



# Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-386, 1** time(s), as required by law or ordinance. NDNA IO: 250153PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

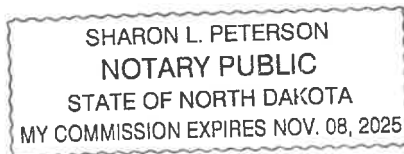
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 18<sup>th</sup> day of February, 2025.





# Prizewinners seeking different ways to grow food

## 153 award winners aim to help with new global needs

**SCOTT MCFETRIDGE**  
Associated Press

DES MOINES, Iowa — More than 150 recipients of the Nobel and World Food prizes released an open letter Tuesday calling for a dramatic increase in research and a commitment to new food distribution efforts with a goal of producing more crops and avoiding a global hunger crisis in coming decades.

The letter notes that an estimated 700 million people now are “food insecure and desperately poor” but that without a “moonshot” effort to grow more and different kinds of food, far more people will be in dire need of food because of climate change and population growth.

“As difficult as it might be to imagine, humanity is headed towards an even more food insecure, unstable world by mid-century than exists today, worsened by a vicious cycle of conflict and food insecurity,” states the letter, signed by 153 recipients of the two prizes. “Climate change is projected to decrease the productivity of most major staples when substantial increases are needed to feed a world which will add another 1.5 billion people to its population by 2050.”

Corn production in Africa is expected to decline and much of the world could see more soil degradation and water shortages, the letter says.

“We are not on track to meet future food needs. Not even close,” it adds.

The letter grew from a meeting of food accessibility experts last fall. Despite the potential gloom, it holds out hope for an optimistic vision of the future if people take needed actions. The letter says that a dramatic increase in research funding coupled with more effective ways to share information and distribute food could prevent a hunger crisis.

Brian Schmidt, who won the Nobel Prize in physics in 2011, said the need to dramatically increase food production in the coming decades is a huge challenge. He calls it a “destination with destiny,” but one that can be achieved with proper funding to enhance existing knowledge as well as global leadership.

“It is an imminently solvable problem. It is a problem that will affect billions of people in 25 years. It is a problem that to solve it, there are no losers, only winners,” Schmidt said in an interview. “All we have to do is do it.”

Schmidt said he hopes governments in the U.S., Europe and elsewhere can commit to solving the problem, but he thinks private groups like the Gates Foundation may need to take the lead in funding initial steps that will draw attention and prompt action by politicians.

The letter calls for “transformational efforts” such as enhancing photosynthesis in essential crops such as wheat and rice, developing crops that are not as reliant on chemical fertilizers and lengthening the shelf life of fruits and vegetables.

Cynthia Rosenzweig, a climate research scientist at NASA who won the World Food Prize in 2022, said researchers are already making progress toward breakthroughs, but their work needs to be turbocharged with more funding and emphasis from world leaders.

place an ad online at [bismarcktribune.com](http://bismarcktribune.com)

**LEGAL NOTICES**

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## Legals

Utility Plan  
Staff Quarters Housing Infrastructure  
Elbowoods Memorial Health Center Campus  
New Town, North Dakota

Sealed bids for sanitary sewer and storm sewer installation for the Staff Quarters Housing Infrastructure on the Elbowoods Memorial Health Center Campus, New Town, North Dakota will be received by the Three Affiliated Tribes at the office of the civil engineer: Swenson, Hagen & Co., 3002 Airway Avenue, Bismarck, North Dakota until 2:00PM, CDT on Wednesday, January 29, 2025, and will be opened and publicly read on that date and hour. All bids received after the scheduled opening time will be returned to the bidders unopened.

The project consists of 2,700 linear feet of sanitary sewer, 1,050 linear feet of storm sewer, and 12 manhole/inlets structures. The project will be constructed on the Elbowoods Medical Center site owned by the Three Affiliated Tribes located north of New Town, ND near ND State Highway 23B Truck Reliever Bypass.

The scope of work includes, but is not limited to the following:  
Erosion control  
Topsoil removal and stockpile  
Topsoil replacement  
Surveying  
Sanitary Sewer Mains, Service Lines, and Manholes  
Storm Sewer Piping, Inlets, and Manholes Seeding/Mulching  
Bid documents as prepared by Swenson, Hagen & Co. can be viewed at the office of Swenson, Hagen & Co. 3002 Airway Avenue, Bismarck, North Dakota; Construction Plans Exchange, Bismarck, ND, Minot Builders Exchange, Williston Builders Exchange or at the Owner's representative: Ronald Rabbithead at the Elbowoods Memorial Center Maintenance Office, New Town, ND.

Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the civil engineer. A \$50.00 deposit for the contract documents will be required.

Note that this project is TAX EXEMPT and is also subject to Indian Preference and all TERO compliance requirements.

Each bid submitted shall be accompanied with a bid bond in a sum equal to 5 percent of the total bid. The Owner reserves the right to hold all legitimate bids for a period of 40 days. The Owner further reserves the right to reject any and all bids and to waive irregularities and shall incur no legal liability until the contract is awarded and approved by the proper authorities.

The construction of the Utility Plan for the Staff Quarters Housing Infrastructure must be completed no later than July 16, 2025.

1/9, 1/15, 1/22 - COL-ND-0839

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Griggs County Telephone Co.

Case No. PU-24-386  
Leonard and Kindred Exchanges  
Public Convenience & Necessity  
Griggs County Telephone Co.

Case No. PU-24-387  
Designated Eligible Carrier  
Application  
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING  
On December 23, 2024, Griggs County Telephone Co. (Griggs) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the areas currently known as the Leonard exchange and the Kindred exchange in North Dakota. The Leonard and Kindred exchanges are currently served by CenturyLink Communications, LLC (CenturyLink).

The issues to be considered in Case No. PU-24-386 are:  
1. Fitness and ability of Griggs to provide local exchange telecommunications services.  
2. Adequacy of Griggs's proposed telecommunications services.  
3. Technical, financial and managerial ability of Griggs to provide telecommunications services.  
4. Whether, upon granting a certificate of public convenience and necessity to Griggs to provide local exchange telecommunication services in the areas currently known as the Leonard and Kindred exchanges, CenturyLink's certificates of public convenience and necessity should be relinquished or transferred to competitive local exchange service?

Also on December 23, 2024, Griggs filed an application requesting that Griggs be designated as an essential telecommunications carrier (ETC) in the Leonard and Kindred exchange areas. Case No. PU-24-387.

The issues to be considered in Case No. PU-24-387 are:  
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.  
2. The ETC universal service support area to be designated.  
3. Whether it is in the public interest to designate Griggs as an ETC in the Leonard and Kindred local exchange areas for the purposes of receiving universal service support?  
4. Whether, upon designation of Griggs as an ETC for the Leonard and Kindred exchanges, CenturyLink's designation as an ETC for the Leonard and Kindred exchanges should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 21, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringstad, Commissioner  
1/15 - COL-ND-0913

**North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit**

Public Notice Date: 1/15/2025  
Purpose of Public Notice

The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information  
Public Notice Number: ND-2025-001  
Application Date: 10/1/2024 Application Number: NDG07  
Applicant Name: General Permit NDG070000-Temporary Discharge  
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324  
Telephone Number: 701.328.5237  
Proposed Permit Expiration Date: 3/31/2030

Description  
The department intends to reissue a NDPDES General Permit, NDG070000, to regulate temporary discharge activities such as: hydrostatic testing of pipes, tanks, or other similar vessels; disinfection of potable water lines; pump testing of water wells; dewatering of swimming pools and similar structures; construction dewatering; the treatment of gasoline or diesel contaminated groundwater; and other short-term discharges, in the State of North Dakota. The permit establishes effluent requirements based on technology and water quality considerations, prohibitions, best management practices, and other conditions applicable to these types of wastewaters.

Tentative Determinations  
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected.

Information Requests and Public Comments  
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by February 23, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or [jskjod@nd.gov](mailto:jskjod@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.  
1/15 - COL-ND-0892

**ADVERTISMENT FOR BIDS**  
**MHA Nation - Four Bears Segment Bakersfield Residential Development Phase 2**  
New Town, ND

Sealed Lump Sum Bids will be received for the **Bakersfield Residential Development Phase 2** until 2:00 p.m. local time, **February 5, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment** and delivered to: **Ackerman-Estvold 1907 17th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud.

Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of a new residential development that consists of 19 single-family houses, 12 tiny homes and site improvements including utilities and grading. Location: Four Bears Village, New Town, ND.

Online Procurement and Contracting Documents: Obtain access through Quest CDN ([www.questcdn.com](http://www.questcdn.com)). You may download the digital plan documents by inputting **Quest project #9485038** on the website's Project Search page. Please contact Quest-CDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Robert White, Councilman  
MHA Nation - Four Bears Segment  
1/8, 1/15, 1/22 - COL-ND-0851

**ADVERTISMENT FOR BIDS**  
**MHA Staff Qtr Housing Paving**  
Paving Plan  
Staff Quarters Housing Infrastructure  
Elbowoods Memorial Health Center Campus  
New Town, North Dakota

Sealed bids for Paving Arrikara Drive for the Staff Quarters Housing Infrastructure on the Elbowoods Memorial Health Center Campus, New Town, North Dakota will be received by the Three Affiliated Tribes at the office of the civil engineer: Swenson, Hagen & Co., 3002 Airway Avenue, Bismarck, North Dakota until 2:00PM, CDT on Wednesday, January 29, 2024, and will be opened and publicly read on that date and hour. All bids received after the scheduled opening time will be returned to the bidders unopened.

The project consists of approximately 3,000 linear feet of curb, 12,300 square feet of concrete sidewalk/driveways, and 4,900 square yards of street paving. The project will be constructed on the Elbowoods Medical Center site owned by the Three Affiliated Tribes located north of New Town, ND near ND State Highway 23B Truck Reliever Bypass.

The scope of work includes, but is not limited to the following:  
Erosion control  
Surveying  
Subgrade Preparation  
Casting Adjustments  
Concrete Driveways and Curb and Gutter  
Asphalt or Concrete Paving  
Topsoil replacement  
Seeding/Mulching

Bid documents as prepared by Swenson, Hagen & Co. can be viewed at the office of Swenson, Hagen & Co. 3002 Airway Avenue, Bismarck, North Dakota; Construction Plans Exchange, Bismarck, ND, Minot Builders Exchange, Williston Builders Exchange or at the Owner's representative: Ronald Rabbithead at the Elbowoods Memorial Center Maintenance Office, New Town, ND.

Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the civil engineer. A \$50.00 deposit for the contract documents will be required.

Note that this project is TAX EXEMPT and is also subject to Indian Preference and all TERO compliance requirements.

Each bid submitted shall be accompanied with a bid bond in a sum equal to 5 percent of the total bid. The Owner reserves the right to hold all legitimate bids for a period of 40 days. The Owner further reserves the right to reject any and all bids and to waive irregularities and shall incur no legal liability until the contract is awarded and approved by the proper authorities.

The construction of the Paving Plan for the Staff Quarters Housing Infrastructure must be completed no later than September 15, 2025.

1/9, 1/15, 1/22 - COL-ND-0840

**ADVERTISMENT FOR BIDS**  
**MHA Nation - Four Bears Segment Peninsula AirBNB**  
New Town, ND

Sealed Lump Sum Bids will be received for the **Peninsula AirBNB** until 2:00 p.m. local time, **January 29, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment** and delivered to: **Ackerman-Estvold 1907 17th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud.

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Online Procurement and Contracting Documents: Obtain access through Quest CDN ([www.questcdn.com](http://www.questcdn.com)). You may download the digital plan documents by inputting **Quest project #9462772** on the website's Project Search page. Please contact Quest-CDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

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Robert White, Councilman  
MHA Nation - Four Bears Segment  
1/8, 1/15, 1/22 - COL-ND-0851

**ADVERTISMENT FOR BIDS**  
**MHA Staff Qtr Housing Paving**  
Paving Plan  
Staff Quarters Housing Infrastructure  
Elbowoods Memorial Health Center Campus  
New Town, North Dakota

Sealed bids for Paving Arrikara Drive for the Staff Quarters Housing Infrastructure on the Elbowoods Memorial Health Center Campus, New Town, North Dakota will be received by the Three Affiliated Tribes at the office of the civil engineer: Swenson, Hagen & Co., 3002 Airway Avenue, Bismarck, North Dakota until 2:00PM, CDT on Wednesday, January 29, 2024, and will be opened and publicly read on that date and hour. All bids received after the scheduled opening time will be returned to the bidders unopened.

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The scope of work includes, but is not limited to the following:  
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Surveying  
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The construction of the Paving Plan for the Staff Quarters Housing Infrastructure must be completed no later than September 15, 2025.

1/9, 1/15, 1/22 - COL-ND-0840

**ADVERTISMENT FOR BIDS**  
**MHA Nation - Four Bears Segment Peninsula AirBNB**  
New Town, ND

Sealed Lump Sum Bids will be received for the **Peninsula AirBNB** until 2:00 p.m. local time, **January 29, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment** and delivered to: **Ackerman-Estvold 1907 17th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud.

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Online Procurement and Contracting Documents: Obtain access through Quest CDN ([www.questcdn.com](http://www.questcdn.com)). You may download the digital plan documents by inputting **Quest project #9462772** on the website's Project Search page. Please contact Quest-CDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

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Robert White, Councilman  
MHA Nation - Four Bears Segment  
1/8, 1/15, 1/22 - COL-ND-0851

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1/9, 1/15, 1/22 - COL-ND-0840

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MHA Nation - Four Bears Segment  
1/8, 1/15, 1/22 - COL-ND-0851

**ADVERTISMENT FOR BIDS**  
**MHA Nation - Four Bears Segment Peninsula AirBNB**  
New Town, ND

Sealed Lump Sum Bids will be received for the **Peninsula AirBNB** until 2:00 p.m. local time, **January 29, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment** and delivered to: **Ackerman-Estvold 1907 17th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud.

Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of eight (8) new cabins that are 760 SF each of wood construction and site improvements including an outdoor shelter. Location: Peninsula Road & 4th Street, New Town, ND.

Online Procurement and Contracting Documents: Obtain access through Quest CDN ([www.questcdn.com](http://www.questcdn.com)). You may download the digital plan documents by inputting **Quest project #9462772** on the website's Project Search page. Please contact Quest-CDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Robert White, Councilman  
MHA Nation - Four Bears Segment  
1/8, 1/15, 1/22 - COL-ND-0851

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Robert White, Councilman  
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# Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

### LEGALS

**IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA**  
Clean Laundry Funding, a division of Western State Bank,  
Plaintiff,  
v.  
Frenchie's Quality Cleaners L.L.C.,  
Keith T. Clay III, and Naaman Lauderdale,  
Defendants.

Civil No. 36-2024-CV-00408  
**SUMMONS**  
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 29th day of October, 2024.  
/s/ Michael L. Gust  
Michael L. Gust (ND #06468)  
ABST Law  
4132 30th Avenue South,  
Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
mgust@abstlaw.net  
Attorneys for Plaintiff  
(1-9, 16, 23)

### IN DISTRICT COURT, RAMSEY COUNTY, NORTH DAKOTA

Dry Lake Farm, a North Dakota Partnership,  
Plaintiffs,  
vs.

Gardner B. Penningman, Mary Penningman, David H. Turner, Agnes M. Morlock, Anna M. Juergens aka Anna M. Palmer, Barbara E. Bouten, Bernice A. A. Ness, Dean Morlock, Dean Morlock Revocable Trust dated 2/8/2000, Diann Morlock, Donna Weckman, F.H. Juergens, aka Herman Juergens and Frank Herman Juergens, Frank H. Juergens, F.J. Juergens, Fred J. Juergens, Fred Juergens, Frederick H. Morlock, G. H. Juergens, George J. Juergens, George M. Juergens, George M. Juergens, Trustee, Gerhard H. Juergens, Harold H. Nelson, Harriet E. Juergens, Harriet M. Juergens, Henry J. Morlock, Henry T. Morlock (aka H.T. Morlock and Henry Morlock), Herman M. Juergens, Hugh F. Juergens, Johanna D. Morlock, John L. Juergens, Julia E. Benesh, Judy A. Morlock, Kristy L. Juergens, Lake City Bank and Trust Company, Leona Juergens Levi F. Morlock, Lillian R. Morlock, Louisa M. E. Juergens, Lucille E. Schwartz, Manley F. Juergens, Marie Regina Morlock, Marilyn Hanson, Marilyn L. Hanson, Mary Maxine Martin, Paul Leslie Morlock, Ray G. Juergens, Richard G. Martin, Robert W. Ness, Rodney H. Morlock, Rosalie F. Juergens, Rosalia F. Juergens Johnson, Rosalia H. Juergens (aka Rosalia H. Martin and Rosalia Juergens Martin, Rosalie J. Morlock, Rosalia J. Johnson, Ruth J. Nelson, Ruth L. Nelson, Sharon L. Morlock, Sylvia Juergens, Terence L. Morlock, Terrence L. Morlock, Keith Ness, Joan Ness, and all other persons or entities claiming an interest in the property described herein.  
Defendants.

### SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against the complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service.

