



# Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-379, 1** time(s), as required by law or ordinance. NDNA IO: 25012PP1.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 18<sup>th</sup> day of February, 2025.

*Sharon L. Peterson*

SHARON L. PETERSON  
 NOTARY PUBLIC  
 STATE OF NORTH DAKOTA  
 MY COMMISSION EXPIRES NOV. 08, 2025

**LEGAL NOTICES**

**October 28, 2024 Regular Meeting Minutes**

The Bismarck School Board met on October 28, 2024, in the Tom Baker Room of the City/County Office Building.

Board President Eastgate called the meeting to order at 5:15 p.m. President Eastgate requested that Darin Scherr, Business and Operations Manager, call the roll.

Members present: Dan Eastgate, Josh Hager, Amanda Peterson, and Donnell Preskey.

Members absent: Jon Lee.

Superintendent Fastnacht led the recitation of the Pledge of Allegiance.

President Eastgate asked for any additions, deletions, or changes to the Agenda. It was moved by Ms. Preskey and seconded by Mr. Hager to adopt the agenda as presented. Upon roll call vote, Hager, Peterson, Preskey, and Eastgate voted aye. Motion carried.

President Eastgate announced the time for public appearances. There were no public comments.

Dr. Ben Johnson, Assistant Superintendent for Secondary, presented the R-4 *Personal Development – Community Ready* monitoring report. It was moved by Ms. Preskey and seconded by Ms. Peterson to accept the monitoring report for Policy R-4 *Personal Development – Community Ready* as Making Reasonable Progress. Upon roll call vote, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

The Board reviewed Governance Culture Policy GC-5 *Board Committees*. Mr. Hager moved to retain GC-5 *Board Committees* as presented, seconded by Ms. Preskey. Upon roll call vote, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

Ms. Peterson moved to determine the Board as In Compliance on Governance Culture Policy GC-5 *Board Job Description*, seconded by Mr. Hager. Upon roll call vote, Preskey, Hager, Peterson, and Eastgate voted aye. Motion carried.

Ms. Peterson moved to name the Northeast Career and Technical Education Center the "Career Academy – Silver Ranch," seconded by Ms. Preskey. Upon roll call vote, Hager, Peterson, Preskey, and Eastgate voted aye. Motion carried.

Ms. Peterson spoke about her visit to South Central High School.

It was moved by Mr. Hager and seconded by Ms. Preskey to approve the following items on the Consent Agenda: the minutes of the October 14, 2024 regular Board meeting, the October 21, 2024 Learning Excellence Committee meeting, and the October 22, 2024 Environmental Excellence Committee meeting. Upon roll call vote, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

Mr. Scherr provided the financial report.

Superintendent Fastnacht reminded the Board and community of the district schools that will be utilized as voting sites on November 5.

Superintendent Fastnacht notified the Board that Bismarck Public Schools and Mandan Public Schools will hold a joint Legislative forum on November 19 at the new Mandan High School.

Superintendent Fastnacht announced that in response to the September 9, 2024 Board approval to continue working toward transitioning our current Career Academy into a CTE center under the CRACTC, the district received approval from the state CTE Board for this transition on Monday, October 28.

There being no further business to come before the Board, President Eastgate adjourned the meeting at 6:00 p.m.

President – Dan Eastgate  
Business and Operations Manager – Darin M. Scherr  
1/8 - COL-ND-0887

**LEGAL NOTICES**

**October 14, 2024 Regular Meeting Minutes**

The Bismarck School Board met on October 14, 2024, in the Tom Baker Room of the City/County Office Building.

Board President Eastgate called the meeting to order at 5:15 p.m. President Eastgate requested that Darin Scherr, Business and Operations Manager, call the roll.

Members present: Dan Eastgate, Josh Hager, Jon Lee, Amanda Peterson, and Donnell Preskey.

Superintendent Fastnacht led the recitation of the Pledge of Allegiance.

President Eastgate opened the meeting by recognizing Indigenous Peoples Day and thanking the BPS Indigenous Education staff.

President Eastgate asked for any additions, deletions, or changes to the Agenda. It was moved by Mr. Hager and seconded by Ms. Preskey to adopt the agenda as presented. Upon roll call vote, Hager, Lee, Peterson, Preskey, and Eastgate voted aye. Motion carried.

As the Focus on Success, Michelle Wagner, Child Nutrition Director, and Renae Peterson, BHS Community Based Employment Education, shared information on community based employment, as well as Child Nutrition Department updates.

President Eastgate announced the time for public appearances. There were no public comments.

Mr. Scherr presented the OE-7 *Asset Protection* monitoring report. It was moved by Mr. Lee and seconded by Ms. Peterson to accept the monitoring report for Policy OE-7 *Asset Protection* as In Compliance. Upon roll call vote, Lee, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

The Board reviewed Governance Culture Policy GC-4 *Officers' Roles*. Ms. Preskey moved to retain GC-4 *Officers' Roles* as presented, seconded by Mr. Lee. Upon roll call vote, Peterson, Preskey, Hager, Lee, and Eastgate voted aye. Motion carried.

Ms. Peterson moved to determine the Board as In Compliance on GC-4 *Officers' Roles*, seconded by Mr. Hager. Upon roll call vote, Preskey, Hager, Lee, Peterson, and Eastgate voted aye. Motion carried.

Mr. Lee moved to approve revised Policy GC-2 *Governing Commitments* for second reading and final adoption, seconded by Ms. Peterson. Upon roll call vote, Hager, Lee, Peterson, Preskey, and Eastgate voted aye. Motion carried.

Mr. Lee reported on his visits to Silver Ranch Elementary School and Miller Elementary School. Ms. Peterson shared information on her visits to Solheim Elementary School. President Eastgate spoke about his visits to Horizon Middle School and BECEP.

It was moved by Ms. Preskey and seconded by Mr. Hager to approve the following items on the Consent Agenda: the minutes of the September 23, 2024 regular Board meeting; the September 24, 2024 Learning Excellence Committee; and the October 1, 2024 Personal Excellence Committee; and the October 9, 2024, special Board meeting; the district's membership in the NDESC and OMNIA Purchasing Cooperatives; and approval of a joint Swanson's enrollment in the School Business Manager Certification Program. Upon roll call vote, Lee, Peterson, Preskey, Hager, aH and Eastgate voted aye. Motion carried.

Superintendent Fastnacht provided an update on the community transportation forums.

There being no further business to come before the Board, President Eastgate adjourned the meeting at 6:14 p.m.

President – Dan Eastgate  
Business and Operations Manager – Darin M. Scherr  
1/8 - COL-ND-0888

**LEGAL NOTICES**

**Legals**

**November 25, 2024 Regular Meeting Minutes**

The Bismarck School Board met on November 25, 2024, in the Tom Baker Room of the City/County Office Building.

Board President Eastgate called the meeting to order at 5:15 p.m. President Eastgate requested that Darin Scherr, Business and Operations Manager, call the roll.

Members present: Dan Eastgate, Josh Hager, Jon Lee, Amanda Peterson, and Donnell Preskey.

Superintendent Fastnacht led the recitation of the Pledge of Allegiance.

President Eastgate asked for any additions, deletions, or changes to the Agenda. It was moved by Ms. Preskey and seconded by Ms. Peterson to adopt the agenda as presented. Upon roll call vote, Hager, Lee, Peterson, Preskey, and Eastgate voted aye. Motion carried.

President Eastgate announced the time for public appearances. There were no public comments.

Jesse Scalzo and Gina Phillips, Century High School, presented on Check and Connect, an evidence-based intervention designed to enhance student engagement and prevent dropouts. David Fey and Madyson Galindo, Miller Elementary School, shared information on Check-In/Check-Out, a structured, tiered behavioral intervention used within Positive Behavioral Interventions and Supports (PBIS) frameworks.

Dr. Ben Johnson, Assistant Superintendent for Secondary, presented the R-3 *Personal Development – Behavior* monitoring report. It was moved by Mr. Lee and seconded by Ms. Peterson to accept the monitoring report for Policy R-3 *Personal Development – Behavior* as Making Reasonable Progress. Upon roll call vote, Lee, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

Mr. Lee moved to approve revised Coherent Governance Results Policy R-2.1 *Academic Achievement – ELA* and the revised supporting indicators as presented for first reading, seconded by Ms. Preskey. Upon roll call vote, Peterson, Preskey, Hager, Lee, and Eastgate voted aye. Motion carried.

Mr. Lee spoke shared information from his visit to Dorothy Moses Elementary School. Mr. Hager highlighted information on his visit to Northridge Elementary School. Ms. Peterson spoke about her visit to Liberty Elementary School.

It was moved by Mr. Hager and seconded by Ms. Preskey to approve the following items on the Consent Agenda: the minutes of the November 14, 2024 regular Board meeting, the November 18, 2024 Environmental Excellence Committee meeting, and the November 21, 2024 Operational Excellence Committee meeting, a resignation, and retirements. Upon roll call vote, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

Mr. Hager and Superintendent Fastnacht presented an update on the transportation and bell time study and outlined the next steps.

Mr. Scherr outlined the non-resident student report.

Mr. Scherr provided the financial report.

There being no further business to come before the Board, President Eastgate adjourned the meeting at 7:17 p.m.

President – Dan Eastgate  
Business and Operations Manager – Darin M. Scherr  
1/8 - COL-ND-0890

**LEGAL NOTICES**

**November 14, 2024 Regular Meeting Minutes**

The Bismarck School Board met on November 14, 2024, in the Tom Baker Room of the City/County Office Building.

Board President Eastgate called the meeting to order at 5:15 p.m. President Eastgate requested that Darin Scherr, Business and Operations Manager, call the roll.

Members present: Dan Eastgate, Josh Hager, Jon Lee, and Donnell Preskey.

Member present via phone: Amanda Peterson.

Superintendent Fastnacht led the recitation of the Pledge of Allegiance.

President Eastgate asked for any additions, deletions, or changes to the Agenda. It was moved by Mr. Lee and seconded by Ms. Preskey to adopt the agenda as presented. Upon roll call vote, Hager, Lee, Peterson, Preskey, and Eastgate voted aye. Motion carried.

President Eastgate announced the time for public appearances. There were no public comments.

President Eastgate noted that there was no monitoring report scheduled for the first November Board meeting.

President Eastgate reviewed Dr. Fastnacht's fall 2024 formative evaluation. It was moved by Mr. Lee and seconded by Mr. Hager to accept Superintendent Fastnacht's fall 2024 formative evaluation as satisfactory. Upon roll call vote, Lee, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

There were no Board member school visit updates.

It was moved by Mr. Lee and seconded by Mr. Hager to approve the following items on the Consent Agenda: the minutes of the October 28, 2024 regular Board meeting; the October 29, 2024 Operational Excellence Committee meeting; the November 4, 2024 Personal Excellence Committee meeting; and the November 12, 2024, Learning Excellence Committee meeting; retirements; and additions to FGA-E8 *Parties Approved to Receive Student Data*. Upon roll call vote, Lee, Peterson, Preskey, Hager, aH and Eastgate voted aye. Motion carried.

Mr. Scherr provided an update on major projects.

Superintendent Fastnacht presented the 2025-2026 school calendar.

Superintendent Fastnacht stated that work has already begun on the 2025-2026 budget and suggested holding a budget workshop in late December or early January.

