



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

- 1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
- 2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-380, 1** time(s), as required by law or ordinance. NDNA IO: 25012PP2.
- 3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

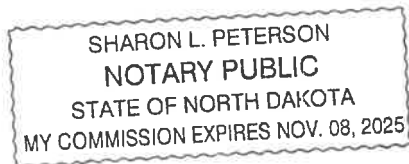
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 18th day of February, 2025.

Sharon L. Peterson



LEGAL NOTICES

October 28, 2024 Regular Meeting Minutes

The Bismarck School Board met on October 28, 2024, in the Tom Baker Room of the City/County Office Building.

Board President Eastgate called the meeting to order at 5:15 p.m. President Eastgate requested that Darin Scherr, Business and Operations Manager, call the roll.

Members present: Dan Eastgate, Josh Hager, Amanda Peterson, and Donnell Preskey.

Members absent: Jon Lee.

Superintendent Fastnacht led the recitation of the Pledge of Allegiance.

President Eastgate asked for any additions, deletions, or changes to the Agenda. It was moved by Ms. Preskey and seconded by Mr. Hager to adopt the agenda as presented. Upon roll call vote, Hager, Peterson, Preskey, and Eastgate voted aye. Motion carried.

President Eastgate announced the time for public appearances. There were no public comments.

Dr. Ben Johnson, Assistant Superintendent for Secondary, presented the R-4 *Personal Development – Community Ready* monitoring report. It was moved by Ms. Preskey and seconded by Ms. Peterson to accept the monitoring report for Policy R-4 *Personal Development – Community Ready* as Making Reasonable Progress. Upon roll call vote, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

The Board reviewed Governance Culture Policy GC-5 *Board Committees*. Mr. Hager moved to retain GC-5 *Board Committees* as presented, seconded by Ms. Preskey. Upon roll call vote, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

Ms. Peterson moved to determine the Board as In Compliance on Governance Culture Policy GC-5 *Board Job Description*, seconded by Mr. Hager. Upon roll call vote, Preskey, Hager, Peterson, and Eastgate voted aye. Motion carried.

Ms. Peterson moved to name the Northeast Career and Technical Education Center the "Career Academy – Silver Ranch," seconded by Ms. Preskey. Upon roll call vote, Hager, Peterson, Preskey, and Eastgate voted aye. Motion carried.

Ms. Peterson spoke about her visit to South Central High School.

It was moved by Mr. Hager and seconded by Ms. Preskey to approve the following items on the Consent Agenda: the minutes of the October 14, 2024 regular Board meeting, the October 21, 2024 Learning Excellence Committee meeting, and the October 22, 2024 Environmental Excellence Committee meeting. Upon roll call vote, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

Mr. Scherr provided the financial report.

Superintendent Fastnacht reminded the Board and community of the district schools that will be utilized as voting sites on November 5.

Superintendent Fastnacht notified the Board that Bismarck Public Schools and Mandan Public Schools will hold a joint Legislative forum on November 19 at the new Mandan High School.

Superintendent Fastnacht announced that in response to the September 9, 2024 Board approval to continue working toward transitioning our current Career Academy into a CTE center under the CRACTC, the district received approval from the state CTE Board for this transition on Monday, October 28.

There being no further business to come before the Board, President Eastgate adjourned the meeting at 6:00 p.m.

President – Dan Eastgate
Business and Operations Manager – Darin M. Scherr
1/8 - COL-ND-0887

LEGAL NOTICES

October 14, 2024 Regular Meeting Minutes

The Bismarck School Board met on October 14, 2024, in the Tom Baker Room of the City/County Office Building.

Board President Eastgate called the meeting to order at 5:15 p.m. President Eastgate requested that Darin Scherr, Business and Operations Manager, call the roll.

Members present: Dan Eastgate, Josh Hager, Jon Lee, Amanda Peterson, and Donnell Preskey.

Superintendent Fastnacht led the recitation of the Pledge of Allegiance.

President Eastgate opened the meeting by recognizing Indigenous Peoples Day and thanking the BPS Indigenous Education staff.

President Eastgate asked for any additions, deletions, or changes to the Agenda. It was moved by Mr. Hager and seconded by Ms. Preskey to adopt the agenda as presented. Upon roll call vote, Hager, Lee, Peterson, Preskey, and Eastgate voted aye. Motion carried.

As the Focus on Success, Michelle Wagner, Child Nutrition Director, and Renae Peterson, BHS Community Based Employment Education, shared information on community based employment, as well as Child Nutrition Department updates.

President Eastgate announced the time for public appearances. There were no public comments.

Mr. Scherr presented the OE-7 *Asset Protection* monitoring report. It was moved by Mr. Lee and seconded by Ms. Peterson to accept the monitoring report for Policy OE-7 *Asset Protection* as In Compliance. Upon roll call vote, Lee, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

The Board reviewed Governance Culture Policy GC-4 *Officers' Roles*. Ms. Preskey moved to retain GC-4 *Officers' Roles* as presented, seconded by Mr. Lee. Upon roll call vote, Peterson, Preskey, Hager, Lee, and Eastgate voted aye. Motion carried.

Ms. Peterson moved to determine the Board as In Compliance on GC-4 *Officers' Roles*, seconded by Mr. Hager. Upon roll call vote, Preskey, Hager, Lee, Peterson, and Eastgate voted aye. Motion carried.

Mr. Lee moved to approve revised Policy GC-2 *Governing Commitments* for second reading and final adoption, seconded by Ms. Peterson. Upon roll call vote, Hager, Lee, Peterson, Preskey, and Eastgate voted aye. Motion carried.

Mr. Lee reported on his visits to Silver Ranch Elementary School and Miller Elementary School. Ms. Peterson shared information on her visits to Solheim Elementary School. President Eastgate spoke about his visits to Horizon Middle School and BECEP.

It was moved by Ms. Preskey and seconded by Mr. Hager to approve the following items on the Consent Agenda: the minutes of the September 23, 2024 regular Board meeting; the September 24, 2024 Learning Excellence Committee; and the October 1, 2024 Personal Excellence Committee; and the October 9, 2024, special Board meeting; the district's membership in the NDESC and OMNIA Purchasing Cooperatives; and approval of a joint Swanson's enrollment in the School Business Manager Certification Program. Upon roll call vote, Lee, Peterson, Preskey, Hager, aH and Eastgate voted aye. Motion carried.

Superintendent Fastnacht provided an update on the community transportation forums.

There being no further business to come before the Board, President Eastgate adjourned the meeting at 6:14 p.m.

President – Dan Eastgate
Business and Operations Manager – Darin M. Scherr
1/8 - COL-ND-0888

LEGAL NOTICES

Legals

November 25, 2024 Regular Meeting Minutes

The Bismarck School Board met on November 25, 2024, in the Tom Baker Room of the City/County Office Building.

Board President Eastgate called the meeting to order at 5:15 p.m. President Eastgate requested that Darin Scherr, Business and Operations Manager, call the roll.

Members present: Dan Eastgate, Josh Hager, Jon Lee, Amanda Peterson, and Donnell Preskey.

Superintendent Fastnacht led the recitation of the Pledge of Allegiance.

President Eastgate asked for any additions, deletions, or changes to the Agenda. It was moved by Ms. Preskey and seconded by Ms. Peterson to adopt the agenda as presented. Upon roll call vote, Hager, Lee, Peterson, Preskey, and Eastgate voted aye. Motion carried.

President Eastgate announced the time for public appearances. There were no public comments.

Jesse Scalzo and Gina Phillips, Century High School, presented on Check and Connect, an evidence-based intervention designed to enhance student engagement and prevent dropouts. David Fey and Madysyn Galindo, Miller Elementary School, shared information on Check-In/Check-Out, a structured, tiered behavioral intervention used within Positive Behavioral Interventions and Supports (PBIS) frameworks.

Dr. Ben Johnson, Assistant Superintendent for Secondary, presented the R-3 *Personal Development – Behavior* monitoring report. It was moved by Mr. Lee and seconded by Ms. Peterson to accept the monitoring report for Policy R-3 *Personal Development – Behavior* as Making Reasonable Progress. Upon roll call vote, Lee, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

Mr. Lee moved to approve revised Coherent Governance Results Policy R-2.1 *Academic Achievement – ELA* and the revised supporting indicators as presented for first reading, seconded by Ms. Preskey. Upon roll call vote, Peterson, Preskey, Hager, Lee, and Eastgate voted aye. Motion carried.

Mr. Lee spoke shared information from his visit to Dorothy Moses Elementary School. Mr. Hager highlighted information on his visit to Northridge Elementary School. Ms. Peterson spoke about her visit to Liberty Elementary School.

It was moved by Mr. Hager and seconded by Ms. Preskey to approve the following items on the Consent Agenda: the minutes of the November 14, 2024 regular Board meeting, the November 18, 2024 Environmental Excellence Committee meeting, and the November 21, 2024 Operational Excellence Committee meeting, a resignation, and retirements. Upon roll call vote, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

Mr. Hager and Superintendent Fastnacht presented an update on the transportation and bell time study and outlined the next steps.

Mr. Scherr outlined the non-resident student report.

Mr. Scherr provided the financial report.

There being no further business to come before the Board, President Eastgate adjourned the meeting at 7:17 p.m.

President – Dan Eastgate
Business and Operations Manager – Darin M. Scherr
1/8 - COL-ND-0890

LEGAL NOTICES

November 14, 2024 Regular Meeting Minutes

The Bismarck School Board met on November 14, 2024, in the Tom Baker Room of the City/County Office Building.

Board President Eastgate called the meeting to order at 5:15 p.m. President Eastgate requested that Darin Scherr, Business and Operations Manager, call the roll.

Members present: Dan Eastgate, Josh Hager, Jon Lee, and Donnell Preskey.

Member present via phone: Amanda Peterson.

Superintendent Fastnacht led the recitation of the Pledge of Allegiance.

President Eastgate asked for any additions, deletions, or changes to the Agenda. It was moved by Mr. Lee and seconded by Ms. Preskey to adopt the agenda as presented. Upon roll call vote, Hager, Lee, Peterson, Preskey, and Eastgate voted aye. Motion carried.

President Eastgate announced the time for public appearances. There were no public comments.

President Eastgate noted that there was no monitoring report scheduled for the first November Board meeting.

President Eastgate reviewed Dr. Fastnacht's fall 2024 formative evaluation. It was moved by Mr. Lee and seconded by Mr. Hager to accept Superintendent Fastnacht's fall 2024 formative evaluation as satisfactory. Upon roll call vote, Lee, Peterson, Preskey, Hager, and Eastgate voted aye. Motion carried.

There were no Board member school visit updates.

It was moved by Mr. Lee and seconded by Mr. Hager to approve the following items on the Consent Agenda: the minutes of the October 28, 2024 regular Board meeting; the October 29, 2024 Operational Excellence Committee meeting; the November 4, 2024 Personal Excellence Committee meeting; and the November 12, 2024, Learning Excellence Committee meeting; retirements; and additions to FGA-E8 *Parties Approved to Receive Student Data*. Upon roll call vote, Lee, Peterson, Preskey, Hager, aH and Eastgate voted aye. Motion carried.

Mr. Scherr provided an update on major projects.

Superintendent Fastnacht presented the 2025-2026 school calendar.

Superintendent Fastnacht stated that work has already begun on the 2025-2026 budget and suggested holding a budget workshop in late December or early January.

Superintendent Fastnacht provided a summary of the Choice Ready Dashboard.

Superintendent Fastnacht provided an update on the transportation / bell-time proposal and outlined the next steps.

There being no further business to come before the Board, President Eastgate adjourned the meeting at 5:42 p.m.

President – Dan Eastgate
Business and Operations Manager – Darin M. Scherr
1/8 - COL-ND-0889

ADVERTISEMENT FOR BIDS

MHA Nation - Four Bears Segment Peninsula AirBnB New Town, ND

Sealed Lump Sum Bids will be received for the **Peninsula AirBnB** until **2:00 p.m. local time, January 29, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation – Four Bears Segment Ackerman-Estvold 1907 17th St. SE Minot, ND 58701**. Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of eight (8) new cabins that are 760 SF each of wood construction and site improvements including an outdoor shelter. Location: Peninsula Road & 4th Street, New Town, ND. Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9462772** on the website's Project Search page. Please contact Quest-CDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Robert White, Councilman MHA Nation - Four Bears Segment 1/8, 1/15, 1/22 - COL-ND-0851

LEGAL NOTICES

October 21, 2024 Learning Excellence Committee Meeting Minutes

The Bismarck School Board held a Learning Excellence Committee meeting on October 21, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Brad Barnhardt, Tomi Cimarosti, Abby DuBord, Ann Ellefson, Jeff Fastnacht, Misti Frink, Stacey Geiger, Ben Johnson, Dan Leingang, Amanda Meier, Brenda Nagel, Georjean Nakagawa, Danica Nelson, Shawn Oban, Amanda Peterson, Tabby Rabenberg, Darin Scherr, Kelly Schettler, Tom Schmidt, and Andrea Seibel.

Dr. Ben Johnson, Assistant Superintendent for Secondary, presented proposed changes to the district's Strategic Plan and requested input from the committee.

The meeting concluded at 6:05 p.m.

Learning Excellence Portfolio Holder – Amanda Peterson
Superintendent – Jeff Fastnacht
1/8 - COL-ND-0881

AEPA 025.5 Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: **1:30 p.m. ET, February 13, 2025**
Solicitations: 025.5-A HVAC, 025.5-B Disaster Recovery Remediation Services, 025.5-C E-Rate Consulting Services, 025.5-D Mobile/Cellular Connectivity Solutions

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on January 8, 2025. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, February 13, 2025** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.
1/8, 1/15 - COL-ND-0749

October 9, 2024 Special Meeting Minutes

The Bismarck School Board met in a special meeting on October 9, 2024, via conference call.