If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint to Quiet title to the following described real property located in Ramsey County, ND: E½NW¼ and NW¼NW¼ of Section 25 and Government Lot 1 of Section 26, all in Township 155, Range 65, Ramsey County, North Dakota

Dated December 17, 2024.  
LS Law Group, PC  
/s/ Tracy Laaveg  
Tracy L. Laaveg  
(NDID #5839)  
104 4th St W., PO Box 127  
Park River, ND 58270  
Telephone: (701) 284-6300  
Facsimile: (701) 284-6306  
Email: tracy@slawgroupnd.com  
Attorneys for the Plaintiffs  
(1-16, 23, 30)

### North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit

Public Notice Date: 1/15/2025  
Purpose of Public Notice  
The Department intends to issue the following  
North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.  
Permit Information  
Public Notice Number: ND-2025-001

Application Date: 10/1/2024 Application Number: NDG07  
Applicant Name: General Permit NDG070000-  
Temporary Discharge  
Mailing Address:  
ND Dept of Env Quality,  
Div of Water Quality,  
4201 Normandy Street,  
Bismarck ND 58503-1324  
Telephone Number: 701.328.5237  
Proposed Permit Expiration Date: 3/31/2030  
Description  
The Department intends to reissue a NDPDES General Permit, NDG070000, to regulate temporary discharge activities such as: hydrostatic testing of pipes, tanks, or other similar vessels; disinfection of potable water lines; pump testing of water wells; dewatering of swimming pools and similar structures; construction dewatering; the treatment of gasoline or diesel contaminated groundwater; and other short-term discharges, in the State of North Dakota. The permit es-

### LEGALS

establishes effluent requirements based on technology and water quality considerations, prohibitions, best management practices, and other conditions applicable to these types of wastewater.

Tentative Determinations  
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected.

Information Requests and Public Comments  
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by February 23, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Nondiscrimination Coordinator at 701-328-5226 or skjodj@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (1:16)

### North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit

Public Notice Date: 1/15/2025  
Purpose of Public Notice  
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information  
Public Notice Number: ND-2025-002  
Application Date: 10/1/2024  
Application Number: NDR05  
Applicant Name: General Permit NDR050000-  
Industrial Stormwater  
Mailing Address:  
ND Dept of Env Quality,  
Div of Water Quality,  
4201 Normandy Street,  
Bismarck, ND 58503-1324  
Telephone Number: 701.328.5242  
Proposed Permit Expiration Date: 3/31/2030  
Description

The Department proposes to reissue NDPDES General Permit NDR050000 associated with the discharge of stormwater from industrial activity. The permit covers stormwater discharges from industrial activities listed in 40 CFR 122.26(b)(14) except for mining operations, oil and gas extraction facilities, concrete and asphalt batch plants, and construction activity. The permit requires the implementation of a pollution prevention plan to reduce stormwater pollution. The permit includes discharge limits based on prohibitions, best management practices, water quality standards, and other considerations applicable to industrial activities.

Tentative Determinations  
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected.

Information Requests and Public Comments  
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

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### SECTION 00 11 13 ADVERTISEMENT FOR CONSTRUCTION BIDS

OWNER: Greater Ramsey Water District (GRWD)  
ADDRESS: 113 Shamrock Lane SE, Devils Lake, ND 58301

Separate sealed Bids for construction of the GRWD - 2024 User Expansion, will be received at the office of Advanced Engineering and Environmental Services (AE2S), 4050 Garden View Drive Suite 200, Grand Forks, ND, 58201, until 2:30 p.m., local time, on the 30th day of January 2025 where and at which time shortly thereafter they will be publicly opened and read aloud.

Bids can be mailed to:  
AE2S  
Attn: Geoff Slick, PE  
4050 Garden View Drive Suite 200  
Grand Forks, ND 58201  
The Work is comprised of one (1) Contract with three (3) Base Bids and three (3) Bid Alternates. Contract No. 1 will award the Base Bids with or without any combination of the Alternates; Alternates with an 'A' or a 'B' option will award the 'A' option only or the 'A' and 'B' options if the corresponding alternate is accepted for award. Alternates with 'B' designation will not be awarded without award of the corresponding 'A' option. The Work is generally described as follows:  
Contract No. 1: Pipeline Construc-

### LEGALS

tion:  
1. Base Bid No. 1 - User Expansion: Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 420,000 feet of 2-inch DR 11 IPS POLY pipeline, 4,000 feet of 3-inch DR 11 IPS POLY pipeline, 52,500 feet of 2-inch DR 11 IPS POLY directional bores, 400 feet of 3-inch DR 11 IPS POLY directional bores, one (1) steel cased railroad and high-way bore, thirty-six (36) fittings ranging in size from 2-inch to 3-inch, ninety-four (94) tie-ins to the existing system, twenty-five (25) gate valves ranging in size from 2-inch to 3-inch, one-hundred twenty-four (124) residential curb stop valves, eighty-six (86) residential meter setter units, thirty-eight (38) frost-proof meter pits, one (1) 2-inch PRV manhole, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.

2. Base Bid No. 2 - Highway 19 Expansion (Poly): Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 200 feet of 2-inch DR 11 IPS POLY pipeline, 100 feet of 8-inch DR 13.5 IPS POLY pipeline, 15,000 feet of 12-inch DR 17 IPS POLY pipeline, 2,575 feet of 12-inch DR 17 IPS POLY directional bores, six (6) 12-inch fittings, four (4) tie-ins to existing system, four (4) gate valves ranging in size from 8-inch to 12-inch, one (1) 1-inch flush/air blow-off valve, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.

3. Base Bid No. 3 - Webster Connection: Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 100 feet of 2-inch DR 11 IPS POLY pipeline, 100 feet of 6-inch DR 17 IPS POLY pipeline, 200 feet of 6-inch DR 17 IPS POLY directional bores, two (2) tie-ins to existing system, two (2) gate valves ranging in size from 2-inch through 6-inch, one (1) 1-inch flush/air blow-off valve, one (1) 2-inch PRV and metering manhole, Electrical and I&C work to include cable and conduit between existing booster station and new vault, furnishing and installation of temperature and pressure transmitters, sump flood switch and receptacle for sump pump, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.

4. Alternate No. 1 - Highway 19 Expansion (PVC): Incremental cost difference to provide and install the following approximate quantities: 15,000 feet of 12-inch PVC SDR26 CL160 IPS pipeline in lieu of 15,000 feet of 12-inch DR 17 IPS POLY pipeline included as Work within Base Bid 2 - Highway 19 Expansion (Poly).  
5. Alternate No. 2 - Webster Transmission Expansion: Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 400 feet of 2-inch DR 11 IPS POLY pipeline, 21,500 feet of 4-inch DR 11 IPS POLY pipeline, 100 feet of 2-inch DR 11 IPS POLY directional bores, 650 feet of 4-inch DR 11 IPS POLY directional bores, one (1) 4-inch fitting, nine (9) tie-ins to existing system, eight (8) gate valves ranging in size from 2-inch to 4-inch, one (1) 1-inch flush/air blow-off valve, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.

6. Alternate No. 3A - South System Transmission Expansion (Poly): Construction of rural water pipelines consisting of furnishing and installing the following approximate quantities: 42,500 feet of 8-inch DR 13.5 IPS POLY directional bores, six (6) 8-inch fittings, two (2) tie-ins to existing system, five (5) 8-inch gate valves, one (1) 1-inch flush/air blow-off valve, and all associated fittings and appurtenances, restoration, flushing and testing, signage, seeding, and gravel.  
7. Alternate No. 3B - South System Transmission Expansion (Poly): Incremental cost difference to provide and install the following approximate quantities: 42,500 feet of 8-inch PVC SDR26 CL160 IPS pipeline in lieu of 42,500 feet of 8-inch DR 13.5 IPS POLY pipeline included as Work within Alternate No 3A - South System Transmission Expansion (Poly).  
All bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. Also refer to Section 00 21 13 for preparation of bid information.

All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a separate envelope containing a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Greater Ramsey Water District, in a sum equal to five percent (5%) of the full amount of the Bid. The surety must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570A. A certified check in lieu of a surety company in the amount of 5% of the total project cost will not be accepted. This is to serve as a guarantee that the successful Bidder will enter into a Contract within ten (10) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Greater Ramsey Water District for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered.

All Work shall be performed in accordance with the Bidding Documents on file in the Office of Greater Ramsey Water District, Devils Lake, ND where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. Each Bid shall contain a copy of the Contractor's license or certificate of renewal thereof issued by the Secretary of State. All Bids must be submitted on the Bid Form furnished by the Engineer. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened. Each Bidder must possess a valid

### LEGALS

North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each bid must be accompanied by a copy of the Bidder's Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 150 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The District will not read or consider any bid that does not include a proper Bidder's bond and contractor's license or renewal, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01.2-05.

Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest.

All Bids shall be contained in a sealed envelope plainly marked showing that such envelope contains a Bid for the Project. In addition, the Bidder shall place upon the exterior of such envelope the following information:  
1. Project Name and Work covered by the Bidder (General).  
2. The name of the Bidder.  
3. Separate envelope containing Bid Bond, the Non-Collusion Affidavit, a copy of Contractor's License or Renewal Certificate, and Other Responses/Issues Matters.

4. Acknowledgement of all Addenda.  
Bids shall be mailed to AE2S, 4050 Garden View Drive Suite 200, Grand Forks, ND 58201.  
Complete digital project Bidding Documents are available at [www.AE2S.com](http://www.AE2S.com) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for Fifty Dollars (\$50.00) by inputting Quest project #9455409 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information.

Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, Advanced Engineering and Environmental Services, LLC, 4050 Garden View Drive Suite 200, Grand Forks, ND 58201. The Bidding Documents are available in the form of printed plans and specifications and/or electronic PDF's from Advanced Engineering and Environmental Services, LLC. The costs are \$100.00 for electronic PDF's and \$300.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is NON-REFUNDABLE. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the offices of AE2S in Bismarck, Fargo, Williston, and Grand Forks, ND, and Maple Grove, MN; builders exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND, and in Minneapolis, MN.

The work for Contract No. 1 must be completed no later than the following:  
a. Base Bid No. 1  
1) Zone A  
A. Substantial Completion - November 15, 2025  
B. Final Completion - June 15, 2026  
2) Zone B  
A. Substantial Completion - September 30, 2026  
B. Final Completion - November 15, 2026  
b. Base Bid No. 2  
1) Substantial Completion - October 15, 2025  
2) Final Completion - June 15, 2026  
c. Base Bid No. 3  
1) Substantial Completion - August 31, 2025  
2) Final Completion - September 30, 2025  
d. Alternate No. 1  
1) Substantial Completion - October 15, 2025  
2) Final Completion - June 15, 2026  
e. Alternate No. 2  
1) Substantial Completion - September 30, 2026  
2) Final Completion - November 15, 2026  
f. Alternate No. 3 (A and B)  
1) Substantial Completion - September 30, 2026  
2) Final Completion - November 15, 2026

All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening to complete financial arrangements.  
Dated this 2nd day of January 2025.  
By: /s/ Doug Mohr, President  
Greater Ramsey Water District  
(1-9, 16, 23)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Griggs County Telephone Co.  
Case No. PU-24-386  
Leonard and Kindred Exchanges Public Convenience & Necessity  
Griggs County Telephone Co.  
Case No. PU-24-387  
Designated Eligible Carrier Application  
**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING**  
On December 23, 2024, Griggs County Telephone Co. (Griggs) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the areas currently known as the Leonard exchange and the Kindred exchange in North Dakota. The Leonard and Kindred exchanges are currently served by CenturyLink Communications, LLC (CenturyLink).  
The issues to be considered in Case No. PU-24-386 are:  
1. Fitness and ability of Griggs to provide local exchange telecommunications services.  
2. Adequacy of Griggs's proposed telecommunications services.  
3. Technical, financial and managerial ability of Griggs to provide telecommunications services.

### LEGALS

4. Whether, upon granting a certificate of public convenience and necessity to Griggs to provide local exchange telecommunication services in the areas currently known as the Leonard and Kindred exchanges, CenturyLink's certificates of public convenience and necessity should be relinquished or transferred to competitive local exchange service?  
Also on December 23, 2024, Griggs filed an application requesting that Griggs be designated as an essential telecommunications carrier (ETC) in the Leonard and Kindred exchange areas, Case No. PU-24-387.  
The issues to be considered in Case No. PU-24-387 are:  
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(c) for designation as an ETC eligible to receive federal universal service funding.  
2. The ETC universal service support area to be designated.  
3. Whether it is in the public interest to designate Griggs as an ETC in the Leonard and Kindred local exchange areas for the purposes of receiving universal service support?  
4. Whether, upon designation of Griggs as an ETC for the Leonard and Kindred exchanges, CenturyLink's designation as an ETC for the Leonard and Kindred exchanges should be relinquished or transferred to competitive local exchange service?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 21, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christman, Chair  
Jill Kringsstad, Commissioner  
(1:16)

### Special Notices

**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
PAYMENT PLAN AVAILABLE  
**Bulle Diaz Law Office**  
Devils Lake  
701-662-8029  
Cando  
701-662-8029  
Grand Forks  
701-795-5062  
or  
1-800-993-4307

### Help Wanted General

**WE'RE HIRING - TOWNER COUNTY NDSU EXTENSION**  
seeks to fill one part-time position.  
The 4-H Program Assistant will be hired at 24 hours a week and will receive pro-rated benefits, including health, retirement, paid sick leave, and vacation. Applicant will collaborate with the Extension Agent on program initiatives and supervise the 4-H program. Some evening and weekend hours are required.  
Job application available at <https://www.tccounty.com/current-job-listings> and can be dropped off at the Towner County Courthouse Auditor's Office, ATTN: Mindy Reimer, PO Box 603/315 2nd Street, Cando, North Dakota 58324. Position open until filled.

### For Sale By Owner

**FOR SALE: 2021 Ram Laramie**  
Crew Cab 4x4. Mileage 44,000. Bright white. 5.7 L Heml. Heated and colored seats. Sirius XM. Contact 701-331-2793

### Special Notices

**DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS**  
Hwy. 2 • Devils Lake, ND 58301  
**HOURS**  
Monday-Friday  
8:30 am-5:00 pm  
Thursday  
8:30 am-7:00 pm  
**701-662-4085**  
**Dr. Blaine Burdick Optometrist**  
**20/20 EYE CARE**  
211 4th St. NE Ste. 1  
Devils Lake, ND  
**CONVENIENT HOURS**  
Monday-Friday  
8:00 am-5:00 pm  
**662-2040**  
**662-2817**  
Check out our Classifieds for bargains!

### Employment Wanted

**We're HIRING**  
Resume  
Joe Smith  
12345 Country Club Lane, Fargo City, ND 58048  
Phone: 212.555.7434 E-Mail: [Joe@joesmith.com](mailto:Joe@joesmith.com)

### Part Time Office Assistant

The Devils Lake Journal is looking for a part-time office assistant. Excellent computer skills are a must along with exceptional customer service. Hours would be approximately 20 hours per week, afternoons Monday through Friday.  
Please send resume to [kathy@trftimes.com](mailto:kathy@trftimes.com) or [devilslakejournal.com](http://devilslakejournal.com) or stop in the office at 516 4th Street NE for an application.

### DEVILS LAKE JOURNAL

The issues to be considered in Case No. PU-24-386 are:  
1. Fitness and ability of Griggs to provide local exchange telecommunications services.  
2. Adequacy of Griggs's proposed telecommunications services.  
3. Technical, financial and managerial ability of Griggs to provide telecommunications services.

### The COUNTRY PEDDLER

**Owner.**

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **\$2,000** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Stark County Commission.

Dated this 15th day of January, 2025

STARK COUNTY  
DICKINSON, NORTH DAKOTA

*/s/ Karen Richard*  
County Auditor  
(Jan. 15 & 22, 2025)

**Paving Plan**  
Staff Quarters Housing Infrastructure Elbowoods Memorial Health Center Campus  
New Town, North Dakota  
Sealed bids for Paving Arikara Drive for the Staff Quarters Housing Infrastructure on the Elbowoods Memorial Health Center Campus, New Town, North Dakota will be received by the Three Affiliated Tribes at the office of the civil engineer: Swenson, Hagen & Co., 3002 Airway Avenue, Bismarck, North Dakota until 2:00PM, CDT on Wednesday, January 29, 2024, and will be opened and publicly read on that date and hour. All bids received after the scheduled opening time will be returned to the bidders unopened.

The project consists of approximately 3,000 linear feet of curb, 12,300 square feet of concrete sidewalk/driveways, and 4,900 square yards of street paving. The project will be constructed on the Elbowoods Medical Center site owned by the Three Affiliated Tribes located north of New Town, ND near ND State Highway 23B Truck Reliever Bypass. The scope of work includes, but is not limited to the following; Erosion control  
Surveying  
Subgrade Preparation  
Casting Adjustments  
Concrete Driveways and Curb and Gutter  
Asphalt or Concrete Paving  
Topsoil replacement  
Seeding/Mulching  
Bid documents as prepared by Swenson, Hagen & Co. can be viewed at the office of Swenson, Hagen & Co. 3002 Airway Avenue, Bismarck, North Dakota; Construction Plans Exchange, Bismarck, ND, Minot Builders Exchange, Williston Builders Exchange or at the Owner's representative: Ronald Rabbithhead at the Elbowoods Memorial Center Maintenance Office, New Town, ND. Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the civil engineer. A \$50.00 deposit for the contract documents will be required. Note that this project is TAX EX-EMPT and is also subject to Indian Preference and all TERO compliance requirements.

