

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

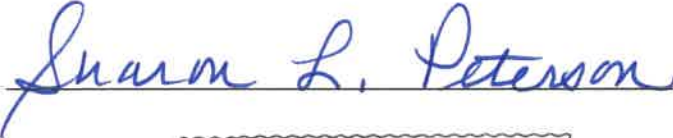
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-363, 1** time(s), as required by law or ordinance. NDNA IO: 24115PP1.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 10th day of November, 2024.



SHARON L. PETERSON
NOTARY PUBLIC
STATE OF NORTH DAKOTA
MY COMMISSION EXPIRES NOV. 08, 2025

PUBLIC NOTICE

BIDS WANTED PARK DISTRICT OF THE CITY OF FARGO 2025 Park District Equipment Bid

Sealed bids will be received at the Park District of the City of Fargo, 6100 38 th St. S., Fargo, North Dakota 58104, until 1:00 p.m., December 4, 2024, and then opened and read aloud for the purchase of the following:

2025 Park District Equipment Bidder can bid on any combination(s) of equipment in the specifications.

Bids must be submitted on copies of the bid form in the specifications. Specifications may be obtained at the office of the Park District of the City of Fargo as shown above or by contacting Madonna Fitzgerald, Administrative Specialist, mfitzgerald@fargoparks.com or (701) 551-5891.

All bids shall remain open for a period of sixty (60) days after the bid opening. The Park District of the City of Fargo reserves the right to reject any or all bids, and to waive any informalities.

THE PARK DISTRICT OF THE CITY OF FARGO

By: Tony Schmitt, Park Director (Nov. 20 & 27, 2024)

Request for Qualifications Architectural Services for Seim Hall Renovations North Dakota State University North Dakota State University requests statements of qualifications for architectural services for programming, design, and construction services for Seim Hall Renovations located on the Fargo Campus.

Bidding Documents Electronic Bidding Documents will be provided to interested Bidders and sub-bidders from the Architect by providing name, address, phone number, and email contact information. Send your request and contact information to shari@thearchitectfirm.com.

Invitation to Bid YWCA Emergency Shelter- Heat Pump Replacement, Fargo, ND

Sealed Bids will be received until 3:00PM., Tuesday, December 17, 2024 at the YWCA Emergency Shelter, 3000 University Drive South, Fargo, North Dakota, and will then be opened and read aloud.

Project: The project scope entails the replacement of several Heat Pumps facility wide at the YWCA Shelter facility. The facility is to remain operational throughout replacement and work will be phased

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to accommodate. A Single Prime bid will be received for all work. A mechanical contractor may bid Prime, with all related scope for general and electrical construction is to be included in the Mechanical Prime Bid Q&A general contractor may bid Prime with all related scope for mechanical and electrical construction is to be included in the General Prime Bid. Contractors may submit bids as both prime and sub bidders if desired.

The project is partially funded with Federal Funds and is subject to the requirements of the Davis Bacon Act and Section 3 Compliance. Bidders and must comply with Executive Order 11246 Equal Employment Opportunity Clause and Federal Labor Standard Provisions including Davis-Bacon wage rates are required Contract requirements. Compliance with HUD Section 3 shall be per the Section 3 Clause at https://download.fargond.gov/01_-_section_3_compliance_plan_fargo_july_2024.pdf

All bids shall be in accordance with the Bidding Documents prepared by Shultz + Associates Architects, 612 1/2 Main Avenue, Fargo, North Dakota 58103. Phone: 701.476.0714. Email: shari@thearchitectfirm.com

Mandatory Pre-Bid Site Review A Prebid site review is scheduled for bidders and sub-bidders at 3:30PM, December 10, 2024 to review the project and the site conditions. The Pre-Bid Site Review is MANDATORY for Prime Bidders.

Bidding Documents Electronic Bidding Documents will be provided to interested Bidders and sub-bidders from the Architect by providing name, address, phone number, and email contact information. Send your request and contact information to shari@thearchitectfirm.com.

Bidding Documents are also available at the following Plan Exchanges: Construction Industry Center (http://www.constructionindustrycenter.com/), Construct Connect (https://www.constructconnect.com/), Dodge Data & Analytics (https://www.dodge.com/), and The Blue Book Building & Construction Network (http://www.thebluebook.com/).

