-to-25 feet for the most part. I saw a lot of fish out deeper and some really good ones at that. However, I try hard not to pick on those and try catch some good eater

size fish to prevent delayed mortality from barotrauma on those walleyes that are holding deeper.

A little heavier bottom bouncer and slow death hooks were the top producers, tipped with a chunk of crawler. Again, if I was targeting bigger fish, the creek chubs, blade baits, and finishers would be the baits of choice out deeper.

I'm still taking it slow for now. I have another check up on Oct. 6 to decide my future with what I have going on. Until then I am trying to get back to normal as best I can, just a little slower but that's ok. Thank you to everyone for all the love, help, and support I've been given. THANK YOU!

Mike Peluso is a Dakota Edge Outdoors contributing writer and a licensed ND fishing guide specializing in walleyes on the state's premier waters.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative
Case No. PU-24-361
345kV Mercer-McLean-Ward-Mountrail-Williams Cty
Siting Application
NOTICE OF OPPORTUNITY FOR HEARING

On October 24, 2024, Basin Electric Power Cooperative (Basin) filed a consolidated application for a certificate of corridor compatibility and a route permit (Application) concerning approximately 162 miles of 345-kV electric transmission line and associated facilities (Project) in Mercer, McLean, Ward, Mountrail, and Williams Counties, North Dakota.

On April 22, 2025, the Commission adopted the Findings of Fact, Conclusions of Law and Order and issued Certificate of Corridor Compatibility Number 237 and Route Permit Number 248 related to the Project.

On August 12, 2025, Basin filed an Amendment to the Application proposing two reroutes for the Project. Both reroutes are located in Mountrail County. The first reroute

is approximately 4,000 feet in length, starts in Township 152 North, Range 88 West, Section 7 just west of Tower 377-501 and extends to Township 153 North, Range 88 West, Section 33 at Tower 377-512. The second reroute is approximately 4,500 feet in length and starts in Township 154 North, Range 93 West, Section 25 at Tower 378-081 and extends to Township 154 North, Range 93 West, Section 11 at Tower 378-101.

The issues to be considered in this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?

3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and

ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 20, 2025
PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart,
Commissioner; Randy Christmann,
Chair; Jill Kringstad, Commissioner
(08-28-25)

OUR OUTDOORS
Continued from page 7

cosamine tabs for those older dogs, setting out what your hunting buddy needs in writing will help ensure that everything can be easily assembled, packed and deployed as needed on a hunt. Don't forget to bring along a canine first aid kit and a trap kit in case your dog finds its way into a predator trap. The first aid kit should contain tweezers for removing cactus spines (or worse, porcupine quills) along with gauze for wrapping minor cuts and abrasions, and antiseptic spray for treating wounds in the field right away. The trap kit should have a sheet of printed instructions for disarming an array of predator traps and some heavy-duty zip ties for securing them in an open position which will allow for extraction of your dog. While the hope is you'll need

neither item each fall, being prepared can mean the difference between a quick escape and disaster. On that front, as a final note, keep an eye on the weather and know when things are too hot to hunt and have ice and water in a cooler when things look to get above 70 degrees to prevent dogs from overheating and treat any overheating or exhaustion before they get bad. Soon hunting seasons will roll out across the region, with good opportunities for your dog to find success in the field. Prepare your pup with a little extra exercise now, and be set with the information you need in your hunting area and those you'll visit. Plan out and pack the items that keep hunts safe, and your dog will likely have everything it needs for another great autumn...in our outdoors.

location in the LOT 2 Section 3, T.159N., R.98W., Big Stone Field, Williams County, ND, in the Dakota group pursuant to NDAC Chapter 43-02-05, and providing such other and further relief.

Signed by,
Kelly Armstrong, Governor

Chairman, NDIC
Date: August 30, 2025
WHM002721

Mischke Summons
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL
DISTRICT
Dale S. Mischke,
Plaintiff,
vs.
H. W. M., all other Persons
unknown claiming any estate or
interest in or lien or encumbrance
upon the property described in the
Complaint,
Defendants.
Case No. 53-2025-CV-01630
**NOTICE OF NO PERSONAL
CLAIM**
TO THE ABOVE-NAMED
DEFENDANTS:
¶1. YOU WILL TAKE NOTICE that
the above-entitled action is brought
for the purpose of determining
adverse claims and for quieting title
to a mineral and royalty interest in
and under the real estate situated
in Williams County, North Dakota,
more particularly described as
follows, to-wit:
Township 156 North, Range 102
West of the 5th P.M .
Section 9:
S½NW¼, SW¼
Section 18:
SW¼NE¼, NW¼SE¼, S½SE¼
Section 21:
SW¼
Section 28:
NW¼

Township 157 North, Range 102
West of the 5th P.M.
Section 35:
S½NE¼, N½SE¼
¶2. And that no personal claim
is made against any of the said
Defendants.

Dated this 1st day of July, 2025.
/s/ Taylor D. Olson
Taylor D. Olson (#06963)
Furuseth Olson & Evert, PC
107 Main Street - PO Box 417
Williston, ND 58802-0417
(701)774-0005
taylor@furusethlaw.com

STATE OF NORTH DAKOTA IN
DISTRICT COURT
COUNTY OF WILLIAMS
NORTHWEST JUDICIAL
DISTRICT
Dale S. Mischke,
Plaintiff,
Case No. 53-2025-CV-1630
VS.
SUMMONS
H. W. M. and all other Persons
unknown
claiming any estate or interest in
or lien or
encumbrance upon the property
described in the Complaint,
Defendants.
THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED
DEFENDANTS:
1. YOU ARE HEREBY
SUMMONED and required to
appear and defend against the
Complaint in this action, which
is herewith served upon you, by
serving upon the
undersigned an Answer or other
proper response within twenty-one
(21) days after the
service of this Summons upon you,
exclusive of the day of service. If
you fail to do so,
judgment by default will be taken
against you for the relief demanded
in the Complaint.
A copy of the Complaint is or will
be filed in the office of the Clerk of
District Court in and
for Williams County, North Dakota.
Dated this 1st day of July, 2025.
/S TAYLOR D. OLSON
Taylor D. Olson (#06963)
Furuseth Olson & Evert, PC
107 Main Street - PO Box 417
Williston, ND 58802-0417
(701)774-0005
taylor@furusethlaw.com
Date: August 16, 23, 30, 2025
WHM002666