Board President Eastgate called the meeting to order at 8:00 a.m. President Eastgate requested that Darin Scherr, Business and Operations Manager, call the roll.

Members present: Dan Eastgate, Josh Hager, Jon Lee, and Amanda Peterson.

Member absent: Donnell Preskey.

A motion was made by Mr. Hager to approve the 2024-2025 budget and tax certification, seconded by Ms. Peterson. Upon roll call vote, Hager, Lee, Peterson, and Eastgate voted aye. Motion carried.

There being no further business to come before the Board, President Eastgate adjourned the meeting at 8:03 a.m.

President – Dan Eastgate
Business and Operations Manager – Darin Scherr
1/8 - COL-ND-0886

October 22, 2024 Environmental Excellence Committee Meeting Minutes

The Bismarck School Board held an Environmental Excellence Committee meeting on October 22, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Brad Barnhardt, Kate Gartner, Jeff Fastnacht, Stacey Geiger, Jesse Heck, Sarah Herold, Ben Johnson, Becky LaBella, Chris Narum, Donnell Preskey, Tracey Reinbold, Darin Scherr, Gary Stockert, Lisa Vatsndal, Kari Weigel, Tiffany Williams-Rice, and David Wisthoff.

Dr. Fastnacht presented proposed revisions to R-4 *Personal Development – Community Ready* for the committee's discussion and input.

The meeting concluded at 6:03 p.m.

Environmental Excellence Portfolio Holder – Donnell Preskey
Superintendent – Jeff Fastnacht
1/8 - COL-ND-0880

November 18, 2024 Environmental Excellence Committee Meeting Minutes

The Bismarck School Board held an Environmental Excellence Committee meeting on November 18, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Brad Barnhardt, Jeff Fastnacht, Stacey Geiger, Jesse Heck, Sarah Herold, Ben Johnson, Kevin Klipfel, Becky LaBella, Chris Narum, Donnell Preskey, Tracey Reinbold, Darin Scherr, Gary Stockert, Lisa Vatsndal, Kari Weigel, Tiffany Williams-Rice, and David Wisthoff.

Dr. Ben Johnson, Assistant Superintendent for Secondary, presented proposed changes to the district's Strategic Plan and requested input from the committee.

The meeting concluded at 5:57 p.m.

Environmental Excellence Portfolio Holder – Donnell Preskey
Superintendent – Jeff Fastnacht
1/8 - COL-ND-0885

LEGAL NOTICES

October 29, 2024 Operational Excellence Committee Meeting Minutes

The Bismarck School Board held an Operational Excellence Committee meeting on October 29, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Kari Anderson, Brad Barnhardt, Jeff Fastnacht, Stacey Geiger, Josh Hager, Ben Johnson, Steve Madler, Jason Mittlestad, Casey Mueller, Danica Nelson, Darin Scherr, Justin Schwab, Will Swanson, Jessica Van Winkle, and Greg Zenker.

Dr. Ben Johnson, Assistant Superintendent for Secondary, presented proposed changes to the district's Strategic Plan and requested input from the committee.

The meeting concluded at 5:58 p.m.

Operational Excellence Portfolio Holder – Josh Hager
Superintendent – Jeff Fastnacht
1/8 - COL-ND-0879

November 21, 2024 Operational Excellence Committee Meeting Minutes

The Bismarck School Board held an Operational Excellence Committee meeting on November 21, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Kari Anderson, Brad Barnhardt, Jeff Fastnacht, Tony Fladeland, Stacey Geiger, Josh Hager, Ben Johnson, Steve Madler, Jason Mittlestad, Darin Scherr, Justin Schwab, Will Swanson, Jessica Van Winkle, and Greg Zenker.

Dr. Fastnacht presented information on the transportation study and bell-time recommendation for the committee's review and discussion.

The meeting concluded at 6:00 p.m.

Operational Excellence Portfolio Holder – Josh Hager
Superintendent – Jeff Fastnacht
1/8 - COL-ND-0884

November 12, 2024 Learning Excellence Committee Meeting Minutes

The Bismarck School Board held a Learning Excellence Committee meeting on November 12, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Tomi Cimarosti, Abby DuBord, Ann Ellefson, Jeff Fastnacht, Stacey Geiger, Missy Hetland, Amanda Meier, Georjean Nakagawa, Shawn Oban, Tara Olson, Amanda Peterson, Pat Phillips, Darin Scherr, Kelly Schettler, Tom Schmidt, and Andrea Seibel.

Dr. Fastnacht presented proposed revisions to OE-11 *Instructional Program* for the committee's discussion and input.

The meeting concluded at 5:45 p.m.

Learning Excellence Portfolio Holder – Amanda Peterson
Superintendent – Jeff Fastnacht
1/8 - COL-ND-0882

October 1, 2024 Personal Excellence Committee Meeting Minutes

The Bismarck School Board held a Personal Excellence Committee meeting on October 1, 2024, in Collaboration Room 2 of the Central Administration Building, 128 Soo Line Drive.

Superintendent Fastnacht convened the meeting at 5:00 p.m.

Committee members present: Brad Barnhardt, Ryan Clark, Justin Dever, Shawnda Ereth, Jeff Fastnacht, Stacey Geiger, Ben Johnson, Danica Nelson, Sheila Peterson, Russ Riehl, Mill Rue, and Darin Scherr.

Dr. Fastnacht presented proposed revisions to R-3 *Personal Development – Behavior* for the committee's discussion and input.

The meeting concluded at 6:05 p.m.

Superintendent – Jeff Fastnacht
1/8 - COL-ND-0878

Legals

Legals

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.

Case No. PU-24-380
Electric Service Agreement – Tesoro Refining Amend
Approval
NOTICE OF OPPORTUNITY FOR HEARING
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3 Electric Service Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194, MDU's most recent electric rate case.
The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: December 30, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
1/8 - COL-ND-0870

Legals

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.

Case No. PU-24-379
Electric Service Agreement-Dakota Prairie Refining
Approval
NOTICE OF OPPORTUNITY FOR HEARING
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30. The issue to be considered in this proceeding is whether the Electric Service Agreement is just and reasonable and should be approved.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: December 30, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
1/8 - COL-ND-0869

Legals

Legals

Notice to Creditors

Attorney: Micheal A. Mulloy MULLOY LAW, PLLC
101 Slate Drive, Suite 7 Bismarck, ND 58503
PH: (701) 390-8580
FX: (701)

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PUBLIC NOTICE

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Dickinson High School Addition and Renovation – Bid Package 1 Advertisement for Bids

JE Dunn, as Construction Manager, is taking bids until Thursday, January 30th at 2:00 PM MST for bid package 1 on the addition and renovations to Dickinson High School. This project consists of a 105,000SF precast and structural steel addition to the existing Dickinson High School including an auditorium; band and choir rooms with practice and storage spaces; commons area with concessions and school store; kitchen and serving area; media room; miscellaneous mechanical, storage, and common spaces; and a 3-story classroom wing. There will be interior renovations to the existing high school that will include mechanical and electrical systems updates; addition of a fire suppression system; and new classrooms and office spaces. The project will also include demolition of gym storage on the west side of the existing gym; the greenhouse building; the football storage building; the pods of the existing high school; the tennis courts; miscellaneous paving and utilities; and interior areas that require renovation. Site improvements include a new parking lot and drop off areas; new underground utilities; retention pond and site grading.

No bids will be accepted after 2:00 PM on the bid date. Public bid opening will be held at Dickinson Public School's Professional Learning Lab at 266 Third Avenue West on the bid date and time listed above.

The scopes of work for which we are accepting bids are: precast concrete, building & site concrete, concrete polishing, structural steel, elevator, earthwork & site demo, structural excavation, and site utilities.

Plans are available online at BuildingConnected via JE Dunn Construction as well as regional builder exchanges / plan rooms. Contact Seth Larson at 612-282-7654 or seth.larson@jedunn.com to receive an electronic invite to the website.

Bids must be submitted by one of the following methods:
1. Emailed to Seth Larson with JE Dunn Construction at seth.larson@jedunn.com
2. Hand deliver to the public bid opening.

All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected, and the contract awarded to the next lowest responsible bidder.

The Bid Proposal Form and Scope of Work included in JE Dunn Front End Specifications should be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids, at a later date, and determine which is the most responsible.

The Governing body reserves the right to reject any and all bids at their discretion and/or rebid the project until a satisfactory bid is received.

For bidding or contracting questions please contact Dustin Twogood at 701-502-1798 or by e-mail at dustin.twogood@jedunn.com

EOE: minority/female/disability/veteran/sexual orientation/gender identity

To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at https://sms.jedunn.com/ . (Jan. 8 & 15 & 22, 2025)

ADVERTISEMENT FOR BIDS

MHA Nation - Four Bears Segment Peninsula AirBNB New Town, ND

Sealed Lump Sum Bids will be received for the **Peninsula AirBNB** until 2:00 p.m. local time, **January 29, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation – Four Bears Segment** and delivered to: **Ackerman-Estovold 1907 17th St. SE Minot, ND 58701** Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North

PUBLIC NOTICE

Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of eight (8) new cabins that are 760 SF each of wood construction and site improvements including an outdoor shelter. Location: Peninsula Road & 4th Street, New Town, ND.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9462772** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; Construct-Connect.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Robert White, Councilman MHA Nation - Four Bears Segment (Jan. 8 & 15 & 22, 2025)

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of AU-DREY JORDAN, deceased.

45-2024-PR-00132

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned has been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Valerie A. Arriola, Personal Representative of the estate of Audrey Jordan, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.

Dated this 17th day of December, 2024.

Personal Representative:

/s/ **Valerie A. Arriola**
Valerie A. Arriola

Kubik, Bogner, Ridl & Selinger
Attn: Bruce A. Selinger #04368
P.O. Box 1173
Dickinson, ND 58602-1173
Attorneys for the Personal Representative

First Publication on the 25 day of December, 2024.
(Dec. 25, 2024; Jan. 1 & 8, 2025)

Dickinson Historic Preservation Commission meeting, January 14, 2025 4:00 pm Dickinson Museum Center Dickinson, ND
AGENDA

- I. Call to Order
- II. Attendance
- III. Minutes of November 12, 2024
- IV. Scheduling of next meeting
- V. Election of Chair & Vice-chair for 2025
- VI. Related initiatives updates
- Renaissance Zone
- VII. Old Business
- Local Landmarks
- Stickney Auditorium
- Peshik Cabin
- VIII. New Business
- 2025 HPC Vacancy

(Jan. 8, 2025)

The Dunn County Planning & Zoning Commission Agenda for January 14 th , 2025
The Dunn County Planning & Zoning Commission meeting is scheduled for **January 14 th , 2025 at 6:00 pm** at the **Dunn County Courthouse, 205 Owens Street, Manning ND 58642.**

Call to order
Approval of Agenda-Additions
Approval of Minutes-September 10 th , 2024

- 1. **Public Hearing:** John Carlson of Dodge, ND representing Handyman At Large has filed a Text Amendment to Dunn County's Land Development Code. The Text Amendment would be to add "General Contractor" to the Manning District in the Use Permit Table as a Conditional Use. (Permit #01-2025)
- 2. **Public Hearing:** Mike Schollmeyer of Dunn Center, ND has filed a Conditional Use Permit for a Water Depot to be located in a Pond under 50 Acre Feet, located in the SE4 of section 8-144-97. The property is zoned Rural Preservation and owned by Mike and Kelli Schollmeyer.

If you have special needs in order to take part in the hearing, please contact the Dunn County Auditor, Manning, ND, prior to Tuesday January 10 th , 2025
Sandy Rohde, Secretary Dunn County Planning Commission.
(Jan. 1 & 8, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.

Case No. PU-24-379
Electric Service Agreement-Dakota Prairie Refining
Approval
NOTICE OF OPPORTUNITY FOR HEARING
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30. The issue to be considered in this

PUBLIC NOTICE

proceeding is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: December 30, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
(Jan. 8, 2025)

NOTICE TO CREDITORS AND CLAIMANTS

NOTICE IS HEREBY GIVEN that on December 30, 2024, North Star Financial Services, Incorporated, a North Dakota corporation, filed with the North Dakota Secretary of State a Notice of Intent to Dissolve, and is in the process of dissolving. The address of the office to which written claims against the corporation must be presented is at the office of its undersigned lawyer, whose mailing and post office address is: Marissa Cerkoney, Ebeltoft . Sicker . Lawyers, 2272 8th Street West, Dickinson, ND 58601. The date by which all claims must be received is ninety (90) days after the date of the first publication of this notice or the claims will be forever barred.

Dated this 31st day of December, 2024
/s/ **Marissa Cerkoney**
Marissa Cerkoney , Lawyer for North Star Financial Services, Incorporated
Published: January 8, 15, 22,

PUBLIC NOTICE

LEGAL EDGE SOLUTIONS, PLLC
Office Address:
536 West Villard Street
Dickinson, North Dakota 58601
By: Sandra K. Kuntz, Attorney #05186
Attorneys for Personal Representative

Probate No. 45-2024-PR-00133

STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT

In the Matter of the Estate of Bert Andes, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Bonnie Andes, Personal Representative of the Estate, or filed with the Court.

Dated this 19th day of December, 2024.