Bid Preparation The Bidder's Bond shall be in the amount equal to five (5%) of the full bid amount and executed by the bidder as principal and by a surety company authorized to do business in the State, conditioned that if the bidder's bid is accepted and the contract awarded to the bidder, within ten (10) days after the notice of award will execute a contract in accordance with the terms of the bidder's bid and provide Payment and Performance Bonds. Bidders must hold a North Dakota Contractor's License, and such license must have been in effect at least ten (10) days prior to the date of the

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bid opening and carry North Dakota Worker's Compensations Insurance as required by law. No proposal shall be read or considered unless a copy of the License or Certificate of Renewal thereof is enclosed in the Bid Bond envelope. No bidder may withdraw his proposal within thirty (30) days after the scheduled closing time for receipt of proposals.

Bids must be submitted on copies of the Bid Form in the specifications and must be accompanied by a separate envelope containing a Bidder's Bond and ND Contractor's License, as follows. No bid will be read or considered that does not fully comply with the provisions herein as to bonds and licenses or which does not state that Davis Bacon wages, Section 3 requirements, or Build America Buy America have been incorporated into the proposal. Any deficient bid submitted will be unopened or resealed and returned to the bidder immediately.

The Owner reserves the right to hold all bids until a contract is executed, but not longer than sixty days (60) days after the date of the bid closing and the right to reject any or all bids and waive any informalities.

BY: YWCA Fargo, North Dakota

November 20, 27, December 4, 2024 (Nov. 20 & 27; Dec. 4, 2024)

NOTICE OF PUBLIC HEARING A public hearing will be held on Tuesday, December 10, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following described property:

A plat of part of the North Half and the Southwest Quarter of the Northeast Quarter and part of the Southeast Quarter of the Northwest Quarter of Section 29, Township 138 North, Range 49 West of the Fifth Principal Meridian, to the City Horace, Cass County, North Dakota (to be known as Horace Energy Park Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Amy Beaton, Chair (Nov. 27; Dec. 4, 2024)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, December 10, 2024 at 5:30 p.m. at City Commission Chambers (800 4th Avenue East) of West Fargo, North Dakota, to consider 12th Avenue Industrial Addition, a subdivision located in the NW 1/4 of Section 4, T139N, R49W, City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

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Joe Kolb, Chair West Fargo Planning and Zoning Commission

(Nov. 27; Dec. 4, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company Case No. PU-24-363 Franchise Fee - City of Grand Forks - Electric Rates NOTICE OF OPPORTUNITY FOR HEARING November 20, 2024 On October 31, 2024, Northern States Power Company (NSP) filed an application for revisions to its City Fee Rider tariff to incorporate the changes approved by the City of Grand Forks, North Dakota, eliminating a reduction in the franchise fee applicable to large users of electricity. There are currently no large volume customers in Grand Forks who qualify for the reduced City Fee.

The issues to be considered in this matter are: 1. Whether the proposed tariff changes are reasonable, and 2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 6, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Julie Fedorchak, Commissioner (Nov. 27, 2024)

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NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, December 10, 2024 at 5:30 p.m. at City Commission Chambers (800 4th Avenue East) of West Fargo, North Dakota, to consider Hope Lutheran Addition, a subdivision located in the S 1/2 of Section 31, T139N, R49W, City of West Fargo, North Dakota.

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, December 10, 2024 at 5:30 p.m. at City Commission Chambers (800 4th Avenue East) of West Fargo, North Dakota, to consider rezoning from A: Agricultural to R-1A: Single Family Dwelling, for the proposed Hope Lutheran Addition, located in the S 1/2 of Section 31, T139N, R49W, City of West Fargo, North Dakota.

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

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Joe Kolb, Chair West Fargo Planning and Zoning Commission (Nov. 27; Dec. 4, 2024)

Public Notice

The City of Horace, North Dakota hereby gives notice of the City's intent to revise the flood hazard information, generally located in the Cub Creek First Addition and Second Addition lots. Specifically, the flood hazard information will be revised along Rose Coulee, Drain #27 from approximately 76 th Avenue South to 88 th Avenue South.

As a result of the revision, the 1-percent-annual-chance floodplain shall widen and narrow within the area of revision.