Each bid submitted shall be accompanied with a bid bond in a sum equal to 5 percent of the total bid. The Owner reserves the right to hold all legitimate bids for a period of 40 days. The Owner further reserves the right to reject any and all bids and to waive irregularities and shall incur no legal liability until the contract is awarded and approved by the proper authorities. The construction of the Paving Plan for the Staff Quarters Housing Infrastructure must be completed no later than September 15, 2025. (Jan. 9 & 15 & 22, 2025)

**REQUEST FOR BIDS**

The Board of Park Commissioners of Dickinson Parks and Recreation is accepting bids for the purchase of one wide area mower until 3:00 PM (MST), Thursday, January 30, 2025. All bids shall be emailed to Craig Pearson (cpearson@dickinsonparks.org) prior to the deadline. Detailed specifications and bid forms are available at the Dickinson Parks and Recreation office located at 2004 Fairway Street, Dickinson, ND 58601. Bids must be submitted on forms provided by Dickinson Parks and Recreation and in accordance with specifications and conditions therein contained. Dickinson Parks and Recreation reserves the right to reject any and all bids, to waive informalities in any bid and to hold all bids for a period not to exceed 30 days from the opening. Dated this 13th day of January 2025 (Jan. 15 & 22, 2025)

**ADVERTISEMENT FOR BIDS**

**MHA Nation - Four Bears Segment Bakersfield Residential Development Phase 2 New Town, ND**  
Sealed Lump Sum Bids will be received for the **Bakersfield Residential Development Phase 2** until **2:00 p.m. local time, February 5, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment** and delivered to: **Ackerman-Estvoid 1907 17th St. SE Minot, ND 58701** Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of a new residential development that consists of 19 single-family houses, 12 tiny homes and site improvements including utilities and grading. Location: Four Bears Village, New Town, ND. Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9485038** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; Construct-Connect.

**ADVERTISEMENT FOR BIDS**

**MHA Nation - Four Bears Segment Bakersfield Residential Development Phase 2 New Town, ND**

Sealed Lump Sum Bids will be received for the **Bakersfield Residential Development Phase 2** until **2:00 p.m. local time, February 5, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment** and delivered to: **Ackerman-Estvoid 1907 17th St. SE Minot, ND 58701** Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of a new residential development that consists of 19 single-family houses, 12 tiny homes and site improvements including utilities and grading. Location: Four Bears Village, New Town, ND. Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9485038** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; Construct-Connect.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calen-

dar days Bidder indicates on the Bid Form. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Robert White, Councilman  
MHA Nation - Four Bears Segment  
(Jan. 15 & 22 & 29, 2025)

**ADVERTISEMENT FOR BIDS**

**NOTICE IS HEREBY GIVEN,** that the Stark County Park Board will receive bids at a Park Board regular meeting until 8:00 AM (MST) on February 4, 2025 for a livestock building located at the Stark County Fairgrounds & Events Park, 4024 HWY 22, Dickinson, ND 58601. Bids will be open and read thereafter in the Commissioner's Meeting Room of the Stark County Courthouse in Dickinson, ND. **BID OPENING:** February 4, 2025 at 8:30 AM MST at the Stark County Courthouse Commissioner's Room, PO Box 130; 51 3rd Street E, Dickinson, ND 58601.

Bids shall be enclosed in a sealed envelope addressed to the Stark County Park Board, Stark County Courthouse 51 3rd St. E, Dickinson, ND 58601, and shall designate that the bid is for "LIVESTOCK BUILDING BID".

Pursuant to N.D.C.C. 43-07-12 all bids and proposals for the construction of any public contract must contain a copy of the license or certificate for the current contractor year of the license issued by the registrar, and must be enclosed in the required bid bond envelope. The contractor must hold a license in the class within which the value of the project falls pursuant to N.D.C.C. 43-07-07. The contractor must be the holder of a license at least ten (10) days before the date set for receiving bids. Any bid submitted without this information properly enclosed in the bid bond envelope may not be read or considered and shall be returned to the bidder.

Pursuant to N.D.C.C. 48-01.2-05 each bid MUST be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid and MUST be in the form of a bidder's bond. The bidder's bond MUST be executed by the bidder as principal and by a surety. If the principal's bid is accepted and the contract awarded, the principal, SHALL within ten (10) days after the notice of the award, execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. IF THE SUCCESSFUL BIDDER DOES NOT EXECUTE A CONTRACT WITHIN TEN (10) DAYS, THE BIDDER'S BOND MUST BE FORFEITED TO THE GOVERNING BODY and the project shall be awarded to the next responsible lowest bidder.

Any bidder using funds provided under Public Law No. 99-294 MUST be licensed for the full amount of the bid as required by section 43-07-12. If funds are being used under Public Law No. 99-294, the bidder must obtain a contractor's license for the full amount of its bid within twenty (20) days after it has been chosen as the lowest responsible bidder. If the bidder does not obtain a contractor's license within twenty (20) days of being awarded the bid, the bid shall be rejected and the contract will be awarded to the next lowest responsible bidder.

No bid will be read or considered if the bid does not fully comply with the requirements of N.D.C.C. 48-01.2-05. Any deficient bid submitted shall be resealed and immediately returned to the bidder.

Completion Date is October 31, 2025.

Plans & Specifications are available at the Stark County Courthouse – Auditor's Office during normal business hours. All questions directed to Lisa Heiser at lheiser@starkcountyny.gov

Stark County Park Board and Stark County Commission reserves the right to reject any or all bids and rebid the project until a satisfactory bid is received.

Dated this 9th day of January 2025.

Lisa Heiser  
Stark County Park Director  
(Jan. 15 & 22 & 29, 2025)

**ADVERTISEMENT BW-18619.021 GRADING, CULVERTS, AGGREGATE SURFACING & INCIDENTAL ITEMS DUNN COUNTY, NORTH DAKOTA**

Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), February 5, 2025, at which time they will publicly be opened and read aloud for the furnishings of materials, labor, equipment and skill required for the construction of BW-18619.021 **119th Ave SW/2nd St SW Improvements: Grading, Culverts, Aggregate Surfacing and Incidental Items** and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Bartlett & West, Inc.

Bids shall be upon cash payment on the following approximate quantities and major types of work:

Common Excavation – Type C – 68,292 CY; Topsoil – 11,442 CY; Aggregate Surface Course CL 13 – 13,007 TON; Pipe Conduit– Various Sizes (36" Max) – 1,692 LF; and other miscellaneous items; BIDDERS SHALL REFER TO THE BID FORM IN THE PROJECT DOCUMENTS FOR BID ITEMS AND PLAN QUANTITIES.

The contract documents are on file and may be examined at the following:

Bartlett & West, Inc.  
3456 E. Century Ave  
Bismarck, ND 58503

Project bidding documents are available in digital format at www.bartlettwest.com or www.questcdn.com. You may download the digital plan documents by inputting **Quest project #875350** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$150 per set at Bartlett & West, Inc. (701.258.1110), 3456 E. Century Ave, Bismarck, ND, 58503.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid se-

curity must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder.
2. The name of the bidder.
3. Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.
4. Acknowledgement of any Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licensees and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty (30) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **\$1,500** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Dunn County Commission.

Dated this 15th day of January 2025

DUNN COUNTY  
MANNING, NORTH DAKOTA

*/s/ Sally Whittingham*  
County Auditor  
(Jan. 15 & 22 & 29, 2025)

**Utility Plan**  
Staff Quarters Housing Infrastructure Elbowoods Memorial Health Center Campus  
New Town, North Dakota  
Sealed bids for sanitary sewer and storm sewer installation for the Staff Quarters Housing Infrastructure on the Elbowoods Memorial Health Center Campus, New Town, North Dakota will be received by the Three Affiliated Tribes at the office of the civil engineer: Swenson, Hagen & Co., 3002 Airway Avenue, Bismarck, North Dakota until 2:00PM, CDT on Wednesday, January 29, 2025, and will be opened and publicly read on that date and hour. All bids received after the scheduled opening time will be returned to the bidders unopened. The project consists of 2,700 linear feet of sanitary sewer, 1,050 linear feet of storm sewer, and 12 manhole/inlets structures. The project will be constructed on the Elbowoods Medical Center site owned by the Three Affiliated Tribes located north of New Town, ND near ND State Highway 23B Truck Reliever Bypass.

The scope of work includes, but is not limited to the following; Erosion control  
Topsoil removal and stockpile  
Topsoil replacement  
Surveying  
Sanitary Sewer Mains, Service Lines, and Manholes  
Storm Sewer Piping, Inlets, and Manholes Seeding/Mulching  
Bid documents as prepared by Swenson, Hagen & Co. can be viewed at the office of Swenson, Hagen & Co. 3002 Airway Avenue, Bismarck, North Dakota; Construction Plans Exchange, Bismarck, ND, Minot Builders Exchange, Williston Builders Exchange or at the Owner's representative: Ronald Rabbithhead at the Elbowoods Memorial Center Maintenance Office, New Town, ND. Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the civil engineer. A \$50.00 deposit for the contract documents will be required. Note that this project is TAX EX-EMPT and is also subject to Indian Preference and all TERO compliance requirements.

Each bid submitted shall be accompanied with a bid bond in a sum equal to 5 percent of the total bid. The Owner reserves the right to hold all legitimate bids for a period of 40 days. The Owner further reserves the right to reject any and all bids and to waive irregularities and shall incur no legal liability until the contract is awarded and approved by the proper authorities. The construction of the Utility Plan for the Staff Quarters Housing Infrastructure must be completed no later than July 16, 2025. (Jan. 9 & 15 & 22, 2025)

**Dickinson High School Addition and Renovation – Bid Package 1 Advertisement for Bids**

JE Dunn, as Construction Manager, is taking bids until Thursday, January 30th at 2:00 PM MST for bid package 1 on the addition and renovations to Dickinson High School. This project consists of a 105,000SF precast and structural steel addition to the existing Dickinson High School including an auditorium; band and choir rooms with practice and storage spaces; commons area with concessions and school store; kitchen and serving area; media room; miscellaneous mechanical, storage, and common spaces; and a 3-story classroom wing. There will be interior renovations to the existing high school that will include mechanical and electrical systems updates; addition of a fire suppression system; and new classrooms and office spaces. The project will also include demolition of gym storage on the west side of the existing gym; the greenhouse building; the football storage building; the pods of the existing high school; the tennis courts; miscellaneous paving and utilities; and interior areas that require renovation. Site improvements include a new parking lot and drop off areas; new underground utilities; retention pond and site grading.

No bids will be accepted after 2:00

PM on the bid date. Public bid opening will be held at Dickinson Public School's Professional Learning Lab at 266 Third Avenue West on the bid date and time listed above.

The scopes of work for which we are accepting bids are: precast concrete, building & site concrete, concrete polishing, structural steel, elevator, earthwork & site demo, structural excavation, and site utilities.

Plans are available online at BuildingConnected via JE Dunn Construction as well as regional builder exchanges / plan rooms. Contact Seth Larson at 612-282-7654 or seth.larson@jedunn.com to receive an electronic invite to the website.

**Bids must be submitted by one of the following methods:**

1. Emailed to Seth Larson with JE Dunn Construction at seth.larson@jedunn.com
2. Hand deliver to the public bid opening.

All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected, and the contract awarded to the next lowest responsible bidder.

The Bid Proposal Form and Scope of Work included in JE Dunn Front End Specifications should be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids, at a later date, and determine which is the most responsible.

The Governing body reserves the right to reject any and all bids at their discretion and/or rebid the project until a satisfactory bid is received.

For bidding or contracting questions please contact Dustin Twogood at 701-502-1798 or by e-mail at dustin.twogood@jedunn.com

**EOE: minority/female/disability/veteran/sexual orientation/gender identity**

To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at https://sms.jedunn.com/ . (Jan. 8 & 15 & 22, 2025)

**ADVERTISEMENT FOR BIDS**

**MHA Nation - Four Bears Segment Peninsula AirBNB New Town, ND**

Sealed Lump Sum Bids will be received for the **Peninsula AirBNB** until **2:00 p.m. local time, January 29, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work). Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment** and delivered to: **Ackerman-Estvoid 1907 17th St. SE Minot, ND 58701** Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project consists of eight (8) new cabins that are 760 SF each of wood construction and site improvements including an outdoor shelter. Location: Peninsula Road & 4th Street, New Town, ND.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9462772** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; Construct-Connect.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Robert White, Councilman  
MHA Nation - Four Bears Segment  
(Jan. 8 & 15 & 22, 2025)

**NOTICE OF CANCELLATION WATER PERMIT NO. 3873**

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 3873 for three or more years of successive non-use. The permit is held by DUKART, CLYDE, for the annual use of 34.1 acre-feet of water from an unnamed stream for Irrigation purposes. The authorized pumping rate is 600 gallons per minute. The priority date is April 21, 1986. The points of diversion are the SW1/4 of Sec. 10 and the SE1/4 of Sec. 09, T. 137 N., R. 096 W., Stark County. The land irrigated under this permit is 16.3 acres in the SE1/4 of Section 09 and 17.8 acres in the SW1/4 of Section 10, T. 137 N., R. 096 W.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 3 day of March 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit holder and any person who filed written comments.

Dated at Bismarck, North Dakota, on December 6, 2024.

/S/ John Paczkowski, P.E.  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
(Jan. 15 & 22, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Griggs County Telephone Co.  
Case No. PU-24-386  
Leonard and Kindred Exchanges  
Public Convenience & Necessity  
Griggs County Telephone Co.  
Case No. PU-24-387  
Designated Eligible Carrier  
Application  
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING  
On December 23, 2024, Griggs County Telephone Co. (Griggs) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the areas currently known as the Leonard exchange and the Kindred exchange in North Dakota. The Leonard and Kindred exchanges are currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-24-386 are:  
1. Fitness and ability of Griggs to provide local exchange telecommunications services.  
2. Adequacy of Griggs's proposed telecommunications services.  
3. Technical, financial and managerial ability of Griggs to provide telecommunications services.  
4. Whether, upon granting a certificate of public convenience and necessity to Griggs to provide local exchange telecommunication services in the areas currently known as the Leonard and Kindred exchanges, CenturyLink's certificates of public convenience and necessity should be relinquished or transferred to competitive local exchange service?  
Also on December 23, 2024, Griggs filed an application requesting that Griggs be designated as an essential telecommunications carrier (ETC) in the Leonard and Kindred exchange areas, Case No. PU-24-387. The issues to be considered in Case No. PU-24-387 are:  
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.  
2. The ETC universal service support area to be designated.  
3. Whether it is in the public interest to designate Griggs as an ETC in the Leonard and Kindred local exchange areas for the purposes of receiving universal service support?  
4. Whether, upon designation of Griggs as an ETC for the Leonard and Kindred exchanges, CenturyLink's designation as an ETC for the Leonard and Kindred exchanges should be relinquished or transferred to competitive local exchange service?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 21, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringsstad, Commissioner  
(Jan. 15, 2025)

Case No. PU-24-386  
Leonard and Kindred Exchanges  
Public Convenience & Necessity  
Griggs County Telephone Co.

Case No. PU-24-387  
Designated Eligible Carrier  
Application  
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING  
On December 23, 2024, Griggs County Telephone Co. (Griggs) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the areas currently known as the Leonard exchange and the Kindred exchange in North Dakota. The Leonard and Kindred exchanges are currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-24-386 are:  
1. Fitness and ability of Griggs to provide local exchange telecommunications services.  
2. Adequacy of Griggs's proposed telecommunications services.  
3. Technical, financial and managerial ability of Griggs to provide telecommunications services.  
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1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.  
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Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringsstad, Commissioner  
(Jan. 15, 2025)

Montana-Dakota Utilities Co.  
Case No. PU-24-388  
Deferred Accounting – Congestion Litigation  
Application  
On December 26, 2024, Montana Dakota Utilities Co. (MDU) filed an application for deferred accounting treatment for incurred and future external legal expenses related to the congestion litigation related to their Northwest North Dakota (NWND) Load Pocket. The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the costs of the litigation. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringsstad, Commissioner  
(Jan. 15, 2025)

**NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.  
Case No. PU-24-388  
Deferred Accounting – Congestion Litigation  
Application  
On December 26, 2024, Montana Dakota Utilities Co. (MDU) filed an application for deferred accounting treatment for incurred and future external legal expenses related to the congestion litigation related to their Northwest North Dakota (NWND) Load Pocket. The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the costs of the litigation. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringsstad, Commissioner  
(Jan. 15, 2025)

**NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit  
Public Notice Date: 1/15/2025  
Purpose of Public Notice  
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (ND-PDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information  
Public Notice Number: ND-2025-001  
Application Date: 10/1/2024  
Application Number: NDG07  
Applicant Name: General Permit NDG070000-Temporary Discharge  
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324  
Telephone Number: 701.328.5237  
Proposed Permit Expiration Date: 3/31/2030  
Description  
The department intends to re-issue a NDPDES General Permit, NDG070000, to regulate temporary discharge activities such as: hydrostatic testing of pipes, tanks, or other similar vessels; disinfection of potable water lines; pump testing of water wells; dewatering of swimming pools

**PUBLIC NOTICE**

zoning ordinance relating to storage containers, mobile homes, the use of incinerators or burning of any hazardous material, general fencing and screening requirements, and the repeal of the R-4 Mobile Home District. A copy of the proposed ordinance is available for public inspection and copying at the office of the City Auditor by appointment. BY ORDER OF THE CITY COUNCIL OF THE CITY OF HARWOOD, NORTH DAKOTA. Blake Hankey Mayor (Jan. 15 & 22, 2025)

**Workshop Open Houses: Horace Downtown Neighborhood Plan**

The Fargo-Moorhead Metropolitan Council of Governments (Metro COG) and the City of Horace are hosting two workshop open houses for the Horace Downtown Neighborhood Plan (plan). The workshops will be held at the Fire Hall Event Center, 413 Main Street, Horace, ND. Please come anytime on Wednesday, January 22nd between 2:30p.m. and 8:00p.m. or Thursday, January 23rd between 4:00p.m. and 8:00p.m. Refreshments will be provided!