/s/ **Bonnie Andes**
Bonnie Andes, Personal Representative
225 8th Street SE,
Dickinson, ND 58601

Sandra K. Kuntz, Attorney #05186
Legal Edge Solutions, PLLC
536 West Villard Street
Dickinson, ND 58601
Attorneys for Personal Representative

First Publication on the 25th day of December, 2025
(Dec. 25, 2024; Jan. 1 & 8, 2025)

PUBLIC NOTICE

OFFICIAL PROCEEDINGS
DUNN COUNTY BOARD OF COUNTY COMMISSIONERS
December 18, 2024

Members Present: Commissioners Dolezal, Kleemann, Pelton, Heiser and Olson
Others Present: Sally Whittingham, Terry Schwartzberger, Jeremy Wood, James Kadrmás, Darin Schaeffer, Carl Rohde, Gary Kuhn, Dessie Calihou, Lisa Guenther, Adeline Ingold
Motion by Commissioner Pelton, seconded by Commissioner Olson, to approve the December 4th, 2024minutes. All voted aye, motion carried.
Motion by Commissioner Kleemann, seconded by Commissioner Heiser to approve the December 18, 2024 agenda with the following additions: Land Owner Relations, Scott Bice Easement. All voted aye, motion carried.
Carl Rohde appeared for Civil Science to give updates on their projects. 2025 projects; plans are 99% completed. 404 permits are completed, some secured. Completing the field surveys. 2026 projects; working on site investigations and sending out landowner letters.
Darrin Schaeffer with Bartlett & West appeared to give updates on their projects. Finishing up the 2024 projects. 2025 projects are moving forward. There will be a bid opening the first meeting of February for the 119th Ave. SW project.

James Kadrmás with Interstate Engineering appeared to update the commission on their projects. 82nd Ave. SW (south segment) has a tentative bid opening scheduled for February 20th. The North Segment of this project has some challenges with archeological sites, this may push the bid opening to May. Jeremy Wood with Northern Plains Engineering appeared update the commission on the projects his firm is working on. 114th Ave. North and West of New Hradec, would like to have a geotechnical test of this area. There may be a slide, it would be approximately \$15,000.00 to have this done. It would be done in the next two or three weeks. 105th Ave. SE of Manning. Could the county put up a 25-mph speed limit sign. Owner currently uses both sides of the road for farming and ranching. Motion by Commissioner Olson, seconded by Commissioner Heiser to post a speed limit of 25 mph through the 2000ft affected roadway. All voted aye, motion carried. Owner also has a barn, 24 x 100 ft 0 ft pole barn with corrugated steel siding, open on one side. This would be in the easement and in d in the way of the road project. Commission will look at the cost of moving or replacing the barn, then decide if the project area needs to be revisited. 103rd Ave project has 2 acres that need to be mitigated. \$17,000.00 to use and offsite company. Ducks Unlimited. Motion by Commissioner Pelton, to use off site mitigation of 2 acres on 103rd, seconded by Commissioner Heiser. All voted aye, motion carried.

Terry Schwartzberger spoke with the landowners on 103rd and they would like to propose closing part of 103rd to 104th. People are getting stuck and oilfield traffic is making a mess of the road. They would like to move the gate. Motion by Commissioner Pelton, seconded by Commissioner Kleemann to move the gate on 103rd close to 104th and open it back up when the park opens their gate. All voted aye, motion carried.
There are two utility permits for Tesoro High Plains. Motion to approve the utility permits as presented by Commissioner Kleemann, seconded by Commissioner Olson. All voted aye, motion carried.
Commissioner Olson would like to discuss landowner relations with the Commission. He would like better communications with landowners when the road projects are ready to commence. Engineers try to contact all landowners prior to road projects and contact the surveyors. First contact with landowners should be the engineer, road super and a commissioner.

There was discussion about the issues with Scott Bice and Continental. The last discussion of the commission was that Continental would work with Mr. Bice. The Commission would like to see the issue worked out with the landowner, county and Continental. Commissioner Dolezal will contact the State's Attorney and get updated information and bring it back to the next meeting. Mr. Dean Burwick appeared to discuss a section line in his NW corner. A neighboring land owner is making changes to the section line. Dirt and trees were removed from his property. A minimum maintenance sign was added and the landowner was not notified. In 2007 a letter was written to the adjacent landowner notifying him, without the permission of the commission, he could not make any changes to the section line. Mr. Burwick would like the road to be put back to its original condition. Changes have been being made since 2007 and changes continue to be made. Commissioner Dolezal would like to speak with the State's Attorney and discuss the legalities of the issues. Motion to table the discussion until the January 2nd meeting by Commissioner Kleemann, seconded by Commissioner Olson. All voted aye, motion carried.
Lisa Guenther, Recorder/Clerk of Court, appeared to give year end updates and statistics to the Commission. Recorder year to date brought in \$358,163.00 in recording and of 2024. Some of the funds are used for preservation of all documents. Clerk of Court Office updates; the clerk gets a reimbursement from the State of ND, yearly it is \$197,112.00. These funds are used to help facilitate the budget. The county will hit 2125 new cases this year and 495 reopened cases. Carie Boster, JDA Director, gave updates on the JDA programs. The Dunn County Young Farmers grant, had 70 people who applied. They funded all 70 applicants. A majority of items bought are purchased within the county. This puts funds back into the local economy. The applicants are required to return an impact statement order to be qualified for the following year. The other fund is the Dunn County Down Payment Incentive Program. To this point they have participated in 80 homes within the county since the year 2021.

PUBLIC NOTICE

and 29, 2025
(Jan. 8 & 15 & 22 & 29, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.

Case No. PU-24-380
Electric Service Agreement – Tesoro Refining Amend
Approval
NOTICE OF OPPORTUNITY FOR HEARING

On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3 Electric Service Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194. MDU's most recent electric rate case.

The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: December 30, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jan. 8, 2025)

PUBLIC NOTICE

LEGAL EDGE SOLUTIONS, PLLC
Office Address:
536 West Villard Street
Dickinson, North Dakota 58601
By: Sandra K. Kuntz, Attorney #05186
Attorneys for Personal Representative

Probate No. 45-2024-PR-00133

STATE OF NORTH DAKOTA
COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT

In the Matter of the Estate of Bert Andes, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Bonnie Andes, Personal Representative of the Estate, or filed with the Court.

Dated this 19th day of December, 2024.

/s/ **Bonnie Andes**
Bonnie Andes, Personal Representative
225 8th Street SE,
Dickinson, ND 58601

Sandra K. Kuntz, Attorney #05186
Legal Edge Solutions, PLLC
536 West Villard Street
Dickinson, ND 58601
Attorneys for Personal Representative

First Publication on the 25th day of December, 2025
(Dec. 25, 2024; Jan. 1 & 8, 2025)

PUBLIC NOTICE

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Kirsten Kukla and Christy Larsen appeared to update the commission on the NDSU Extension Office. West Beef Summit was on November 20th. They focused on cattle stress. The 4-H Christmas party was on December 8th this was also the Safety Day at the school. Soil management workshop in Halliday, this will be in February. Worked with 7th and 8th grade health class. Will back in March. Christy Larsen is now a certified Life Coach. Building relationships with the community and getting them to build relationships with each other. Will be working with kids and adults on how to stay healthy. Working with the nursing homes.

Dessie Calihou, HR Director, presented a new Job Description for the Building Maintenance and Grounds Manager. This is due to the restructuring of the department. She worked with the manager to ensure all of the duties were captured in the description. This will place the manager in a different band on the pay scale. She would like approval to move the manager to the minimum of his new pay range, including the merit and COLA rate that would be in effect beginning the new year. He is adding new employees and will be taking over the Director of the Park Board and all it entails, as well as Manning Waterworks. Motion to approve the classification of the Building and Maintenance C41 to D61 recommended pay rate by Commissioner Pelton, seconded by Commissioner Dolezal. Upon roll call vote, all voted aye, motion carried.

The commission discussed the COLA rate. The national rate is 2.6%. The discussion about a percentage versus a flat rate for the COLA. Cost of living across the country is done by percentage. If we start doing a lump sum it will disrupt our pay scale and it will not be equitable. If we do a lump sum some employees will get a 1% and others will get a 6% COLA. This is based on an individual's real wage. Higher paid employees do not get as high of a merit increase as percentage goes. Motion to apply the 2.6 % COLA by Commissioner Dolezal, seconded by Commissioner Olson. Commissioners Heiser, Olson, Pelton and Dolezal voted aye. Commissioner Kleemann voted no. Motion carried.

Discussion to move the February 19th commission meeting to the 20th due to the legislative meeting/conference in Bismarck. This would enable the commission to attend. Motion by Commissioner Pelton, seconded by Commissioner Olson to move the February 19th meeting to February 20th. All voted aye, motion carried.

Daryl Dukart appeared and would ask the commission to appoint Zach Pavlicek to the Dunn County Park Board. He does have an application and the board approved the appointment. Motion by Commissioner Kleemann, seconded by Commissioner Pelton to appoint Zach Pavlicek to the Dunn County Park Board. All voted aye, motion carried.

Auditor Whittingham presented three 2025 beer and liquor licenses, The Dog House in Manning, Western Choice in Manning and Catholic Workman's Hall in New Hradec. Motion by Commissioner Kleemann, seconded by Commissioner Olson to approve the 2025 beer and liquor licenses. All voted aye, motion carried.

Auditor Whittingham would like permission to use some of the 2025 budget for county vehicles to purchase a vehicle for the Tax Directors and Planning and Zoning. We would be able to get a fleet vehicle for around \$48,000.00 Motion by Commissioner Olson, seconded by Commissioner Pelton to purchase a vehicle for up to \$48,000.00 for the purpose of tax assessment and planning and zoning. All voted aye, motion carried.

The 250th Birthday of the United States is in 2026. Would the commission like to form a committee to help with the celebration, it is possible this would be in conjunction with the 4th of July celebrations? Perhaps our Communications Director could get the community engagement group involved. The Commission will support setting up a committee.

The Building Committee would ask the Commission to set a budget for the renovations of the courthouse and a Public Safety Building. They would like it set before the end of the year so the work done so far does not have to be redone as we have a current contract with JLG and JE Dunn. They would like to get approval for an approximate amount of \$20,000,000.00, this would be a number to work with. Motion to set the budget for the courthouse remodel and Public Safety Building to \$20,000,000.00 by Commissioner Pelton, seconded by Commissioner Olson. Make sure we research and get numbers that are within a reasonable amount. Upon roll call vote, all voted aye, motion carried. Motion to remove the Ramsey Hill Logistics request from the table by Commissioner Kleemann, seconded by Commissioner Olson. All voted aye, motion carried. Looked at road and spoke with Jeremy Wood as well. The road is built to handle the traffic. It would not hurt that section of the road. Motion by Commissioner Heiser, seconded by Commissioner Pelton to approve the request for Ramsey Hill Logistics to travel on Hwy 200 and 22 in Dunn County. All voted aye, motion carried.

Auditor Whittingham would like approval for the budget transfers that were built into the 2024 budget. Transferring money from the general fund to help support other departments in lieu of taxing residents. Motion to approve the transfers by Commissioner Pelton, seconded by Commissioner Kleemann. All voted aye, motion carried.

Appointment of Department Heads
Motion to appoint the following department heads by, Commissioner Olson, seconded by Commissioner Pelton.

- Emergency Manager Sarah Dutenhefner
- Coroner Kirk Roll
- Director of Tax Equalization Holly Hutchison
- Veterans Service Officer Carolyn Benz
- Zoning Code Administrator Sandy Rohde
- Human Resources Dessie Calihou
- 911 Coordinator Sandy Rohde
- Building Maintenance Manager Will Albrecht
- Communications Specialist LoAnn Roshau

Board Appointments for 2025

Motion to reappoint Mike Schollmeyer to the Water Resource Board by Commissioner Pelton, seconded by Commissioner Kleemann. All voted aye, motion carried.

Motion by Commissioner Kleemann, seconded by Commissioner Olson to appoint Commissioners Pelton and Heiser to the Planning and Zoning Board. All voted aye, motion carried.

Motion by Commissioner Olson, seconded by Commissioner Heiser to re-appoint Logan Lynch to the Airport Authority. All voted aye, motion carried.

Motion by Commissioner Kleemann, seconded by Commissioner Olson to re-appoint Commissioner Pelton and Russell Stein to the Weed Board. All voted aye, motion carried.

Motion by Commissioner Pelton, seconded by Commissioner Olson to re-appoint Jim Jeske and Bob Brew to the Dunn County Park Board. All voted aye, motion carried. The Housing Authority will be decided at the next meeting.

Motion by Commissioner Pelton, seconded by Commissioner Kleemann to appoint Commissioners Kleemann and Olson and re-appoint Joel Spethman, Linda Kittilson, Sandy Rohde and Kelli Schollmeyer the JDA Board. All voted aye, motion carried.

