

## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-365, 1** time(s), as required by law or ordinance. NDNA IO: 24115PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

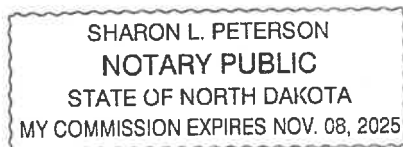
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 10<sup>th</sup> day of November, 2024.





# Walmart now is biggest company to pull back DEI

## Corporations have targets by right-wing activists

ANNE D'INNOCENZIO  
Associated Press

NEW YORK — Walmart, the world's largest retailer, is rolling back its diversity, equity and inclusion policies, joining a growing list of major corporations that have done the same after coming under attack by conservative activists.

The changes, confirmed by Walmart on Monday, are sweeping and include everything from not renewing a five-year commitment for

an equity racial center set up in 2020 after the police killing of George Floyd, to pulling out of a prominent gay rights index. When it comes to race or gender, Walmart won't be giving priority treatment to suppliers.

Walmart's moves underscore the increasing pressure faced by corporate America as it continues to navigate the fallout from the U.S. Supreme Court's ruling in June 2023 ending affirmative action in college admissions. Emboldened by that decision, conservative groups filed lawsuits making similar arguments about corporations, target-

ing workplace initiatives such as diversity programs and hiring practices that prioritize historically marginalized groups.

Separately, conservative political commentator and activist Robby Starbuck has gone after corporate DEI policies, calling out individual companies on the social media platform X. Several of those companies subsequently announced they are pulling back their initiatives, including Ford, Harley-Davidson, Lowe's and Tractor Supply.

But Walmart, which employs 1.6 million workers in the U.S., is the largest one to do so.

### LEGAL NOTICES

#### ADVERTISEMENT FOR BIDS

**MHA Nation - Four Bears Segment Bakersfield 6-Plex Apartments New Town, ND**

Sealed Lump Sum Bids will be received for the **Bakersfield 6-Plex Apartments** until **2:00 p.m. local time, December 18, 2024**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment** and delivered to: **Ackerman-Estvoid 1907 17th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Project consists of a new 13,819 square foot, 2-story, 6-unit apartment building of wood construction with associated site utilities and improvements. Location: 206 Iva Drive, New Town, ND. Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9417930** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Robert White, Councilman MHA Nation - Four Bears Segment 11/20, 11/27, 12/4, 12/11 - COL-ND-0740

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-24-365 Generation Resource Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING

On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2025 amortization of Lewis & Clark Unit 1 and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177.

The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$0.08 per month compared to the existing GRRR rate. The issues to consider in this proceeding are:

- 1. Whether the investment and associated costs for the resources qualify for recovery.
- 2. Whether the incurred costs are reasonable and prudent, and
- 3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 4, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024

**PUBLIC SERVICE COMMISSION** Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner 11/27 - COL-ND-0767

### The IDEA Advisory Committee meeting will be virtually from 9:00 a.m. (Central Time) to 4:00 p.m. on Thursday, December 5, 2024.

If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include (1) Title 9 (2) Behavior/Mental Health Support Services, (3) Legislative Topics that Affect Students, (4) SPY/APR (5) Public Comment. For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specially Designed Services, 600 E. Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277, 11/27 - COL-ND-0747

### LEGAL NOTICES

#### PUBLIC NOTICE

Ordinance Approval - Un-muffled Compression Brakes

Notice is hereby given that the Board of Burleigh County Commissioners at their regular meeting of November 4, 2024, approved HRC Ordinance 24-001 to be included in the Home Rule Charter Ordinances.

Burleigh County Home Rule Charter allows for the creation of an ordinance which prohibits the use of un-muffled compression brakes on public roadways in posted areas.

The purpose of this Ordinance is to control the use of engine brakes that create excessive noise that may disturb the public and to promote the general health, safety, and welfare of the citizens of Burleigh County.

This ordinance shall be in full force and effect thirty (30) days after first publication of this notice unless a petition for a separate hearing is filed pursuant to NDCC Section 11-33-10.

This ordinance is available for review during normal office hours in the Burleigh County Auditor's Office, 221 N. 5th Street, Bismarck, ND

By Mark Splonskowski - Burleigh County Auditor For Board of Burleigh County Commissioners Dated this 15 day of November, 2024 11/20, 11/27 - COL-ND-0748

### LEGAL NOTICES

## Legals

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By Mark Splonskowski - Burleigh County Auditor For Board of Burleigh County Commissioners Dated this 15 day of November, 2024 11/20, 11/27 - COL-ND-0748

### LEGAL NOTICES

## Legals

### 12/18/24 Hearing Docket

NOTICE OF HEARING

N.D. INDUSTRIAL COMMISSION

**OIL AND GAS DIVISION** The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Wednesday, December 18, 2024 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice. PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, December 05, 2024.

**STATE OF NORTH DAKOTA TO:** Case No. **31407**: Application of Hunt Oil Co. for an order for the Dimond-Bakken Pool and/or Vanville-Bakken Pool, Burke County, ND, to create and establish three overlapping 1920-acre spacing units comprised of Sections 24, 25 and 36, T.160N., R.91W.; Sections 4, 9 and 16; and, Sections 5, 8 and 17, T.159N., R.90W., authorizing the drilling of a total not to exceed four wells on each proposed overlapping 1920-acre spacing unit, and such further relief as appropriate. Case No. **31408**: Application of KODA Resources Operating, LLC for an order authorizing the flaring of gas from certain current and future wells completed in the Fertile Valley-Bakken Pool, Divide County, ND, for a temporary period of time and to allow the volumes of flared gas to be excluded from the calculations of statewide and county wide flare volumes as an exception to the provisions of Commission Order No. 24665 and such further and additional relief. Case No. **31409**: Application of Devon Energy Williston, LLC for an order for the Twin Buttes-Bakken Pool, Dunn County, ND, to create and establish an overlapping 1920-acre spacing unit comprised of Sections 7, 18 and 19, T.147N., R.91W., authorizing the drilling of a total not to exceed three wells on said proposed overlapping 1920-acre spacing unit and such further relief as appropriate. Case No. **31410**: Application of Devon Energy Williston, LLC for an order for the Heart Butte-Bakken Pool and/or Twin Buttes-Bakken Pool, Dunn County, ND, to create and establish the following: (i) a 1280-acre spacing unit comprised of Sections 4 and 9, T.147N., R.91W., authorizing the drilling of a total not to exceed seven wells on said proposed 1280-acre spacing unit; (ii) a 1920-acre spacing unit comprised of Sections 1, 2 and 3, T.147N., R.92W., authorizing the drilling of a total not to exceed five wells on said proposed 1920-acre spacing unit; (iii) a 2560-acre spacing unit comprised of Sections 19, 30 and 31, T.148N., R.91W., and Section 6, T.147N., R.91W., authorizing the drilling of a horizontal well on or near the section line between existing spacing units on said proposed overlapping 2560-acre spacing unit; (iv) an overlapping 3840-acre spacing unit comprised of Sections 1, 2, 3, 10, 11 and 12, T.147N., R.92W., authorizing the drilling of a horizontal well on or near the section line between existing spacing units on said proposed overlapping 3840-acre spacing unit; (v) an overlapping 5120-acre spacing unit comprised of Sections 19, 20, 29, 30, 31 and 32, T.148N., R.91W., and Sections 5 and 6, T.147N., R.91W., authorizing the drilling of a horizontal well on or near the section line between existing spacing units on said proposed overlapping 5120-acre spacing unit; and (vi) an overlapping 5120-acre spacing unit comprised of Sections 20, 21, 28, 29, 32 and 33, T.148N., R.91W., and Sections 4 and 5, T.147N., R.91W., authorizing the drilling of a total not to exceed seven wells on said proposed 5120-acre spacing unit; and such further relief as appropriate. Case No. **31411**: Application of Continental Resources, Inc. for an order for the Glass Bluff-Bakken Pool, McKenzie County, North Dakota, to create and establish an overlapping 1920-acre spacing unit comprised of Sections 30 and 31, T.152N., R.102W., and Section 6, T.151N., R.102W., authorizing the drilling of a total not to exceed four horizontal wells on said proposed overlapping 1920-acre spacing unit and such further relief as appropriate. Case No. **31412**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 24, 25 and 36, T.160N., R.103W., Fertile Valley-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31413**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31414**: Application of Stephens Williston, LLC dba SEG Williston, LLC for an order amending the field rules for the Bluffton-Bakken Pool and the Fillmore-Bakken Pool, Divide County, ND, to establish an overlapping 1920-acre "stand-up" spacing unit comprised of all of Sections 6 and 7, T.162N., R.97W., and all of Section 31, T.163N., R.97W., and authorizing the drilling, completion and production of a total not to exceed 8 horizontal wells on such proposed spacing unit, and such other relief as appropriate. Case No. **31415**: Application of Stephens Williston, LLC dba SEG Williston, LLC for an order amending the field rules for the Bluffton-Bakken Pool and the Fillmore-Bakken Pool, Divide County, ND, to establish an overlapping 1920-acre "stand-up" spacing unit comprised of all of Sections 2, 11 and 14, T.162N., R.97W., and authorizing the drilling, completion and production of a total not to exceed 8 horizontal wells on such proposed spacing unit, and such other relief as appropriate. Case No. **31416**: Application of Stephens Williston, LLC dba SEG Williston, LLC for an order amending the field rules for the Bluffton-Bakken Pool and the Fillmore-Bakken Pool, Divide County, ND, to establish an overlapping 1920-acre "stand-up" spacing unit comprised of all of Sections 5 and 8, T.162N., R.97W., and all of Section 32, T.163N., R.97W., and authorizing the drilling, completion and production of a total not to exceed 8 horizontal wells on such proposed spacing unit, and such other relief as appropriate. Case No. **31417**: Application of Stephens Williston, LLC dba SEG Williston, LLC for an order amending the field rules for the Bluffton-Bakken Pool, Divide County, ND, to establish an overlapping 1920-acre "stand-up" spacing unit comprised of all of Sections 6 and 7, T.162N., R.97W., and all of Section 31, T.163N., R.97W., and authorizing the drilling, completion and production of a total not to exceed 8 horizontal wells on such proposed spacing unit, and such other relief as appropriate. Case No. **31301**: (Continued) Application of Stephens Williston, LLC dba SEG Williston, LLC for an order amending the field rules for the Bluffton-Bakken pool, Divide County, ND, to establish an overlapping 1920-acre "stand-up" spacing unit comprised of all of Sections 6 and 7, T.162N., R.97W., and all of Section 31, T.163N., R.97W., and authorizing the drilling, completion and production of a total not to exceed 8 horizontal wells on such proposed spacing unit, and such other relief as appropriate. Case No. **31418**: Application of Rockport Oil & Gas IV LLC for an order authorizing the drilling, completing and producing of a total not to exceed four wells on an existing 1280-acre spacing unit described as Sections 13 and 24, T.146N., R.98W., Ranch Coulee-Bakken Pool, McKenzie County, ND, and such additional relief as appropriate. Case No. **31419**: Application of KODA Resources Operating, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 24, 25 and 36, T.160N., R.103W., Fertile Valley-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31420**: Application of KODA Resources Operating, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31421**: Application of KODA Resources Operating, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 13 and 24, T.146N., R.98W., Ranch Coulee-Bakken Pool, McKenzie County, ND, and such additional relief as appropriate. Case No. **31419**: Application of KODA Resources Operating, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 24, 25 and 36, T.160N., R.103W., Fertile Valley-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31422**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31412**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31413**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31414**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31415**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31416**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31417**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31418**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31419**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31420**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31421**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate. Case No. **31422**: Application of Formentera Operations, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 2, 11 and 14, T.162N., R.102W., Daneville-Bakken Pool, Divide County, ND, as provided by NDCC § 38-08-08 and such other relief as is appropriate.

for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 13, 24, 25 and 36, T.157N., R.94W., Big Butte-Bakken Pool, Mountrail County, ND, as provided by NDCC § 38-08-08, or granting such other relief as may be appropriate. Case No. **31402**: Application of Hess Bakken Investments II, LLC pursuant to NDAC §43-02-03-88.1 for an order allowing oil and gas produced from the BL-Ray-155-95-0807H-3, BL-Ray-155-95-0807H-4, and BL-Ray-155-95-0807H-5, Sections 7 and 8, T.155N., R.95W., Beaver Lodge Field, Williams County, ND, wells to be commingled in an existing central production facility located in the NESE of Section 6, T.155N., R.95W., in addition to the wells in existing CTB No. 236640, pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate. Case No. **31403**: Application of Hess Bakken Investments II, LLC pursuant to NDAC §43-02-03-88.1 for an order allowing oil and gas produced from the EN-Hegland-156-94-3229H-4 (File No. 41247), EN-Hegland-156-94-3229H-5 (File No. 41246), EN-Hegland-156-94-3229H-6 (File No. 41245), Sections 29 and 32, T.156N., R.94W., and EN-Hegland-LW-156-94-3229H-1 (File No. 41244), Sections 29, 30, 31 and 32, T.156N., R.94W., Manitou Field, Mountrail County, ND, wells to be commingled in an existing central production facility located in Lot 3 of Section 5, T.155N., R.94W., in addition to the wells in existing CTB No. 239111, pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate. Case No. **31404**: Application of Hess Bakken Investments II, LLC pursuant to NDAC §43-02-03-88.1 for an order allowing oil and gas produced from the GO-Foss Fam Trst-156-97-2314H-2 (File No. 41074), GO-Foss Fam Trst-156-97-2314H-3 (File No. 41075), GO-Foss Fam Trst-156-97-2314H-4 (File No. 40503), GO-Foss Fam Trst-156-97-2314H-5 (File No. 41076), and GO-Foss Fam Trst-156-97-2314H-6 (File No. 41077), Sections 17 and 23, T.156N., R.97W., Dollar Joe Field, Williams County, ND, wells to be commingled in an existing central production facility located in the SESW of Section 22, T.156N., R.97W., in addition to the wells in existing CTB No. 236113, pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate. Case No. **31396**: Application of Burlington Resources Oil & Gas Co. LP for an order amending the applicable orders for the Ranch Creek and/or Charlie Bob-Bakken Pools to establish an overlapping standup 2560-acre spacing unit described as Sections 3, 10, 15 and 22; and Sections 13, 24, 25 and 36, T.157N., R.94W., Mountrail County, ND, and authorize two horizontal wells to be drilled on each such unit, or granting such other relief as may be appropriate. Case No. **31397**: Application of Burlington Resources Oil & Gas Co. LP for an order amending the applicable orders for the Ranch Creek and/or Charlie Bob-Bakken Pools to establish an overlapping standup 2560-acre spacing unit described as Section 31, T.146N., R.98W., and Sections 6 and 7, T.145N., R.98W., McKenzie County, ND, and authorize four horizontal wells to be drilled on such unit, or granting such other relief as may be appropriate. Case No. **31187**: (Continued) Application of Kraken Operating, LLC for an order amending the applicable orders for the New Home-Bakken Pool to establish two overlapping 2560-acre spacing units described as Sections 25, 26, 35 and 36; and Sections 27, 28, 33 and 34, T.147N., R.97W., Olson 146-97-3-10-2H (File No. 40212), Olson 146-97-3-10-3H (File No. 40213), Olson 146-97-3-10-4H (File No. 40214), Olson 146-97-3-10-5H (File No. 40215), Olson 146-97-3-10-6H (File No. 40216), Olson 146-97-3-10-7H (File No. 40217), Sections 3 and 10, T.146N., R.97W., and Olson 146-97-3-10-1H-WLL (File No. 40211), Sections 3, 4, 9 and 10, T.146N., R.97W., Little Knife Field, Dunn County, ND, wells to be commingled in a central production facility located in the SWSW of Section 34, T.147N., R.97W., pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate. Case No. **31400**: Application of Hess Bakken Investments II, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 3, 10, 15 and 22, T.157N., R.94W., White Earth and/or Big Butte-Bakken Pools, Mountrail County, ND, as provided by NDCC § 38-08-08, or granting such other relief as may be appropriate. Case No. **31401**: Application of Hess Bakken Investments II, LLC