Superintendent Fastnacht provided a summary of the Choice Ready Dashboard.

Superintendent Fastnacht provided an update on the transportation / bell-time proposal and outlined the next steps.

There being no further business to come before the Board, President Eastgate adjourned the meeting at 5:42 p.m.

President – Dan Eastgate  
Business and Operations Manager – Darin M. Scherr  
1/8 - COL-ND-0889

**ADVERTISEMENT FOR BIDS**

**MHA Nation - Four Bears Segment Peninsula AirBnB New Town, ND**

Sealed Lump Sum Bids will be received for the **Peninsula AirBnB** until **2:00 p.m. local time, January 29, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation – Four Bears Segment Ackerman-Estvold 1907 17th St. SE Minot, ND 58701**. Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of eight (8) new cabins that are 760 SF each of wood construction and site improvements including an outdoor shelter. Location: Peninsula Road & 4th Street, New Town, ND. Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9462772** on the website's Project Search page. Please contact Quest-CDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Robert White, Councilman MHA Nation - Four Bears Segment 1/8, 1/15, 1/22 - COL-ND-0851

**LEGAL NOTICES**

**October 21, 2024 Learning Excellence Committee Meeting Minutes**

The Bismarck School Board held a Learning Excellence Committee meeting on October 21, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Brad Barnhardt, Tomi Cimarosti, Abby DuBord, Ann Ellefson, Jeff Fastnacht, Misti Frink, Stacey Geiger, Ben Johnson, Dan Leingang, Amanda Meier, Brenda Nagel, Georjean Nakagawa, Danica Nelson, Shawn Oban, Amanda Peterson, Tabby Rabenberg, Darin Scherr, Kelly Schettler, Tom Schmidt, and Andrea Seibel.

Dr. Ben Johnson, Assistant Superintendent for Secondary, presented proposed changes to the district's Strategic Plan and requested input from the committee.

The meeting concluded at 6:05 p.m.

Learning Excellence Portfolio Holder – Amanda Peterson  
Superintendent – Jeff Fastnacht  
1/8 - COL-ND-0881

**AEPA 025.5 Notice to Vendors**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: **1:30 p.m. ET, February 13, 2025**  
**Solicitations:** 025.5-A HVAC, 025.5-B Disaster Recovery Remediation Services, 025.5-C E-Rate Consulting Services, 025.5-D Mobile/Cellular Connectivity Solutions

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on January 8, 2025. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, February 13, 2025** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to [AEPACOOP.org](http://AEPACOOP.org).  
1/8, 1/15 - COL-ND-0749

**October 9, 2024 Special Meeting Minutes**

The Bismarck School Board met in a special meeting on October 9, 2024, via conference call.

Board President Eastgate called the meeting to order at 8:00 a.m. President Eastgate requested that Darin Scherr, Business and Operations Manager, call the roll.

Members present: Dan Eastgate, Josh Hager, Jon Lee, and Amanda Peterson.

Member absent: Donnell Preskey.

A motion was made by Mr. Hager to approve the 2024-2025 budget and tax certification, seconded by Ms. Peterson. Upon roll call vote, Hager, Lee, Peterson, and Eastgate voted aye. Motion carried.

There being no further business to come before the Board, President Eastgate adjourned the meeting at 8:03 a.m.

President – Dan Eastgate  
Business and Operations Manager – Darin Scherr  
1/8 - COL-ND-0886

**October 22, 2024 Environmental Excellence Committee Meeting Minutes**

The Bismarck School Board held an Environmental Excellence Committee meeting on October 22, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Brad Barnhardt, Kate Gartner, Jeff Fastnacht, Stacey Geiger, Jesse Heck, Sarah Herold, Ben Johnson, Becky LaBella, Chris Narum, Donnell Preskey, Tracey Reinbold, Darin Scherr, Gary Stockert, Lisa Vatsndal, Kari Weigel, Tiffany Williams-Rice, and David Wisthoff.

Dr. Fastnacht presented proposed revisions to R-4 *Personal Development – Community Ready* for the committee's discussion and input.

The meeting concluded at 6:03 p.m.

Environmental Excellence Portfolio Holder – Donnell Preskey  
Superintendent – Jeff Fastnacht  
1/8 - COL-ND-0880

**November 18, 2024 Environmental Excellence Committee Meeting Minutes**

The Bismarck School Board held an Environmental Excellence Committee meeting on November 18, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Brad Barnhardt, Jeff Fastnacht, Stacey Geiger, Jesse Heck, Sarah Herold, Ben Johnson, Kevin Klipfel, Becky LaBella, Chris Narum, Donnell Preskey, Tracey Reinbold, Darin Scherr, Gary Stockert, Lisa Vatsndal, Kari Weigel, Tiffany Williams-Rice, and David Wisthoff.

Dr. Ben Johnson, Assistant Superintendent for Secondary, presented proposed changes to the district's Strategic Plan and requested input from the committee.

The meeting concluded at 5:57 p.m.

Environmental Excellence Portfolio Holder – Donnell Preskey  
Superintendent – Jeff Fastnacht  
1/8 - COL-ND-0885

**LEGAL NOTICES**

**October 29, 2024 Operational Excellence Committee Meeting Minutes**

The Bismarck School Board held an Operational Excellence Committee meeting on October 29, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Kari Anderson, Brad Barnhardt, Jeff Fastnacht, Stacey Geiger, Josh Hager, Ben Johnson, Steve Madler, Jason Mittlestadd, Casey Mueller, Danica Nelson, Darin Scherr, Justin Schwab, Will Swanson, Jessica Van Winkle, and Greg Zenker.

Dr. Ben Johnson, Assistant Superintendent for Secondary, presented proposed changes to the district's Strategic Plan and requested input from the committee.

The meeting concluded at 5:58 p.m.

Operational Excellence Portfolio Holder – Josh Hager  
Superintendent – Jeff Fastnacht  
1/8 - COL-ND-0879

**November 21, 2024 Operational Excellence Committee Meeting Minutes**

The Bismarck School Board held an Operational Excellence Committee meeting on November 21, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Kari Anderson, Brad Barnhardt, Jeff Fastnacht, Tony Fladeland, Stacey Geiger, Josh Hager, Ben Johnson, Steve Madler, Jason Mittlestadd, Darin Scherr, Justin Schwab, Will Swanson, Jessica Van Winkle, and Greg Zenker.

Dr. Fastnacht presented information on the transportation study and bell-time recommendation for the committee's review and discussion.

The meeting concluded at 6:00 p.m.

Operational Excellence Portfolio Holder – Josh Hager  
Superintendent – Jeff Fastnacht  
1/8 - COL-ND-0884

**November 12, 2024 Learning Excellence Committee Meeting Minutes**

The Bismarck School Board held a Learning Excellence Committee meeting on November 12, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Tomi Cimarosti, Abby DuBord, Ann Ellefson, Jeff Fastnacht, Stacey Geiger, Missy Hetland, Amanda Meier, Georjean Nakagawa, Shawn Oban, Tara Olson, Amanda Peterson, Pat Phillips, Darin Scherr, Kelly Schettler, Tom Schmidt, and Andrea Seibel.

Dr. Fastnacht presented proposed revisions to OE-11 *Instructional Program* for the committee's discussion and input.

The meeting concluded at 5:45 p.m.

Learning Excellence Portfolio Holder – Amanda Peterson  
Superintendent – Jeff Fastnacht  
1/8 - COL-ND-0882

**October 1, 2024 Personal Excellence Committee Meeting Minutes**

The Bismarck School Board held a Personal Excellence Committee meeting on October 1, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Brad Barnhardt, Ryan Clark, Justin Dever, Shawnda Ereth, Jeff Fastnacht, Stacey Geiger, Ben Johnson, Danica Nelson, Sheila Peterson, Russ Riehl, Mill Rue, and Darin Scherr.

Dr. Fastnacht presented proposed revisions to R-3 *Personal Development – Behavior* for the committee's discussion and input.

The meeting concluded at 6:05 p.m.

Superintendent – Jeff Fastnacht  
1/8 - COL-ND-0878

**Legals**

**Legals**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.

Case No. PU-24-380  
Electric Service Agreement – Tesoro Refining Amend  
Approval  
NOTICE OF OPPORTUNITY FOR HEARING  
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3 Electric Service Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194, MDU's most recent electric rate case.  
The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: December 30, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
1/8 - COL-ND-0870

**Legals**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.

Case No. PU-24-379  
Electric Service Agreement-Dakota Prairie Refining  
Approval  
NOTICE OF OPPORTUNITY FOR HEARING  
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30. The issue to be considered in this proceeding is whether the Electric Service Agreement is just and reasonable and should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: December 30, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
1/8 - COL-ND-0869

**Legals**

**Notice to Creditors**

Attorney: Micheal A. Mulloy MULLOY LAW, PLLC  
101 Slate Drive, Suite 7 Bismarck, ND 58503  
PH: (701) 390-8580  
FX: (701) 639-2845  
Attorneys for Personal Representative Probate No.: 08-2024-PR-00362  
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**Dickinson High School Addition and Renovation – Bid Package 1 Advertisement for Bids**

JE Dunn, as Construction Manager, is taking bids until Thursday, January 30th at 2:00 PM MST for bid package 1 on the addition and renovations to Dickinson High School. This project consists of a 105,000SF precast and structural steel addition to the existing Dickinson High School including an auditorium; band and choir rooms with practice and storage spaces; commons area with concessions and school store; kitchen and serving area; media room; miscellaneous mechanical, storage, and common spaces; and a 3-story classroom wing. There will be interior renovations to the existing high school that will include mechanical and electrical systems updates; addition of a fire suppression system; and new classrooms and office spaces. The project will also include demolition of gym storage on the west side of the existing gym; the greenhouse building; the football storage building; the pods of the existing high school; the tennis courts; miscellaneous paving and utilities; and interior areas that require renovation. Site improvements include a new parking lot and drop off areas; new underground utilities; retention pond and site grading.

No bids will be accepted after 2:00 PM on the bid date. Public bid opening will be held at Dickinson Public School's Professional Learning Lab at 266 Third Avenue West on the bid date and time listed above.

The scopes of work for which we are accepting bids are: precast concrete, building & site concrete, concrete polishing, structural steel, elevator, earthwork & site demo, structural excavation, and site utilities.

Plans are available online at BuildingConnected via JE Dunn Construction as well as regional builder exchanges / plan rooms. Contact Seth Larson at 612-282-7654 or seth.larson@jedunn.com to receive an electronic invite to the website.

**Bids must be submitted by one of the following methods:**  
1. Emailed to Seth Larson with JE Dunn Construction at seth.larson@jedunn.com  
2. Hand deliver to the public bid opening.

All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected, and the contract awarded to the next lowest responsible bidder.

The Bid Proposal Form and Scope of Work included in JE Dunn Front End Specifications should be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids, at a later date, and determine which is the most responsible.

The Governing body reserves the right to reject any and all bids at their discretion and/or rebid the project until a satisfactory bid is received.