2025 Commissioner Portfolio Assignments as agreed upon by the Commissioners

Motion by Commissioner Olson, seconded by Commissioner Heiser to approve the following portfolio assignments

Road Department Commissioners Pelton & Heiser
Building Committee Commissioners Pelton & Olson
SWMCC Commissioner Dolezal
Emergency Management & 911 Commissioners Pelton & Olson
Public Information Officer (PIO) Commissioner Dolezal
Extension Office Commissioners Kleemann & Olson
Veteran Service Officer Commissioner Pelton
Tax Director Commissioners Heiser & Kleemann
Buildings & Grounds Commissioners Heiser & Kleemann
Park Board Commissioners Kleemann & Heiser
Vision West Committee/Board Commissioner Dolezal
Roosevelt Custer Regional Council Commissioner Heiser
Dunn County Fair Board Commissioner Dolezal
Food Pantry Commissioner Dolezal
Water Resource Board Commissioners Kleemann & Olson
Communications Commissioners Dolezal & Olson

All voted aye, motion carried
Motion by Commissioner Pelton, seconded by Commissioner Olson, to approve the following vouchers:
GENERAL FUND (10)
WARRANT #'S: FOR: AMOUNT:

- ACH Chase-JP Morgan Supplies \$4,474.55; Albrecht, Will Telephone \$250.00; Mid America Optics Sheriff equipment \$5,400.00; Boss Office Products Office Supplies \$309.86; Runnings Miscellaneous Supplies \$274.38; Quality Quick Print Sheriff equipment \$85.00; NW Tire Vehicle Maintenance \$3,958.31; A&A Sanitation Maintenance \$235.00; Benz Oil Fuel \$4,091.48; Cardenas, Zoe Travel expense \$381.90; Column Software Publishing \$225.72; Counties Providing Technologies Tech Support \$2,524.00; Dell Marketing Tech Support \$320.28; Dolezal, Tracey Travel expense \$281.40; Farmers Union Oil Vehicle Maintenance \$73.91; Fast Initial Response Systems Safety Supplies \$263.45; Lisa Guenther Travel expense \$30.82; Hero Industries K-9 \$9,000.00; Hinrichs Super Valu Office Supplies \$26.95; Just-In Glass Vehicle Maintenance \$571.10; Kissinger, Christina Travel expense \$48.50; Kuhn, Gary Travel expense \$69.

Altru Indoor Sports Complex on track for summer start

BY MATTHEW VOIGT
Grand Forks Herald

GRAND FORKS – The design for the Altru Indoor Sports and Aquatics Complex will be finalized in the coming months as the city prepares for the facility's planned groundbreaking in early summer.

"The next major action is working through January and February on design development," Grand Forks City Administrator Todd Feland said. "We're going to have a more refined design and working on a new cost estimate for that facility."

The Grand Forks City Council has previously approved the schematic designs for the building, choosing what council leaders would like included in the final structure. This phase, which began in the fall of 2024, is working to create a final design and cost estimates for the City Council ahead of its final decisions.

The facility will be located just south of the

Alerus Center along 42nd Street South. Currently included in the plans are indoor turf, a 50-meter pool and instructional pool, and pickleball courts. What gets included in the final design will likely come down to how much the city can afford.

The latest estimates have the total project costing \$110 million. The facility itself was estimated to be \$101 million and the necessary street and water infrastructure site work around \$10 million. The city's finance department has said the city has the ability to take about \$100 million in bonds for the project, with the site work coming out of enterprise funds.

The city has also received other gifts and is working on other opportunities for naming and sponsorship in the facility. For instance, Altru Health System gave the city \$10 million for the project, which also secured the naming rights.

The spring will likely be the time of decisions,



A rendering of the proposed Altru Indoor Sports and Aquatics Complex

Contributed / city of Grand Forks

according to Feland. That's when the final design, construction documentation and the first rounds of bidding will be before the council.

"That'll be a good moment of truth to know what our estimates were and how those bids came in," Feland said. "Hopefully that'll give us confidence that we really nailed the bids well and that we can move forward with the second

round (of bids) that would really complete the entire facility."

The city plans to bid out the construction of the facility in two parts. The first part, planned for the spring, will include the structure and underground components of the project. Later on, once construction is underway, will be a second bid window with the interior components of the project.

The city is using the construction manager at risk, often called CMAR, method of building the structure. Unlike the "design, bid, build" method, which the city uses for many other projects, the CMAR method allows for the construction manager to get involved right away. It can also offer more flexibility for ways for the project to be bid and also means that for these larger projects, the

city is dealing with just a general contractor instead of acting potentially as the general contractor itself.

"(In design, bid, build), you really won't know how things are tracking until you get the bids in," Feland said. "So there's a lot of risk and there's not a lot of ability to break the project down into smaller, more meaningful components and provide more competition."

Classifieds

As good as gone!



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121 3rd St. NW | Jamestown, ND 58401

Place your ad online at jamestownsun.com/classifieds
Employment ads: call 888-514-HIRE or email jobs@jobshq.com

AUCTION SALES

AUCTION SALES

HELP WANTED GENERAL

DOGS

PUBLIC NOTICE

GARAGE SALES

LAND AUCTION ONLINE ONLY

Location: Emmons Co. near the Hazelton Boat ramp

January 28th starting at 9 am through January 30th ending at 2 pm

BID AT BID.DAKOTAPLAINSREALTY.COM

Auction Notes: This property consists of 1440.35+/- acres with a majority of it being irrigated located in the West Emmons township of Emmons County. The land is east of the Hazelton boat ramp and then south 6 miles on the west side of the road. This would make a great addition to any farm portfolio for current farmers, ranchers, & investors, as well as the avid hunter.

PARCEL 1: Acres 729.35+/- • Legal T135 r 78 sec 6 7 8 & 18 Multiple Parcels, Soil Productivity Index 60.6; NCCPI: 32; Tillable Acres: 540 with 7 irrigation pivots

PARCEL 2: Acres 711+/- • Legal T134 R79 Sec 2 & T135 R79 Sec 35 & 26, Multiple Parcels Soil Productivity Index 74.1; NCCPI: 38; Tillable Acres: 534 acres with 5 pivots, Pasture: 160

Sellers: Scott & Sara Arvig LLLP

Mineral rights: Any portion owned by seller to transfer to buyer.

Sold as is, where is

See website for full terms and conditions: dakotaplainsrealty.com

ANY QUESTIONS PLEASE CONTACT:

DARIN MILBRATH
701-306-0461

darin@dakotaplainsrealty.com

www.dakotaplainsrealty.com



DAKOTA PLAINS REALTY & LAND CO.

ROCK OF AGES Cook Position

Can be Full Time or Part Time. Hours are 10AM to 6PM including every other weekend. Flexible scheduling. We offer competitive pay and excellent benefits. Candidates must be able to pass background check and drug screen. **Apply in person 1315 4th St. NE or email resume to: roainc@daktel.com**

English Springer Spaniels

\$950. Delivery Options Avail. 406-720-0072. See us on FB "Rosebud Springer Spaniel"

Rottweiler Puppies

Shots, dewormed, vet checked, \$500. 218-536-1613 (MN#103286)

Yorkie & Yorkie Poo Pups

Looking for forever homes! Bemidji area. Will travel. Call or text: 218-407-3867

German Shepherd Puppies

Purebred, shots, wormed, vet checked, health certificate, \$300. 218-831-7975 (MN#829895)

Siberian Husky Puppies

Purebred, shots, wormed, vet checked, health certificate. \$200 218-831-7975 (MN#829895)

Yellow Lab Puppies

Purebred, shots, wormed, vet checked, health certificate. \$200.00 218-831-7960 (MN#829895)

German Shepherd Pups

AKC reg. 40 years exp. Shots, hips & vet checked. Ready late Feb. \$2,000. 763-203-5725 Becker, MN

MISCELLANEOUS FOR SALE

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470 (NorthSCAN)

WANTED TO BUY

CASH FOR VINTAGE CLOTHING!
Got old clothes in the attic, basement, or barn? Stinky, torn, or stained? Doesn't bother me! 612-400-2825

PLANTING EQUIPMENT

2008 JD 1835 Air Drill
Excellent shape. Bought new, always shedded, low acres with NH3 side banding with John Blue NH3 system & hydraulic winch. Call 701-593-6338

PLACE NOTICE

jamestownsun.com/place

CONTACT US

legals@jamestownsun.com

DEADLINE

Wednesday 2pm for Thursday

Wednesday 5pm for Saturday

Thursday 2pm for Friday

Friday 10am for Monday

Friday 2pm for Tuesday

Friday 5pm for Wednesday

VIEW ONLINE

www.jamestownsun.com

Stay informed of official civic matters

TODAY'S SUDOKU ANSWER

1	4	8	3	2	5	6	9	7
3	2	6	1	7	9	5	4	8
9	7	5	8	6	4	2	3	1
5	1	7	4	8	6	9	2	3
2	8	4	7	9	3	1	5	6
6	3	9	5	1	2	7	8	4
7	9	1	2	3	8	4	6	5
4	6	3	9	5	7	8	1	2
8	5	2	6	4	1	3	7	9

PREVIOUS SOLUTION

1	9	7	3	2	4	8	6	5
3	5	2	1	6	8	9	7	4
4	8	6	5	9	7	3	1	2
2	7	4	8	1	5	6	3	9
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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-24-380

Electric Service Agreement – Tesoro Refining Amend

Approval NOTICE OF OPPORTUNITY FOR HEARING

On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3 Electric Service Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194, MDU's most recent electric rate case.

The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: December 30, 2024

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner (Jan. 8, 2025)

ESTATE SALES

JOANIE'S ESTATE SALES OF JAMESTOWN

Happy New Year!

Our first Sale of the year!

8382 32nd Ave SE

Hwy 20 north to Jamestown Reservoir entrance.

Parking in Back of house.

Using Back door of garage.

3 Garages a shed and the basement full!

This may be part one, Adding treasures daily as we have room!

Wednesday, Jan. 8th; 12-5

Thursday, Jan. 9th; 10-3

Friday, Jan. 10th; 10-1

Treasures for sale are:

Harley Davidson Clothes and Items, Beer Signs, Tools, Princess House, Pampered Chef, Seasonal, Household, Gardening items, Flower pots, Patio Furniture, snow blowers, lawn mower, Ladders, Kitchen items, Dog Items, and Much more!

Check us out daily!

apartmentsHQ

www.apartmentsHQ.com

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

				5			9	
		6	1	7				8
			8	6			3	1
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7	9			3	8			
4				5	7	8		
	5			6				

1/8

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MOTORS

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YOUR GUIDE TO GREAT SERVICES!

CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE

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Snow Removal, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements and garages. Call 701-952-0679

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 FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • WEDNESDAY AT 4 P.M. FOR TRADING POST

NOTICES MERCH JOBS NORTH DAKOTA STATEWIDE CLASSIFIEDS

5 ANNOUNCEMENTS

Equal Housing Opportunity
 All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.
 In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

35 PETS



Breath taking white Golden Retriever puppies english cream, AKC reg. champion lines. 701-400-6515

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

105 MUSICAL INSTRUMENTS

FOR SALE

Kimball piano
 Good condition \$200.00
 Call 701-641-8292



Lighted gun cabinet for sale. Holds 12 guns. Beautiful walnut finish. Like new. \$450
 Call 701-641-8292 for pictures.

210 CHILD CARE

Looking for a female nanny to watch 6yr old, call 701-970-8206

RENTALS

295 APARTMENTS FOR RENT

RENT ME!
 NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293



HELP WANTED

PART-TIME ACADEMIC INSTRUCTOR ACADEMIC SERVICES CENTER (MATH)
 The ASC Mathematics Instructor provides academic support and instruction to students in foundational math skills. This role involves developing engaging courses, delivering individualized instruction, assessing student progress, and collaborating with other faculty members. Salary: Current NDCSCS adjunct pay rate (calculated per credit taught) Screening begins immediately. Interested candidates must submit the NDCSCS employment application at: www.ndscs.edu/join-our-team EOE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CASH PAID FOR OLD GUITARS!

1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

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DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! No 24/7: 1-844-591-9132

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STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

CLASSIFIEDS...IT WORKS! MINOT DAILY NEWS 857-1900

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS MINOT PARK DISTRICT MINOT, ND ROOSEVELT PARK POOL EQUIPMENT UPGRADES

General Notice
 Minot Park District (Owner) is requesting Bids for the construction of the following Project:
Roosevelt Park Pool Equipment Upgrades
 P11550-2024-003

Bids for the construction of the Project will be received at the **Minot Park District, Attention Jarrod Olson** located at **420 3rd Ave SW, until Thursday, January 16, 2025 at 2:00pm CST** local time. At that time the Bids received will publicly opened and read.

The Project is a comprehensive upgrade to the original pool water treatment equipment which includes but is not limited to the following highlights of Work:

- Removal and replacement of existing pool water treatment equipment and boiler and related piping, valves, fittings,
- Removal and replacement of concrete pool deck and near-surface pool piping.
- Ancillary work including new exterior door and window, metal roofing, miscellaneous carpentry, miscellaneous concrete, metal fabrications (guardrails, ladders, steel lift beams, field welding).
- Construction and piping for a new below-grade concrete pool water balance tank.
- New power and control connections to new equipment, pumps, controllers, and boilers.
- General project management, meetings, schedule control, and project reporting.
- On-site activity to start on 02 September 2025 upon closure of the pool.