for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 13, 24, 25 and 36, T.157N., R.94W., Big Butte-Bakken Pool, Mountrail County, ND, as provided by NDCC § 38-08-08, or granting such other relief as may be appropriate. Case No. **31402**: Application of Hess Bakken Investments II, LLC pursuant to NDAC §43-02-03-88.1 for an order allowing oil and gas produced from the BL-Ray-155-95-0807H-3, BL-Ray-155-95-0807H-4, and BL-Ray-155-95-0807H-5, Sections 7 and 8, T.155N., R.95W., Beaver Lodge Field, Williams County, ND, wells to be commingled in an existing central production facility located in the NESE of Section 6, T.155N., R.95W., in addition to the wells in existing CTB No. 236640, pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate. Case No. **31403**: Application of Hess Bakken Investments II, LLC pursuant to NDAC §43-02-03-88.1 for an order allowing oil and gas produced from the EN-Hegland-156-94-3229H-4 (File No. 41247), EN-Hegland-156-94-3229H-5 (File No. 41246), EN-Hegland-156-94-3229H-6 (File No. 41245), Sections 29 and 32, T.156N., R.94W., and EN-Hegland-LW-156-94-3229H-1 (File No. 41244), Sections 29, 30, 31 and 32, T.156N., R.94W., Manitou Field, Mountrail County, ND, wells to be commingled in an existing central production facility located in Lot 3 of Section 5, T.155N., R.94W., in addition to the wells in existing CTB No. 239111, pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate. Case No. **31404**: Application of Hess Bakken Investments II, LLC pursuant to NDAC §43-02-03-88.1 for an order allowing oil and gas produced from the GO-Foss Fam Trst-156-97-2314H-2 (File No. 41074), GO-Foss Fam Trst-156-97-2314H-3 (File No. 41075), GO-Foss Fam Trst-156-97-2314H-4 (File No. 40503), GO-Foss Fam Trst-156-97-2314H-5 (File No. 41076), and GO-Foss Fam Trst-156-97-2314H-6 (File No. 41077), Sections 17 and 23, T.156N., R.97W., Dollar Joe Field, Williams County, ND, wells to be commingled in an existing central production facility located in the SESW of Section 22, T.156N., R.97W., in addition to the wells in existing CTB No. 236113, pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate. Case No. **31396**: Application of Burlington Resources Oil & Gas Co. LP for an order amending the applicable orders for the Ranch Creek and/or Charlie Bob-Bakken Pools to establish an overlapping standup 2560-acre spacing unit described as Sections 3, 10, 15 and 22; and Sections 13, 24, 25 and 36, T.157N., R.94W., Mountrail County, ND, and authorize two horizontal wells to be drilled on each such unit, or granting such other relief as may be appropriate. Case No. **31397**: Application of Burlington Resources Oil & Gas Co. LP for an order amending the applicable orders for the Ranch Creek and/or Charlie Bob-Bakken Pools to establish an overlapping standup 2560-acre spacing unit described as Section 31, T.146N., R.98W., and Sections 6 and 7, T.145N., R.98W., McKenzie County, ND, and authorize four horizontal wells to be drilled on such unit, or granting such other relief as may be appropriate. Case No. **31187**: (Continued) Application of Kraken Operating, LLC for an order amending the applicable orders for the New Home-Bakken Pool to establish two overlapping 2560-acre spacing units described as Sections 25, 26, 35 and 36; and Sections 27, 28, 33 and 34, T.147N., R.97W., Olson 146-97-3-10-2H (File No. 40212), Olson 146-97-3-10-3H (File No. 40213), Olson 146-97-3-10-4H (File No. 40214), Olson 146-97-3-10-5H (File No. 40215), Olson 146-97-3-10-6H (File No. 40216), Olson 146-97-3-10-7H (File No. 40217), Sections 3 and 10, T.146N., R.97W., and Olson 146-97-3-10-1H-WLL (File No. 40211), Sections 3, 4, 9 and 10, T.146N., R.97W., Little Knife Field, Dunn County, ND, wells to be commingled in a central production facility located in the SWSW of Section 34, T.147N., R.97W., pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate. Case No. **31400**: Application of Hess Bakken Investments II, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 3, 10, 15 and 22, T.157N., R.94W., White Earth and/or Big Butte-Bakken Pools, Mountrail County, ND, as provided by NDCC § 38-08-08, or granting such other relief as may be appropriate. Case No. **31401**: Application of Hess Bakken Investments II, LLC

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**INVITATION TO BID**

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging on the following wells:

Erickson 1-27H  
Divide County  
Sec. 27-T164-R97  
File No. 16087  
Well Status AB

Burner 1-34H  
Divide County  
Sec. 34-T164-R97  
File No. 16267  
Well Status AB

Landstrom 1-33H  
Divide County  
Sec. 33-T164-R97  
File No. 16307  
Well Status AB

BP North Haas 1-4-20-163-82  
Bottineau County  
Sec. 20-T163-R82  
File No. 30616  
Well Status AB

To be considered, the bid must be on the form provided by the Industrial Commission, which must be completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than **3:00 p.m., December 12, 2024**. The Commission reserves the right in its discretion to reject any and all bids.

For additional information or blank bid forms, please see the North Dakota Industrial Commission, Oil and Gas Division home page at <https://www.dmr.nd.gov/oilgas/> or contact Cody VanderBusch, North Dakota Industrial Commission, Oil & Gas Division, 1016 E. Calgary Ave., Bismarck, ND, 58503. Phone (701) 328-8020.  
(Nov. 28; Dec. 5, 2024)

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potential impacts to the human and natural environment associated with the Proposed Action Alternative in comparison with the No Action Alternative.

The need for the dam safety modification project arises from Reclamation's duty to ensure the safety and reliability of Heart Butte Dam. Reclamation has performed a Corrective Action Study and identified a Proposed Action Alternative to ensure the continued safe condition of the dam. Construction is expected to require two to three years and a temporary reduction of Lake Tschida to the minimum water elevation of 2,030 feet. The reduction in reservoir elevation is necessary to ensure safe working conditions and enable project site dewatering during the construction period.

Reclamation will use this draft EA and any reviewer comments to determine whether the project will have any significant impacts on the human and natural environment. If no significant issues are identified, Reclamation would issue a Finding of No Significant Impact (FONSI). If any significant issues are identified, Reclamation may consider the preparation of an Environmental Impact Statement. Reclamation defines significance in accordance with 40 CFR 1508.27.

We would appreciate your review and comments on the draft EA. A digital copy is available at [https://www.usbr.gov/gp/dkao/heart\\_butte/index.html](https://www.usbr.gov/gp/dkao/heart_butte/index.html). The review period will be open for 30 days until December 18, 2024. Questions or comments regarding the preparation of the EA may be directed to Ashley Persinger, Supervisory Natural Resource Specialist at (701) 221-1282 or at [apersinger@usbr.gov](mailto:apersinger@usbr.gov), or in writing to: Bureau of Reclamation, Area Manager, 304 East Broadway Avenue, Bismarck, North Dakota 58501 (Nov. 28; Dec. 5, 2024)

**PUBLIC NOTICE**

their change order to remobilize due to BNSF not completing the crossing until Spring of 2025. All Ti-Zak work is completed outside of the BNSF ROW. The NDDOT and the city will have to review the request with the city paying 20% of the 18,000. The agreement between DOT and BNSF, BNSF still has 6 months to complete their portion.

Pay Est. #2 will be due with the approx. cost share from the city amounting to \$4,943.28 to NDDOT. Councilman Braun asked how much work is left.

Shannon—2--12' cement slabs don't know if you will get it done for the \$3,600.00 which will be your cost share plus it is a federal project so it is tied in with the contract. We are negotiating the \$18,000.00 and hopefully can bring this amount down.

Drainage Improvement Project—WINN Construction all work is completed. Pay Application #2 is anticipated for the December meeting Hlebechuk Const. grading is complete.

Motion to accept Brosz Engineering Report (Braun/Decker) All in favor.

**Stark County Sheriff's Report:** Corey Lee  
283.25 hrs. in Belfield, 522.5 hours west of 116th. 150 calls for service in October.  
School Resource is in training and will be here before too long. Things are getting busier.  
Motion to approve the Stark County Sheriff's Report. (Braun/Michels) All in favor.

**Attorney's Report**—Attorney Fetch not present  
A. Sales Tax Ordinance—2nd reading—Discussion  
Motion to approve the second reading for the Sales Tax Ordinance. (Michels/Decker) (Michels-Yes, Fulton-Yes, Braun-No, Decker-Yes, Iverson-Yes)  
Sales Tax Overview—Discussion  
Councilman Michels—Presented a 5-year projected Sales Tax Overview with present Sales Tax Distribution and the 1% projected funds of \$266,839 to be used for Law Enforcement, Fire, EMS and other emergencies such as floods, natural disasters, etc. These funds will not be able to cover all the expenses with Stark Co. Policing=\$217,999.92, Ambulance=\$100,000.00, Fire Training=\$5,000 and \$10,000 for equipment for a total of \$332,999.92. This is so the residents have reference to the sales tax overview, copies will be at the office if anyone wants one.  
B. Joint Powers Agreement—Discussion  
Will have Attorney Fetch reach out to you, Corey.  
**Public Works Report.** Casey  
**Streets:** Discussion  
Received 200 meters to start the replacement, The commercial ones have been ordered but don't have them yet. Right now, they are calling Connie and she is setting up the apps. We would like to use a time frame moving forward to Mon & Wed. afternoons and Tues. Thurs. mornings so we aren't being pulled away from what we are doing to go change out a meter. We will knock on doors for down times to fill in times as well.  
Casey asked who is responsible for the heat tape. Mayor Iverson and Councilman Braun feel it is our responsibility and we should be diligent in putting it back on.  
Casey asked who is paying for the meters. Mayor Iverson said the city is paying for them due to us not being able to assess to the residents until we make an effort to fix our water deficit.  
How have the installations been going?  
Casey—Installations have been going good taking about 10 minutes, the new meters have the same connections, and we are putting new seals in as well.  
The resident on Bank Drive with low water volume, it must be from the curb stop to the house. There doesn't seem to be any leaks on the city side.  
Councilman Bruan—Had some issues at the lagoon. Found a rag and some grease in there and it plugged the septic tank. The fluids were coming out of the top of this instead of flowing through the pipe. We had a vac truck come in and suck this out. Mayor Iverson—we need to put it on the board and maintain it once or twice a year.  
Sackman gave a heater quote for the West Lift Station.  
Councilman Braun- H2S is heavy and will be low. in my opinion I wouldn't spend the \$3,000 unless it is something we can remobilize it to the new lift station then I would consider it.  
Shannon mentioned the West Lift Station is about a year out and asked what size of heater was quoted for that building. The new building will be way more insulated than what you have. Shouldn't take a lot of heat.  
Mayor Iverson-Casey, visit with Sackman and give them the East Lift Station building size and ask if the heater is big enough for that size of building.  
Councilman Fulton asked if the trees have been trimmed at the lagoon yet. Casey said not all of them.

**Equipment:**  
Servicing equipment from summer to put away and bring the winter ones put. The dump truck is plumbed in with the sand box and it is at Krebs now to weld some D rings for security purposes.  
Asked about putting the V-plow on the Dodge.  
Mayor Iverson—I'm not opposed to it but talk to Krebs to see what it will take. Put millings, sand in back for weight.

**Refuse/Inert Pile:**  
1. Winter hours  
Will keep open Saturdays 10-3 as long as the weather is nice. Will replace the roll off one more time.  
2. Recycle Oil Container  
Talked about the oil found dumped in some dumpsters in town.  
Will look into putting an oil dump in place at the city shop and the city guys will be the only ones to dump into the container. Will have to put up a containment area for the container to sit in. Will put plastic down and a berm around the container. Connie is looking into seeing if there are any State requirements.  
3. Garbage rates—Discussion  
Councilman Fulton—When comparing our rates to MGM rates as of November 1st, to rates of 21.85 and 10.93 we are not coming out even. We need to raise the rates of the garbage containers in order to prevent this fund from going in the negative. I'm going to suggest we raise the rates from \$19.50 to \$23.00 for the first container and from \$9.50 to \$16.00 for the second one.  
Motion to raise the rates for the 1st can to \$23.00 and the 2nd one to \$16.00 effective on the next billing cycle.  
(Fulton/Decker) (Michels-Yes, Fulton-Yes, Braun-Yes, Decker-Yes, Iverson-Yes)  
Councilman Braun brought up the non-potable water is greater than our profit, without this we would be at a

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**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. Case No. PU-24-366  
Renewable Resource Cost Recovery Rates

**NOTICE OF OPPORTUNITY FOR HEARING**  
On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCRA) rates. The new rates reflect projected costs through December 31, 2025, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects. The total costs to be recovered through the proposed rates represent a decrease of \$2,793,824 or 13% from the current RRCRA.

