



# Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25094NN3**

NDNA Invoice Number: **25173**

Description: **Notice of Public Input Sessions Case No. PU-24-376**

Publication(s): **September 24, 2025: Minot Daily News; September 25, 2025: Fargo Forum and Grand Forks Herald**

Date published to ndpublicnotices.com: **September 24, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: September 30, 2025

Signed: \_\_\_\_\_

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_





INDUSTRIAL  
CONSTRUCTION



ARMARSERVICES.COM

GREAT UTILITY VEHICLES!  
WARM & QUIET!  
VERY FUEL EFFICIENT!

SCISSOR LIFT & 3-WAY  
DUMP MODELS AVAILABLE!

FORKLIFTS & MANLIFTS  
AVAILABLE!

Call Arlen, 763-234-9118  
Lake George, MN  
Scott, 701-308-0101  
Lisbon, ND

LIVESTOCK - HORSES



DAKOTA 50/50 SALE  
FUTURITY & MATURITY  
October 9-12, 2025  
ND Winter Show Building  
700 7th Ave North  
Valley City, ND  
Thursday: Barrel Race,  
Friday: Maturity Show,  
Trade Show & Mane Event  
Social Evening,  
Saturday: Yearling  
Challenge, Futurity Classes,  
Weanling Sale & Trade Show.  
Sunday: Futurity Classes,  
Awards Ceremony & Trade  
Show. Giving away over  
\$45,000 in Jackpot Cash,  
Trophy Saddles & Division  
Prizes. For more info visit:  
[www.dakota5050.com](http://www.dakota5050.com)

AGRICULTURE  
MISCELLANEOUS

ATTENTION FARMERS

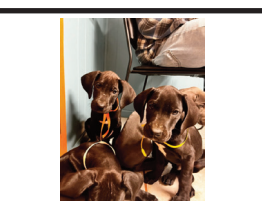
Seeing white mold in your fields?  
Noticing SDS? Share your location and  
enter to win FREE soybean seeds for 2026!  
Call Emily, 1-605-290-8383

PET  
HEADQUARTERS



ATTENTION PET LOVERS!

DOGS



AKC Great Dane Pups

Vet checked, shots, health  
guaranteed. See Dream  
Dane Babe's on Facebook.  
320-250-5041 Hinckley, MN



AKC Purebred Lab Pups

Dews, dewormed, OFA cert.  
Born 7/31/25. 4M, 7F.  
\$600. Hewitt, MN area.  
Call/text: 218-640-6619

Sell any item \$150  
or less - it's FREE  
[www.inforum.com/classifieds](http://www.inforum.com/classifieds)  
The Forum  
OF FARGO-MOORHEAD

SEEDS/FEEDS/HAY

CERTIFIED  
ND NOREEN  
WINTER WHEAT  
FOR SALE

RENNER FARM  
Mandan, ND  
Dennis: 701-226-2277  
Lance: 701-426-6944

Sell Locally  
[www.inforum.com/classifieds](http://www.inforum.com/classifieds)

WANTED  
FARMLAND TO RENT

FARMLAND WANTED  
FOR RENT  
CLAY COUNTY  
NORMAL COUNTY  
ANY ACREAGE  
ANY TERMS  
Call 701-318-5470

Find a  
local  
buyer.



PLACE AN AD:  
1-888-857-1920  
[classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com)

AGRICULTURE  
MISCELLANEOUS

WANTED  
FARMLAND TO RENT

WANTED: Farmland to Rent  
& American Crystal Beet  
Shares to joint venture in  
Walsh, Pembina, Grand Forks  
counties & surrounding  
areas. John, 701-360-3919

Thanks for  
reading.  
The Forum  
OF FARGO-MOORHEAD

VEHICLES WANTED

WANTED: Junk/Used cars,  
pickups, batteries, appli-  
ances, scrap iron. Will pick  
up. \$\$\$Paying Cash\$\$\$  
701-740-0603

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS  
IN THE DISTRICT COURT, EAST  
CENTRAL JUDICIAL DISTRICT  
Planet Home Lending, LLC,  
Plaintiff,  
v.  
Eric A. Nelson a/k/a Eric Alexander  
Nelson, and Alerus Financial, N.A.  
and All persons unknown claiming  
any estate or interest in, or lien or  
encumbrance upon, the property de-  
scribed in the complaint and Chase  
A. Nelson, as Personal Represen-  
tative of the Estate of Eric A. Nel-  
son and Hospital Services, Inc. and  
State of North Dakota, acting by and  
through the Department of Human  
Services, Child Support Division,  
and any person in possession,  
Defendants.

NOTICE OF REAL ESTATE SALE  
CIVIL NUMBER: 09-2025-CV-00825

1. Judgment in the amount of  
\$188,592.03, having been entered  
in favor of Plaintiff and against De-  
fendants, which Judgment was filed  
with the Clerk of Courts of Cass  
County, North Dakota, on June 12,  
2025, for the foreclosure of a real  
estate mortgage.  
2. Notice is hereby given pursuant to  
said Judgment that the real property  
described as:  
Lot One, in Block One, of Sunshine  
Village Addition to the City of Fargo,  
situate in the County of Cass and the  
state of North Dakota.

Real Property address:2001 Park  
Blvd S, Fargo, ND 58103

The above real property is the sub-  
ject of the Mortgage dated October  
16, 2023, which Mortgages, Eric  
A. Nelson, executed and delivered to  
Mortgage Electronic Registration  
Systems, Inc., as Mortgagee, as  
nominee for V.I.P. Mortgage, Inc.,

Unit	Customer
1188	Debbie Schmidt
1182	Debbie Schmidt
1173	Asatu Bah
1193	Wanda Campbell
1238	Channing Decker
2013	Tiffany Carpenter
2006	Debbie Schmidt
2342	Debbie Schmidt
2031	Ibrahim Koroma
(Sep. 25, 2025)	

Unofficial minutes of the regu-  
lar meeting of the Dilworth-Glyn-  
don-Felton Board of Education, Sep-  
tember 8, 2025, 7 present.

Motions made, seconded, and car-  
ried to approve the: Agenda & min-  
utes of the previous meeting, Claims  
& Accounts, Resignation.

Motions made, seconded and car-  
ried to:

- approve the second reading of  
the following policies: 701: Estab-  
lishment and Adoption of School  
District Budget; 701.1: Modification  
of School District Budget; 702: Ac-  
counting; 703: Annual Audit; 704:  
Development and Maintenance of  
an Inventory of Fixed Assets and  
a Fixed Asset Accounting System;  
705: Investments
- approve the first and only  
reading of the following policies:  
506: Student Discipline; 509.1: Out  
of State Tuition; 509.2: Open Enroll-  
ment Lottery Process; 524: Internet  
Acceptable Use Policy; 722: Public  
Data Request; 806: Crisis Manage-  
ment Policy



Springer Spaniel & Mini  
Springer Doodle Puppies

5 months to 10 weeks,  
various colors. Ready now!  
Call/text 218-686-0179



St. Bernese Puppies  
(St. Bernard x Bernese Mtn Dog)  
Gorgeous, personable, \$1,100.  
701-212-2030  
[RidgeviewKennels.com](http://RidgeviewKennels.com)

PUBLIC NOTICE

its successors and assigns and re-  
corded in the office of the Clerk and  
Recorder of Cass County, North  
Dakota, on October 19, 2023. In-  
strument Number 1699947, which  
is subject to the entered Judgment.  
Said Mortgage was assigned to  
Plaintiff, its successors or assigns,  
by Assignment of Mortgage record-  
ed November 22, 2024, Instrument  
Number 1724592.  
3. In order to realize the amount of  
\$188,592.03, as of June 12, 2025,  
plus interest accruing thereafter  
on said amount as awarded by the  
court, together with the costs and  
expenses of sale, will be sold sub-  
ject to redemption as provided by  
law as one parcel of land at public  
auction, subject to the lien for unpaid  
real estate taxes and assessments  
of Cass County, North Dakota, and  
easements and restrictions of re-  
cord, to the highest bidder for cash  
under the direction of the Sheriff of  
Cass County, North Dakota, at the  
main entrance of the Cass County  
Courthouse located at 211 South 9th  
Street, Fargo, North Dakota 58103,  
on November 5, 2025 ("Sale Date"),  
at 10:00 AM.  
4. If the sale is set aside for reason,  
the Purchaser at the sale shall be  
entitled only to a return of the deposit  
paid. The purchaser shall have no  
further recourse against the Mort-  
gagor, the Mortgagee or the Mort-  
gagee's attorney.  
DATED this 10th day of September,  
2025.  
SHERIFF OF CASS COUNTY  
Jesse Jahner  
By: Shawn Getz  
Sheriff/Deputy Sheriff of Cass  
Shawn Getz  
Halliday, Watkins & Mann, P.C.  
By: /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [tylerw@hwmllawfirm.com](mailto:tylerw@hwmllawfirm.com)  
Bar: 10014  
(Sep. 25; Oct. 2 & 9, 2025)