A Base Bid for 2025 Substantial Completion and an Alternate Bid for Spring 2026 Substantial Completion. Two year warranty period, and liquidated damages for non-compliance with schedules.
 Bids are requested for the following Contract: **Single Prime Contract**
 Owner anticipates that the Project's

total bid price will be approximately \$1,050,000. The Project has an expected duration of 270 days to Final Completion for the Base Bid and to Milestone 1 for the Alternate Bid 1. **Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:
www.AE2S.com or www.QuestCDN.com

Bidding Documents may also be examined at **builders' exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND; and Minneapolis, MN, and Omaha, NE.** Bidding Documents may be downloaded from the designated websites. You may download the digital plan documents from the designated websites for Twenty-five Dollars (\$25.00) by inputting Quest project #9367778 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:
AE2S
 4050 Garden View Drive, Suite 200
 Grand Forks, ND 58201
 Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday

through Friday between the hours of **8:30 am - 4:30 pm** and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying \$100.00 for each set of printed documents. Make checks for Bidding Documents payable to **AE2S**. Payment for Bidding Documents is **NON-REFUNDABLE.**

Pre-bid Conference
 A mandatory teleconference-based pre-bid conference for the Project will be held on **Monday, January 06, 2025 at 1:00pm CST via Microsoft TEAMS.** Information will be available to interested bidders by contacting **RoosPoolBidderQuestions@AE2S.com**. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by: Owner: Minot Park District By: Elly DesLauriers

Title: Executive Director
 Date: Friday, December 20, 2024 (December 20, 27, 2024, January 3, 2025)

NOTICE OF OPPORTUNITY FOR HEARING
 STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-24-380 Electric Service Agreement - Tesoro Refining Amend Approval
 On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3 Electric Service

Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194, MDU's most recent electric rate case. The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 30, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (January 3, 2025)

NOTICE TO CREDITORS
 Probate No. 51-2024-PR-00105
STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT
 In the Matter of the Estate of James G. Maragos, Deceased.
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Peter Maragos, Andrew Maragos, Alexis Maragos Carmer and Richard Crisera, Co-Personal Representatives of the Estate of James G. Maragos, c/o Olson & Burns P.C., P. O. Box 1180, Minot, ND 58702-1180, or filed with the Court. Dated this 20th day of May, 2024.

NOTICE TO CREDITORS
 Probate No. 51-2024-PR-00218
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of Shawneen Kristine Keck, Deceased.
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within

three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Kathleen Keck-Haugen, Personal Representative of the Estate of Shawneen Kristine Keck, in care of Anthony Cooper of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 13 day of December 2024.

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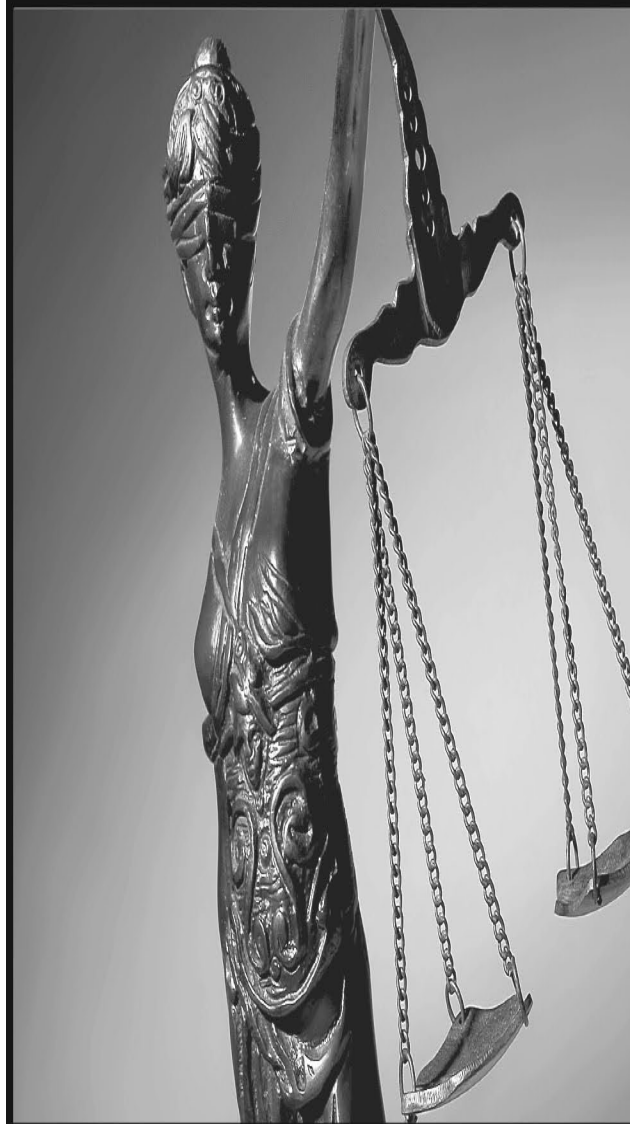
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SUMMONS
 Case No. 51-2024-DM-00569
STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT
 State of North Dakota, and Buffy Ann Weber, Plaintiffs, v. William Ashly Weber, Defendant.
 The State of North Dakota to William Ashly Weber: You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota and Buffy Ann Weber within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 14th day of August 2024. Mallory Block Special Assistant Attorney General Bar I.D. Number: 09290 (December 20, 27, 2024, January 3, 2025)



Legal Notices are included in every edition of the Minot Daily News. If you have a legal notice to be published, please call 857-1920, or online: www.minotdailynews.com "Post Notice" on top bar

Twelve Apply For Seats on ND Board of Higher Education

From the NDDPI

BISMARCK, N.D.

State School Superintendent Kirsten Baesler said Tuesday that 12 North Dakotans have applied for two pending openings on the state Board of Higher Education.

The applicants are:

- Levi Bachmeier, West Fargo. Business manager of the West Fargo school district.
- Carolyn Becraft, Fargo. Consultant, Army veteran, former Deputy Assistant Secretary of Defense and Assistant Secretary of the Navy.

- Russel Crary, Grand Forks. Real estate sales and development, Crary Real Estate, Grand Forks.
- Kaleb Dschaak, Grand Forks. Owner of Grand Forks e-sports/drone racing company.
- Nadine Hagen, Turtle Lake. Speech language pathologist, Underwood Public School.
- Mark K. Hardy, Beach. Farmer, president of insurance agency.
- Beverly Johnson, Grand Forks. Retired physical therapy professor and clinical education director at the University of North Dakota's medical school.

- Stanley Schauer Jr., Bismarck. Director of assessments, North Dakota Department of Public Instruction.
- Patrick Sogard, Williston. Owner and chairman, American State Bank & Trust Co., Williston.
- Tanya Spilovoy, Bismarck. Higher education consultant and administrator.
- Jeffry Volk, Fargo. Retired consulting engineer, incumbent SBHE board member.
- Rich Wardner, Dick-

inson. Retired K-12 teacher and coach, former state representative and senator, former Senate majority leader.

The four-year terms of incumbent board members Volk and Casey Ryan end June 30. Volk is eligible for a second term and has applied to be considered.

Ryan is finishing his second term and is ineligible for reappointment. He is a Grand Forks physician and former president of Altru Health System of Grand Forks.

The board has eight voting members, all of

whom are appointed by the governor. The appointments will be the first for new Gov. Kelly Armstrong, who took office Sunday. The Board of Higher Education administers the 11 colleges and universities that are part of the North Dakota University System.

Baesler is chairwoman of a five-member committee that reviews applicants and forwards a list of three suggested appointees to the governor for each opening. The committee's makeup is outlined in the North Dakota Constitution. Armstrong has until

mid-February to submit his nominees to the Senate.

Aside from Baesler, the SBHE nominating committee includes Jon Jensen, the chief justice of the North Dakota Supreme Court; Nick Archuleta, president of North Dakota United, which represents schoolteachers and state employees; House Speaker Robin Weisz, R-Hurdsfield; and Senate President Pro Tempore Brad Bekkedahl, R-Williston. The committee will meet virtually to vet the applications at 3 p.m. Central time on Tuesday, Jan. 14.

ND Museum of Art Announces Rural Arts Traveling Exhibition

From North Dakota Museum of Art

The North Dakota Museum of Art is proud to present Crossroads: An Exploration of Place and Identity, our new Rural Arts Initiative exhibition, embarking on its first stop of the traveling tour at The Arts Center in Jamestown. This exhibition, drawn from the Museum's Permanent Collection, features a

diverse group of artists who explore the intersections of place, identity, and narrative through a variety of mediums. Artists featured in Crossroads include Stuart Klipper, Rena Effendi, Christopher W. Benson, David Opdyke, Barton Lidice Beneš, and others. These artists examine the complex relationships between landscapes, personal stories, and human experience, inviting

reflection on the connection between place and identity.

At the heart of Crossroads is the exploration of place—both physical and metaphorical. Stuart Klipper's photography captures stark and remote landscapes, highlighting the profound connection between the land and its people. Christopher W. Benson's paintings delve into how the physical environment

shapes our memories and sense of self.

Rena Effendi's photography documents communities in post-Soviet states, capturing the resilience and survival of individuals in the face of political and environmental challenges. Barton Lidice Beneš and

David Opdyke, through their innovative works, challenge societal norms and explore themes of personal and

national identity.

Crossroads invites visitors to reflect on their own journeys, the people they've encountered, and the places that have shaped them. The exhibition explores contrasts—rural meets urban, harsh meets serene—offering a dynamic connection between artist and land, and encouraging reflection on the impressions we leave behind.

A public reception will be held on January 24, 2025, at The Arts Center in Jamestown, ND, to celebrate the closing of the exhibition.

For more information about Crossroads or to schedule a visit, please contact MJ McHugh at mjmchugh@ndmoa.com or call 701-777-3599.

For further details about the exhibition, visit www.ndmoa.com/rural-arts.

SVACTC names finalists in Samsung's National STEM Competition

Special to the Times-Record

Samsung named 300 public schools State Finalists in the 15th annual Samsung Solve for Tomorrow STEM competition – and four schools in North Dakota were selected. Each State Finalist will win a \$2,500 technology prize pack for their school.

The North Dakota State Finalists are:

- Davies High School in Fargo, ND
- Community High School (2 teams) in Grand Forks, ND
- Stanley High School in Stanley, ND

Sheyenne Valley Area Career and Technology Center in Valley City, ND

Following the State Finalists announcement, the competition advances to its next phase, culminating in April with the selection of three National Winners, each receiving a \$100,000 prize package – part of a \$2+ million prize pool. The full list of State Finalists can be found here.

Samsung Solve for Tomorrow is a national competition designed to empower students in grades 6-12 to unleash

the power of STEM to create innovative solutions addressing critical issues in their local communities. The competition engages these Gen Z and Gen Alpha students in active, hands-on learning that can be applied to real-world problems – making STEM more tangible and showcasing its value both in and outside of the classroom.

- 300 State Finalists were chosen from thousands of U.S. entries, with 60% from Title I schools, showcasing STEM education's



- broad appeal.
- This year's entries highlight common student concerns nationwide: the climate crisis, mental health and wellness, and school safety.
- 60% of the students' STEM solutions use emerging technologies like AI, 3D printing, and robotics to drive meaningful community change.

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-24-360
Electric Service Agreement – Tesoro Refining Amend
Approval
NOTICE OF OPPORTUNITY FOR HEARING
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3 Electric Service Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194, MDU's most recent electric rate case. The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: December 30, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(January 08, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-24-379
Electric Service Agreement-Dakota Prairie Refining
Approval
NOTICE OF OPPORTUNITY FOR HEARING
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30.
The issue to be considered in this proceeding is whether the Electric Service Agreement is just and reasonable and should be approved.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
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Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(January 8, 2025)

Tost & Jam Season 2 Kicks off with Episode #50

By TR Staff

trpub@times-online.com

Grab a cup of coffee as the Times-Record has the Tost & Jam. What the heck is Tost & Jam you ask? This is something you don't wanna miss.

Tim Ost and TR's own Paul McDonald, talk with local newsmakers and sports - exclusively on www.times-online.com. The guys talk local sports and highlights from recent games and there is tell trivia as well.

This lighthearted

and comical (okay so they are funny, but don't tell them that) podcast of sports is brought to you every Tuesday morning.

Missed something in a game? No worries. These two, with over 80 years of broadcast experience (and Paul has some too), will bring all the action to your phone, tablet or other favorite device. Visit www.times-online.com and click on Tost & Jam for this week's fun and she-nanigans. Don't fret if you missed it the last episode, the weekly

podcast will be available all week.

Help us expand this program by sharing what you liked or didn't like. Or perhaps you have a topic in mind that you would like this duo to consider (within reason). If the answer is yes, then email your thoughts to trreporter@times-online.com.

You can listen to Tost and Jam on Spotify, Apple Podcast, tostnjam.com, and on our website at <https://www.times-online.com/>

Follow this crazy duo for the sports highlights at www.times-online.com

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Natasha Hintz named to Fall 2024 Dean's List at Dickinson State University

From Dickinson State University

DICKINSON, ND -- Natasha Hintz of Valley City, ND, has been

named to Dickinson State University's Dean's List for the 2024 fall semester.

At the end of each regular semester, Dickinson

State recognizes those students named to the Dean's List. Eligible students must be enrolled full-time and must earn a 3.5 GPA or higher.

The University's mission is to provide high-quality accessible programs, promote excellence in teaching and learning, support

scholarly and creative activities, and to provide services relevant to the economy, health and quality of life for the citizens of North Dakota.

CLASSIFIED MARKETPLACE

Place your ad today!

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CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

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WE BUY HOUSES for cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 844/978-0683 (MNA)

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Rent \$420, Security Dep. \$420
1 Bedroom Available
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Call **Prairie Homes Management 701-356-9501**. Professionally Managed by **Prairie Homes Management**

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(with 9mo. Or 1 year lease)
All Utilities Paid.
Call **Jaime @ 701-899-0682**

PRAIRIE VIEW APARTMENTS
Hankinson, ND
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\$100 rental incentive.
Non Smoking
Call **Jaime @ 701-899-0682** or **701-356-9501**
Professionally Managed by **Prairie Homes Management**
TTY: 1-800-366-6888

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Announcements

DONATE YOUR VEHICLE to fund the **SEARCH FOR MISSING CHILDREN**. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

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Miscellaneous

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DON'T LET THE STAIRS LIMIT YOUR MOBILITY! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866-852-5506 (MNA)

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SAFE STEP North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 offer for a limited time! Call today! Financing available. Call Safe Step 833-966-3882 (MNA)

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.