For bidding or contracting questions please contact Dustin Twogood at 701-502-1798 or by e-mail at dustin.twogood@jedunn.com

**EOE: minority/female/disability/veteran/sexual orientation/gender identity**

To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at https://sms.jedunn.com/ . (Jan. 8 & 15 & 22, 2025)

**ADVERTISEMENT FOR BIDS**

**MHA Nation - Four Bears Segment Peninsula AirBNB New Town, ND**

Sealed Lump Sum Bids will be received for the **Peninsula AirBNB** until 2:00 p.m. local time, **January 29, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation – Four Bears Segment** and delivered to: **Ackerman-Estovold 1907 17th St. SE Minot, ND 58701** Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North

**PUBLIC NOTICE**

Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of eight (8) new cabins that are 760 SF each of wood construction and site improvements including an outdoor shelter. Location: Peninsula Road & 4th Street, New Town, ND.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9462772** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; Construct-Connect.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Robert White, Councilman MHA Nation - Four Bears Segment (Jan. 8 & 15 & 22, 2025)

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of AU-DREY JORDAN, deceased.

45-2024-PR-00132

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Valerie A. Arriola, Personal Representative of the estate of Audrey Jordan, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.

Dated this 17th day of December, 2024.

Personal Representative:

/s/ **Valerie A. Arriola**  
Valerie A. Arriola

Kubik, Bogner, Ridl & Selinger  
Attn: Bruce A. Selinger #04368  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative

First Publication on the 25 day of December, 2024.  
(Dec. 25, 2024; Jan. 1 & 8, 2025)

Dickinson Historic Preservation Commission meeting, January 14, 2025 4:00 pm Dickinson Museum Center Dickinson, ND  
AGENDA

- I. Call to Order
- II. Attendance
- III. Minutes of November 12, 2024
- IV. Scheduling of next meeting
- V. Election of Chair & Vice-chair for 2025
- VI. Related initiatives updates
- Renaissance Zone
- VII. Old Business
- Local Landmarks
- Stickney Auditorium
- Peshik Cabin
- VIII. New Business
- 2025 HPC Vacancy

(Jan. 8, 2025)

**The Dunn County Planning & Zoning Commission Agenda for January 14 th , 2025**  
The Dunn County Planning & Zoning Commission meeting is scheduled for **January 14 th , 2025 at 6:00 pm** at the **Dunn County Courthouse, 205 Owens Street, Manning ND 58642.**

Call to order  
Approval of Agenda-Additions  
Approval of Minutes-September 10 th , 2024

1. **Public Hearing:** John Carlson of Dodge, ND representing Handyman At Large has filed a Text Amendment to Dunn County's Land Development Code. The Text Amendment would be to add "General Contractor" to the Manning District in the Use Permit Table as a Conditional Use. (Permit #01-2025)
2. **Public Hearing:** Mike Schollmeyer of Dunn Center, ND has filed a Conditional Use Permit for a Water Depot to be located in the SE4 of section 8-144-97. The property is zoned Rural Preservation and owned by Mike and Kelli Schollmeyer.

If you have special needs in order to take part in the hearing, please contact the Dunn County Auditor, Manning, ND, prior to Tuesday January 10 th , 2025  
Sandy Rohde, Secretary Dunn County Planning Commission. (Jan. 1 & 8, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.

Case No. PU-24-379  
Electric Service Agreement-Dakota Prairie Refining  
Approval  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30. The issue to be considered in this

**PUBLIC NOTICE**

proceeding is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: December 30, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner (Jan. 8, 2025)

**NOTICE TO CREDITORS AND CLAIMANTS**

NOTICE IS HEREBY GIVEN that on December 30, 2024, North Star Financial Services, Incorporated, a North Dakota corporation, filed with the North Dakota Secretary of State a Notice of Intent to Dissolve, and is in the process of dissolving. The address of the office to which written claims against the corporation must be presented is at the office of its undersigned lawyer, whose mailing and post office address is: Marissa Cerkoney, Ebeltoft . Sicker . Lawyers, 2272 8th Street West, Dickinson, ND 58601. The date by which all claims must be received is ninety (90) days after the date of the first publication of this notice or the claims will be forever barred.

Dated this 31st day of December, 2024  
/s/ **Marissa Cerkoney**  
Marissa Cerkoney , Lawyer for North Star Financial Services, Incorporated  
Published: January 8, 15, 22,

**PUBLIC NOTICE**

LEGAL EDGE SOLUTIONS, PLLC  
Office Address:  
536 West Villard Street  
Dickinson, North Dakota 58601  
By: Sandra K. Kuntz, Attorney #05186  
Attorneys for Personal Representative

Probate No. 45-2024-PR-00133

STATE OF NORTH DAKOTA  
COUNTY OF STARK  
IN DISTRICT COURT  
SOUTHWEST JUDICIAL DISTRICT

**In the Matter of the Estate of Bert Andes, Deceased.**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Bonnie Andes, Personal Representative of the Estate, or filed with the Court.

Dated this 19th day of December, 2024.

/s/ **Bonnie Andes**  
Bonnie Andes, Personal Representative  
225 8th Street SE,  
Dickinson, ND 58601

Sandra K. Kuntz, Attorney #05186  
Legal Edge Solutions, PLLC  
536 West Villard Street  
Dickinson, ND 58601  
Attorneys for Personal Representative

First Publication on the 25th day of December, 2025  
(Dec. 25, 2024; Jan. 1 & 8, 2025)

**PUBLIC NOTICE**

**OFFICIAL PROCEEDINGS**  
DUNN COUNTY BOARD OF COUNTY COMMISSIONERS  
December 18, 2024

Members Present: Commissioners Dolezal, Kleemann, Pelton, Heiser and Olson  
Others Present: Sally Whittingham, Terry Schwartzberger, Jeremy Wood, James Kadrmás, Darin Schaeffer, Carl Rohde, Gary Kuhn, Dessie Calihou, Lisa Guenther, Adeline Ingold  
Motion by Commissioner Pelton, seconded by Commissioner Olson, to approve the December 4th, 2024minutes. All voted aye, motion carried.  
Motion by Commissioner Kleemann, seconded by Commissioner Heiser to approve the December 18, 2024 agenda with the following additions: Land Owner Relations, Scott Bice Easement. All voted aye, motion carried.  
Carl Rohde appeared for Civil Science to give updates on their projects. 2025 projects; plans are 99% completed. 404 permits are completed, some secured. Completing the field surveys. 2026 projects; working on site investigations and sending out landowner letters.  
Darrin Schaeffer with Bartlett & West appeared to give updates on their projects. Finishing up the 2024 projects. 2025 projects are moving forward. There will be a bid opening the first meeting of February for the 119th Ave. SW project.

James Kadrmás with Interstate Engineering appeared to update the commission on their projects. 82nd Ave. SW (south segment) has a tentative bid opening scheduled for February 20th. The North Segment of this project has some challenges with archeological sites, this may push the bid opening to May. Jeremy Wood with Northern Plains Engineering appeared update the commission on the projects his firm is working on. 114th Ave. North and West of New Hradec, would like to have a geotechnical test of this area. There may be a slide, it would be approximately \$15,000.00 to have this done. It would be done in the next two or three weeks. 105th Ave. SE of Manning. Could the county put up a 25-mph speed limit sign. Owner currently uses both sides of the road for farming and ranching. Motion by Commissioner Olson, seconded by Commissioner Heiser to post a speed limit of 25 mph through the 2000ft affected roadway. All voted aye, motion carried. Owner also has a barn, 24 x 100 ft 0 ft pole barn with corrugated steel siding, open on one side. This would be in the easement and in d in the way of the road project. Commission will look at the cost of moving or replacing the barn, then decide if the project area needs to be revisited. 103rd Ave project has 2 acres that need to be mitigated. \$17,000.00 to use and offsite company. Ducks Unlimited. Motion by Commissioner Pelton, to use off site mitigation of 2 acres on 103rd, seconded by Commissioner Heiser. All voted aye, motion carried.  
Terry Schwartzberger spoke with the landowners on 103rd and they would like to propose closing part of 103rd to 104th. People are getting stuck and oilfield traffic is making a mess of the road. They would like to move the gate. Motion by Commissioner Pelton, seconded by Commissioner Kleemann to move the gate on 103rd close to 104th and open it back up when the park opens their gate. All voted aye, motion carried.

There are two utility permits for Tesoro High Plains. Motion to approve the utility permits as presented by Commissioner Kleemann, seconded by Commissioner Olson. All voted aye, motion carried.  
Commissioner Olson would like to discuss landowner relations with the Commission. He would like better communications with landowners when the road projects are ready to commence. Engineers try to contact all landowners prior to road projects and contact the surveyors. First contact with landowners should be the engineer, road super and a commissioner.  
There was discussion about the issues with Scott Bice and Continental. The last discussion of the commission was that Continental would work with Mr. Bice. The Commission would like to see the issue worked out with the landowner, county and Continental. Commissioner Dolezal will contact the State's Attorney and get updated information and bring it back to the next meeting. Mr. Dean Burwick appeared to discuss a section line in his NW corner. A neighboring land owner is making changes to the section line. Dirt and trees were removed from his property. A minimum maintenance sign was added and the landowner was not notified. In 2007 a letter was written to the adjacent landowner notifying him, without the permission of the commission, he could not make any changes to the section line. Mr. Burwick would like the road to be put back to its original condition. Changes have been being made since 2007 and changes continue to be made. Commissioner Dolezal would like to speak with the State's Attorney and discuss the legalities of the issues. Motion to table the discussion until the January 2nd meeting by Commissioner Kleemann, seconded by Commissioner Olson. All voted aye, motion carried.  
Lisa Guenther, Recorder/Clerk of Court, appeared to give year end updates and statistics to the Commission. Recorder year to date brought in \$358,163.00 in recording and of 2024. Some of the funds are used for preservation of all documents. Clerk of Court Office updates; the clerk gets a reimbursement from the State of ND, yearly it is \$197,112.00. These funds are used to help facilitate the budget. The county will hit 2125 new cases this year and 495 reopened cases. Carie Boster, JDA Director, gave updates on the JDA programs. The Dunn County Young Farmers grant, had 70 people who applied. They funded all 70 applicants. A majority of items bought are purchased within the county. This puts funds back into the local economy. The applicants are required to return an impact statement order to be qualified for the following year. The other fund is the Dunn County Down Payment Incentive Program. To this point they have participated in 80 homes within the county since the year 2021.

**PUBLIC NOTICE**

and 29, 2025  
(Jan. 8 & 15 & 22 & 29, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.

Case No. PU-24-380  
Electric Service Agreement – Tesoro Refining Amend  
Approval  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3 Electric Service Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194. MDU's most recent electric rate case.

The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: December 30, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner (Jan. 8, 2025)

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**PUBLIC NOTICE**

LEGAL EDGE SOLUTIONS, PLLC  
Office Address:  
536 West Villard Street  
Dickinson, North Dakota 58601  
By: Sandra K. Kuntz, Attorney #05186  
Attorneys for Personal Representative

Probate No. 45-2024-PR-00133

STATE OF NORTH DAKOTA  
COUNTY OF STARK  
IN DISTRICT COURT  
SOUTHWEST JUDICIAL DISTRICT

**In the Matter of the Estate of Bert Andes, Deceased.**

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NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Bonnie Andes, Personal Representative of the Estate, or filed with the Court.

Dated this 19th day of December, 2024.