A residential customer using 800 kWh a month would see a \$13.68 annual billing reduction. The issues to be considered in this proceeding are:

- Whether the investment and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 1, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024

**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner (Nov. 28, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. Case No. PU-24-365  
Generation Resource Cost Recovery Rates

**NOTICE OF OPPORTUNITY FOR HEARING**  
On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2025 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177.

The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$0.08 per month compared to the existing GRRR rate.

The issues to consider in this proceeding are:

- Whether the investment and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 4, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024

**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner (Nov. 28, 2024)

The Bureau of Reclamation has prepared a draft Environmental Assessment (EA) for the construction of a Safety of Dams Modification Project at Heart Butte Dam. Reclamation is the lead Federal agency responsible for ensuring compliance with the National Environmental Policy Act, National Historic Preservation Act, and related federal environmental and cultural resource legislation. The draft EA presents the Proposed Action Alternative and evaluates the

potential impacts to the human and natural environment associated with the Proposed Action Alternative in comparison with the No Action Alternative.

The need for the dam safety modification project arises from Reclamation's duty to ensure the safety and reliability of Heart Butte Dam. Reclamation has performed a Corrective Action Study and identified a Proposed Action Alternative to ensure the continued safe condition of the dam. Construction is expected to require two to three years and a temporary reduction of Lake Tschida to the minimum water elevation of 2,030 feet. The reduction in reservoir elevation is necessary to ensure safe working conditions and enable project site dewatering during the construction period.

Reclamation will use this draft EA and any reviewer comments to determine whether the project will have any significant impacts on the human and natural environment. If no significant issues are identified, Reclamation would issue a Finding of No Significant Impact (FONSI). If any significant issues are identified, Reclamation may consider the preparation of an Environmental Impact Statement. Reclamation defines significance in accordance with 40 CFR 1508.27.

We would appreciate your review and comments on the draft EA. A digital copy is available at [https://www.usbr.gov/gp/dkao/heart\\_butte/index.html](https://www.usbr.gov/gp/dkao/heart_butte/index.html). The review period will be open for 30 days until December 18, 2024. Questions or comments regarding the preparation of the EA may be directed to Ashley Persinger, Supervisory Natural Resource Specialist at (701) 221-1282 or at [apersinger@usbr.gov](mailto:apersinger@usbr.gov), or in writing to: Bureau of Reclamation, Area Manager, 304 East Broadway Avenue, Bismarck, North Dakota 58501 (Nov. 28; Dec. 5, 2024)

DOGS

AKC Standard Poodle 1M, Black, Trained, \$1,800. 507-273-3652



Bernedoodle F1b Pups 25-40# Vet chk/hlth guar. 507-696-2848 #MN787982 www.letsplaykennels.com



AKC White Golden Retriever Puppies English Cream, Champion bloodlines, in training. 701-400-6515. See Haider's All White Golden Retriever Puppies on FB!

AGRICULTURAL WANTED

ISO - Grain Bins to Rent Jamestown area. All sizes considered. 2025 & beyond. Can rent the farmland too if it helps. Local area farmer. 701-371-1316

TRACTORS

1970-1975 International 100 hydrostatic tractor in good shape. Comes with snow-blower attachment. \$10,000 for the package. Emerado, ND. 701-317-2730

AUTOMOBILES

Beautiful 1998 Lincoln Town Car Signature Series. White with tan vinyl top. Loaded & excellent condition! \$5,450. Call 701-471-1429

COMMERCIAL TRUCKS/VEHICLES

2006 Freightliner M2 106 300K Pumper Truck 300K miles, Mercedes, Auto trans, 2,500-gal tank. \$75,000. Emerado, ND. 701-317-2730

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888-857-1920 or classifieds@classifiedsfcc.com for details.

TODAY'S SUDOKU ANSWER grid with numbers 1-9.

PUBLIC NOTICE

PLACE NOTICE jamestownsun.column.us/place

CONTACT US legal@jamestownsun.com

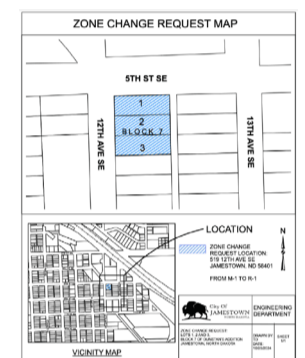
DEADLINE Wednesday 2pm for Thursday Wednesday 5pm for Saturday Thursday 2pm for Friday Friday 10am for Monday Friday 2pm for Tuesday Friday 5pm for Wednesday

VIEW ONLINE www.jamestownsun.com



City of Jamestown 102 3rd Ave SE Jamestown ND 58401 701-252-5900

You can access the meeting in person or remotely through Microsoft Teams. Notice of Public Hearing Zone Change of Property To Amend Ordinance No. 329 by Amending the District Map NOTICE IS HEREBY GIVEN that the City Planning Commission will hold a Public Hearing in the Council Chambers at City Hall, Jamestown, North Dakota on December 9, 2024, at 8:00 a.m., preparatory to changing the Zoning of: Lots 1, 2 and 3, Block 7 of Dunstan's Addition, Jamestown, North Dakota from M-1 (Limited Industrial and Manufacturing District) to R-1 (One Family Residential District). The property is located at 519 12th Ave SE, Jamestown, North Dakota. FURTHER GIVEN, that a signed written protest against such amendment may be filed with the Planning Commission by the owners of the properties in the proposed change or area thereto, extending 150 feet from the area to be changed, excluding the width of the streets. Dated this 31st day of October 2024 BY ORDER OF THE CITY PLANNING COMMISSION Thomas Blackmore, Planning Commission Secretary

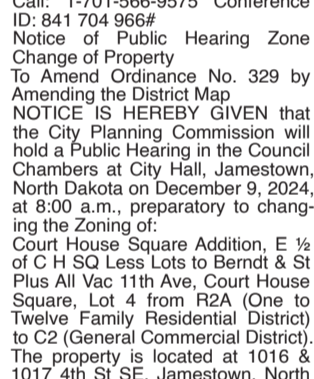


(Nov. 27; Dec. 7, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-24-366 Renewable Resource Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRC) rates. The new rates reflect projected costs through December 31, 2025, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects. The total costs to be recovered through the proposed rates represent a decrease of \$2,793,824 or 13% from the current RRC. A residential customer using 800 kWh a month would see a \$13.68 annual billing reduction. The issues to be considered in this proceeding are: 1. Whether the investment and associated costs for the resources qualify for recovery, 2. Whether the incurred costs are reasonable and prudent, and 3. Whether the rate adjustments are consistent with the terms of MDU's tariff? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 1, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Nov. 27, 2024)

The IDEA Advisory Committee meeting will be virtually from 9:00 a.m. (Central Time) to 4:00 p.m. on Thursday, December 5, 2024. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include (1) Title 9, (2) Behavior/Mental Health Support Services, (3) Legislative Topics that Affect Students, (4) SPP/APR (5) Public Comment. For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specially Designed Services, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277. (Nov. 27, 2024)

NORTH DAKOTA City of Jamestown 102 3rd Ave SE Jamestown ND 58401 701-252-5900 www.JamestownND.gov You can access the meeting in person or remotely through Microsoft Teams. Call: 1-701-566-9575 Conference ID: 841 704 966# Notice of Public Hearing Zone Change of Property To Amend Ordinance No. 329 by Amending the District Map NOTICE IS HEREBY GIVEN that the City Planning Commission will hold a Public Hearing in the Council Chambers at City Hall, Jamestown, North Dakota on December 9, 2024, at 8:00 a.m., preparatory to changing the Zoning of: Court House Square Addition, E 1/2 of C H SQ Less Lots to Berndt & St Plus All Vac 11th Ave, Court House Square, Lot 4 from R2A (One to Twelve Family Residential District) to C2 (General Commercial District). The property is located at 1016 & 1017 4th St SE, Jamestown, North Dakota. FURTHER GIVEN, that a signed written protest against such amendment may be filed with the Planning Commission by the owners of the properties in the proposed change or area thereto, extending 150 feet from the area to be changed, excluding the width of the streets. Dated this 7th day of November 2024 BY ORDER OF THE CITY PLANNING COMMISSION Thomas Blackmore, Planning Commission Secretary



(Nov. 27; Dec. 7, 2024)

UNIFORM PROBATE CODE FORM 15 APPLICATION FOR INFORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE (NDCC 30.1-14-01). Name, Address and Telephone No. of Attorney: Space below for use of District Clerk only: Probate No. 47-2024-PR-00074 Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 2nd Avenue SW /PO Box 1397 Jamestown, ND 58402-1397 (701) 252-7229 (701)252-7461 - Fax softmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Personal Representative



(Nov. 27; Dec. 7, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-24-365 Generation Resource Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2025 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177. The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$0.08 per month compared to the existing GRRR rate. The issues to consider in this proceeding are: 1. Whether the investment and associated costs for the resources qualify for recovery, 2. Whether the incurred costs are reasonable and prudent, and 3. Whether the rate adjustments are consistent with the terms of MDU's tariff? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 1, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Nov. 27, 2024)

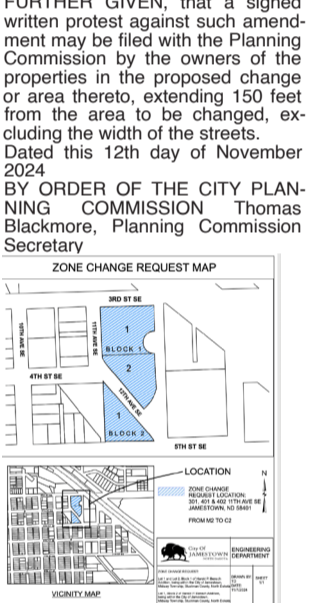
PUBLIC NOTICE

JAMESTOWN PUBLIC SCHOOL Regular Meeting Official Minutes

New School Board Member Orientation at 4:30 pm in the District Office Conference room, 207 2 Ave SE, Jamestown, ND. School board meeting on Monday, October 21, 2024, at 5:30 pm in the Thompson Community room at the Middle School, 203 2 Ave SE, Jamestown, ND. Present: Heidi Larson, President, Dan Tweten, Vice President, Jamie Bear, Melissa Gleason, Owen McKenna, Jacob Meier, Aaron Roberts, Jason Rohr, Superintendent, Robert Lech and Kristi Grounds, Business Manager. Steve Veldkamp was absent. Guests: Lori Roberts, Mindy Skunberg, Mike Dietz and Randa Carlson. President Larson called the meeting to order and welcomed the audience, Jason Linz, Jamestown Video and Amy Neustel, Administrative Assistant. Mr. Rohr moved, seconded by Mr. Tweten to approve the consent agenda which consisted of October 7, 2024 regular board meeting minutes, payment of bills, pledged securities and September 9, 2024 Health Insurance Committee minutes. Roll call with unanimous "yes" vote. Motion carried. The school board recognized employees for 10 and 25 years of service to Jamestown Public Schools. Thank you to all for your dedication to Jamestown Public Schools. Dr. Lech reported on the pathways to teacher licensure. The teacher shortage has brought forth different pathways to meet this challenge. Traditional teaching eligibility is teacher license, teacher credential or teacher endorsement.