Maps and detailed analysis of the revision can be reviewed at City Hall: 215 Park Drive East, Horace, ND 58047. Interested persons may call Joel Luung, Floodplain Administrator, at (701) 492-2972 for additional information. (Nov. 27, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, December 3, 2024 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from AG, Agricultural to LI, Limited Industrial and AG, Agricultural and 2) a Plat of Grafstrom First Addition (Major Subdivision) a plat of an unplatted portion of the Southwest Quarter of Section 28, Township 140 North, Range 49 West, of the Fifth Principal Meridian, Cass County, North Dakota.

The above-described tract of land is located at 5401 and 5617 19th Avenue North and 2101 57th Street North. The proposed plat contains 21.88 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. Maranda Tasa Chair (Nov. 20 & 27, 2024)

FOR SALE BY CASS COUNTY GOVERNMENT

2010 Ford F150 2011 Ford F450 2012 Dodge Durango 2016 Dodge 5500

For further information or to place a bid visit www.publicsurplus.com Bidding will close December 10, 2024, at 1PM (Nov. 27; Dec. 4, 2024)

Public Comment Period Notice: Amendment to the Metro COG 2025-2028 Metropolitan Transportation Improvement Program (TIP)

Notice is hereby given that the Fargo-Moorhead Metropolitan Council of Governments (Metro COG) has opened a public comment period and will hold an in-person and virtual public comment period via Zoom Video Communications on Thursday, December 12, 2024 at 10:00 AM to consider public comments regarding proposed amendments to the 2025-2028 Transportation Improvement Program (TIP) for the FM Metropolitan Area. To register for the Zoom meeting or for alternative participation options (phone, in-person, etc.), please visit www.fmmetrocog.org/TIP.

The Metro COG TIP is the listing of significant surface transportation improvements scheduled for implementation over the next four years. Metro COG develops and maintains the TIP in cooperation with the North Dakota Department of Transportation (NDDOT), the Minnesota Department of Transportation (MnDOT), local jurisdictions (Cities and Counties), and Metro Area Transit (MATBUS) of Fargo-Moorhead.

All comments received will be deliberated by the Metro COG Policy Board prior to consideration of the proposed TIP amendment. Metro COG is amending the 2025-2028 TIP in order to reflect recently updated projects. Please contact Metro COG if more specific information is required prior to the public comment period.

The public is invited to participate in this public comment period, either by attending the meeting in-person or registering for the Zoom meeting, on Thursday, December 12, 2024 at 10:00 AM; or written comments may be submitted to Metro COG no later than 12:00 noon, December 12, 2024; at Case Plaza, Suite 232, One Second Street North, Fargo, ND 58102. Contact Paul Bervik, Assistant Transportation Planner at (701) 532-5107 (email: bervik@fmmetrocog.org) if additional information is required. Metro COG is committed to ensuring all individuals regardless of race, color, sex, age, national origin, disability/handicap, sexual orientation, or income status have access to Metro COG's programs and services. Alternative participation options will be accommodated upon request.

Metro COG will make a good faith effort to accommodate requests for translation services for meeting proceedings and related materials. Please contact Paul Bervik, at (701) 532-5100 at least five days in advance of the December 12 th meeting if any special accommodations are required for any member of the public to be able to participate in the meeting.

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The public is invited to participate in this public comment period, either by attending the meeting in-person or registering for the Zoom meeting, on Thursday, December 12, 2024 at 10:00 AM; or written comments may be submitted to Metro COG no later than 12:00 noon, December 12, 2024; at Case Plaza, Suite 232, One Second Street North, Fargo, ND 58102. Contact Paul Bervik, Assistant Transportation Planner at (701) 532-5107 (email: bervik@fmmetrocog.org) if additional information is required. Metro COG is committed to ensuring all individuals regardless of race, color, sex, age, national origin, disability/handicap, sexual orientation, or income status have access to Metro COG's programs and services. Alternative participation options will be accommodated upon request.