**09/25/2025 Hearing Docket -
Supplement**
NOTICE OF HEARING

N.D. INDUSTRIAL COMMISSION

OIL AND GAS DIVISION
The North Dakota Industrial
Commission will hold a public
hearing at 9:00 AM CDT Thursday,
September 25, 2025 at N.D. Oil &
Gas Division 1000 East Calgary
Avenue Bismarck, North Dakota.
At the hearing the Commission will
receive testimony and exhibits.
Persons with any interest in the
cases listed below, take notice.
PERSONS WITH DISABILITIES:
If at the hearing you need special
facilities or assistance, contact the
Oil and Gas Division at 701-328-
8038 by Thursday, September 11,
2025.
STATE OF NORTH DAKOTA TO:
Case No. **32191** : Application of
Firebird Services, LLC pursuant to
NDAC §43-02-03-88.1 for an order
of the Commission authorizing the
drilling of the Big Stone 1 SWD salt
water disposal from a surface hole
location in the LOT1, Section 5
T.159N., R.98W., Big Stone Field,
Williams County, ND, in the Dakota
group pursuant to NDAC Chapter
43-02-05, and providing such other
and further relief.

Signed by,
Kelly Armstrong, Governor

Chairman, NDIC
Date: August 30, 2025

WHM002723

**Notice of Hearing - Roscoe
Mitten Estate**
Ariston E. Johnson #06366
JOHNSON & SUNDEEN
109 Fifth Street SW
PO Box 1260
Watford City, ND 58854
ari@dakotalawdogs.com
(701) 444-2211
Attorney for: Petitioner

IN THE DISTRICT COURT OF
WILLIAMS COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of Lloyd
Roscoe Mitten a/k/a L. R. Mitten
a/k/a L. Roscoe Mitten a/k/a
Roscoe Mitten, Deceased

Probate No. 53-2025-PR-00243

**NOTICE OF HEARING ON
PETITION FOR ADJUDICATION
OF INSTESTACY AND
DETERMINATION OF HEIRS**

NOTICE IS HEREBY GIVEN,
that Eric J. Mitten, as Petitioner,
has filed herein a Petition for
Adjudication of Instestacy and
Determination of Heirs in the Matter
of the Estate of Lloyd Roscoe
Mitten a/k/a L. R. Mitten a/k/a L.
Roscoe Mitten a/k/a Roscoe Mitten,
Deceased.

THAT said petition is with reference
to, and affects the title to the real
property described as follows,
to-wit:

All of the decedent’s right, title, and
interest in and to the oil, gas and
other
Minerals in and under:

**Township 156 North, Range 96.
West, of the 5th P.M., Williams
County, ND
Section 18: Lot 4**

Hearing has been set upon
said petition on the 22nd day of
September, 2025, at 8:00 o'clock
a.m., CST, at the Courtroom of the
above named Court in the City of
Williston, County of Williams, State
of North Dakota.

Dated this 14th day of August,
2025.

/s/ *Ariston E. Johnson*
Ariston E. Johnson #06366
Attorney for Petitioner
JOHNSON & SUNDEEN
PO Box 1260
Watford City, ND 58854
(701) 444-2211

Date: August 16, 23, 30, 2025
WHM002694

**Notice of Real Estate Sale
IN THE STATE OF NORTH
DAKOTA, COUNTY OF WILLIAMS
IN THE DISTRICT COURT,
NORTHWEST JUDICIAL
DISTRICT**
Guild Mortgage Company LLC,
Plaintiff,
v.
Amanda Rose Brandt, as Personal
Representative of the Estate of
Henry W. Glick and Henry W. Glick
a/k/a Henry William Glick and Heirs
& Devises of the Estate of Henry
W. Glick and Henry William Glick
and all persons unknown, claiming
any estate or interest in, or lien or
encumbrance upon, the real estate
described in the complaint, and any
person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 53-2025-CV-
00152

1. Judgment in the amount of
\$311,710.22, having been entered
in favor of Plaintiff and against
Defendants, which Judgment was
filed with the Clerk of Courts of
Williams County, North Dakota, on
June 4, 2025, for the foreclosure of
a real estate mortgage.
2. Notice is hereby given pursuant
to said Judgment that the real
property described as:
The Lot 5 in Block 6 of RIO VISTA
HEIGHTS SUBDIVISION in
Williams County, North Dakota,
according to the recorded plat
thereof on file in the Office of the
County Recorder for said County
and State.

Real Property address: 4848
Highway 85 Lot 109, Williston, ND
58801

The above real property is the
subject of the Mortgage dated May
29, 2014, which Mortgageors, Henry
William Glick, Henry W. Glick,
executed and delivered to Western
Cooperativ e and recorded in the
office of the Clerk and Recorder
of Williams County, North Dakota,
on June 2, 2014, Instrument
Number 786701, which is subject
to the entered Judgment. Said
Mortgage was assigned to Plaintiff,
its successors or assigns, by
Assignment of Mortgage recorded
June 2, 2014, Instrument Number
786702.

3. In order to realize the amount of
\$311,710.22, as of June 4, 2025,
plus interest accruing thereafter
on said amount as awarded by
the court, together with the costs
and expenses of sale, will be sold
subject to redemption as provided
by law as one parcel of land at
public auction, subject to the lien
for unpaid real estate taxes and
assessments of Williams County,
North Dakota, and easements and
restrictions of record, to the highest
bidder for cash under the direction
of the Sheriff of Williams County,
North Dakota, at the main entrance
of the Williams County Courthouse
located at 205 East Broadway,
Williston, North Dakota 58801, on
October 14, 2025 (“Sale Date”), at
10:00 AM.