/s/ **Bonnie Andes**  
Bonnie Andes, Personal Representative  
225 8th Street SE,  
Dickinson, ND 58601

Sandra K. Kuntz, Attorney #05186  
Legal Edge Solutions, PLLC  
536 West Villard Street  
Dickinson, ND 58601  
Attorneys for Personal Representative

First Publication on the 25th day of December, 2025  
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**PUBLIC NOTICE**

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**PUBLIC NOTICE**

Kirsten Kukla and Christy Larsen appeared to update the commission on the NDSU Extension Office. West Beef Summit was on November 20th. They focused on cattle stress. The 4-H Christmas party was on December 8th this was also the Safety Day at the school. Soil management workshop in Halliday, this will be in February. Worked with 7th and 8th grade health class. Will back in March. Christy Larsen is now a certified Life Coach. Building relationships with the community and getting them to build relationships with each other. Will be working with kids and adults on how to stay healthy. Working with the nursing homes.

Dessie Calihou, HR Director, presented a new Job Description for the Building Maintenance and Grounds Manager. This is due to the restructuring of the department. She worked with the manager to ensure all of the duties were captured in the description. This will place the manager in a different band on the pay scale. She would like approval to move the manager to the minimum of his new pay range, including the merit and COLA rate that would be in effect beginning the new year. He is adding new employees and will be taking over the Director of the Park Board and all it entails, as well as Manning Waterworks. Motion to approve the classification of the Building and Maintenance C41 to D61 recommended pay rate by Commissioner Pelton, seconded by Commissioner Dolezal. Upon roll call vote, all voted aye, motion carried.

The commission discussed the COLA rate. The national rate is 2.6%. The discussion about a percentage versus a flat rate for the COLA. Cost of living across the country is done by percentage. If we start doing a lump sum it will disrupt our pay scale and it will not be equitable. If we do a lump sum some employees will get a 1% and others will get a 6% COLA. This is based on an individual's real wage. Higher paid employees do not get as high of a merit increase as percentage goes. Motion to apply the 2.6 % COLA by Commissioner Dolezal, seconded by Commissioner Olson. Commissioners Heiser, Olson, Pelton and Dolezal voted aye. Commissioner Kleemann voted no. Motion carried.

Discussion to move the February 19th commission meeting to the 20th due to the legislative meeting/conference in Bismarck. This would enable the commission to attend. Motion by Commissioner Pelton, seconded by Commissioner Olson to move the February 19th meeting to February 20th. All voted aye, motion carried.

Daryl Dukart appeared and would ask the commission to appoint Zach Pavlicek to the Dunn County Park Board. He does have an application and the board approved the appointment. Motion by Commissioner Kleemann, seconded by Commissioner Pelton to appoint Zach Pavlicek to the Dunn County Park Board. All voted aye, motion carried.

Auditor Whittingham presented three 2025 beer and liquor licenses, The Dog House in Manning, Western Choice in Manning and Catholic Workman's Hall in New Hradec. Motion by Commissioner Kleemann, seconded by Commissioner Olson to approve the 2025 beer and liquor licenses. All voted aye, motion carried.

Auditor Whittingham would like permission to use some of the 2025 budget for county vehicles to purchase a vehicle for the Tax Directors and Planning and Zoning. We would be able to get a fleet vehicle for around \$48,000.00 Motion by Commissioner Olson, seconded by Commissioner Pelton to purchase a vehicle for up to \$48,000.00 for the purpose of tax assessment and planning and zoning. All voted aye, motion carried.

The 250th Birthday of the United States is in 2026. Would the commission like to form a committee to help with the celebration, it is possible this would be in conjunction with the 4th of July celebrations? Perhaps our Communications Director could get the community engagement group involved. The Commission will support setting up a committee.

The Building Committee would ask the Commission to set a budget for the renovations of the courthouse and a Public Safety Building. They would

# Remember Y2K? It was 1999 and many were sure civilization was about to end

BY JEREMY FUGLEBERG  
Forum News Service

I remember where I was when I first heard the term. It was early 1998 and I was in a McDonald's drive-thru. My friend was explaining to me why he and his family had decided to move to rural Arkansas next year.

"Y2K," I said. "What's that?"  
Y2K. The "millenium bug" arriving in the year 2000. The new millennium.

Some of you might well remember this time. For those under about age 30, let me catch you up.

Many of the computers used in government and business in the late 20th century, including ones that powered the early internet, supposedly had something of a ticking time bomb inside of them.

"It's very hard to tell how bad the situation will be. I'm sure things will break. It's very hard to dispel a nightmare scenario," Nathan Myhrvold, Microsoft's chief technology officer, was cited as saying in a January 1999 Forum column. "The dark-side scenario of airplanes falling out of the sky and bank computers crashing is possible. But it's fundamentally very, very hard to know

whether the impact will be big or little."

The problem was the two-digit-year date field (think "93" as in "1/1/93"). Theoretically, the arrival of the new millennium — the year 2000 — would reset all these computer clocks to "00" as in "1/1/00," wrecking anything that counted on dates to function properly. Theoretically, anyway.

The list of public fears was a long one, illustrating how central computer technology had become in our lives, and mirroring larger uncertainty about the new millennium.

And while company officials and local, state and federal officials sought to reassure the public, ongoing reporting indicated nobody was quite sure nothing would fail. So the fears remained up until the last minute.

"Up against the deadline for fixing an unprecedented technological blunder, the world exhibited some jitters Thursday over the prospect of failures in the computers on which we depend," wrote the Associated Press, as printed by The Forum on New Year's Eve, 1999. "There was testing galore and a few confessions of Y2K-unreadiness."

# still not Y2K ready

FRIDAY, DECEMBER 17, 1999 C3

under, the goes up," son, a tech- e Center for group has pact of Y2K s that serve

and Children program is not Y2K ready. But state officials say the only trouble involves 20 laptop computers in counties that have not been checked.

"They have a minimal impact on the total program," said Terry

that California and Illinois child support computers — already plagued with problems — are not ready. In Minnesota and Connecticut, there were glitches in the child welfare system, the agency that investigates child abuse and

Forum archives

Fears of the Y2K or "millenium bug" computer glitch pervaded 1999, as illustrated by this partial headline from the Dec. 17, 1999, edition of The Forum.

# Pentagon ready for Y2K, unsure of foreign armies

Washington (AP)

Pentagon leaders have "100 percent confidence" the far-flung network of computers controlling U.S. nuclear forces, early warning radars and other vital defense systems will operate normally in the new year, a top Pentagon official said Thursday.

"We anticipate absolutely no problems in the Department of

The Pentagon counts 2,101 of its computer systems as "mission critical," meaning their operation is vital to the military carrying out its duties around the globe. Of those, only two are not ready for Y2K, Hamre said. Those two, which operate intelligence systems, will not be needed until May.

Another 5,488 Pentagon com-

"hot line" communication system to be used in time of crisis has been made Y2K ready, Hamre said.

"We really do not worry about Russia's missiles going off," Hamre said. He acknowledged, however, the Pentagon has very little firsthand knowledge of the degree of Russian preparations for Y2K.

"A lot of our confidence is based

Forum archives

Government officials sought to both reassure the public and express their uncertainty about what would happen, leading to some mixed messaging.

Some religious figures took the moment to insist the coming apocalypse was God's judgment on a wayward culture.

"(God) may be preparing to confound our language, to jam our communications, scatter our efforts and judge us for our sin and rebellion against his lordship," evangelical Christian leader Jerry Falwell said in August 1998. "We are hearing from many sources that Jan. 1, 2000, will be a fateful day in the history of the world."

As if to embody the looming fears, WWE wrestler Chris Jericho gave himself the moniker

Y2J (for Jericho), playing off the Y2K term. His entrance to arenas was marked by a countdown video that, when it got to zero, included shutting off the venue lights, leaving people in noisy darkness before Jericho was revealed.

As the year 2000 approached, the fears began to grow into something of a hysteria for some people, sparking drastic decisions, like my friend's family's decision to move to the woods. Others took money out of the bank. Some stocked up on supplies and guns and ammunition to survive the coming failure

of civilization.

The growing fears were in odd juxtaposition to the more joyful expressions by some about the year 2000. Big millennium parties were planned. Monopoly put out a millennium edition with fancy holographic cards. The boy band Backstreet Boys released their "Millennium" album, still iconic among my generation (OK, fine — I'm listening to it right now).

Many people dismissed the fears and planned to go about their lives, expecting the furor was overblown.

I moved from North Dakota to South Dakota

in 1999, and as the new millennium approached, I was about 55% convinced Y2K was going to cause big problems. I remember counting down the last days of the 1990s and thinking everything was possibly about to change.

It didn't, of course. While there were some hiccups among some computer systems, much of the billions of dollars in preparation worked. A concerted global effort to stave off disaster was effective.

The apocalypse never arrived, civilization continued. In fact, my daughter was born later that year — one of many "millennium" babies who are now 24 years old.

So what happened to my friend who moved to Arkansas? I don't know. I'd like to think he and his family went on to live their best life in a cabin in the Ozarks, ready for the end of the world that never arrived.

Have a moment or person in history that you think is especially interesting? Contact me at [jfugleberg@forumcomm.com](mailto:jfugleberg@forumcomm.com) and tell me why you think it would be a great subject for this column.

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## PUBLIC NOTICE

2025-26 AmeriCorps Legal Notice

The North Dakota State Commission on National and Community Service (State Commission) is announcing that effective February 1, 2025 competition is open for AmeriCorps\*State formula funded proposals for projects operating during the 2024-2025 project year.

The North Dakota AmeriCorps\*State Formula Request for Proposal application instructions can be downloaded from <https://www.commerce.nd.gov/workforce/ameriCorps/ameriCorps-grants> The RFP application can also be ordered by calling the North Dakota Department of Commerce, Workforce Development Division, at 701-328-6048.

For AmeriCorps\*State formula applications, you must file a 2024-2025 Notice of Intent to Apply (State Formula Funds) form by March 7, 2025. This Notice of Intent can be found at <https://www.commerce.nd.gov/workforce/ameriCorps/ameriCorps-grants>. The Notice of Intent can be emailed to [rdvolk@nd.gov](mailto:rdvolk@nd.gov) by the due date. AmeriCorps\*State formula grants are subject to the availability of member slots and funds from the Corporation for National and Community Service. Grant Application due date March 14, 2025

The State Commission frequently receives more applications than can be awarded. The State Commission selects applications using an extensive multi-stage process that includes reviews by peer review panels, the State Commission staff, Commissioners, and approval by the ND State Commission.

The North Dakota State Commission on National and Community Service has the right to make no awards. (Jan. 3, 2025)

Budget Auto Impound notice NDCC 23:1-15-15. Vehicles legally forfeited 30 days from publication NDCC 23:1-15-07. Call 701-252-1552 to reclaim at 1011 10 ST SE, Jamestown ND 58401. 2021 Forrest River Black Enclosed Trailer, 5NHU-VH014MN094576, Saskatchewan plate 088LY1, towed 12-30-2024 per Budget Auto Sales & Service from 1011 10 ST SE, Jamestown ND 58401.

