



Public Service Commission

Sheri Haugen-Hoffart

Randy Christmann

Jill Kringstad

600 East Boulevard Ave
Dept. 408
Bismarck, ND 58505-0480
701-328-2400
ndpsc@nd.gov

November 6, 2025

Ryan King
Basin Electric Power Co
1717 East Interstate Ave
Bismarck, ND 58503

**RE: Case No. PU-24-361
Basin Electric Power Cooperative
345kV Mercer-McLean-Ward-Mountrail-Williams Cty
Siting Application**

Dear Mr. King,

Thank you for your November 6, 2025, letter notifying the Commission of Basin Electric Power Cooperative's (Basin's) intent to modify the transmission line route in two locations depicted and described in your letter.

This letter is to acknowledge that the Commission has received Basin's filing of written certifications under The Certification Related to Order Provisions paragraph 38 which is referenced and made part of the Commission's Finding of Fact, Conclusions of Law and Order in this case.

Best Regards,

A handwritten signature in blue ink, appearing to read "Chris Hanson", is positioned above the typed name of the sender.

Christopher C. Hanson
Public Utilities Analyst
Public Utilities Division