Case No. PU-24-379
Electric Service Agreement-Dakota Prairie Refining
Approval
NOTICE OF OPPORTUNITY FOR HEARING
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30. The issue to be considered in this proceeding is whether the Electric Service Agreement is just and reasonable and should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888. TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 30, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDNO00937 – Published Wednesday, January 8, 2025

Miscellaneous

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415 (NorthSCAN)

HAVE A News Release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

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Help Wanted

SPEECH LANGUAGE PATHOLOGIST
Assistant Long Term Sub. New London-Spicer Schools. Required AAS Degree from an accredited SPLA Program. For more information, see: www.nls.k12.mn.us/employment (MNA)

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.

Case No. PU-24-380
Electric Service Agreement – Tesoro Refining Amend
Approval
NOTICE OF OPPORTUNITY FOR HEARING
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3. Electric Service Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194, MDU's most recent electric rate case. The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888. TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 30, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDNO00938 – Published Wednesday, January 8, 2025

PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff,
vs.
Michele K. Johnson, as Trustee of the Michele K. Johnson Revocable Living Trust agreement dated May 9, 2018, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants.

Civ. No. 39-2024-CV-00226

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
[F] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff Cass County Joint Water Resource District, a North Dakota Political Subdivision, will acquire a flowage easement over, across, and through real property located in the County of Richland and the State of North Dakota, described as follows:
OIN 1545
Tract 1-1 (Zone 1): That part of the Southwest Quarter of the Northwest Quarter of Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:
Commencing at the southwest corner of said Northwest Quarter, thence North 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 1321.22 feet to the southeast corner of the Southwest Quarter of said Northwest Quarter, thence North 03°50'46" West, along the easterly line of the Southwest Quarter of said Northwest Quarter, for a distance of 154.00 feet; thence South 09°03'59" East, for a distance of 126.00 feet; thence South 88°10'04" East, for a distance of 91.00 feet; thence South 65°51'55" East, for a distance of 106.00 feet to the true point of beginning. Said tract contains 0.649 acres, more or less.
Tract 3-1A (Zone 3): That part of the Southwest Quarter of the Northwest Quarter of Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:
Commencing at the southwest corner of said Northwest Quarter, thence North 03°49'21" West, along the westerly line of said Northwest Quarter, for a distance of 938.42 feet to the true point of beginning; thence North 88°10'04" East, for a distance of 118.00 feet; thence North 74°54'05" East, for a distance of 171.00 feet; thence North 16°48'06" East, for a distance of 198.00 feet; thence North 44°48'51" East, for a distance of 75.00 feet; thence North 86°11'41" West, along the northerly line of the Southwest Quarter of said Northwest Quarter, for a distance of 20.00 feet; thence South 03°41'07" West, for a distance of 141.00 feet; thence South 32°32'05" West, for a distance of 132.00 feet; thence South 14°09'30" West, for a distance of 182.00 feet; thence South 77°56'05" West, for a distance of 146.00 feet; thence North 79°03'36" West, for a distance of 125.00 feet; thence North 51°53'01" West, for a distance of 156.00 feet; thence South 88°27'25" West, for a distance of 122.00 feet to a point of intersection with the westerly line of said North-

Transportation Wanted

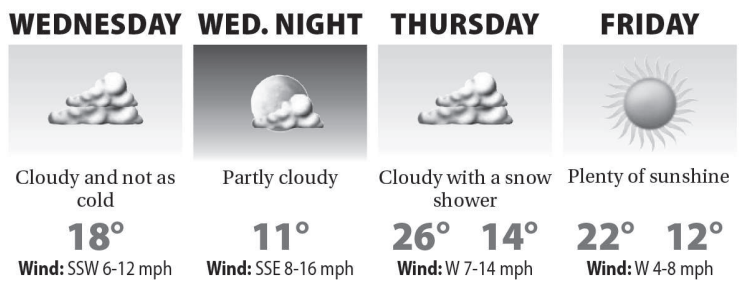
GET A BREAK ON YOUR TAXES! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844-220-9501 today! (MNA)

Services

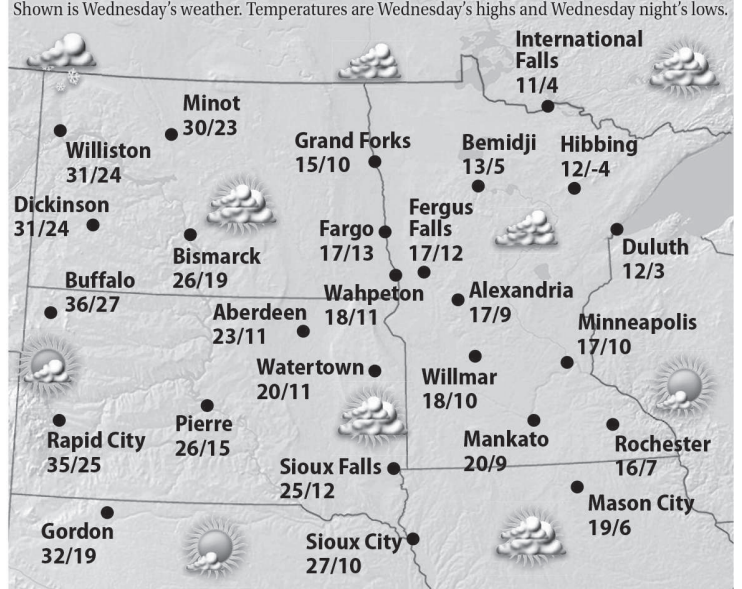
BATH & SHOWER UPDATES in as little as ONE DAY!
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west Quarter, thence South 03°49'21" East, along the westerly line of said Northwest Quarter, for a distance of 23.00 feet to the true point of beginning. Said tract contains 0.525 acres, more or less.
Tract 3-1B (Zone 3): That part of the Southwest Quarter of the Northwest Quarter of Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:
Commencing at the southwest corner of said Northwest Quarter, thence North 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 70.00 feet to the true point of beginning; thence continue North 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 30.00 feet; thence North 44°26'42" East, for a distance of 126.00 feet; thence North 89°21'19" East, for a distance of 96.00 feet; thence North 51°17'42" East, for a distance of 91.00 feet; thence South 46°01'43" East, for a distance of 82.00 feet; thence South 10°12'47" East, for a distance of 75.00 feet to a point of intersection with the southerly line of said Northwest Quarter; thence North 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 10.00 feet; thence North 09°54'56" West, for a distance of 100.00 feet; thence North 45°29'44" West, for a distance of 115.00 feet; thence South 43°27'52" West, for a distance of 113.00 feet; thence South 81°15'46" West, for a distance of 114.00 feet; thence South 38°09'23" West, for a distance of 126.00 feet to a point of intersection with the southerly line of said Northwest Quarter; thence South 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 70.00 feet to the point of beginning. Said tract contains 20.742 acres, more or less.
Tract 2-1B (Zone 2): That part of the Southwest Quarter of the Northwest Quarter of Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:
Commencing at the southwest corner of said Northwest Quarter, thence North 86°59'43" East, along the southerly line of said Northwest Quarter, for a distance of 1321.22 feet to the southeast corner of the Southwest Quarter of said Northwest Quarter; thence North 03°50'46" West, along the easterly line of the Southwest Quarter of said Northwest Quarter, for a distance of 154.00 feet; thence South 09°03'59" East, for a distance of 126.00 feet; thence South 88°10'04" East, for a distance of 91.00 feet; thence South 65°51'55" East, for a distance of 106.00 feet to the true point of beginning. Said tract contains 0.649 acres, more or less.
Tract 3-1A (Zone 3): That part of the Southwest Quarter of the Northwest Quarter of Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:
Commencing at the southwest corner of said Northwest Quarter, thence North 03°49'21" West, along the westerly line of said Northwest Quarter, for a distance of 938.42 feet to the true point of beginning; thence North 88°10'04" East, for a distance of 118.00 feet; thence North 74°54'05" East, for a distance of 171.00 feet; thence North 16°48'06" East, for a distance of 198.00 feet; thence North 44°48'51" East, for a distance of 75.00 feet; thence North 86°11'41" West, along the northerly line of the Southwest Quarter of said Northwest Quarter, for a distance of 20.00 feet; thence South 03°41'07" West, for a distance of 141.00 feet; thence South 32°32'05" West, for a distance of 132.00 feet; thence South 14°09'30" West, for a distance of 182.00 feet; thence South 77°56'05" West, for a distance of 146.00 feet; thence North 79°03'36" West, for a distance of 125.00 feet; thence North 51°53'01" West, for a distance of 156.00 feet; thence South 88°27'25" West, for a distance of 122.00 feet to a point of intersection with the westerly line of said North-

WAHPETON'S FIVE-DAY FORECAST



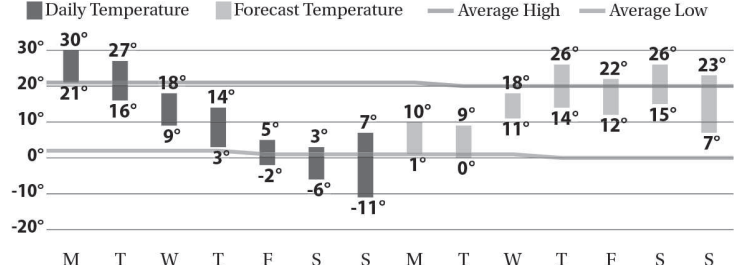
REGIONAL FORECAST



Cloudy and not as cold Wednesday. Little or no sunshine with average relative humidity 75% and poor drying conditions. Thursday: cloudy with a snow shower in spots. Little or no sunshine with a 45% chance of precipitation and average relative humidity 80%.

City	Hi/Lo/W	Hi/Lo/W	City	Hi/Lo/W	Hi/Lo/W
Aberdeen	23/11/pc	34/15/c	Jamestown	24/12/pc	33/13/c
Albert Lea	19/9/pc	29/19/c	Marshall	25/11/c	30/18/c
Bemidji	13/5/c	20/13/sf	Minneapolis	17/10/pc	30/22/c
Bismarck	26/19/pc	34/13/sn	Minot	30/23/pc	34/10/sn
Bloomington	18/10/pc	30/21/c	Mobridge	27/17/c	35/14/sf
Brainerd	14/7/c	25/18/c	Moorhead	17/11/c	28/14/sf
Breckenridge	18/11/c	26/14/sf	New Ulm	22/12/pc	31/21/c
Carrington	22/15/pc	30/12/sn	Oakes	19/12/c	31/13/c
Dickinson	31/24/c	30/9/sn	Pierre	26/15/pc	34/16/c
Duluth	12/3/pc	20/16/c	Red Wing	18/8/pc	31/22/c
Ely	11/-1/pc	22/13/c	Rochester	16/7/pc	27/19/c
Fargo	17/13/c	27/13/sf	St. Cloud	14/10/c	27/18/c
Grand Forks	15/10/c	30/13/c	St. Paul	17/9/pc	29/23/c
Harvey	23/17/pc	32/11/sn	Virginia	10/0/c	20/15/c
Hibbing	12/-4/c	19/12/c	Watertown	20/11/c	29/17/sf
Hutchinson	17/10/pc	28/20/c	Williston	31/24/sn	33/7/c
International Falls	11/4/c	20/14/sf	Willmar	18/10/c	27/17/c

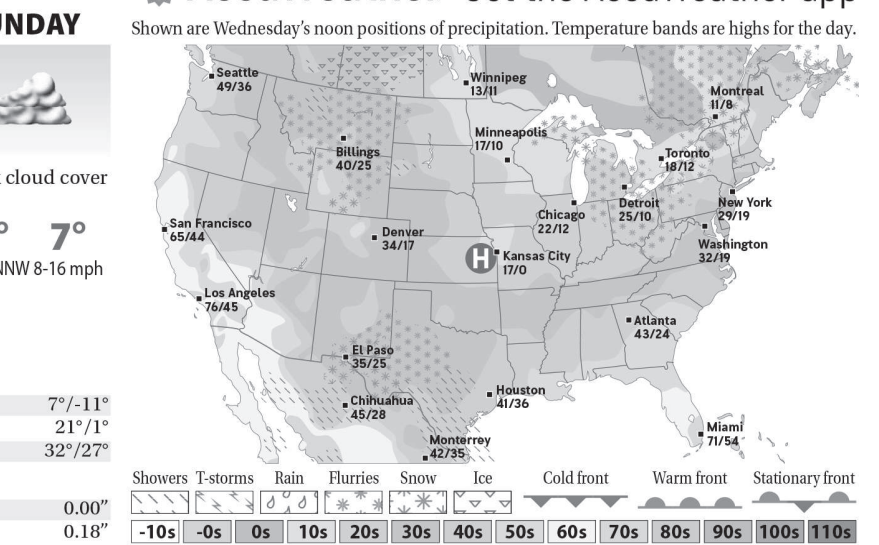
TEMPERATURE TREND



ALMANAC

Statistics Sunday
Temperature
High/low 7°/-11°
Normal high/low 21°/1°
Last year's high/low 32°/27°
Precipitation
Sunday 0.00"
Month to date 0.18"
Normal month to date 0.17"
Year to date 0.18"
Normal year to date 0.17"
Snowfall
Sunday 0.0"
Month to date 0.0"
Season to date 6.0"
Last season to date 3.1"
Heating Degree Days
Degree days are an indicator of energy needs. The more the total degree days, the more energy is necessary to heat.
Sunday 67
Month to date 304
Normal month to date 270
Since July 1 3155
Normal since July 1 3699
Conditions Wednesday
8 a.m. 10 a.m. Noon 2 p.m. 4 p.m. 6 p.m. 8 p.m.
AccuWeather.com UV Index™
0 0 0 1 0 0 0
AccuWeather.com RealFeel Temperature®
-6° -3° 3° 10° 9° 5° 1°
The higher the AccuWeather.com UV Index number, the greater the need for eye and skin protection. 0-2 Low, 3-5 Moderate, 6-7 High, 8-10 Very High, 11+ Extreme. The patented AccuWeather.com RealFeel Temperature is an exclusive index of effective temperature based on eight weather factors.
Air Quality Wednesday
The presence of man-made particulates affecting aspects of human health.
Good
Source: airnow.gov
Sun and Moon
Sunrise 8:08 a.m. 8:08 a.m.
Sunset 4:58 p.m. 5:00 p.m.
Moonrise 12:24 p.m. 12:53 p.m.
Moonset 2:36 a.m. 3:58 a.m.
Full Last New First
Jan 13 Jan 21 Jan 29 Feb 5
Forecasts and graphics provided by AccuWeather, Inc. ©2025

AccuWeather. Get the AccuWeather app



National Forecast: Wednesday, very cold air from the Arctic will plunge toward the Gulf of Mexico. Snow showers will continue around the Great Lakes. A strong Santa Ana wind event will continue in Southern California.