Alternative licensure pathways include Alternate Access License, American Board for Certification of Teacher Excellence, and Transition Teaching License. Jamestown Public Schools has adopted a mentoring program for any teacher or administrator new to the profession. Dr. Lech reported on Strategic Focus 5: Resource Management and Planning Goal 3. This goal is to focus on an action plan to address the future enrollment and facility needs through 2034. Dr. Lech shared the previous steps which encompass review of enrollment, facilities needs and capital projects plan. This review included expenses and revenue for the district. The committee brought 4 options from the elementary school facilities for the board to consider for the future of Jamestown Public Schools. James Valley Career and Technology Center is in progress for the childcare renovation, the expansion for building trades, greenhouse replacement and culinary program with Jamestown Fine Arts. Dr. Lech reported he had feedback on years of service recognition. Practice has been doing recognition after the years of service is completed. This spring we will move forward with recognition in the year of service for 5, 10, 15, 20, 25 years of service. Dr. Lech reported The Career and Technology Vision visit took place on October 8 and 9th. The visit is to evaluate programs based on the 10 standards of quality for CTE. The visit is similar to the Cognia visit. A final report will be shared with the board. Mr. Mark Wagner, ND Assistant Director, will present to the board on February 17 th. Dr. Lech reported that the Teacher Leadership Academy program will be offered this year. The program is to allow teachers to get a graduate in leadership through the University of Jamestown. Dr. Lech and UJ professor teach the course. This program is a partnership with the Burgum Foundation to help with funds to cover half of the cost of the program for students. Dr. Lech reported on Measure 4 alternatives ways for fees to be assessed to taxpayers to cover the cost if it passes. Dr. Lech reported the MOU with James Valley Robotics Association is a short-term solution. We were not able to find an advisor for this program and didn't want to discontinue the program. This solution is not the traditional path for Jamestown Public Schools. Dr. Lech reported that the health insurance committee is discussing utilizing a survey to gather information on staff perspective on the current plan design. Dr. Lech reported on the passing away of Dr. Dave Smette. He served as Superintendent from 2003-2006 for Jamestown Public School. Dr. Smette was involved in many Jamestown community organizations. Mrs. Bear moved, seconded by Mr. Meier, to approve the memorandum of understanding with James Valley Robotics Association from July 2024 through June 2025 with a stipend of \$5,000. Roll call with unanimous "yes" vote. Motion carried. Mr. Roberts moved, seconded by Mr. Rohr to approve the budget revisions. The budget revision reflects Behavioral Health Grant revenue of \$115,478.71 and adjustment of actual expenses of \$34,721.29. Roll call with unanimous "yes" vote. Motion carried. Mrs. Grounds provided the General Fund Balance and Monthly financial reports for the board members to review. Mr. Roberts moved, seconded by Mr. Tweten, to approve the agreement with RSP & Associates to conduct an enrollment and boundary study. Roll call vote: Larson, yes; Rohr, yes; Meier, yes; Tweten, yes; Roberts, yes; Gleason, no; McKenna, yes; Bear, yes. Passed 7-1. President Larson reviewed the superintendent evaluation timeline. Mr. Tweten moved, seconded by Mr. Roberts to approve the second ready of DKB (Contracted Staff Resignations and Request for Release from Contract) and DKB-BR (Granting A Release from Contract). Roll call with unanimous "yes" vote. Motion carried. No further business. President Larson adjourned the meeting. #1 TREESERVICE,LLC,4150;ABDO-SPOTLIGHT-MAGICWAGON,7221.4; AMAZON.COM,6793.1;ANDERSON,JADA,30;ANDERSON,LUKE,30; ANNE CARLEN CENTER,109183.99;APPLE INC,418.91;ARMITAGE, MICHAEL,129.63;AVISYSTEMS,INC,1140;BACKGROUNDINVESTIGATION BUREAU,314;BATA, BRANDON,30;BELLWETHER MEDIA,9324.65;BLICK ART MATERIAL SLLC,1794.77;CARDIOPARTNERS INC,3192; CASHWISE,79.57;CENTRAL REGIONAL EDUC ASSOC,650;CENTRAL VALLEY HEALTH DISTRICT,4300;CERTIFICATION CENTRAL,517.9;CHAT GPT,80;CITYOFJAMESTOWN,7110.74;CITYOFJAMESTOWN,18363.33; CLOSINGTHEGAP,2097;COLEPAPERINC,4107.59;COLUMM SOFTWARE PBC,933.78;CONNECTLETHERAPY,LLC,51355.72;CONNELL, JUSTIN,30;COUNTRY GARDENS,58.14;DACOTAH PAPER CO,402.53;DAKOTA CENTRAL,3154.75;DAKOTA DUST TEX INC,1064.55;DAKOTA RAIN LAWNIRRIGATION,1363.5;DAKOTA RENTAL CENTER,144;DAN POLAND MACHINE INC,75.64;DEHMER, CHELSE,165;DELTA MATH SOLUTIONS LLC,170;DELZER, EDDY,30;DIAMOND VOGEL,55;DIFFIT INC,14.99; DILLMAN,JACE,30;DOLLARTRESTORES,INC,293.8;EBSCO SUBSCRIPTIONSERVICES,1008.94;ECKROTHMUSIC COMPANY, 1074.62;EDUTECH,1664.64;ETSYSYSTEMS,662.65;FARMERUNION COOP OIL CO,119.13;FLINN SCIENTIFIC INC,56.95;FORUM,242.91;FUN ANDFUNCTION,LLC,161.98;GEHLHAR,ADAM,391.8;GOPHER SPORT, 327.07;GREATMINDS,3237.29;GROUNDS, KRISTI,1335;HARLOW'S SCHOOL BUS SERVICE INC,88733.79;HAWKINS INC,2637;HEINERT, DARBY,300.51;HEMMER,TANYA,590.94;HIGHPLAINS WATER TREATMENT,58;HIGHPOINTNETWORKS,LLC,2119.55;HIGHLAND SUITES,79;HUGO'S#9,274.09;INFORMATIONTECHNOLOGY DEPT,735; INNOVATIVE OFFICE SOLUTIONS LLC,890.45;INSPIRING YOUNG LEARNERS LLC,1041;INSTRUCTIONAL EMPOWERMENT, INC,5000;IXL LEARNINGINC,3465;JAMESRIVERSPECIAL EDUCATION,71260.11; JAMES VALLEY MULTI DIST,73.24;JAMESTOWN PLUMBING HEATING AC,2149.74;JAMESTOWN POST OFFICE,30.45;JAMESTOWN PUBLIC SCHOOL,270;JAMESTOWNPUBLICSCHOOL,967.35;JAMESTOWN SUN, 494.86;JAMTGAARD, CODY,35.42;JONNY B'S BRICKHOUSE,244;KOST MATERIALS,465;KRUEGER,LISA,8.04;LEAF,2745;LEARNWELL,198; LECH,LANDON,45;LECH,ROBERT,30;LLOYDSMOTORS-LLOYDS TOYOTA,1905.74;MAGIC-WRIGHTER,INC,20;MAHONEY,HALSEY,272.8; MARCO TECHNOLOGIES,LLC,3935.63;MEISSNER, JEFF,30;MENARDS OFJAMESTOWN,182.93;MINNESOTASTATECOMMUNITY,180;MINNESOTA VALLEY TESTING LABS,83;MOLTZEN, SHELLEY,134;MONTANA DAKOTA UTILITIES,3329.99;MOORHEADAREAPUBLIC SCHOOLS, 5922.2;NYLLC,754.99;NAPAAUTOPARTSOFJAMESTOWN INC,404.29;ND ATTORNEYGENERAL,288.75;NDCENTERFORDISTANCE EDUCATION, 35866;NDCOUNCIL EDUCLEADERS,2050;NDSCHOOLBOARDS ASSOCIATION,1815;NDSCHOOLSTUDYCOUNCIL,1754;NDCTEA,555;NDUC GROUP ACCOUNT,3991.02;NELSON, TAMMY,5.49;NEWMAN, JENNA,15.04;NORTHWESTTIREINC,74.78;OFFICEDEPOTINC,44.97; ONE4ALLLEARNINGCOINC,390;OSLUND, ANDREW,120.98;OTTERTAIL POWERC0,33431.92;PAYPAL.COM,355;PETTYS,QUENTIN,89.63; PITNEYBOWES,2000;POPPLERSMUSICINC,616.59;QUIZNOSSUB-206.6;RECORDKEEPERSLLC,52.88;RECYCLINGCENTROFND LLC,1248; RESTORATION MATTERS,4200;RINGERUD PIANO SERVICE,340; SALISBURY,KAIDEN,93.11;SARGENT WELCH,49.38;SCHMIDT, SHERRY,30;SCHOCKHARR,CHANTEL,146;SCHOOLMART,35.9;SHERATON DENVER,2593.98;SLEEP INN & SUITES,288.9;SOULIS, KERRIE,295.8; SOUTH EAST EDUCATION COOPERATIVE,4300;SPIRITS BAR & GRILL, 98.74;STEINSINC,233.86;STILLWELL,MARK,30;SUBSCRIPTION SERVICESOFAMERICA,261.79;SUNLIFE,105.93;SUPERPUMPER,7797.18; SURVEYMONKEY INC,372;SWEETWATER SOUND LLC,269.98;T-MOBILE USA INC,136.52;TEACHERSPAYTEACHERS.COM,136.04;TEAM LABORATORYCHEMICALCO,6515.5;TRUMBBAUER,JEFF,134; TRUMBBAUER, JOSEPH,30;TWO RIVERS PRINTING,695;UNIVERSITY OF JAMESTOWN,52.83;UZELLE GAMES,195;VILLAGE FAMILY SERVICE CENTER,5417;VOWELVALLEYLLC,54;WALMART COMMUNITY,1506.14; WEGNER, JEROME,30;WEXHEALTHINC,333.9;WIDMEROEL PC, 1129.58;WORKFORCESAFETY&INS,250;ZLABS,4417.5;Fund Total: 589426.08;BUILDING FUND;DAKOTA FIRE PROTECTION INC,745;ET SYSTEMS,4030.4;HILLERUD CONSTRUCTION INC,1440.67;HOUSE OF GLASSINC,18755;JAMESTOWNPLUMBING HEATING AC,2624.3;MARCO TECHNOLOGIES LLC,3937.92;SUMMIT COMPANIES,10870.6;TEC- TA AMERICA DAKOTAS LLC,441441.36;WW GRAINGER INC,1117.31; Fund Total: 514962.56;STUDENT ACTIVITY;ADOBE,32.24;ALLARD TROPHY, CO,192;AMAZON.COM,948.13;AMERICANCHORALDIRECTORSASSOC.,30;BECKER,NICHOLAS,325;BRANDVOLD,MATTHEW,151.9;BROADWAY LICENSING GLOBAL,614.8;BSN SPORTS LLC,1546.94;BULOW, TARA,106.9;CASHWISE,283.19;CLINE,ELLE,45;CONNELL,JUSTIN,200;COOK, PAMELA,270.66;DAHLBERG,PAUL,393.8;DAKOTA CENTRAL,67.13; DEAVER,BRIAN,309.8;DELZER,EDDY,205;DIAMOND VOGEL,585.91; ETZ, SHELBY,265.3;DMEDIRECT-323.88;DOKARA,AMEL,300.7;DOLLAR GENERAL,849433.34.94;DOMINO'S PIZZA,123.12;DRIVEN COFFEE, 216.57;DUNHAMS SPORTS 9248.23.38;DUNN, CONNOR,285;ECKROTH MUSICCOMPANY,2151.49;ELLERKAMP, AMANDA,593;FABIAN, JESSICA,1080;FASTNACHT, JOSHUA,105;FRESHALTERNATIVE FUNDRAISING, 9169;FRITZ, BETH,62;GAME ONE,742;GARR, SONALI,200;GIESLER, DANIELLE,80;GOLL, AVERY,180;GRAND FORKS LODGE,684;GREAT PLAINS FOOD BANK,176.19;HACKLEY, GAVEN,45;HAGLUND, BRET,309.8;HARLOW'S SCHOOL BUS SERVICE INC,17955.86;HECKAMAN DANIEL,477.4;HIGHLAND SUITES,980;HUGO'S #9,85.97;JAMES VALLEY MULTI DIST,18.96;JAMESTOWN PUBLIC SCHOOL,248.08;JOSEPH, AMY,320;JOSEPH,SAMUEL,140;JWPEPPER & SON INC,61.5;KETTERLING, SOPHIE,45;KREBS, CHARLES,60;LEE, MEGAN,90;MAKE MUSIC INC,1438.99;MARCELLAIS, BEYONCE,105;MASON, DENA,1025;MAYPORT CG,100;MENARDS OF JAMESTOWN,753.18;MICROTEL INN & SUITES BY WYNDHAM,992.4;MINOT STATE UNIVERSITY,526;MODERN WELLNESS,150;MOSER, AUNIKA,60;MOSER, BRETT,260;MOTTER, AARON,405;MOTTER, BRAYDON,75;MURCHIE, DYLAN,350;ND ASSN OF DANCE AND DRILL,230.72;ND COUNCIL EDUC LEADERS,110;ND STRING TEACHERS ASSOCIATION,440;NDACS,510;NDHSA,32;NEIS SERVICES INC,7032;NFHS NETWORK,149.99;NHS/NASSP,980;NOLD, BRADLEY,105;OLSON, KIRK,251.9;ORRIGINALS,11950.8;PARADISO OF JAMESTOWN,237.25;PERFORMANCE HEALTH,120;PIZZA HUT-MINOT,299.02;POPPLERS MUSIC INC,364.95;QUICHCHOI, H,BOYA,240;REXIN, KACIE,90;ROALDSON, JAMES,30;ROALDSON, RHONDA,45;ROCHELLEAU-ECKART,HEIDI,557.02;ROSSUM,TREVOR,3500; SCHOOL TODAY,75;SCHMITT MUSIC COMPANY,39;SCHOLASTIC BOOK FAIRS,INC,1050.32;SCHWARTZENBERGER,MORGAN,258.6; SKUNBERG, ERIC,100;SKUNBERG,MADDEEN,80;SOUKUP,CHRISTOPHER,380.4;SUNSHINE TRAVEL COMPANY INC,16900; SUTTLE, LINN,30.15; THIELGES, BRETT,210; TRUMBBAUER, JOSEPH,50;UKESTAD, MARK,285;UNDEM, DALE,145.2;UNISON BANK,2400;UNIVERSITY OF NORTH DAKOTA,375;WAGNER, KEVIN,165;WALKER, KEVIN,300;WALMART COMMUNITY,898.72;WENZELMEGHAN,80;WORKMAN,ANDREW,255; FundTotal: 99887.98;HEALTHINSURANCE;HAYS COMPANIES,2772;Fund Total: 2772;JAMESTOWN DOLLARS FOR SCHOLARS;AMENT, DEANN,20.86;DOLLYWOOD FOUNDATION, THE,658.24;TWO RIVERS PRINTING,357.03;Fund Total: 1036.13;SCHOOL LUNCH;BACKGROUND INVESTIGATIONBUREAU,60;BADLANDSDISTRIBUTION INC,324.42; CASHWISE,15;CITY OF JAMESTOWN,2252.6;COCA COLA BOTTLING COMPANY,2771.5;CULINEX,1775.32;DACOTAH PAPER CO,2074.73; DAKOTACENTRAL,285.8;HUGO'S#9,19.88;INNOVATIVEOFFICE SOLUTIONSLLC,81.84;JAMESTOWNPLUMBINGHEATING AC,1421.83; JAMESTOWNPUBLICSCHOOL,9893.01;JIMCOLEMAN LTD,286.63; MENARDS INC,33.98;ND DEPT OF PUBLIC INSTRUCTION,3191.23; NZABAKIZA,CLAUDE,5;PLUNKETT SPECTCONTROL INC,579;RUSSELL, JACKIE,30;STEINSINC,2250.92;SYSCONORTHDAKOTA INC,69799.08; TARNO, LESLEY,50.86;VESTIS SERVICES LLC,3046.98;WALL, CINDY,30;WALMART COMMUNITY,66.89;WIDMER ROEL PC,1210.08; WORKPLACERPO.COM,824.85;Fund Total: 102381.43;JAMES VALLEY CAREERANDTECHNICALCENTER,ACMETOOLS,889.43;INC,13.5 ;ADVANCEDBUSINESSMETHODS,INC,219.55;AMAZON.COM,1230.95; CITYOFJAMESTOWN,1219.18;COLEPAPERINC,225.91;DAKOTA CENTRAL,221.53;DAKOTADUST TEX INC,55.8;DECA INC,240;HILLERUD CONSTRUCTIONINC,59066.25;JAMESVALLEYMULTI DIST,35; JAMESTOWN PUBLIC SCHOOL,5215.85;JETSTREAM CAR WASH INC,74.79;LINDEGAS & EQUIPMENT INC,60.03;MARINKOVITS, WALTER,628.83;MENARDSOFJAMESTOWN,5582.84;MONTANADAKOTA UTILITIES,628.83;NAPA AUTO PARTS OF JAMESTOWN INC,380.79;NAUMANN, SHEILA,35.81;NDDECA,832.5;OREILLYAUTOPARTS,1259.62;ORRIGINALS,200;RECYCLING CENTER OF ND LLC,80;RHET ARCHITECTURE, 31075;ROCHELLEAU-ECKART,HEIDI,30;SAM'SCLUB,292.48;STAMPS. COM,119.99;TEACHERSPAYTEACHERS.COM,81.5;WAAGEN,JERRY, 148.34;WALMARTCOMMUNITY,1502.32;WIDMEROEL PC,3694.79; Fund Total: 114747.15 (Nov. 27, 2024)