Come see what downtown Horace could look like in the future! Everyone is welcome to stop by the workshop and provide thoughts about which street, intersection, and land use development options you think are best for Horace's downtown. The purpose of the workshops is to allow people to participate in the development of the Downtown Neighborhood Plan by responding to important future downtown options and visiting with the project team. There will be feedback opportunities and activities for all ages, so please visit anytime during one of the days/timeframes shown above. Your feedback will be used to put together recommendations and guidance included in the final plan report, anticipated to be completed this Spring.



If you cannot make it to one of the workshop open houses, all workshop materials and an online survey will be posted on the project webpage by 2:30p.m. Wednesday, January 22nd. To take the survey, learn more about the Horace Downtown Neighborhood Plan, and to subscribe to plan updates, please scan the QR code or visit <http://mmetrocog.org/projects-rfps/downtown-horace>. The survey will be closed after Wednesday, February 12th.

Written comments about the Horace Downtown Neighborhood Plan workshop materials can be submitted by mail or email to Michael Maddox (contact information listed below) before Wednesday, February 12th. Comments will also be accepted through the project webpage at the address listed above.

Metro COG is committed to ensuring all individuals regardless of race, color, sex, age, national origin, disability/handicap, sexual orientation, or income status have access to Metro COG's programs and services. Meeting facilities will be accessible to mobility impaired individuals. Metro COG will make a good faith effort to accommodate requests for translation services for meeting proceedings and related materials. Please contact Michael Maddox, Senior Transportation Planner at least five days prior to the meeting if any special accommodations are required for any member of the public to be able to participate in the meeting.

Contact: Michael Maddox, Senior Transportation Planner, direct: (701) 532-5104, email: maddox@mmetrocog.org Address: 1 2nd Street N., Suite 232, Fargo, ND 58102 (Jan. 15, 2025)

**ADVERTISEMENS FOR PROPOSALS**

**OWNER: Fargo Public Schools Fargo, ND 58103** The Board of Education of the City of Fargo will receive proposals for E-Rate Wireless Network Equipment for Fargo Public Schools. Proposals are due to the office of Jackie Gapp, Chief Financial Officer, 700 7th Street South, Fargo, ND 58103, by 10:00 a.m. on Thursday, February 13, 2025.

Specifications and any additional information may be obtained from our website at [www.fargo.k12.nd.us/rfp](http://www.fargo.k12.nd.us/rfp). Envelopes should be sealed and plainly marked "E-Rate Wireless Network Equipment, [Company Name], February 13, 2025." The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all bids, and to waive any formalities thereof.

By: Jackie Gapp, Chief Financial Officer Dated: January 9, 2025 (Jan. 15 & 22 & 29; Feb. 5, 2025)

**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Griggs County Telephone Co. Case No. PU-24-386 Leonard and Kindred Exchanges Public Convenience & Necessity Griggs County Telephone Co. Case No. PU-24-387 Designated Eligible Carrier Application

On December 23, 2024, Griggs County Telephone Co. (Griggs) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the areas currently known as the Leonard exchange and the Kindred exchange in North Dakota. The Leonard and Kindred exchanges are currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-24-386 are: 1. Fitness and ability of Griggs to provide local exchange telecommunications services.

2. Adequacy of Griggs's proposed telecommunications services. 3. Technical, financial and managerial ability of Griggs to provide telecommunications services. 4. Whether, upon granting a certificate of public convenience and necessity to Griggs to provide local exchange telecommunications services in the areas currently known as the Leonard and Kindred exchanges, CenturyLink's certificates of public convenience and necessity should be relinquished or transferred to competitive local exchange service? Also on December 23, 2024, Griggs filed an application requesting that Griggs be designated as an essential telecommunications carrier (ETC) in the Leonard and Kindred exchange areas, Case No. PU-24-387. The issues to be considered in Case

**PUBLIC NOTICE**

No. PU-24-387 are: 1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding. 2. The ETC universal service support area to be designated. 3. Whether it is in the public interest to designate Griggs as an ETC in the Leonard and Kindred local exchange areas for the purposes of receiving universal service support? 4. Whether, upon designation of Griggs as an ETC for the Leonard and Kindred exchanges, CenturyLink's designation as an ETC for the Leonard and Kindred exchanges should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 21, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 8, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randall Christmann, Chair Jill Kringsstad, Commissioner (Jan. 15, 2025)

**ADVERTISEMENS FOR QUALIFICATIONS**

**OWNER: Fargo Public Schools Fargo, ND 58103** The Board of Education of the City of Fargo will receive statements of qualifications from Construction Management at Risk (CMAR) firms for Facilities Maintenance Projects. Statements will be accepted electronically via the Bonfire portal until 2:00 p.m. February 6, 2025. No online proposal will be opened, read, or considered if it does not fully comply with the document submission requirements of the Bonfire system at <https://fargok12.bonfirehub.com>. Vendor registration through the Bonfire portal is required for submission. Vendor registration information can be found at <https://www.fargo.k12.nd.us/departments/business-services/vendor-registration>.

The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days after the first day fixed for the opening of the proposals, to reject any or all proposals, and to waive any formalities. By: Jackie Gapp, Chief Financial Officer (Jan. 15 & 22 & 29, 2025)

**NOTICE OF HEARING**

Notice is hereby given that the Fargo Board of Adjustment will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, January 28, 2025, at 9:00 a.m., to consider approval or denial of a variance request at 726 40th Street North. The request at 726 40th Street North, if granted, would allow a new primary structure to encroach in the required interior side setback in the G1, General Industrial zoning district as outlined in 20-05 of Fargo Municipal Code. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. (Jan. 15 & 22, 2025)

**NOTICE OF HEARING**

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, January 21, 2025 at 5:15 p.m., to consider approval or denial of an application requesting 1) a Zoning Change from LC, Limited Commercial with a C-O, Conditional Overlay to LC, Limited Commercial with a C-O, Conditional Overlay and MR-3, Multi-Dwelling Residential with a C-O, Conditional Overlay, and 2) a Plat of The Pines at the District Seventh Addition (Minor Subdivision) a replat of Lot 1, Block 1, The Pines at the District Sixth Addition, to the City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 3960 53rd Avenue South. The proposed plat contains 11.97 acres of land more or less. The Fargo Planning Commission at their regular meeting of June 4, 2024 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (Jan. 8 & 15, 2025)

**North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit**

Public Notice Date: 1/15/2025 Purpose of Public Notice The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2025-001 Application Date: 10/1/2024 Application Number: NDG07 Applicant Name: General Permit NDG070000-Temporary Discharge Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 Telephone Number: 701.328.5237 Proposed Permit Expiration Date: 3/31/2030 Description The department intends to re-issue a NDPDES General Permit, NDG070000, to regulate temporary discharge activities such as: hydrostatic testing of pipes, tanks, or other similar vessels; disinfection of potable water lines; pump testing of water wells; dewatering of swimming pools and similar structures; construction dewatering; the treatment of gasoline or diesel contaminated groundwater; and other short-term discharges, in the State of North Dakota. The permit establishes effluent requirements based on technology and water quality considerations, prohibitions, best management practices, and other conditions applicable to these types of wastewaters. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They as-

**PUBLIC NOTICE**

sure that State Water Quality Standards and applicable provisions of the FWPCA are protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by February 23, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or [jskjod@nd.gov](mailto:jskjod@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Jan. 15, 2025)

**PUBLIC NOTICE ORDINANCE # 5462**

An Ordinance Amending Section 8-0602, of Article 8-06, of Chapter 8, of the Fargo Municipal Code Relating to Starting, Stopping, or Turning Movements and Required Signals. Section 2. Penalty Clause A person who violates any section of Fargo Municipal Code section 8-0602 shall be deemed to have committed a noncriminal offense and shall be punished as provided in Section 1-0305(C)(4) of the Fargo Municipal Code, as may be amended from time to time. This information is available for public inspection and copying in the office of the City Auditor during regular business hours.

City Auditor's Office (Jan. 15, 2025)

**North Dakota Department of Environmental Quality Public Notice Issue of an NDPDES Permit**

Public Notice Date: 1/15/2025 Purpose of Public Notice The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2025-002 Application Date: 10/1/2024 Application Number: NDR05 Applicant Name: General Permit NDR050000-Industrial Stormwater Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 Telephone Number: 701.328.5242 Proposed Permit Expiration Date: 3/31/2030 Description

The Department proposes to re-issue NDPDES General Permit NDR050000 associated with the discharge of stormwater from industrial activity. The permit covers stormwater discharges from industrial activities listed in 40 CFR 122.26(b)(14) except for mining operations, oil and gas extraction facilities, concrete and asphalt batch plants, and construction activity. The permit requires the implementation of a pollution prevention plan to reduce stormwater pollution. The permit includes discharge limits based on prohibitions, best management practices, water quality standards, and other considerations applicable to industrial activities. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected.

Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by February 17, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or [jskjod@nd.gov](mailto:jskjod@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Jan. 15, 2025)

As called by district chairman Levi Bachmeier, district 13 republican party will meet for purpose of reorganization and officer elections on February 1 at 1:00 PM at the VFW on Sheyenne St. Candidate deadline is Jan 18. Dues deadline to vote at meeting is Jan 22. More information on district facebook page.

**Horace City Council Meeting Minutes Summary**

The Horace City Council met on January 6, 2025, at 6:00 pm at the Horace Fire Hall Event Center. Those present were Mayor Jeff Trudeau and Councilmembers Sarah Veit, Naomi Burkland, Stephanie Landstrom, and Rachel Dwyer. Others present included: Brenton Holper, City Administrator; Jake Hellman, Community Development Director; James Dahlman, City Engineer; Matt Voltz, Finance Director; Paul Hankel, Communication Specialist; and Lukas Croaker, City Attorney. Mayor Trudeau called the meeting to order at 6:00 pm. The pledge of allegiance was recited. Agenda Item #3: Approve Regular Agenda Motion: Approve the Regular Agenda 1st Motion: Councilmember Veit 2nd Motion: Councilmember Burkland Action taken: All in favor, none opposed. Motion carried. Agenda Item #4: Approve Consent Agenda a. Vendor Invoices b. Plunge Reports c. Storm and Street Improvement District No. 2022-3 (Wall Avenue East) i. Final Progressive Estimate No. 12 ii. Balancing Change Order No. 6 d. Sanitary, Storm, and Street Improvement District No. 2022-4 (Wall Avenue West) e. Progressive Estimate No. 13 f. Water, Sewer, Storm, and Street Improvement District No. 2022-8 (66th Street)

**PUBLIC NOTICE**

i. Progressive Estimate No. 14 f. Water, Sewer, Storm, and Street Improvement District No. 2022-12 (Rivers Edge Second Addition) g. Progressive Estimate No. 14 g. Water, Sewer, Storm, and Street Improvement District No. 2023-4 (64th Avenue) i. Progressive Estimate No. 6 h. Water, Sewer, Storm, and Street Improvement District No. 2024-3 (Deer Creek Estates Second and Third Additions) i. Progressive Estimate No. 3 i. Designate Bank Depositories Motion: Approve the Consent Agenda. 1st Motion: Councilmember Burkland 2nd Motion: Councilmember Landstrom Action taken: All in favor, none opposed. Motion carried. Agenda Item #5: Approval of City Council Meeting Minutes from December 16, 2024. Motion: Approve the City Council Meeting Minutes from December 16, 2024. 1st Motion: Councilmember Veit 2nd Motion: Councilmember Landstrom Action taken: All in favor, none opposed. Motion carried. Agenda Item #6: Public Comment Agenda Item #7: Sheriff's Update i. Craig Keller & Bryce Noonan, Cass County Sheriff's Office Agenda Item #8: Cable Franchise Agreement - Dickey Rural Services i. Brenton Holper, City Administrator Motion: Open the Public Hearing for the Cable Franchise Agreement for Dickey Rural Services at 6:03 pm. 1st Motion: Councilmember Burkland 2nd Motion: Councilmember Veit Action taken: All in favor, none opposed. Motion carried. Motion: Close the Public Hearing for the Cable Franchise Agreement for Dickey Rural Services at 6:04 pm. 1st Motion: Councilmember Veit 2nd Motion: Councilmember Landstrom Action taken: All in favor, none opposed. Motion carried. Motion: Approve the Cable Franchise Agreement for Dickey Rural Services.

1st Motion: Councilmember Veit 2nd Motion: Councilmember Dwyer Action taken: All in favor, none opposed. Motion carried. Agenda Item #9: River's Edge 2nd Addition i. Brenton Holper, City Administrator Motion: Approve the Acknowledgment & Assumption of Risk Agreement for River's Edge 2nd Addition Revising the Term and Termination to 3 Months. 1st Motion: Councilmember Veit 2nd Motion: Councilmember Landstrom Action taken: All in favor, none opposed. Motion carried. Agenda Item #10: Oak Valley i. Jim Dahlman, City Engineer Motion: Approve the Resolution Accepting the Petition for Improvements for the Oak Valley Addition. 1st Motion: Councilmember Veit 2nd Motion: Councilmember Landstrom Action taken: All in favor, none opposed. Motion carried. Motion: Approve the Resolution Directing the Engineer to Prepare the Preliminary Engineering Report for Water, Sewer, Storm, and Street Improvement District No. 2025-3 (Oak Valley Addition). 1st Motion: Councilmember Veit 2nd Motion: Councilmember Landstrom Action taken: All in favor, none opposed. Motion carried. Motion: Approve the Resolution Directing the Engineer to Prepare the Preliminary Engineering Report for Water, Sewer, Storm, and Street Improvement District No. 2025-3 (Oak Valley Addition). 1st Motion: Councilmember Veit 2nd Motion: Councilmember Landstrom Action taken: All in favor, none opposed. Motion carried. Motion: Approve the Resolution Directing the Engineer to Prepare the Preliminary Engineering Report for Water, Sewer, Storm, and Street Improvement District No. 2025-3 (Oak Valley Addition). 1st Motion: Councilmember Veit 2nd Motion: Councilmember Dwyer Action taken: All in favor, none opposed. Motion carried. Motion: Approve the Resolution Directing the Engineer to Prepare the Preliminary Engineering Report for Water, Sewer, Storm, and Street Improvement District No. 2025-3 (Oak Valley Addition). 1st Motion: Councilmember Veit 2nd Motion: Councilmember Dwyer Action taken: All in favor, none opposed. Motion carried. Motion: Approve the Resolution Directing the Engineer to Prepare the Preliminary Engineering Report for Water, Sewer, Storm, and Street Improvement District No. 2025-3 (Oak Valley Addition). 1st Motion: Councilmember Veit 2nd Motion: Councilmember Dwyer Action taken: All in favor, none opposed. Motion carried. Motion: Approve the Resolution Directing the Engineer to Prepare the Preliminary Engineering Report for Water, Sewer, Storm, and Street Improvement District No. 2025-3 (Oak Valley Addition). 1st Motion: Councilmember Veit 2nd Motion: Councilmember Dwyer Action taken: All in favor, none opposed. Motion carried. Motion: Approve the Resolution Directing the Engineer to Prepare the Preliminary Engineering Report for Water, Sewer, Storm, and Street Improvement District No. 2025-3 (Oak Valley Addition). 1st Motion: Councilmember Veit 2nd Motion: Councilmember Dwyer Action taken: All in favor, none opposed. Motion carried. Motion: Approve the Resolution Directing the Engineer to Prepare the Preliminary Engineering Report for Water, Sewer, Storm, and Street Improvement District No. 2025-3 (Oak Valley Addition). 1st Motion: Councilmember Veit 2nd Motion: Councilmember Dwyer Action taken: All in favor, none opposed. Motion carried. Motion: Approve the Resolution Directing the Engineer to Prepare the Preliminary Engineering Report for Water, Sewer, Storm, and Street Improvement District No. 2025-3 (Oak Valley Addition). 1st Motion: Councilmember Veit 2nd Motion: Councilmember Dwyer Action taken: All in favor, none opposed. Motion carried. 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Monday 1pm for Thursday  
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Thursday 5pm for Mon & Tues  
Friday 5pm for Wednesday

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Stay informed of official civic matters

### ADVERTISEMENT FOR CONSTRUCTION BIDS

Sealed bids for the construction of 2025 Pavement Maintenance for the Grand Forks Park District will be received by the Owner at 1060 47th Avenue South, Grand Forks, ND 58201, until 2:00 PM local time on Thursday, January 30, 2025, at which time the construction bids will be publicly opened and read.

The scope of work generally consists of the following:

Crack and joint routing, cleaning and sealing; chip seal coat; fog seal; asphalt patching; erosion and sediment controls, and pavement markings.

Bids will be on a unit price basis.