## PUBLIC NOTICE

(Jan. 3, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-24-379  
Electric Service Agreement-Dakota Prairie Refining  
Approval

NOTICE OF OPPORTUNITY FOR HEARING

On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power required by Dakota Prairie's Dickinson North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30. The issue to be considered in this proceeding is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 30, 2024

PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner (Jan. 3, 2025)

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## PUBLIC NOTICE

The Stutsman County Commission will be accepting applications to the Stutsman County Weed Board for an unexpired position. Interested parties should submit an "Application for Appointment" to the County Auditor by 5:00 p.m., January 17, 2025. Appointment to the board will be made January 21, 2025, with the official term commencing immediately. Applications are available at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) under the "Government", then "Get Involved" tab, or from the County Auditor's Office at 511 2nd Ave SE, Ste. 102, Jamestown, ND 58401. For more information about the board, please visit our website or contact the County Auditor's Office at 701-252-9035. (Jan. 3 & 11 & 15, 2025)

## PUBLIC NOTICE

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9					6			8
		7			5			
5	2		8	7				
		6		8			4	2
2		8		6		7		1
7	4			1		6		
				9	7		2	6
			6			4		
6			1					7

## PREVIOUS SOLUTION

9	3	6	8	2	5	4	7	1
7	1	8	3	6	4	2	5	9
4	2	5	1	7	9	8	6	3
6	5	3	4	8	7	9	1	2
1	7	9	2	3	6	5	4	8
2	8	4	9	5	1	7	3	6
8	4	2	7	1	3	6	9	5
5	9	1	6	4	8	3	2	7
3	6	7	5	9	2	1	8	4

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## NOTICES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

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## PUBLIC NOTICES

### NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-24-379 Electric Service Agreement-Dakota Prairie Refining Approval

On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30.

The issue to be considered in this proceeding is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: December 30, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (January 2, 2025)

### Personal Representative

Jacob C. Maxson (ID #06747) MAXSON LAW OFFICE, P.C. 320 - 16th Street NW Minot, ND 58703 Attorneys for Personal Representative First publication on the 19th day of December, 2024, (December 19, 26, 2024, January 2, 2025)

### NOTICE TO CREDITORS

Probate No. 51-2024-PR-00224 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Robin Bee Carlson, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Leif A. Carlson, Personal Representative of the Estate of Robin Bee Carlson, c/o Olson & Burns P.C., P. O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 30th day of December 2024. /s/ Nici Meyer Nici Meyer, Attorney for the Personal Representative Nici Meyer (ID # 05733) OLSON & BURNS P.C. P. O. Box 1180 Minot, ND 58702-1180 (701) 839 1740 Attorneys for Personal Representative (January 2, 9, 16, 2025)

### NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Case No. PU-24-378 Deferred Accounting - PIIC Application

On December 3, 2024, Northern States Power Company (NSP) filed an application for deferred accounting treatment for its settlement agreement with the Prairie Island Indian Community (PIIC).

The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the costs of the settlement agreement with the PIIC. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 13, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: December 30, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (January 2, 2025)

### SUMMONS

Civil No. 51-2024-CV-02794 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff, VS. Jennifer and Jason Haider, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 16, 2024. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (December 19, 26, 2024, January 2, 2025)

### SUMMONS

CIVIL NUMBER: 51-2024-CV-02683 IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, Plaintiff, v. Zane M. Stromberg a/k/a Zane Stromberg and Ashley M. Stromberg and State of North Dakota, acting by and through the Department of Human Services, Child Support Division and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Rylee Mae Renee Lockwood to Rylee Mae Keyes. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. /s/ Rylee Lockwood Rylee Lockwood 1629 S Broadway #305 Minot, ND 58701 (January 2, 2025)

### NOTICE TO CREDITORS

Probate No. 51-2024-PR-00202 IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Theron F. Triplett, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Carol A. Spear-Triplett, Personal Representative of the above-named estate, in care of Maxson Law Office, P.C., at 320 - 16th Street NW, Minot, ND 58703, or filed with the Court. Dated this 16th day of December, 2024. /s/ Carol A. Spear-Triplett Carol A. Spear-Triplett,

Property Address: 3420 20th Avenue NW, Minot, ND 58703 The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 15th day of November 2024. /s/ Tyler S. Wirrick Tyler S. Wirrick 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylers@hwmlawfirm.com Bar Number: 10014 HWM: ND21311 (January 2, 9, 16, 2025)

Legal Notices are included in every edition of the Minot Daily News. If you have a legal notice to be published, ~call~ 857-1920 ~or online~ www.minotdailynews.com "Post Notice" on top bar

## NORTH DAKOTA STATEWIDE CLASSIFIEDS

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YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.	BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176	LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.	VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920
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	<b>MISCELLANEOUS FOR SALE</b>		HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.
	NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868		

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## Twelve Apply For Seats on ND Board of Higher Education

From the NDDPI

### BISMARCK, N.D.

State School Superintendent Kirsten Baesler said Tuesday that 12 North Dakotans have applied for two pending openings on the state Board of Higher Education.

#### The applicants are:

- Levi Bachmeier, West Fargo. Business manager of the West Fargo school district.
- Carolyn Becraft, Fargo. Consultant, Army veteran, former Deputy Assistant Secretary of Defense and Assistant Secretary of the Navy.

- Russel Crary, Grand Forks. Real estate sales and development, Crary Real Estate, Grand Forks.
- Kaleb Dschaak, Grand Forks. Owner of Grand Forks e-sports/drone racing company.
- Nadine Hagen, Turtle Lake. Speech language pathologist, Underwood Public School.
- Mark K. Hardy, Beach. Farmer, president of insurance agency.
- Beverly Johnson, Grand Forks. Retired physical therapy professor and clinical education director at the University of North Dakota's medical school.

- Stanley Schauer Jr., Bismarck. Director of assessments, North Dakota Department of Public Instruction.
- Patrick Sogard, Williston. Owner and chairman, American State Bank & Trust Co., Williston.
- Tanya Spilovoy, Bismarck. Higher education consultant and administrator.
- Jeffry Volk, Fargo. Retired consulting engineer, incumbent SBHE board member.
- Rich Wardner, Dick-

inson. Retired K-12 teacher and coach, former state representative and senator, former Senate majority leader.

The four-year terms of incumbent board members Volk and Casey Ryan end June 30. Volk is eligible for a second term and has applied to be considered.

Ryan is finishing his second term and is ineligible for reappointment. He is a Grand Forks physician and former president of Altru Health System of Grand Forks.

The board has eight voting members, all of

whom are appointed by the governor. The appointments will be the first for new Gov. Kelly Armstrong, who took office Sunday. The Board of Higher Education administers the 11 colleges and universities that are part of the North Dakota University System.

Baesler is chairwoman of a five-member committee that reviews applicants and forwards a list of three suggested appointees to the governor for each opening. The committee's makeup is outlined in the North Dakota Constitution. Armstrong has until

mid-February to submit his nominees to the Senate.

Aside from Baesler, the SBHE nominating committee includes Jon Jensen, the chief justice of the North Dakota Supreme Court; Nick Archuleta, president of North Dakota United, which represents schoolteachers and state employees; House Speaker Robin Weisz, R-Hurdsfield; and Senate President Pro Tempore Brad Bekkedahl, R-Williston. The committee will meet virtually to vet the applications at 3 p.m. Central time on Tuesday, Jan. 14.

## ND Museum of Art Announces Rural Arts Traveling Exhibition

From North Dakota Museum of Art

The North Dakota Museum of Art is proud to present Crossroads: An Exploration of Place and Identity, our new Rural Arts Initiative exhibition, embarking on its first stop of the traveling tour at The Arts Center in Jamestown. This exhibition, drawn from the Museum's Permanent Collection, features a

diverse group of artists who explore the intersections of place, identity, and narrative through a variety of mediums. Artists featured in Crossroads include Stuart Klipper, Rena Effendi, Christopher W. Benson, David Opdyke, Barton Lidice Beneš, and others. These artists examine the complex relationships between landscapes, personal stories, and human experience, inviting

reflection on the connection between place and identity.

At the heart of Crossroads is the exploration of place—both physical and metaphorical. Stuart Klipper's photography captures stark and remote landscapes, highlighting the profound connection between the land and its people. Christopher W. Benson's paintings delve into how the physical environment

shapes our memories and sense of self.

Rena Effendi's photography documents communities in post-Soviet states, capturing the resilience and survival of individuals in the face of political and environmental challenges. Barton Lidice Beneš and

David Opdyke, through their innovative works, challenge societal norms and explore themes of personal and

national identity.

Crossroads invites visitors to reflect on their own journeys, the people they've encountered, and the places that have shaped them. The exhibition explores contrasts—rural meets urban, harsh meets serene—offering a dynamic connection between artist and land, and encouraging reflection on the impressions we leave behind.

A public reception will be held on January 24, 2025, at The Arts Center in Jamestown, ND, to celebrate the closing of the exhibition.

For more information about Crossroads or to schedule a visit, please contact MJ McHugh at [mjmchugh@ndmoa.com](mailto:mjmchugh@ndmoa.com) or call 701-777-3599.

For further details about the exhibition, visit [www.ndmoa.com/rural-arts](http://www.ndmoa.com/rural-arts).

## SVACTC names finalists in Samsung's National STEM Competition

Special to the Times-Record

Samsung named 300 public schools State Finalists in the 15th annual Samsung Solve for Tomorrow STEM competition – and four schools in North Dakota were selected. Each State Finalist will win a \$2,500 technology prize pack for their school.

The North Dakota State Finalists are:

- Davies High School in Fargo, ND
- Community High School (2 teams) in Grand Forks, ND
- Stanley High School in Stanley, ND

Sheyenne Valley Area Career and Technology Center in Valley City, ND

Following the State Finalists announcement, the competition advances to its next phase, culminating in April with the selection of three National Winners, each receiving a \$100,000 prize package – part of a \$2+ million prize pool. The full list of State Finalists can be found here.

Samsung Solve for Tomorrow is a national competition designed to empower students in grades 6-12 to unleash

the power of STEM to create innovative solutions addressing critical issues in their local communities. The competition engages these Gen Z and Gen Alpha students in active, hands-on learning that can be applied to real-world problems – making STEM more tangible and showcasing its value both in and outside of the classroom.

- 300 State Finalists were chosen from thousands of U.S. entries, with 60% from Title I schools, showcasing STEM education's



- broad appeal.
- This year's entries highlight common student concerns nationwide: the climate crisis, mental health and wellness, and school safety.
- 60% of the students' STEM solutions use emerging technologies like AI, 3D printing, and robotics to drive meaningful community change.

### PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
Case No. PU-24-360  
Electric Service Agreement – Tesoro Refining Amend  
Approval  
NOTICE OF OPPORTUNITY FOR HEARING  
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3 Electric Service Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194, MDU's most recent electric rate case. The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: December 30, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
  
(January 08, 2025)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
Case No. PU-24-379  
Electric Service Agreement-Dakota Prairie Refining  
Approval  
NOTICE OF OPPORTUNITY FOR HEARING  
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30.  
The issue to be considered in this proceeding is whether the Electric Service Agreement is just and reasonable and should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
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Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
  
(January 8, 2025)

## Tost & Jam Season 2 Kicks off with Episode #50

By TR Staff

[trpub@times-online.com](mailto:trpub@times-online.com)

Grab a cup of coffee as the Times-Record has the Tost & Jam. What the heck is Tost & Jam you ask? This is something you don't wanna miss.

Tim Ost and TR's own Paul McDonald, talk with local newsmakers and sports - exclusively on [www.times-online.com](http://www.times-online.com). The guys talk local sports and highlights from recent games and there is tell trivia as well.

This lighthearted

and comical (okay so they are funny, but don't tell them that) podcast of sports is brought to you every Tuesday morning.

Missed something in a game? No worries. These two, with over 80 years of broadcast experience (and Paul has some too), will bring all the action to your phone, tablet or other favorite device. Visit [www.times-online.com](http://www.times-online.com) and click on Tost & Jam for this week's fun and she-nanigans. Don't fret if you missed it the last episode, the weekly

podcast will be available all week.

Help us expand this program by sharing what you liked or didn't like. Or perhaps you have a topic in mind that you would like this duo to consider (within reason). If the answer is yes, then email your thoughts to [trreporter@times-online.com](mailto:trreporter@times-online.com).

You can listen to Tost and Jam on Spotify, Apple Podcast, [tostnjam.com](http://tostnjam.com), and on our website at <https://www.times-online.com/>

Follow this crazy duo for the sports highlights at [www.times-online.com](http://www.times-online.com)

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## Natasha Hintz named to Fall 2024 Dean's List at Dickinson State University

From Dickinson State University

DICKINSON, ND -- Natasha Hintz of Valley City, ND, has been

named to Dickinson State University's Dean's List for the 2024 fall semester.

At the end of each regular semester, Dickinson

State recognizes those students named to the Dean's List. Eligible students must be enrolled full-time and must earn a 3.5 GPA or higher.

The University's mission is to provide high-quality accessible programs, promote excellence in teaching and learning, support

scholarly and creative activities, and to provide services relevant to the economy, health and quality of life for the citizens of North Dakota.

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Call **Prairie Homes Management 701-356-9501**. Professionally Managed by **Prairie Homes Management**

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Call **Jaime @ 701-899-0682**

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### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.

Case No. PU-24-379  
Electric Service Agreement-Dakota Prairie Refining  
Approval  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30. The issue to be considered in this proceeding is whether the Electric Service Agreement is just and reasonable and should be approved.

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**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDNO00937 - Published Wednesday, January 8, 2025

### Miscellaneous

**PAYING TOP CASH FOR MEN'S SPORT WATCHES!**  
Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415 (NorthSCAN)

**HAVE A News Release** or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

**NEED NEW FLOORING?**  
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### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.

Case No. PU-24-380  
Electric Service Agreement – Tesoro Refining Amend  
Approval  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3. Electric Service Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194, MDU's most recent electric rate case. The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 30, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDNO00938 - Published Wednesday, January 8, 2025

### PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA  
Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff,  
vs.  
Michele K. Johnson, as Trustee of the Michele K. Johnson Revocable Living Trust agreement dated May 9, 2018, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants.

Civ. No. 39-2024-CV-00226

### SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
[F] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff Cass County Joint Water Resource District, a North Dakota Political Subdivision, will acquire a flowage easement over, across, and through real property located in the County of Richland and the State of North Dakota, described as follows:  
**OIN 1545**  
Tract 1-1 (Zone 1): That part of the Southwest Quarter of the Northwest Quarter of Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:  
Commencing at the southwest corner of said Northwest Quarter, thence North 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 1321.22 feet to the southeast corner of the Southwest Quarter of said Northwest Quarter, thence North 03°50'46" West, along the easterly line of the Southwest Quarter of said Northwest Quarter, for a distance of 154.00 feet; thence South 09°03'59" East for a distance of 126.00 feet; thence South 88°10'04" East for a distance of 91.00 feet; thence South 65°51'55" East for a distance of 106.00 feet to the true point of beginning. Said tract contains 0.649 acres, more or less.  
Tract 3-1A (Zone 3): That part of the Southwest Quarter of the Northwest Quarter of Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:  
Commencing at the southwest corner of said Northwest Quarter, thence North 03°49'21" West, along the westerly line of said Northwest Quarter, for a distance of 938.42 feet to the true point of beginning; thence North 88°10'04" East for a distance of 141.00 feet; thence South 32°32'05" West for a distance of 132.00 feet; thence South 14°09'30" West for a distance of 182.00 feet; thence South 77°56'05" West for a distance of 146.00 feet; thence North 79°03'36" West for a distance of 125.00 feet; thence North 51°53'01" West for a distance of 156.00 feet; thence South 88°27'25" West for a distance of 122.00 feet to a point of intersection with the westerly line of said North-

### Transportation Wanted

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west Quarter, thence South 03°49'21" East, along the westerly line of said Northwest Quarter, for a distance of 23.00 feet to the true point of beginning. Said tract contains 0.525 acres, more or less.  
Tract 3-1B (Zone 3): That part of the Southwest Quarter of the Northwest Quarter of Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:  
Commencing at the southwest corner of said Northwest Quarter, thence North 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 70.00 feet to the true point of beginning; thence continue North 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 30.00 feet; thence North 44°26'42" East for a distance of 126.00 feet; thence North 89°21'19" East for a distance of 96.00 feet; thence North 51°17'42" East for a distance of 91.00 feet; thence South 46°01'43" East for a distance of 82.00 feet; thence South 10°12'47" East for a distance of 75.00 feet to a point of intersection with the southerly line of said Northwest Quarter; thence North 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 10.00 feet; thence North 09°54'56" West for a distance of 100.00 feet; thence North 45°29'44" West for a distance of 115.00 feet; thence South 43°27'52" West for a distance of 113.00 feet; thence South 81°15'46" West for a distance of 114.00 feet; thence South 38°09'23" West for a distance of 126.00 feet to a point of intersection with the southerly line of said Northwest Quarter; thence South 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 70.00 feet to the point of beginning. Said tract contains 20.742 acres, more or less.  
Tract 2-1B (Zone 2): That part of the Southwest Quarter of the Northwest Quarter of Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:  
Commencing at the southwest corner of said Northwest Quarter, thence North 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 1321.22 feet to the southeast corner of the Southwest Quarter of said Northwest Quarter; thence North 03°50'46" West, along the easterly line of the Southwest Quarter of said Northwest Quarter, for a distance of 154.00 feet; thence South 09°03'59" East for a distance of 126.00 feet; thence South 88°10'04" East for a distance of 91.00 feet; thence South 65°51'55" East for a distance of 106.00 feet to the true point of beginning. Said tract contains 0.649 acres, more or less.  
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## WAHPETON'S FIVE-DAY FORECAST

WEDNESDAY WED. NIGHT	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Cloudy and not as cold	Partly cloudy	Cloudy with a snow shower	Plenty of sunshine	Considerable cloudiness
18°	11°	26° 14°	22° 12°	26° 15°
Wind: SSW 6-12 mph	Wind: SSE 8-16 mph	Wind: W 7-14 mph	Wind: W 4-8 mph	Wind: S 6-12 mph

## REGIONAL FORECAST

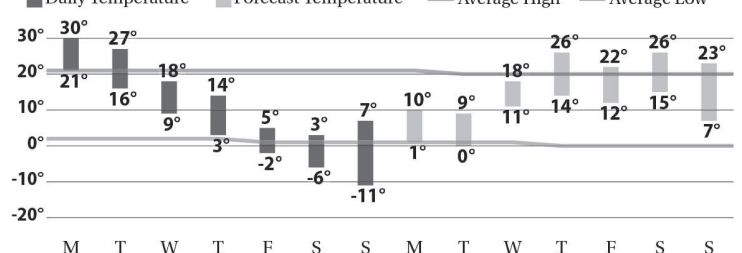
Shown is Wednesday's weather. Temperatures are Wednesday's highs and Wednesday night's lows.

City	High/Low	City	High/Low
Minot	30/23	International Falls	11/4
Williston	31/24	Grand Forks	15/10
Dickinson	31/24	Bemidji	13/5
Bismarck	17/13	Hibbing	12/-4
Buffalo	26/19	Fergus Falls	17/12
Aberdeen	23/11	Duluth	12/3
Wahpeton	18/11	Alexandria	17/9
Watertown	20/11	Minneapolis	17/10
Pierre	26/15	Willmar	18/10
Rapid City	35/25	Mankato	20/9
Gordon	32/19	Rochester	16/7
Sioux Falls	25/12	Mason City	19/6
Sioux City	27/10		

Cloudy and not as cold Wednesday. Little or no sunshine with average relative humidity 75% and poor drying conditions. Thursday: cloudy with a snow shower in spots. Little or no sunshine with a 45% chance of precipitation and average relative humidity 80%.

City	Hi/Lo/W	City	Hi/Lo/W
Aberdeen	23/11/pc	Jamestown	24/12/pc
Albert Lea	19/9/pc	Marshall	25/11/c
Bemidji	13/5/c	Minneapolis	17/10/pc
Bismarck	26/19/pc	Minot	30/23/pc
Bloomington	18/10/pc	Mobridge	27/17/c
Brainerd	14/7/c	Moorhead	17/11/c
Breckenridge	18/11/c	New Ulm	22/12/pc
Carrington	22/15/pc	Oakes	19/12/c
Dickinson	31/24/c	Pierre	26/15/pc
Duluth	12/3/pc	Red Wing	18/8/pc
Ely	11/-1/pc	Rochester	16/7/pc
Fargo	17/13/c	St. Cloud	14/10/c
Grand Forks	15/10/c	St. Paul	17/9/pc
Harvey	23/17/pc	Virginia	10/0/c
Hibbing	12/-4/c	Watertown	20/11/c
Hutchinson	17/10/pc	Williston	31/24/pc
International Falls	11/4/c	Willmar	18/10/c

## TEMPERATURE TREND



## ALMANAC

Statistics Sunday  
**Temperature**  
High/low 7°/-11°  
Normal high/low 21°/1°  
Last year's high/low 32°/27°  
**Precipitation**  
Sunday 0.00"  
Month to date 0.18"  
Normal month to date 0.17"  
Year to date 0.18"  
Normal year to date 0.17"  
**Snowfall**  
Sunday 0.0"  
Month to date 0.0"  
Season to date 6.0"  
Last season to date 3.1"  
**Heating Degree Days**  
Degree days are an indicator of energy needs. The more the total degree days, the more energy is necessary to heat.  
Sunday 67  
Month to date 304  
Normal month to date 270  
Since July 1 3155  
Normal since July 1 3699  
**Conditions Wednesday**  
8 a.m. 10 a.m. Noon 2 p.m. 4 p.m. 6 p.m. 8 p.m.  
**AccuWeather.com UV Index™**  
0 0 0 1 0 0 0  
**AccuWeather.com RealFeel Temperature®**  
-6° -3° 3° 10° 9° 5° 1°  
The higher the **AccuWeather.com UV Index** number, the greater the need for eye and skin protection. 0-2 Low, 3-5 Moderate, 6-7 High, 8-10 Very High, 11+ Extreme. The patented **AccuWeather.com RealFeel Temperature** is an exclusive index of effective temperature based on eight weather factors.  
**Air Quality Wednesday**  
The presence of man-made particulates affecting aspects of human health.  
**Good**  
Source: airnow.gov  
**Sun and Moon**  
Sunrise 8:08 a.m. 8:08 a.m.  
Sunset 4:58 p.m. 5:00 p.m.  
Moonrise 12:24 p.m. 12:53 p.m.  
Moonset 2:36 a.m. 3:58 a.m.  
Full Last New First  
Jan 13 Jan 21 Jan 29 Feb 5  
Forecasts and graphics provided by **AccuWeather, Inc. ©2025**

## AccuWeather. Get the AccuWeather app

Shown are Wednesday's noon positions of precipitation. Temperature bands are highs for the day.