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PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Northern States Power Company Case No. PU-24-363 Franchise Fee - City of Grand Forks - Electric Rates

NOTICE OF OPPORTUNITY FOR HEARING
 November 20, 2024
 On October 31, 2024, Northern States Power Company (NSP) filed an application for revisions to its City Fee Rider tariff to incorporate the changes approved by the City of Grand Forks, North Dakota, eliminating a reduction in the franchise fee applicable to large users of electricity. There are currently no large volume customers in Grand Forks who qualify for the reduced City Fee. The issues to be considered in this matter are:

1. Whether the proposed tariff changes are reasonable, and
 2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 6, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner (Nov. 28, 2024)

Kenneth V. Carlson
 ND License ID No. 09046
 Camrud, Maddock, Olson, & Larson, Ltd.
 401 DeMers Ave., Ste. 500
 Grand Forks, ND 58201
 Ph: (701) 775-5595
kcarlsen@camrudlaw.com
 Attorney for Personal Representative

Probate No: 18-2024-PR-00180
 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Thomas A. Carson a/k/a Thomas Arlan Carson or Thomas A. Carson, Jr., Deceased.

NOTICE TO CREDITORS
 [1.] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Peter J. Hoistad, Personal Representative of the estate, in care of Camrud, Maddock, Olson & Larson, Ltd., at 401 DeMers Ave, Ste 500, Grand Forks, ND 58201, and/or filed with the Court.

Dated November 13, 2024.
 /s/ Peter J. Hoistad
 Peter J. Hoistad, Personal Representative of the Estate of: Thomas A. Carson.
 (Nov. 28; Dec. 5 & 12, 2024)

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PUBLIC NOTICES

ADVERTISEMENT FOR BIDS
MHA Nation - Four Bears Segment
Bakersfield 6-Plex Apartments
New Town, ND

Sealed Lump Sum Bids will be received for the **Bakersfield 6-Plex Apartments** until 2:00 p.m. local time, **December 18, 2024**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist**
MHA Nation - Four Bears Segment

and delivered to: **Ackerman-Estivold**
1907 17th St SE
Minot, ND 58701
Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of a new 13,819 square foot, 2-story, 6-unit apartment building of wood construction with associated site utilities and improvements. Location: 206 Iva Drive, New Town, ND.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9417930** on the website's Project Search page. Please contact **QuestCDN.com** at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: **Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect.** Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Robert White, Councilman
MHA Nation - Four Bears Segment
(November 20, 27, December 4, 11, 2024)

ADVERTISEMENT FOR BIDS

Notice is hereby given that the County Commission ers of the County of Ward, North Dakota, will receive sealed bids for the following projects:
BR 150-58.0 located in Newman Township - 275th Ave SE: the removal of Bridge Structure 150-58.0 and install two 72' Class 3 RCP Culverts. **BR 154-55.2** located in Brilliant Township 153rd St SE: the removal of Bridge Structure 154-55.2 and install two 84' Class 3 RCP Culverts. For this project bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com All bids must be submitted by 2:00 P.M., Monday, December 16th, 2024. Copies of the plans, specifications and proposal forms may be obtained on QuestCDN (**9437193**) to Qualified Contractors. The Contractor shall give (10) days notice prior to starting any construction work and shall complete the project no later than **October 5th, 2025**.
(November 27, December 4, 2024)

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging on the following wells:

Erickson 1-27H
Divide County
Sec. 27-T164-R97
File No. 16087
Well Status AB

Burner 1-34H
Divide County
Sec. 34-T164-R97
File No. 16267
Well Status AB

Landstrom 1-33H
Divide County
Sec. 33-T164-R97
File No. 16307
Well Status AB

BP North Haas 1-4-20-163-82
Bottineau County
Sec. 20-T163-R82
File No. 30616
Well Status AB

To be considered, the bid must be on the form provided by the Industrial Commission, which must be completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than **3:00 p.m., December 12, 2024**. The Commission reserves the right in its discretion to reject any and all bids.