Each bid shall be accompanied by a separate envelope containing an acceptable bidder's bond in an amount equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a Surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within fifteen (15) days after Notice of Award, shall execute a contract in accordance with the terms of the bid and Contractor's Bond as required by law and regulations and determinations of the governing body.

Each bid shall contain a copy of the bidder's North Dakota Contractor license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid shall be read or considered which does not fully comply with the above provisions as to bond and license. Any deficient bid submitted must be resealed and returned to the bidder.

The Grand Forks Park District reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the Grand Forks Park District. The work for this project shall have intermediate and final completion dates. All work shall be completed on or before October 18, 2025.

The successful bidder shall warrant and guarantees work for two (2) years from the date of final project acceptance and shall furnish performance and payments bonds, in the amount of one hundred percent (100%) of the contract. Bonds shall remain in effect until two (2) years

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after date of final payment.

Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). Digital plan documents may be downloaded for \$22 by inputting Quest project #9480308 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the Bidding Documents may be obtained from CPS, Ltd., 308 2nd Avenue North, Grand Forks, North Dakota 58203; upon a non-refundable payment of \$200 per set. All costs associated with preparation of the bids shall be borne by the Bidder. Please contact CPS at (701) 746-7459 if you have any questions in this regard.

The Grand Forks Park District reserves the right to hold all Bids for a period of forty five (45) days after the date fixed for the opening thereof. No Bidder may withdraw his Bid within forty five (45) days after the actual date of the opening thereof. Published by order of Grand Forks Park District, Grand Forks, North Dakota.

By: /s/ George Hellyer  
Grand Forks Park District Executive Director

PUBLISH IN GF HERALD JANUARY 8, 15 & 22, 2025 (Jan. 8 & 15 & 22, 2025)

### ADVERTISEMENT FOR CONSTRUCTION BIDS

Sealed bids for the construction of 2025 Parking Lot and Cart Path Construction for the Grand Forks Park District will be received by the Owner at 1060 47th Avenue South, Grand Forks, ND 58201, until 2:00 PM local time on Thursday, January 30, 2025, at which time the construction bids will be publicly opened and read.

The scope of work generally consists of the following:

Removals, Site Preparation, Storm Sewer, Sanitary Sewer, Excavation, Subgrade Preparation, Geotextile Fabric, Aggregate Base Course, Asphalt Cart Path Paving, Concrete Parking Lot and Cart Path Paving, Curb and Gutter, Path Lighting, Signing, Pavement Markings, Seeding, Hydromulching, Sod, Erosion and Sediment Control, Traffic Control and other related items.

Bids will be on a unit price basis.

Each bid shall be accompanied by a separate envelope containing an acceptable bidder's bond in an amount equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a Surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within fifteen (15) days after Notice of Award, shall execute a contract in accordance with the terms of the bid and Contractor's Bond as required by law and regulations and determinations of the governing body.

Each bid shall contain a copy of the bidder's North Dakota Contractor license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid shall be read or considered which does not fully comply with the above provisions as to bond and license. Any deficient bid submitted must be resealed and returned to the bidder.

The Grand Forks Park District reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the Grand Forks Park District. The work for this project shall have intermediate and final completion dates. All work shall be completed on or before October 18, 2025.

The successful bidder shall warrant and guarantees work for two (2) years from the date of final project acceptance and shall furnish performance and payments bonds, in

### PUBLIC NOTICE

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Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). Digital plan documents may be downloaded for \$22 by inputting Quest project #9480310 on the website's Project Search page. Please contact QuestCDN.com at (952)233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the Bidding Documents may be obtained from CPS, Ltd., 308 2nd Avenue North, Grand Forks, North Dakota 58203; upon a non-refundable payment of \$200 per set. All costs associated with preparation of the bids shall be borne by the Bidder. Please contact CPS at (701)746-7459 if you have any questions in this regard.

The Grand Forks Park District reserves the right to hold all Bids for a period of forty five (45) days after the date fixed for the opening thereof. No Bidder may withdraw his Bid within forty five (45) days after the actual date of the opening thereof. Published by order of Grand Forks Park District, Grand Forks, North Dakota.

By: /s/ George Hellyer  
Grand Forks Park District Executive Director (Jan. 8 & 15 & 22, 2025)

### ADVERTISEMENT FOR BIDS

Notice is hereby given that Bismarck Public Schools (BPS) along with Mandan Public Schools, Minot Public Schools, Grand Forks Public Schools, Fargo Public Schools, West Fargo Public Schools, and Williston Public Schools are requesting a joint proposal for Bulk USDA End Product Processing for the 2025-2026 School Year.

Procedures for submitting proposals can be found on our website at [www.bismarckschools.org](http://www.bismarckschools.org) by contacting Michelle Wagner, Child Nutrition Director at [michelle\\_wagner@bismarckschools.org](mailto:michelle_wagner@bismarckschools.org) or by telephone at (701) 323-4089.

Respondents may submit their proposal via e-mail to [michelle\\_wagner@bismarckschools.org](mailto:michelle_wagner@bismarckschools.org). Proposals must be submitted by 1:00 PM local time Wednesday, January 29, 2025.

The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

Dated this 6th day of January 2025.

/s/ Darin Scherr  
Darin M. Scherr, Business and Operations Manager  
Bismarck Public School District #1  
128 Soo Line Drive  
Bismarck, North Dakota 58501  
(Jan. 15, 2025)

### REQUEST FOR PROPOSALS GRAND FORKS PUBLIC SCHOOL DISTRICT #1

Grand Forks Public Schools (GFPS) seeks proposals from qualified firms to recommission the Central High School pool at 115 N. 4th Street, Grand Forks, ND. The project includes repairing or replacing the pool's mechanical systems, installing a new chemical controller, and ensuring the pool meets all safety and operational standards.

A site walkthrough will be held on January 22, 2025, at 3:00 pm. Proposals are due by January 27, 2025, at 9:00 am. Submit proposals to the Director of Buildings and Grounds, Central Pool Proposal, 2400 47th Ave S, Grand Forks, ND 58201.

Further information is available at [www.gfcschools.org](http://www.gfcschools.org). For questions, contact Jonathan Ellwein, Director of Buildings and Grounds, at jell-

### PUBLIC NOTICE

wein180@mygfschools.com or 701-746-2220. (Jan. 15 & 22, 2025)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Griggs County Telephone Co.

Case No. PU-24-386  
Leonard and Kindred Exchanges Public Convenience & Necessity Griggs County Telephone Co.

Case No. PU-24-387  
Designated Eligible Carrier Application

### NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On December 23, 2024, Griggs County Telephone Co. (Griggs) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the areas currently known as the Leonard exchange and the Kindred exchange in North Dakota. The Leonard and Kindred exchanges are currently served by CenturyLink Communications, LLC (CenturyLink).

The issues to be considered in Case No. PU-24-386 are:

1. Fitness and ability of Griggs to provide local exchange telecommunications services.
2. Adequacy of Griggs's proposed telecommunications services.
3. Technical, financial and managerial ability of Griggs to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Griggs to provide local exchange telecommunications services in the areas currently known as the Leonard and Kindred exchanges, CenturyLink's certificates of public convenience and necessity should be relinquished or transferred to competitive local exchange service?

Also on December 23, 2024, Griggs filed an application requesting that Griggs be designated as an essential telecommunications carrier (ETC) in the Leonard and Kindred exchange areas, Case No. PU-24-387.

The issues to be considered in Case No. PU-24-387 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate Griggs as an ETC in the Leonard and Kindred local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of Griggs as an ETC for the Leonard and Kindred exchanges, CenturyLink's designation as an ETC for the Leonard and Kindred exchanges should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 21, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 8, 2025

### PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringstad, Commissioner  
(Jan. 15, 2025)

### North Dakota Department of Environmental Quality Public Notice

Issue of an NDPDES Permit

Public Notice Date: 1/15/2025  
Purpose of Public Notice  
The Department intends to issue the following North Dakota Pollutant

Continued on next page

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**OPEN HOUSES**

**OPEN HOUSES**



**OPEN HOUSES**  
**Thursday, January 16**  
**4:00 PM - 5:30 PM**



1783 67th Ave NE • New Rockford, ND  
MLS #4015828 \$565,000



806 3rd Ave NE • Jamestown, ND  
MLS #4016705 \$225,000



1301 15th St SW • Jamestown, ND  
MLS #4017125 \$225,000



301 6th Ave SW • Jamestown, ND  
MLS #4017356 \$144,500



514 3rd Ave SW • Jamestown, ND  
MLS #4016558 \$124,750



502 3rd St SW • Jamestown, ND  
MLS # 4015857 \$118,500

Hosts for this Sunday's Open Houses:

Beth Keller Broker/Owner 701-269-0377	Nichole Klundt Agent 701-659-3459	Brittany Backer Agent 701-653-5126	Sally Domke Agent 701-320-6883	Tim Perkins Agent 701-320-5151	Alicia Wanzek Agent 701-320-3544

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**Stutsman County is accepting applications for a Highway Superintendent until Fri., Jan. 24, 2025. Details & application requirements can be found at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) or by calling Stutsman County Auditor's Office, 701-252-9035. Stutsman County is an equal opportunity employer.**

**FIREARMS**

**\*\*\* GUN SHOW \*\*\***  
Expo Center Fairgrounds, Lisbon, ND  
January 25 & 26, 2025  
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Looking for forever homes! Bemidji area. Will travel. Call or text: 218-407-3867

**German Shepherd Puppies**  
Purebred, shots, wormed, vet checked, health certificate, \$300.  
218-831-7975 (MN#829895)

**Golden Retriever Puppies**  
Shots, wormed, vet checked, health certificate, \$400.  
218-831-7975 (MN#829895)

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**Siberian Husky Puppies**  
Purebred, shots, wormed, vet checked, health certificate. \$200  
218-831-7975 (MN#829895)

**ShihTzu/Yorkie & Yorkie/Bichon Puppies**  
\$400-\$600 + tax.  
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**PUBLIC NOTICE**

The Stutsman County Commission will be accepting applications to the Stutsman County Weed Board for an unexpired position. Interested parties should submit an "Application for Appointment" to the County Auditor by 5:00 p.m., January 17, 2025. Appointment to the board will be made January 21, 2025, with the official term commencing immediately. Applications are available at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) under the "Government", then "Get Involved" tab, or from the County Auditor's Office at 511 2nd Ave SE, Ste. 102, Jamestown, ND 58401. For more information about the board, please visit our website or contact the County Auditor's Office at 701-252-9035. (Jan. 3 & 11 & 15, 2025)

**DOGS**

**German Shepherd Pups**  
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Friday 10am for Monday  
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Friday 5pm for Wednesday

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The Stutsman County Commission will be accepting applications to the Stutsman County Weed Board for an unexpired position. Interested parties should submit an "Application for Appointment" to the County Auditor by 5:00 p.m., January 17, 2025. Appointment to the board will be made January 21, 2025, with the official term commencing immediately. Applications are available at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) under the "Government", then "Get Involved" tab, or from the County Auditor's Office at 511 2nd Ave SE, Ste. 102, Jamestown, ND 58401. For more information about the board, please visit our website or contact the County Auditor's Office at 701-252-9035. (Jan. 3 & 11 & 15, 2025)

**PUBLIC NOTICE**

**NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.

Case No. PU-24-388  
Deferred Accounting – Congestion Litigation Application

On December 26, 2024, Montana Dakota Utilities Co. (MDU) filed an application for deferred accounting treatment for incurred and future external legal expenses related to the congestion litigation related to their Northwest North Dakota (NWND) Load Pocket. The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the costs of the litigation.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Jill Kringstad, Commissioner  
(Jan. 15, 2025)

**North Dakota Department of Environmental Quality Public Notice**

**Issue of an NDPDES Permit**  
Public Notice Date: 1/15/2025  
Purpose of Public Notice

The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information  
Public Notice Number: ND-2025-002  
Application Date: 10/1/2024  
Application Number: NDR05  
Applicant Name: General Permit NDR050000-Industrial Stormwater Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324  
Telephone Number: 701.328.5242  
Proposed Permit Expiration Date: 3/31/2030

Description  
The Department proposes to re-issue NDPDES General Permit NDR050000 associated with the discharge of stormwater from industrial activity. The permit covers stormwater discharges from industrial activities listed in 40 CFR 122.26(b)(14) except for mining operations, oil and gas extraction facilities, concrete and asphalt batch plants, and construction activity. The permit requires the implementation of a pollution prevention plan to reduce stormwater pollution. The permit includes discharge limits based on prohibitions, best management practices, water quality standards, and other considerations applicable to industrial activities. Tentative Determinations  
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments  
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by February 17, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or [jskjod@nd.gov](mailto:jskjod@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Jan. 15, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Griggs County Telephone Co.

Case No. PU-24-386  
Leonard and Kindred Exchanges Public Convenience & Necessity Griggs County Telephone Co.

Case No. PU-24-387  
Designated Eligible Carrier Application

**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING**  
On December 23, 2024, Griggs County Telephone Co. (Griggs) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the areas currently known as the Leonard exchange and the Kindred exchange in North Dakota. The Leonard and Kindred exchanges are currently served by CenturyLink Communications, LLC (CenturyLink).

**PUBLIC NOTICE**

The issues to be considered in Case No. PU-24-386 are:

1. Fitness and ability of Griggs to provide local exchange telecommunications services.
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1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
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Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Jill Kringstad, Commissioner  
(Jan. 15, 2025)

**North Dakota Department of Environmental Quality Public Notice**

**Issue of an NDPDES Permit**  
Public Notice Date: 1/15/2025  
Purpose of Public Notice

The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information  
Public Notice Number: ND-2025-001  
Application Date: 10/1/2024  
Application Number: NDG07  
Applicant Name: General Permit NDG070000-Temporary Discharge Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324  
Telephone Number: 701.328.5237  
Proposed Permit Expiration Date: 3/31/2030

Description  
The department intends to re-issue a NDPDES General Permit, NDG070000, to regulate temporary discharge activities such as: hydrostatic testing of pipes, tanks, or other similar vessels; disinfection of potable water lines; pump testing of swimming pools and similar structures; construction dewatering; the treatment of gasoline or diesel contaminated groundwater; and other short-term discharges, in the State of North Dakota. The permit establishes effluent requirements based on technology and water quality considerations, prohibitions, best management practices, and other conditions applicable to these types of wastewaters. Tentative Determinations  
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments  
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

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## NOTICES MERCH

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

#### General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

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PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

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## PUBLIC NOTICES

### NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Griggs County Telephone Co. Case No. PU-24-386 Leonard and Kindred Exchanges Public Convenience & Necessity Griggs County Telephone Co. Case No. PU-24-387 Designated Eligible Carrier Application

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### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-24-388 Deferred Accounting - Congestion Litigation Application On December 26, 2024, Montana Dakota Utilities Co. (MDU) filed an application for deferred accounting treatment for incurred and future external legal expenses related to the congestion litigation related to their Northwest North Dakota

(NWND) Load Pocket. The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the costs of the litigation.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 8, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (January 14, 2025)

### NOTICE TO CREDITORS

Probate No. 51-2024-PR-00234

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gary C. Springer, Deceased.

### NOTICE TO CREDITORS

Probate No. 51-2024-PR-00207

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gary C. Springer, Deceased.

Court. Dated this 16th day of December, 2024. /s/ Mary Hansen Mary Hansen, Personal Representative

/s/ Brian Boppre Brian W. Boppre (ID #07482) Boppre Law Firm, PLLC 2151 36th Ave SW, Suite B Minot, ND 58701 Office: 701-852-5224 Fax: 701-852-5229 bboppre@bopprelawfirm.com Attorney for Personal Representative (December 31, 2024, January 7, 14, 2025)

### NOTICE TO CREDITORS

Probate No. 51-2024-PR-00234

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of WAYDE G. NELSON, A/K/A WAYDE GARY NELSON, Deceased.

### NOTICE IS HEREBY GIVEN

that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JOANN NELSON, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 3rd day of January, 2025. /s/ Joann Nelson Joann Nelson Matthew H. Olson #06182 PRINGLE & HERIGSTAD, P. C. 2525 Elk Drive PO Box 1000 Joann Nelson Minot, ND 58702-1000 molson@pringlend.com Attorneys for Personal Representative (January 7, 14, 21, 2025)



**Legal Notices are included in every edition of the Minot Daily News.**

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~call~  
**857-1920**

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## Hi-Liners hold off Central Cass for road win

By Paul McDonald  
TR News/Sports  
TRreporter@times-online.com

Valley City jumped out to an eleven point lead in the first quarter, then pulled away in the third quarter for a 61-44 win over Central Cass on the road in a Region 1 matchup.

The third ranked Hi-Liners started the game on an 11-0 run and held Central Cass with out a basket for the first 5:39 of the game. A baseline drive for two by Avah Cotton got the Squirrels on the board with 2:21 to go in the first quarter.

A three-pointer by Skye Nielson started the run for Valley City

at the 6:47 mark of the first. She would cap off the run with a baseline basket to make it 11-0 with 2:37 to go in the quarter. Nielson had seven of the Hi-Liners 15 points in the quarter.

The game was a bit more even in the second quarter even though the Hi-Liners would start the quarter on a 8-2 run to take their biggest lead of the half at 17 points. Maddy Anderson and Kinlee Sufficool would make three-pointers in the run. Greta Goven's transition basket made it 23-6 Valley City with 4:09 to go in the second quarter. The Squirrels would get the lead back

down to eleven when Addison Hushka made a three-pointer as the horn sounded, making the halftime score 30-19 Valley City and giving the Squirrels a bit of hope heading into the locker room.