4. If the sale is set aside for reason,

the Purchaser at the sale shall
be entitled only to a return of the
deposit paid. The purchaser shall
have no further recourse against
the Mortgagor, the Mortgagee or
the Mortgagee’s attorney.
DATED this 27th day of August,
2025.
SHERIFF OF WILLIAMS COUNTY
Verlan Kvande
By: Sgt. Ben White
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
Date: August 30, September 6, 13,
2025
WHM002736

**IN THE INTEREST OF P.O. (D.O.B.
03/28/2022), A CHILD**
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS IN
JUVENILE COURT NORTHWEST
JUDICIAL DISTRICT

IN THE INTEREST OF P.O. DOB:
03/28/2022 A CHILD

State of North Dakota, on behalf of
North Star Human Service Zone,
Petitioner,

vs.

Erlinda Ornelas, mother, and Lance
Klaven, father, Respondents. File
No. 53-2025-JV-00073

STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS IN
JUVENILE COURT NORTHWEST
JUDICIAL DISTRICT

IN THE INTEREST OF P.O. DOB:
03/28/2022 A CHILD

REDACTED SUMMONS

Erlinda Ornelas, mother, and Lance
Klaven, father, Respondents. File
No. 53-2025-JV-00073

**TO THE ABOVE-NAMED
RESPONDENTS:**

1. You, and each of you, are hereby
notified of an **Initial Hearing** to be
held in the above-entitled matters.
**Said initial hearing is set for
September 3, 2025 at 2:00 p.m.** or
as soon thereafter as counsel may
be heard. This matter will be heard
in Juvenile Court in one of the
courtrooms of the Williams County
Courthouse located in Williston,
North Dakota.
2. Additionally, you, and each of
you, are hereby summoned and
required to appear at a **Final
Hearing** in these matters before the
Juvenile Court, at its chambers in
the Williams County Courthouse in
the City of Williston, North Dakota,
on **October 30, 2025 at 1:00 p.m.**
or as soon thereafter as the parties
may be heard, for the purpose of
hearing the Petition made and filed
with this Court, which asks that the
parental rights with respect to said
child be terminated in accordance
with North Dakota Century Code
Chapters 27-20.2 and 27-20.3, as
amended.
3. If you fail to appear and claim
custodial rights to said child, this
court may then make an order
terminating completely and forever
all of the parental rights of said
child.

RIGHT TO COUNSEL

4. While you are not required
to have the assistance of legal
counsel in these proceedings, you
are entitled to such assistance if
you so desire. If you desire legal
counsel and are unable, without
undue financial hardship to
employ counsel, the Court, upon
your request, will appoint legal
counsel for you. **If you intend
to have legal counsel, you are
requested to make the necessary
arrangements in advance so
as not to delay the hearing. If
you cannot afford an attorney,
please contact Juvenile Court
to obtain the application for
court-appointed counsel. Phone
number is 701-774-4371.**
5. In accordance with N.D.C.C.
Section 27-20.2-12, a child subject
to proceedings under Chapters
27-20.1, 27-20.2, 27-20.3, and
27-20.4, is eligible for court-
appointed counsel in any juvenile
proceeding in which a child is
alleged to be delinquent, a child
in need of services, or a child in
need of protection if the child is
of sufficient age and competency
to assist counsel. Payment
of reimbursement of counsel
appointed pursuant to N.D.C.C.
Section 27-20.2-12 is required
from a person that has legal care,
custody and control of the child.
6. You, as parent or parents of the
child subject to the proceedings
identified in the attached Summons
and Petition, are hereby given
notice of the potential obligation
to pay attorney's fees, at the
attorney's usual hourly rate, if,
after the appointment of counsel
by the Court, it is determined that
you are not eligible for court-
appointed counsel. **In the event of
ineligibility, you will be billed for
legal services.**

Dated this 7th day of August, 2025.

/s/ *Jaakan Williams*
Jaakan Williams, ND ID #08937
Williams County State's Attorney
P.O. Box 2047
Williston, ND 58802-2047
T: 701-577-4577
e-file: 53sa@co.williams.nd.us
Date: August 16, 23, 30, 2025
WHM002670

9/26/25 Hearing Docket
NOTICE OF HEARING

N.D. INDUSTRIAL COMMISSION

OIL AND GAS DIVISION
The North Dakota Industrial
Commission will hold a public
hearing at 9:00 AM CDT Friday,
September 26, 2025 at N.D. Oil &
Gas Division 1000 East Calgary
Avenue Bismarck, North Dakota.
At the hearing the Commission will
receive testimony and exhibits.
Persons with any interest in the
cases listed below, take notice.
PERSONS WITH DISABILITIES:
If at the hearing you need special
facilities or assistance, contact the
Oil and Gas Division at 701-328-
8038 by Friday, September 12,
2025.

STATE OF NORTH DAKOTA TO:
Case No. **32049** : (Continued)
In the matter of a hearing called
on a motion of the Commission
to consider the application of
Continental Resources, Inc. for an
order authorizing the conversion
of the Durant 4-12H well (File No.
35145), located in a spacing unit
comprised of Sections 1 and 12,
T.155N., R.99W., Williams County,
ND, for the temporary injection of
gas in the East Fork-Bakken pool
pursuant to NDAC chapter 43-
02-05 and such other relief as is
appropriate.

Case No. **32050** : (Continued)
In the matter of a hearing called
on a motion of the Commission
to consider the application of
Continental Resources, Inc. for an
order authorizing the conversion
of the Durant 5-12H well (File No.
35146), located in a spacing unit
comprised of Sections 1 and 12,
T.155N., R.99W., Williams County,
ND, for the temporary injection of
gas in the East Fork-Bakken pool
pursuant to NDAC chapter 43-
02-05 and such other relief as is
appropriate.
Case No. **32051** : (Continued)
In the matter of a hearing called
on a motion of the Commission
to consider the application of
Continental Resources, Inc. for an
order authorizing the conversion
of the Durant 6-12H1 well (File No.
35147), located in a spacing unit
comprised of Sections 1 and 12,
T.155N., R.99W., Williams County,
ND, for the temporary injection of
gas in the East Fork-Bakken pool
pursuant to NDAC chapter 43-
02-05 and such other relief as is
appropriate.
Case No. **32052** : (Continued)
In the matter of a hearing called
on a motion of the Commission
to consider the application of
Continental Resources, Inc. for an
order authorizing the conversion
of the Durant 7-12H well (File No.
35148), located in a spacing unit
comprised of Sections 1 and 12,
T.155N., R.99W., Williams County,
ND, for the temporary injection of
gas in the East Fork-Bakken pool
pursuant to NDAC chapter 43-
02-05 and such other relief as is
appropriate.