City	Hi/Lo/W	Hi/Lo/W	City	Hi/Lo/W	Hi/Lo/W
Albuquerque	34/18/pc	38/23/c	Little Rock	39/22/s	37/28/pc
Anchorage	35/29/c	33/29/sn	Los Angeles	76/45/s	72/48/s
Atlanta	43/24/s	45/30/s	Louisville	25/-1/pc	26/7/s
Atlanta City	34/19/pc	32/23/s	Memphis	37/19/s	37/25/pc
Baltimore	32/17/pc	31/19/s	Miami	71/54/s	70/55/s
Birmingham	42/20/s	43/31/pc	Milwaukee	22/14/pc	28/19/c
Boise	41/24/pc	40/27/s	Nashville	35/17/s	35/23/s
Boston	29/18/s	31/26/pc	New Orleans	48/38/s	47/45/r
Buffalo	19/13/sf	23/18/sf	New York City	29/19/s	30/24/pc
Charleston, SC	55/29/s	48/29/s	Oklahoma City	35/24/s	31/24/sn
Cheyenne	31/20/s	26/13/c	Omaha	25/10/s	29/21/c
Chicago	22/12/pc	26/16/c	Orlando	62/39/s	61/42/c
Cincinnati	22/3/pc	26/2/s	Philadelphia	32/18/s	32/24/s
Cleveland	26/16/sf	31/13/c	Phoenix	63/42/pc	64/42/s
Colorado Spgs	31/18/pc	31/16/c	Pittsburgh	23/10/sf	22/10/pc
Dallas	38/28/s	32/28/sn	Portland, OR	51/37/pc	52/39/pc
Denver	34/17/s	31/9/pc	Reno	46/22/pc	50/24/s
Des Moines	24/6/pc	25/20/pc	St. Louis	22/-1/s	23/15/s
Detroit	25/10/sf	28/13/s	Salt Lake City	37/19/s	36/21/s
El Paso	35/25/sn	41/28/sf	San Antonio	40/31/r	38/32/r
Helena	34/20/sn	32/14/s	San Diego	70/43/s	71/45/s
Honolulu	79/72/sh	81/72/pc	San Francisco	65/44/pc	64/46/s
Houston	41/36/s	38/36/r	Seattle	49/36/pc	50/43/pc
Indianapolis	22/3/pc	27/8/s	Tampa	59/42/s	62/43/s
Kansas City	17/0/s	27/20/pc	Topeka	19/2/s	30/24/pc
Las Vegas	59/38/s	63/36/s	Wash., DC	32/19/c	31/19/s

National Extremes Sunday for the 48 contiguous states
High: 93° in McAllen, TX **Low:** -28° in Bottineau, ND

WORLD FORECAST

City	Hi/Lo/W	Hi/Lo/W	City	Hi/Lo/W	Hi/Lo/W
Amsterdam	42/33/c	42/36/pc	Mexico City	69/50/sh	69/51/pc
Baghdad	67/42/s	70/39/s	Montreal	11/8/sf	20/16/sn
Beijing	35/17/s	38/14/s	Moscow	39/31/r	34/29/c
Bermda	61/57/sh	61/53/sh	Nassau	74/64/pc	75/63/pc
Buenos Aires	86/72/s	88/74/c	Paris	52/42/r	49/33/s
Calgary	41/21/pc	35/27/c	Rio de Janeiro	80/73/r	79/72/c
Copenhagen	42/35/pc	39/33/pc	Rome	60/53/pc	61/52/pc
Frankfurt	41/36/sh	49/30/sh	Singapore	90/77/pc	88/76/pc
Hong Kong	67/61/c	68/52/c	Sydney	71/66/r	75/68/sh
Jerusalem	60/61/c	60/45/s	Tokyo	53/40/s	52/35/s
Johannesburg	78/61/t	73/61/t	Toronto	18/12/c	24/14/pc
Kabul	40/27/s	41/28/s	Vancouver	48/36/pc	48/40/pc
Lima	76/67/c	77/66/pc	Vienna	44/35/c	49/35/c
London	37/29/c	38/27/pc	Warsaw	40/30/sf	43/35/r

Classifieds Marketplace

WH Legals

ers Exchange or at the Owner's representative: Ronald Rabbithhead at the Elbowoods Memorial Center Maintenance Office, New Town, ND. Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the civil engineer. A \$50.00 deposit for the contract documents will be required. Note that this project is TAX EX-EMPT and is also subject to Indian Preference and all TERO compliance requirements. Each bid submitted shall be accompanied with a bid bond in a sum equal to 5 percent of the total bid. The Owner reserves the right to hold all legitimate bids for a period of 40 days. The Owner further reserves the right to reject any and all bids and to waive irregularities and shall incur no legal liability until the contract is awarded and approved by the proper authorities. The construction of the Utility Plan for the Staff Quarters Housing Infrastructure must be completed no later than July 16, 2025.

Legal # WHM002025 - Published January 4, 11 and 18, 2025

Public Notice

Paving Plan
Staff Quarters Housing Infrastructure
Elbowoods Memorial Health Center Campus
New Town, North Dakota
Sealed bids for Paving Arikara Drive for the Staff Quarters Housing Infrastructure on the Elbowoods Memorial Health Center Campus, New Town, North Dakota will be received by the Three Affiliated Tribes at the office of the civil engineer: Swenson, Hagen & Co., 3002 Airway Avenue, Bismarck, North Dakota until 2:00PM, CDT on Wednesday, January 29, 2024, and will be opened and publicly read on that date and hour. All bids received after the scheduled opening time will be returned to the bidders unopened. The project consists of approximately 3,000 linear feet of curb, 12,300 square feet of concrete sidewalk/driveways, and 4,900 square yards of street paving. The project will be constructed on the Elbowoods Medical Center site owned by the Three Affiliated Tribes located north of New Town, ND near ND State Highway 23B Truck Reliever Bypass. The scope of work includes, but is not limited to the following:
Erosion control
Surveying
Subgrade Preparation
Casting Adjustments
Concrete Driveways and Curb and Gutter
Asphalt or Concrete Paving
Topsoil replacement
Seeding/Mulching
Bid documents as prepared by Swenson, Hagen & Co. can be viewed at the office of Swenson, Hagen & Co. 3002 Airway Avenue, Bismarck, North Dakota; Construction Plans Exchange, Bismarck, ND, Minot Builders Exchange, Williston Builders Exchange or at the Owner's representative: Ronald Rabbithhead at the Elbowoods Memorial Center Maintenance Office, New Town, ND. Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the civil engineer. A \$50.00 deposit for the contract documents will be required. Note that this project is TAX EX-EMPT and is also subject to Indian Preference and all TERO compliance requirements. Each bid submitted shall be accompanied with a bid bond in a sum equal to 5 percent of the total bid. The Owner reserves the right to hold all legitimate bids for a period of 40 days. The Owner further reserves the right to reject any and all bids and to waive irregularities and shall incur no legal liability until the contract is awarded and approved by the proper authorities. The construction of the Paving Plan for the Staff Quarters Housing Infrastructure must be completed no later than September 15, 2025.

Legal # WHM002026 - Published January 4, 11 and 18, 2025

Public Notice

Taylor D. Olson
Furuseth Olson & Evert, PC
PO Box 417
107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusethlaw.com

Attorney for the Personal Representative

Probate No. 53-2024-PR-00345

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of **Jameson Jeffrey Egemo**, Deceased.

NOTICE OF HEARING
¶1. NOTICE IS HEREBY GIVEN that Michelle Horob has filed herein an Application for Formal Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Williams County District Court, PO Box 2047, Williston, ND 58802.
¶2. Hearing has been set upon said Application on 24 th day of January 2025, at 2:45 p.m., at the Courtroom of the above-named Court in the city of Williston in the County of Williams, State of North Dakota.

Dated this 16 day of December, 2024.
Furuseth Olson & Evert, PC

/s/ Taylor D. Olson
Taylor D. Olson (#6963)
PO Box 417
107 Main Street
Williston ND 58802-0417
(701) 774-0005
taylor@furusethlaw.com
Legal # WHM002028 - Published December 21, 28, 2024 and January 4, 2025

WH Legals

Public Notice
Dwight C. Eiken ID#03297
NEFF LAW, P.C.
111 East Broadway-P.O. Box 1526
Probate No. 53-2024-PR-00227
Williston, North Dakota 58802-1526
(701) 577-2000
nefflaw@nemont.net
Attorneys for Personal Representative

IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA
In the Matter of the Estate of Michael D. Hought a/k/a Michael David Hought a/k/a Mike Hought, Deceased.

NOTICE TO CREDITORS
¶1.1 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to WADE HOUGHT, Personal Representative of the estate, at 3891 Jumpoff Joe Creek Road, Grants Pass, OR 97526 or filed with the Court. DATED this 3rd day of September, 2024.

/s/ Wade Hought
WADE HOUGHT, Personal Representative

Legal # WHM002031 - Published December 21, 28, 2024 and January 4, 2025

Public Notice

WILLISTON PARKS & RECREATION DISTRICT
The Williston Parks & Recreation District (WPRD) is seeking proposals from qualified vendors to upgrade the existing IT network switches and associated infrastructure at the WPRD Specified facilities.

*Williston Area Recreation Center (WARC)
*Ardean Aafedt Stadium
*Raymond Family Community Center (RFCC)
*Williston Municipal Golf Course

This initiative aims to improve network performance, reliability, and security throughout all WPRD associated facilities.

Proposals must be provided in a sealed envelope with the words "SEALED Proposal - IT Infrastructure Upgrades to Specified WPRD facilities" on the outside of the envelope by 12:00 PM CT Monday, January 13th, 2025, to:

Williston Parks and Recreation District
Joe Barsh, Executive Director
PO Box 1153
Williston, ND 58802

Each proposal shall be in accordance with qualifications, instructions and information contained in the RFP. If the response does not meet the specifications listed in the RFP, the provider may be deemed non-responsive. WPRD reserves the right to accept or reject any or all proposals or any items therein, to waive any irregularities or technicalities, and to contract in the best interests of WPRD. Responses shall remain valid and subject to acceptance anytime within sixty (60) days after the submission deadline unless a longer period of time is mutually agreed to by the parties.

For a complete list of RFP specifications, email WPRD Executive Director, Joe Barsh: JoeB@wprd.us.

Joe Barsh
Executive Director
Williston Parks & Recreation District
Our mission is "To provide Superior Parks, Facilities, and Programs for all to enjoy an active life."
Legal # WHM002032 - Published December 28, 2024, January 4 and 11, 2025

Public Notice

Name, address, and telephone number of attorney:
Knoll Leibel LLP
1915 N. Kavaney Dr., Suite 3
P.O. Box 858
Bismarck, ND 58502-0858
701.255.2010
Michael S. Joyner
ID # 08400
michael@bismarck-attorneys.com
Attorneys for Applicant Pamela D. Weber
Probate No. 53-2024-PR-00327
In the matter of the Estate of Eileen Yvonne Jones, deceased.

NOTICE TO CREDITORS
In the District Court of Williams County, State of North Dakota

¶1) NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Eileen Yvonne Jones, deceased. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all creditors having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Pamela Dee Weber, Personal Representative, C/O Michael Joyner, Knoll Leibel LLP, P.O. Box 858, Bismarck, ND 58502-0858, or filed with Court. Dated: 12-24-2024
/s/ Michael S. Joyner
Michael S. Joyner as Attorney for Pamela Dee Weber, Personal Representative

Legal # WHM002040 - Published December 28, 2024, January 4 and 11, 2025

Public Notice

Name, address, and telephone number of attorney:
Knoll Leibel LLP
1915 N. Kavaney Dr., Suite 3
P.O. Box 858
Bismarck, ND 58502-0858
701.255.2010
Michael S. Joyner
ID # 08400
michael@bismarck-attorneys.com
Attorneys for Applicant Pamela D. Weber
Probate No. 53-2024-PR-00327
In the matter of the Estate of Eileen Yvonne Jones, deceased.