For additional information or blank bid forms, please see the North Dakota Industrial Commission, Oil and Gas Division home page at <https://www.dmr.nd.gov/oilgas/> or contact Cody VanderBusch, North Dakota Industrial Commission, Oil & Gas Division, 1016 E. Calgary Ave., Bismarck, ND, 58503. Phone (701) 328-8020.
(November 27, December 4, 2024)

NOTICE OF HEARING

CASE NO.: 15-0263
IN THE PROBATE COURT OF COLBERT COUNTY, ALABAMA

IN THE MATTER OF: THE ESTATE OF HAROLD GLEN CARRIGAN, DECEASED
A hearing is hereby set on January 9, 2005 at 9:30 A. m. in the Probate Court of Colbert County, Alabama on the Petition for Final Settlement in the Estate of Harold Glen Carrigan, deceased,
DEBORAH BELL PASEUR

Attorney for Petitioner,
Matthew W. Coats
Administrator
1847 N. Wood Avenue
Florence, AL 35630
(256) 766-3131
(November 27, December 4, 11, 2024)

NOTICE OF OPPORTUNITY FOR HEARING
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-24-365
Generation Resource Cost Recovery Rates
On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2025 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177. The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$0.08 per month compared to the existing GRRR rate. The issues to consider in this proceeding are:
1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 4, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(November 27, 2024)

NOTICE OF OPPORTUNITY FOR HEARING
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Northern States Power Company Case No. PU-24-363 Franchise Fee - City of Grand Forks - Electric Rates
November 20, 2024
On October 31, 2024, Northern States Power Company (NSP) filed an application for revisions to its City Fee Rider tariff to incorporate the changes approved by the City of Grand Forks, North Dakota, eliminating a reduction in the franchise fee applicable to large users of electricity. There are currently no large volume customers in Grand Forks who qualify for the reduced City Fee. The issues to be considered in this matter are:
1. Whether the proposed tariff changes are reasonable, and
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 6, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(November 27, 2024)

NOTICE OF OPPORTUNITY FOR HEARING
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-24-366
Renewable Resource Cost Recovery Rates
On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2025, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects. The total costs to be recovered through the proposed rates represent a decrease of \$2,793,824 or 13% from the current RRCA. A residential customer using 800 kWh a month would see a \$13.68 annual billing reduction. The issues to be considered in this proceeding are:
1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 1, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(November 27, 2024)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2024-CV-00946
IN THE STATE OF NORTH

DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

NewRez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff, v. Garland W. Martin and Debra J. Martin and First National Bank of Omaha and Capital One Bank (USA), N.A., and any person in possession, Defendants.

Judgment in the amount of \$149,467.46, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on August 30, 2024, for the foreclosure of a real estate mortgage. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 6, Block 3, Northdale Second Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 624 25th Avenue NW, Minot, ND 58703

The above real property is the subject of the Mortgage dated December 26, 2018, which Mortgages, Debra J. Martin, Garland W. Martin, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Nationstar Mortgage LLC D/B/A Mr. Cooper, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on January 7, 2019, Instrument Number 3024721 MTG, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded October 6, 2023, Instrument Number 3077562.

In order to realize the amount of \$149,467.46, as of August 30, 2024, plus interest accruing thereafter on said amount at the rate of 4.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on December 18, 2024 ("Sale Date"), at 10:00 AM. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgages attorney. DATED this 7th day of November, 2024.

SHERIFF OF WARD COUNTY
For: Robert Roed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward
Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(November 13, 20, 27, 2024)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2023-CV-02042
IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Nationstar Mortgage LLC d/b/a Mr. Cooper, Plaintiff, v. Stephen C. Menke, Jr., and any person in possession, Defendants.

Judgment in the amount of \$285,023.07, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on April 12, 2024, for the foreclosure of a real estate mortgage. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 4, Block 1, Rowan Addition to the City of Burlington, Ward County, North Dakota.

Real Property address: 19 Robert Street, Burlington, ND 58722

The above real property is the subject of the Mortgage dated December 30, 2014, which Mortgages, Stephen C. Menke, Jr., Kira L. Menke, executed and delivered to Town and Country Credit Union and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on December 31, 2014, Instrument Number 2981631, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 1, 2022, Instrument Number 3066103.

In order to realize the amount of \$285,023.07, as of April 12, 2024, plus interest accruing thereafter on said amount at the rate of 3.95000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on December 18, 2024 ("Sale Date"), at 10:00 AM. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. DATED this 7th day of November, 2024.