Case No. **32056** : (Continued)
Application of Continental
Resources, Inc. for an order for
the Stony Creek-Bakken Pool and/
or Williston-Bakken Pool, Williams
County, ND, as follows: (i) create
and establish an overlapping
1280-acre spacing unit comprised
of Sections 27 and 34, T.155N.,
R.100W., authorizing the drilling of
a total not to exceed six wells on
said proposed overlapping 1280-
acre spacing unit; and (ii) terminate
an existing 1280-acre spacing
unit comprised of Sections 22 and
27, T.155N., R.100W., authorizing
the drilling of up to six wells on
said existing 1280-acre spacing
unit, and such further relief as
appropriate.
Case No. **32169** : Application of
Continental Resources, Inc. for an
order for the Corinth-Bakken Pool,
Williams County, ND, to create
and establish two overlapping
2560-acre spacing units comprised
of Sections 13, 24, 25 and 36;
and Sections 14, 23, 26 and 35,
T.159N., R.97W., authorizing the
drilling of a total not to exceed
four wells on each proposed
overlapping 2560-acre spacing
unit, and such further relief as
appropriate.
Case No. **32171** : Application of
Continental Resources, Inc. for an
order for the Hanson-Bakken
Pool and/or South Meadow-
Bakken Pool, Williams County,
ND, to create and establish two
overlapping 2560-acre spacing
units comprised of Sections 6,
7, 18 and 19, T.159N., R.96W.;
and Sections 30 and 31, T.159N.,
R.96W. and Sections 6 and 7,
T.158N., R.96W., authorizing the
drilling of a total not to exceed
five wells on each proposed
overlapping 2560-acre spacing
unit, and such further relief as
appropriate.
Case No. **32083** : (Continued)
Application of Continental
Resources, Inc. for an order
pursuant to NDAC § 43-02-03-88.1
pooling all interests for wells drilled
on the overlapping spacing unit
described as Sections 27 and 34,
T.155N., R.100W., Stony Creek-
Bakken Pool and/or Williston-
Bakken Pool, Williams County, ND,
as provided by NDCC § 38-08-08
but not reallocating production for
wells producing on other spacing
units and such other relief as is
appropriate.

Case No. **32179** : Application of
Continental Resources, Inc. for an
order pursuant to NDAC §
43-02-03-88.1 pooling all interests
for wells drilled on the overlapping
spacing unit described as Sections
14, 23, 26 and 35, T.159N., R.97W.,
Corinth-Bakken Pool, Williams
County, ND, as provided by NDCC
§ 38-08-08 but not reallocating
production for wells producing on
other spacing units and such other
relief as is appropriate.
Case No. **32180** : Application of
Continental Resources, Inc. for an
order pursuant to NDAC §
43-02-03-88.1 pooling all interests
for wells drilled on the overlapping
spacing unit described as Sections
13, 24, 25 and 36, T.159N., R.97W.,
Corinth-Bakken Pool, Williams
County, ND, as provided by NDCC

§ 38-08-08 but not reallocating
production for wells producing on
other spacing units and such other
relief as is appropriate.
Case No. **32181** : Application of
Continental Resources, Inc. for
an order pursuant to NDAC §
43-02-03-88.1 pooling all interests
for wells drilled on the overlapping
spacing unit described as Sections
6, 7, 18 and 19, T.159N., R.96W.,
Hanson-Bakken Pool, Williams
County, ND, as provided by NDCC
§ 38-08-08 but not reallocating
production for wells producing on
other spacing units and such other
relief as is appropriate.
Case No. **32182** : Application of
Continental Resources, Inc. for
an order pursuant to NDAC §
43-02-03-88.1 pooling all interests
for wells drilled on the overlapping
spacing unit described as Sections
30 and 31, T.159N., R.96W. and
Sections 6 and 7, T.158N., R.96W.,
Hanson-Bakken Pool and/or South
Meadow-Bakken Pool, Williams
County, ND, as provided by NDCC
§ 38-08-08 but not reallocating
production for wells producing on
other spacing units and such other
relief as is appropriate.
Case No. **32187** : Application of
Silver Hill Energy Operating, LLC
as provided for in NDAC § 43-
02-03-88.1 for an order allowing
the production from the following
described wells: ND State 158-95-
16-9-5MBH well (File No. 29899);
ND State 158-95-16-9-6MBH well
(File No. 29901); ND State 158-95-
21-28-2MBH well (File No. 29310);
ND State 158-95-21-28-2TFH well
(File No. 29311); ND State 158-95-
21-28-5TFH well (File No. 30086);
and ND State 158-95-21-28-5MBH
well (File No. 29911), and, located
in Section 16, T.158N., R.95W.,
McGregor Field, to be produced
into the Central Tank Battery
#229101, located in Section 16,
T.158N., R.95W., McGregor Field,
Williams County, ND, pursuant
to the provisions of NDAC § 43-
02-03-48.1 and such further and
additional relief.
Case No. **32189** : Application of
Zavanna, LLC pursuant to §43-
02-03-88.1 of NDAC for an order
of the Commission authorizing the
Conversion to Saltwater Disposal in
the Dakota Group of the Shepherd
3-11 4TFH (File No. 29510) NWN
Section 3, T.155N., R.100W., Stony
Creek Field, Williams County, ND,
pursuant to NDAC Chapter 43-
02-05, and such other relief as is
appropriate.

Signed by,
Kelly Armstrong, Governor

Chairman, NDIC
Date: August 30, 2025
WHM002720

NOTICE TO CREDITORS
Laura Christoffersen
Emily R. Nielsen
CHRISTOFFERSEN LAW P.C.
193rd Street West
P.O. Box 650
Culbertson, MT 59218
Telephone: (406) 787-5700
ATTORNEYS FOR PERSONAL
REPRESENTATIVE

MONTANA SEVENTH JUDICIAL
DISTRICT COURT,
RICHLAND COUNTY
Cause No. DP-42-2025-0000074

IN THE MATTER OF THE ESTATE
OF SANDRA V. PAPKA,
Deceased.