But that hope faded when Valley City came out and scored the first six points of the second half to regain that 17 point lead. A Katie Burchill basket and two from Nielson made it 36-19 Hi-Liners a little over two minutes into the third quarter. A couple of three-pointers for Central Cass, one by Cotton and one by Kenley Haug, sandwiched around a Burchill basket

cut the lead back down to 13 at 38-25. But the Hi-Liners ended the third quarter on a 13-5, again led by Nielson, to lead 51-30 at the end of the quarter. Nielson scored twelve points in the quarter and Burchill had six.

The lead reached 23 when Dakota Potratz picked up a loose ball and scored 50 seconds into the final quarter to make the score 53-30. That is when the Squirrels made one final run to get the lead back down to eleven. Central Cass went on a 12-0 run, mostly at the free throw line, over the next 1:36. Two free throws by Olivia Siveason started the run and

two by Cotton ended it. In between, Abby Kobervig made three free throws, Cotton had a long three pointer and Haug cut through the lane for two. When the run ended it was 53-42 Valley City with 4:10 to go in the quarter.

But the Hi-Liners held Central Cass to two free throws and one field goal over the last four minutes of the quarter while offensively they scored four baskets inside to pull out the win.

Skye Nielson led the way for Valley City with 24 points and eleven rebounds. Dakota Potratz had 15 points, six assists and four rebounds. Katie Burchill

had 14 points and nine boards. Maddy Anderson and Kinlee Sufficool each had a three-pointer and Anderson added six rebounds. Greta Goven chipped in two points and had four assists.

Avah Cotton led the Squirrels with 25 points and Kenley Haug added eleven.

Valley City is now 8-1. At press time, the Hi-Liners were in Kindred to take on the Vikings. Thursday, January 16th, Valley City will host Northern Cass. Central Cass falls to 10-2 on the year. The Valley City Junior Varsity picked up a 45-42 win over the Squirrels as well.

## Maple River stops slide with win over Oakes

By Paul McDonald  
TR News/Sports  
TRreporter@times-online.com

Maple River used a strong second quarter and overcame a sluggish start on the way to the 54-42 win over Oakes in Region 1 / District 1 game at the Raider Activity Center.

Only nine points were score between the two teams in the first six minutes of the game, but then slowly but surely Maple River got the offense go-

ing and closed out the quarter on a 6-2 run to lead 11-6 after one.

In the second quarter, the Raiders got the offense going and stretched the lead to 13. Two free throws from Adyson Hannig gave the Raiders the ten point lead at 20-10 with 2:43 to go in the second quarter. After a three-pointer by Oakes' Haylie Dethlefsen cut the lead down to 20-13, Maple River ended the quarter on a 6-, capped off by two free throws by Abigail Killoran to make it 26-

13 at halftime.

A three-point play by Adyson Hannig and a three-pointer by Violet Richman gave Maple River a 32-13 lead two minutes into the third quarter. A 6-0 mini run by Oakes cut the lead back down to 13. A floater in the lane by the Tornadoses Molly Sitzler made it 32-19 Raiders with 4:01 to go in the third quarter.

The Raiders made three three-pointers to end the quarter. Adyson Hannig, Violet Richman and Sophia Satrom all hit triples to

give Maple River a 42-25 lead heading into the fourth quarter.

The Raiders got to their biggest lead of the game, a 21 point cushion thanks to a 6-2 run to start the quarter. That is when the Tornadoses made a furious comeback attempt.

Oakes went on a 14-2 run to get the lead into single digits for the first time since it was 22-13 with 42.5 seconds to go in the second quarter. A free throw by Isabelle Friedt starting the run, then Sitzler had a steal

and a lay up to make end the run and make it 50-41 with 2:00 to go in the quarter. But that would be as close as the Tornadoses would get. Violet Richman scored on back-to-back trips down the floor after the defense got a stop for Maple River to get the lead back up to 13. A put back bucket by Dethlefsen with 34 seconds to go ended the scoring and Maple River ended a three game losing streak with the eleven point win.

Adyson Hannig led

the Raiders with 19 points and 16 rebounds. Violet Richman had 15 points, four rebounds and three assists. Brielle Killoran added 13 points and seven rebounds. Abigail Killoran and Claire Ihry each had two points. Killoran added six rebounds and Ihry had five. Sophia Satrom hit a three-pointer to end the third quarter for the Raiders who are now 6-4 on the season. Cassidy Jackson led Oakes with 14 points and Molly Sitzler chipped in twelve.

### PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Griggs County Telephone Co.  
Case No. PU-24-386  
Leonard and Kindred Exchanges  
Public Convenience & Necessity  
Griggs County Telephone Co.  
Case No. PU-24-387  
Designated Eligible Carrier  
Application  
NOTICE OF OPPORTUNITY FOR  
CONSOLIDATED HEARING  
On December 23, 2024, Griggs  
County Telephone Co. (Griggs) filed  
an application requesting authoriza-  
tion to provide local exchange tele-  
communications services as the in-  
cumbent local exchange carrier in the  
areas currently known as the Leon-  
ard exchange and the Kindred ex-  
change in North Dakota. The Leon-  
ard and Kindred exchanges are  
currently served by CenturyLink Com-  
munications, LLC (CenturyLink).  
The issues to be considered in Case  
No. PU-24-386 are:  
1. Fitness and ability of Griggs to  
provide local exchange telecommu-  
nications services.  
2. Adequacy of Griggs's proposed  
telecommunications services.  
3. Technical, financial and manageri-  
al ability of Griggs to provide telecom-  
munications services.  
4. Whether, upon granting a certifi-  
cate of public convenience and neces-  
sity to Griggs to provide local ex-  
change telecommunication services in  
the areas currently known as the  
Leonard and Kindred exchanges,  
CenturyLink's certificates of public  
convenience and necessity should be  
relinquished or transferred to competi-  
tive local exchange service?  
Also on December 23, 2024, Griggs  
filed an application requesting that  
Griggs be designated as an essential  
telecommunications carrier (ETC) in  
the Leonard and Kindred exchange  
areas, Case No. PU-24-387.  
The issues to be considered in Case  
No. PU-24-387 are:  
1. Qualification of the applicant under  
the Telecommunications Act of 1996,  
Section 214(e) for designation as an  
ETC eligible to receive federal univer-  
sal service funding.  
2. The ETC universal service support  
area to be designated.  
3. Whether it is in the public interest  
to designate Griggs as an ETC in the  
Leonard and Kindred local exchange  
areas for the purposes of receiving  
universal service support?  
4. Whether, upon designation of  
Griggs as an ETC for the Leonard  
and Kindred exchanges,  
CenturyLink's designation as an ETC  
for the Leonard and Kindred ex-  
changes should be relinquished or  
transferred to competitive local ex-  
change service?  
Those interested are invited to com-  
ment on the application in writing.  
Persons desiring a hearing must file a  
written request identifying their in-  
terest in the proceeding and the rea-  
sons for requesting a hearing. Com-  
ments and requests for hearings must  
be received by February 21, 2025. If  
deemed appropriate, the Commis-  
sion can determine the matter without  
a formal hearing.  
For more information contact the Pub-  
lic Service Commission, State Cap-  
itol, Bismarck, North Dakota 58505,  
701-328-2400; or Relay North Dakota  
1-800-366-6888  
TTY: If you require any auxiliary aids  
or services, such as readers, signers,  
or Braille materials please notify the  
Commission.  
Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringstad, Commissioner  
(January 15, 2025)

North Dakota Department of Environ-  
mental Quality Public Notice  
Issue of an NDPDES Permit  
Public Notice Date: 1/15/2025  
Purpose of Public Notice  
The Department intends to issue the  
following North Dakota Pollutant Dis-  
charge Elimination System (NDP-  
DES) Discharge Permit under the au-  
thority of Section 61-28-04 of the  
North Dakota Century Code.  
Permit Information  
Public Notice Number: ND-2025-001  
Application Date: 10/1/2024 Applica-  
tion Number: NDG07  
Applicant Name: General Permit  
NDG070000-Temporary Discharge  
Mailing Address: ND Dept of Env  
Quality, Div of Water Quality, 4201  
Normandy Street, Bismarck ND  
58503-1324  
Telephone Number: 701.328.5237  
Proposed Permit Expiration Date:  
3/31/2030  
Description  
The department intends to reissue a  
NDPDES General Permit,  
NDG070000, to regulate temporary  
discharge activities such as: hydro-  
static testing of pipes, tanks, or other  
similar vessels; disinfection of pot-  
able water lines; pump testing of wa-  
ter wells; dewatering of swimming  
pools and similar structures; construc-  
tion dewatering; the treatment of gas-  
oline or diesel contaminated ground-  
water; and other short-term dis-  
charges, in the State of North Dakota.  
The permit establishes effluent re-  
quirements based on technology and  
water quality considerations, prohibi-  
tions, best management practices,  
and other conditions applicable to  
these types of wastewaters.  
Tentative Determinations  
Proposed effluent limitations and other  
permit conditions have been made  
by the Department. They assure that  
State Water Quality Standards and  
applicable provisions of the FWP-  
CAA will be protected.  
Information Requests and Public  
Comments  
Copies of the application, draft permit,  
and related documents are available  
for review. Comments or requests  
should be directed to the ND Dept of  
Env Quality, Div of Water Quality,  
4201 Normandy Street, Bismarck ND  
58503-1324 or by calling  
701.328.5210.  
All comments received by February  
23, 2025 will be considered prior to fi-  
nalizing the permit. If there is signifi-  
cant interest, a public hearing will  
be scheduled. Otherwise, the Depart-  
ment will issue the final permit within  
sixty (60) days of this notice.  
The NDDEQ will consider every re-  
quest for reasonable accommodation  
to provide an accessible meeting fa-  
cility or other accommodation for  
people with disabilities, language in-  
terpretation for people with limited  
English proficiency (LEP), and trans-  
lations of written material necessary  
to access programs and information.  
To request accommodations, contact  
Jennifer Skjod, Acting Non-discrimi-  
nation Coordinator at 701-328-5226 or  
jskjod@nd.gov. TTY users may use  
Relay North Dakota at 711 or 1-800-  
366-6888.  
(January 15, 2025)

Application Date: 10/1/2024 Applica-  
tion Number: NDR05  
Applicant Name: General Permit  
NDR050000-Industrial Stormwater  
Mailing Address: ND Dept of Env  
Quality, Div of Water Quality, 4201  
Normandy Street, Bismarck ND  
58503-1324  
Telephone Number: 701.328.5242  
Proposed Permit Expiration Date:  
3/31/2030  
Description  
The Department proposes to reissue  
NDPDES General Permit  
NDR050000 associated with the dis-  
charge of stormwater from industrial  
activity. The permit covers stormwa-  
ter discharges from industrial activi-  
ties listed in 40 CFR 122.26(b)(14) ex-  
cept for mining operations, oil and  
gas extraction facilities, concrete and  
asphalt batch plants, and construc-  
tion activity. The permit requires the  
implementation of a pollution preven-  
tion plan to reduce stormwater pollu-  
tion. The permit includes discharge  
limits based on prohibitions, best  
management practices, water quality  
standards, and other considerations  
applicable to industrial activities.  
Tentative Determinations  
Proposed effluent limitations and other  
permit conditions have been made  
by the Department. They assure that  
State Water Quality Standards and  
applicable provisions of the FWP-  
CAA will be protected.  
Information Requests and Public  
Comments  
Copies of the application, draft permit,  
and related documents are available  
for review. Comments or requests  
should be directed to the ND Dept of  
Env Quality, Div of Water Quality,  
4201 Normandy Street, Bismarck ND  
58503-1324 or by calling  
701.328.5210.  
All comments received by February  
17, 2025 will be considered prior to fi-  
nalizing the permit. If there is signifi-  
cant interest, a public hearing will  
be scheduled. Otherwise, the Depart-  
ment will issue the final permit within  
sixty (60) days of this notice.  
The NDDEQ will consider every re-  
quest for reasonable accommodation  
to provide an accessible meeting fa-  
cility or other accommodation for  
people with disabilities, language in-  
terpretation for people with limited  
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To request accommodations, contact  
Jennifer Skjod, Acting Non-discrimi-  
nation Coordinator at 701-328-5226 or  
jskjod@nd.gov. TTY users may use  
Relay North Dakota at 711 or 1-800-  
366-6888.  
(January 15, 2025)

to rdvcol@nd.gov by the due date.  
AmeriCorps\*State formula grants are  
subject to the availability of member  
slots and funds from the Corporation  
for National and Community Service.  
Grant Application due date March 14,  
2025  
The State Commission frequently re-  
ceives more applications than can be  
awarded. The State Commission se-  
lects applications using an extensive  
multi-stage process that includes re-  
views by peer review panels, the  
State Commission staff, Commission-  
ers, and approval by the ND State  
Commission.  
The North Dakota State Commission  
on National and Community Service  
has the right to make no awards.  
(January 15, 2025)

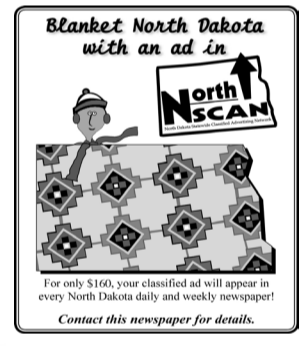
NOTICE TO CONTRACTORS  
The North Dakota Department of  
Transportation (NDDOT) will receive  
bids for the construction  
of the following project(s):  
Job No.: 24080  
Project No(s): CERP-0204(055)  
Length: 0.455  
Type: GRADE RAISE, RIPRAP, HOT  
MIX ASPHALT, &  
INCIDENTALS  
County(s): BARNES Co  
Location: CMC 0204, 2 MI E AND 1  
MI N OF WIMBELDON  
Bids will be received via the Bid Ex-  
press on-line bidding exchange at  
www.bidx.com until  
09:30AM, February 07, 2025. Bids will  
be opened at that time at the NDDOT  
building on the capitol grounds in Bis-  
marck and the bid results will be dis-  
tributed and posted online at  
https://www.dot.nd.gov/business/bid-  
info.htm approximately 30 minutes  
after bids are opened.  
The proposal forms, plans, and spec-  
ifications are available on the ND-  
DOT website at  
http://www.dot.nd.gov and may be in-  
spected at the Construction Services  
Division, 608 East  
Boulevard Avenue, Bismarck, North  
Dakota.  
All bidders not currently prequalified  
with NDDOT must submit an online  
Contractor's  
Prequalification request to the Depart-  
ment at least ten (10) business days  
prior to the bid  
opening. The online application can  
be found on the NDDOT website at  
https://www.dot.nd.gov/business/contr-  
actors.htm  
NDDOT reserves the right to reject  
any and all proposals, waive technic-  
alities, or to accept such as may be  
determined in the best interests of the  
state.  
For disability/language assistance,  
call 701-328-2978.  
Requested by:  
Ronald J. Henke, P.E., Director  
North Dakota Department of Trans-  
portation  
(January 15, 2025)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
Case No. PU-24-388  
Deferred Accounting - Congestion  
Litigation  
Application  
NOTICE OF OPPORTUNITY FOR  
HEARING  
On December 26, 2024, Montana  
Dakota Utilities Co. (MDU) filed an  
application for deferred accounting  
treatment for incurred and future ex-  
ternal legal expenses related to the  
congestion litigation related to their  
Northwest North Dakota (NWND)  
Load Pocket.  
The issue to be considered in this  
proceeding is whether the Commis-

sion should grant deferred account-  
ing treatment for the costs of the litiga-  
tion.  
Those interested are invited to com-  
ment on the application in writing.  
Persons desiring a hearing must file a  
written request identifying their in-  
terest in the proceeding and the rea-  
sons for requesting a hearing. Com-  
ments and requests for hearings must  
be received by February 24, 2025. If  
deemed appropriate, the Commis-  
sion can determine the matter without  
a formal hearing.  
For more information contact the Pub-  
lic Service Commission, State Cap-  
itol, Bismarck, North Dakota 58505,  
701-328-2400; or Relay North Dakota  
1-800-366-6888  
TTY: If you require any auxiliary aids  
or services, such as readers, signers,  
or Braille materials please notify the  
Commission.  
Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringstad, Commissioner  
(January 15, 2025)

NOTICE OF SECOND READING  
AND FINAL PASSAGE OF  
ORDINANCE NO. 1165 -  
CITY OF VALLEY CITY  
Notice is hereby given that the Board  
of Commissioners of the City of Val-  
ley City, North Dakota, at a regularly  
scheduled meeting on January 7,  
2025, considered the second reading  
and final passage of Ordinance No.  
1165, entitled AN ORDINANCE TO  
AMEND AND REENACT SECTION  
14-10-52.1 OF THE VALLEY CITY  
MUNICIPAL CODE RELATED TO  
DRIVING UPON SIDEWALKS, and  
duly approved the same. A copy of  
the ordinance is available for public  
inspection and copying at the office of  
the City Auditor, by appointment,  
during regular business hours. The pen-  
alty clause(s) of the ordinance read(s)  
as follows:  
Section 14-06.1-06. - Fees for non-  
criminal violations.  
2. For a moving violation as defined in  
section 14-06.1-09, the fee shall be  
double the amount of the fee set by  
N.D.C.C. § 39-06.1-06, for the equiva-  
lent city ordinance, except  
a. For a violation of subsection (2) of  
section 14-10-21.1 on a road on  
which the speed limit is posted in ex-  
cess of 65 miles per hour, the fee  
shall be as set by N.D.C.C. § 39-06.1-  
06, for the equivalent city ordinance.  
APPROVED:  
Dave Carlstrud, President of the  
Board of City Commissioners  
Introduction and First Reading:  
December 16, 2024  
Second Reading and Final Passage:  
January 7, 2025  
(Publication and effective date:  
January 15, 2025)

**PUBLIC NOTICES**  
A public notice is information  
informing citizens of government  
activities that may affect the  
citizens' everyday lives.  
Public notices have been printed  
in local newspapers, the trusted  
sources for community information,  
for more than 200 years.  
-----  
North Dakota newspapers also  
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For only \$160, your classified ad will appear in every North Dakota daily and weekly newspaper! Contact this newspaper for details.