SHERIFF OF WARD COUNTY
For: Robert Roed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward
Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(November 13, 20, 27, 2024)

NOTICE

The IDEA Advisory Committee meeting will be virtually from 9:00 a.m. (Central Time) to 4:00 p.m. on Thursday, December 5, 2024. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include (1) Title 9, (2) Behavior/Mental Health Support Services, (3) Legislative Topics that Affect Students, (4) SPP/APR (5) Public Comment. For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specially Designed Services, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.
(November 27, 2024)

NOTICE

The 2nd & FINAL READ OF AMENDMENT TO CHAPTER 3 ARTICLE 1 SUBSECTION 1 AND 2 OF THE SURREY CITY ORDINANCES was completed on November 4, 2024 and reads as follows:
CHAPTER 3 - ORGANIZATION AND PROCEDURE OF CITY COUNCIL
ARTICLE 1 - ORGANIZATION OF CITY COUNCIL
3.0101 City Council - Who Constitutes
The governing body of the City of Surrey shall be composed of the Mayor and six Council Member, at-large.
3.0102 At-Large Elections
The members of the governing body shall be elected at-large and not by wards. Each voter may vote for one of the candidates for Mayor and for as many candidates for Council Members as there are Council Members to be elected.
(November 13, 20, 27, December 4, 2024)

NOTICE

The North Dakota State Fair (NDSF) is looking to obtain quotes on twelve (12) Open Gate Metal Detectors. Contractors must supply a quote for twelve (12) Open Gate Detectors with LTE Board, twelve (12) Milwaukee Chargers (dual), forty-eight (48) 18v Milwaukee Batteries, twelve (12) large stabilizing plates for open gate, pair, one (1) steel piece, and also provide training on all equipment. Please include all shipping and freight costs to Minot, ND 58702. Bid must be submitted in writing or by email to address listed below: North Dakota State Fair
Attn: Aaron Ottmar
PO Box 1796
Minot, ND 58702
OR aaron@ndstatefair.com
(November 27, December 4, 2024)

NOTICE TO CREDITORS

Case No. 51-2024-PR-00203
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Wilbert Allen Vise, a/k/a Allen Vise, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Richard L. Vise, personal representative of the above-named estate, in care of Louser & Zent, P.C., 1111 - 31st Ave. SW, Ste. C, Minot, ND 58701, or filed with the Court. Dated this 18th day of November, 2024.

/s/ Richard L. Vise
Richard L. Vise
8420 County Rd. 15 W.
Minot, ND 58703
Diane R. Louser (ID #03882)
LOUSER & ZENT, P.C.
1111 - 31st Ave. SW - Ste. C
Minot, ND 58701
Telephone No. (701) 837-4846
Attorneys for the Personal Representative
(November 27, December 4, 11, 2024)

NOTICE TO CREDITORS

Probate No. 51-2024-PR-00206
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of NANCY QUAM, A/K/A NANCY KAY QUAM, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to DEAN OLSON, Personal Representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 25th day of November, 2024.

/s/Dean Olson
Dean Olson
Matthew H. Olson #06182
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
P.O. Box 1000
Minot, ND 58702-1000
molson@pringlend.com
Attorneys for:
Personal Representative
First publication on the 27th day of November, 2024.
(November 27, December 4, 11, 2024)

Souris River Joint Board - Request for Qualifications - Agency Construction Management Services

Introduction: Souris River Joint Water Resource District, also known as the Souris River Joint Board (SRJB), is formally inviting interested parties capable of providing agency construction management (ACM) services to submit a proposal and qualifications to assist the SRJB construct the Mouse River Park Bridge in Renville County, North Dakota. The project is located adjacent to Mouse River Park in Renville County, North Dakota on 95th St NW. Each person (proposer) responding to this request must submit its written proposal and qualifications in accordance with this request for qualifications (RFQ). The completed response must be received no later than **1:00 p.m. on Dec. 19, 2024**. Address to which the submittal must be sent: in person to Jack Dwyer, Dwyer Law Office PLLC - 5302 51st Ave S Ste D Fargo ND 58104 or delivered electronically to: Jack Dwyer at jack@dwyerlawnd.com or Kayla Hanson at kayla@dwyerlawnd.com.

Project title: The proposed public improvement is the Mouse River Park Bridge - 95th St NW Bridge Replacement.