NOTICE IS HEREBY GIVEN,
that the undersigned has been
appointed Personal Representative
of the above-named estate.
All persons having claims against
the said deceased are required
to present their claims within four
(4) months after the date of
the first publication of this notice or
said claims will be
forever barred. Claims must be
mailed to the undersigned at the
following address:
Terry Nelson
c/o CHRISTOFFERSEN LAW P.C.
19 3rd Street West
P.O. Box 650
Culbertson, MT 59218
return receipt requested, or filed
with the Clerk of the above named
Court.
DATED this the 14th day of August.
2025.
/s/ TERRY NELSON,
Personal Representative
Date: August 23, 30, September
6, 2025
SHM000494

09/25/2025 Hearing Docket
NOTICE OF HEARING

N.D. INDUSTRIAL COMMISSION

OIL AND GAS DIVISION
The North Dakota Industrial
Commission will hold a public
hearing at 9:00 AM CDT Thursday,
September 25, 2025 at N.D. Oil &
Gas Division 1000 East Calgary
Avenue Bismarck, North Dakota.
At the hearing the Commission will
receive testimony and exhibits.
Persons with any interest in the
cases listed below, take notice.
PERSONS WITH DISABILITIES:
If at the hearing you need special
facilities or assistance, contact the
Oil and Gas Division at 701-328-
8038 by Thursday, September 11,
2025.
STATE OF NORTH DAKOTA TO:
Case No. **32003** : In the matter of
a hearing called on a motion of
the Commission to consider the
confiscation of all treating plant-
related equipment and salable oil at
the SV McGregor Treating Plant #1
facility (Facility No.700097), NWNW
Section 21, T.159N., R.95W.,
Sauk Field, Williams County, ND,
operated by Sakakawea Ventures,
LLC, or any working interest owner,
pursuant to NDCC §§ 38-08-04 and
38-08-04.9.

Signed by,

Kelly Armstrong, Governor

Chairman, NDIC
Date: August 30, 2025
WHM002724

Glenda Lou Huseth Estate
Notice to Creditors
Williams County, North Dakota

Probate Number 53-2025-PR-
00180
In the District Court of Williams
County, State Of North Dakota in
the Matter of the Estate of Glenda
Lou Huseth, Deceased.
1] NOTICE IS HEREBY GIVEN
that the undersigned has
been appointed as Personal
Representative of the above estate.
All persons having claims against
the said deceased are required to
present their claims within three
(3) months after the date of the
first publication of this notice or
said claims will be forever barred.
Claims must either be presented to
Scott Anthony Huseth personal
representative of the estate, at
412 North Adams Avenue, Buffalo,
Wyoming 82834 or filed with the
Court.

DATED this 11th day of August
2025.
Scott Huseth
Estate of Glenda Lou Huseth
412 North Adams Avenue
Buffalo, WY 82834
Date: August 30, September 6, 13,
2025
WHM002718

Notice to Creditors
Ryan Gelltel, #06992
Macmaster, Gelltel, & Siewert, Ltd.
P.O. Box 547
Williston, ND 58801
701-572-8121
Attorneys for Personal Representa-
tive
Probate No. 53-2025-PR-00256
IN THE DISTRICT COURT OF
WILLIAMS COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of
SUSAN M. ABELL, deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN
that the undersigned have been
appointed personal representative
of the above estate. All persons
having claims against said
deceased are required to present
their claims within three (3) months
after the date of the first publication
or mailing of this notice or said
claims will be forever barred.
Claims must be presented to Luke
Abell, or filed with the Court.
DATED this 18th day of August,
2025.
/s/ Luke Abell
6112 4th Ave. E.
Williston, ND 58801
First publication on the 8/23/25
Date: August 23, 30, September
6, 2025
WHM002704

Notice to Creditors
PATRICK G.N. BEDDOW
KARELL KIMMET BEDDOW PLLP
175 N. 27 th ST., STE. 1303
BILLINGS, MT 59101
TELEPHONE: (406) 294-8485
pbeddow@kklblawmt.com
*Attorneys for Personal
Representative*

MONTANA SEVENTH JUDICIAL
DISTRICT COURT, RICHLAND
COUNTY
Probate No.: DP-42-2025-72-II
The Honorable Scott W. Herring
Judge of District Court

IN THE MATTER OF THE
ESTATE OF ROBERT KENNEDY
FLETCHER, Deceased.

NOTICE IS HEREBY GIVEN
that the undersigned has been
appointed Personal Representative
of the above-named estate. All
persons having claims against the
Decedent are required to present
their claims within four months after
the date of the first publication of
this notice or said claims will be
forever barred.
Claims must either be mailed to
the Personal Representative,
ROBIN L. WITTENBERG, return
receipt requested, c/o Patrick G.N.
Beddow, 175 N. 27th St., Ste. 1303,
Billings, MT 59101, or filed with the
Clerk of the above Court.

ROBIN L. WITTENBERG,
Personal Representative

c/o Patrick G.N. Beddow
175 N. 27th St., Ste. 1303
Billings, MT 59101
Date: August 16, 23, 30, 2025
SHM000488

Towed Vehicle Notice
1974 Chevrolet Nova vin#
1X27H4L179432. On 08/06/2025
this vehicle was towed from 16092
38th st NW, East Fairview ND
58221 to Alec Towing and Storage
Alexander ND. Any owner wishing
to claim this vehicle must provide
proof of ownership and pay all
towing and storage fees within
30 days of first publication of this
notice. The 30 day claim period
ends 09/15/2025. Failure to claim
will be deemed a waiver of any
right, title, interest and consent to
the disposal of the vehicle pursuant
to ndcc 23.1-15-07. To make a
claim call 701 651-6875.
Date: August 16, 23, 30, September
6, 2025
WHM002692

25085NN6
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Basin Electric Power Cooperative