NORTH DAKOTA City of Jamestown 102 3rd Ave SE Jamestown ND 58401 701-252-5900 www.JamestownND.gov You can access the meeting in person or remotely through Microsoft Teams. Call: 1-701-566-9575 Conference ID: 841 704 966# Notice of Public Hearing Zone Change of Property To Amend Ordinance No. 329 by Amending the District Map NOTICE IS HEREBY GIVEN that the City Planning Commission will hold a Public Hearing in the Council Chambers at City Hall, Jamestown, North Dakota on December 9, 2024, at 8:00 a.m., preparatory to changing the Zoning of: Lot 1 and Lot 2, Block 1 of Harold P. Bensch Addition, being within the City of Jamestown, Midway Township, Stutsman County, North Dakota and Lot 1, Block 2 of Harold P. Bensch Addition, being within the City of Jamestown, Midway Township, Stutsman County, North Dakota from M-2 (General Industrial and Manufacturing District) to C-2 (General Commercial District). The property is located at 301, 401 & 402 11th Ave SE, Jamestown, North Dakota. FURTHER GIVEN, that a signed written protest against such amendment may be filed with the Planning Commission by the owners of the properties in the proposed change or area thereto, extending 150 feet from the area to be changed, excluding the width of the streets. Dated this 12th day of November 2024 BY ORDER OF THE CITY PLANNING COMMISSION Thomas Blackmore, Planning Commission Secretary



(Nov. 27; Dec. 7, 2024)

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN In the Matter of the Estate of DAVID H. SMETTE, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Candace Smette Howe, personal representative of the estate, at 30532 Aqua Road, Grand Rapids, Minnesota 55744, or filed with the Court. Dated this 8th day of November, 2024. /s/ Candace Smette Howe - Personal Representative 30532 Aqua Road Grand Rapids, MN 55744 First publication on the 13th day of November, 2024. (Nov. 13 & 20 & 27, 2024)

PUBLIC NOTICE

JAMESTOWN PUBLIC SCHOOL Regular Meeting Official Minutes

New School Board Member Orientation at 4:30 pm in the District Office Conference room, 207 2 Ave SE, Jamestown, ND. School board meeting on Monday, October 21, 2024, at 5:30 pm in the Thompson Community room at the Middle School, 203 2 Ave SE, Jamestown, ND. Present: Heidi Larson, President, Dan Tweten, Vice President, Jamie Bear, Melissa Gleason, Owen McKenna, Jacob Meier, Aaron Roberts, Jason Rohr, Superintendent, Robert Lech and Kristi Grounds, Business Manager. Steve Veldkamp was absent. Guests: Lori Roberts, Mindy Skunberg, Mike Dietz and Randa Carlson. President Larson called the meeting to order and welcomed the audience, Jason Linz, Jamestown Video and Amy Neustel, Administrative Assistant. Mr. Rohr moved, seconded by Mr. Tweten to approve the consent agenda which consisted of October 7, 2024 regular board meeting minutes, payment of bills, pledged securities and September 9, 2024 Health Insurance Committee minutes. Roll call with unanimous "yes" vote. Motion carried. The school board recognized employees for 10 and 25 years of service to Jamestown Public Schools. Thank you to all for your dedication to Jamestown Public Schools. Dr. Lech reported on the pathways to teacher licensure. The teacher shortage has brought forth different pathways to meet this challenge. Traditional teaching eligibility is teacher license, teacher credential or teacher endorsement.

PUBLIC NOTICE

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11/27 © 2024 Dist. by Andrews McMeel Syndication for UFS

PREVIOUS SOLUTION grid with numbers 1-9. HOW TO PLAY: Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**PUBLIC NOTICES**

**ADVERTISEMENT FOR BIDS  
MHA Nation - Four Bears  
Segment  
Bakers'eld 6-Plex Apartments  
New Town, ND**

Sealed Lump Sum Bids will be received for the **Bakers'eld 6-Plex Apartments** until **2:00 p.m. local time, December 18, 2024**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment** and delivered to: **Ackerman-Estivold 1907 17th St SE Minot, ND 58701**. Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of a new 13,819 square foot, 2-story, 6-unit apartment building of wood construction with associated site utilities and improvements. Location: 206 Iva Drive, New Town, ND.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9417930** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Robert White, Councilman  
MHA Nation - Four Bears Segment  
(November 20, 27, December 4, 11, 2024)

**ADVERTISEMENT FOR BIDS**

Notice is hereby given that the County Commission ers of the County of Ward, North Dakota, will receive sealed bids for the following projects:  
**BR 150-58.0** located in Newman Township - 275th Ave SE: the removal of Bridge Structure 150-58.0 and install two 72" Class 3 RCP Culverts. **BR 154-55.2** located in Brilliant Township 153rd St SE: the removal of Bridge Structure 154-55.2 and install two 84" Class 3 RCP Culverts. For this project bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com All bids must be submitted by 2:00 P.M., Monday, December 16th, 2024. Copies of the plans, specifications and proposal forms may be obtained on QuestCDN (9437193) to Qualified Contractors. The Contractor shall give (10) days notice prior to starting any construction work and shall complete the project no later than **October 5th, 2025**. (November 27, December 4, 2024)

**INVITATION TO BID**

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging on the following wells:

Erickson 1-27H  
Divide County  
Sec. 27-T164-R97  
File No. 16087  
Well Status AB

Burner 1-34H  
Divide County  
Sec. 34-T164-R97  
File No. 16267  
Well Status AB

Landstrom 1-33H  
Divide County  
Sec. 33-T164-R97  
File No. 16307  
Well Status AB

BP North Haas 1-4-20-163-82  
Bottineau County  
Sec. 20-T163-R82  
File No. 30616  
Well Status AB

To be considered, the bid must be on the form provided by the Industrial Commission, which must be completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than **3:00 p.m., December 12, 2024**. The Commission reserves the right in its discretion to reject any and all bids.

For additional information or blank bid forms, please see the North Dakota Industrial Commission, Oil and Gas Division home page at <https://www.dmr.nd.gov/oilgas/> or contact Cody VanderBusch, North Dakota Industrial Commission, Oil & Gas Division, 1016 E. Calgary Ave., Bismarck, ND, 58503. Phone (701) 328-8020. (November 27, December 4, 2024)

**NOTICE OF HEARING**

CASE NO.: 15-0263

IN THE PROBATE COURT OF COLBERT COUNTY, ALABAMA

IN THE MATTER OF: THE ESTATE OF HAROLD GLEN CARRIGAN, DECEASED

A hearing is hereby set on January 9, 2005 at 9:30 A. m. in the Probate Court of Colbert County, Alabama on the Petition for Final Settlement in the Estate of Harold Glen Carrigan, deceased, DEBORAH BELL PASEUR

Attorney for Petitioner,  
Matthew W. Coats  
Administrator  
1847 N. Wood Avenue  
Florence, AL 35630  
(256) 766-3131  
(November 27, December 4, 11, 2024)

**NOTICE OF OPPORTUNITY FOR HEARING**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co. Case No. PU-24-365  
Generation Resource Cost Recovery Rates  
On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2025 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177.

The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$0.08 per month compared to the existing GRRR rate. The issues to consider in this proceeding are:  
1. Whether the investment and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 4, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(November 27, 2024)

**NOTICE OF OPPORTUNITY FOR HEARING**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Northern States Power Company Case No. PU-24-363 Franchise Fee - City of Grand Forks - Electric Rates

November 20, 2024  
On October 31, 2024, Northern States Power Company (NSP) filed an application for revisions to its City Fee Rider tariff to incorporate the changes approved by the City of Grand Forks, North Dakota, eliminating a reduction in the franchise fee applicable to large users of electricity. There are currently no large volume customers in Grand Forks who qualify for the reduced City Fee. The issues to be considered in this matter are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 6, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 27, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(November 27, 2024)

**NOTICE OF OPPORTUNITY FOR HEARING**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co. Case No. PU-24-366  
Renewable Resource Cost Recovery Rates

On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2025, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects. The total costs to be recovered through the proposed rates represent a decrease of \$2,793,824 or 13% from the current RRCA. A residential customer using 800 kWh a month would see a \$13.68 annual billing reduction. The issues to be considered in this proceeding are:  
1. Whether the investment and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 1, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(November 27, 2024)

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 51-2024-CV-00946

IN THE STATE OF NORTH

**DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT**

NewRez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff, v. Garland W. Martin and Debra J. Martin and First National Bank of Omaha and Capital One Bank (USA), N.A., and any person in possession, Defendants.

Judgment in the amount of \$149,467.46, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on August 30, 2024, for the foreclosure of a real estate mortgage. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 6, Block 3, Northdale Second Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 624 25th Avenue NW, Minot, ND 58703

The above real property is the subject of the Mortgage dated December 26, 2018, which Mortgages, Debra J. Martin, Garland W. Martin, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Nationstar Mortgage LLC D/B/A Mr. Cooper, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on January 7, 2019, Instrument Number 3024721 MTG, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded October 6, 2023, Instrument Number 3077562.

In order to realize the amount of \$149,467.46, as of August 30, 2024, plus interest accruing thereon on said amount at the rate of 4.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on December 18, 2024 ("Sale Date"), at 10:00 AM.

If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. DATED this 7th day of November, 2024.

**SHERIFF OF WARD COUNTY**  
For: Robert Roed  
By: Jamie Williams  
Sheriff / Deputy Sheriff of Ward  
Halliday, Watkins & Mann, P.C.  
By: /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmlawfirm.com  
Bar: 10014  
(November 13, 20, 27, 2024)

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 51-2023-CV-02042

**IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT**

Nationstar Mortgage LLC d/b/a Mr. Cooper, Plaintiff, v. Stephen C. Menke, Jr., and any person in possession, Defendants.

Judgment in the amount of \$285,023.07, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on April 12, 2024, for the foreclosure of a real estate mortgage. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 4, Block 1, Rowan Addition to the City of Burlington, Ward County, North Dakota.

Real Property address: 19 Robert Street, Burlington, ND 58722

The above real property is the subject of the Mortgage dated December 30, 2014, which Mortgages, Stephen C. Menke, Jr., Kira L. Menke, executed and delivered to Town and Country Credit Union and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on December 31, 2014, Instrument Number 2981631, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 1, 2022, Instrument Number 3066103.

In order to realize the amount of \$285,023.07, as of April 12, 2024, plus interest accruing thereon on said amount at the rate of 3.95000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on December 18, 2024 ("Sale Date"), at 10:00 AM.

If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney. DATED this 7th day of November, 2024.

**SHERIFF OF WARD COUNTY**  
For: Robert Roed  
By: Jamie Williams  
Sheriff / Deputy Sheriff of Ward  
Halliday, Watkins & Mann, P.C.  
By: /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmlawfirm.com  
Bar: 10014  
(November 13, 20, 27, 2024)

**NOTICE**

The IDEA Advisory Committee meeting will be virtually from 9:00 a.m. (Central Time) to 4:00 p.m. on Thursday, December 5, 2024. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include (1) Title 9, (2) Behavior/Mental Health Support Services, (3) Legislative Topics that Affect Students, (4) SPP/APR (5) Public Comment. For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specially Designed Services, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277. (November 27, 2024)

**NOTICE**

The 2nd & FINAL READ OF AMENDMENT TO CHAPTER 3 ARTICLE 1 SUBSECTION 1 AND 2 OF THE SURREY CITY ORDINANCES was completed on November 4, 2024 and reads as follows:  
**CHAPTER 3 - ORGANIZATION AND PROCEDURE OF CITY COUNCIL**  
**ARTICLE 1 - ORGANIZATION OF CITY COUNCIL**  
**3.0101 City Council - Who Constitutes**  
The governing body of the City of Surrey shall be composed of the Mayor and six Council Member, at-large.  
**3.0102 At-Large Elections**  
The members of the governing body shall be elected at-large and not by wards. Each voter may vote for one of the candidates for Mayor and for as many candidates for Council Members as there are Council Members to be elected. (November 13, 20, 27, December 4, 2024)

**NOTICE**

The North Dakota State Fair (NDSF) is looking to obtain quotes on twelve (12) Open Gate Metal Detectors. Contractors must supply a quote for twelve (12) Open Gate Detectors with LTE Board, twelve (12) Milwaukee Chargers (dual), forty-eight (48) 18v Milwaukee Batteries, twelve (12) large stabilizing plates for open gate, pair, one (1) steel piece, and also provide training on all equipment. Please include all shipping and freight costs to Minot, ND 58702. Bid must be submitted in writing or by email to address listed below:  
North Dakota State Fair  
Attn: Aaron Ottmar  
PO Box 1796  
Minot, ND 58702  
OR aaron@ndstatefair.com  
(November 27, December 4, 2024)

**NOTICE TO CREDITORS**

Case No. 51-2024-PR-00203

**IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Wilbert Allen Vise, a/k/a Allen Vise, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Richard L. Vise, personal representative of the above-named estate, in care of Louser & Zent, P.C., 1111 - 31st Ave. SW, Ste. C, Minot, ND 58701, or filed with the Court. Dated this 18th day of November, 2024.