Project description of proposed public improvement: The SRJB, a North Dakota political subdivision, is a joint water resource district formed under N.D.C.C. § 61-16.1-11 between the water resource districts of the counties of Renville, Ward, McHenry, and Bottineau. The SRJB has entered into an agreement with the North Dakota Department of Water Resources, which obligates the SRJB to provide local sponsorship, cooperation, and coordination of the Mouse River Enhanced Flood Protection Project (MREFFPP), a public, multi-phased project intended to provide flood risk reduction to the Mouse River basin lying in North Dakota. The MREFFPP was initiated following the Mouse River flood of 2011. As the local project sponsor, the SRJB is authorized to enter into agreements that relate to the MREFFPP. The SRJB is seeking to construct the Mouse River Park Bridge, which is a project feature of the MREFFPP. The Mouse River Park Bridge has already been designed by professional engineers. The SRJB is utilizing the Agency Construction Management project delivery method authorized under N.D.C.C. § 48-01.2 to elicit bids from multiple contractors and subcontractors. The SRJB needs a qualified construction management advisor to assist the SRJB to achieve this goal. Services to be provided by the ACM and general scope of work: The proposer hired as the agency construction manager will, generally, serve as an advisor to the SRJB, break the project into multiple work packages attractive to subcontractors, prepare bid documents and front-end construction contract documents, assist the SRJB in advertising the work packages for public bids, collect and tabulate bids and verify that the bids are responsive and from responsible bidders, recommend awarding the multiple construction contracts if the SRJB receives bids for all work packages within tolerance for budget, ensure contract documents are properly executed, monitor construction contracts and contractor performance and provide contract administration, conduct site visits, communicate regularly with the SRJB and its engineer and attorney, administer progress payments for the contractor, closeout the multiple construction contracts, and any other necessary service to deliver complete construction of the Mouse River Park Bridge. No self-performance is allowed. The descriptions of each service required for the public improvement and scope of work are provided in greater detail in the Agreement Between Owner and Construction Manager as Advisor (ACM Agreement), which can be obtained by reaching out to Kayla Hanson at kayla@dwyerlawnd.com. The Drawings, Technical Specifications, and Supplementary Preliminary Utility Relocation plans are also available upon request to Kayla Hanson at kayla@dwyerlawnd.com. Selection Procedure: Each proposer responding to this RFQ must provide information that is responsive to the final selection criteria, below, together with any other information that is relevant for the selection committee and the SRJB to evaluate the most qualified person for the position. The process for selecting the construction manager will follow N.D.C.C. § 48-01.2-19. Generally, each proposer's submittal will be evaluated by the selection committee, which will select least 3 proposers for interviews which are deemed most qualified on the basis of the information available before the interviews, unless less than 3 proposers have responded. The proposers responding to this RFQ shall have no common ownership or conflict of interest with the engineer involved in the planning and design of the project or anyone constructing the project. Following the interview(s), the selection committee will rank the proposers interviewed in accordance with the final selection criteria, below. The selection committee will issue a written report to the SRJB, who will determine the final ranking and provide written notification of the order of preference to each proposer that responded to this RFQ. The SRJB will then attempt to negotiate a satisfactory contract with the proposer who ranked the highest. Please note the SRJB will use the ACM Agreement as the starting point for negotiations. If the SRJB cannot reach a satisfactory contract with the highest-ranking proposer, it will commence negotiations with the second and then the third most qualified proposer until a satisfactory contract has been negotiated.

Final selection criteria:
a. The past performance of the person with respect to prior public improvements. Each proposer must submit recent relevant work completed within the past five years, or under construction, of public improvements.
b. The qualifications of proposed personnel. Each proposer must provide the qualifications of the project team members proposed for the project and provide brief resumes for key personnel. Each proposer must submit the names of persons that will be designated as the project manager and superintendent and note the person that will serve as point of contact for all matters relating to management of the preconstruction and construction contracts.
c. The willingness to meet time and budget requirements of the governing body. Each proposer must provide a proposed date the proposer will commence work following execution of the ACM Agreement. Each proposer must include in its response a completed Exhibit D of the ACM Agreement (Construction Manager's Compensation - Section 4.02 Payment Using Standard Hourly Rates), showing the standard hourly rates charged by the proposer.
d. The business location of the person. Each proposer must provide the business location of the proposer. If the proposer's business location lies outside Renville County, North Dakota, the proposer should provide the proposer's plan for keeping key personnel near the project.
e. The recent, current, and projected workloads of the person. Each proposer must include an evaluation of the recent, current, and projected workload of the proposer, and address key personnel's availability to perform preconstruction and construction tasks and work on the project. Each proposer should include in its response all factors or events for the proposer that has the potential to adversely impact the proposer's ability to perform its contractual commitments.
f. Any related experience performing agency construction management services on projects of similar size and scope. Each proposer must