Case No. PU-24-361
345kV Mercer-McLean-Ward-Mountrail-Williams City Siting Application
NOTICE OF OPPORTUNITY FOR HEARING

On October 24, 2024, Basin Electric Power Cooperative (Basin) filed a consolidated application for a certificate of corridor compatibility and a route permit (Application) concerning approximately 162 miles of 345-kV electric transmission line and associated facilities (Project) in Mercer, McLean, Ward, Mountrail, and Williams Counties, North Dakota. On April 22, 2025, the Commission adopted the Findings of Fact, Conclusions of Law and Order and issued Certificate of Corridor Compatibility Number 237 and Route Permit Number 248 related to the Project. On August 12, 2025, Basin filed an Amendment to the Application proposing two reroutes for the Project. Both reroutes are located in Mountrail County. The first reroute is approximately 4,000 feet in length, starts in Township 152 North, Range 88 West, Section 7 just west of Tower 377-501 and extends to Township 153 North, Range 88 West, Section 33 at Tower 377-512. The second reroute is approximately 4,500 feet in length and starts in Township 154 North, Range 93 West, Section 25 at Tower 378-081 and extends to Township 154 North, Range 93 West, Section 11 at Tower 378-101. The issues to be considered in this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 3, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**Issued: August 20, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann Chair
Jill Kingstad Commissioner**

Date: August 30, 2025
WHM002717

Orthell Township Budget Hearing

The township of Orthell will hold a Public Budget Hearing on Monday, September 8th, 7:00PM at 7723 139 th Ave NW, Zahl ND

Date: August 30, September 6, 2025
WHM002676

IN THE INTEREST OF S.O. (D.O.B. 08/20/2023), A CHILD
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS IN
JUVENILE COURT NORTHWEST
JUDICIAL DISTRICT

IN THE INTEREST OF S.O. DOB: 08/20/2023, A CHILD

State of North Dakota, on behalf of North Star Human Service Zone, Petitioner,

vs.

Erlinda Ornelas, mother, and Lance Klaven, father, Respondents. File No. 53-2025-JV-00074

STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS IN
JUVENILE COURT NORTHWEST
JUDICIAL DISTRICT

IN THE INTEREST OF S.O. DOB: 08/20/2023, A CHILD

REDACTED SUMMONS

Erlinda Ornelas, mother, and Lance Klaven, father, Respondents. File No. 53-2025-JV-00074

TO THE ABOVE-NAMED RESPONDENTS:

1. You, and each of you, are hereby notified of an **Initial Hearing** to be held in the above-entitled matters. **Said initial hearing is set for September 3, 2025 at 2:00 p.m.,** or as soon thereafter as counsel may be heard. This matter will be heard in Juvenile Court in one of the courtrooms of the Williams County Courthouse located in Williston, North Dakota. 2. Additionally, you, and each of you, are hereby summoned and required to appear at a **Final Hearing** in these matters before the Juvenile Court, at its chambers in the Williams County Courthouse in the City of Williston, North Dakota, on **October 30, 2025 at 1:00 p.m.,** or as soon thereafter as the parties may be heard, for the purpose of hearing the Petition made and filed with this Court, which asks that the

parental rights with respect to said child be terminated in accordance with North Dakota Century Code Chapters 27-20.2 and 27-20.3, as amended.

3. If you fail to appear and claim custodial rights to said child, this court may then make an order terminating completely and forever all of the parental rights of said child.

RIGHT TO COUNSEL

4. While you are not required to have the assistance of legal counsel in these proceedings, you are entitled to such assistance if you so desire. If you desire legal counsel and are unable, without undue financial hardship to employ counsel, the Court, upon your request, will appoint legal counsel for you. **If you intend to have legal counsel, you are requested to make the necessary arrangements in advance so as not to delay the hearing. If you cannot afford an attorney, please contact Juvenile Court to obtain the application for court-appointed counsel. Phone number is 701-774-4371.** 5. In accordance with N.D.C.C. Section 27-20.2-12, a child subject to proceedings under Chapters 27-20.1, 27-20.2, 27-20.3, and 27-20.4, is eligible for court-appointed counsel in any juvenile proceeding in which a child is alleged to be delinquent, a child in need of services, or a child in need of protection if the child is of sufficient age and competency to assist counsel. Payment of reimbursement of counsel appointed pursuant to N.D.C.C. Section 27-20.2-12 is required from a person that has legal care, custody and control of the child. 6. You, as parent or parents of the child subject to the proceedings identified in the attached Summons and Petition, are hereby given notice of the potential obligation to pay attorney's fees, at the attorney's usual hourly rate, if, after the appointment of counsel by the Court, it is determined that you are not eligible for court-appointed counsel. **In the event of ineligibility, you will be billed for legal services.**

Dated this 7th day of August, 2025.

/s/ Jaakan Williams
Jaakan Williams, ND ID #08937
Williams County State's Attorney
P.O. Box 2047
Williston, ND 58802-2047
T: 701-577-4577
e-file: 53sa@co.williams.nd.us
Date: August 16, 23, 30, 2025
WHM002671

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

Jennifer Nasner
jnasner@crowleyfleck.com
ND Bar ID # 06205
CROWLEY FLECK PLLP
Probate No. 53-2025-PR-00236
1331 9 th Avenue NW—2 nd Floor
P.O. Box 1206
Williston, ND 58802-1206
(701) 572-2200

Attorneys for Petitioners

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF CHERYL K. WALROD, DECEASED

[1] PLEASE TAKE NOTICE that the undersigned has filed a Petition for Formal Probate of Will and Appointment of Personal Representative (the "Petition"). [2] A hearing upon said Petition will be held on the 29th day of September, 2025, at 8:00 a.m., in the Courtroom of the Williams County District Court before the Honorable Josh B. Rustad, District Court Judge, at which time objections to said Petition will be heard. Dated this 18th day of August, 2025. CROWLEY FLECK PLLP
Attorneys for Petitioners

By: /s/ Jennifer M. Nasner
Jennifer M. Nasner
ND Bar ID #06205
Date: August 23, 30, September 6, 2025
WHM002707