**National Forecast:** Wednesday, very cold air from the Arctic will plunge toward the Gulf of Mexico. Snow showers will continue around the Great Lakes. A strong Santa Ana wind event will continue in Southern California.

City	Hi/Lo/W	City	Hi/Lo/W
Albuquerque	34/18/pc	Little Rock	39/22/s
Anchorage	35/29/c	Los Angeles	76/45/s
Atlanta	43/24/s	Louisville	25/-1/pc
Atlanta City	34/19/pc	Memphis	37/19/s
Baltimore	32/17/pc	Miami	71/54/s
Birmingham	42/20/s	Milwaukee	22/14/pc
Boise	41/24/pc	Nashville	35/17/s
Boston	29/18/s	New Orleans	48/38/s
Buffalo	19/13/sf	New York City	29/19/s
Charleston, SC	55/29/s	Oklahoma City	35/24/s
Cheyenne	31/20/s	Omaha	25/10/pc
Chicago	22/12/pc	Orlando	62/39/s
Cincinnati	22/3/pc	Philadelphia	32/18/s
Cleveland	26/16/sf	Phoenix	63/42/pc
Colorado Spgs	31/18/pc	Pittsburgh	23/10/sf
Dallas	38/28/s	Portland, OR	51/37/pc
Denver	34/17/s	Reno	46/22/pc
Des Moines	24/6/pc	St. Louis	22/-1/s
Detroit	25/10/sf	Salt Lake City	37/19/s
El Paso	35/25/sn	San Antonio	40/31/r
Helena	34/20/sn	San Diego	70/43/s
Honolulu	79/72/sh	San Francisco	65/44/pc
Houston	41/36/s	Seattle	49/36/pc
Indianapolis	22/3/pc	Tampa	59/42/s
Kansas City	17/0/s	Topeka	19/2/s
Las Vegas	59/38/s	Wash., DC	32/19/c

**National Extremes** Sunday for the 48 contiguous states  
**High:** 93° in McAllen, TX  
**Low:** -28° in Bottineau, ND

## WORLD FORECAST

City	Hi/Lo/W	City	Hi/Lo/W
Amsterdam	42/33/c	Mexico City	69/50/sh
Baghdad	67/42/s	Montreal	11/8/sf
Beijing	35/17/s	Moscow	39/31/r
Bermuda	61/57/sh	Nassau	74/64/pc
Buenos Aires	86/72/s	Paris	52/42/r
Calgary	41/21/pc	Rio de Janeiro	80/73/r
Copenhagen	42/35/pc	Rome	60/53/pc
Frankfurt	41/36/sh	Singapore	90/77/pc
Hong Kong	67/61/c	Sydney	71/66/r
Jerusalem	60/43/c	Tokyo	53/40/s
Johannesburg	78/61/t	Toronto	18/12/c
Kabul	40/27/s	Vancouver	48/36/pc
Lima	76/67/c	Vienna	44/35/c
London	37/29/c	Warsaw	40/30/sf

**Classifieds Marketplace**

**WH Legals**

ers Exchange or at the Owner's representative: Ronald Rabbithhead at the Elbowoods Memorial Center Maintenance Office, New Town, ND. Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the civil engineer. A \$50.00 deposit for the contract documents will be required. Note that this project is TAX EX-EMPT and is also subject to Indian Preference and all TERO compliance requirements. Each bid submitted shall be accompanied with a bid bond in a sum equal to 5 percent of the total bid. The Owner reserves the right to hold all legitimate bids for a period of 40 days. The Owner further reserves the right to reject any and all bids and to waive irregularities and shall incur no legal liability until the contract is awarded and approved by the proper authorities. The construction of the Utility Plan for the Staff Quarters Housing Infrastructure must be completed no later than July 16, 2025.

**Legal # WHM002025 - Published January 4, 11 and 18, 2025**

**Public Notice**

Paving Plan  
Staff Quarters Housing Infrastructure  
Elbowoods Memorial Health Center Campus  
New Town, North Dakota  
Sealed bids for Paving Arikara Drive for the Staff Quarters Housing Infrastructure on the Elbowoods Memorial Health Center Campus, New Town, North Dakota will be received by the Three Affiliated Tribes at the office of the civil engineer: Swenson, Hagen & Co., 3002 Airway Avenue, Bismarck, North Dakota until 2:00PM, CDT on Wednesday, January 29, 2024, and will be opened and publicly read on that date and hour. All bids received after the scheduled opening time will be returned to the bidders unopened. The project consists of approximately 3,000 linear feet of curb, 12,300 square feet of concrete sidewalk/driveways, and 4,900 square yards of street paving. The project will be constructed on the Elbowoods Medical Center site owned by the Three Affiliated Tribes located north of New Town, ND near ND State Highway 23B Truck Reliever Bypass. The scope of work includes, but is not limited to the following:  
Erosion control  
Surveying  
Subgrade Preparation  
Casting Adjustments  
Concrete Driveways and Curb and Gutter  
Asphalt or Concrete Paving  
Topsoil replacement  
Seeding/Mulching  
Bid documents as prepared by Swenson, Hagen & Co. can be viewed at the office of Swenson, Hagen & Co. 3002 Airway Avenue, Bismarck, North Dakota; Construction Plans Exchange, Bismarck, ND, Minot Builders Exchange, Williston Builders Exchange or at the Owner's representative: Ronald Rabbithhead at the Elbowoods Memorial Center Maintenance Office, New Town, ND. Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the civil engineer. A \$50.00 deposit for the contract documents will be required. Note that this project is TAX EX-EMPT and is also subject to Indian Preference and all TERO compliance requirements. Each bid submitted shall be accompanied with a bid bond in a sum equal to 5 percent of the total bid. The Owner reserves the right to hold all legitimate bids for a period of 40 days. The Owner further reserves the right to reject any and all bids and to waive irregularities and shall incur no legal liability until the contract is awarded and approved by the proper authorities. The construction of the Paving Plan for the Staff Quarters Housing Infrastructure must be completed no later than September 15, 2025.

**Legal # WHM002026 - Published January 4, 11 and 18, 2025**

**Public Notice**

Taylor D. Olson  
Furuset Olson & Evert, PC  
PO Box 417  
107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 06963  
taylor@furusetlaw.com

**Legal # WHM002026 - Published January 4, 11 and 18, 2025**

**Public Notice**

Attorney for the Personal Representative  
Probate No. 53-2024-PR-00345

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Jameson Jeffrey Egemo**, Deceased.

**NOTICE OF HEARING**

¶1. NOTICE IS HEREBY GIVEN that Michelle Horob has filed herein an Application for Formal Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Williams County District Court, PO Box 2047, Williston, ND 58802.  
¶2. Hearing has been set upon said Application on 24 th day of January 2025, at 2:45 p.m., at the Courtroom of the above-named Court in the city of Williston in the County of Williams, State of North Dakota.

Dated this 16 day of December, 2024.  
Furuset Olson & Evert, PC

/s/ Taylor D. Olson  
**Taylor D. Olson (#6963)**  
PO Box 417  
107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
taylor@furusetlaw.com

**Legal # WHM002028 - Published December 21, 28, 2024 and January 4, 2025**

**WH Legals**

**Public Notice**  
Dwight C. Eiken ID#03297  
NEFF LAW, P.C.  
111 East Broadway-P.O. Box 1526  
Probate No. 53-2024-PR-00227  
Williston, North Dakota 58802-1526  
(701) 577-2000  
nefflaw@nemont.net  
Attorneys for Personal Representative

**IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT**

**COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA**

**In the Matter of the Estate of Michael D. Hought a/k/a Michael David Hought a/k/a Mike Hought, Deceased.**

**NOTICE TO CREDITORS**

¶1.1 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to WADE HOUGHT, Personal Representative of the estate, at 3891 Jumpoff Joe Creek Road, Grants Pass, OR 97526 or filed with the Court. DATED this 3rd day of September, 2024.  
/s/ Wade Hought  
WADE HOUGHT, Personal Representative

**Legal # WHM002031 - Published December 21, 28, 2024 and January 4, 2025**

**Public Notice**

WILLISTON PARKS & RECREATION DISTRICT  
The Williston Parks & Recreation District (WPRD) is seeking proposals from qualified vendors to upgrade the existing IT network switches and associated infrastructure at the WPRD Specified facilities.

\*Williston Area Recreation Center (WARC)  
\*Ardean Aafedt Stadium  
\*Raymond Family Community Center (RFCC)  
\*Williston Municipal Golf Course

This initiative aims to improve network performance, reliability, and security throughout all WPRD associated facilities.

Proposals must be provided in a sealed envelope with the words "SEALED Proposal - IT Infrastructure Upgrades to Specified WPRD facilities" on the outside of the envelope by 12:00 PM CT Monday, January 13th, 2025, to:

Williston Parks and Recreation District  
Joe Barsh, Executive Director  
PO Box 1153  
Williston, ND 58802

Each proposal shall be in accordance with qualifications, instructions and information contained in the RFP. If the response does not meet the specifications listed in the RFP, the provider may be deemed non-responsive. WPRD reserves the right to accept or reject any or all proposals or any items therein, to waive any irregularities or technicalities, and to contract in the best interests of WPRD. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period of time is mutually agreed to by the parties.

For a complete list of RFP specifications, email WPRD Executive Director, Joe Barsh: JoeB@wprd.us.

Joe Barsh  
Executive Director  
Williston Parks & Recreation District  
Our mission is "To provide Superior Parks, Facilities, and Programs for all to enjoy an active life."  
**Legal # WHM002032 - Published December 28, 2024, January 4 and 11, 2025**

**Public Notice**

Name, address, and telephone number of attorney:  
Knoll Leibel LLP  
1915 N. Kavaney Dr., Suite 3  
P.O. Box 858  
Bismarck, ND 58502-0858  
701.255.2010  
Michael S. Joyner  
ID # 08400  
michael@bismarck-attorneys.com  
Attorneys for Applicant Pamela D. Weber

Probate No. 53-2024-PR-00327  
In the matter of the Estate of Eileen Yvonne Jones, deceased.