submit recent relevant work completed within the past five years, or under construction, of projects utilizing agency construction management or construction management at risk project delivery methods.
g. Any recent or current work for the person for the agency. Each proposer must recent relevant work completed within the past five years, or under construction, of projects for the SRJB or other political subdivisions.
h. The ability of the person to provide the bond for the person's portion of the work on the public improvement. Each proposer should provide the proposer's ability to provide a bond for the proposer's portion of the work on the public improvement, and the proposer's ability to provide the insurance required by Exhibit E (Insurance Requirements) of the ACM Agreement.
i. The possession by the person of a class A contractor's license. Each proposer must submit a copy of the proposer's class A contractor's license.

Disclaimer: The proposer must provide the information requested by this RFQ to be considered. Responses must be clear and concise. The SRJB reserves the right to reject a proposal if the required information is not provided or is not organized as directed. Proposals that are difficult to follow or that do not conform to this RFQ may be rejected. The SRJB reserves the right to change any provision in this RFQ. Nothing in this document obligates or commits the SRJB to any arrangement regarding the project, and the SRJB reserves the right to cancel this RFQ at any time. If a proposer has any questions, please contact Jack Dwyer or Kayla Hanson at 701.235.2040 or at the email addresses shown above.
(November 27, December 4, 11, 2024)

SUMMONS

Civil No. 51-2024-CV-02398
STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, v. Anicec Karangwa, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 4th day of November, 2024, at Bismarck, North Dakota. /s/ Matthew Danielson
Matthew Danielson
(State Bar Board Id. 09863)
Special Assistant Attorney General
Office of State Tax Commissioner
600 East Boulevard Avenue
Bismarck, North Dakota 58505-0599
(701)328-2781
Fax (701) 328-3700
Email mfddanielson@nd.gov
Attorney for Plaintiff
(November 14, 21, 27, 2024)

Williston Basin School District #7 - Williston Elementary - Bid Package 4 Advertisement for Bids

JE Dunn, as Construction Manager, is taking bids until Tuesday, December 3 rd at 2:00 PM CST for Bid Package 4 of the Williston Basin School District #7 - Williston Elementary. Project consists of an approximately 79,000 SF 2-story greenfield elementary school that features classrooms/learning pods, gymnasium, cafeteria, and playground/playfields. No bids will be accepted after 2:00 PM on the bid date. Public bidding opening will be held at the Williston Public School District #7 Office at 1201 9th Ave NW, Williston, ND 58801 at the bid date and time listed above.

The Bid Package 4 scopes of work for which we are accepting bids are: Electrical, Landscaping & Irrigation.

Plans are available online at BuildingConnected via JE Dunn Construction as well as regional builder exchanges/ plan rooms. Contact Matt Lange at matt.lange@jedunn.com to receive an electronic invite to the website. **Bids must be submitted by one of the following methods:**
1. Emailed to Matt Lange with JE Dunn Construction at matt.lange@jedunn.com
2. Hand deliver to the public bid opening

All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected, and the contract awarded to the next lowest responsible bidder.

The Bid Proposal Form and Scope of Work included in JE Dunn Front End Specifications should be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids, at a later date, and determine which is the most responsible.

The Governing body reserves the right to reject any and all bids based on past experiences with a subcontractor or a current legal dispute with a subcontractor, and/or rebid the project until a satisfactory bid is received.

For bidding or contracting questions please contact Christian Ahern at christian.ahern@jedunn.com
EOE: minority/female/disability/veteran/sexual orientation/gender identity
To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at <https://sms.jedunn.com/>.
(November 9, 13, 20, 27, 2024)