FM Towing NDCC 23.1-15-05 Aban-  
doned Vehicle Notice. Vehicles  
legally forfeited 30 days from pub-  
lication NDCC 23.1-15-07. Call 701-  
277-1263 to reclaim at 4021 Main  
ave, Ste C, Fgo: Dockwood camper  
white, no VIN, no plt, towed 9/13/25  
1145am per mgmt from 6100 38th St  
S, Fgo.  
(Sep. 25, 2025)

Online Storage Auction  
Starting Sept 28th, 2025 at 12:00pm  
and ending Oct 4th, 2025 at 12:00pm  
for storage location U-Haul Moving  
and Storage of Fargo, 1436 Main  
ave, Fargo ND, 58103. This Auction  
will be held at [StorageTreasures.com](http://StorageTreasures.com)

Unit	Customer
183	Pamela Hamman
(Sep. 25, 2025)	

Online Storage Auction  
Starting Sept 29th, 2025 at 12:00 pm  
and ending Oct 6th at 12:00 pm for  
storage location U-Haul Moving &  
Storage of 13th Ave, 4901 13th Ave  
S Fargo, ND 58103. This auction will  
be held at [storageTreasures.com](http://storageTreasures.com)

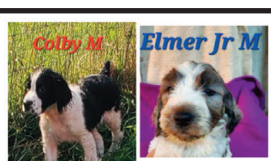
Unit	Customer
1188	Debbie Schmidt
1182	Debbie Schmidt
1173	Asatu Bah
1193	Wanda Campbell
1238	Channing Decker
2013	Tiffany Carpenter
2006	Debbie Schmidt
2342	Debbie Schmidt
2031	Ibrahim Koroma
(Sep. 25, 2025)	

Unofficial minutes of the regu-  
lar meeting of the Dilworth-Glyn-  
don-Felton Board of Education, Sep-  
tember 8, 2025, 7 present.

Motions made, seconded, and car-  
ried to approve the: Agenda & min-  
utes of the previous meeting, Claims  
& Accounts, Resignation.

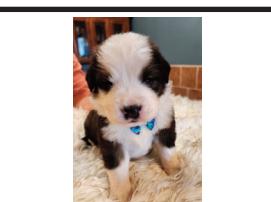
Motions made, seconded and car-  
ried to:

- approve the second reading of  
the following policies: 701: Estab-  
lishment and Adoption of School  
District Budget; 701.1: Modification  
of School District Budget; 702: Ac-  
counting; 703: Annual Audit; 704:  
Development and Maintenance of  
an Inventory of Fixed Assets and  
a Fixed Asset Accounting System;  
705: Investments
- approve the first and only  
reading of the following policies:  
506: Student Discipline; 509.1: Out  
of State Tuition; 509.2: Open Enroll-  
ment Lottery Process; 524: Internet  
Acceptable Use Policy; 722: Public  
Data Request; 806: Crisis Manage-  
ment Policy



Springer Spaniel & Mini  
Springer Doodle Puppies

5 months to 10 weeks,  
various colors. Ready now!  
Call/text 218-686-0179



St. Bernese Puppies  
(St. Bernard x Bernese Mtn Dog)  
Gorgeous, personable, \$1,100.  
701-212-2030  
[RidgeviewKennels.com](http://RidgeviewKennels.com)

D. Eilertson, Chairperson  
(Sep. 25, 2025)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Northern States Power Company  
Case No. PU-24-376  
2025 Electric Rate Increase  
Application  
NOTICE OF PUBLIC INPUT  
SESSIONS

On December 2, 2024, Northern  
States Power Company (NSP, doing  
business as Xcel Energy), filed a No-  
tice for Change in Rates for Electric  
Service under North Dakota Century  
Code Section 49-05-05. NSP pro-  
poses a \$44.556 million or 19.34%  
increase in its annual North Dakota  
electric revenues. The proposed  
rates would affect NSP's service to  
all of its retail electric customers in  
North Dakota. Interim rates subject  
to refund were approved on January  
8, 2025.

The issues to be considered in this  
proceeding are:

1. What is the value of  
NSP's property, used and useful, for  
the service and convenience of the  
public in North Dakota?
2. What is NSP's rate of re-  
turn on its property, used and useful,  
for the service and convenience of  
the public in North Dakota?
3. What is a just and rea-  
sonable rate of return on NSP's  
property, used and useful, for the  
service and convenience of the pub-  
lic in North Dakota?
4. What rates and charges  
are necessary to provide a just and  
reasonable rate of return on NSP's  
property, used and useful, for the  
service and convenience of the pub-  
lic in North Dakota?
5. Are NSP's rate sched-  
ules designed in such a manner that

PUBLIC NOTICE

they result in a basis of charge to its  
customers that is just and reason-  
able without undue discrimination?  
The public is encouraged to view  
the Public Input Sessions electroni-  
cally via <https://psc.nd.gov/public-meetings/live.php>. The public is also  
invited to appear and participate in  
the Public Input Sessions at the lo-  
cations below. A technical hearing  
will be held on the matter beginning  
December 1, 2025, at 8:30 a.m. cen-  
tral time in the Commission Hearing  
Room on the 12th floor of the State  
Capitol, Bismarck, ND.  
Public Input Sessions on the applica-  
tion in this case will be held on **Octo-  
ber 13, 2025, at 12:00 p.m. central  
time and continue until comments  
are finished and on October 13,  
2025, at 6:00 p.m. central time  
and continue until comments are  
finished.**  
The Commission will receive public  
input through the following methods:  
• **Written** – Written public input  
may be submitted via email to [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to:  
Public Service Commission  
600 E Boulevard Ave, Dept 408  
Bismarck, ND 58505-0480  
• **Telephonic** – The public may  
provide input over the phone by call-  
ing 1-888-585-9008 with room code  
671-872-185 on the dates and times  
listed below.  
• **In-person** – You may appear and  
participate in person on **October 13,  
2025, at 12:00 p.m. or 6:00 p.m.  
central time** at these locations:

**Public Service Com-  
mission  
Hearing Room  
12th Floor State Capitol Building  
Enter building on south side of  
Capitol  
600 East Boulevard Ave  
Bismarck, ND 58505**  
**North Dakota State  
College of Science  
Dr. Jerry C. Olson Auditorium  
1305 19th Avenue North  
Fargo, ND 58102**  
**The Chamber Grand  
Forks  
The Chamber Board Room  
202 North 3rd Street, #100  
Grand Forks, ND 58203**  
**Minot City Hall  
City Council Chambers  
10 3rd Avenue Southwest  
Minot, ND 58701**

**Petitions to Intervene** are governed  
by North Dakota Administrative  
Code Section 69-02-02-05. How-  
ever, the Commission encourages  
anyone wishing to become a party  
to this proceeding to file a Petition  
to Intervene as early in the process  
as possible to allow, if granted in-  
tervenor status, full participation in  
prehearing filings and other actions.  
Consequently, anyone wishing to be-  
come a party should file a Petition to  
Intervene **by October 15, 2025.**  
For more information contact the  
Public Service Commission, State  
Capitol, Bismarck, North Dakota  
58505, 701-328-2400; or Relay  
North Dakota, 1-800-366-6888 TTY.  
If you require any auxiliary aids or  
services, such as readers, signers,  
or Braille materials, please notify  
the Commission at least 24 hours in  
advance.  
**Issued: September 19, 2025**  
**PUBLIC SERVICE COMMISSION**  
**Steve Kahl**  
**Executive Secretary**  
(Sep. 25, 2025)

Susan E. Johnson-Drenth (05387)  
Crystal R. Pound (09646)  
JD Legal Planning PLLC  
902 28th Street S, Suite 2  
Fargo, ND 58103  
Telephone: (701) 365-9595  
Fax: (701) 364-9596  
Email: [sdrenth@jdlegalplanning.com](mailto:sdrenth@jdlegalplanning.com)  
cpound@jdlegalplanning.com  
Attorneys for Petitioner  
Court File No. **09-2025-PR-00243**  
IN THE DISTRICT COURT OF  
CASS COUNTY, STATE OF  
NORTH DAKOTA

In the Matter of the Estate of Michael  
Dalton Dehn, a/k/a Michael D. Dehn,  
Deceased.  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that  
the undersigned has been appoint-  
ed personal representative of the  
above estate. All persons having  
claims against the said deceased  
are required to present their claims  
within three (3) months after the date  
of the first publication or mailing of  
this notice or said claims will be for-  
ever barred. Claims must either be  
presented to Shalonn Simmons, 103  
Frontenac Lane, Rockport, Texas  
78382, as personal representative  
of the estate, or filed with the Court.  
Dated this 8th day of September,  
2025.  
/s/ Shalonn Simmons  
Shalonn Simmons  
(Sep. 11 & 18 & 25, 2025)

Keith J. Trader - #04029  
Attorney at Law  
814 Hackberry Dr. S.  
P.O. Box 9373  
Fargo, North Dakota 58106-9373  
(701) 492-8853  
[keith.j.trader@gmail.com](mailto:keith.j.trader@gmail.com)

Attorney for Personal Representa-  
tive  
Court File No. 09-2025-PR-00308  
IN THE DISTRICT COURT OF  
CASS COUNTY, STATE OF NORTH  
DAKOTA

In the Matter of the Estate of Paul C.  
Heuer, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that  
the undersigned has been appointed  
personal representative of the above  
estate. All persons having claims  
against the said deceased are re-  
quired to present their claims within  
three months after the date of the  
first publication of this notice or said  
claims will be forever barred. Claims  
must either be presented to Jeanette  
Swenson, personal representative of  
the estate, c/o Keith J. Trader, At-  
torney at Law, P.O. Box 9373, Fargo,  
ND 58106-9373, or filed with the Court.  
Dated this 22nd day of September,  
2025.

/s/  
Jeanette Swenson  
Personal Representative  
(Sep. 25; Oct. 2 & 9, 2025)

Keven J. Kercher  
Attorney ID# 05791

PUBLIC NOTICE

Kathryn E. Nekola (ND Bar ID 08340)  
SW&L Attorneys  
4627 44th Avenue S, Ste. 108  
Fargo, ND 58104  
Phone: 701.297.2890  
Fax: 701.297.2896  
[kathryn.nekola@swlatorneys.com](mailto:kathryn.nekola@swlatorneys.com)  
Court File No.: 09-2025-PR-00298  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Everett E. Stromme, deceased.  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Per-  
sonal Representative of the above Estate. All persons having claims against  
the deceased are required to present their claims within 3 months after the  
date of the first publication or mailing of this notice or the claims will be for-  
ever barred. Claims must either be presented to Casey Stumpf, Personal  
Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave S, Ste.  
108, Fargo, ND 58104, or filed with the Court.  
Casey Stumpf  
(Sep. 18 & 25; Oct. 2, 2025)

PUBLIC NOTICE

Work Item 1577952300026  
Original File Number  
1577952300026  
STATE OF MINNESOTA  
OFFICE OF THE SECRETARY OF  
STATE FILED  
09/10/2025 11:59 PM  
/s/ Steve Simon  
Steve Simon Secretary of State  
(Sep. 25; Oct. 2, 2025)

PUBLIC NOTICE

OHNSTAD TWICHELL, P.C.  
444 Sheyenne St, Ste 102  
PO Box 458  
West Fargo ND 58078-0458  
(701) 282-3249  
[kkercher@ohnstadlaw.com](mailto:kkercher@ohnstadlaw.com)

Attorney for Personal  
Representatives  
Court File No. 09-2025-PR-00284

IN THE DISTRICT COURT OF  
CASS COUNTY, STATE OF NORTH  
DAKOTA

In the Matter of the Estate of Doro-  
thea C. West aka Dorothea Corrine  
West, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that  
the undersigned has been appoint-  
ed Co-Personal Representatives of  
the above estate. All persons having  
claims against the said deceased  
are required to present their claims  
within three months after the date of  
the first publication of this notice or  
said claims will be forever barred.  
Claims must either be presented to  
the attorney listed above, to Don-  
ald Zeman and/or Heartland Trust  
Company of Fargo, North Dakota as  
Co-Personal Representatives of the  
Estate at 2610 Cobblestone Court  
Street, Fargo, ND 58103, and/or  
1202 27th Street South, Fargo, ND  
58103, respectively, or filed with the  
Court.  
Dated this 8th day of September,  
2025.

/s/ Donald Zeman  
Donald Zeman  
Co-Personal Representative of the  
Estate of Dorothea C. West aka Dor-  
othea Corrine West, deceased  
2610 Cobblestone Court Street  
Fargo, ND 58103

HEARTLAND TRUST COMPANY  
OF FARGO, NORTH DAKOTA

/s/ Jon Benson  
By: Jon Benson  
Its: Vice President  
Co-Personal Representative of the  
Estate of Dorothea C. West aka Dor-  
othea Corrine West, deceased  
1202 27th Street South  
Fargo, ND 58103

First publication on the 11th day of  
September, 2025.  
(Sep. 11 & 18 & 25, 2025)

Susan E. Johnson-Drenth (05387)  
Crystal R. Pound (09646)  
JD Legal Planning PLLC  
902 28th Street S, Suite 2  
Fargo, ND 58103  
Telephone: (701) 365-9595  
Email: [sdrenth@jdlegalplanning.com](mailto:sdrenth@jdlegalplanning.com)  
cpound@jdlegalplanning.com  
Attorneys for Petitioner  
Court File No. **09-2025-PR-00227**  
IN THE DISTRICT COURT OF  
CASS COUNTY, STATE OF  
NORTH DAKOTA

In the Matter of the Estate of Nan-  
cy Lou Kjeldgaard, a/k/a Nancy L.  
Kjeldgaard, a/k/a Nancy Kjeldgaard,  
Deceased.  
NOTICE OF RESCHEDULED  
HEARING  
NOTICE IS HEREBY GIVEN that  
the hearing on the Petition for For-  
mal Probate of Will, Determination  
of Heirs, and Appointment of Per-  
sonal Representative scheduled for  
August 29, 2025, at 10:30 a.m. at  
the Courtroom in the above-named  
Court in the City of Fargo, County  
of Cass, State of North Dakota, has  
been rescheduled to the 3rd day of  
October, 2025, at 10:30 a.m.  
Dated this 8th day of September,  
2025.  
JD LEGAL PLANNING PLLC  
/s/ Crystal R. Pound  
Susan E. Johnson-Drenth (#05387)  
Crystal R. Pound (#09646)  
Attorneys at Law  
902 28th Street South, Suite 2  
Fargo, ND 58103  
Telephone: (701) 364-9595  
Fax: (701) 364-9596  
Email: [sdrenth@jdlegalplanning.com](mailto:sdrenth@jdlegalplanning.com)  
cpound@jdlegalplanning.com  
(Sep. 11 & 18 & 25, 2025)

Office of the Minnesota Secretary of  
State  
Certificate of Assumed Name  
Minnesota Statutes, Chapter 333  
The filing of an assumed name does  
not provide a user with exclusive  
rights to that name. The filing is re-  
quired for consumer protection in or-  
der to enable customers to be able to  
identify the true owner of a business.

ASSUMED NAME: The Humble  
Oven  
PRINCIPAL PLACE OF BUSINESS:  
3372 39TH ST S MOORHEAD MN  
56560 USA  
APPLICANT(S):  
Name: Danielle S Hagen  
Address: 3372 39TH ST S MOOR-  
HEAD MN 56560 USA

If you submit an attachment, it will  
be incorporated into this document.  
If the attachment conflicts with the  
information specifically set forth in  
this document, this document su-  
persedes the data referenced in the  
attachment.  
By typing my name, I, the under-  
signed, certify that I am signing this  
document as the person whose sig-  
nature is required, or as agent of the  
person(s) whose signature would be  
required who has authorized me to  
sign this document on his/her behalf,  
or in both capacities. I further certify  
that I have completed all required  
fields, and that the information in  
this document is true and correct  
and in compliance with the applica-  
ble chapter of Minnesota Statutes. I  
understand that by signing this docu-  
ment I am subject to the penalties of  
perjury as set forth in Section 609.48  
as if I had signed this document un-  
der oath.  
SIGNED BY: Danielle Hagen  
MAILING ADDRESS: None Provid-  
ed  
EMAIL FOR OFFICIAL NOTICES:  
[daniellerieber@gmail.com](mailto:daniellerieber@gmail.com)

Work Item 1577952300026  
Original File Number  
1577952300026  
STATE OF MINNESOTA  
OFFICE OF THE SECRETARY OF  
STATE FILED  
09/10/2025 11:59 PM  
/s/ Steve Simon  
Steve Simon Secretary of State  
(Sep. 25; Oct. 2, 2025)

PUBLIC NOTICE

Kathryn E. Nekola (ND Bar ID 08340)  
SW&L Attorneys  
4627 44th Avenue S, Ste. 108  
Fargo, ND 58104  
Phone: 701.297.2890  
Fax: 701.297.2896  
[kathryn.nekola@swlatorneys.com](mailto:kathryn.nekola@swlatorneys.com)  
Court File No.: 09-2025-PR-00298  
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of Everett E. Stromme, deceased.  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Per-  
sonal Representative of the above Estate. All persons having claims against  
the deceased are required to present their claims within 3 months after the  
date of the first publication or mailing of this notice or the claims will be for-  
ever barred. Claims must either be presented to Casey Stumpf, Personal  
Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave S, Ste.  
108, Fargo, ND 58104, or filed with the Court.  
Casey Stumpf  
(Sep. 18 & 25; Oct. 2, 2025)



SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!

▶ CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE  
▶ CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

APPLIANCE REPAIR

MAJOR APPLIANCE REPAIR & SALES  
\$45/up, warranty.  
Yale Appliance,  
701-696-2278

BASEMENT REPAIR/  
WATERPROOF



DICK WALSH CONSTRUCTION  
CONCRETE SAWING AND DRILLING CONTRACTOR

EGRESS WINDOWS (MINIMAL DUST)  
CONCRETE WALL/FLOOR SAWING & DRILLING,  
BASEMENT WATER CONTROL, SUMP PITS.  
701-775-9780

HANDYMAN

SPARE HUSBAND Inc.  
Small Jobs,  
Windows & Doors.  
218-773-3700

HAULING/TOWING

7, 13 & 17 Yard  
Dumpsters  
775-8900 Randy's

FIREPLACES/  
INSTALLATION

PAINTING/PAPERING

Bill's Custom Painting  
\*\*\* FALL SPECIAL \*\*\*  
Residential & Commercial  
Homes, Farms, Barns, Shops  
We paint steel siding, wood  
& stucco. Deck repair &  
staining. Licensed & Insured.  
701-388-7348



KC WHITE PAINTING

Interior & Exterior Painting &  
Spray Foam Insulation  
Commercial & Residential  
30 years experience!  
Lic. & Insured (ND#47267)  
Senior & Military Discount!  
541-420-7846

TREE SERVICE/  
STUMP REMOVAL

Paul's Stump Removal &  
Gary's Tree Service  
Free Estimates & Insured  
701-772-0902  
www.garystreeremoval.com



DON'T WAIT.  
SEARCH TODAY.  
jobsHQ  
JOBSSHQ.COM



FIREPLACES/  
INSTALLATION

Turn Your Old Inefficient Fireplace  
into a Beautiful Source of Heat

Introducing the 616 Gas Insert.  
The Insert That Looks Like A Fireplace!



• Huge Fireviewing Area  
• No Louvers or Grills  
• Standard Fan and Remote  
• Standard Accent Light  
• Choice of Two Log Sets  
• Energy Efficient GreenSmart™ System

FIREPLACE  
XTORDINAIR

Come See One Burning Today At:



SALES, SERVICE, INSTALLATION  
701-746-8684 | SunroomsPlusgf.com  
info@SunroomsPlusgf.com | 4224 Gateway Drive, GF

FIREPLACES/  
INSTALLATION

FIREPLACES/  
INSTALLATION



Your air is filthy.



Indoor air can be 100x dirtier  
than what's outside.

GET A BEAR  
IN THERE.



Book today!  
701.484.3060

BearsHomeSolutions.com

888-857-1920 or classifieds@classifiedsfcc.com for details.

ATVs/UTVs

ATVs/UTVs

Hamm's Repair • 218-745-4298  
Warren, MN • hammsrepair.net



GRAVELLY



0%  
48mo./D.A.C.



• Up to 2,200 lbs. payload  
• 2,000 lbs. towing capacity  
• 3 or 6 passenger cabs  
• 1000 liquid cooled EFI gas  
with power steering

It's not just a  
SNOWBLOWER  
It's an Ariens.  
King of Snow.  
In Stock!



ARIENS



PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA,  
COUNTY OF GRAND FORKS  
IN THE DISTRICT COURT,  
NORTHEAST CENTRAL JUDICIAL DISTRICT

U.S. Bank Trust National Association, as Trustee of Treehouse Series V Trust,  
Plaintiff,  
v.  
Joseph E. Glaum a/k/a Joseph Edward Glaum and Katrina Glaum a/k/a Katrina Alyse Fretwell and Collection Center, Inc., and any person in possession,  
Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 18-2023-CV-01919

1. Judgment in the amount of \$124,810.96, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on January 2, 2025, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
Lot Three (3), Block Four (4), Folsons First Addition to Emerado, North Dakota, according to the Plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and re-recorded in Book 152 of Deeds, Page 116.

MORE CORRECTLY DESCRIBED AS FOLLOWS:

Lot Three (3), Block Four (4), Folsons First Addition to Emerado, North Dakota, according to the Plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and re-recorded in Book 152 of Deeds, Page 116.

Real Property address:106 Brisbane Avenue, Emerado, ND 58228

The above real property is the subject of the Mortgage dated October 14, 2006, which Mortgages, Joseph E. Glaum, Katrina Glaum, executed and delivered to CitiFinancial, Inc. and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on October 18, 2006, Instrument Number 656404, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 6, 2023, Instrument Number 831705.

3. In order to realize the amount of \$124,810.96, as of January 2, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on October 21, 2025 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 10 day of September, 2025.  
SHERIFF OF GRAND FORKS COUNTY  
Kelly McLean  
By: Kelly McLean  
Sheriff/Deputy Sheriff of Grand Forks

Halliday, Watkins & Mann, P.C.  
By /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmlawfirm.com  
Bar: 10014  
(Sep. 25; Oct. 2 & 9, 2025)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Northern States Power Company  
Case No. PU-24-376  
2025 Electric Rate Increase  
Application  
NOTICE OF PUBLIC INPUT  
SESSIONS

On December 2, 2024, Northern States Power Company (NSP), doing business as Xcel Energy, filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05. NSP proposes a \$44.556 million or 19.34% increase in its annual North Dakota electric revenues. The proposed rates would affect NSP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on January 8, 2025.

The issues to be considered in this proceeding are:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The Public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/public-meetings/live.php>. The public is also invited to appear and participate in the Public Input Sessions at the locations below. A technical hearing will be held on the matter beginning December 1, 2025, at 8:30 a.m. central time in the Commission Hearing Room on the 12th floor of the State Capitol, Bismarck, ND.

Public Input Sessions on the application in this case will be held on **October 13, 2025, at 12:00 p.m. central time and continue until comments are finished and on October 13, 2025, at 6:00 p.m. central time and continue until comments are finished.**

The Commission will receive public input through the following methods:

- **Written** – Written public input may be submitted via email to [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Public Service Commission 600 E Boulevard Ave, Dept 408 Bismarck, ND 58505-0480
- **Telephonic** – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185 on the dates and times listed below.

PUBLIC NOTICE

• **In-person** – You may appear and participate in person on **October 13, 2025, at 12:00 p.m. or 6:00 p.m. central time** at these locations:  
**Public Service Commission Hearing Room**  
**12th Floor State Capitol Building**  
**Enter building on south side of Capitol**  
**600 East Boulevard Ave**  
**Bismarck, ND 58505**  
**North Dakota State College of Science**  
**Dr. Jerry C. Olson Auditorium**  
**1305 19th Avenue North**  
**Fargo, ND 58102**  
**The Chamber Grand Forks**  
**The Chamber Board Room**  
**202 North 3rd Street, #100**  
**Grand Forks, ND 58203**  
**Minot City Hall**  
**City Council Chambers**  
**10 3rd Avenue Southwest**  
**Minot, ND 58701**

**Petitions to Intervene** are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene **by October 15, 2025**. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.  
**Issued: September 19, 2025**  
**PUBLIC SERVICE COMMISSION**  
**Steve Kahl**  
**Executive Secretary**  
(Sep. 25, 2025)

**GRAND FORKS CITY COUNCIL MINUTES**  
**September 2, 2025**  
**GENERAL BUSINESS**  
Roll Call - Present: Berg, Osowski, Fridolfs, Weigel, Lunski, Sande, & Vein - 7; absent: none  
**PLEDGE OF ALLEGIANCE:** Led by Mayor & City Council  
**MAYOR'S ANNOUNCEMENTS:** Mayor Bochenski announced on various community events, including the Agristo celebration in Town Square.  
**CITIZEN COMMENTS:** Greg Rixen commented on Ord relating to Alcohol Compliance. Andrew Krauseneck commented on Northridge Construction Tax Incentive App (PILOT). Electronic citizen comments on Ord Alcohol Compliance & Northridge Construction Tax Incentive App

AWARDS, PRESENTATIONS, APPOINTMENTS & PROCLAMATIONS:

Red River Valley Community Action Update  
Proclamation-National Assisted Living Week September 7-13, 2025  
**PUBLIC HEARINGS/SECOND READING OF ORDINANCES:**  
Adopted Ord No. 4924 Enacting Trespassing on City Property & Appeal. Osowski/Lunski, unanimous approval.  
Adopted Ord No. 4925 Relating to Gaming Site Authorizations. Weigel/Osowski, 5-2 Berg/Vein dissenting.  
Adopted Resolution determining and insufficiency of protest on request to vacate drainage easements in Homestead Grove Fourth Addition. Sande/Fridolfs, unanimous approval.

ACTION ITEMS

The following were approved unanimously on consent agenda motion, Berg/second Weigel:

Approved reappointment of Greg Rixen to the Event Center Commission for a three-year term.

Directed the Special Assessment Commission to assess special assessments on an estimated basis for the following projects:

- Storm Pond Outfall, Proj #8485.02, Dist #601: Hwy 81 & Associated Area \$1,439,329.29
  - Paving & St Lights, Proj #8545.00, Dist #766: Grand Valley 1st Addition \$1,686,898.28
  - Paving & St Lights, Proj #8545.88, Dist #766: Grand Valley 1st Addition \$4,250,634.65
  - Storm Sewer, Proj #8729.00, Dist #600: 30th Ave N (Hwy 81 to N 32nd St) \$1,670,637.05
  - Mill & Overlay, Proj#8758.10, Dist #772.1: Near Southside Neighborhood \$646,868.40
  - Mill & Overlay, Proj #8758.20, Dist #779.2: 17th Ave S (S Wash to S 20th St) \$109,402.28
  - Reconstruction, Proj #8790.00, Dist #782: 10th Ave S \$275,071.17
  - Storm Sewer, Proj #8811.00, Dist #604: 2nd Ave N (Columbia Rd to N 25th St) \$580,035.58
  - Street Lights, Proj #8833.00, Dist #226: 4th Ave S & Lincoln Dr. \$55,874.78
  - Sanitary Sewer, Proj #8834.00, Dist #610: Cray's 12th \$262,043.14
  - Watermain, Proj #8835.00, Dist #361: Cray's 12th (57th Ave S to 500' S) \$53,968.94
  - Paving, Proj #8838.00, Dist #786: Career Dr (N 42nd St to N 43rd St) \$952,378.39
  - Sanitary Sewer, Proj #8844.00, Dist #608: Opportunity Park 2nd Resub \$248,153.44
  - Watermain, Proj #8845.00, Dist #360: Opportunity Park 2nd Resub \$451,810.41
  - Storm Sewer, Proj #8846.00, Dist #609: Opportunity Park 2nd Resub \$1,677,500.00
  - Storm Pond Outfall, Proj #8916.00, Dist #611: UND Pond Outfall N 25th St \$160,893.60
  - Storm Sewer, Proj #8926.00, Dist #615: 27th Ave N & N 32nd St \$588,781.21
- Considered an Ord entitled "An Ord to amend Grand Forks City Code Sections 8-1503 & 8-0516 to update the Ord of Grand Forks to comply with the new laws under the updated Century Code".  
Approved an MOU with Grand Forks County relating to infrastructure work within the area of the county office building where the Health Department offices are located.  
Approved a Task Order Agreement for Professional Services for the Police Department Remodel, Project #8984, with EAPC for architectural services in the amount of 8.5% of the owner's budget for the Cost of Work, as calculated per the detailed description in the contract, with any additional services at the rates included in the agreement. The project is budgeted at \$1,098,000.00.  
Approved a Preliminary Engineering Reimbursement Agreement for Project No. 8987, Gateway Dr & N 43rd St Intersection Improvements with NDDOT, along with any necessary budget amendments. This project is a Primary Regional Road, with cost sharing anticipated to be 90% Federal/10% State/0% City Share.  
Approved Task Order Amendment No. 1 for Project No. 8549, Upgrade Storm Sewer Pump Station #184, with Webster, Foster & Weston in the amount of \$26,460.00, along with any necessary budget amendment.  
Approve Amendment for Task Order for Project No. 8529, Upgrade Flood Pump Stations 202, 203 & 210, with Webster, Foster & Weston (WFW) for engineering services that will be

reimbursed through liquidated damages to RBB Electric, in the amount of \$79,970.00.

The following items were pulled for individual discussion and vote:

Considered the Fire Chief Employment Agreement with Charles Marcott. Sande/Osowski unanimous approval.

Considered an ordinance enacting an ordinance relating to Alcohol Compliance. Council Member Fridolfs/Lunski, unanimous approval.

Considered an ordinance entitled "An ordinance to amend Grand Forks City Code Section 14-0402, and creating City Code Section 14-0420, relating to the use of mobility devices on the Greenway". Berg/Osowski unanimous approval.

Received information on a request for a Letter of No Objection for Project No. 8975, 2025 Drain #4 Water Resource District Improvements. There will be no cost to the City for this project. This is information only, with no action needed tonight, but it will go through the next cycle of meetings for action.

Considered a request for a Tax Incentive in the form of a Payment in Lieu of Taxes (PILOT) from Northridge Construction for the development referred to as The Reserve. Council Members discussed concerns they have heard regarding tax incentives for housing projects, the need to stimulate housing development in the community, and challenges with the cost of construction versus rental rates that are sustainable in the market. Sande/Lunski seconded to approve the 5-year 100% PILOT for the Northridge Construction Project "The Reserve". Motion passed 6-1 with Osowski dissenting.

INFORMATIONAL ITEMS:

Statement of Changes in Cash Balances as of July 31, 2025

APPROVAL OF MINUTES AND BILLS:

Approved August 18, 2025, City Council meeting minutes. Fridolfs/Berg, unanimous approval.

Vendor List, \$2,117,214.25, and Engineer's Estimates \$11,172,434.56. Berg/Lunski, unanimous approval.