40S-30164889 ASWS LLC PUBLIC NOTICE

PUBLIC COMMENT PERIOD
Notice to Water Users (Pursuant to Section 85-2-307, MCA)
The following application has been submitted to appropriate water in the State of Montana. THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE DRAFT PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/>. **PUBLIC COMMENT DEADLINE: SEPTEMBER 29, 2025.** THE DEPARTMENT CAN ONLY ACCEPT PUBLIC COMMENTS FILED ON A PUBLIC COMMENT FORM, FORM 654. MAIL THE COMPLETED FORM TO THE DNRC, PO BOX 201601,

HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE. PER 85-2-307(5)(C), MCA, IF NO PUBLIC COMMENTS ARE RECEIVED, THE DRAFT PD WILL BE ADOPTED AS FINAL AND THERE WILL BE NO OPPORTUNITY TO OBJECT TO THIS APPLICATION. DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE DRAFT PD OR PUBLIC COMMENT FORM TO THE WATER RESOURCES OFFICE AT 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269, PHONE: 406-228-2561. IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 40S 30164889
Owners: ASWS LLC (C/O NEIL IVERSEN)
PO BOX 1166
WILLISTON, ND 58802-1166
Priority Date: MARCH 26, 2025 at 11:11 A.M.
Purpose (Use): WATER MARKETING
Maximum Flow Rate: 12.00 CFS
Maximum Volume: 860.17 AC-FT
Source Name: MISSOURI RIVER
Source Type: SURFACE WATER
Point of Diversion and Means of Diversion:
ID 1 ; Govt Lot: 3; **Qtr Sec:** NWSENV; **Sec 31 ; Twp 27N; Rge 59E; County** ROOSEVELT
Period of Diversion: JANUARY 1 TO DECEMBER 31
Flow Rate: 12.00 CFS
Diversion Means: PUMP
Reservoir: OFF STREAM
Qtr Sec: NESWNE; **Sec 31 ; Twp 28N; Rge 59E; County** ROOSEVELT
Depth: 20.00 FEET
Surface Area: 2.25 ACRES
Current Capacity: 24.00 ACRE- FEET
Reservoir: OFF STREAM
Qtr Sec: NWSENE; **Sec 31 ; Twp 28N; Rge 59E; County** ROOSEVELT
Depth: 20.00 FEET
Surface Area: 3.96 ACRES
Current Capacity: 45.00 ACRE- FEET
Purpose (Use): WATER MARKETING
Purpose
Clarification: INDUSTRIAL
Volume: 860.17 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:
ID 1 ; Qtr Sec: NESWNE; **Sec 31 ; Twp 28N; Rge 59E; County** ROOSEVELT
Remarks:
IMPORTANT INFORMATION
WATER APPROPRIATED UNDER THIS PERMIT SHALL NOT BE TRANSPORTED OUTSIDE THE STATE OF MONTANA. CUSTOMERS SHALL BE INFORMED OF THIS CONDITION BY THE LANGUAGE INCLUDED IN THE CONTRACT AND SIGNS POSTED AT THE DEPOT. **IMPORTANT INFORMATION**
ACCESS AT THE DEPOT SHALL BE CONTROLLED ENSURING ONLY THOSE USERS WITH CONTRACTS ARE ABLE TO ACQUIRE WATER. **WATER MEASUREMENT-INLINE FLOW METER REQUIRED**
THE APPROPRIATOR SHALL INSTALL A DEPARTMENT APPROVED IN-LINE FLOW METER AT A POINT IN THE DELIVERY LINE APPROVED BY THE DEPARTMENT. WATER MUST NOT BE DIVERTED UNTIL THE REQUIRED MEASURING DEVICE IS IN PLACE AND OPERATING. ON A FORM PROVIDED BY THE DEPARTMENT, THE APPROPRIATOR SHALL KEEP A WRITTEN RECORD OF THE FLOW RATE AND VOLUME OF ALL WATER DIVERTED, INCLUDING THE PERIOD OF TIME. RECORDS SHALL BE SUBMITTED BY JANUARY 31 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE. THE APPROPRIATOR SHALL MAINTAIN THE MEASURING DEVICE SO IT ALWAYS OPERATES PROPERLY AND MEASURES FLOW RATE AND VOLUME ACCURATELY. **PUBLISHED IN: SIDNEY HERALD LEADER ON AUGUST 30, 2025.**
Date: August 30, 2025
SHM000492

Snow Removal CALL FOR BIDS

**CITY OF WILLISTON, NORTH DAKOTA
PUBLIC WORKS DEPARTMENT**

NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:

Snow Removal 2025-2026 (Streets Department)

Bids will be **received until 3:00 PM CST, September 16, 2025** at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306, Williston, North Dakota.

All bids will be publicly opened and read aloud at 3:00 PM CST, September 16, 2025 at City Hall, 22 E Broadway, Williston, ND.

The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.

Specifications and any other information may be obtained from the Department of Public Works, 1121 5th Street East, Williston, ND 701-577-6368.

Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.

Contractors must be ready by **October 13, 2025** to begin plowing.

All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid pursuant to NDCC 39-22-05.2. The Bidder's Bond or Certified Check copy shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.

By Order of the Board of City Commission of the City of Williston dated this **26th day of August 2025.**
By: Hercules Cummings, Finance Director
Date: August 30, September 6, 13, 2025
WHM002702

Notice to Creditors
Taylor D. Olson
Furuseth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusethlaw.com

Attorney for the Personal Representative

Probate No. 53-2025-PR-00240

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of **Neal Scott Slaaen** , Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented

to Karissa Teske, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 23 day of August, 2025.

/s/ Karissa Teske
Karissa Teske
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417
Date: August 30, September 6, 13, 2025
WHM002722

Notice of Sale
Williams County Sheriff's Office
Notice of Execution Sale
Civil No. 34-2025-CV-00037

Notice is hereby given of a judgment entered on April 30th , 2025, in an action in District Court, Northwest Judicial District, Williams County, North Dakota, wherein Ideal Systems LLC is the plaintiff, and Riverside Welding Inc is the defendant, in favor of said plaintiff, and an Execution issued thereon, the undersigned Sheriff of Williams County, North Dakota, has levied on and will sell at public auction Riverside Welding Inc interest in the following personal property to wit:

:2022 Ford Raptor
VIN 1FTFW1RG6NFA03424

Sale will be held September 2nd , 2025 at 10:00 am at 631 2nd ST E, Williston, ND 58801.