**NOTICE TO CREDITORS**

**In the District Court of Williams County, State of North Dakota**  
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Eileen Yvonne Jones, deceased. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all creditors having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Pamela Dee Weber, Personal Representative, C/O Michael Joyner, Knoll Leibel LLP, P.O. Box 858, Bismarck, ND 58502-0858, or filed with Court. Dated: 12-24-2024  
/s/ Michael S. Joyner  
Michael S. Joyner as Attorney for Pamela Dee Weber, Personal Representative

**Legal # WHM002040 - Published December 28, 2024, January 4 and 11, 2025**

**Public Notice**

Ryan Geltel, #06992  
MACMASTER, GELTEL, & SIEWERT, LTD

**WH Legals**

**Public Notice**  
Name, address, and telephone number of attorney  
Larson Latham Huettl LLP 1100 College Drive  
Bismarck ND 58501  
(701) 223-5300  
William C. Black (07284)  
wblack@bismarcklaw.com  
Attorneys for: The Estate of William G. Blair a/k/a William G. Blair Jr., deceased.  
Probate No. 53-2024-PR-00220  
In the matter of the estate of William G. Blair a/k/a William G. Blair Jr., deceased.  
NOTICE OF HEARING FOR FORMAL PROBATE  
IN THE DISTRICT COURT FOR WILLIAMS COUNTY, STATE OF NORTH DAKOTA  
[1] NOTICE IS HEREBY GIVEN, that Margaret Blair has filed herein an Application for Formal Probate of Will and Appointment of Executor.  
[2] Hearing has been set upon said Petition on the 24th day of February, 2025, at 8:00 a.m. at the Courtroom of above-named Court in the city of Williston, County of Williams, State of North Dakota.  
Dated this 23rd day of December, 2024.  
LARSON LATHAM HUETTLL LLP Attorneys for Applicant  
1100 College Dr Bismarck ND 58501 Phone: 701-223-5300  
Fax: 701-223-5366 wblack@bismarcklaw.com  
/s/ William C. Black  
By: William C. Black (ID 07284)

**Legal # WHM002039 - Published December 28, 2024, January 4 and 11, 2025**

**Public Notice**

Thomas E. Kalil Kalil Law Firm, PLLC  
PO Box 2355 1802 13th Ave W  
Williston ND 58802-2355  
(701) 572-0395  
ID No. 06918 Attorney for Petitioner  
Case No.

**IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA**

**IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Winn Earl Sambao Agliam**

**NOTICE OF PETITION FOR NAME CHANGE**

1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Winn Earl Sambao Agliam (current full, legal name) to Winn Agliam Wilson (requested full legal name of child).  
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated: December 25 2024  
/s/ Maricel Agliam Wilson  
Maricel Agliam Wilson  
5465 Fresh Water Ln  
Williston, ND 58801

**Legal # WHM002044 - Published January 4, 2025**

**Public Notice**

323 Main Street  
P.O. Box 547  
Williston, ND 58801  
(701) 572-8121  
ryan@macmasterlaw.us  
Attorneys for Personal Representative  
Probate No. 53-2024-PR-00354  
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of LARRY ALBERT ZEPPE, deceased  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Brandy Zepp, 6386 108th St NW, Kenmare, ND 58746, personal representative of the estate, or filed with the Court.  
DATED this 26th day of December, 2024.  
/s/ Brandy Zepp  
Personal Representative  
**Legal # WHM002043 - Published January 4, 11 and 18, 2025**

**Public Notice**

**EN EL TRIBUNAL DE DISTRITO, CONDADO DE WILLIAMS, DAKOTA DEL NORTE**

**EN EL ASUNTO DE LA PETICIÓN DE CAMBIO DE NOMBRE DE Lukas Miguel Rivero González**

**AVISO DE PETICIÓN PARA EL CAMBIO DE NOMBRE**

1. TENGA EN CUENTA que el Peticionario presentará una Petición ante el tribunal autorizado anteriormente solicitando una Orden que cambie el nombre de Lukas Miguel Rivero González (actual nombre completo, nombre legal)  
a Lukas Miguel Montoto Gonzalez (solicitado nombre legal completo del niño).  
2. SE NOTIFICA ADEMÁS que treinta días después de la publicación, el Peticionario tiene la intención de presentar una petición solicitando la entrada de la Orden del Tribunal que cambia el nombre del menor. Cualquier objeción a la concesión de este cambio de nombre debe ser dada por escrito a la dirección que se indica a continuación dentro de los 30 días posteriores a la fecha de esta publicación. La objeción por escrito también debe presentarse ante el Tribunal. Si no se presentan objeciones, el Tribunal puede responder a la Petición sin más audiencia.  
Fecha: 25 de diciembre de 2024  
/s/ Lukas Miguel Montoto González  
Lukas Miguel Montoto González  
4418 16th Ave W Apt 202  
Williston, ND 58801  
**Legal # WHM002045 - Published January 4, 2025**

**Public Notice**

STATE OF NORTH DAKOTA  
COUNTY OF WILLIAMS  
IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT  
IN THE INTEREST OF JESSIE JOE FERNANDEZ, JR.  
File No.  
NOTICE OF PETITION FOR NAME CHANGE  
(1) NOTICE IS HEREBY GIVEN THAT Jessie Joe Fernandez, Jr. intends to file a Petition with the District Court in Williston, North Dakota, in Williams County, where he will request an Order from the court changing his name from "Jessie Joe Fernandez, Jr." to "Jessie Loki Boss".  
(2) Pursuant to N.D.C.C. §32-28-02, thirty (30) days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing his name from "JESSIE JOE FERNANDEZ, JR." to "JESSIE LOKI BOSS". Any objections to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the petition without further hearing  
Dated this 5th day of December, 2024.  
Matthew A. Zimney (#08063)  
Brynster Law, P.C.  
P.O. Box 276  
Garrison, ND 58540  
701-587-1420  
mzimney@brinsterlawoffice.com  
**Legal # WHM002047 - Published January 4, 11 and 18, 2025**

**Public Notice**

STATE OF NORTH DAKOTA  
COUNTY OF WILLIAMS  
IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT  
IN THE INTEREST OF DANIELLE HEATHER HARMAN  
File No.  
NOTICE OF PETITION FOR NAME CHANGE  
(1) NOTICE IS HEREBY GIVEN THAT Danielle Heather Harman intends to file a Petition with the District Court in Williston, North Dakota, in Williams County, where she will request an Order from the court changing her name from "Danielle Heather Harman" to "Danniel Lennon Boss".  
(2) Pursuant to N.D.C.C. §32-28-02, thirty (30) days previous notice of the intended application must be

**WH Legals**

ed in Section 4, T155N, R95W Township: Dry Fork

Materials related to the public hearing item proposed above are available in the Williams County Development Services office for inspection by the public during regular hours of operation. For further information, please contact the Williams County Planning & Zoning Division at (701) 577-4565.

If you are unable to attend the meeting and wish to make public comments, please send written comments to the Williams County Planning & Zoning Division: PO Box 2047, Williston, ND 58802, or email them to planning@co.williams.nd.us. All comments shall be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.

Should you plan to attend the meeting and will need special facilities or assistance relating to a disability please contact us prior to the meeting date.

**Legal # WHM002048 - Published January 4 and 11, 2025**

**Public Notice**

Taylor D. Olson  
Furuset Olson & Evert, PC  
PO Box 417 - 107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 06963  
taylor@furusetlaw.com  
Attorney for the Personal Representative

Probate No. 53-2024-PR-00328

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Violet M. Johnson**, Deceased

**NOTICE TO CREDITORS**

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to David R. Johnson, Personal Representative of the Estate, at c/o Furuset Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 26 day of December, 2024.

/s/ David R. Johnson  
**David R. Johnson**  
c/o Furuset Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # WHM002051 - Published January 4, 11 and 18, 2025**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.

Case No. PU-24-379  
Electric Service Agreement-Dakota Prairie Refining  
Approval  
NOTICE OF OPPORTUNITY FOR HEARING  
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power

required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30. The issue to be considered in this proceeding is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 30, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
**Legal # WHM002053 - Published January 4, 2025**

**Public Notice**

**Planning and Zoning Department PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, January 14th, 2025 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1159, and amendment to Ordinance No. 613 of the City of Williston in regards to Crossmod homes built to the Housing and Urban Development (HUD) Code are exempt from the notice of intent process in the R-1: Single-Family Residential District, R-2: Single-Family, Twinhome, and Duplex Residential District, R-3: Lowrise multi-family and townhouse residential district. Amending Section 31: Definitions to add CrossMod and amend the definitions for Dwelling, Single-Family Detached, and Modular or prefabricated living unit.

This hearing will also be held via GoTo Meeting, https://meet.goto.com/269237373 . You can also dial in using your phone +1 (646) 749-3122 . Access Code: 269-237-373 the 14th day of January 2025 at 6:00 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described herein.

Copies of said ordinance amendment will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE CITY OF WILLISTON COMMISSION

Hercules Cummings  
Finance Director  
**Legal # WHM002052 - Published January 4 and 11, 2025**

**Public Notice**

**PUBLIC AUCTION**  
www.storage treasures.com  
Auction starts January 22nd @ noon and ends January 29th @ noon.

**Unit A118-Jesus Mercedes- ladder, totes, boxes**  
**Unit A129-Richard Casey- cooler, back pack, extension cord**  
**Unit D117-Dianne Leko- lamps, rocking chair, boxes**  
**Unit E181- Carrie Conaway- furniture, clothes, dresser**  
**Unit F124-Paul Kuhn- tarps, heat lamp, ladder, totes**  
**Unit F132-Shawn Hurd- boxes, drums, lamps, decor**  
**Unit I131-Steve McKenzie- trailer, boxes, bed frame**  
**Unit I134-Betty Forrest- couch, beds, paper shredder**  
**Unit I140-Paul Kuhn- dressers, boxes, mirror, hutch**  
**Unit J115-Ethan Gray-truck tarps, tools, tires**  
**Unit K177-Dakota Bronson- tools, tool boxes, totes, toys**  
**Legal # WHM002050 - Published January 4 and 11, 2025**

**Public Notice**

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
Case No. PU-24-380  
Electric Service Agreement – Tesoro Refining Amend  
Approval  
NOTICE OF OPPORTUNITY FOR HEARING  
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3 Electric Service Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194, MDU's most recent electric rate case.  
The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 30, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
**Legal # WHM002054 - Published January 4, 2025**

**SH Legals**

Montana Seventh Judicial District  
Court Number of the Judicial District  
Richland County  
Name of the county where you are filing

In the Matter of the Name Change of Nancy Jo Binder  
Your Name now  
Nancy Jo Binder  
Petitioner (your name now)  
Cause No.: DV-41-2024-0000232-

LU-0086-24: Enerfore Digital Valley, LLC is requesting a Conditional Use Permit which includes a Variance from the 1-mile setback requirements to construct and operate a Cryptocurrency Data Mining Facility within the Heavy Industrial zoning district.  
Location: Sublot 2 & Sublot 3 locat-

**WH Legals**

Materials related to the public hearing item proposed above are available in the Williams County Development Services office for inspection by the public during regular hours of operation. For further information, please contact the Williams County Planning & Zoning Division at (701) 577-4565.

If you are unable to attend the meeting and wish to make public comments, please send written comments to the Williams County Planning & Zoning Division: PO Box 2047, Williston, ND 58802, or email them to planning@co.williams.nd.us. All comments shall be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.

Should you plan to attend the meeting and will need special facilities or assistance relating to a disability please contact us prior to the meeting date.

**Legal # WHM002048 - Published January 4 and 11, 2025**

**Public Notice**

Taylor D. Olson  
Furuset Olson & Evert, PC  
PO Box 417 - 107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 06963  
taylor@furusetlaw.com  
Attorney for the Personal Representative

Probate No. 53-2024-PR-00328

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Violet M. Johnson**, Deceased

**NOTICE TO CREDITORS**

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to David R. Johnson, Personal Representative of the Estate, at c/o Furuset Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 26 day of December, 2024.

/s/ David R. Johnson  
**David R. Johnson**  
c/o Furuset Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # WHM002051 - Published January 4, 11 and 18, 2025**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.

Case No. PU-24-379  
Electric Service Agreement-Dakota Prairie Refining  
Approval  
NOTICE OF OPPORTUNITY FOR HEARING  
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power