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Values surge upward.  
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Bob Pifer 701-371-8538.  
Kevin Pifer 701-238-5810.  
Free valuation.  
(NorthSCAN)

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Call, get cash offer and get paid.  
Get your fair cash offer today by  
calling Liz Buys Houses:  
844/978-0683  
(MNA)

**Apartments for Rent**

**NEW HORIZONS APARTMENTS**  
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Rent \$420, Security Dep. \$420  
1 Bedroom Available  
Private Entrance  
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(1 month free with year lease)  
Call **Prairie Homes Management 701-356-9501.**  
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**Prairie Homes Management**

**PRAIRIE VIEW APARTMENTS**  
Hankinson, ND  
1 Bedroom - \$440  
(with 9mo. Or 1 year lease)  
All Utilities Paid.  
Call **Jaime @ 701-899-0682**

**Transportation Wanted**

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Donate your car, truck, or SUV  
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impaired. Arrange a swift, no-cost  
vehicle pickup and secure a  
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at 844-220-9501 today!  
(MNA)

**Apartments for Rent**

**PRAIRIE VIEW APARTMENTS**  
Hankinson, ND  
1 & 2 Bedrooms Available  
All Utilities Paid. Income Based.  
No Steps/Onsite Laundry.  
\$100 rental incentive.  
Non Smoking  
Call **Jaime @ 701-899-0682**  
or **701-356-9501**  
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**Prairie Homes Management**  
TTY: 1-800-366-6888 EHO

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1, 2 & 3 BR Apts  
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**Rainbow Court**  
**Wahpeton, ND**

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Non-smoking

Call **Shannon**  
**701-642-4103**  
TTY **1-800-366-6888**

**Help Wanted**

YOU CAN PLACE  
a 25-word classified ad  
like this one in every North Dakota  
newspaper for only \$160. Its easy.  
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(NorthSCAN)

**Medical Equipment/Supplies**

VIAGRA and CIALIS USERS!  
50 Pills SPECIAL \$99.00!  
100% guaranteed. CALL NOW!  
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**Miscellaneous**

BOOST INFINITE!  
Unlimited talk, text and data  
for just \$25/mo! The power of 3  
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(MNA)

DONT LET THE STAIRS  
LIMIT YOUR MOBILITY!  
Discover the ideal solution  
for anyone who struggles on the  
stairs, is concerned about a fall  
or wants to regain access  
to their entire home.  
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(MNA)

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Free install, free HD-DVR upgrade,  
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(MNA)

**Miscellaneous**

BOB'S BASEBALL TOURS  
Travel to Fenway Park, Wrigley  
Field & other destinations on Bob's  
Baseball Tours. Call or text for free  
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Comprehensive lifetime warranty.  
Top-of-the-line  
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Now featuring our  
FREE shower package and  
\$1,600 off for a limited time!  
Call today! Financing available.  
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(MNA)

TOP CASH PAID  
FOR OLD GUITARS!  
1920-1980 Gibson, Martin, Fender,  
Gretsch, Epiphone, Guild, Mosrite,  
Rickenbacker, Prairie State,  
D'Angelico, Stromberg,  
And Gibson Mandolins / Banjos.  
1-844-592-3691  
(NorthSCAN)

**Miscellaneous**

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ND Media Guide, Only \$30!  
Call 701-223-6397,  
ND Newspaper Association.  
(NorthSCAN)

**PUBLIC NOTICE**

**NOTICE OF OPPORTUNITY FOR HEARING**  
**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.

Case No. PU-24-388  
Deferred Accounting –  
Congestion Litigation  
Application

On December 26, 2024, Montana Dakota Utilities Co. (MDU) filed an application for deferred accounting treatment for incurred and future external legal expenses related to the congestion litigation related to their Northwest North Dakota (NWND) Load Pocket.

The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the costs of the litigation.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringstad, Commissioner  
Legal No. WDN000950 – Published  
Wednesday, January 15, 2025

**PUBLIC NOTICE**

Susan E. Johnson-Drenth (05387)  
Crystal R. Pound (09464)  
JD Legal Planning PLLC  
902 28th Street S, Suite 2  
Fargo, ND 58103  
Telephone: 701-364-9595  
Fax: 701-364-9596  
Email: sdrenth@jdelgalplanning.com  
cpound@jdelgalplanning.com  
Attorneys for Personal Representative  
Court File No. 39-2024-PR-00067  
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Robert Leroy Rostad, aka/Robert L. Rostad, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice. Said claims will be forever barred. Claims must either be presented to Marlene I. Aas, 2306 6th Street South, Moorhead, Minnesota 56560, as personal representative of the estate, or filed with the Court.

Dated this 27th day of December, 2024.  
/s/ Marlene I. Aas  
Marlene I. Aas, Personal Representative  
Legal No. WDN000935 – Published  
Wednesday, January 15, 2025

**Services**

PEST CONTROL:  
PROTECT YOUR HOME  
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Roaches, Bed Bugs, Rodent,  
Termites, Spiders and other pests.  
Locally owned and affordable.  
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(NorthSCAN)

**Services**

Richland County Board of Commissioners December 3, 2024

- To approve the agenda.
- To approve the minutes of meeting November 12.
- To approve the Treasurer's Report.
- To cease nominations and cast a unanimous ballot for Campbell as Chair.
- To cease nominations and cast a unanimous ballot for Goerger as Vice Chair.
- To approve a Resolution for Box Culverts in Lamars and Fairmount Townships.
- To approve a Joint Powers Agreement with Ransom and Sargent Counties.
- To allow Corrections to add the FTE approved for 2025 now.
- To approve all 2025 Beer and Liquor License applications contingent upon satisfaction of all licensing requirements.
- To sell 47-3262.000 to the City of Lidgerwood for \$1.
- To approve the payment of the bills.

The following claims were approved for November, 2024

**PAYROLL (inclusive)**

General	\$ 308,367.35
County Highway	\$ 93,142.92
911 Communications	\$ 50,851.14
County Agent	\$ 7,590.34
Veterans Service	\$ 10,278.67
Weed Officer	\$ 845.00
Public Health Fund	\$ 71,801.57
Income Maintenance	\$ 71,971.88
Foster Care	\$ 19,666.61
Child Protective Svc	\$ 38,469.14
Parent Aid	\$ 4,643.30
Family Soc Worker	\$ 5,333.41
Social Services	\$ 71,765.51
In-Home Care	\$ 23,828.04
Admin Support	\$ 17,311.09
<b>PAYROLL TOTAL</b>	<b>\$ 795,865.97</b>

**EXPENSES: \*\* Refer to resolution records**

County General Accounts	\$ 298,111.58
County Highway	\$ 2,478,666.21
Bridge Replacement	\$ 592.50
Road & Bridge Equipment Fund	\$ -
Prairie Dog Disbursements	\$ 2,033,669.83
15 Mill Road	\$ -
Social Service Fund	\$ -
Emergency Assistance Donation	\$ -
Emergency Fund	\$ -
911 Communications	\$ 20,855.93
NDRIN	\$ -
Capitol Improvement	\$ -
Water Rescue	\$ -
Special Response Team	\$ 520.25
Civil Asset Forfeiture Fund	\$ -
K9 Dog Donations	\$ -
American Rescue Plan Funds	\$ 357,996.32
County Agent	\$ 3,683.73
Veterans Service	\$ 5,630.69
Veteran Assistance Donation	\$ -
Weed Control Levy	\$ 360.65
Public Health	\$ 31,064.80
Haz Chem Fund	\$ -
Income Maintenance	\$ 25,760.89
Foster Care	\$ 6,545.46
Child Protective Svc	\$ 14,374.03
Parent Aid	\$ 1,222.03
Family Soc Worker	\$ 2,503.90
Social Services	\$ 23,561.60
In-Home Care	\$ 11,259.64
Admin Support	\$ 27,501.08
HSZ Board	\$ -
Safety Permanency Fd	\$ -
Foster Care	\$ -
Unallow Fed Costs	\$ -
General Assistance	\$ -
American Rescue Plan Funds	\$ -
State Medical Levy	\$ 2,052.51
Three Rivers Crisis Center	\$ -
FEMA Disaster Reimbursement	\$ -
Garrison Div	\$ 2,052.51
Domestic Violence	\$ 210.00
Twsp Share Gas & Oil	\$ 56,548.87
TeleComm Tax Fund	\$ -
State Aid Distribution	\$ 18,615.30
Jail Concession	\$ -
Sobriety Test Fund	\$ 4,130.00
SEMCA	\$ 2,563.06
County General Accounts	\$ -
Diversion Settlement	\$ 1,850,097.87
ND Income Tax W/H	\$ -
Sr Citizen Fund	\$ 2,663.98
Historical Society	\$ 663.31
Co Agent Special	\$ 255.90
Soil Cons District	\$ 1,754.01
Water Mngt Levy	\$ 7,789.81
Joint Water Resource	\$ 3,078.68
Estimated Real Estate Tax	\$ -
Current Tax Holding Fund	\$ -
<b>EXPENSE TOTAL</b>	<b>\$ 7,296,356.98</b>
<b>TOTAL PAYROLL &amp; EXPENSES</b>	<b>\$ 8,092,222.95</b>

ATTEST: \_\_\_\_\_ CHAIRPERSON  
Sandy Fossum Auditor/Administrator  
Tim Campbell Board of Richland County Commissioners  
Legal No. WDN000947 – Published Wednesday, January 15, 2025

**Miscellaneous**

INJURED IN AN ACCIDENT?  
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settlements in the \$1000's.  
Get a free evaluation to see what  
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100% Free Evaluation.  
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**PUBLIC NOTICE**

**NOTICE OF MORTGAGE FORECLOSURE SALE**

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: March 18, 2004

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$29,535.63

MORTGAGOR(S): Kim Meyer, a single person

MORTGAGEE: Clifinancial Services, Inc.

DATE AND PLACE OF FILING: Recorded on March 19, 2004 as Document Number 182856, as modified by record by document recorded on April 22, 2024 as Document Number 218845 in the Office of the County Recorder of Wilkin County, Minnesota.

ASSIGNMENTS OF MORTGAGE: Assigned to: Bayview Loan Servicing, LLC by assignment recorded on December 9, 2016 as Document Number 207421 in the Office of the County Recorder of Wilkin County, Minnesota; thereafter assigned to Nationalstar Mortgage LLC by assignment recorded on July 27, 2022 as Document Number 216329 in the Office of the County Recorder of Wilkin County, Minnesota; thereafter assigned to U.S. Bank Trust Company, National Association, not in its individual capacity, but solely as Indenture Trustee of CIM Trust 2023-NR1 by assignment recorded on November 8, 2023 as Document Number 218223 in the Office of the County Recorder of Wilkin County, Minnesota.

LEGAL DESCRIPTION OF PROPERTY: Lot Sixteen (16) of Block Four Hundred Forty-Six (446) of the City of Breckenridge, according to the map or plat thereof on file and of record in the Office of County Recorder in and for said County and State, Wilkin County, Minnesota.

STREET ADDRESS OF PROPERTY: 529 12TH ST N, BRECKENRIDGE, MN 56520

COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin County, Minnesota.

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$39,961.87

TRANSACTION AGENT: None

NAME OF MORTGAGE ORIGINATOR: Clifinancial Services, Inc.

RESIDENTIAL SERVICER: Fay Servicing, LLC

TAX PARCEL IDENTIFICATION NUMBER: 23-050-4685

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: None

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: March 12, 2025 at 10:00 AM.

PLACE OF SALE: Wilkin County Sheriff's Office, Law Enforcement Center, 515 Dacotah Avenue, Breckenridge, MN 56520.

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagor, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.

TIME AND DATE TO VACATE PROPERTY: Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on September 12, 2025.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING AMONG OTHER THINGS THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERLY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

Dated: January 08, 2025

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS INDENTURE TRUSTEE OF CIM TRUST 2023-NR1  
Mortgagee

TROTT LAW, P.C.

By /s/ N. Kibongni Fondungallah, Esq.  
Samuel R. Coleman, Esq.  
\*Sun Woo Hong, Esq.\*  
Alexa Marsh, Esq.  
Attorneys for Mortgagee  
25 Dale Street North  
St. Paul, MN 55102  
(651) 209-9760  
(24-1529-FC01)

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**

Legal No. WDN000948 – Published  
Wednesday, January 15, 2025

**PUBLIC NOTICE**

**North Dakota Department of Environmental Quality Public Notice**  
**Issue of an NDPDES Permit**  
Public Notice Date: 1/15/2025  
Purpose of Public Notice

The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information  
Public Notice Number: ND-2025-001  
Application Date: 10/1/2024 Application Number: NDG07

Applicant Name: General Permit NDG070000-Temporary Discharge  
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324  
Telephone Number: 701.328.5237  
Proposed Permit Expiration Date: 3/31/2030

Description

The department intends to reissue a NDPDES General Permit, NDG070000, to regulate temporary discharge activities such as: hydrostatic testing of pipes, tanks, or other similar vessels; disinfection of potable water lines; pump testing of water wells; dewatering of swimming pools and similar structures; construction dewatering; the treatment of gasoline or diesel contaminated groundwater; and other short-term discharges, in the State of North Dakota. The permit establishes effluent requirements based on technology and water quality considerations, prohibitions, best management practices, and other conditions applicable to these types of wastewaters.

Tentative Determinations

Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected.

Information Requests and Public Comments

Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by February 23, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

Legal No. WDN000942 – Published  
Wednesday, January 15, 2025

**PUBLIC NOTICE**

**North Dakota Department of Environmental Quality Public Notice**  
**Issue of an NDPDES Permit**  
Public Notice Date: 1/15/2025  
Purpose of Public Notice

The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information  
Public Notice Number: ND-2025-002  
Application Date: 10/1/2024 Application Number: NDR05

Applicant Name: General Permit NDR050000-Industrial Stormwater  
Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324  
Telephone Number: 701.328.5242  
Proposed Permit Expiration Date: 3/31/2030

Description

The Department proposes to reissue NDPDES General Permit NDR050000 associated with the discharge of stormwater from industrial activity. The permit covers stormwater discharges from industrial activities listed in 40 CFR 122.26(b)(14) except for mining operations, oil and gas extraction facilities, concrete and asphalt batch plants, and construction activity. The permit requires the implementation of a pollution prevention plan to reduce stormwater pollution. The permit includes discharge limits based on prohibitions, best management practices, water quality standards, and other considerations applicable to industrial activities.

Tentative Determinations

Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected.

Information Requests and Public Comments

Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by February 17, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

Legal No. WDN000943 – Published  
Wednesday, January 15, 2025

**PUBLIC NOTICE**

**WAHPETON PUBLIC SCHOOLS BOARD MEETING**  
December 11, 2024

A regular meeting of the Wahpeton School Board was held at 8:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Jake Kubela, Michelle Nelson, Matt Vetter, Brooke Hills, Robb Dohman, Andrea Zaleski, Kathy Dimmer, and Lisa Graves. Members absent: Matt Dockter. Also present: Superintendent Michael Kaiser, Alayna Halstenggaard, Steve Hockett, Kusti Mahler, Jake Dodge, Chandra Muller, Rose Hardie, Beth Higdem, Gabe Hermes, Scott Albertson, Amanda Toussaint, Grace Brandt, and David Woods.

President Jake Kubela called the meeting to order.

The following motions were made, seconded and approved:

To approve the agenda.  
To approve the minutes from the November 13, 2024, and November 27, 2024 Regular and Special Board Meeting.  
To approve the claims and accounts against the General Fund for November in the amount of \$295,141.04.  
To approve the claims and accounts against the Building Fund for November in the amount of \$13,455.50.  
To approve the claims and accounts against the Sinking & Interest Fund for November in the amount of \$550.00.  
To rescind Board Policy ABCC – Wellness Policy and adopt Board Policy ABEA – Wellness Policy.  
To approve the recommendation on High Yield Savings Account Options as presented.  
To approve entering an MOU with Daktronics to begin marketing and fundraising for a new video board and score boards for the HS gymnasium.  
To adjourn the meeting at 7:11 PM.

Jake Kubela, President  
Alayna Halstenggaard,  
Business Manager  
Legal No. WDN000949 – Published  
Wednesday, January 15, 2025

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Griggs County Telephone Co.

Case No. PU-24-386  
Leonard and Kindred Exchanges  
Public Convenience & Necessity  
Griggs County Telephone Co.

