

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
WBI Energy Expansion – Morton County
Public Convenience & Necessity

Case No. PU-24-385

AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **25th day of September 2025**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience and Necessity Certificate Number 6010**

The envelope was addressed as follows:

Travis Jacobson
Director Regulatory Affairs
Montana-Dakota Utilities Co.
400 North 4th Street
Bismarck, ND 58501
Cert. No. 9589 0710 5270 1777 9868 39

Geralyn R. Schmaltz further deposes and says that on the **25th day of September 2025**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Travis Kupper
Co-General Manager/CEO
MOR-GRAN-SOU Electric Cooperative
PO Box 297
Flasher, ND 58535-0297

Jason Bentz
Co-General Manager/CEO
MOR-GRAN-SOU Electric Cooperative
PO Box 297
Flasher, ND 58535-0297

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

Geralyn R. Schmaltz further deposes and says that on the **25th day of September 2025**, she sent an electronic message to **three** addresses, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

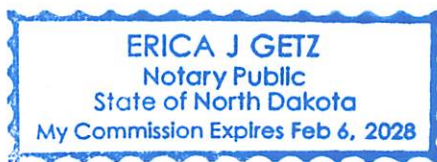
Karl Olson
Montana-Dakota Utilities Co.
Karl.Olsen@mdu.com

Jayden Veil
Montana-Dakota Utilities Co.
Jayden.Veil@mdu.com

Toby Gross
Montana-Dakota Utilities Co.
Toby.Gross@mdu.com

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me
this **25th day of September 2025**.



Notary Public

SEAL

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
WBI Energy Expansion – Morton County
Public Convenience & Necessity

Case No. PU-24-385

ORDER

September 24, 2025

On January 15, 2025, Montana-Dakota Utilities Co. (MDU), an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to WBI Energy Expansion at a location in Morton County, North Dakota (Application).

On January 22, 2025, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by February 14, 2025, the application would be granted as requested.

On February 12, 2025, Mor-Gran Sou Electric Cooperative, Inc. (MGS) filed a protest to MDU's Application and requested a hearing on the matter.

On September 3, 2025, MDU filed a service area agreement between MDU and MGS which includes the location MDU originally proposed to serve in this proceeding.

On September 4, 2025, MGS filed a withdrawal of its February 12, 2025, protest in this proceeding.

Order

The Commission Orders: Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity Number 6010, authorizing the provision of electric distribution service to the WBI Energy Expansion at a point located in:

The Northwest 1/4 of the Northwest 1/4 of Section 20, Township 139 North, Range 88 West, Morton County, North Dakota.

PUBLIC SERVICE COMMISSION

		
Sheri Haugen-Hoffart Commissioner	Randy Christmann Chair	Jill Kringstad Commissioner

**PUBLIC SERVICE COMMISSION
STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity
Certificate Number 6010**

This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co. to serve WBI Energy Expansion in the NW 1/4 of NW 1/4 of Section 20, Township 139N, Range 88W, Morton County, North Dakota.

This certificate is issued in accordance with the Order of this Commission dated September 24, 2025, in Case No. PU-24-385, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, September 24, 2025.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner