

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-378, 1** time(s), as required by law or ordinance. NDNA IO: 25012PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: _____

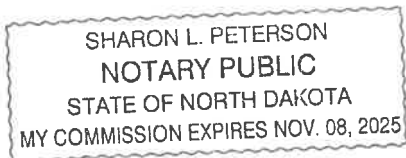
Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 18th day of February, 2025.

Sharon L. Peterson



PUBLIC NOTICE

PROJECT NO. TB2304, TB2305, TB2306, TB2510, & TB2604 REINF. BOX CULVERT BIDS CLOSE JANUARY 23 RD , 2025 AT 1:00 P.M. NOTICE TO SUPPLIERS

Sealed Quotes will be received until 1:00 p.m. on January 23rd, 2025 by the Cass County Highway Department at the Highway Department in, West Fargo, North Dakota for Reinf. Box Culvert in Cass County, North Dakota. Quotes to be opened immediately following the hour set for receiving quotes at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include:

- 8'X5' PRECAST RCB 52 LF
8'X5' PRECAST RCB ES 2 EA
12'X8' PRECAST RCB 108 LF
12'X8'PCASTSKEW ES 4 EA
12'X8' PRECAST RCB 108 LF
12'X8' PRECAST RCB ES 4 EA
DBLE9'X4' PCAST RCB 56 LF
DBLE9'X4' RCB ES 2 EA
14'X5' PRECAST RCB 52 LF
14'X5' PRECAST RCB ES 2 EA

Plans may be obtained at the office of the Cass County Engineer, West Fargo, North Dakota, via email at litchyk@casscountynd.gov , or call 701-298-2380. All envelopes containing Quotes must be clearly marked on the outside "QUOTES FOR REINF. BOX CULVERT MANUFACTURING."

The County reserves the right to reject any or all quotes and to waive any irregularities.

Thomas Soucy Cass County Engineer (Publish Jan 1 st , 8 th , & 15 th , 2025) (Jan. 1 & 8 & 15, 2025)

Legal Notice for RFP #25.9 School Buses & Related Products, Services and Solutions

Sealed proposals will be received by the Cooperative Purchasing Connection (CPC) on behalf of its current and potential member agencies for RFP #25.9 School Buses & Related Products, Services and Solutions.

Solicitation documents may be obtained on January 3, 2025 and by registering for free with CPC on Public Purchase (www.publicpurchase.com) .

Proposals must be uploaded to Public Purchase before 1:00 p.m. CT on January 23, 2025. Late proposals will not be considered. (Jan. 8 & 15, 2025)

ADVERTISEMENT FOR PROPOSALS OWNER: Fargo Public Schools Fargo, ND 58103

The Board of Education of the City of Fargo will receive sealed proposals for a school site digital signage solution. Proposals are due to the office of Jackie Gapp, Chief Financial Officer, 700 7th St. South, Fargo, ND 58103, by 10:00 a.m. on Thursday, January 23, 2025. Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "School Site Digital Signage Solution - [Company Name], January 23, 2025." The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to

PUBLIC NOTICE

reject any or all proposals, and to waive any formalities thereof.

By: Jackie Gapp, Chief Financial Officer (Jan. 8 & 15, 2025)

Request for Qualifications Construction Manager at Risk For Seim Hall Renovation Project North Dakota State University

North Dakota State University requests statements of qualifications for construction manager at risk services for the Seim Hall Renovation Project located on the Fargo Campus. Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods: Mail: North Dakota State University Facilities Management Dept. 3200 P.O. Box 6050 Fargo, ND 58108-6050 Or: Telephone: 701-231-5862 Email: Jodi.Hanson@ndsu.edu Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Facilities Management Director, Mike Ellingson (701) 231-7911. Six (6) copies of the completed response must be received no later than 2:00 p.m. C.D.T., Thursday, January 23 rd , at the office of the Director of Facilities Management. (Jan. 1 & 8 & 15, 2025)

Legal Notice for RFP #25.10 Tracks & Courts RFP #25.11 Carpet & Resilient Flooring

Sealed proposals will be received by the Cooperative Purchasing Connection (CPC) on behalf of its current and potential member agencies for RFP #25.10 Tracks & Courts and RFP #25.11 Carpet & Resilient Flooring.

Solicitation documents may be obtained on January 3, 2025 and by registering for free with CPC on Public Purchase (www.publicpurchase.com) .

Proposals must be uploaded to Public Purchase before 10:00 a.m. CT on February 3, 2025. Late proposals will not be considered. (Jan. 8 & 15, 2025)

Notice to Vendors Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, February 13, 2025 Solicitations: 025.5-A HVAC, 025.5-B Disaster Recovery Remediation Services, 025.5-C E-Rate Consulting Services, 025.5-D Mobile/Cellular Connectivity Solutions

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at https://aepacoop.org/registration-solicitations/ for instructions on how to register at no cost with Bonfire. AEPA documents will be released on January 8, 2025. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

PUBLIC NOTICE

Solicitations will be publicly opened after 1:30 p.m. ET, February 13, 2025 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOOP.org. (Jan. 8 & 15, 2025)

NOTICE OF HEARING

Application for Alcoholic Beverage License Transfer

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will conduct a Public Hearing in the City Commission Room, City Hall, on Tuesday, January 21, 2025 at 5:15 o'clock p.m. to consider an application for ownership change of a Class " A " Alcoholic Beverage License from 518 Properties LLC d/b/a 518 Properties. Any interested person may appear and will be heard.

City Auditor's Office (Jan. 8, 2025)

FM Towing NDCC 23.1-15-05 Abandoned Vehicle Notice. Vehicles legally forfeited 30 days from publication NDCC 23.1-15-07. Call 701-277-1263 to reclaim at 4021 Main Ave, Ste C, Fgo: 2012 Chevrolet Cruze red. 1G1PCSSH5C7221250, M01721T MN, towed 12/21/24 645pm per mgmt from 3506 Veterans Blvd, Fgo: 2013 Toyota Sienna Limited silver, 8MOZ566 CA, towed 12/23/24 100pm per mgmt from 415 7th St S, Fgo. (Jan. 8, 2025)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, January 14, 2025 at 5:30 p.m. at City Commission Chambers, 800 4th Avenue East, West Fargo, North Dakota, to consider a variance for reduced building control line of the CO-SR: Sheyenne River Corridor Overlay District at 49 35th Ave E (Lot 5, Block 1, Shadow Creek 4th Addition), City of West Fargo, North Dakota

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair West Fargo Planning and Zoning Commission (Jan. 1 & 8, 2025)

NOTICE TO CREDITORS OF INTENT TO DISSOLVE W.C.M. RESORTS, INC.

To Whom It May Concern:

This is your notice pursuant to Minnesota Statutes Section 317A.727 that W.C.M. RESORTS, INC., a Minnesota corporation (the "Corporation"), intends to enter voluntary dissolution proceedings. 1. The Corporation is in the process of dissolving as approved by the Shareholders and Board of Directors of the Corporation. 2. The Corporation filed a notice of intent to dissolve with the Minnesota

PUBLIC NOTICE

Secretary of State on December 9, 2024. 3. Claims against the Corporation must be presented in writing to W.C.M. RESORTS, INC., c/o Wilbur C. Miller, 20686 Williams Rd. SE, Cass Lake, MN 56633. 4. Claims must be received within 90 days from the date of first publication of this notice.

W.C.M. RESORTS, INC. By: /s/ Wilbur C. Miller lts: CEO (Jan. 8, 2025)

NOTICE OF PUBLIC HEARING CASS COUNTY, NORTH DAKOTA

The County Superintendent of Schools, Brandy Madrigga, has received a petition for annexation of property from one public school district to another. North Dakota Century Code (NDCC) has defined clear guidelines for considering the application and can be found in NDCC 15.1-12. That area of existing West Fargo School District #6 in Mapleton Township described as follows:

Parcel number: 53-0075-00010-000 Lot: 1 Block: 1 BARTHOLOMAY SUBDIVISION 5.65 AC LOT 1 BLK 1 **1-14-99 SPLT FR 53-0000-09146-010

Notice is hereby given the Cass County Committee for Annexation, Dissolution, and Reorganization will hold a public hearing on Wednesday, January 29, 2025, beginning at 1:00 PM in the Commission Room of the Cass County Courthouse, 211 9 th Street South, Fargo, North Dakota to consider a petition for annexation of property from West Fargo Public School District #6 to Mapleton Public School District #7.

The County Committee will hear all interested parties concerning the petition in accordance with NDCC 15.1-12-05 and all other applicable laws.

Dated this 30th day of December (Jan. 8, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company

Case No. PU-24-378 Deferred Accounting - PIIC Application NOTICE OF OPPORTUNITY FOR HEARING On December 3, 2024, Northern States Power Company (NSP) filed an application for deferred accounting treatment for its settlement agreement with the Prairie Island Indian Community (PIIC). The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the costs of the settlement agreement with the PIIC. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 13, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary

PUBLIC NOTICE

aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 30, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Julie Fedorchak, Commissioner (Jan. 8, 2025)

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, January 21, 2025 at 5:15 p.m., to consider approval or denial of an application requesting 1) a Zoning Change from LC, Limited Commercial with a C-O, Conditional Overlay to a C-O, Conditional Commercial with a C-O, Conditional Overlay and MR-3, Multi-Dwelling Residential with a C-O, Conditional Overlay, and 2) a Plat of The Pines at the District Seventh Addition (Minor Subdivision) a replat of Lot 1, Block 1, The Pines at the District Sixth Addition, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 3960 53rd Avenue South. The proposed plat contains 11.97 acres of land more or less. The Fargo Planning Commission at their regular meeting of June 4, 2024 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (Jan. 8 & 15, 2025)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, January 23, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of Bernard Ohnstad Subdivision, a Minor Subdivision, located in Section 12, Township 142 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to breakout an existing farmstead from the farm land.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard. (Jan. 8 & 15, 2025)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, January 23, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of Er-

PUBLIC NOTICE

ickson-Bekker Subdivision, a Minor Subdivision, located in Section 31, Township 143 North, Range 55 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to breakout an existing farmstead from the farm land.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard. (Jan. 8 & 15, 2025)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, January 23, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of Sheyenne Valley Farm Second Subdivision, a Minor Subdivision, located in Section 18, Township 140 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 3 lots to breakout an existing farm building from farm land and redrawing the line between two existing lots.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard. (Jan. 8 & 15, 2025)

REGULAR MEETING OF CASS COUNTY BOARD OF COMMISSIONERS DECEMBER 16, 2024

1. MEETING CALLED TO ORDER Chairman Chad M. Peterson called the meeting to order at 3:30 PM with all members present as follows: Tony Grindberg, Jim Kapitan, Tim Flakoll, and Joel Vettel in person, and Duane Breittling via Microsoft Teams.

2. PLEDGE OF ALLEGIANCE Jim Kapitan led the Pledge of Allegiance.

3. MINUTES APPROVED MOTION, passed Mr. Kapitan moved and Mr. Flakoll seconded that the minutes of the previous meeting be approved as written. Motion carried.

4. AGENDA, Order approved MOTION, passed Mr. Flakoll moved and Mr. Kapitan seconded to approve the order of the agenda. Motion carried.

5. CONSENT AGENDA APPROVED MOTION, passed Mr. Breittling moved and Mr. Vettel seconded to approve the consent agenda as follows: On roll call vote, the motion carried unanimously.

- a. Receive the monthly financial statement from the Finance Office for month ended November 30, 2024.
b. Amend Commission Policy Manual section 4.00, Advisory Boards, and section 14.01, Standing Committees with 2025 appointments as presented.

A large graphic with a green and yellow background featuring stylized leaves and a jagged yellow lightning bolt on the left. The text 'BROADCAST HOME OF THE HERD' is written in large, bold, white and yellow letters. At the bottom, there is a logo for 'WDAY abc' and the website 'INFORUM.COM'.

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legals@gfherald.com

DEADLINE
 Monday 1pm for Thursday
 Tuesday 3pm for Friday
 Wednesday 5pm for Sat & Sun
 Thursday 5pm for Mon & Tues
 Friday 5pm for Wednesday

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ATVs/UTVs

PUBLIC NOTICE

ADVERTISEMENT FOR CONSTRUCTION BIDS

Sealed bids for the construction of **2025 Pavement Maintenance** for the Grand Forks Park District will be received by the Owner at 1060 47th Avenue South, Grand Forks, ND 58201, until 2:00 PM local time on Thursday, January 30, 2025, at which time the construction bids will be publicly opened and read.

The scope of work generally consists of the following:

Crack and joint routing, cleaning and sealing; chip seal coat; fog seal; asphalt patching; erosion and sediment controls, and pavement markings.

Bids will be on a unit price basis.

Each bid shall be accompanied by a separate envelope containing an acceptable bidder's bond in an amount equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a Surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within fifteen (15) days after Notice of Award, shall execute a contract in accordance with the terms of the bid and Contractor's Bond as required by law and regulations and determinations of the governing body.

Each bid shall contain a copy of the bidder's North Dakota Contractor license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid shall be read or considered which does not fully comply with the above provisions as to bond and license. Any deficient bid submitted must be resealed and returned to the bidder.

The Grand Forks Park District re-

PUBLIC NOTICE

serves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the Grand Forks Park District. The work for this project shall have intermediate and final completion dates. All work shall be completed on or before October 18, 2025.

The successful bidder shall warrant and guarantees work for two (2) years from the date of final project acceptance and shall furnish performance and payments bonds, in the amount of one hundred percent (100%) of the contract. Bonds shall remain in effect until two (2) years after date of final payment.

Complete digital project bidding documents are available at www.questcdn.com. Digital plan documents may be downloaded for \$22 by inputting Quest project #9480308 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the Bidding Documents may be obtained from CPS, Ltd., 308 2nd Avenue North, Grand Forks, North Dakota 58203; upon a non-refundable payment of \$200 per set. All costs associated with preparation of the bids shall be borne by the Bidder. Please contact CPS at (701) 746-7459 if you have any questions in this regard.

The Grand Forks Park District reserves the right to hold all Bids for a period of forty five (45) days after the date fixed for the opening thereof. No Bidder may withdraw his Bid within forty five (45) days after the actual date of the opening thereof. Published by order of Grand Forks Park District, Grand Forks, North Dakota.

By: /s/ George Hellyer, Grand Forks Park District Executive Director

PUBLISH IN GF HERALD JANUARY 8, 15 & 22, 2025
 (Jan. 8 & 15 & 22, 2025)

ADVERTISEMENT FOR CONSTRUCTION BIDS

Sealed bids for the construction of **2025 Parking Lot and Cart Path Construction** for the Grand Forks Park District will be received by the Owner at 1060 47th Avenue South, Grand Forks, ND 58201, until 2:00 PM local time on Thursday, January 30, 2025, at which time the construction bids will be publicly opened and read.

The scope of work generally consists of the following:

Removals, Site Preparation, Storm Sewer, Sanitary Sewer, Excavation, Subgrade Preparation, Geotextile Fabric, Aggregate Base Course, Asphalt Cart Path Paving, Concrete Parking Lot and Cart Path Paving, Curb and Gutter, Path Lighting, Signing, Pavement Markings, Seeding, Hydromulching, Sod, Erosion and Sediment Control, Traffic Control and other related items.

Bids will be on a unit price basis.

Each bid shall be accompanied by a separate envelope containing an acceptable bidder's bond in an amount equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a Surety, conditioned that if the principal's bid

PUBLIC NOTICE

is accepted and the contract awarded to the principal, the principal, within fifteen (15) days after Notice of Award, shall execute a contract in accordance with the terms of the bid and Contractor's Bond as required by law and regulations and determinations of the governing body.

Each bid shall contain a copy of the bidder's North Dakota Contractor license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid shall be read or considered which does not fully comply with the above provisions as to bond and license. Any deficient bid submitted must be resealed and returned to the bidder.

The Grand Forks Park District reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the Grand Forks Park District. The work for this project shall have intermediate and final completion dates. All work shall be completed on or before October 18, 2025.

The successful bidder shall warrant and guarantees work for two (2) years from the date of final project acceptance and shall furnish performance and payments bonds, in the amount of one hundred percent (100%) of the contract. Bonds shall remain in effect until two (2) years after date of final payment.

Complete digital project bidding documents are available at www.questcdn.com. Digital plan documents may be downloaded for \$22 by inputting Quest project #9480310 on the website's Project Search page. Please contact QuestCDN.com at (952)233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the Bidding Documents may be obtained from CPS, Ltd., 308 2nd Avenue North, Grand Forks, North Dakota 58203; upon a non-refundable payment of \$200 per set. All costs associated with preparation of the bids shall be borne by the Bidder. Please contact CPS at (701)746-7459 if you have any questions in this regard.

By: /s/ George Hellyer, Grand Forks Park District Executive Director

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The scope of work generally consists of the following:

Removals, Site Preparation, Storm Sewer, Sanitary Sewer, Excavation, Subgrade Preparation, Geotextile Fabric, Aggregate Base Course, Asphalt Cart Path Paving, Concrete Parking Lot and Cart Path Paving, Curb and Gutter, Path Lighting, Signing, Pavement Markings, Seeding, Hydromulching, Sod, Erosion and Sediment Control, Traffic Control and other related items.

Bids will be on a unit price basis.

Each bid shall be accompanied by a separate envelope containing an acceptable bidder's bond in an amount equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a Surety, conditioned that if the principal's bid

PUBLIC NOTICE

should submit their comments to Bev Collings at bcollings@grandforks.gov or call 701-746-2631 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented.

1. Agnes & Michael Kearny, 115 Fenton Ave., has made a request for variance to the impervious surface area & accessory building requirements [Sections 18-0209(7) and 18-0305 of the Land Development Code] in order to construct a shed. Legal Description: Lots 23 & 24, Block 6 of the Riverside Park Addition.

2. Jeffrey Spiros, 1102 22 nd Ave. So., has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to construct a shed. Legal Description: East 58' of Lot 15 & West 2' of Lot 16, Block 9 of the Cox's Addition.

3. Leane LaFrance on behalf of Jude Freeman, 102 Walnut St., has made a request for variance to the minimum lot size, for a lot of record, requirements [Section 18-0403 of the Land Development Code] in order to reconstruct in the future if needed. Legal Description: North 34' of Front 100' of Lot 1, Block 6 of the Trail's Addition.

Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date.

BY ORDERS OF THE CITY OF GRAND FORKS BOARD OF ADJUSTMENTS BEV COLLINGS, SECRETARY (Jan. 8, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company

Case No. PU-24-378
 Deferred Accounting - PIIC Application
NOTICE OF OPPORTUNITY FOR HEARING
 On December 3, 2024, Northern States Power Company (NSP) filed an application for deferred accounting treatment for its settlement agreement with the Prairie Island Indian Community (PIIC). The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the costs of the settlement agreement with the PIIC. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 13, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, January 23, 2025 at 10:30 AM in Room 201 of Public Works Facility, 724 N. 47 th St. on the appeals below.

Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at bcollings@grandforks.gov or call 701-746-2631 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented.

1. Agnes & Michael Kearny, 115 Fenton Ave., has made a request for variance to the impervious surface area & accessory building requirements [Sections 18-0209(7) and 18-0305 of the Land Development Code] in order to construct a shed. Legal Description: Lots 23 & 24, Block 6 of the Riverside Park Addition.

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BY ORDERS OF THE CITY OF GRAND FORKS BOARD OF ADJUSTMENTS BEV COLLINGS, SECRETARY (Jan. 8, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company

Case No. PU-24-378
 Deferred Accounting - PIIC Application
NOTICE OF OPPORTUNITY FOR HEARING
 On December 3, 2024, Northern States Power Company (NSP) filed an application for deferred accounting treatment for its settlement agreement with the Prairie Island Indian Community (PIIC). The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the costs of the settlement agreement with the PIIC. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 13, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

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NOTICES

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

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35 PETS

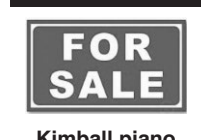


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Kimball piano Good condition \$200.00 Call 701-641-8292

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PUBLIC NOTICES

NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-24-379 Electric Service Agreement-Dakota Prairie Refining Approval

On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30.

The issue to be considered in this proceeding is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

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Issued: December 30, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (January 2, 2025)

Personal Representative

Jacob C. Maxson (ID #06747) MAXSON LAW OFFICE, P.C. 320 - 16th Street NW Minot, ND 58703 Attorneys for Personal Representative First publication on the 19th day of December, 2024, (December 19, 26, 2024, January 2, 2025)

NOTICE TO CREDITORS

Probate No. 51-2024-PR-00224

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Robin Bee Carlson, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Leif A. Carlson, Personal Representative of the Estate of Robin Bee Carlson, c/o Olson & Burns P.C., P. O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 30th day of December 2024. /s/ Nici Meyer Nici Meyer, Attorney for the Personal Representative Nici Meyer (ID # 05733) OLSON & BURNS P.C. P. O. Box 1180 Minot, ND 58702-1180 (701) 839 1740 Attorneys for Personal Representative (January 2, 9, 16, 2025)

SUMMONS

Civil No. 51-2024-CV-02794

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff, VS. Jennifer and Jason Haider, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 16, 2024. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (December 19, 26, 2024, January 2, 2025)

SUMMONS

CIVIL NUMBER: 51-2024-CV-02683

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, Plaintiff, v. Zane M. Stromberg a/k/a Zane Stromberg and Ashley M. Stromberg and State of North Dakota, acting by and through the Department of Human Services, Child Support Division and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Rylee Mae Renee Lockwood to Rylee Mae Keyes.

NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Case No. PU-24-378 Deferred Accounting - PIIC Application

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Issued: December 30, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (January 2, 2025)

NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Rylee Mae Renee Lockwood

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Rylee Mae Renee Lockwood to Rylee Mae Keyes.

NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. /s/ Rylee Lockwood Rylee Lockwood 1629 S Broadway #305 Minot, ND 58701 (January 2, 2025)

NOTICE TO CREDITORS

Probate No. 51-2024-PR-00202

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Theron F. Triplett, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Carol A. Spear-Triplett, Personal Representative of the above-named estate, in care of Maxson Law Office, P.C., at 320 - 16th Street NW, Minot, ND 58703, or filed with the Court. Dated this 16th day of December, 2024. /s/ Carol A. Spear-Triplett Carol A. Spear-Triplett,

Legal Notices are included in every edition of the

Minot Daily News.

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NORTH DAKOTA STATEWIDE CLASSIFIEDS

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