A&B PURE WATER ONLINE LTD \$300.58 ;ADVANCE MEDIA NEW YORK \$3,400.00 ;ALENTADO TRAINING CONSULTANTS, LLC \$7,085.00 ;ALTRU HEALTH SYSTEM-BOX 13780 \$272.00 ;ASSESSMENT AND THERAPY ASSOCIATES OF GRAND FORKS \$400.00 ;AT&T MOBILITY - CONTROL CENTER \$2,060.00 ;AUTO GLASS AFTERMARKET \$639.00 ;BORDER CHEMICAL CO LTD \$17,608.75 ;BORDER STATES ELECTRIC \$8,206.91 ;BROWN, ADLEY \$50.00 ;CATALYNT SOLUTIONS, INC. \$10,177.39 ;CENTRAL MCGOWAN, INC. \$3,509.62 ;CUMMINS SALES & SERVICE \$559.61 ;DACOTAH PAPER CO \$607.06 ;DAKOTA FIRE PROTECTION \$222.33 ;DAKOTA SUPPLY GROUP \$1,671.40 ;DANIELSON, BRADLEY \$65.00 ;DAVTECH WINDOW SERVICES \$4,057.66 ;DAYDREAMS SPECIALTIES, LLC \$50.50 ;DELOITTE CONSULTING LLP \$46,437.00 ;DIAMOND VOGEL PAINT CENTER \$512.25 ;DINGES FIRE CO. \$5,750.00 ;DOCU SHRED INC \$163.31 ;EAPC ARCHITECTS \$14,743.50 ;EAPC ARCHITECTS \$2,784.51 ;ENVIRONMENTAL EXPRESS \$1,622.69 ;F-M FORKLIFT SALES AND SERVICE \$146.95 ;FASTANEL CO \$71.57 ;FEIL, ALEX \$396.96 ;FERGUSON, MAIRI \$50.00 ;FISHER SCIENTIFIC \$99.00 ;FREITAG, ROD \$78.20 ;GF UTILITY BILLING DEPT \$12,390.84 ;GRAINGER \$346.96 ;GRAYBAR \$27,666.56 ;GREAT PLAINS FIRE INC \$15,605.00 ;HAGEMAN, MATT \$78.20 ;HEALTHCARE ENVIRONMENTAL SERVICE \$503.26 ;HIGH PLAINS WATER TREATMENT \$1,111.25 ;HUOT, DELRAY \$434.45 ;IDI (INTERACTIVE DATA, LLC) \$190.28 ;INTERSTATE TOWING \$910.00 ;K9 STORM INC \$4,201.00 ;KVASAGER, VICKIE \$44.12 ;LARI-MORE PUBLIC SCHOOL DIST \$41,000.00 ;LINDE GAS & EQUIPMENT INC. \$107.38 ;LOVE IN ACTION \$30.00 ;MADISON NATIONAL LIFE INS CO \$6,864.33 ;MENARDS LUMBER - G.F. \$348.69 ;MIDCO \$3,127.52 ;MOTION INDUSTRIES INC \$852.37 ;NELSON, BETT M';NELSON, SCOTT K \$393.30 ;NODAK ELECTRIC CO-OPERATIVE \$160,264.14 ;NORTH CENTRAL INTERNATIONAL LLC \$258.30 ;NORTH DAKOTA ONE CALL INC \$2,663.40 ;NORTHERN TRUCK EQUIPMENT CORP \$623.42 ;NORTHLAND YARD SERVICE \$600.00 ;PASSPORT LABS, INC \$15,143.40 ;PETRO SERVE USA \$118.38 ;PETTY CASH - HEALTH DEPARTMENT \$150.79 ;PITNEY BOWES \$1,248.00 ;POMP'S TIRE SERVICE, INC \$2,808.14 ;PRO LAND SNOW \$17,091.12 ;RDO EQUIPMENT CO-REMIT FARGO \$47.19 ;ROOT POLICY RESEARCH, INC \$2,095.00 ;ROY HYDRAULICS \$150.23 ;SKI & BIKE SHOP \$145.95 ;STANLEY, RUBEY \$50.00 ;SWANSON & WARCUPT LTD \$2,100.00 ;THE AFTERMARKET PARTS COMPANY, LLC \$418.53 ;THE CHAMBER \$1,000.00 ;THE GRASS GUYS \$24,390.00 ;THE SOLUTIONS GROUP, LLC \$16,870.00 ;USABBLUEBOOK \$1,513.82 ;USDA, APHI GENERAL';VERIZON CONNECT FLEET USA LLC \$144.93 ;VESTIS SERVICES LLC \$90.08 ;WALLWORK TRUCK CENTER/GRAND FORKS \$158.56 ;WEX HEALTH, INC. \$655.00 ;WOLTERS KLUWER LEGAL & REGULATORY US \$3,965.00 ;ZIMNEY, FOSTE JOHNSON;ACME TOOLS \$394.76 ;ANDERSON BROTHERS BODY SHOP LLC \$2,540.00 ;AUTO VALUE EXPRESS \$8.40 ;BORDER STATES TROPHY AND AWARD \$180.00 ;ECONOMY PLUMBING & HEATING \$132.60 ;FORUM COMMUNICATIONS COMPANY \$1,422.00 ;GENETEC (USA) INC \$1,040.00 ;GETRESQ911 \$4,656.25 ;GF COUNTY SHERIFF'S OFFICE \$1,677.91 ;GF WELDING \$52.28 ;GOBILLY NETWORK \$1,425.00 ;GRAND FORKS FIRE EQUIPMENT LLC \$216.00 ;GRAYMONT (WI) LLC \$7,398.94 ;HAWKINS INC \$32,713.95 ;HIGH POINT NETWORKS \$17,488.30 ;NORTHALE OIL INC. \$18,445.78 ;NORTHWEST TIRE - GF \$392.64 ;O'REILLY AUTO PARTS \$494.84 ;OLSON OIL, LLC \$6,304.50 ;OPP CONSTRUCTION CO \$1,796.24 ;PCL CONSTRUCTION SERVICES, INC \$1,314,607.00 ;RUNNINGS \$147.93 ;SIGNS BY DESIGN \$151.00 ;SPRAY ADVANTAGE INC \$157.64 ;STRUCTURAL MATERIALS INC \$47.64 ;SWANSTON EQUIPMENT \$715.38 ;TRUE NORTH EQUIPMENT \$210.96 ;VALLEY TRUCK PARTS & SERVICE \$50.56 ;XCEL ENERGY \$67,069.88 ;A & R ROOFING CO., INC \$2,147.00 ;ALLIANT ENGINEERING INC \$1,820.00 ;ALTRU HEALTH SYSTEM-BOX 13780 \$55.00 ;BORDER STATES ELECTRIC \$1,602.75 ;BURGGRAF'S ACE HARDWARE \$3.99 ;C & R LAUNDRY \$32.89 ;CHS AGRI SERVICES \$40.80 ;COPY CAT PRINTING \$823.00 ;DAKOTA TV & APPLIANCE \$1,398.00 ;GRAINGER \$408.86 ;GROUND UP ADVENTURES \$120.00 ;HAVE IT MAID, LLC \$320.00 ;HUNTER, CARTER \$69.30 ;LUMBER MART INC \$22.69 ;MCFARLANE MECHANICAL CONTRACTORS \$1,308.05 ;MENARDS LUMBER - G.F. \$26.75 ;MENARDS LUMBER - G.F. \$580.90 ;MORROW, TYLER \$540.00 ;ND DEPARTMENT OF ENVIRONMENTAL QUALITY \$165.00 ;NORTH DAKOTA ONE CALL INC \$1,367.05 ;NORTH-

LAND YARD SERVICE \$935.00 ;OLSON, JUNTUNE BOETTNER & COBB;PRECISION PLUMBING, INC \$631.98 ;SCHUMAN, DARLA J \$1,512.00 ;SPECTRA HEALTH \$18.76 ;THREE FARM DAUGHTERS LLC \$50.00 ;VALVOLINE \$243.26 ;VETERAN TESTING & INSPECTING LLC \$11,239.00 ;WALL'S MEDICINE CENTER \$452.91 ;ACME TOOLS \$63.43 ;BATTERIES + BULBS \$271.80 ;CUSTOM STRIPES INCORPORATED \$530.00 ;GF WELDING \$319.69 ;O'REILLY AUTO PARTS \$91.04 ;PRO DOG SECURITY, LLC \$6,556.25 ;RUNNINGS \$37.45 ;TRAFFIC CONTROL CORP \$2,700.00 ;TRUE NORTH EQUIPMENT \$3.13 ;WELLS FARGO PAYMENT REMITTANCE CENTER-ACH \$67,488.59 ;ALLARD'S \$387.50 ;ANCHOR MARKETING \$1,281.68 ;BERT'S TRUCK EQUIPMENT INC \$630.00 ;BORDER STATES ELECTRIC \$1,942.61 ;BURGGRAF'S ACE HARDWARE \$539.64 ;CINTAS CORPORATION NO. 2 \$1,095.17 ;CUMMINS SALES & SERVICE \$232.60 ;DAKOTA SUPPLY GROUP \$2,236.23 ;DOCSHRED INC \$60.53 ;FORX RADIATOR INC \$145.98 ;LAWSON PRODUCTS INC \$610.49 ;MCFARLANE MECHANICAL CONTRACTORS \$502.10 ;MENARDS LUMBER - G.F. \$17.66 ;MENARDS LUMBER - G.F. \$410.19 ;NAPA AUTO PARTS #464 \$15.95 ;NORTHLAND YARD SERVICE \$1,411.00 ;POMP'S TIRE SERVICE, INC \$2,803.35 ;PS GARAGE DOORS \$2,222.71 ;SAFETY KLEEN SYSTEMS, INC. \$1,179.79 ;THE TRAILER CONNECTION \$9,715.00 ;VALVOLINE \$144.67 ;VESTIS SERVICES LLC \$193.76 ;WALLWORK TRUCK CENTER/GRAND FORKS \$49.20 ;WOODSTROM, TAMMY \$15.28 ;ACME TOOLS \$353.47 ;ALLSTATE PETERBILT OF FARGO \$443.22 ;AMERICAN ENGINEERING TESTING \$6,538.50 ;AUTO VALUE EXPRESS \$1.00 ;BUSINESS ESSENTIALS INC \$362.35 ;GF WELDING \$50.16 ;GRAND FORKS FIRE EQUIPMENT LLC \$5,304.50 ;KEITH'S SECURITY WORLD \$140.00 ;NORTHWEST TIRE - GF \$2,906.89 ;OLSON OIL, LLC \$225.50 ;OPP CONSTRUCTION CO \$8,400.00 ;RUNNINGS \$44.75 ;**MAYOR AND COUNCIL MEMBER COMMENTS:**  
Osowski shared about the turnout for Agristo.