NOTICE TO CREDITORS
In the District Court of Williams County, State of North Dakota

¶1) NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the Estate of Eileen Yvonne Jones, deceased. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all creditors having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Pamela Dee Weber, Personal Representative, C/O Michael Joyner, Knoll Leibel LLP, P.O. Box 858, Bismarck, ND 58502-0858, or filed with Court. Dated: 12-24-2024
/s/ Michael S. Joyner
Michael S. Joyner as Attorney for Pamela Dee Weber, Personal Representative

Legal # WHM002040 - Published December 28, 2024, January 4 and 11, 2025

Public Notice

Ryan Geltel, #06992
MACMASTER, GELTEL, & SIEWERT, LTD

WH Legals

Name, address, and telephone number of attorney
Larson Latham Huettl LLP 1100 College Drive
Bismarck ND 58501
(701) 223-5300
William C. Black (07284)
wblack@bismarcklaw.com
Attorneys for: The Estate of William G. Blair a/k/a William G. Blair Jr., deceased.
Probate No. 53-2024-PR-00220
In the matter of the estate of William G. Blair a/k/a William G. Blair Jr., deceased.

NOTICE OF HEARING FOR FORMAL PROBATE
IN THE DISTRICT COURT FOR WILLIAMS COUNTY, STATE OF NORTH DAKOTA

[1] NOTICE IS HEREBY GIVEN, that Margaret Blair has filed herein an Application for Formal Probate of Will and Appointment of Executor.
[2] Hearing has been set upon said Petition on the 24th day of February, 2025, at 8:00 a.m. at the Courtroom of above-named Court in the city of Williston, County of Williams, State of North Dakota.
Dated this 23rd day of December, 2024.

LARSON LATHAM HUETTLL LLP Attorneys for Applicant
1100 College Dr Bismarck ND 58501 Phone: 701-223-5300
Fax: 701-223-5366 wblack@bismarcklaw.com
/s/ William C. Black
By: William C. Black (ID 07284)

Legal # WHM002039 - Published December 28, 2024, January 4 and 11, 2025

Public Notice

Thomas E. Kalil Kalil Law Firm, PLLC
PO Box 2355 1802 13th Ave W
Williston ND 58802-2355
(701) 572-0395
ID No. 06918 Attorney for Petitioner
Case No.

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Winn Earl Sambao Agliam

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Winn Earl Sambao Agliam (current full, legal name) to Winn Agliam Wilson (requested full legal name of child).
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated: December 25 2024
/s/ Maricel Agliam Wilson
Maricel Agliam Wilson
5465 Fresh Water Ln
Williston, ND 58801

Legal # WHM002044 - Published January 4, 2025

Public Notice

323 Main Street
P.O. Box 547
Williston, ND 58801
(701) 572-8121
ryan@macmasterlaw.us
Attorneys for Personal Representative
Probate No. 53-2024-PR-00354
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of LARRY ALBERT ZEPPE, deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Brandy Zepp, 6386 108th St NW, Kenmare, ND 58746, personal representative of the estate, or filed with the Court.
DATED this 26th day of December, 2024.
/s/ Brandy Zepp
Personal Representative
Legal # WHM002043 - Published January 4, 11 and 18, 2025

Public Notice

EN EL TRIBUNAL DE DISTRITO, CONDADO DE WILLIAMS, DAKOTA DEL NORTE
EN EL ASUNTO DE LA PETICIÓN DE CAMBIO DE NOMBRE DE Lukas Miguel Rivero González
AVISO DE PETICIÓN PARA EL CAMBIO DE NOMBRE
1. TENGA EN CUENTA que el Peticionario presentará una Petición ante el tribunal autorizado anteriormente solicitando una Orden que cambie el nombre de Lukas Miguel Rivero González (actual nombre completo, nombre legal)
a Lukas Miguel Montoto Gonzalez (solicitado nombre legal completo del niño).
2. SE NOTIFICA ADEMÁS que treinta días después de la publicación, el Peticionario tiene la intención de presentar una petición solicitando la entrada de la Orden del Tribunal que cambia el nombre del menor. Cualquier objeción a la concesión de este cambio de nombre debe ser dada por escrito a la dirección que se indica a continuación dentro de los 30 días posteriores a la fecha de esta publicación. La objeción por escrito también debe presentarse ante el Tribunal. Si no se presentan objeciones, el Tribunal puede responder a la Petición sin más audiencia.
Fecha: 25 de diciembre de 2024
/s/ Lukas Miguel Montoto González
Lukas Miguel Montoto González
4418 16th Ave W Apt 202
Williston, ND 58801
Legal # WHM002045 - Published January 4, 2025

Public Notice

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS
IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT
IN THE INTEREST OF JESSIE JOE FERNANDEZ, JR.
File No.
NOTICE OF PETITION FOR NAME CHANGE
(1) NOTICE IS HEREBY GIVEN THAT Jessie Joe Fernandez, Jr. intends to file a Petition with the District Court in Williston, North Dakota, in Williams County, where he will request an Order from the court changing his name from "Jessie Joe Fernandez, Jr." to "Jessie Loki Boss".
(2) Pursuant to N.D.C.C. §32-28-02, thirty (30) days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing his name from "JESSIE JOE FERNANDEZ, JR." to "JESSIE LOKI BOSS". Any objections to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the petition without further hearing
Dated this 5th day of December, 2024.
Matthew A. Zimney (#08063)
Brynster Law, P.C.
P.O. Box 276
Garrison, ND 58540
701-587-1420
mzimney@brinsterlawoffice.com
Legal # WHM002047 - Published January 4, 11 and 18, 2025

Public Notice

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS
IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT
IN THE INTEREST OF DANIELLE HEATHER HARMAN
File No.
NOTICE OF PETITION FOR NAME CHANGE
(1) NOTICE IS HEREBY GIVEN THAT Danielle Heather Harman intends to file a Petition with the District Court in Williston, North Dakota, in Williams County, where she will request an Order from the court changing her name from "Danielle Heather Harman" to "Danniel Lennon Boss".
(2) Pursuant to N.D.C.C. §32-28-02, thirty (30) days previous notice of the intended application must be

Public Notice

given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing her name from "DANIELLE HEATHER HARMAN" to "DANNIE LENNON BOSS". Any objections to granting this name change must be given in writing to the address listed below within thirty (30) days of the date of publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the petition without further hearing
Dated this 5th day of December, 2024.
Matthew A. Zimney (#08063)
Brynster Law, P.C.
P.O. Box 276
Garrison, ND 58540
701-587-1420
mzimney@brinsterlawoffice.com
Legal # WHM002046 - Published January 4, 11 and 18, 2025

Public Notice

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS
IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT
IN THE INTEREST OF DANIELLE HEATHER HARMAN
File No.
NOTICE OF PETITION FOR NAME CHANGE
(1) NOTICE IS HEREBY GIVEN THAT Danielle Heather Harman intends to file a Petition with the District Court in Williston, North Dakota, in Williams County, where she will request an Order from the court changing her name from "Danielle Heather Harman" to "Danniel Lennon Boss".
(2) Pursuant to N.D.C.C. §32-28-02, thirty (30) days previous notice of the intended application must be

Public Notice

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS
IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT
IN THE INTEREST OF DANIELLE HEATHER HARMAN
File No.
NOTICE OF PETITION FOR NAME CHANGE
(1) NOTICE IS HEREBY GIVEN THAT Danielle Heather Harman intends to file a Petition with the District Court in Williston, North Dakota, in Williams County, where she will request an Order from the court changing her name from "Danielle Heather Harman" to "Danniel Lennon Boss".
(2) Pursuant to N.D.C.C. §32-28-02, thirty (30) days previous notice of the intended application must be

Public Notice

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS
IN DISTRICT COURT NORTHWEST JUDICIAL DISTRICT
IN THE INTEREST OF DANIELLE HEATHER HARMAN
File No.
NOTICE OF PETITION FOR NAME CHANGE
(1) NOTICE IS HEREBY GIVEN THAT Danielle Heather Harman intends to file a Petition with the District Court in Williston, North Dakota, in Williams County, where she will request an Order from the court changing her name from "Danielle Heather Harman" to "Danniel Lennon Boss".
(2) Pursuant to N.D.C.C. §32-28-02, thirty (30) days previous notice of the intended application must be

Public Notice

LU-0086-24: Enerfore Digital Valley, LLC is requesting a Conditional Use Permit which includes a Variance from the 1-mile setback requirements to construct and operate a Cryptocurrency Data Mining Facility within the Heavy Industrial zoning district.
Location: Sublot 2 & Sublot 3 locat-

WH Legals

ed in Section 4, T155N, R95W Township: Dry Fork

Public Notice

Materials related to the public hearing item proposed above are available in the Williams County Development Services office for inspection by the public during regular hours of operation. For further information, please contact the Williams County Planning & Zoning Division at (701) 577-4565.

If you are unable to attend the meeting and wish to make public comments, please send written comments to the Williams County Planning & Zoning Division: PO Box 2047, Williston, ND 58802, or email them to planning@co.williams.nd.us. All comments shall be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.

Should you plan to attend the meeting and will need special facilities or assistance relating to a disability please contact us prior to the meeting date.
Legal # WHM002048 - Published January 4 and 11, 2025

Public Notice

Taylor D. Olson
Furuseth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
(701) 774-0005
ID No. 06963
taylor@furusethlaw.com
Attorney for the Personal Representative

Probate No. 53-2024-PR-00328

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of **Violet M. Johnson**, Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to David R. Johnson, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 26 day of December, 2024.

/s/ David R. Johnson
David R. Johnson
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417
Legal # WHM002051 - Published January 4, 11 and 18, 2025

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.

Case No. PU-24-379
Electric Service Agreement-Dakota Prairie Refining Approval
NOTICE OF OPPORTUNITY FOR HEARING
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an electric service agreement with Dakota Prairie Refining, LLC (Dakota Prairie). The agreement provides for the sale of all firm electric power

required by Dakota Prairie's Dickinson, North Dakota, refinery at a rate other than the applicable General Electric Service Rate 30.

The issue to be considered in this proceeding is whether the Electric Service Agreement is just and reasonable and should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 10, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: December 30, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
Legal # WHM002053 - Published January 4, 2025

Public Notice

Planning and Zoning Department
PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, January 14th, 2025 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1159, and amendment to Ordinance No. 613 of the City of Williston in regards to Crossmod homes built to the Housing and Urban Development (HUD) Code are exempt from the notice of intent process in the R-1: Single-Family Residential District, R-2: Single-Family, Twinhome, and Duplex Residential District, R-3: Lowrise multi-family and townhouse residential district. Amending Section 31: Definitions to add CrossMod and amend the definitions for Dwelling, Single-Family Detached, and Modular or prefabricated living unit.

This hearing will also be held via GoTo Meeting, https://meet.goto.com/269237373 . You can also dial in using your phone +1 (646) 749-3122 . Access Code: 269-237-373 the 14th day of January 2025 at 6:00 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described herein.

Copies of said ordinance amendment will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE CITY OF WILLISTON COMMISSION

Hercules Cummings

Finance Director
Legal # WHM002052 - Published January 4 and 11, 2025

Public Notice

PUBLIC AUCTION
www.storage treasures.com
Auction starts January 22nd @ noon and ends January 29th @ noon.

Unit A118-Jesus Mercedes- ladder, totes, boxes
Unit A129-Richard Casey- cooler, back pack, extension cord
Unit D117-Dianne Leko- lamps, rocking chair, boxes
Unit E181- Carrie Conaway- furniture, clothes, dresser
Unit F124-Paul Kuhn- tarps, heat lamp, ladder, totes
Unit F132-Shawn Hurd- boxes, drums, lamps, decor
Unit I131-Steve McKenzie- trailer, boxes, bed frame
Unit I134-Betty Forrest- couch, beds, paper shredder
Unit I140-Paul Kuhn- dressers, boxes, mirror, hutch
Unit J115-Ethan Gray-truck tarps, tools, tires
Unit K177-Dakota Bronson- tools, tool boxes, totes, toys
Legal # WHM002050 - Published January 4 and 11, 2025

Public Notice

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-24-380
Electric Service Agreement – Tesoro Refining Amend
Approval
NOTICE OF OPPORTUNITY FOR HEARING
On December 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval for Amendment No. 3 Electric Service Agreement between Tesoro Refining & Marketing Company, LLC (Tesoro) and MDU. The amendment provides for continued sale of all firm electric power required by Tesoro at the same contract rates applicable to Tesoro today, as updated by the Commission in Case No. PU-22-194, MDU's most recent electric rate case.
The issue to be considered in this proceeding is whether the Amendment No. 3 Electric Service Agreement is just and reasonable and should be approved.

SH Legals

Public Notice
Montana Seventh Judicial District Court Number of the Judicial District
Richland County
Name of the county where you are filing

In the Matter of the Name Change of Nancy Jo Binder
Your Name now
Nancy Jo Binder
Petitioner (your name now)
Cause No.: DV-41-2024-0000232-

SH Legals

NC Dept. No.:
Notice of Hearing on Name Change
This is notice that Petitioner has asked the District Court for a change of name from (your name now.) Nancy Jo Binder
Nancy Jo Crusch
at (time) 1:30 p.m.
The hearing will be on (date) 01/16/2025

The hearing will be at the Law & Justice Center in (county.) Richland

WH Legals

Materials related to the public hearing item proposed above are available in the Williams County Development Services office for inspection by the public during regular hours of operation. For further information, please contact the Williams County Planning & Zoning Division at (701) 577-4565.

Public Notice

If you are unable to attend the meeting and wish to make public comments, please send written comments to the Williams County Planning & Zoning Division: PO Box 2047, Williston, ND 58802, or email them to planning@co.williams.nd.us. All comments shall be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.

Should you plan to attend the meeting and will need special facilities or assistance relating to a disability please contact us prior to the meeting date.
Legal # WHM002048 - Published January 4 and 11, 2025

Public Notice

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Probate No. 53-2024-PR-00328