Dated at Williston, North Dakota, this 15th day of August, 2025,

VERLAN KVANDE,
Sheriff of Williams County

Sgt. Ben White
Deputy Sheriff of Williams County
Date: August 23, 30, 2025
WHM002699

Snow Removal CALL FOR BIDS

**CITY OF WILLISTON, NORTH DAKOTA
PUBLIC WORKS DEPARTMENT**

NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:

Snow Removal 2025-2026 (Streets Department)

Bids will be **received until 3:00 PM CST, September 16, 2025** at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306, Williston, North Dakota.

All bids will be publicly opened and read aloud at 3:00 PM CST, September 16, 2025 at City Hall, 22 E Broadway, Williston, ND.

The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.

Specifications and any other information may be obtained from the Department of Public Works, 1121 5th Street East, Williston, ND 701-577-6368.

Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.

Contractors must be ready by **October 13, 2025** to begin plowing.

All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid pursuant to NDCC 39-22-05.2. The Bidder's Bond or Certified Check copy shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.

By Order of the Board of City Commission of the City of Williston dated this **26th day of August 2025.**
By: Hercules Cummings, Finance Director
Date: August 30, September 6, 13, 2025
WHM002702

Notice of Real Estate Sale IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPA CITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST, **Plaintiff,** v.
Kristina R. Forthun a/k/a Kristina R. Folstad and Christopher R. Forthun a/k/a Christoher R. Forthun and Eric B. Folstad and Cory Vinger and Christopherson's Air Conditioning and Heating, LLC and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint and Polar Refrigeration & Heating, Inc. and Credit Acceptance Corporation, and any person in possession, **Defendants.**

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 53-2022-CV-01085

1. Judgment in the amount of \$160,049.52, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on June 17, 2025, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 10 in Block 8 of West Lawn Addition to the City of Williston, Williams County, North Dakota..

Real Property address: 1020 7th Avenue W, Williston, ND 58801

The above real property is the subject of the Mortgage dated September 28, 2007, which Mortgagors, Christopher R. Forthun, Kristina R. Forthun, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on October 9, 2007, Instrument Number 649345, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 30, 2024, Instrument Number 918403.

3. In order to realize the amount of \$160,049.52, as of June 17, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on September 30, 2025 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 15th day of August, 2025. SHERIFF OF WILLIAMS COUNTY
Verlan Kvande
By: Sgt. Ben White
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
Date: August 23, 30, September 6, 2025
WHM002715

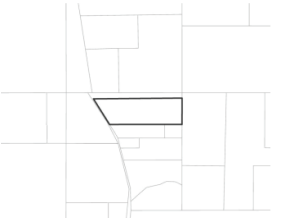
Zone Change Planning and Zoning Department
PO Box 1306 Williston, ND 58802 - 1306
Phone (701) 577- 8104
Fax (701) 577- 8880
TDD State Relay 711

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, September 9th, 2025 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, to consider a zone change from A: Agriculture to M-1 Light Industrial located at 5704 16th Ave W, south of 58th St W and east of 15th Ave W.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/604154357>. You can also dial in using your phone +1 (872) 240-3412, Access Code: 604-154-357 on the 9th day of September 2025 at 6:00 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections to the zone change of the lots described herein.

LOCATION AREA



Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON CITY COMMISSION

Hercules Cummings

Financial Director

Date: August 30, September 6, 2025
WHM002729

Notice to Creditors and Others in the Estate of Diane L. Gray
Estate of Diane L. Gray
Date of Birth: November 6th, 1955

Notice to Creditors and all Others: The decedent, Diane L. Gray who lived at 925 42nd St E, Williston, ND, 58801 died May 18th, 2025.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Charlotte Ramos,

BY ORDER OF THE WILLISTON CITY COMMISSION

Hercules Cummings

Financial Director
Date: August 30, September 6, 2025
WHM002730

Notice of Hearing Taylor D. Olson

Furuseth Olson & Evert, PC
PO Box 417
107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusethlaw.com
Attorney for the Personal Representative

Probate No. 53-2025-PR-00185

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of **Mark Allen Fenton**, Deceased.

NOTICE OF HEARING

¶1. NOTICE IS HEREBY GIVEN that Katy Fenton has filed herein an Application for Formal Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Williams County District Court, PO Box 2047, Williston, ND 58802-2047.

¶2. Hearing has been set upon said Application on 6th day of October, 2025, at 8:00 am., at the Courtroom of the above-named Court in Williston, County of Williams, State of North Dakota.

Dated this 14 day of August, 2025. Furuseth Olson & Evert, PC
/s/ Taylor D. Olson
Taylor D. Olson (#6963)
PO Box 417
107 Main Street
Williston ND 58802-0417
(701) 774-0005
taylor@furusethlaw.com
Date: August 23, 30, September 6, 2025
WHM002698

Zone Change Planning and Zoning Department
PO Box 1306 Williston, ND 58802 - 1306
Phone (701) 577- 8104
Fax (701) 577- 8880
TDD State Relay 711
PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, September 9th, 2025 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston, to consider a zone change from A: Agriculture to C-2: General Commercial zoning district located in Sublot 1, SWNW Section 25, Sublots Williston, T155N, R101W located east of Highway 2 and south of 56th St NW.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/604154357>. You can also dial in using your phone +1 (872) 240-3412, Access Code: 604-154-357 on the 9th day of September 2025 at 6:00 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections to the zone change of the lots described herein.

LOCATION AREA



Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON CITY COMMISSION

Hercules Cummings

Financial Director

Date: August 30, September 6, 2025
WHM002729

Notice to Creditors and Others in the Estate of Diane L. Gray

Estate of Diane L. Gray
Date of Birth: November 6th, 1955

Notice to Creditors and all Others: The decedent, Diane L. Gray who lived at 925 42nd St E, Williston, ND, 58801 died May 18th, 2025.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to Charlotte Ramos,