Berg commented regarding citizen comments received relating to having closed captioning for those attending meetings live in Council Chambers. The mayor responded that there are issues with automated closed captioning and errors that can occur, informed that there is a loop in Council Chambers to assist those with hearing aids, and that our ADA officer, Tangee Bouvette, HR Director, can work with the City Attorney to make sure we are providing options as required by ADA. Mayor congratulated Council Member Berg on the birth of her daughter. **ADJOURNMENT** – Motion by Lunski, seconded by Fridolfs, to adjourn the meeting at 8:00 p.m. Motion carried unanimously. (Sep. 25, 2025)

John A. Warcup (ND Bar ID #05129) Swanson & Warcup, Ltd. 1397 Library Circle, Suite 202 Grand Forks, ND 58201 [jwarcup@swlawltd.com](mailto:jwarcup@swlawltd.com) Telephone: (701) 772-3407 Attorneys for Petitioner  
PROBATE NO. 18-2025-PR-00140 IN DISTRICT COURT, GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Michelle A. Yanish a/k/a Michelle Fisher, Deceased  
ORDER FIXING TIME AND PLACE OF HEARING

The Petition for Determination of Decedent having come before the Court; IT IS ORDERED that on October 29, 2025, at 9:30 a.m., in the courtroom of the above-named Court, in the City of Grand Forks, County of Grand Forks, State of North Dakota, be appointed the time and place for the hearing of said Petition and any person interested may appear and contest the said Petition for Determination of Decedent.

IT IS FURTHER ORDERED that the Petitioner give notice of said hearing in the manner prescribed by N.D.C.C. § 30.1-03-01 to all persons entitled to notice pursuant to N.D.C.C. § 30.1-13-04.

Kristi P. Venhuizen  
Judge of the District Court  
(Sep. 25; Oct. 2 & 9, 2025)

Marcus C. Skonieczny ND ID #09062  
Joseph E. Quinn  
ND ID #06538  
Pearson Christensen, PLLP 24 N. 4th Street  
Grand Forks, ND 58203  
Phone: (701) 775-0521 [marcus@grandforkslaw.com](mailto:marcus@grandforkslaw.com) [jquinn@grandforkslaw.com](mailto:jquinn@grandforkslaw.com)  
Attorneys for Personal Representative

Probate No. 18-2025-PR-00128 IN THE DISTRICT COURT GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Ronald F. Fischer A/K/A Ronald Francis Fischer, Deceased

NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Matthew Fischer, Representative of the Estate, c/o Pearson Christensen, PLLP, 24 North 4th Street, Grand Forks, ND 58203, or filed with the Court.

[12] DATED this 19th day of September, 2025.

/s/ Matthew Fischer  
Matthew Fischer - Personal Representative  
(Sep. 25; Oct. 2, 2025)

Kenneth V.



# Minot Daily News CLASSIFIEDS

**MinotDailyNewsGetHired.com****701-857-1910**  
**classads@minotdailynews.com****MinotDailyNews.com****301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY****DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST**

## NOTICES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertising

#### Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

**All classified ads must be prepaid or credit must be approved prior to advertisement running.**

## MERCH

### 50 WANTED TO BUY

! A Auto Bent Up !  
or Junked. I'll buy!  
Also Scrap Iron!  
240-7453, 240-2147

### 95 MISCELLANEOUS



**Hutterite Chicken And Bacon For Sale**  
Smoked chicken - \$14  
Reg. Chicken- \$10  
Bacon- \$7/lb.  
Pot pies \$10  
Call to pre-order.  
Delivery date: Friday,  
OCT 10th; 8:30am  
at the Knights of  
Columbus  
**(701) 720-8772**

## RENTALS

### 295 APARTMENTS FOR RENT

**RENT ME!**  
NICE CLEAN 2 Br. SE  
FREE HEAT/WATER,  
CALL 240-4293



## NORTH DAKOTA STATEWIDE CLASSIFIEDS

### HELP WANTED

Harvest Help Wanted Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-3771

### SERVICES

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

**PEST CONTROL: PROTECT YOUR HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

### REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

### AGRICULTURE

**ATTENTION FARMERS** seeing white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily 605/290-8383

### FARM EQUIPMENT FOR SALE

3-Classic John Deere Tractors MT-AR-M w/belly mower, 2-International Cultivators (16'&26'), Kawasaki Brute Force 750 4-wheeler, 1975 Ford Custom Cab w/grain filler metal box, Old Wooden wheel running gear, Fanning Mill, Hydraulic Filler Auger, 1951 Studebaker 1/2ton Truck, 12 Wheel Rouse Rake, Workhorse harness, 10"Disk. Call 701-341-0191

### MISC FOR SALE

New and used PALLET RACKING 36" 42"48"uprights and wire decking 8-9-10-11-12-14" beams. Large part cabinets various sizes. Bismarck call 701-202-9831.

**NEED NEW FLOORING?** Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

**WE BUY VINTAGE GUITAR'S!** Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 1-833-641-7066

**CASH PAID FOR HIGH-END MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

### AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

### HEALTH/MEDICAL/MISC

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

**WATER & FIRE DAMAGE RESTORATION.** Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

**IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY** and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

**VIAGRA and CIALIS USERS!** 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

# CLASSIFIEDS IT WORKS! MINOT DAILY NEWS 857-1900

## PUBLIC NOTICES

### NORTH DAKOTA STOCKMEN'S ASSOCIATION NOTICE OF BRAND RENEWAL

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit [www.ndstockmen.org](http://www.ndstockmen.org).

(September 24, 2025)

### ADVERTISEMENT FOR PROPOSALS

#### North Dakota State Hospital Bid Package #3

Notice is hereby given that M. A. Mortenson Company ("Construction Manager") is soliciting proposals on behalf of the State of North Dakota ("Owner") for: North Dakota State Hospital located in Jamestown, ND - Bid Package #3 - Fire Protection, Interior Stud Framing & Drywall (including miscellaneous Exterior Stud Framing & Sheathing), Interior Unit Masonry, Interior Glass & Glazing, Doors & Hardware, Casework & Rough Carpentry, Specialties, Expansion Control, Joint Sealants, Tile, Terrazzo, Acoustical Ceilings, Epoxy Flooring, Carpet & Resilient Flooring, Painting, Wall Padding, Folding Partitions, Residential Appliances, Athletic Equipment, Window Treatments, Site Concrete, Asphalt Paving, Landscaping, Site Fencing, Site Furnishings, Parking Control Equipment, Overhead Doors, and Final Clean.

Bidding documents and project information is available through Building Connected and can be obtained by contacting M. A. Mortenson Company by email at [NDSHbids@Mortenson.com](mailto:NDSHbids@Mortenson.com).

Proposals must be submitted to [NDSHbids@Mortenson.com](mailto:NDSHbids@Mortenson.com), no later than 10:00 a.m. Central Time on October 23, 2025.

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Proposals received late will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner. This project is being bid in accordance with the North Dakota Century Code.