Case No. PU-24-387  
Designated Eligible Carrier  
Application  
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On December 23, 2024, Griggs County Telephone Co. (Griggs) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the areas currently known as the Leonard exchange and the Kindred exchange in North Dakota. The Leonard and Kindred exchanges are currently served by CenturyLink Communications, LLC (CenturyLink).

The issues to be considered in Case No. PU-24-386 are:

- Fitness and ability of Griggs to provide local exchange telecommunications services.
- Adequacy of Griggs's proposed telecommunications services.
- Technical, financial and managerial ability of Griggs to provide telecommunications services.
- Whether, upon granting a certificate of public convenience and necessity to Griggs to provide local exchange telecommunication services in the areas currently known as the Leonard and Kindred exchanges, CenturyLink's certificates of public convenience and necessity should be relinquished or transferred to competitive local exchange service?

Also on December 23, 2024, Griggs filed an application requesting that Griggs be designated as an essential telecommunications carrier (ETC) in the Leonard and Kindred exchange areas, Case No. PU-24-387.

The issues to be considered in Case No. PU-24-387 are:

- Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
- Whether the ETC universal service support area to be designated.
- Whether it is in the public interest to designate Griggs as an ETC in the Leonard and Kindred local exchange areas for the purposes of receiving universal service support?
- Whether, upon designation of Griggs as an ETC for the Leonard and Kindred exchanges, CenturyLink's designation as an ETC for the Leonard and Kindred exchanges should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 21, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: January 8, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringstad, Commissioner  
Legal No. WDN000951 – Published  
Wednesday, January 15, 2025

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FAMILY DENTISTRY

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If you are seeking a full-time position in a fun and upbeat office with excellent comprehensive patient care, then you are exactly who we are looking for!

We offer a competitive salary with retirement matching, an ample PTO structure, and numerous other benefits which allows our employees to have a rewarding work/life balance.

We take great pride in the care we give to our patients and have committed to delivering the latest and most advanced dental technology.

If this is the type of dental office you are looking for then we would love nothing more than for you to join our team. Please send your resume and any additional questions you have to [masonoddhaley@gmail.com](mailto:masonoddhaley@gmail.com)

**103 9th St N, Wahpeton, ND 58075**  
**701-642-8566**  
[www.wahpetonfamilydentistry.com](http://www.wahpetonfamilydentistry.com)  
**Monday-Thursday | 7am-4pm**  
**Friday | 7am-1pm Once Monthly**

**WHEN PUBLIC NOTICES REACH THE PUBLIC, EVERYONE BENEFITS**

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WHY TRY TO FIX SOMETHING THAT ISN'T BROKEN?

2 OUT OF 3 US ADULTS READ A NEWSPAPER IN PRINT OR ONLINE DURING THE WEEK

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**N** Newspaper Association of America  
[www.naa.org](http://www.naa.org)

Classifieds Marketplace

**PUBLIC NOTICE**

facilities, concrete and asphalt batch plants, and construction activity. The permit requires the implementation of a pollution prevention plan to reduce stormwater pollution. The permit includes discharge limits based on prohibitions, best management practices, water quality standards, and other considerations applicable to industrial activities.

Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by February 17, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

**Legal # WHM002059 - Published January 18, 2025**

Whitney M. Irish (#07240) wirish@vogellaw.com 215 30th Street North, PO Box 1077 Moorhead, MN 56561-1077 Telephone: 218.236.6462 Attorneys for Petitioner

**Court File No. 53-1983-PR-06849**

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Carl A. Hovey, Deceased.

**NOTICE OF HEARING ON PETITION FOR FORMAL APPOINTMENT OF A SUCCESSOR PERSONAL REPRESENTATIVE IN A SUBSEQUENT ADMINISTRATION**

NOTICE IS HEREBY GIVEN that Mark A. Hovey has filed herein a Petition for Formal Appointment of a Successor Personal Representative in a Subsequent Administration. [¶1] The hearing will be held on the 10th day of February, 2025, at 8:00 a.m., at the Courtroom of said Court at the County Courthouse in the City of Williston, County of Williams, State of North Dakota. Any persons having an interest may file an objection stating why said Petition should not be granted. Such objections, if any, must be in writing, filed with the Court and copies served by mail on all interested persons. Dated this 6th day of January, 2025.

VOGEL LAW FIRM /s/ Whitney M. Irish Whitney M. Irish (#07240) wirish@vogellaw.com 215 30th Street North PO Box 1077 Moorhead, MN 56560-1077 Telephone: 218.236.6462 **Legal # WHM002064 - Published January 11, 18 and 25, 2025**

Kristen Traiser (ID #07605) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) kristen@sandinlaw.com Attorney for Petitioner Probate No.: 53-2024-PR-00357

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Grace S. Leque, a/k/a Grace Leque-Brown, a/k/a Grace Leque, Deceased

**NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND FORMAL APPOINTMENT OF A PERSONAL REPRESENTATIVE** NOTICE IS HEREBY GIVEN that on March 17, 2025, at 8:00 a.m., a no-appearance hearing will be held in the District Court of Williams County, State of North Dakota, at 205 East Broadway, Williston, North Dakota 58801, on a petition for the formal probate of an instrument purporting to be the decedent's Last Will and Testament dated September 24, 1999, and for the appointment of Norman P. Leque, whose address is 3817 West Lake Sammamish Parkway Northeast, Redmond, Washington 98052, as personal representative of the decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to

**PUBLIC NOTICE**

the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the necessary powers to administer the decedent's estate pursuant to the North Dakota Uniform Probate Code. Dated this 3rd day of January 2025.

First Publication on the 11th day of January 2025.

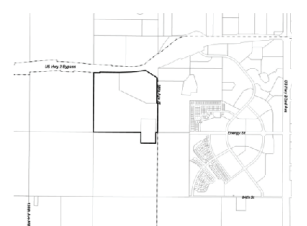
**Legal # WHM002065 - Published January 11, 18 and 25, 2025**

**PUBLIC NOTICE HEARING**

NOTICE IS HEREBY GIVEN that the Planning & Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, January 21 st , 2025 at 5:30 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston, to consider a rearrangement of Sublot 2 and the NE1/4, Less Warranty Deed 572469 & State, Situate in Sec. 22, T155N, R101W creating three lots, and a special use permit proposal to expand the existing contractor yard use from approximately 6 acres to 12.03 acres. The property in question is zoned A: Agriculture, located west of 16 th Avenue W and south of US Highway 85.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/654245021> . You can also dial in using your phone +1 (408) 650-3123, Access Code:654-245-021 the 21 st day of January 2025 at 5:30 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described herein.

**LOCATION AREA**



Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON PLANNING & ZONING COMMISSION

Kent Jarcik Planning Director **Legal # WHM002071 - Published January 11 and 18, 2025**

**NOTICE TO CONTRACTORS** The North Dakota Department of Transportation (NDDOT) will receive bids for the construction

of the following project(s): Job No.: 23730 Project No(s): BRJ-0053(079) Length: 0.060 Type: STRUCTURE REMOVAL AND STRUCTURE REPLACEMENT County(s): WILLIAMS Co Location: 125TH AVE NW, 3 MI S OF ND 50 AND 2 MI W OF CMC 5333

Bids will be received via the Bid Express on-line bidding exchange at [www.bidx.com](http://www.bidx.com) until 09:30AM, February 07, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently pre-qualified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm> NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ronald J. Henke, P.E., Director North Dakota Department of Transportation

**Legal # WHM002072 - Published January 18, 2025**

**ADVERTISEMENT FOR BIDS**

**MHA Nation - Four Bears**

**PUBLIC NOTICE**

**Segment Bakersfield Residential Development Phase 2 New Town, ND**

Sealed Lump Sum Bids will be received for the **Bakersfield Residential Development Phase 2** until **2:00 p.m. local time, February 5, 2025**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work).

Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment**

and delivered to: **Ackerman-Estvoid 1907 17th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Project consists of a new residential development that consists of 19 single-family houses, 12 tiny homes and site improvements including utilities and grading. Location: Four Bears Village, New Town, ND.

Online Procurement and Contracting Documents: Obtain access through Quest CDN ([www.questcdn.com](http://www.questcdn.com)). You may download the digital plan documents by inputting **Quest project #9485038** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Robert White, Councilman MHA Nation - Four Bears Segment **Legal # WHM002073 - Published January 18, 25 and February 1, 2025**

**CALL FOR BIDS CITY OF WILLISTON, NORTH DAKOTA WILLISTON BASIN INTERNATIONAL AIRPORT**

NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:

**1 NEW 4-WHEEL UTILITY WORK MACHINE**

Bids will be received until 3:00 PM CST, FEBRUARY 5, 2025 at the Office of the Airport Director, 14127 Jensen Ln, Suite 200, Williston, North Dakota, at which time and place all bids will be publicly opened and read aloud.

The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston. Specifications and any other information may be obtained from the Airport Director's Office, 701-875-8594 or [https://flywilliston.net/airport\\_information/doing\\_business/bid\\_opportunities.php](https://flywilliston.net/airport_information/doing_business/bid_opportunities.php) Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope. By Order of the Board of City Commission of the City of Williston dated this **14th day of January 2025**.

**Legal # WHM002074 - Published January 18 and 25, 2025**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Griggs County Telephone Co. Case No. PU-24-386

**PUBLIC NOTICE**

Leonard and Kindred Exchanges Public Convenience & Necessity Griggs County Telephone Co. Case No. PU-24-387 Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On December 23, 2024, Griggs County Telephone Co. (Griggs) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the areas currently known as the Leonard exchange and the Kindred exchange in North Dakota. The Leonard and Kindred exchanges are currently served by CenturyLink Communications, LLC (CenturyLink).

The issues to be considered in Case No. PU-24-386 are:

1. Fitness and ability of Griggs to provide local exchange telecommunications services.
2. Adequacy of Griggs's proposed telecommunications services.
3. Technical, financial and managerial ability of Griggs to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Griggs to provide local exchange telecommunication services in the areas currently known as the Leonard and Kindred exchanges, CenturyLink's certificates of public convenience and necessity should be relinquished or transferred to competitive local exchange service?

Also on December 23, 2024, Griggs filed an application requesting that Griggs be designated as an essential telecommunications carrier (ETC) in the Leonard and Kindred exchange areas, Case No. PU-24-387.

The issues to be considered in Case No. PU-24-387 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate Griggs as an ETC in the Leonard and Kindred local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of Griggs as an ETC for the Leonard and Kindred exchanges, CenturyLink's designation as an ETC for the Leonard and Kindred exchanges should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 21, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 8, 2025

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner **Legal # WHM002075 - Published January 18, 2025**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.

Case No. PU-24-388 Deferred Accounting - Congestion Litigation Application NOTICE OF OPPORTUNITY FOR HEARING On December 26, 2024, Montana Dakota Utilities Co. (MDU) filed an application for deferred accounting treatment for incurred and future external legal expenses related to the congestion litigation related to their Northwest North Dakota (NWND) Load Pocket. The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the costs of the litigation. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by February 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck,

**PUBLIC NOTICE**

North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: January 8, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Jill Kringstad, Commissioner **Legal # WHM002076 - Published January 18, 2025**

**NOTICE TO CREDITORS Probate No. 53-2025-PR-00162**

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

Garth H. Sjue [gsjue@crowleyfleck.com](mailto:gsjue@crowleyfleck.com) ND Bar ID # 03873 CROWLEY FLECK PLLP 1331 9th Avenue NW—2nd Floor P.O. Box 1206 Williston, ND 58802-1206 (701) 572-2200 Attorneys for Personal Representative

IN THE MATTER OF THE ESTATE OF DAVID B. PEDERSON, AKA DAVID PEDERSON, AKA DAVID BENNETT PEDERSON, DECEASED

NOTICE IS HEREBY GIVEN That the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Timothy J. Pederson, 706 University Avenue, Williston, ND 58801, or filed with the District Court. DATED this 10th day of January, 2025.

*/s/ Garth H. Sjue*, Attorney for Personal Representative **Legal # WHM002077 - Published January 18, 25 and February 1, 2025**

Williams County Soil Conservation District has hereby scheduled a board meeting for Wednesday, January 22, 2025, at 10:00 a.m. at the tree shed shop, 14120 Hwy 2 Williston, ND 58801 **Legal # WHM002078 - Published January 18, 2025**

**ADVERTISEMENT FOR BIDS FOR Detention Pond 6 & East Airport Drainage Channel**

Notice is hereby given that sealed bids for the **Detention Pond 6 & East Airport Drainage Channel** project for the City of Williston, North Dakota will be received at the Office of the City Finance Director located in the Williston City Hall, 22 East Broadway, Williston, North Dakota until 3:00 P.M., Central Time, **February 5, 2025**. At that time the bids will be opened and read aloud at the John Kautzman Chamber Room located at 22 East Broadway, Williston, North Dakota.

Description of Work: The project involves construction of Detention Pond 6 and approximately 500 feet of the East Airport Drainage Channel in Williston, North Dakota. This includes approximately moving 46,000 cy of earthwork and installing various sizes of storm drain infrastructure.

A pre-bid meeting will be held **January 30, 2025 at 9:00 AM** at the City of Williston Public Works Building located at 1121 5th Street E, Williston, North Dakota. An optional site visit will take place after the pre-bid for those interested. The project has a **120- calendar** day construction schedule from the construction initiation date. The project must be substantially complete no later than **October 15, 2025**. The final completion date is **October 25, 2025**.

To order plans and specifications, or for further information, contact Alliance Consulting at (701) 572-8100 or at 621 26th Street West, Williston, ND 58801, after **January 18, 2025**. Copies of the bid forms, drawings, specifications, and contract documents are Digital Documents obtained for a fee of \$80.00 from [www.Quest-CDN.com](http://www.Quest-CDN.com) by navigating to the "Bid Documents tab and entering Quest Project Number **9462763**. ALL BIDDERS are required to view the proposed project site area in order to familiarize themselves with the details of the area prior to submitting a bid.

Drawings and specifications are available for VIEWING PURPOSES ONLY at the office of the CITY ENGINEER in Williston, (701) 577-6368. BIDDERS must obtain the bid documents directly from either Alliance Consulting or Quest-

CDN to be a registered bidder and receive addenda. Bidders obtaining copies of the documents from other sources do so at their own risk.

Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the City auditor. Each bid shall be accompanied by a Bidder's Bond in a sum equal to 5% of the full amount of the bid, executed by the BIDDER as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's bid be accepted and the contract be awarded to him, he, within 10 days after Notice of Award, will execute and effect a contract in accordance with the terms of his bid and provide a Performance and Payment Bond in the amount of 100% of the Contract Price with a corporate surety approved by the Owner.

The Bid Bond and Contractor's License Renewal Certificate shall be submitted in a separate sealed envelope attached to the outside of the Bid Envelope. Bidders must be licensed for the highest amount of their bid.

For each Bid, the outside of the envelope shall be marked with the date of the proposal, the name of the Bidder, and acknowledgment of any Addendums that were received. The right is reserved to reject any or all bids, and to waive any informality in any bid and to hold bids for a period not to exceed 50 days from said date of opening of bids.

CITY OF WILLISTON, NORTH DAKOTA By:Hercules Cummings, Finance Director By Order of the Board of City Commissioners, City of Williston, North Dakota **Legal # WHM002079 - Published January 18, 25 and February 1, 2025**

**ADVERTISEMENT FOR BIDS FOR 2nd Ave NW Roadway Improvements**

Notice is hereby given that sealed bids for the **2nd Ave NW Roadway Improvements** project for the City of Williston, North Dakota will be received at the Office of the City Finance Director located in the Williston City Hall, 22 East Broadway, Williston, North Dakota until 3:00 P.M., Central Time, **February 5, 2025**. At that time the bids will be opened and read aloud at the John Kautzman Chamber Room located at 22 East Broadway, Williston, North Dakota.

Description of Work: The project involves installation of utilities including constructing 2nd Ave NW in Williston, North Dakota. This includes approximately raising the existing utilities in the roadway, installing power infrastructure, along with 71,140 square feet of Asphalt, 3,505 linear feet of curb and gutter, and 22,780 square feet of concrete flatwork.

A pre-bid meeting will be held **January 30, 2025 at 9:00 AM** at the City of Williston Public Works Building located at 1121 5th Street E, Williston, North Dakota. An optional site visit will take place after the pre-bid for those interested. The project has a **120- calendar** day construction schedule from the construction initiation date. The project must be substantially complete no later than **October 15, 2025**. The final completion date is **October 25, 2025**.

To order plans and specifications, or for further information, contact Alliance Consulting at (701) 572-8100 or at 621 26th Street West, Williston, ND 58801, after **January 18, 2025**. Copies of the bid forms, drawings, specifications, and contract documents are Digital Documents obtained for a fee of \$80.00 from [www.Quest-CDN.com](http://www.Quest-CDN.com) by navigating to the "Bid Documents tab and entering Quest Project Number **9462762**. ALL BIDDERS are required to view the proposed project site area in order to familiarize themselves with the details of the area prior to submitting a bid.

Drawings and specifications are available for VIEWING PURPOSES ONLY at the office of the CITY ENGINEER in Williston, (701) 577-6368. BIDDERS must obtain the bid documents directly from either Alliance Consulting or Quest-CDN to be a registered bidder and receive addenda. Bidders obtaining copies of the documents from other sources do so at their own risk.

Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the City auditor. Each bid shall be accompanied by a Bidder's Bond in a sum equal to 5% of the full amount of the bid, executed by the BIDDER as principal