/s/ Richard L. Vise  
Richard L. Vise  
8420 County Rd. 15 W.  
Minot, ND 58703  
Diane R. Louser (ID #03882)  
LOUSER & ZENT, P.C.  
1111 - 31st Ave. SW - Ste. C  
Minot, ND 58701  
Telephone No. (701) 837-4846  
Attorneys for the Personal Representative  
(November 27, December 4, 11, 2024)

**NOTICE TO CREDITORS**

Probate No. 51-2024-PR-00206

**IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of NANCY QUAM, A/K/A NANCY KAY QUAM, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to DEAN OLSON, Personal Representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 25th day of November, 2024.  
/s/Dean Olson  
Dean Olson  
Matthew H. Olson #06182  
PRINGLE & HERIGSTAD, P. C.  
2525 Elk Drive  
P.O. Box 1000  
Minot, ND 58702-1000  
molson@pringlend.com  
Attorneys for:  
Personal Representative  
First publication on the 27th day of November, 2024.  
(November 27, December 4, 11, 2024)

**Souris River Joint Board - Request for Qualifications - Agency Construction Management Services**

Introduction: Souris River Joint Water Resource District, also known as the Souris River Joint Board (SRJB), is formally inviting interested parties capable of providing agency construction management (ACM) services to submit a proposal and qualifications to assist the SRJB construct the Mouse River Park Bridge in Renville County, North Dakota. The project is located adjacent to Mouse River Park in Renville County, North Dakota on 95th St NW. Each person (proposer) responding to this request must submit its written proposal and qualifications in accordance with this request for qualifications (RFQ). The completed response must be received no later than **1:00 p.m. on Dec. 19, 2024**. Address to which the submittal must be sent: in person to Jack Dwyer, Dwyer Law Office PLLC - 5302 51st Ave S Ste D Fargo ND 58104 or delivered electronically to: Jack Dwyer at jack@dwyerlawnd.com or Kayla Hanson at kayla@dwyerlawnd.com.

Project title: The proposed public improvement is titled the Mouse River Park Bridge - 95th St NW Bridge Replacement.

Project description of proposed public improvement: The SRJB, a North Dakota political subdivision, is a joint water resource district formed under N.D.C.C. § 61-16.1-11 between the water resource districts of the counties of Renville, Ward, McHenry, and Bottineau. The SRJB has entered into an agreement with the North Dakota Department of Water Resources, which obligates the SRJB to provide local sponsorship, cooperation, and coordination of the Mouse River Enhanced Flood Protection Project (MREFFPP), a public, multi-phased project intended to provide flood risk reduction at the Mouse River basin lying in North Dakota. The MREFFPP was initiated following the Mouse River flood of 2011. As the local project sponsor, the SRJB is authorized to enter into agreements that relate to the MREFFPP. The SRJB is seeking to construct the Mouse River Park Bridge, which is a project feature of the MREFFPP. The Mouse River Park Bridge has already been designed by professional engineers. The SRJB is utilizing the Agency Construction Management project delivery method authorized under N.D.C.C. § 48-01.2 to elicit bids from multiple contractors and subcontractors. The SRJB needs a qualified construction management advisor to assist the SRJB to achieve this goal. Services to be provided by the ACM and general scope of work: The proposer hired as the agency construction manager will, generally, serve as an advisor to the SRJB, break the project into multiple work packages attractive to subcontractors, prepare bid documents and front-end construction contract documents, assist the SRJB in advertising the work packages for public bids, collect and tabulate bids and verify that the bids are responsive and from responsible bidders, recommend awarding the multiple construction contracts if the SRJB receives bids for all work packages within tolerance for budget, ensure contract documents are properly executed, monitor construction contracts and contractor performance and provide contract administration, conduct site visits, communicate regularly with the SRJB and its engineer and attorney, administer progress payments for the contractor, closeout the multiple construction contracts, and any other necessary service to deliver complete construction of the Mouse River Park Bridge. No self-performance is allowed. The descriptions of each service required for the public improvement and scope of work are provided in greater detail in the Agreement Between Owner and Construction Manager as Advisor (ACM Agreement), which can be obtained by reaching out to Kayla Hanson at kayla@dwyerlawnd.com. The Drawings, Technical Specifications, and Supplementary Preliminary Utility Relocation plans are also available upon request to Kayla Hanson at kayla@dwyerlawnd.com.

Selection Procedure: Each proposer responding to this RFQ must provide information that is responsive to the final selection criteria, below, together with any other information that is relevant for the selection committee and the SRJB to evaluate the most qualified person for the position. The process for selecting the construction manager will follow N.D.C.C. § 48-01.2-19. Generally, each proposer's submittal will be evaluated by the selection committee, which will select at least 3 proposers for interviews which are deemed most qualified on the basis of the information available before the interviews, unless less than 3 proposers have responded. The proposers responding to this RFQ shall have no common ownership or conflict of interest with the engineer involved in the planning and design of the project or anyone constructing the project. Following the interview(s), the selection committee will rank the proposers interviewed in accordance with the final selection criteria, below. The selection committee will issue a written report to the SRJB, who will determine the final ranking and provide written notification of the order of preference to each proposer that responded to this RFQ. The SRJB will then attempt to negotiate a satisfactory contract with the proposer who ranked the highest. Please note the SRJB will use the ACM Agreement as the starting point for negotiations. If the SRJB cannot reach a satisfactory contract with the highest-ranking proposer, it will commence negotiations with the second and then the third most qualified proposer until a satisfactory contract has been negotiated. Final selection criteria:

a. The past performance of the person with respect to prior public improvements. Each proposer must submit recent relevant work completed within the past five years, or under construction, of public improvements.  
b. The qualifications of proposed personnel. Each proposer must provide the qualifications of the project team members proposed for the project and provide brief resumes for key personnel. Each proposer must submit the names of persons that will be designated as the project manager and superintendent and note the person that will serve as point of contact for all matters relating to management of the preconstruction and construction contracts.  
c. The willingness to meet time and budget requirements of the governing body. Each proposer must provide a proposed date the proposer will commence work following execution of the ACM Agreement. Each proposer must include in its response a completed Exhibit D of the ACM Agreement (Construction Manager's Compensation - Section 4.02 Payment Using Standard Hourly Rates), showing the standard hourly rates charged by the proposer.  
d. The business location of the person. Each proposer must provide the business location of the proposer. If the proposer's business location lies outside Renville County, North Dakota, the proposer should provide the proposer's plan for keeping key personnel near the project.  
e. The recent, current, and projected workloads of the person. Each proposer must include an evaluation of the recent, current, and projected workload of the proposer, and address key personnel's availability to perform preconstruction and construction tasks and work on the project. Each proposer should include in its response all factors or events for the proposer that has the potential to adversely impact the proposer's ability to perform its contractual commitments.  
f. Any related experience performing agency construction management services on projects of similar size and scope. Each proposer must

submit recent relevant work completed within the past five years, or under construction, of projects utilizing agency construction management or construction management at risk project delivery methods.  
g. Any recent or current work by the person for the agency. Each proposer must recent relevant work completed within the past five years, or under construction, of projects for the SRJB or other political subdivisions.  
h. The ability of the person to provide the bond for the person's portion of the work on the public improvement. Each proposer should provide the proposer's ability to provide a bond for the proposer's portion of the work on the public improvement, and the proposer's ability to provide the insurance required by Exhibit E (Insurance Requirements) of the ACM Agreement.  
i. The possession by the person of a class A contractor's license. Each proposer must submit a copy of the proposer's class A contractor's license.  
Disclaimer: The proposer must provide the information requested by this RFQ to be considered. Responses must be clear and concise. The SRJB reserves the right to reject a proposal if the required information is not provided or is not organized as directed. Proposals that are difficult to follow or that do not conform to this RFQ may be rejected. The SRJB reserves the right to change any provision in this RFQ. Nothing in this document obligates or commits the SRJB to any arrangement regarding the project, and the SRJB reserves the right to cancel this RFQ at any time. If a proposer has any questions, please contact Jack Dwyer or Kayla Hanson at 701.235.2040 or at the email addresses shown above.  
(November 27, December 4, 11, 2024)

**SUMMONS**

Civil No. 51-2024-CV-02398

**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, v. Anicet Karangwa, Defendant.

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:**

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 4th day of November, 2024, at Bismarck, North Dakota. /s/ Matthew Danielson  
Matthew Danielson  
(State Bar Board Id. 09863)  
Special Assistant Attorney General  
Office of State Tax Commissioner  
600 East Boulevard Avenue  
Bismarck, North Dakota 58505-0599  
(701)328-2781  
Fax (701) 328-3700  
Email mfdanielson@nd.gov  
Attorney for Plaintiff  
(November 14, 21, 27, 2024)

**Williston Basin School District #7 - Williston Elementary - Bid Package 4 Advertisement for Bids**

JE Dunn, as Construction Manager, is taking bids until Tuesday, December 3rd at 2:00 PM CST for Bid Package 4 of the Williston Basin School District #7 - Williston Elementary. Project consists of an approximately 79,000 SF 2-story greenfield elementary school that features classrooms/learning pods, gymnasium, cafeteria, and playground/playfields. No bids will be accepted after 2:00 PM on the bid date. Public bid opening will be held at the Williston Public School District #7 Office at 1201 9th Ave NW, Williston, ND 58801 at the bid date and time listed above.

The Bid Package 4 scopes of work for which we are accepting bids are: Electrical, Landscaping & Irrigation.

Plans are available online at BuildingConnected via JE Dunn Construction as well as regional builder exchanges/ plan rooms. Contact Matt Lange at matt.lange@jedunn.com to receive an electronic invite to the website. **Bids must be submitted by one of the following methods:**

1. Emailed to Matt Lange with JE Dunn Construction at matt.lange@jedunn.com
2. Hand deliver to the public bid opening

All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected, and the contract awarded to the next lowest responsible bidder.

The Bid Proposal Form and Scope of Work included in JE Dunn Front End Specifications should be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids, at a later date, and determine which is the most responsible.

The Governing body reserves the right to reject any and all bids based on past experiences with a subcontractor or a current legal dispute with a subcontractor, and/or rebid the project until a satisfactory bid is received.

For bidding or contracting questions please contact Christian Ahern at christian.ahern@jedunn.com

**EOE: minority/female/disability/veteran/sexual orientation/gender identity**

To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at <https://sms.jedunn.com/>. (November 9, 13, 20, 27, 2024)



## PUBLIC NOTICE

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. Case No. PU-24-366  
Renewable Resource Cost Recovery Rates

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. Case No. PU-24-365  
Generation Resource Cost Recovery Rates

The IDEA Advisory Committee meeting will be virtually from 9:00 a.m. (Central Time) to 4:00 p.m. on Thursday, December 5, 2024. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include (1) Title 9, (2) Behavior/Mental Health Support Services, (3) Legislative Topics that Affect Students, (4) SPP/APR (5) Public Comment. For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specially Designed Services, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.

(November 27, 2024)



**NOTICE OF OPPORTUNITY FOR HEARING**  
On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2025, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects. The total costs to be recovered through the proposed rates represent a decrease of \$2,793,824 or 13% from the current RRCA. A residential customer using 800 kWh a month would see a \$13.68 annual billing reduction. The issues to be considered in this proceeding are:

**NOTICE OF OPPORTUNITY FOR HEARING**  
On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2025 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177. The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$0.08 per month compared to the existing GRRR rate. The issues to consider in this proceeding are:

1. Whether the investment and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 1, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

1. Whether the investment and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 4, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 20, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 20, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(November 27, 2024)

(November 27, 2024)

## BCN News BCN National Honor Society

*Krista Amann/  
BCN Correspondent*  
On November 18, 2024, in a momentous ceremony, Josephine Legge, Mylee Christianson, and Deegan Kirschenmann were officially inducted into the Chapter of the North Dakota Association of Honor Society. This recognition highlights their exceptional academic achievements, leadership abilities, and commitment to excellence. The induction serves as a proud milestone for the students, who have consistently demon-



**I-r Josephine Legge, Mylee Christianson, Deegan Kirschenmann**

strated the core values of scholarship, service, and character that the Honor Society upholds. The community celebrates their success and looks forward to their continued contributions. Congratulations to Josephine, Mylee, and Deegan on this well-deserved honor!

## BCN Hosts Art & Literature Night with Creative Flair

*Krista Amann/  
BCN Correspondent*  
Students at BCN unleashed their creativity during a lively Art & Literature Night. The event offered a unique opportunity for participants to engage in hands-on activities like creating

their own crayons, constructing elephant structures, or sculpting imaginative clay monsters. The evening celebrated the intersection of art and storytelling, encouraging students to express themselves in new and inventive ways. Families and community members joined in the fun, fostering a collaborative and engaging atmosphere. BCN's Art & Literature Night once again proved to be a highlight of the school calendar, inspiring students to embrace their creativity while building connections within the community.

Wednesday, Nov. 27, 2024

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All of us at the Times Record want to wish everyone a Happy Thanksgiving Day tomorrow

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CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

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WE BUY HOUSES for cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 844/978-0683 (MNA)

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**Special Events**

**FAIRMOUNT LEGION POST 106** and Explore America

**BREAKFAST**  
Serving the first Sunday of every month  
November through April  
At the Fairmount Community Center from 8:30AM-12:30PM (Weather Postponement  
Breakfast will be the following Sunday)  
(Listen to KBMW-1450 on your Radio Dial or check the Breakfast Facebook page)

**Serving:**  
French Toast, Pancakes, Eggs, Biscuits and Gravy, Sausage, Ham, Coffee and Juice

**Prices:**  
Adults - \$13  
High School (6-12) - \$10  
Grade School (1-5) - \$5  
Preschool - FREE

**PUBLIC NOTICE**

**NOTICE OF HEARING BOIS DE SIOUX WATERSHED DISTRICT**

The Board of Managers of the Bois de Sioux Watershed District have scheduled a public hearing on the budgets for the 2025 General Fund, Construction Fund, and the levies and assessments for the ditch system funds and projects under their jurisdiction on Thursday, December 19, 2024 at 10:00 AM at the Watershed District Office, 704 Highway 75 South, Wheaton, Minnesota.

