

PU-34-361

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ryan King
Environmental Coordinator
Basin Electric Power Cooperative
1717 East Interstate Avenue
Bismarck, ND 58503
Cert. No. 9589 0710 5270 0129 6611 34
Case No. PU-24-361



9590 9402 8809 4005 0834 30

2. Article Number (Transfer from service label)

9589 0710 5270 0129 6611 34

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*

☐ Agent

☐ Addressee

B. Received by (Printed Name)

[Signature]

C. Date of Delivery

10-17

- D. Is delivery address different from item 1?** ☐ Yes
If YES, enter delivery address below: ☐ No

104 PU-24-361 Filed 10/20/2025 Pages: 1

Return Receipt

United States Postal Service

3. Service Type

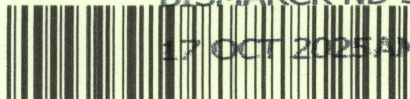
- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

USPS TRACKING#

BISMARCK ND 585



17 OCT 2025 AM 1 L

9590 9402 8809 4005 0834 30

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

**United States
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box*

ND Public Service Commission
Attn: Public Utilities Division
600 E Boulevard Ave. Dept. 408
Bismarck, ND 58505-0480

RECEIVED

OCT 20 2025

NORTH DAKOTA
PUBLIC SERVICE COMMISSION