**Berthold Township Road Mowing** All landowners and renters are required to mow, not swath, all roads adjacent to their properties between Sept 1st & Oct 15, 2025. At least 9ft width is required. If not mowed, landowners will be assessed taxes of \$200 per mile. By order of the township supervisors.  
Wesley Hagen, clerk  
(September 24, October 8, 2025)

#### CALL FOR BIDS

One (1) 47 Passenger Gas School Bus  
Lewis and Clark School District NOTICE IS HEREBY GIVEN that the Lewis and Clark School District #161 of Ward County, North Dakota will receive sealed bids at the school office, 801 Covell St/PO Box 38, Plaza, ND 58771 until 12:00 p.m., Monday, October 13, 2025 for one (1) 47 passenger gas school bus. The bids will be opened and read at 7:00 p.m. on Tuesday, October 14, 2025 at the above address. No bids will be received after the scheduled closing time for the receipt of bids. The school board reserves the right to reject any and all bids, or to waive informalities, irregularities, or defects

in any proposal, should it deem it to be in the best interest of the Lewis and Clark School District to do so. If you have further questions, please call Marc Rittenman, Superintendent at 701-453-3484 or email [marc.rittenman1@k12.nd.us](mailto:marc.rittenman1@k12.nd.us). Alternate bids based on optional accessories will be considered and possibly accepted.  
Marc Rittenman, Supt.  
(September 17, 24, 2025)

1980 Chevrolet Blazer  
Vin:CKL18AF162890 was impounded by Nodak Towing 9/13/2025, failure to claim vehicle within 30 days of this notice will result in forfeit of all rights to said motor vehicle pursuant ND Century code 39-26-06

1972 Datsun 510  
Vin:PL510306923 was impounded by Nodak Towing 9/13/2025, failure to claim vehicle within 30 days of this notice will result in forfeit of all rights to said motor vehicle pursuant ND Century code 39-26-06

2007 Keystone Challenger  
Vin:4YDF29T27E750897 was impounded by Nodak Towing 9/13/2025, failure to claim vehicle within 30 days of this notice will result in forfeit of all rights to said motor vehicle pursuant ND Century code 39-26-06

2016 Subaru WRX  
Vin:JF1VA2M68G9819136 was impounded by Nodak Towing 9/8/2025, failure to claim vehicle within 30 days of this notice will result in forfeit of all rights to said motor vehicle pursuant ND Century code 39-26-06  
(September 24, 2025)

#### Hiddenwood Township Ditch Mowing

Hiddenwood Township requires all township road ditches to be mowed-2 passed where capable-by October 5th, 2025. Ditches not mowed and approved by the township supervisor will be hired for mowing and mowing costs accessed to landowners' taxes. Send mowing bids to Chairman Paul Bersaw. Janice J. Warner, Clerk  
(September 17, 24, 2025)

#### IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

Probate No. 51-2025-PR-00137

In the Matter of the Estate of ROLLIN W. ROGNESS, Deceased.

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to MARCHELLE PEDERSON, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot ND 58702-1000, or filed with the Court.  
Dated this 8th day of September, 2025.

Matthew H. Olson #06182  
PRINGLE & HERIGSTAD, P. C.  
2525 Elk Drive  
P.O. Box 1000  
/s/ Marchelle Pederson  
Marchelle Pederson  
Minot, ND 58702-1000  
[molson@pringlend.com](mailto:molson@pringlend.com)  
Attorneys for: Personal Representative  
(September 10, 17, 24, 2025)

#### IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

Probate No. 51-2025-PR-00151

In the Matter of the Estate of KENDAL JEROME EKLUND, a/k/a KENDAL J. EKLUND, Deceased.

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to BONNIE R. EKLUND and CARMEN G. EKLUND,

Co-Personal Representatives of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot ND 58702-1000, or filed with the Court.

Dated this 8th day of September, 2025.  
/s/Bonnie R. Eklund Bonnie R. Eklund  
/s/Carmen G. Eklund Carmen G. Eklund  
2525 Elk Drive  
P.O. Box 1000  
Minot, ND 58702-1000  
[bolson@pringlend.com](mailto:bolson@pringlend.com)  
Attorneys for: Co-Personal Representatives  
(September 10, 17, 24, 2025)

#### NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Nicholas John McPhail

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Nicholas John McPhail to Nicholas John Christopher

NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
/s/ Nicholas McPhail  
Nicholas McPhail  
8 30th ST NW  
Minot, ND 58703  
(September 24, 2025)

#### NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Noah William Douglas McPhail

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Noah William Douglas McPhail to Noah William Christopher

NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
/s/ Noah McPhail  
Noah McPhail  
8 30th ST NW  
Minot, ND 58703  
(September 24, 2025)

#### NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF JOSIAH ANTHONY MOYA

PLEASE TAKE NOTICE, that a Petition for Name Change ("Petition") in the above-entitled matter will be filed with the Clerk of District Court for Ward County, North Dakota, requesting an Order changing the name of Josiah Anthony Moya to Josiah Anthony Reiss. Pursuant to N.D.C.C. 32-28-02, thirty (30) days' previous notice of the intended Petition must be given in the official newspaper printed in this county. You are hereby notified that thirty (30) days after this publication, the Petition will be filed. Any objection to granting this name change must be given in writing to the address below within thirty (30) days of this publication. The written objection must also be filed with the Court. If no objections are made, the

Court may respond to the Petition without further hearing. Dated this 28 day of August 2025.

Anthony Cooper (ID#09252) Boppre Law Firm, PLLC 2151 36th Ave SW, Suite B Minot, ND 58701  
Phone: 701-852-5224  
Fax: 701-852-5229  
[acooper@bopprelawfirm.com](mailto:acooper@bopprelawfirm.com)  
Attorney for Petitioners  
(September 24, 2025)

#### OIL & GAS LEASE ONLINE AUCTION

The Board of University and School Lands will conduct an online oil and gas lease auction for seven hundred fourteen (714) tracts in Billings, Burke, Divide, Dunn, Golden Valley, Hettinger, McKenzie, Mountrail, Slope, Stark, Ward, and Williams Counties, ND. Bidding will commence October 7, 2025, at 9:00 a.m. CT and close October 14-17, 2025. The link to view the tracts and participate in the auction is:

[https://www.energy.net.com/govt\\_listing3/](https://www.energy.net.com/govt_listing3/)

A 3% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Lynn at (701) 328-1921 by September 30, 2025.  
09/17/2025  
/s/ Joseph A. Heringer  
Commissioner  
(September 24, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Case No. PU-24-376 2025 Electric Rate Increase Application**  
**NOTICE OF PUBLIC INPUT SESSIONS**

On December 2, 2024, Northern States Power Company (NSP, doing business as Xcel Energy), filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05. NSP proposes a \$44,556 million or 19.34% increase in its annual North Dakota electric revenues. The proposed rates would affect NSP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on January 8, 2025. The issues to be considered in this proceeding are:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/publicmeetings/live.php>. The public is also invited to appear and participate in the Public Input Sessions at the locations below. A technical hearing will be held on the matter beginning December 1, 2025, at 8:30 a.m. central time in the Commission Hearing Room on the 12th floor of the State Capitol, Bismarck, ND.

Public Input Sessions on the application in this case will be held on **October 13, 2025, at 12:00 p.m. central time, and continue until comments are finished and on October 13, 2025, at 6:00 p.m. central time and continue until comments are finished.** The Commission will receive public input through the following methods: 1/2 Written - Written public input may be submitted via email to [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to:

Public Service Commission  
600 E Boulevard Ave, Dept 408  
Bismarck, ND 58505-0480

1/2 Telephonic - The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185 on the dates and times listed below.

1/2 In-person - You may appear and participate in person on **October 13, 2025, at 12:00 p.m. or 6:00 p.m. central time** at these locations:

**Public Service Commission Hearing Room**  
12th Floor State Capitol Building  
Enter building on south side of Capitol  
600 East Boulevard Ave  
Bismarck, ND 58505

**North Dakota State College of Science**  
Dr. Jerry C. Olson Auditorium  
1305 19th Avenue North  
Fargo, ND 58102

**The Chamber Grand Forks The Chamber Board Room**  
202 North 3rd Street, #100  
Grand Forks, ND 58203

**Minot City Hall City Council Chambers**  
10 3rd Avenue Southwest  
Minot, ND 58701

**Petitions to Intervene** are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene **by October 15, 2025.**

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: September 19, 2025 PUBLIC SERVICE COMMISSION Steve Kahl Executive Secretary**  
(September 24, 2025)

**Storage Auction**  
UHaul Moving and Storage  
of South Hill

September 25, 2025  
1024- Deanna Eoff  
1343- April Oldrock  
(September 24, 2025)

# Minot Daily News

## www.MinotDailyNews.com

# OH NO!

## Is that really happening?

Read the public notices in our newspaper or on our website to learn more about:

**Government meetings, bids & contracts**

**Foreclosures**

**Unclaimed property**

**School Board issues**

**Elections/Polling places, initiative petitions**

**Tax assessments/proposals**