Details regarding the following ditch systems, projects, and district will be reviewed, and future construction, repairs, and maintenance needs will be discussed for Wilkin County Ditches: #Sub-1; #8; #9 (Grant, Otter Tail & Wilkin); #18; #20; #25; #35; #39; and Judicial Ditches #2 (Grant, Traverse, Wilkin); #6 (Traverse & Wilkin); #7 (Traverse & Wilkin); #11 (Traverse & Wilkin); #12 (Grant, Traverse, Wilkin)  
Legal No. WDN000855 – Published Wednesday, November 27, Wednesday, December 4 and Wednesday, December 11, 2024

**PUBLIC NOTICE**

**WILKIN COUNTY LEGAL NOTICE**

Notice is hereby given that the Wilkin County Board of Commissioners will hold a Public Hearing on December 3rd, 2024 at 9:15AM at the Wilkin County Courthouse to consider amendments to county's land use ordinance – solar energy development standards. The ordinance can be viewed on the Wilkin County website: www.wilkincounty.gov/publichearing. Any and all persons(s) desiring to be heard shall be given an opportunity at the above stated time and place. If a person wishes to present comments during the public hearing it is recommended to sign up prior to the start of the hearing and a five minute time limit will be enforced.

If you have any questions regarding the above public hearing, please contact Breanna Koval, Wilkin County Environmental Office at 505 8th ST South Breckenridge, MN 56520.  
Legal No. WDN000867 – Published Saturday, November 23 and Wednesday, November 27, 2024

**PUBLIC NOTICE**

**WILKIN COUNTY LEGAL NOTICE**

Notice is hereby given that the Wilkin County Board of Commissioners will hold a Public Hearing on December 3rd, 2024 at 9:10AM at the Wilkin County Courthouse to consider amendments to county's land use ordinance – Conditional Uses 15.03 and Conditional Uses 17.03 to include Cannabis Retail Establishment. The ordinance can be viewed on the Wilkin County website: www.wilkincounty.gov/publichearing. Any and all persons(s) desiring to be heard shall be given an opportunity at the above stated time and place. If a person wishes to present comments during the public hearing it is recommended to sign up prior to the start of the hearing and a five minute time limit will be enforced.

If you have any questions regarding the above public hearing, please contact Breanna Koval, Wilkin County Environmental Office at 505 8th ST South Breckenridge, MN 56520.  
Legal No. WDN000866 – Published Saturday, November 23 and Wednesday, November 27, 2024

**Special Events**



**Valley Lake Boys Home Holiday Open House**

• Refreshments •  
• Tours •  
Wednesday, Dec. 4th  
1:00 PM - 5:00 PM  
3850 200th Ave. S  
Breckenridge, MN

**Medical Equipment/Supplies**

**STOP OVERPAYING FOR HEALTH INSURANCE!**  
A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420.  
You will need to have your zip code to connect to the right provider! (NorthSCAN)

**Miscellaneous**

**BOOST INFINITE!**  
Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855-499-6621 (MNA)

**DON'T LET THE STAIRS LIMIT YOUR MOBILITY!**  
Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866-852-5506 (MNA)

**GET DISH SATELLITE TV + INTERNET!**  
Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 855-562-4309 (MNA)

**LOOKING FOR THE** most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

**PUBLIC NOTICE**

The **IDEA Advisory Committee** meeting will be virtually from 9:00 a.m. (Central Time) to 4:00 p.m. on Thursday, December 5, 2024. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include (1) Title 9, (2) Behavior/Mental Health Support Services, (3) Legislative Topics that Affect Students, (4) SPP/APR (5) Public Comment.  
For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specialty Designed Services, 800 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.  
Legal No. WDN000871 – Published Wednesday, November 27, 2024

**PUBLIC NOTICE**

**WILKIN CO MN FARM LAND FOR SALE**  
Nilsen Township  
Approx. 3 Miles East of Breckenridge, MN  
Bids are invited for the following property:  
Parcel 2: Part of the SW ¼ of section 31-133N R46W (The land for sale is ONLY those portions of the SW1/4 located S and E of County Ditch #3, consisting of approx. 79.82 deeded acres).  
Please submit a written bid for these parcels by HIGH NOON on December 2, 2024  
TO: Attorney Don R. Krassin  
120 1st St. S  
Wahpeton, ND 58075  
701-642-4747  
don@donlaw.us  
Preferred bid forms and information packets are available from Attorney Don Krassin and will be sent if requested.  
Bids must be submitted for the whole parcel (NO per acre bids).  
The highest responsible bidders will be invited to an oral bidding on Thursday, December 5, 2024, at 10:00.  
Terms: 10% down at acceptance of the bid. Balance in CASH at final closing to be held approximately 45 days of offer acceptance.  
Buyer will receive possession at closing. Owner reserves the right to reject any and all bids and to waive any irregularities. Legal No. WDN000859 – Published Saturday, November 16, Saturday, November 23 and Wednesday, November 27, 2024

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. Case No. PU-24-366  
Renewable Resource Cost Recovery Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2025, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects. The total costs to be recovered through the proposed rates represent a decrease of \$2,793,824 or 13% from the current RRCA.  
A residential customer using 800 kWh a month would see a \$13.68 annual billing reduction.  
The issues to be considered in this proceeding are:  
1. Whether the investment and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 1, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 20, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000864 – Published Saturday, November 23 and Wednesday, November 27, 2024

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. Case No. PU-24-366  
Renewable Resource Cost Recovery Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 20, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000861 – Published Wednesday, November 27, 2024

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. Case No. PU-24-366  
Renewable Resource Cost Recovery Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2025, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects. The total costs to be recovered through the proposed rates represent a decrease of \$2,793,824 or 13% from the current RRCA.  
A residential customer using 800 kWh a month would see a \$13.68 annual billing reduction.  
The issues to be considered in this proceeding are:  
1. Whether the investment and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 1, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 20, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000861 – Published Wednesday, November 27, 2024

**Miscellaneous**

**INJURED IN AN ACCIDENT?**  
Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

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Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868 (NorthSCAN)

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North Americas #1 Walk-In-Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 off for a limited time! Call today! Financing available. Call Safe Step 833-966-3882 (MNA)

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1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthSCAN)

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Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 855/397-1673 (MNA)

**Wanted To Buy**

**WANTED: ALL 1970S MOTORCYCLES**  
Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612-720-2142 (MNA)

**Pet Services/Supplies**

**WHERE VETERINARY CARE IS UNAVAILABLE**  
or unaffordable ask for Happy Jack® healthcare products for dogs, cats, & horses. At Tractor Supply® (www.happyjackinc.com). (MNA)

**Help Wanted**

**BUILD YOUR CAREER** with McLean County - we are hiring one or more Jailers/E-911 Dispatchers. Competitive pay and benefits. Visit https://www.mcleancountynynd.gov/employment/EOE (NorthSCAN)

**PUBLIC NOTICE**

**WILKIN COUNTY LEGAL NOTICE**

Notice is hereby given that the Wilkin County Board of Commissioners will hold a Public Hearing on December 3rd, 2024 at 9:05AM at the Wilkin County Courthouse to consider adoption of the Wilkin County Cannabis ordinance. The ordinance can be viewed on the Wilkin County website: www.wilkincounty.gov/publichearing. Any and all persons(s) desiring to be heard shall be given an opportunity at the above stated time and place. If a person wishes to present comments during the public hearing it is recommended to sign up prior to the start of the hearing and a five minute time limit will be enforced.

If you have any questions regarding the above public hearing, please contact Breanna Koval, Wilkin County Environmental Office at 505 8th ST South Breckenridge, MN 56520.  
Legal No. WDN000865 – Published Saturday, November 23 and Wednesday, November 27, 2024

**PUBLIC NOTICE**

**WILKIN COUNTY LEGAL NOTICE**

Notice is hereby given that the Wilkin County Board of Commissioners will hold a Public Hearing on December 3rd, 2024 at 9:00AM at the Wilkin County Courthouse to consider adoption of the Wilkin County Comprehensive Land Use Plan 2025-2034. The plan can be viewed on the Wilkin County website: www.wilkincounty.gov/publichearing. Any and all persons(s) desiring to be heard shall be given an opportunity at the above stated time and place. If a person wishes to present comments during the public hearing it is recommended to sign up prior to the start of the hearing and a five minute time limit will be enforced.

If you have any questions regarding the above public hearing, please contact Breanna Koval, Wilkin County Environmental Office at 505 8th ST South Breckenridge, MN 56520.  
Legal No. WDN000864 – Published Saturday, November 23 and Wednesday, November 27, 2024

**Help Wanted**

**FULL-TIME PROPANE DRIVER/SERVICE TECH**  
CDL/HAZMAT Required.

Competitive Wages with Overtime and Benefits Package.  
Contact Keith @ 701-474-5440 or 1-800-382-9046

Farmers Union Oil of Southern Valley  
Fairmount ND/Breckenridge MN.

**Transportation Wanted**

**GET A BREAK ON YOUR TAXES!**  
Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844-220-9501 today! (MNA)

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Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176 (NorthSCAN)

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**PLEASE RECYCLE THIS NEWSPAPER**

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. Case No. PU-24-365  
Generation Resource Cost Recovery Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2025 amortization of Lewis & Clark Unit 1 and Heskett Units 1 and 11 regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177.  
The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$0.08 per month compared to the existing GRRR rate.  
The issues to consider in this proceeding are:  
1. Whether the investment and associated costs for the resources qualify for recovery,  
2. Whether the incurred costs are reasonable and prudent, and  
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 4, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 20, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000880 – Published Wednesday, November 27, 2024

Commencing at the northeast corner of said Southeast Quarter, thence South 03°52'53" East, along the easterly line of said Southeast Quarter, for a distance of 519.96 feet to a found iron monument at the northeast corner of a tract described in Document No. 293620, on file at the Richland County Recorder's Office; thence South 87°57'21" West, along the northerly line of said tract, for a distance of 307.91 feet to the true point of beginning; thence South 59°18'30" West for a distance of 100.00 feet; thence South 73°22'38" West for a distance of 85.00 feet; thence South 02°16'20" East for a distance of 43.00 feet; thence South 12°35'17" West for a distance of 66.00 feet; thence South 88°00'51" West for a distance of 34.00 feet; thence South 69°03'45" West for a distance of 27.00 feet to a point of intersection with the westerly line of said tract; thence North 03°52'53" West, along the easterly line of said tract, for a distance of 185.00 feet to the northeast corner of said tract; thence North 87°57'21" East, along the northerly line of said tract, for a distance of 252.00 feet to the true point of beginning.  
Said tract contains 0.470 acres, more or less.  
Tract 2-1B (Zone 2):  
That part of the Southeast Quarter of Section 2, Township 136 North, Range 49 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:  
Commencing at the northeast corner of said Southeast Quarter, thence South 03°52'53" East, along the easterly line of said Southeast Quarter, for a distance of 519.96 feet to a found iron monument at the northeast corner of a tract described in Document No. 293620, on file at the Richland County Recorder's Office, said point also being the true point of beginning; thence continue South 03°52'53" East, along the easterly line of said Southeast Quarter, for a distance of 480.04 feet to the southeast corner of said tract; thence South 87°57'21" West, along the southerly line of said tract, for a distance of 160.00 feet; thence North 13°01'09" East for a distance of 44.00 feet; thence North 22°05'29" West for a distance of 42.00 feet; thence North 03°11'07" West for a distance of 70.00 feet; thence North 13°48'25" East for a distance of 132.00 feet; thence North 11°55'07" West for a distance of 144.00 feet; thence North 45°16'56" West for a distance of 81.00 feet to a point of intersection with the northerly line of said tract; thence North 87°57'21" East, along the northerly line of said tract, for a distance of 193.00 feet to the true point of beginning.  
Said tract contains 1.599 acres, more or less.  
Tract 3-1 (Zone 3):  
That part of the Southeast Quarter of Section 2, Township 136 North, Range 49 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:  
Commencing at the northeast corner of said Southeast Quarter, for a distance of 519.96 feet to a found iron monument at the northeast corner of a tract described in Document No. 293620, on file at the Richland County Recorder's Office; thence South 87°57'21" West, along the northerly line of said tract, for a distance of 307.91 feet to the true point of beginning; thence South 59°18'30" West for a distance of

100.00 feet; thence South 73°22'38" West for a distance of 85.00 feet; thence South 02°16'20" East for a distance of 43.00 feet; thence South 12°35'17" West for a distance of 66.00 feet; thence South 88°00'51" West for a distance of 34.00 feet; thence South 69°03'45" West for a distance of 27.00 feet to a point of intersection with the westerly line of said tract; thence North 03°52'53" West, along the easterly line of said tract, for a distance of 185.00 feet to the northeast corner of said tract; thence North 87°57'21" East, along the northerly line of said tract, for a distance of 252.00 feet to the true point of beginning.  
Said tract contains 0.470 acres, more or less.  
Tract 2-1B (Zone 2):  
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Commencing at the northeast corner of said Southeast Quarter, thence South 03°52'53" East, along the easterly line of said Southeast Quarter, for a distance of 519.96 feet to a found iron monument at the northeast corner of a tract described in Document No. 293620, on file at the Richland County Recorder's Office, said point also being the true point of beginning; thence continue South 03°52'53" East, along the easterly line of said Southeast Quarter, for a distance of 480.04 feet to the southeast corner of said tract; thence South 87°57'21" West, along the southerly line of said tract, for a distance of 160.00 feet; thence North 13°01'09" East for a distance of 44.00 feet; thence North 22°05'29" West for a distance of 42.00 feet; thence North 03°11'07" West for a distance of 70.00 feet; thence North 13°48'25" East for a distance of 132.00 feet; thence North 11°55'07" West for a distance of 144.00 feet; thence North 45°16'56" West for a distance of 81.00 feet to a point of intersection with the northerly line of said tract; thence North 87°57'21" East, along the northerly line of said Southeast Quarter, for a distance of 193.00 feet to the true point of beginning.  
Said tract contains 1.599 acres, more or less.  
Tract 3-1 (Zone 3):  
That part of the Southeast Quarter of Section 2, Township 136 North, Range 49 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:  
Commencing at the northeast corner of said Southeast Quarter, for a distance of 519.96 feet to a found iron monument at the northeast corner of a tract described in Document No. 293620, on file at the Richland County Recorder's Office; thence South 87°57'21" West, along the northerly line of said tract, for a distance of 307.91 feet to the true point of beginning; thence South 59°18'30" West for a distance of

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**PUBLIC NOTICE**

IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA  
Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff,  
vs.  
Dennis E. Patrick and Wanda L. Patrick, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants.  
Civ. No. 39-2024-CV-00303

**SUMMONS**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
[¶] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff Cass County Joint Water Resource District, a North Dakota Political Subdivision, will acquire a flowage easement over, across, and through real property located in the County of Richland and the State of North Dakota, described as follows:

**QIN 1402**  
Tract 2-1A (Zone 2):  
That part of the Southeast Quarter of Section 2, Township 136 North, Range 49 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:  
Commencing at the northeast corner of said Southeast Quarter, thence South 03°52'53" East, along the easterly line of said Southeast Quarter, for a distance of 519.96 feet to a found iron monument at the northeast corner of a tract described in Document No. 293620, on file at the Richland County Recorder's Office; thence South 87°57'21" West, along the northerly line of said tract, for a distance of 307.91 feet to the true point of beginning; thence South 59°18'30" West for a distance of 100.00 feet; thence South 73°22'38" West for a distance of 85.00 feet; thence South 02°16'20" East for a distance of 43.00 feet; thence South 12°35'17" West for a distance of 66.00 feet; thence South 88°00'51" West for a distance of 34.00 feet; thence South 69°03'45" West for a distance of 27.00 feet to a point of intersection with the westerly line of said tract; thence North 03°52'53" West, along the easterly line of said tract, for a distance of 185.00 feet to the northeast corner of said tract; thence North 87°57'21" East, along the northerly line of said tract, for a distance of 252.00 feet to the true point of beginning.  
Said tract contains 0.470 acres, more or less.  
Tract 2-1B (Zone 2):  
That part of the Southeast Quarter of Section 2, Township 136 North, Range 49 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:

**Real Estate Services**

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238-5810. Free valuation. (NorthSCAN)

**Apartments for Rent**

**Crestwood**

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**Houses for Rent**

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Havre offers many opportunities in recreation, education, jobs and has a regional medical center. Laredo Financial Business and Real Estate can find you homes with many amenities often for way less whether renting or buying they can facilitate your move.

**406-945-2027**

**Announcements**

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

**Antiques/Collectibles**

**ANTIQUES FOR SALE**

Virgelle Merc. Antiques presents a "Real Country Christmas" at a "Real Country Store" Saturday & Sunday, December 7th and 8th . 9-5 both days, Antiques and Collectibles. Phone 1-800-426-2926 or (406) 378-3110. www.VirgelleMontana.com. Celebrate the Season at Virgelle, Montana.

**TOP CASH PAID FOR OLD GUITARS!**

1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mossrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthSCAN)

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Good Quality Mixed Hay For Sale. Round bales. Trucking available. Call 701-974-3972

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A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthSCAN)

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**Miscellaneous**

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 855-419-7978

**D23 GOP BYLAWS MEETING**

Please join us for a meeting on our Bylaws with a social to follow to celebrate Rep. Nehring! This is a great opportunity to visit with your D23 legislators before they go into session! Meeting on Tuesday Dec. 10th, 2024 at McCody Concrete, 14021 US-2, Williston, ND with registration at 5:45pm and meeting starting at 6pm CST. A social will follow after the meeting. All D23 GOP members welcome!

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Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

**INJURED IN AN ACCIDENT?** Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

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Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-762-1508

**Miscellaneous**

**Safe Step.**

North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-855-601-2865

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-324-0193

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-866-884-3996 and mention code 77318EVS or visit www.omahasteaks.com/Deluxe9770

**Help Wanted**

**BUILD YOUR CAREER** with McLean County - we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit https://www.mcleancountynd.gov/employment/EOE (NorthSCAN)

Elementary Special Education Teacher needed to teach at assigned public schools in Williams County, ND. To teach elementary-grade academic subjects to students with various educational disabilities in a public-education setting. Prepare course objectives & study outlines per curriculum. Employ special educational strategies & techniques. Starting at \$48k, plus standard benefits. Req'd BA/BS degree in relevant field; the state teaching license, or eligibility to receive the state license; and background check for hiring and/or licensing procedure. Send resume to WillMac Multidistrict Special Education Unit. Attn: HR @POBox 2397, Williston, ND 58802 or Fax 701-774-3532. EOE

**MEDICAL - RNs** needed for all shifts in Jamestown, ND. \$61.56 /hour+full benefits (med and dental)+6% employer 401k contribution (adds \$3.69/hr!) \$1000 holiday sign on bonus. Call Mitch at Worldwide Staffing at 866.633.3700 ext. 124. (NorthSCAN)

**Transportation Wanted**

**DONATE YOUR VEHICLE** to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

**Services**

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176 (NorthSCAN)

**WE HELP SOLVE YOUR TAX PROBLEMS.** We prepare tax returns, set up payment plans, negotiate settlements and offers in compromise. Bulie Diaz Law Office 800-993-4307. (NorthSCAN)

**Pest Control Service**

**PEST CONTROL:** PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling! (NorthSCAN)

**WH Legals**

**NOTICE TO CONTRACTORS**

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24026  
Project No(s): SU-7-993(061)  
Length: 0.412  
Type: MILLING, HOT MIX AS-PHALT OVERLAY, ADA RAMPS, PAVEMENT MARKINGS  
County(s): WILLIAMS Co  
Location: 26TH ST E, NEAR 1ST AVE W TO UNIVERSITY AVE - WILLISTON

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, December 20, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ronald J. Henke, P.E., Director North Dakota Department of Transportation **Legal # WHM001973 - Published November 30, 2024**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co. Case No. PU-24-366  
Renewable Resource Cost Recovery Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**

On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2025, related to its investment in the Thunder Spirit, Cedar Hills, and Diamond Willow Wind Projects. The total costs to be recovered through the proposed rates represent a decrease of \$2,793,824 or 13% from the current RRCA. A residential customer using 800 kWh a month would see a \$13.68 annual billing reduction. The issues to be considered in this proceeding are:

- Whether the investment and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 1, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024  
**PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner**  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
**Legal # WHM001976 - Published November 30, 2024**

**WH Legals**

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**PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner**  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
**Legal # WHM001976 - Published November 30, 2024**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co. Case No. PU-24-365  
Generation Resource Cost Recovery Rates  
**NOTICE OF OPPORTUNITY FOR HEARING**

On November 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRRR) rates to reflect 2025 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177. The effect of the rate change on the bill for a residential customer using 800 kWh is an increase of \$0.08 per month compared to the existing GRRR rate. The issues to consider in this proceeding are:

- Whether the investment and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of MDU's tariff?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 4, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 20, 2024  
**PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner**  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
**Legal # WHM001975 - Published November 30, 2024**

**The IDEA Advisory Committee** meeting will be virtually from 9:00 a.m. (Central Time) to 4:00 p.m. on Thursday, December 5, 2024. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include (1) Title 9, (2) Behavior/Mental Health Support Services, (3) Legislative Topics that Affect Students, (4) SPP/APR (5) Public Comment. For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specially Designed Services, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277. **Legal # WHM001954 - Published November 30, 2024**

**Williams County Board of County Commissioners**

**NOTICE OF HEARING**

NOTICE IS HEREBY GIVEN that the Williams County Board of County Commissioners shall hold a hearing on Tuesday, December 3, 2024, beginning at 8:00 a.m. (CT), or as soon thereafter as the hearing may be held, in the County Commission Room located in the lower level of the Williams County Administration Building at 206 East Broadway, Williston, North Dakota.

The purpose of the hearing is for the County Commission to hear an appeal by Jodeen Bergstrom & Teton Digital, LLC from the administrative denial, by the Director of the Williams County Development Services Department, of a request to apply for a Conditional Use Permit for a proposed data center on real property located at MS14-0113 in the Govt Lot 3 & Govt Lot

**WH Legals**

4 of Section 4, T155N, R95W, in Williams County, North Dakota.

Materials related to the appeal are available in the Williams County Development Services Department office for inspection by the public Monday through Friday, except holidays, during normal business hours. For further information, please contact the Planning & Zoning Division at (701) 577-4565.

If you are not able to attend the County Commission hearing regarding this appeal and wish to make comments, please send written comments to the Williams County Planning & Zoning Division, P.O. Box 2047, Williston, ND 58802-2047. Comments may also be made by contacting the Planning & Zoning Division by phone at (701) 577-4565 or by email at planning@co.williams.nd.us. All comments must be received by the Planning & Zoning Division at least 24 hours prior to the scheduled hearing.

Should you plan to attend the hearing and will need special facilities or assistance relating to a disability please contact the Planning & Zoning Division at least 24 hours prior to the scheduled hearing. **Legal # WHM001958 - Published November 23 and 30, 2024**

Taylor D. Olson  
Furuseth Olson & Evert, PC  
PO Box 417 - 107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 06963  
taylor@furusethlaw.com

Attorney for the Personal Representative  
Probate No. 53-2024-PR-00299

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Vickie Lee, Deceased**

**NOTICE TO CREDITORS**

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Myron E. Lee, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 31 day of October, 2024.

/s/ Myron E. Lee  
**Myron E. Lee**  
c/o Furuseth Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # WHM001989 - Published November 30, December 7 and 14, 2024**

Jordan J. Evert  
Furuseth Olson & Evert, PC  
PO Box 417 - 107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 06969  
jordan@furusethlaw.com

Attorney for the Personal Representative  
Probate No. 53-2024-PR-00312

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Charles L. Neff a/k/a Charles LaVern Neff**, Deceased

**NOTICE TO CREDITORS**

¶1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Sherry E. Neff and Matthew C. Neff, Co-Personal Representatives of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 7 day of November, 2024.

/s/ Sherry E. Neff

**Sherry E. Neff**  
c/o Furuseth Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417

/s/ Matthew C. Neff

**Matthew C. Neff**  
c/o Furuseth Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # WHM001949 - Published November 23, 30 and December 7, 2024**

**CALL FOR BIDS**

**CITY OF WILLISTON, NORTH DAKOTA PUBLIC WORKS DEPARTMENT**

NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:

**New AWD Motor Grader (STREETS DEPARTMENT)**

Bids will be received until **3:00 PM CST, December 9, 2024** at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306,

**WH Legals**

Williston, North Dakota.

**All bids will be publicly opened and read aloud at 3:00 PM CST, December 9, 2024 at City Hall, 22 E Broadway, Williston, ND.**

The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.

Specifications and any other information may be obtained from the Department of Public Works, 1121 5th Street East, Williston, ND 701-577-6368.

Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.

All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid or a copy of their Dealer Bond as pursuant to NDCC 39-22-05.2. The Bidder's Bond, Certified Check or Dealer Bond copy shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.

By Order of the Board of City Commission of the City of Williston dated this 12th day of **November 2024**.

BY: Hercules Cummings, Finance Director

**Legal # WHM001945 - Published November 16, 23 and 30, 2024**

**IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT**

Willard Mortgage Company LLC, Plaintiff, v. Sean Oliver and Donna G. Oliver and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.

**SUMMONS**  
CIVIL NUMBER:  
53-2024-CV-01803

**THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:**

- To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
- You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
- If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
- This Summons and Complaint will be filed with the Clerk of this Court.
- This action relates to the foreclosure of a mortgage upon the following described real property in the County of Williams, State of North Dakota: Lot 13, Block 7, Lukenbill Subdivision, located in W1/2SE1/4, Section 21, Township 155 North, Range 101 West of the 5th P.M., Williams County, North Dakota.

Property Address: 13836 Stanley Street NW, Williston, ND 58801  
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated: September 5, 2024

/s/ Tyler S. Wirick  
Tyler S. Wirick  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmlawfirm.com  
Bar Number: 10014  
HWM: ND21530

**Legal # WHM001937 - Published November 16, 23 and 30, 2024**

**NOTICE OF PUBLIC HEARING CITY OF TIOGA BARMOEN SUBDIVISION**

The Tioga Planning & Zoning Board will meet on December 9, 2024 at 5:30pm at Tioga City Hall. The item to be discussed on the agenda is a preliminary plat from Erling & Ramona Barmon to re-subdivide sub-lot 3 situated in the SE1/4NE1/4, SEC 28, T157N, 95W, 5th PM, City of Tioga, Williams County, North Dakota. All persons interested in the application for a preliminary Plat may review the same at the Tioga City Auditor's Office, Tioga City Hall, from 8:00 A.M. until 5:00 P.M. Monday through Friday of each week, excluding legal holidays. **Legal # WHM001962 - Published November 23 and 30, 2024**

**ADVERTISEMENT FOR BIDS**

**MHA Nation - Four Bears Segment Bakersfield 6-Plex Apartments New Town, ND**

Sealed Lump Sum Bids will be received for the **Bakersfield 6-Plex Apartments** until **2:00 p.m. local time, December 18, 2024**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work).

Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment** and delivered to: **Ackerman-Estovold**

**WH Legals**

**1907 17th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of a new 13,819 square foot, 2-story, 6-unit apartment building of wood construction with associated site utilities and improvements. Location: 206 Iva Drive, New Town, ND. Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.quest-cdn.com). You may download the digital plan documents by inputting **Quest project #9417930** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Robert White, Councilman MHA Nation - Four Bears Segment **Legal # WHM001952 - Published November 23, 30, December 7 and 14, 2024**

Towed vehicle notice. On 11/20/2024 the following vehicle was towed from 4506 W Dakota Pkwy, Williston ND to Alec Towing and Storage, Alexander ND. 1976 Chevrolet C10 pickup. Vin CCL146F386271. To make a claim, proof of ownership must be provided and all towing and storage fees paid within 30 days of first publication of this notice. The 30 day period ends 01/04/2025. Failure to claim will be deemed a waiver of any right, title and interest and consent to the disposal of the vehicle pursuant to ndcc 23.1-15-07. To make a claim call 701 651-6875. **Legal # WHM001984 - Published November 30, December 7, 14 and 21, 2024**

**CALL FOR BIDS**

**CITY OF WILLISTON, NORTH DAKOTA PUBLIC WORKS DEPARTMENT**

NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:

**New Auto Front Load Refuse Truck (SANITATION DEPARTMENT)**

Bids will be received until **3:00 PM CST, December 19, 2024** at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306, Williston, North Dakota.

The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.

Specifications and any other information may be obtained from the Department of Public Works, 1121 5th Street East, Williston, ND 701-577-6368.

Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.

All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid or a copy of their Dealer Bond as pursuant to NDCC 39-22-05.2. The Bidder's Bond, Certified Check or Dealer Bond copy shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.

By Order of the Board of City Commission of the City of Williston dated this **26th day of November 2024**. BY: Hercules Cummings, Finance Director **Legal # WHM001967 - Published November 30, December 7 and 14, 2024**

**INVITATION TO BID**

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging on the following wells:

Erickson 1-27H