

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-390, 1** time(s), as required by law or ordinance. NDNA IO: 25015PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

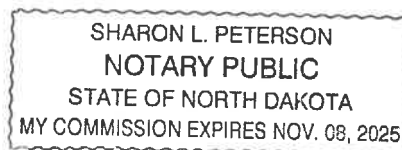
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 18th day of February, 2025.





Evans, O'Neill among Pro Bowl additions

ASSOCIATED PRESS

NEW YORK — Tampa Bay Buccaneers receiver Mike Evans got his 11th straight 1,000-yard season — and now he's a Pro Bowler for the sixth time.

Evans was named to the Pro Bowl Games on Monday as a replacement player after spots were vacated by this year's Super Bowl participants — the Philadelphia Eagles and the Kansas City Chiefs — and because of injuries.

Also Monday, Atlanta running back Bijan Robinson was named to his first Pro Bowl. He takes the place of Eagles star Saquon Barkley.

New York Giants rookie receiver Malik Nabers was added, becoming the team's first rookie to make the Pro Bowl since Odell Beckham Jr. in 2014.

Washington linebacker Bobby Wagner was named as a replacement for Philadelphia's Zach Baun, a day after the Commanders lost to the Eagles 55-23 in the NFC championship game. This is Wagner's 10th appearance.

New Orleans center Erik McCoy replaces Philadelphia's Cam Jurgens and Seattle defensive end Leonard Williams will fill in for Philadelphia's Jalen Carter. It will be the second trip for each player.

Minnesota offensive tackle Brian O'Neill also made his second Pro Bowl, replacing Philadelphia's Lane Johnson.

Carolina guard Robert Hunt replaces Philadelphia's Landon Dickerson and Detroit offensive tackle Taylor Decker replaces injured Lions teammate Penei Sewell.

In the AFC, Miami tight end Jonnu Smith replaces Kansas City's Travis Kelce. Cleveland offensive guard Joel Bitonio will make his seventh straight appearance when he replaces Kansas City's Joe Thuney. New York Jets defensive lineman Quinnen Williams will make his third straight appearance, filling in for Kansas City's Chris Jones.

The Pro Bowl Games run Thursday through Sunday in Orlando and include skills competitions and a flag football game.

Steelers have issues, but feel Tomlin isn't one

PITTSBURGH — Art Rooney II knows the Pittsburgh Steelers have problems.

The team's longtime president doesn't think his head coach is one of them.

Rooney said Monday the club remains fully behind Mike Tomlin, who is now closing in on a decade since his most recent playoff victory following another quick postseason exit.

Tomlin, the NFL's longest-tenured coach, signed an extension last summer that carries through the 2027 season. While admitting he's frustrated about the team's late fade that ended with a blowout loss to Baltimore in the first round, Rooney doesn't see the dismal finish as proof that Tomlin has lost his touch in the locker room.

"(Mike) still think he has the strengths that he always had in terms of being able to lead a team," Rooney said, later adding, "When you have a good coach, you just try to keep building."

Though Tomlin's job is safe, Rooney hinted at potential changes to Tomlin's staff and didn't rule out moving on from coaches who are under contract for next season, a list that includes defensive coordinator Teryl Austin and offensive line coach Pat Meyer.

"That's still the process we are going through," Rooney said.

Coen set to lead latest Jaguars' turnaround

JACKSONVILLE, Fla. — New Jacksonville Jaguars coach Liam Coen wants players who play "through the echo of the whistle" and "on the edge."

It would be the kind of identity and mentality the woeful franchise has lacked for most of the past two decades.

"It's a violent game," Coen said. "They have to be that way. I want them to play that way. So that's where it starts. If we can get that out of these guys, I think we'll be moving in the right direction."

The Jaguars introduced Coen on Monday, three days after agreeing to terms on a five-year contract. Owner Shad Khan parted ways with general manager Trent Baalke to clear a path to land Coen, who reversed course after telling Tampa Bay he planned to remain the team's offensive coordinator.

Khan called Coen late Wednesday, persuading him to change his mind about interviewing and consider becoming the eighth head coach in franchise history and fourth in the past six years. Coen will now have significant input on hiring a general manager.

"He was extremely convincing," Coen said. "I'm not saying it's a blank canvas by any means, but it's a canvas and it's a canvas that you can go work with and put time and investment in, and it's not so far away?"

Schottenheimer says he's 'ready' to coach Cowboys

FRISCO, Texas — Brian Schottenheimer carried a card in his wallet when he was still in college, inscribed with his goal at the time.

Become the youngest head coach in the NFL.

Didn't quite work out that way for the son of the late coach Marty Schottenheimer, in part because he said it wasn't too many years later when the younger Schottenheimer thought maybe he wasn't ready.

The 51-year-old Schottenheimer says he is now, and the Dallas Cowboys promoted him from offensive coordinator to be the 10th coach in the storied franchise's history.

"I thought for a while it might not happen, but it's been a lifelong dream," Schottenheimer said at his introductory news conference Monday, with his family and Marty Schottenheimer's widow, Pat, watching along with franchise quarterback Dak Prescott and several teammates.

"That notecard was in my wallet at an early age, and it's been a long time coming, but it's here," the younger Schottenheimer said.

Glenn, Mougey optimistic in Jets' intro

Aaron Glenn was settling into retirement from playing football and looking to make his mark in the business world and "be the best dad I can be."

One day, a few years removed from playing his last snap, he was watching a game at home.

"I forgot who was playing, but I am cursing the TV out," a smiling Glenn recalled Monday during a news conference introducing him as the New York Jets' head coach and Darren Mougey as the team's general manager.

"My wife tells me: 'Baby, go coach. Go coach,'" Glenn added. "It was like a weight off my shoulders because that's my passion and it's OK to be a coach. Back then, I felt like I wanted to be a businessman."

Neither he nor Mougey downplayed the enormity of the task at hand, which is turning around a franchise that has the NFL's longest active playoff drought at 14 consecutive seasons.

LEGAL NOTICES

REQUEST FOR BIDS
The Board of Park Commissioners of the Bismarck Parks and Recreation District (District) will receive sealed bids for fencing at Cottonwood Park. All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office, located at 400 East Front Avenue, Bismarck, ND 58504. Attn: Dave Mayer until 1:30 pm CT on February 12, 2025, at which time the bids will be publicly opened and read.
All bids shall be sealed and endorsed "2025 Cottonwood Fence Project." Bids must be submitted on forms provided by the District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District Office. The Board of Park Commissioners of the Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and to reject any or all bids and to waive irregularities whenever it is for the best interest of the District.
Dated this 17th day of January, 2025
BISMARCK PARKS AND RECREATION DISTRICT
Kevin Klipfel
Executive Director
Please publish January 28, and February 4, 2025
1/28, 2/4 - COL-ND-0945

SV 78 Advertisement

The Bismarck City Commission will receive bids for the construction of LED Street Light Luminaire Replacements and related items in Street Light and Traffic Signal Project Seventy-Eight (78) Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 3:00 p.m., Tuesday, February 18, 2025. Bids will be opened at 4:00 p.m., Tuesday, February 18, 2025, both physically in the City/County building at 221 N. 5th Street and virtually using Microsoft Teams.

Prior to submitting a bid, digital project documents must be downloaded from www.QuestCDN.com for a \$22.00 payment. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with free membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #9508055 on the website's project search page. An optional paper set of plans and specifications is available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping, from the Bismarck Engineering Department. Digital download and bidding through QuestCDN is still required. Bidding requires a separate \$42.00 payment to QuestCDN.com.

The contractor shall upload a copy of his license or renewal thereof, pursuant to Section 43-07-12 of the North Dakota Century Code, as amended, through QuestCDN.

The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The project includes more than one unit, and the basis of award shall be the lowest and best bid for the units selected by the City. Units not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units will be awarded and balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission.

The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City.

Work shall consist of the removal and replacement of approximately 1,020 street light luminaires, 365 streetlight luminaire retrofits, and related items.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK
Jason Tomanek
City Administrator
1/28, 2/4, 2/11 - COL-ND-0963

PUBLIC NOTICE

The North Dakota Department of Corrections and Rehabilitation is soliciting proposals from Engineering & Geotechnical Testing firms interested in providing code required special inspections and testing services for the Heart River Women's Transformation Center located in Mandan, North Dakota. Interested parties must display/demonstrate expertise in materials testing and special inspections of newly constructed facilities. Information packets, which include the SF330 (Architect-Engineer Qualifications) form, facility construction drawings, maps, project manual, specifications, and geotechnical report are available by contacting Chris Jangula, Director of Physical Plant Services, by mail at the North Dakota Department of Corrections and Rehabilitation Central Office, PO Box 1898, Bismarck, N.D. 58502-1898; by phone at 701-328-6133; or by e-mail at cjangula@nd.gov. All phone requests must be followed by a written request to the address listed above.

Responses to this request will be accepted until 5:00 P.M. February 5th, 2025, at the Office of Chris Jangula, Director of Physical Plant Services, North Dakota Department of Corrections and Rehabilitation Central Office, PO Box 1898, Bismarck, N.D. 58502-1898.
1/13, 1/21, 1/28 - COL-ND-0908

LEGAL NOTICES

ADVERTISEMENT FOR BIDS
INVITATION TO BID
Great Plains Food Bank Bismarck Renovation, Bismarck, ND
Bids will be received until 3:00PM, Tuesday, February 11, 2025 via email at jared@thearchitectfirm.com or hard copy at Shultz + Associates Architects, 612 1/2 Main Avenue, Fargo, North Dakota 58103. Bids will be opened and read aloud in person at Shultz + Associates Architects and via teleconference (Phone Number: 701.353.8513, Conference ID: 471 335 084#). A bid tabulation will be distributed.
Project: The project scope entails the remodel of two toilet rooms at the Great Plains Food Bank building at 1315 S 20th St, Bismarck, ND 58504.
A Single Prime bid will be received for all work.
The project is partially funded with Federal Funds and is subject to the Davis Bacon Act. Bidders must be registered at SAM.gov prior to Contract Award and comply with Executive Order 11246 Equal Employment Opportunity Clause and Federal Labor Standard Provisions including Davis-Bacon wage rates as required Contract requirements. Buy American Build American (BABA Act) is also a Contract requirement.
All bids shall be in accordance with the Bidding Documents prepared by Shultz + Associates Architects, 612 1/2 Main Avenue, Fargo, North Dakota 58103. Phone: 701.476.0714. Email: jared@thearchitectfirm.com
Bidding Documents
Electronic Bidding Documents will be provided to interested Bidders and sub-bidders from the Architect by providing name, address, phone number, and email contact information. Send your request and contact information to jared@thearchitectfirm.com. Bidders who provide contact information will have Addenda issued to them via email.
Bidding Documents are also available at the following Plan Exchanges: Bismarck, Mandan, Minot, and Fargo Builder's Exchanges, Construct Connect (https://www.constructconnect.com/), Dodge Data & Analytics (https://www.construction.com/), and
Bid Preparation
The Bidder's Bond shall be in the amount equal to five (5%) of the full bid amount and executed by the bidder as principal and by a surety company authorized to do business in the State, conditioned that if the bidder's bid is accepted and the contract awarded to the bidder, within ten (10) days after the notice of award will execute a contract in accordance with the terms of the bidder's bid and provide Payment and Performance Bonds. Bidders must hold a North Dakota Contractor's License and such license must have been in effect at least ten (10) days prior to the date of the bid opening and carry North Dakota Worker's Compensation Insurance as required by law. No proposal shall be read or considered unless a copy of the License or Certificate of Renewal thereof is included.
Bids must be submitted on copies of the Bid Form in the specifications. No bid will be read or considered that does not fully comply with the provisions herein as to bonds and licenses or which does not state that Davis Bacon wages have been incorporated into the proposal.
The Owner reserves the right to hold all bids until a contract is executed, but not longer than thirty days (30) days after the date of the bid closing and the right to reject any or all bids and waive any informalities.
BY: Great Plains Food Bank
Fargo, North Dakota
1/21, 1/28 - COL-ND-0943

Legals

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-24-390
2025 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
On December 31, 2024, Otter Tail Power Company (OTP) filed a request for approval of its 2025 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2025, through March 31, 2026, of the repowers to Langdon, Luveme, Ashtabula I and III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 2.449 percent to 0.081 percent on April 1, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$1.62 beginning on April 1, 2025. The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 or TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: January 22, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
1/28 - COL-ND-0967

Legals

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF JAMES LOUIS EDWARD SHEPHERD, A MINOR CHILD
NOTICE OF PETITION FOR NAME CHANGE
1. Please Take Notice that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of James Louis Edward Shepherd to James Louis Edward Ehli.
2. Notice Is Further Given that thirty days after publication, the Petitioner, Kerrie Ann Ehli, intends to file a Petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 23rd day of January, 2025.
/s/ Grant D. Adkins
GRANT D. ADKINS
ND Bar ID No. 09532
Adkins Law PLLC
Attorney for the Petitioner
220 N 4th Street
Bismarck, North Dakota 58501
Ph: (701) 975-0255
Fax: (701) 751-1777
grant@adkins-legal.com
1/28 - COL-ND-0969

LEGAL NOTICES

INVITATION FOR CONSTRUCTION BIDS
THREE AFFILIATED TRIBES/CO
Fort Berthold
Rural Water
Owner Supply System
308 4 Bears Complex
New Town, ND 58763
Address
Separate sealed bids for construction of the **FBRW Office/Shop Building, Contract 2023-8** will be received by the **Three Affiliated Tribes** at the office of the **MHA & TERO Energy Complex located in New Town, ND**, until 11:00 A.M., local time on the 19th day of **February 2025**. At this time the bids will be publicly opened and read aloud.
The scope of WORK generally consists of the construction of an operations and maintenance facility for Fort Berthold Rural Water (FBRW). The facility includes an office/shop building 13,200 square feet (SF) in size with approximately 3,000 SF of office space, an approximately 1,400 SF wash bay, and 8,800 SF of shop and storage space. The site development for the facility includes installation of all necessary buried utilities, paving around the office/shop building, installation of fencing and gates, the installation of approximately 160,000 SF of gravel surfacing for equipment and materials storage. The Contractor shall be responsible to provide all the necessary work and materials needed to the complete the project as required by the Project Drawings, Specifications, and Contract Documents. The FBRW Office/Shop Facility site is located a few miles West of the Four Bears Village in McKenzie County.
All Bids must be made on the "Bid Form" included as part of these documents. Each BID must be accompanied by a separate envelope containing a copy of a current and valid **North Dakota Contractor's License or Certification of Renewal thereof** (must have been issued at least 10 calendar days before the date of the Bid Opening) and a **BIDDER'S BOND** equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a surety, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within ten days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR'S BOND as required by law and the regulations and determinations of the **Three Affiliated Tribes**.
Bidders on this work will be required to comply with the Presidents Executive Order No. 11246 - Equal Employment Opportunity, as amended. The requirements for Bidders and Contractors under this order are explained in the contract documents.
In the evaluation of bids, the Three Affiliated Tribes will give preference in the amount of 2% above the lowest responsive bid received to Certified Indian Contractors. In order to qualify as a Certified Indian Contractor, the Contractor must register with the local Tribal Employment Rights Office (TERO) prior to the bid opening and each Bid must be accompanied by a copy of Contractor(s) current and valid Indian-certified firm certification issued by the TERO Office.
TERO Office Fee Notice
Contractor(s) and any of the Contractor(s) subcontractors bidding on this project should be aware that they will be required to comply with the TERO Regulations of the Three Affiliated Tribes. Notice is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Fort Berthold Reservation that Contractors are responsible for payment of the Tribal TERO Tax, which amounts to two and a half percent (2.5%) of the gross receipts from each Prime Contract.
Arrangements for the payment of this tax are to be made prior to beginning work with the TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO).
Three Affiliated Tribes

Fort Berthold Indian Reservation
MHA TERO/Energy Building - Four Bears Complex
New Town, ND 58763-0488
Prior to beginning of work on any contract or subcontract, the Contractor shall file a report with the TERO Office and FBRW showing:
1. Date of contract and amount of contract.
2. Location of land on which the contract will be performed.
3. Names and addresses of all parties of the contract.
4. When work is expected to begin or end.
For questions regarding TERO requirements, contact the TERO Office via phone at (701) 627-3634 or visit the TERO website at www.mhatero.com .
Date and contract amount provided to TERO in this instance shall be the total bid amount. Contractor shall indicate the contract amount is estimated and indefinite.
Notice is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Fort Berthold Reservation that Contractors are responsible for compliance with MHA DOT regulations. Contractors shall register company vehicles with the MHA DOT prior to beginning work. For questions regarding MHA DOT regulations, contact the MHA DOT Office via phone at (701) 627-2838 or visit the MHA website at www.mhadot.com
Contractors are required to obtain a Tribal Three Affiliated Tribes Environmental Department (TAT ED) waste management permit prior to beginning any construction or demolition work on the Reservation. The permit fee shall be payable to the Tribal TAT ED and shall be for the sum of one percent (1.0%) of the total Contract. For the purposes of this requirement, a Prime Contractor is the prime contractor responsible for construction or demolition projects funded by a federal agency, Tribal Government, or other commercial construction.
PLANS and SPECIFICATIONS (Contract Documents) are on file at the offices of Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's office is:
BARTLETT & WEST, INC.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 258-1110
Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number **9491458**, on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.
Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of **\$150.00** for each set of documents obtained; checks to be payable to Bartlett & West, Inc. **No refunds will be made.**
The Owner reserves the right to hold all bids for a period of 61 days after the date fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the Owner.
The Owner reserves the right to award the Contract, if awarded, based on the received bids and will make the determination of the Bid(s) that is in the best interest and most advantageous to the Owner.
Dated this 20th day of January, 2025
1/21, 1/28, 2/4 - COL-ND-0937

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-24-390
2025 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
On December 31, 2024, Otter Tail Power Company (OTP) filed a request for approval of its 2025 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2025, through March 31, 2026, of the repowers to Langdon, Luveme, Ashtabula I and III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 2.449 percent to 0.081 percent on April 1, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$1.62 beginning on April 1, 2025. The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 or TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: January 22, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
1/28 - COL-ND-0967

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF JAMES LOUIS EDWARD SHEPHERD, A MINOR CHILD
NOTICE OF PETITION FOR NAME CHANGE
1. Please Take Notice that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of James Louis Edward Shepherd to James Louis Edward Ehli.
2. Notice Is Further Given that thirty days after publication, the Petitioner, Kerrie Ann Ehli, intends to file a Petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 23rd day of January, 2025.
/s/ Grant D. Adkins
GRANT D. ADKINS
ND Bar ID No. 09532
Adkins Law PLLC
Attorney for the Petitioner
220 N 4th Street
Bismarck, North Dakota 58501
Ph: (701) 975-0255
Fax: (701) 751-1777
grant@adkins-legal.com
1/28 - COL-ND-0969

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-24-390
2025 Renewable Resource Cost Recovery Adj. Factor Rates
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Issued: January 22, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
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1/28 - COL-ND-0967

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF JAMES LOUIS EDWARD SHEPHERD, A MINOR CHILD
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/s/ Grant D. Adkins
GRANT D. ADKINS
ND Bar ID No. 09532
Adkins Law PLLC
Attorney for the Petitioner
220 N 4th Street
Bismarck, North Dakota 58501
Ph: (701) 975-0255
Fax: (701) 751-1777
grant@adkins-legal.com
1/28 - COL-ND-0969

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-24-390
2025 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
On December 31, 2024, Otter Tail Power Company (OTP) filed a request for approval of its 2025 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2025, through March 31, 2026, of the repowers to Langdon, Luveme, Ashtabula I and III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 2.449 percent to 0.081 percent on April 1, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$1.62 beginning on April 1, 2025. The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 or TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: January 22, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
1/28 - COL-ND-0967

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-24-390
2025 Renewable Resource Cost Recovery Adj. Factor Rates
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On December 31, 2024, Otter Tail Power Company (OTP) filed a request for approval of its 2025 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2025, through March 31, 2026, of the repowers to Langdon, Luveme, Ashtabula I and III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 2.449 percent to 0.081 percent on April 1, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$1.62 beginning on April 1, 2025. The issues to be considered in this proceeding are:
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Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
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1/28 - COL-ND-0967

Classifieds & Legals

devilslakejournal.com

LEGALS

In District Court, Ramsey County, State Of North Dakota
In The Matter Of The Petition For Name Change
Of Xander Shipman, A Minor Child
Notice Of Petition For Name Change
Please Take Notice that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Xander Kaij Shipman (current full legal name of child) to (requested full legal name of child) Xander Kaij Salazar.
Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated December 16, 2024.
Johnny L. Salazar (Petitioner Signature)
Johnny L. Salazar (Printed Name)
302 Pitcher Park SE (Address)
Devils Lake, ND 58301 (City, State Zip Code) (1:30)

IN DISTRICT COURT, RAMSEY COUNTY, NORTH DAKOTA

Dry Lake Farm, a North Dakota Partnership,
Plaintiffs,
vs
Gardner B. Penniman, Mary Penniman, David H. Turner, Agnes M. Morlock, Anna M. Juergens aka Anna M. Palmer, Barbara E. Bouten, Bernice A. A. Ness, Dean Morlock, Dean Morlock Revocable Trust dated 2/8/2000, Diann Morlock, Donna Weckman, F.H. Juergens, aka Herman Juergens and Frank Herman Juergens, Frank H. Juergens, F.J. Juergens, Fred J. Juergens, Fred Juergens, Frederick H. Morlock, G. H. Juergens, George J. Juergens, George M. Juergens, George M. Juergens, Trustee, Gerhard H. Juergens, Harold H. Nelson, Harriet E. Juergens, Harriet M. Juergens, Henry J. Morlock, Henry T. Morlock (aka H.T. Morlock and Henry Morlock), Herman M. Juergens, Hugh F. Juergens, Johanna D. Morlock, John L. Juergens, Julia E. Benesh, Judy A. Morlock, Kristy L. Juergens, Lake City Bank and Trust Company, Leona Juergens Levi F. Morlock, Lillian R. Morlock, Louisa M. E. Juergens, Lucille E. Schwartz, Manley F. Juergens, Marie Regina Morlock, Marilyn Hanson, Marilyn L. Hanson, Mary Maxine Martin, Paul Leslie Morlock, Ray G. Juergens, Richard G. Martin, Robert W. Ness, Rodney H. Morlock, Rosalie F. Juergens, Rosalia F. Juergens Johnson, Rosalia H. Juergens (aka Rosalia H. Martin and Rosalia Juergens Martin, Rosalie J. Morlock, Rosalia J. Johnson, Ruth J. Nelson, Ruth L. Nelson, Sharon L. Morlock, Sylvia Juergens, Terence L. Morlock, Terrence L. Morlock, Keith Ness, Joan Ness, and all other persons or entities claiming an interest in the property described herein.
Defendants.

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against the complaint in this action, which is here-with served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service.
If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint to Quiet title to the following described real property located in Ramsey County, ND: E½NW¼ and NW¼NW¼ of Section 25 and Government Lot 1 of Section 26, all in Township 155, Range 65, Ramsey County, North Dakota
Dated December 17, 2024.
LS Law Group, PC
/s/ Tracy Laaveg
Tracy L. Laaveg (NDID #5839)
104 4th St W., PO Box 127
Park River, ND 58270
Telephone: (701) 284-6300
Facsimile: (701) 284-6306
Email: tracy@lslawgroupnd.com
Attorneys for the Plaintiffs (1:16, 2:3, 30)

Resolution Declaring the Necessity of an Improvement for Project 250101 Street Improvement District No 82-25

2nd St NE between 6th Ave & 12th Ave, 9th Ave NE between Walnut St & 4th St, 7th Ave NE between Walnut & 7th St, 3rd St NE between 12th Ave & 14th Ave, Misc Avenues between 6th St NE & 7th St NE
BE IT RESOLVED by the Board of City Commissioners of the City of Devils Lake, North Dakota, as follows:
1. It is hereby found, determined and declared that it is necessary for the City of Devils Lake to perform street improvements and other items incidental thereto in connection therewith and for said district.
2. The work will consist of furnishing all labor and materials and performing all work for improving roadways through asphalt overlay in accordance with and more fully described in the Plans and Specifications for said project. An estimate of cost for said improvement, approved by the City Commission, is on file and open to public inspection in the Office of the City Engineer.
3. The cost of said project shall be paid in part by the levy and collection of special assessments upon properties within said district in amounts in proportion to and not exceeding the said improvement in accordance with the provisions of Title 40 of the North Dakota Century Code as amended.
4. The City Auditor is authorized and directed to cause this resolution to be published as required by law.
5. Written protests may be filed with the City Auditor within 30 days after the first publication of this resolution by owners of property liable to be special assessed for such improvement and this Commission shall meet at the office of the City Auditor in the City Hall in said City, to hear and determine the sufficiency of any written protests so filed.
6. Parcels of land included within the boundary of the District are on file in the office of the City Auditor.
Dated this 21st day of January, 2025.
Spencer Halvorson, City Administrator/Auditor (1:30, 2:6)

LEGALS

North Dakota Department of Environmental Quality Public Notice
Issue of an NDPDES Permit
Public Notice Date: 1/29/2025
Purpose of Public Notice
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.
Permit Information
Public Notice Number: ND-2025-003
Application Date: 10/1/2024
Application Number: NDR11
Applicant Name: NDPDES Construction Stormwater General Permit
Mailing Address: ND Dept of Env Quality,
Div of Water Quality,
4201 Normandy Street,
Bismarck ND 58503-1324
Telephone Number: 701.328.5242
Proposed Permit Expiration Date: 3/31/2030

Description
The department proposes to reissue NDPDES General Permit NDR110000 to authorize the discharge of stormwater associated with construction activity as defined in 40 CFR part 122.26(b)(14)(x) and small construction activity as defined in 40 CFR part 122.26(b)(15). The regulated construction activities include clearing, grading, and excavating that result in land disturbance of equal to or greater than one acre. Construction activity also includes the disturbance of less than one acre of total land area that is part of a larger common plan of development or sale, if the larger common plan will ultimately disturb equal to or greater than one acre. The permit requires the implementation of a pollution prevention plan to reduce erosion and sediment impacts to surface waters. The permit includes discharge conditions based on prohibitions, best management practices, water quality standards, and other considerations applicable to construction activity.
Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected.
Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.
The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjold, Acting Non-discrimination Coordinator at 701-328-5226 or jskjold@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

MINUTES OF BOARD OF EDUCATION

A Regular School Board meeting was held at The Sports Center at 12:00 PM on Monday, December 16, 2024.
BOARD MEMBERS PRESENT
Mr. Cory Meyer
Presiding Officer
Mr. Jason Hodous
Mrs. Lee Ann Johnston
Mrs. Sheri Olson
Mrs. Emily Foss
Mr. Ned Clouten
Superintendent of Schools
Ms. Melissa Haahr
Business Manager
Mrs. Kristel Peterson
Admin Assistant
Board of Education
Jacqueline Juarez
Student Representative
BOARD MEMBERS ABSENT
None
**All motions considered roll call vote unless otherwise noted.
The meeting was called to order by President Cory Meyer, followed by the Pledge of Allegiance.
AGENDA. Jason Hodous made a motion, seconded by Lee Ann Johnston, to approve the agenda as it stands. Motion carried unanimously.
CONTINUOUS IMPROVEMENT – STUDENT OUTCOME GOALS. Superintendent Clouten presented data on Guardrail Progress Measure 3.1. 3.2,3-Reading Achievement. Sheri Olson made a motion, seconded by Emily Foss, to approve the reading achievement goals progress measures. Motion carried unanimously.
BUILDING/PROGRAM REPORT - CENTRAL MIDDLE SCHOOL. Dan Kaffar, principal, and Jake Wateland, assistant principal, reviewed how the strategic plan is incorporated with instruction and the implementation of the new "house" system used at CMS.
CONSENT AGENDA. Emily Foss made a motion, seconded by Lee Ann Johnston, to approve the consent agenda as follows: Approval of minutes from November 25, 2024; Financial report for November 2024; Payment of bills; Tuition Waiver Request – In-District. Motion carried unanimously.
NDPERS PLAN REVISION. Sheri Olson made a motion, seconded by Jason Hodous, to amend the October 28, 2024, approval of participation exclusively in NDPERS Deferred Compensation Plan 2025, and opting out of the State 457 Plan. This will align with the board's original intent. Motion carried unanimously.
PRAIRIE VIEW BID OPENING – CONSTRUCTION ENGINEERS. Mike Dunn and Lance Monson with Construction Engineers discussed the results of the bid opening for the Prairie View Elementary addition and renovation project. Bids came in slightly lower than anticipated. Emily Foss made a motion, seconded by Sheri Olson, to approve the Guaranteed Maximum Price (GMP) Estimate. Motion carried unanimously.
Next meeting(s):
Tues, Jan 7 5:00 PM – board work session, no action items
Mon, Jan 20 12:00 PM
The meeting adjourned at 1:06 PM.
Cory Meyer, President
Melissa Haahr, Business Manager
Kristel Peterson, Admin Assistant (1:30)

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
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The issues to be considered in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery.
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: January 22, 2025

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner (1:30)

Resolution Declaring the Necessity of an Improvement for Project 250104 Street Improvement District No 85-25

Alleys and Parking Lots Within Downtown and Surrounding Area
BE IT RESOLVED by the Board of City Commissioners of the City of Devils Lake, North Dakota, as follows:
1. It is hereby found, determined and declared that it is necessary for the City of Devils Lake to perform street improvements and other items incidental thereto in connection therewith and for said district.
2. As discussed in the Engineer's Preliminary Report approved at the 12-16-24 City Commission meeting, the work will consist of furnishing all labor and materials and performing all work for improving roadways through asphalt overlay in accordance with and more fully described in the Plans and Specifications for said project. An estimate of cost for said improvement is also included in the Preliminary Report and can be reviewed in the Office of the City Engineer.
3. The cost of said project shall be paid in part by the levy and collection of special assessments upon properties within said district in amounts in proportion to and not exceeding the said improvement in accordance with the provisions of Title 40 of the North Dakota Century Code as amended.
4. The City Auditor is authorized and directed to cause this resolution to be published as required by law.
5. Written protests may be filed with the City Auditor within 30 days after the first publication of this resolution by owners of property liable to be special assessed for such improvement and this Commission shall meet at the office of the City Auditor in the City Hall in said City, to hear and determine the sufficiency of any written protests so filed.
6. Parcels of land included within the boundary of the District are on file in the office of the City Auditor.
Dated this 21st day of January, 2025.
Spencer Halvorson, City Administrator/Auditor (1:30, 2:6)

Resolution Declaring the Necessity of an Improvement for Project 250102 Street Improvement District No 82-25

Janna Place, Lynn Place, Cherry Place
BE IT RESOLVED by the Board of City Commissioners of the City of Devils Lake, North Dakota, as follows:
1. It is hereby found, determined and declared that it is necessary for the City of Devils Lake to perform street improvements and other items incidental thereto in connection therewith and for said district.
2. As discussed in the Engineer's Preliminary Report approved at the 12-16-24 City Commission meeting, the work will consist of furnishing all labor and materials and performing all work for improving roadways through asphalt overlay in accordance with and more fully described in the Plans and Specifications for said project. An estimate of cost for said improvement is also included in the Preliminary Report and can be reviewed in the Office of the City Engineer.
3. The cost of said project shall be paid in part by the levy and collection of special assessments upon properties within said district in amounts in proportion to and not exceeding the said improvement in accordance with the provisions of Title 40 of the North Dakota Century Code as amended.
4. The City Auditor is authorized and directed to cause this resolution to be published as required by law.
5. Written protests may be filed with the City Auditor within 30 days after the first publication of this resolution by owners of property liable to be special assessed for such improvement and this Commission shall meet at the office of the City Auditor in the City Hall in said City, to hear and determine the sufficiency of any written protests so filed.
6. Parcels of land included within the boundary of the District are on file in the office of the City Auditor.
Dated this 21st day of January, 2025.
Spencer Halvorson, City Administrator/Auditor (1:30, 2:6)

LEGALS

Resolution Declaring the Necessity of an Improvement for Project 250102 Street Improvement District No 84-25

13th Avenue NE & 6th St NE between 12th Ave & 14th Ave
BE IT RESOLVED by the Board of City Commissioners of the City of Devils Lake, North Dakota, as follows:
1. It is hereby found, determined and declared that it is necessary for the City of Devils Lake to perform street improvements and other items incidental thereto in connection therewith and for said district.
2. As discussed in the Engineer's Preliminary Report approved at the 12-16-24 City Commission meeting, the work will consist of furnishing all labor and materials and performing all work for improving roadways through asphalt overlay in accordance with and more fully described in the Plans and Specifications for said project. An estimate of cost for said improvement is also included in the Preliminary Report and can be reviewed in the Office of the City Engineer.
3. The cost of said project shall be paid in part by the levy and collection of special assessments upon properties within said district in amounts in proportion to and not exceeding the said improvement in accordance with the provisions of Title 40 of the North Dakota Century Code as amended.
4. The City Auditor is authorized and directed to cause this resolution to be published as required by law.
5. Written protests may be filed with the City Auditor within 30 days after the first publication of this resolution by owners of property liable to be special assessed for such improvement and this Commission shall meet at the office of the City Auditor in the City Hall in said City, to hear and determine the sufficiency of any written protests so filed.
6. Parcels of land included within the boundary of the District are on file in the office of the City Auditor.
Dated this 21st day of January, 2025.
Spencer Halvorson, City Administrator/Auditor (1:30, 2:6)

Resolution Declaring the Necessity of an Improvement for Project 250101 Street Improvement District No 81-25 14th St NE and 14th Ave NE

BE IT RESOLVED by the Board of City Commissioners of the City of Devils Lake, North Dakota, as follows:
1. It is hereby found, determined and declared that it is necessary for the City of Devils Lake to perform street improvements and other items incidental thereto in connection therewith and for said district.
2. As discussed in the Engineer's Preliminary Report approved at the 12-16-24 City Commission meeting, the work will consist of furnishing all labor and materials and performing all work for improving roadways through asphalt overlay in accordance with and more fully described in the Plans and Specifications for said project. An estimate of cost for said improvement is also included in the Preliminary Report and can be reviewed in the Office of the City Engineer.
3. The cost of said project shall be paid in part by the levy and collection of special assessments upon properties within said district in amounts in proportion to and not exceeding the said improvement in accordance with the provisions of Title 40 of the North Dakota Century Code as amended.
4. The City Auditor is authorized and directed to cause this resolution to be published as required by law.
5. Written protests may be filed with the City Auditor within 30 days after the first publication of this resolution by owners of property liable to be special assessed for such improvement and this Commission shall meet at the office of the City Auditor in the City Hall in said City, to hear and determine the sufficiency of any written protests so filed.
6. Parcels of land included within the boundary of the District are on file in the office of the City Auditor.
Dated this 21st day of January, 2025.
Spencer Halvorson, City Administrator/Auditor (1:30, 2:6)

PUBLIC NOTICE

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2025 spring wild turkey hunting proclamation.
The season will run from Apr.12 through May 18. There are 8,547 licenses available in 21 open units. Bag limit is one bearded or male wild turkey. Unit 21 (Hettinger and Adams counties), which has been closed for several years, has been extended to units 44 and 06 to allow for more opportunities.
Deadline to apply is Feb. 12. Only residents are eligible. Apply online at www.gf.nd.gov.
Licenses issued by weighted lottery. A complete 2025 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov. (1:30)

MEETING MINUTES OF THE CITY COMMISSION OF THE CITY OF DEVILS LAKE, ND DECEMBER 16, 2024

The regular meeting of the Devils Lake City Commission was held on December 16 2024 with the following members present: President Moe and Commissioners Hach, Knowski, Pierce, and Uhlenkamp.
MEETING ITEMS
1) Call to Order
2) Approval of Minutes – December 16, 2024
Commissioner Pierce made a motion to approve the meeting minutes from the December 2, 2024, regular meeting. Commissioner Uhlenkamp seconded the motion, and the motion was carried unanimously.
AWARDS AND PROCLAMATIONS
1) Years of Service – Devin Grey Water (10 Years)
President Moe recognized Devin Grey Water for his 10 years of service to the Devils Lake Police Department.
PUBLIC HEARINGS – 5:30 PM BID OPENINGS VISITORS OR DELEGATIONS COMMISSION PORTFOLIOS
Commissioner Pierce – The Fire Chief said they are working on preparing for the annual fishing derby and will be monitoring ice thickness levels after Christmas. He said the training forms for the ARFF mission have been provided to the airport manager. Commissioner Pierce said they will be having an LEC meeting on Wednesday and thanked local law enforcement officers for their work on shop-with-a-cop.
Commissioner Uhlenkamp – The City Engineer said everything is going well in the Streets Department. He said the Streets Department is taking own-

LEGALS

ership of a new snowplow that was purchased over a year ago.
Commissioner Hach – The City Engineer said everything was going well in the Sanitation Department. The City Assessor said tax statements were sent out by the County and that the primary residence property tax credit application window is now open.
Commissioner Knowski – The City Engineer said they are working on some of the filters at the Water Treatment Plant. He said water quality is still good and that the work will be happening Wednesday and Thursday. The City Engineer said there will be no impact to the taste of their water.
President Moe – The Police Chief said everything was going well in the Police Department.
The City Administrator said the first municipal infrastructure bucket from "operation prairie dog" has been filled and that the second bucket looks to likely be filled in quarter 1 of 2025. He said he expects 2.5 million from the first bucket to be deposited in January. He said he has met with the Engineering Department on prospects for a remodel of City Hall that is budgeted for 2025. He requested the Commission delegate President Moe and Commissioner Hach to a City Hall Renovation Steering Group to help define scope and provide recommendation to the Commission.
President Moe asked the Commission their thoughts regarding a possible renovation of the current facility or renovation with addition to the west side of the building for a new Commission Chambers. The City Administrator said the ultimate goal is to get to action on something and avoid some of the analysis paralysis.
The City Administrator said he, the Public Works Director, and Sanitation Supervisor met with Lake Region Corporation last week on the current and future outlook for the recycling program. He said it was a productive meeting and that Lake Region Corporation was generally acceptable to a potential future partnership that included just the bailing of cardboard and not curbside recycling pickup. The City Administrator said it would be a lot of change and it would need to occur in tandem with the transition to the automated truck and new cans to avoid residents having to purchase an additional can with the current programs service offering.
The City Attorney said everything was going well in his office.
The Mayor said all was going well with the transition of ownership of the hospital and that it looks like it should be officially approved near the beginning of February.

OLD BUSINESS

CONSENT AGENDA NEW BUSINESS
1) Approval of Preliminary Report and Resolution Directing Preparation of Plans – Street Improvement District No. 81-25
Commissioner Pierce made a motion to approve the preliminary report and resolution directing preparation of plans for street improvement district No. 81-25. Commissioner Hach seconded the motion and the motion was carried unanimously.
2) Approval of Preliminary Report and Resolution Directing Preparation of Plans – Street Improvement District No. 82-25
Commissioner Knowski made a motion to approve the preliminary report and resolution directing preparation of plans for street improvement district No. 82-25. Commissioner Uhlenkamp seconded the motion and the motion was carried unanimously.
3) Approval of Preliminary Report and Resolution Directing Preparation of Plans – Street Improvement District No. 83-25
Commissioner Hach made a motion to approve the preliminary report and resolution directing preparation of plans for street improvement district No. 83-25. Commissioner Knowski seconded the motion and the motion was carried unanimously.
4) Approval of Preliminary Report and Resolution Directing Preparation of Plans – Street Improvement District No. 84-25

LEGALS

Commissioner Knowski made a motion to approve the preliminary report and resolution directing preparation of plans for street improvement district No. 84-25. Commissioner Hach seconded the motion and the motion was carried unanimously.
5) Approval of Preliminary Report and Resolution Directing Preparation of Plans – Street Improvement District No. 85-25
Commissioner Pierce made a motion to approve the preliminary report and resolution directing preparation of plans for street improvement district No. 85-25. Commissioner Uhlenkamp seconded the motion and the motion was carried unanimously.
6) Devils Lake Regional Airport Grant Closeout Budget Adjustments and City/Airport Cost Share
The City Administrator said the included budget adjustments are related to closing out the inactive grant accounts for the airport. He said normally the airport authority would receive a grant from the FAA and there would be a local match associated with the grant. The airport would request that the City supply the local match, which they traditionally have done through the city's infrastructure fund. He said that once the projects were over, if there was any money left over, the remaining funds would be transferred back into the City's infrastructure fund.
He said the most significant of the adjustments pertain to grant 9029 and the roughly \$233,000 cash balance in the account. The City Administrator said there was a land acquisition deal as part of a runway expansion project that ended up in mediation and a \$533,000 cash balance on the City's books. The results of mediation are not recognized by the FAA so their was no reimbursement of the added expenses. He said the City received a grant for \$150,000, of which the City matched for another \$150,000, and transferred over to the negative balance to bring it to its current amount of -\$233,000. The City Administrator said the City and the airport authority have gone back and forth on how to address the negative balance over the past few months. He said he viewed it as an airport issue and they have adequate reserves in their operations account to clear the balance. He said the airport authority members were under the impression the City was going to cover the negative balance. The City Administrator said the frequent conversations over the past few months under the Mayor and Commissioner Hach's leadership occurred with the goal of finding a resolution acceptable to both the airport authority and the City. He said the City proposed to the airport authority that the City would match their dollar for dollar, splitting the amount 50/50. He said they presented that to the airport authority with the mindset that they were in the mess together and that they would solve it together, and that the airport authority was acceptable to the terms. President Moe said there really isn't a win for anyone with the situation and it is necessary to clean up the books. Commissioner Knowski made a motion to approve the budget adjustments and the cost share of Grant 9029. Commissioner Uhlenkamp seconded the motion, and the motion was carried unanimously on a roll call vote.

CITIZEN INFORMATIONAL ITEMS LIST OF BILLS

Commissioner Pierce made a motion to approve the List of Bills. Commissioner Uhlenkamp seconded the motion, and the motion was carried unanimously on a roll call vote.
SPENCER HALVORSON CITY ADMINISTRATOR/AUDITOR
JIM MOE PRESIDENT OF CITY COMMISSION LIST OF BILLS FOR THE CITY OF DEVILS LAKE
6-Jan-25
6-Amount Due

VENDOR AIRPORT

Acme Tools	\$390.96
Capital One-Walmart	\$622.63

Happy Ads / Birthday / Anniversary

90th Birthday celebration for Regina Nistler

SUNDAY FEBRUARY 2, 2025

OPEN HOUSE FROM 2 PM TO 4 PM
AT ST. JOSEPH'S PARISH CENTER
IN DEVILS LAKE

Employment Wanted

We're HIRING

Resume

Part Time Office Assistant

The Devils Lake Journal is looking for a part-time office assistant. Excellent computer skills are a must along with exceptional customer service. Hours would be approximately 20 hours per week, afternoons Monday through Friday.

Please send resume to kathy@trftimes.com or devilslakejournal.com or stop in the office at 516 4th Street NE for an application.

DEVILS LAKE JOURNAL

The COUNTRY PEDDLER

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PUBLIC NOTICE

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair West Fargo Planning and Zoning Commission (Jan. 29; Feb. 5, 2025)

North Dakota Department of Environmental Quality Public Notice

Issue of an NDPDES Permit Public Notice Date: 1/29/2025 Purpose of Public Notice The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2025-003 Application Date: 10/1/2024 Application Number: NDR11 Applicant Name: NDPDES Construction Stormwater General Permit Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 Telephone Number: 701.328.5242 Proposed Permit Expiration Date: 3/31/2030 Description The department proposes to reissue NDPDES General Permit NDR110000 to authorize the discharge of stormwater associated with construction activity as defined in 40 CFR part 122.26(b)(14)(x) and small construction activity as defined in 40 CFR part 122.26(b)(15). The regulated construction activities include clearing, grading, and excavating that result in land disturbance of equal to or greater than one acre. Construction activity also includes the disturbance of less than one acre of total land area that is part of a larger common plan of development or sale, if the larger common plan will ultimately disturb equal to or greater than one acre. The permit requires the implementation of a pollution prevention plan to reduce erosion and sediment impacts to surface waters. The permit includes discharge conditions based on prohibitions, best management practices, water quality standards, and other considerations applicable to construction activity. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by March 03, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request

PUBLIC NOTICE

accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or skjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Jan. 29, 2025)

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2026 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2025 NATIONAL HOUSING TRUST FUND, 2025 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2025 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2026 Low Income Housing Tax Credit Program, 2025 National Housing Trust Fund, 2025 HOME Investment Partnerships Program, and 2025 Housing Incentive Fund on March 5, 2025. Each plan sets forth the procedures and criteria to which NDHFA will adhere in allocating financing to multi-family affordable housing projects in each respective program during the September 2025 application round. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 3, 2025. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2025. Please contact NDHFA prior to the hearing for accommodation or additional information. Public Hearing Details March 5, 2025, at 1:00 p.m., CT. Hearing will begin with the Low Income Housing Tax Credit Program followed by the Housing Incentive Fund, HOME Investment Partnerships Program, and National Housing Trust Fund. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/4hedZx3 Call (audio-only): (701) 328-0950, Conference ID: 953 577 675# NDHFA Contact Jennifer Henderson Director, Community Housing and Grants Management Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov Accommodations This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. The meeting space is accessible to individuals with mobility impairments. Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plans, or an alternate format may contact: NDHFA, Section 504 Coordinator Jennifer Henderson hfainfo@nd.gov (Email) 701-328-8080 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish) Una traducción al español de este documento está disponible en www.ndhfa.org PUBLIC HEARING NOTICE

PUBLIC NOTICE

NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2025 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2025 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2025 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 3, 2025. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2025. Please contact NDHFA prior to the hearing for accommodation or additional information. Public Hearing Details March 6, 2025, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/40wu9fY Call (audio-only): (701) 328-0950, Conference ID: 106 365 696# NDHFA Contact Jennifer Henderson Director, Community Housing and Grants Management Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov Accommodations This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. The meeting space is accessible to individuals with mobility impairments. Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact: NDHFA, Section 504 Coordinator Jennifer Henderson hfainfo@nd.gov (Email) 701-328-8080 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish) Una traducción al español de este documento está disponible en www.ndhfa.org (Jan. 29, 2025)

NOTICE OF HEARING Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North

PUBLIC NOTICE

Dakota on Monday, March 3, 2025 at 5:15 p.m. to consider approval or denial of an application requesting a Vacation Plat of portions of 22nd Street North, the remainder of 8th Avenue North lying West of 21st Street North, and the Block 34 East-West alley, all originally dedicated with Beardley's Addition, lying between 7th and 8th Avenues North as currently located, City of Fargo, Cass County, North Dakota. The above-described tract of land is located at 2105 and 2115 7th Avenue North; 706, 716, 718, 724, and 738 21st Street North; 705 22nd Street North. The proposed plat contains 1.17 acres of land more or less. The Fargo Planning Commission at their regular meeting of June 4, 2024 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, ND, Monday through Friday, 8:00 am to 4:30 pm. Any person interested may appear at the Hearing and be heard. City Auditor's Office (Jan. 29; Feb. 5 & 12 & 19, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company

Case No. PU-24-390 2025 Renewable Resource Cost Recovery Adj. Factor Rates NOTICE OF OPPORTUNITY FOR HEARING On December 31, 2024, Otter Tail Power Company (OTP) filed a request for approval of its 2025 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCRF). The RRCRF recovers projected costs from April 1, 2025, through March 31, 2026, of the repowers to Langdon, Luverne, Ashtabula I and III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCRF from 2.449 percent to 0.081 percent on April 1, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$1.62 beginning on April 1, 2025. The issues to be considered in this proceeding are: 1. Whether the investments and associated costs for the resources qualify for recovery, 2. Whether the incurred costs are reasonable and prudent, and 3. Whether the rate adjustments are consistent with the terms of OTP's tariff. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 22, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair

PUBLIC NOTICE

Jill Kringstad, Commissioner (Jan. 29, 2025)

NOTICE OF HEARING Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, February 3, 2025 at 5:15 p.m., to consider approval or denial of an application requesting a Zoning Change from SR-3, Single-Dwelling Residential to UMU, University Mixed-Use on Lot 1, Block 4, Beardley's Addition. The above-described tract of land is located at 1142 18th Street North. The Fargo Planning Commission at their regular meeting of January 7, 2025 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (Jan. 22 & 29, 2025)

ADVERTISEMENT FOR PROPOSALS OWNER: Fargo Public Schools Fargo, ND 58103

The Board of Education of the City of Fargo will receive proposals for E-Rate Wireless Network Equipment for Fargo Public Schools. Proposals are due to the office of Jackie Gapp, Chief Financial Officer, 700 7th Street South, Fargo, ND 58103, by 10:00 a.m. on Thursday, February 13, 2025. Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "E-Rate Wireless Network Equipment, [Company Name], February 13, 2025." The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all bids, and to waive any formalities thereof. By: Jackie Gapp, Chief Financial Officer Dated: January 9, 2025 (Jan. 15 & 22 & 29; Feb. 5, 2025)

ADVERTISEMENT FOR QUALIFICATIONS OWNER: Fargo Public Schools Fargo, ND 58103

The Board of Education of the City of Fargo will receive statements of qualifications from Construction Management at Risk (CMAR) firms for Facilities Maintenance Projects. Statements will be accepted electronically via the Bonfire portal until 2:00 p.m. February 6, 2025. No online proposal will be opened, read, or considered if it does not fully comply with the document submission requirements of the Bonfire system at https://fargok12.bonfirehub.com. Vendor registration through the Bonfire portal is required for submission. Vendor registration information can be found at https://www.fargo.k12.nd.us/departments/business-services/vendor-registration. The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days after the first day fixed for the opening of the proposals, to reject any or all proposals, and to waive

PUBLIC NOTICE

any formalities. By: Jackie Gapp, Chief Financial Officer (Jan. 15 & 22 & 29, 2025)

NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 1250 OF THE CITY OF WEST FARGO, NORTH DAKOTA

Notice is hereby given that the City Commission of the City of West Fargo, North Dakota, at a regularly scheduled meeting on the 20th day of January, 2025, had the question of the second reading and final passage of Ordinance No. 1250 before them and duly adopted the same. The ordinance was entitled: AN ORDINANCE TO AMEND AND REENACT SECTIONS 11-0102, 11-0109, 11-0201, 11-0301, 11-0302, 15-0305A, 15-0312, 15-0313, AND 15-0316 OF THE REVISED ORDINANCES OF 1990 OF THE CITY OF WEST FARGO RELATING TO NUISANCE VIOLATIONS. A certified copy of the ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00-12:00 a.m. and 1:00-5:00 p.m., all days except weekends and holidays. The penalty clauses of the ordinance read as follows: 11-0102. LICENSE OR PERMIT AND REGISTRATION REQUIRED. * * * 4. Failure to license a dog or cat shall be punishable as a non-criminal offense and punishable by a fine of One Hundred and no/100 Dollars (\$100.00). * * * 8. Failure to obtain a permit for a restricted non-venomous constricting snake or snakes shall be punishable as an infraction, and shall carry a minimum penalty of at least a fine of One Hundred and no/100 Dollars (\$100.00). 11-0109. COLLECTION OF ANIMAL SOLID WASTE ON PUBLIC PROPERTY. Every person having custody or control of an animal shall be equipped to, and shall collect, said animal's solid waste when eliminated on property owned by the City of West Fargo, the West Fargo Park District, or the West Fargo School District. Violations of this section are punishable by a fine of One Hundred and no/100 Dollars (\$100.00). 11-0201. ANIMALS RUNNING AT LARGE PROHIBITED. No person who is the owner or keeper of any animal shall allow any animal to run at large in the City. Violation of this section is a non-criminal offense punishable by a fine of Fifty and no/100 Dollars (\$50.00) for a first violation, One Hundred Fifty and no/100 Dollars (\$150) for a second violation, Two Hundred and no/100 Dollars (\$250.00) for a third violation, and Five Hundred and no/100 Dollars (\$500.00) for each subsequent violation. 11-0301. ANIMAL NOISES. No person shall keep within the City any animal which by loud and frequent barking, howling, yelping or other animal noises disturbs the peace and quiet or annoys any citizens. Violation of this section is a non-criminal offense punishable by a fine of Fifty and no/100 Dollars (\$50.00) for a first violation, One Hundred Fifty and no/100 Dollars (\$150) for a second violation, Two Hundred and no/100 Dollars (\$250.00) for a third violation, and Five Hundred and no/100 Dollars (\$500.00) for each subsequent

SATURDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

- ACROSS 1 Droid vendors on Tatooine 6 First band from Sweden to win Eurovision 10 TV port letters 14 Sushi order with salmon, crab, and avocado 16 Like Antarctica 17 Taking early retirement? 18 What to say when one doesn't know what to say? 19 Canadian series finale? 20 "I'm killing it right now!" 21 Legitimate 22 Pool surface 24 Bounty targets 26 "See you!" 27 Catch up, maybe 28 Have a brawl 30 Comment while washing one's hands? 33 Parking advisory? 34 Short stack at a startup, perhaps 35 ATV component 36 Flask 37 Model Rau who is an ambassador for L'Oréal Paris 38 The Binghamton Rumble Ponies, for one 40 Discreetly keeps updated 41 Manhattan's ___ Place 42 Qatari leader 44 Sammy with two spreads 47 Winter Palace figure 48 "As if!" 51 "NFL Live" analyst Kimes 52 Living room combo 53 Casual get-together 54 Drew on 55 Makeup kit item DOWN 1 Toni Morrison novel set in 1920s Harlem

ANSWER TO PREVIOUS PUZZLE:

Grid of crossword puzzle answers: R A C K O C T S H A D O W, O M A N R U B T O R I N O, S U P E R B A D P O O R E R, I L L W A I T N A P E S L, T E E S T R A I T L A C E D, A T T I C O R E A N T E S, F A M T C M G E D, W E L D R E S S E D, C A V B I O G E L, S H R E D G O T R A I T A, M I R R O R I M A G E M O B, O N A N E T C A N A P E S, R E N T A L L O S E F A C E, E S T A T E A M P A L A N, S E S T E T W A S R A P T

01/25/25

13x13 crossword grid with numbers 1-55 indicating starting positions for clues.

By August Miller (c)2025 Tribune Content Agency, LLC 01/25/25

MONDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

- ACROSS 1 Lively Brazilian dance 6 Diet that's high in 10-Across 10 Macronutrients that may be saturated 14 Inbox filler 15 Disney snowman voiced by Josh Gad 16 Taj Mahal city 17 Prerequisite for going into labor? 19 "Hacks" Emmy winner Smart 20 ___ Lauder 21 Dice finely 22 Recipe amt. 25 Hypothetical stuff in space 28 Bother 30 ___ Scotia, Canada 31 Flirt with 33 First ___ tent 34 Co. such as Google Fiber 37 Requiring a lot of careful attention 41 "___ queen!" 42 Part of LGBTQ+ 43 More irate 44 Conference freebies 46 Home Depot department 47 Unvarying background sound 53 Combinatorics discipline 54 Big name in boxers 55 Some party shenanigans 57 Native of ancient Peru 58 Deal made with shrewd bargaining, or a swap that could be made with the ends of 17-, 25-, 37-, and 47-Across? 63 Free kick cause 64 Line on a graph 65 Camera giant 66 Fragrant trees 67 Prying 68 Die down DOWN 1 Do some needlework 2 "Yo te ___" 3 Damage 4 Cyclist's route through a park 5 Swiss mountains 6 Divided Asian peninsula 7 Wabbit hunter Fudd 8 ___ chi: martial art 9 Frequently, in poems 10 Sizzling Tex-Mex fare 11 Customer service representative 12 Tiny amount 13 More reasonable 18 Takeoff approx. 21 Big D cager 22 Futuristic 23 Brazilian state where the 1-Across originated 24 Bucks 26 Do some needlework 27 Surfer's gear? 29 Stomach, cutely 32 Winter solstice celebrant 33 One or more 34 World's most populous country 35 Aromatherapy choice 36 Capital of Western Australia 38 "Othello" villain 39 Day break? 40 Tracy/Hepburn romantic comedy 44 Amazing deals 45 Director Anderson 47 Faint smell 48 Vietnam's capital 49 Rack up 50 Actor Elba 51 Full of attitude 52 Before, in poems 56 Sicilian volcano 58 Solo of "Star Wars" 59 Kitchen gadget brand 60 Pseudonym letters 61 Decimal point 62 Opposite of WSW

ANSWER TO PREVIOUS PUZZLE:

Grid of crossword puzzle answers: J A W A S A B B A H D M I, A L A S K A R O L L A R I D, Z O N K I N G O U T L I N E, Z E D G O M E V A L I D, F E L T S P I L L S, C I A O C H A T S O B, W H A T M O R E C A N I D O, S E A T S A R E L I M I T E D, P E R S O N N E L F I L E S, A L L V I A L I N E S, A A T E A M B C C S, A S T O R E M I R P B J, T S A R I N A P I G S E Y E, M I N A O T T O M A N S E T, S E S H U S E D G L O S S

01/27/25

13x13 crossword grid with numbers 1-68 indicating starting positions for clues.

By David Karp (c)2025 Tribune Content Agency, LLC 01/27/25

PUBLIC NOTICE

inspect (electric motor, oil pump, oil cooler, coupling valves, etc.) and provide recommendations for corrections of unusual findings and future services.

d. Email assessment of findings, any recommendations, and invoicing within 45 days of service visit to Tod Matelski.

2) Total cost of the project as proposed. Proposed project costs to be guaranteed until March 28, 2025. A performance and payment bond will be required for the full amount of the contract.

Selection Process: Submission materials will be reviewed by the City of Grand Forks Water Works Department. An award recommendation will be forwarded to the City Council for review and approval.

General Instructions: 1) The deadline for submission of proposals is 4:00 pm CST on February 13, 2025.

a. Inquires and questions can be made to: Tod Matelski, Wastewater Treatment Plant Manager 701-787-9131 ext. 6201 tmatelski@grandforksgov.com

2) Submissions can be emailed to Carmen Neuschwander at cneuschwander@grandforksgov.com.

3) The City of Grand Forks reserves the right to waive irregularities, to reject any or all submissions, to re-solicit submissions, and to negotiate with selected respondents if such action is deemed to be in the City's best interests.

4) Fees shall be negotiated with the successful contractor. If the fee cannot be agreed upon, the City reserves the right to terminate negotiations, then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

5) All costs associated with proposal preparation shall be borne by the proposer. The City reserves the right to reject any and/or all proposals.

6) No member, officer, or employee of the City of Grand Forks, its governing body, or of any local public body having jurisdiction within the City of Grand Forks' service area shall have any interest, direct or indirect, in any resultant contract or the proceeds thereof.

7) This is a three year maintenance agreement with the possibility to extend it for two additional years. (Jan. 22 & 29; Feb. 5, 2025)

North Dakota Department of Environmental Quality Public Notice

Issue of an NDPDES Permit Public Notice Date: 1/29/2025 Purpose of Public Notice The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2025-003 Application Date: 10/1/2024 Application Number: NDR11 Applicant Name: NDPDES Construction Stormwater General Permit Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND

PUBLIC NOTICE

58503-1324 Telephone Number: 701.328.5242 Proposed Permit Expiration Date: 3/31/2030 Description The department proposes to re-issue NDPDES General Permit NDR110000 to authorize the discharge of stormwater associated with construction activity as defined in 40 CFR part 122.26(b)(14)(x) and small construction activity as defined in 40 CFR part 122.26(b)(15). The regulated construction activities include clearing, grading, and excavating that result in land disturbance of equal to or greater than one acre. Construction activity also includes the disturbance of less than one acre of total land area that is part of a larger common plan of development or sale, if the larger common plan will ultimately disturb equal to or greater than one acre. The permit requires the implementation of a pollution prevention plan to reduce erosion and sediment impacts to surface waters. The permit includes discharge conditions based on prohibitions, best management practices, water quality standards, and other considerations applicable to construction activity. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by March 03, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Jan. 29, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company

Case No. PU-24-390 2025 Renewable Resource Cost Recovery Adj. Factor Rates NOTICE OF OPPORTUNITY FOR HEARING On December 31, 2024, Otter Tail Power Company (OTP) filed a request for approval of its 2025 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2025, through March 31, 2026, of the repowers to Langdon, Luverne, Ashtabula I and III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 2.449 percent to 0.081

PUBLIC NOTICE

RESOLUTION OF NECESSITY Paving District No. 786, Project No. 8838

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving in and for Paving District No. 786, designated as Project No. 8838, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting.

Location: Project location area consists of an area on Career Drive (North 42nd Street to North 43rd Street)

FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit: To serve the area of:

Airport Addition: Lots 2 & 3, Block 1; Lots D, K, O, P, Q, R, S, T, U, V, W, X, Y, Z, Block 2;

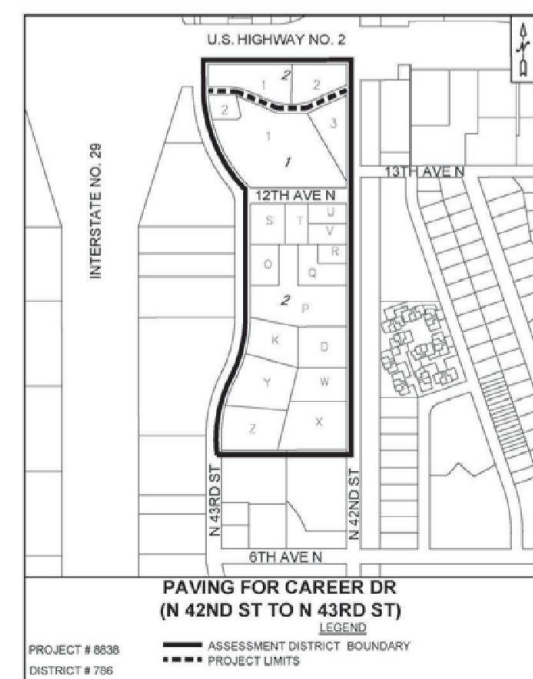
Airport 6th Resubdivision: Lot 1, Block 1; Lots 1 & 2, Block 2;

FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law.

FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$1,711,416.00. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds.

FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held March 3, 2025, to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication.

Done by order of the city council of the City of Grand Forks, North Dakota, this 7th day of January 2025. Maureen Storstad, City Auditor Approved this 7th day of January, 2025 Brandon Bochenski, Mayor



(Jan. 29; Feb. 5, 2025)

PUBLIC NOTICE

percent on April 1, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$1.62 beginning on April 1, 2025. The issues to be considered in this proceeding are: 1. Whether the investments and associated costs for the resources qualify for recovery, 2. Whether the incurred costs are reasonable and prudent, and 3. Whether the rate adjustments are consistent with the terms of OTP's tariff. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 22, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Jill Kringsstad, Commissioner (Jan. 29, 2025)

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2026 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2025 NATIONAL HOUSING TRUST FUND, 2025 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2025 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2026 Low Income Housing Tax Credit Program, 2025 National Housing Trust Fund, 2025 HOME Investment Partnerships Program, and 2025 Housing Incentive Fund on March 5, 2025. Each plan sets forth the procedures and criteria to which NDHFA will adhere in allocating financing to multi-family affordable housing projects in each respective program during the September 2025 application round. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 3, 2025. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2025. Please contact NDHFA prior to the hearing for accommodation or additional information. Public Hearing Details March 5, 2025, at 1:00 p.m., CT. Hearing will begin with the Low Income Housing Tax Credit Program followed by the Housing Incentive Fund, HOME Investment Partnerships Program, and National Housing Trust Fund. Attendance in-person or via Microsoft Teams (virtual or audio-only).

PUBLIC NOTICE

RESOLUTION OF NECESSITY Paving District No. 788, Project No. 8862

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving in and for Paving District No. 788, designated as Project No. 8862, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit: Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting.

Location: Project location area consists of an area on Columbia Rd to N 23rd St)

FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit:

To serve the following lands platted to the city of Grand Forks:

Memorial Stadium Resubdivision: Lots 1 & 2, Block 1;

Memorial Village First Addition: Lots 1 & 2, Block 1;

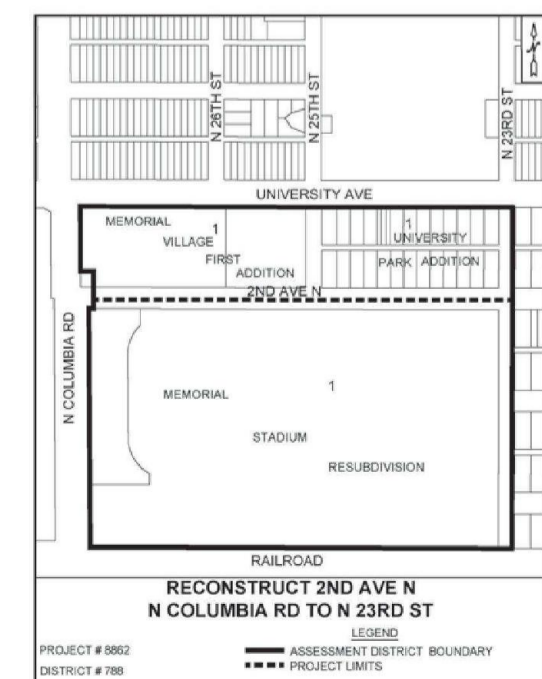
University Park Addition: Lots 1 - 6, Lot 7 & East 1' of North 150' of Lot 8, Lot 8 & C Except E 1' of N 105' of Lot 8, Lots 10 - 26, Lots A & B, Block 1;

FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law.

FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$633,668.00. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds.

FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held March 17, 2025, to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication.

Done by order of the city council of the City of Grand Forks, North Dakota, this 7th day of January 2025. Maureen Storstad, City Auditor Approved this 7th day of January, 2025 Brandon Bochenski, Mayor



(Jan. 29; Feb. 5, 2025)

PUBLIC NOTICE

2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/40wu9fY Call (audio-only): (701) 328-0950, Conference ID: 106 365 696# NDHFA Contact Jennifer Henderson Director, Community Housing and Grants Management Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov Accommodations This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. The meeting space is accessible to individuals with mobility impairments. Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plans, or an alternate format may contact: NDHFA, Section 504 Coordinator Jennifer Henderson hfainfo@nd.gov (Email) 701-328-8080 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish) Una traducción al español de este documento está disponible en www.ndhfa.org (Jan. 29, 2025)

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2025 spring wild turkey hunting proclamation. The season will run from Apr.12 through May 18. There are 8,547 licenses available in 21 open units. Bag limit is one bearded or male wild turkey. Unit 21 (Hettinger and Adams counties), which has been closed for several years, has been extended into units 44 and 06 to allow for mor opportunities.

PUBLIC NOTICE

RESOLUTION OF NECESSITY Paving & Street Lights District No. 787, Project No. 8847

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving in and for Paving & Street Lights District No. 787, designated as Project No. 8847, and an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report, to-wit:

Purpose and general nature: Improvement of the municipal system serving the district by construction of paving street lighting.

Location: Project location area consists of an area along South 44th Street, 40th Avenue South, and South 42nd Street at the Opportunity Park 2nd Resubdivision.

FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the boundaries of the district as heretofore created, to-wit:

To serve the following lands platted to the city of Grand Forks:

Opportunity Park First Resubdivision: Lots 1, A, B & C, Block 1; Lot 2, Block 2;

Opportunity Park Second Resubdivision: Lots 1 & 2, Block 1;

Also serving unplatted parts follows: Unplatted parts of Grand Forks Township: 140' wide strip of land with 40th Ave S Less 344' x 40x strip of Land Adj & west of 42nd St; 344' M/L x 40' M/L Strip of Land Adj & West of S 42nd St; 140' x 677' Strip of Land S of 36th Ave South 558' M?L & Adj to & West of S 44th St;

To serve the flowing unannexed areas:

Opportunity Park First Resubdivision: Lot 3, Block 2;

All of said Southeast Quarter of Section 19 lying south of the following described line: Commencing at the East Quarter Corner of said Section 19; Thence S00°18'00"E, along an assumed bearing along the east line of said Southeast Quarter of Section 19, for a distance of 254.66 to a point at the intersection of a line parallel with and offset 140.00 feet south of the south Right of Way line of 40th Avenue South, as dedicated by the plat of OPPORTUNITY PARK FIRST RESUBDIVISION TO THE CITY OF GRAND FORKS, NORTH DAKOTA, recorded at Document #788304 and said east line of Section 19; Thence continuing S00°18'00"E, along said east line of Section 19, for a distance of 100.00 feet to the Point of Beginning of said line; Thence S89°26'37"W, parallel with the north line of said Southeast Quarter of Section 19, for a distance of 421.69 feet; Thence northwesterly for a distance of 421.69 feet along the arc of a tangent curve, concave northeasterly, with a radius of 980.00 feet and a central angle of 27°01'17"; Thence northwesterly for a distance of 292.40 feet along the arc of a tangent curve, concave southwesterly, with a radius of 620.00 feet and a central angle of 27°01'17"; Thence S89°26'37"W, along a line parallel with and offset 180.00 feet south of said north line of the Southeast Quarter of Section 19, for a distance of 175.45 feet; Thence N0°33'01"W, for a distance of 140.11 feet to a point on said south Right of Way line of 40th Avenue South; Thence S89°26'37"W, along said south Right of Way line of 40th Avenue South, for a distance of 112.31 feet to the northeast corner of Lot 1 of Block 3 of said OPPORTUNITY PARK FIRST RESUBDIVISION TO THE CITY OF GRAND FORKS, NORTH DAKOTA; Thence N0°16'18"E, along the east line of said Lot 1 of Block 3, for a distance of 150.00 feet to the southeast corner of said Lot 1 of Block 3; Thence S89°23'37"W, along the south line of said Lot 1 of Block 3, for a distance of 200.00 feet to a point on the west line of said Southeast Quarter of Section 19 and there terminating. Containing 150.60 acres more or less.

FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law.

FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$1,682,380.00. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds.

FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held March 3, 2025, to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication.

Done by order of the city council of the City of Grand Forks, North Dakota, this 7th day of January 2025. Maureen Storstad, City Auditor Approved this 7th day of January, 2025 Brandon Bochenski, Mayor



(Jan. 29; Feb. 5, 2025)

Classifieds

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Experienced Auto Body Technician

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HELP WANTED GENERAL

ROCK OF AGES Cook Position

Can be Full Time or Part Time. Hours are 10AM to 6PM including every other weekend. Flexible scheduling. We offer competitive pay and excellent benefits. Candidates must be able to pass background check and drug screen. **Apply in person 1315 4th St. NE or email resume to: roainc@daktel.com**

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HELP WANTED GENERAL

INSURANCE AGENT

Agri Valley Insurance, your locally owned independent insurance agency, currently has an opening for a full time Insurance Agent located in Eastern North Dakota. Responsibilities include promoting the agency, educating customers and evaluating their insurance needs.

We offer a competitive salary with a comprehensive employee benefit package. To view all details and apply, visit: www.agrivalleyinsurance.com/careers

Agri Valley Insurance is an Affirmative Action Employer/Equal Opportunity Employer

NOW HIRING:

Healthcare Navigator

Jamestown, ND

M-F Full-time / Benefits / Year Round

Provide services statewide to connect veterans to VA healthcare benefits or community healthcare services throughout the state. Work with veterans on a variety of issues to assist them in identifying and overcoming challenges to accessing the healthcare system or adhering to recommended health care plans.

- Qualifications:**
- Four-year degree in a human service-related field, or equivalent combination of experience and education.
 - Knowledge of health care systems and coordination
 - High level of integrity, ability to maintain confidentiality and deal with sensitive information in a professional manner.
 - Must possess a valid driver's license and be able to travel independently.



All applicants must complete an agency employment application.

Full job description and application found at

www.cap6.com

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**Anderson Angus Ranch
Ryan, 701-238-1064
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PUBLIC NOTICE

PLACE NOTICE

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legals@jamestownsun.com

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Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

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PUBLIC NOTICE

**PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING
FINANCE AGENCY
PROPOSED QUALIFIED ALLO-
CATION PLANS UNDER THE
2026 LOW INCOME HOUSING
TAX CREDIT PROGRAM, 2025
NATIONAL HOUSING TRUST
FUND, 2025 HOME INVESTMENT
PARTNERSHIPS PROGRAM, AND
2025 HOUSING INCENTIVE FUND.**
North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2026 Low Income Housing Tax Credit Program, 2025 National Housing Trust Fund, 2025 HOME Investment Partnerships Program, and 2025 Housing Incentive Fund on March 5, 2025. Each plan sets forth the procedures and criteria to which NDHFA will adhere in allocating financing to multifamily affordable housing projects in each respective program during the September 2025 application round. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 3, 2025. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2025. Please contact NDHFA prior to the hearing for accommodation or additional information. Public Hearing Details: March 5, 2025, at 1:00 p.m., CT. Hearing will begin with the Low Income Housing Tax Credit Program followed by the Housing Incentive Fund, HOME Investment Partnerships Program, and National Housing Trust Fund. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): <https://bit.ly/40wu9FY>

**Issue of an NDPDES Permit
Public Notice Date: 1/29/2025**
Purpose of Public Notice: The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information: Public Notice Number: ND-2025-003 Application Date: 10/1/2024 Application Number: NDR11 Applicant Name: NDPDES Construction Stormwater General Permit Mailing Address: ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 Telephone Number: 701.328.5242 Proposed Permit Expiration Date: 3/31/2030 Description: The department proposes to re-issue NDPDES General Permit NDR110000 to authorize the discharge of stormwater associated with construction activity as defined in 40 CFR part 122.26(b)(14)(x) and small construction activity as defined in 40 CFR part 122.26(b)(15). The regulated construction activities include clearing, grading, and excavating that result in land disturbance of equal to or greater than one acre. Construction activity also includes the disturbance of less than one acre of total land area that is part of a larger common plan of development or sale, if the larger common plan will ultimately disturb equal to or greater than one acre. The permit requires the implementation of a pollution prevention plan to reduce erosion and sediment impacts to surface waters. The permit includes discharge conditions based on prohibitions, best management practices, water quality standards, and other considerations applicable to construction

HELP WANTED GENERAL

PUBLIC NOTICE

ly/4hedZx3
Call (audio-only): (701) 328-0950, Conference ID: 953 577 675#
NDHFA Contact
Jennifer Henderson
Director, Community Housing and Grants Management Division
PO Box 1535
Bismarck, ND 58502
701-328-8085
711 (Voice or TTY)
800-435-8590 (Spanish)
hfainfo@nd.gov
Accommodations
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. The meeting space is accessible to individuals with mobility impairments. Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plans, or an alternate format may contact:
NDHFA, Section 504 Coordinator
Jennifer Henderson
hfainfo@nd.gov (Email)
701-328-8080 (Phone)
711 (TTY or Voice)
800-435-8590 (Spanish)
Una traducción al español de este documento está disponible en www.ndhfa.org
**PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING
FINANCE AGENCY
PROPOSED 2025 EMERGENCY
SOLUTIONS GRANT AND NORTH
DAKOTA HOMELESS GRANT
ALLOCATION PLANS**
North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2025 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2025 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 3, 2025. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2025. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details: March 6, 2025, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): <https://bit.ly/40wu9FY>
Call (audio-only): (701) 328-0950, Conference ID: 106 365 696#
NDHFA Contact
Jennifer Henderson
Director, Community Housing and Grants Management Division
PO Box 1535
Bismarck, ND 58502
701-328-8085
711 (Voice or TTY)
800-435-8590 (Spanish)
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NDHFA, Section 504 Coordinator
Jennifer Henderson
hfainfo@nd.gov (Email)
701-328-8080 (Phone)
711 (TTY or Voice)
800-435-8590 (Spanish)
Una traducción al español de este documento está disponible en www.ndhfa.org
(Jan. 29, 2025)

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-24-390
2025 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING

On December 31, 2024, Otter Tail Power Company (OTP) filed a request for approval of its 2025 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2025, through March 31, 2026, of the repowers to Langdon, Laverne, Ashtabula I and III wind projects and includes the Merri-court Wind Energy Center (Merri-court) production tax credits. OTP proposes to decrease the rate of the RRCR from 2.449 percent to 0.081 percent on April 1, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$1.62 beginning on April 1, 2025. The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 22, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Jill Kringstad, Commissioner
(Jan. 29, 2025)

PUBLIC NOTICE

activity. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by March 03, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.
The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
(Jan. 29, 2025)

PUBLIC NOTICE

JAMESTOWN CITY COUNCIL SPECIAL MEETING, JANUARY 23, 2025 UNOFFICIAL MINUTES City Hall, 102 3rd Ave SE, Jamestown, ND 58401

The special meeting of the City Council was called to order by Mayor Heinrich at 4:00 P.M.
The Pledge of Allegiance to the flag was recited.
Roll Call showed the following members present: Council Members Heinrich, Kamnitz, Phillips, Schloegel, Steele, Assistant City Attorney Geroux, and City Administrator Hellekson.
Council Member Phillips moved a resolution to approve the proposed transfers for 2024 not included in the approved budget as presented. Seconded by Council Member Kamnitz. Roll Call No. 1: 5 ayes, 0 nays, 0 absent. Carried.
Council Member Schloegel moved to adjourn at 4:20 p.m. Seconded by Council Member Kamnitz. Unanimous aye vote. Carried.
APPROVED: DWAIN HEINRICH, Mayor
ATTEST: SARAH HELLEKSON, City Administrator
(Jan. 29, 2025)

PUBLIC NOTICE

UNIFORM PROBATE CODE FORM 16 STATEMENT OF INFORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

(NDCS 30.1-14-03; 30.1-14-08). Name, Address and Telephone No. of Attorney: Space below for use of District Clerk only: Probate No. 47-2025-PR-00006 Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 2nd Avenue SW /PO Box 1397 Jamestown, North Dakota 58402-1397 (701) 252-7229 (701) 252-7461 – Fax sotmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Personal Representative
IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN
In the Matter of the Estate of ILLA RAE SCHALLER, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Alma Lulay, personal representative of the estate, at 3309 Hwy. 20, Jamestown, North Dakota, 58401, or filed with the Court, Dated this 17th day of January, 2025. Alma Lulay – Personal Representative 3309 Hwy. 20 Jamestown, ND 58401 First publication on the 22nd day of January, 2025. (Jan. 22 & 29; Feb. 5, 2025)

PUBLIC NOTICE

STATEMENT OF INFORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

(NDCS 30.1-14-03; 30.1-14-08). Name, Address and Telephone No. of Attorney: Space below for use of District Clerk only: Probate No. 47-2025-PR-00006 Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 2nd Avenue SW /PO Box 1397 Jamestown, North Dakota 58402-1397 (701) 252-7229 (701) 252-7461 – Fax sotmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Personal Representative
IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN
In the Matter of the Estate of ILLA RAE SCHALLER, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Alma Lulay, personal representative of the estate, at 3309 Hwy. 20, Jamestown, North Dakota, 58401, or filed with the Court, Dated this 17th day of January, 2025. Alma Lulay – Personal Representative 3309 Hwy. 20 Jamestown, ND 58401 First publication on the 22nd day of January, 2025. (Jan. 22 & 29; Feb. 5, 2025)

PUBLIC NOTICE

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IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN
In the Matter of the Estate of ILLA RAE SCHALLER, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Alma Lulay, personal representative of the estate, at 3309 Hwy. 20, Jamestown, North Dakota, 58401, or filed with the Court, Dated this 17th day of January, 2025. Alma Lulay – Personal Representative 3309 Hwy. 20 Jamestown, ND 58401 First publication on the 22nd day of January, 2025. (Jan. 22 & 29; Feb. 5, 2025)

PUBLIC NOTICE

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(NDCS 30.1-14-03; 30.1-14-08). Name, Address and Telephone No. of Attorney: Space below for use of District Clerk only: Probate No. 47-2025-PR-00006 Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 2nd Avenue SW /PO Box 1397 Jamestown, North Dakota 58402-1397 (701) 252-7229 (701) 252-7461 – Fax sotmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Personal Representative
IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN
In the Matter of the Estate of ILLA RAE SCHALLER, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Alma Lulay, personal representative of the estate, at 3309 Hwy. 20, Jamestown, North Dakota, 58401, or filed with the Court, Dated this 17th day of January, 2025. Alma Lulay – Personal Representative 3309 Hwy. 20 Jamestown, ND 58401 First publication on the 22nd day of January, 2025. (Jan. 22 & 29; Feb. 5, 2025)

PUBLIC NOTICE

STATEMENT OF INFORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

(NDCS 30.1-14-03; 30.1-14-08). Name, Address and Telephone No. of Attorney: Space below for use of District Clerk only: Probate No. 47-2025-PR-00006 Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 2nd Avenue SW /PO Box 1397 Jamestown, North Dakota 58402-1397 (701) 252-7229 (701) 252-7461 – Fax sotmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Personal Representative
IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN
In the Matter of the Estate of ILLA RAE SCHALLER, Deceased.
NOTICE TO CREDITORS
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PUBLIC NOTICE

activity. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by March 03, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.
The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
(Jan. 29, 2025)

PUBLIC NOTICE

Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com 701-857-1910 classads@minotdailynews.com MinotDailyNews.com

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising

Polices
Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

F) The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

RENTALS

295 APARTMENTS FOR RENT
RENT ME!
NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

MERCH

50 WANTED TO BUY

! A Auto Bent Up! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

95 MISCELLANEOUS

FOR SALE

Large box of fish aquarium supplies, heaters, rock decor, plants, etc \$25.00 Call 701-833-7337

SERVICES

215 PERSONAL CAREGIVERS

Looking for someone to care for your loved one. I have over 40 years of experience and provide excellent care. Available day or night. For further information contact 701-441-4849



JOBS

185 HELP WANTED GENERAL

HELP WANTED

We currently have an opportunity for a **Location Manager** at our Richardson Ag location in Benedict, ND.

Responsibilities:

- Marketing & business development of location
- Manage & develop location personnel
- Maintain & enforce safety and health policies

•Oversee overall plant operations including operational efficiencies and profit and loss for the location.

Qualifications:

- Degree/Diploma in Agriculture/Business and previous experience is a plus
- Demonstrated leadership skills
- Strong business acumen with a strong focus on customer service.
- A valid driver's license is required

Richardson International provides an excellent compensation package consisting of competitive salary, pension, a flexible benefits plan and training and career development opportunities. Richardson is an Equal Opportunity Employer



Please apply using the QR code or call Carl Zeltinger, Director of Operations carl.zeltinger@richardson.ca 701-240-7830

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

BUILD YOUR CAREER with McLean County - we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit <https://www.mcleancountynd.gov/employment/>.EOE.

YOU CAN PLACE a 25-word classified ad - like this one - in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - NO payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

ONLINE LAND AUCTION

ONLINE LAND AUCTION 320 Acres - Emmons Co. Bidding: March 29-April 1; Owners: Gregory & Barb Van Beck; Near Strasburg, ND; Crop & Pasture - Early Possession Available! No 2025 Contracts! Nikolaisen Land Company, 844.872.4289, www.niklandco.com.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CASH PAID FOR OLD GUITARS!

1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES!

Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media?

ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

HEALTH/MEDICAL

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

PUBLIC NOTICES

INVITATION TO BID ROOF REPLACEMENT

Bldg. 3420, Minot AFRC Minot, North Dakota IFB 25-01
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.
REGISTRATION INSTRUCTIONS:
1. <https://bidexpress.com>
2. In the upper right-hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.
The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.
DATED: 21 January 2025

OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota By: /s/ JACKIE A. HUBER, Brigadier General, NDNG Deputy Adjutant General, Contracting Officer (January 21, 23, February 4, 2025)

Minot Park District RFP Bid (2) "Triplex-Reel Mowers"

Notice is hereby given that sealed bids will be received by Jarrod A. Olson, Director of Operations, at the Minot Park District Office, 420 3rd Ave SW, PO Box 538, Minot, ND 58702, until 2pm February 13th, 2025, at which the times proposals will be opened and then presented to the Board of Park Commissioners on February 18th, 2025, at 5:30pm. Envelope containing the proposal shall be plainly marked on the outside.
Bid (2) "Triplex-Reel Mowers" Copies of Specifications may be obtained from the Park District Office at above address or at www.minotparks.com
The Board of Park Commissioners reserves the right to reject all Bids, waive any irregularities therein, and to award the contract as they deem to be the best interest of the Minot Park District.
Bidders are invited to be present at the above-mentioned time and place for the opening of the bids. Proposals will be presented to the Minot Park Board on February 18th, 2025, at 5:30pm
RFP Questions Jarrod A. Olson Director of Operations Minot Park

the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

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RFP Questions Jarrod A. Olson Director of Operations Minot Park

District jarrod@minotparks.com (701) 857-4136 Office (701) 833-7021 Cell Technical Questions Contact Cammi Campbell-Souris Valley Golf Course Superintendent -701-833-7035 or Cammi@minotparks.com (January 28, February 4, 11, 2025)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-24-390
2025 Renewable Resource Cost Recovery Adj. Factor Rates
On December 31, 2024, Otter Tail Power Company (OTP) filed a request for approval of its 2025 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2025, through March 31, 2026, of the re-powers to Langdon, Luverne, Ashtabula I and III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 2.449 percent to 0.081 percent on April 1, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$1.62 beginning on April 1, 2025.
The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
 2. Whether the incurred costs are reasonable and prudent, and
 3. Whether the rate adjustments are consistent with the terms of OTP's tariff.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888. TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: January 22, 2025
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringsstad, Commissioner (January 28, 2025)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2023-CV-02628

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Select Portfolio Servicing, Inc., Plaintiff,

v. Kent Hartwig and Discover Bank and ProCollect Services LLC and Capital One, N.A., and any person in possession, Defendants.

Judgment in the amount of \$339,660.36, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on November 14, 2024, for the foreclosure of a real estate mortgage.
Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 1, Block 4, Southwood 6th Addition to the City of Minot, Ward County, North Dakota.
Real Property address: 1201 32nd Avenue SE, Minot, ND 58701

The above real property is the subject of the Mortgage dated June 27,

2018, which Mortgage, Kent Hartwig, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Town and Country Credit Union, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on June 28, 2018, Instrument Number 3019725, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 6, 2023, Instrument Number 3071345 MTGASS. 3. In order to realize the amount of \$339,660.36, as of November 14, 2024, plus interest accruing thereafter on said amount at the rate of 4.37500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on March 5, 2025 ("Sale Date"), at 10:00 AM.
If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 21st day of January, 2025.
SHERIFF OF WARD COUNTY For: Robert Roed Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C. By: /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar: 10014 (January 28, February 4, 11, 2025)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2024-CV-00845

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

Nationstar Mortgage LLC, Plaintiff,

v. Zachary L. Link and Tricia M. Link, and any person in possession, Defendants.

Judgment in the amount of \$363,963.66, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on October 31, 2024, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 7, Napa Valley 14th Addition to the City of Minot, Ward County, North Dakota.
Real Property address: 508 25th Street SW, Minot, ND 58701

The above real property is the subject of the Mortgage dated April 13, 2015, which Mortgage, Tricia M. Link, Zachary L. Link, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for USAA Federal Savings Bank, its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on April 15, 2015, Instrument Number 2984981, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 11, 2023, Instrument Number 3073195.
3. In order to realize the amount of

\$363,963.66, as of October 31, 2024, plus interest accruing thereafter on said amount at the rate of 3.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on March 5, 2025 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 22nd day of January, 2025.
SHERIFF OF WARD COUNTY For: Robert Roed Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C. By: /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar: 10014 (January 28, February 4, 11, 2025)

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY

PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2026 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2025 NATIONAL HOUSING TRUST FUND, 2025 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2025 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2026 Low Income Housing Tax Credit Program, 2025 National Housing Trust Fund, 2025 HOME Investment Partnerships Program, and 2025 Housing Incentive Fund on March 5, 2025.

Each plan sets forth the procedures and criteria to which NDHFA will adhere in allocating financing to multifamily affordable housing projects in each respective program during the September 2025 application round.
The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 3, 2025. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2025. Please contact NDHFA prior to the hearing for accommodation or additional information.
Public Hearing Details March 5, 2025, at 1:00 p.m., CT. Hearing will begin with the Low Income Housing Tax Credit Program followed by the Housing Incentive Fund, HOME Investment Partnerships Program, and National Housing Trust Fund. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): <https://bit.ly/40wv98Y> Call (audio-only): (701) 328-0950, Conference ID: 106 365 696# NDHFA Contact Jennifer Henderson Director, Community Housing and Grants Management Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov Accommodations This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. The meeting space is accessible to individuals with mobility impairments. Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact: NDHFA, Section 504 Coordinator Jennifer Henderson hfainfo@nd.gov (Email) 701-328-8080 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish) Una traducción al español de este documento está disponible en www.ndhfa.org

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PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY

PROPOSED 2025 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2025 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2025 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.
The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 3, 2025. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2025. Please contact NDHFA prior to the hearing for accommodations or additional information.
Public Hearing Details March 6, 2025, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): <https://bit.ly/40wv98Y> Call (audio-only): (701) 328-0950, Conference ID: 106 365 696# NDHFA Contact Jennifer Henderson Director, Community Housing and Grants Management Division PO Box 1535 Bismarck, ND 58502

PUBLIC NOTICE

ATTENTION WHEAT GROWERS

The North Dakota Wheat Commission election for Barnes County will take place on Wednesday, January 29, 2025, at 9:00 AM (CT) at Ag Country, 220 Winter Show Road, in Valley City, ND. Election will be held in conjunction with the Barnes County Crop Improvement annual meeting.

ELECTION

Persons who are residents of Barnes County and have been actively engaged in the production of wheat are eligible to vote. A Wheat producer must be present to vote but need not be present to be elected.

For more information contact the North Dakota Wheat Commission at 701-328-5111.

(January 21 & 28, 2025)

PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING FINANCE AGENCY
PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2026 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2025 NATIONAL HOUSING TRUST FUND, 2025 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2025 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2026 Low Income Housing Tax Credit Program, 2025 National Housing Trust Fund, 2025 HOME Investment Partnerships Program, and 2025 Housing Incentive Fund on March 5, 2025. Each plan sets forth the procedures and criteria to which NDHFA will adhere in allocating financing to multi-family affordable housing projects in each respective program during the September 2025 application round. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 3, 2025. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2025. Please contact NDHFA prior to the hearing for accommodation or additional information.
Public Hearing Details
March 5, 2025, at 1:00 p.m., CT. Hearing will begin with the Low Income Housing Tax Credit Program followed by the Housing Incentive Fund, HOME Investment Partner-

ships Program, and National Housing Trust Fund. Attendance in-person or via Microsoft Teams (virtual or audio-only).
NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58502
Microsoft Teams
From a browser (virtual):
https://bit.ly/4hedZx3
Call (audio-only): (701) 328-0950, Conference ID: 953 577 675#
NDHFA Contact
Jennifer Henderson
Director, Community Housing and Grants Management Division
PO Box 1535
Bismarck, ND 58502
701-328-8085
711 (Voice or TTY)
800-435-8590 (Spanish)
hfainfo@nd.gov
Accommodations
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. The meeting space is accessible to individuals with mobility impairments. Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plans, or an alternate format may contact:
NDHFA, Section 504 Coordinator
Jennifer Henderson
hfainfo@nd.gov (Email)
701-328-8080 (Phone)
711 (TTY or Voice)
800-435-8590 (Spanish)
Una traducción al español de este documento está disponible en www.ndhfa.org

PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING FINANCE AGENCY
PROPOSED 2025 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS
North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2025 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.
Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2025 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.
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NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58502
Microsoft Teams
From a browser (virtual):
https://bit.ly/40wu9fY
Call (audio-only): (701) 328-0950, Conference ID: 106 365 696#
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711 (TTY or Voice)
800-435-8590 (Spanish)
Una traducción al español de este documento está disponible en www.ndhfa.org
(January 28, 2025)

NOTICE TO CREDITORS. (N.D.C.C. 30.1-19-01).
Name, Address, and Telephone No. of Attorney (Not Applicable)
Probate No. 02-2024-PR-0074
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA. In the Matter of the Estate of Leo Al Zaun, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Carolyn Zaun, personal representative of the estate, at 936 3rd. St SW, Valley City, ND 58072 or filed with the Court.
Dated this 8th day of January, 2025.
/s/ Carolyn Zaun
Personal Representative
936 3rd. st SW Valley City, ND 58072
Address
(January 14, 21 & 28, 2025)

Notice of Public Hearing
NOTICE IS HEREBY GIVEN, that there will be a Public Hearing before the City of Sibley council, to consider the vacation of the following alleys based upon the petition of the adjacent landowners:
1. The alley located between lots 23 and 24 in Wright's addition to the City of Sibley.
2. A portion of the alley located on the west side of Lots 15 through 29 in Wright's addition to the City of Sibley.
The meeting will be held on Feb 20th, 2025 at the City Firehall and will commence at 7:00pm. The purpose of the meeting is to hear comments and objections to the above alleys. The alleys mentioned above may be seen in the Plat Maps at the Barnes County Records Office or requested from the City in advance of the meeting. Dated this 8th day of January, 2025.
Typhanny Schuler, City Auditor of Sibley, North Dakota
(January 14, 21, 28 & February 4, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-24-390
2025 Renewable Resource Cost Recovery Adj. Factor
Rates
NOTICE OF OPPORTUNITY FOR HEARING
On December 31, 2024, Otter Tail Power Company (OTP) filed a request for approval of its 2025 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2025, through March 31, 2026, of the repowers to Langdon, Luverne, Ashtabula I and III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 2.449 percent to 0.081 percent on April 1, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$1.62 beginning on April 1, 2025.
The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: January 22, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(January 28, 2025)

Keith J. Trader - #04029
Attorney at Law
2534 S. University Dr., Suite 5
P.O. Box 9373
Fargo, North Dakota 58106-9373
(701) 492-8853
keith.j.trader@gmail.com
Attorney for Personal Representative
Court File No. 02-2025-PR-00003
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Richard J. Kremer, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Suzanne Kremer, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, PO Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 22nd day of January, 2025.
/s/ Suzanne Kremer
Personal Representative
(January 28, 2025 & February 4 & 11, 2025)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

CLASSIFIEDS

Call 845-0463 To Place An Ad • www.times-online.com

Help Wanted	Lost	Auctions	Wanted to Buy	Services Offered	Miscellaneous
BUILD YOUR CAREER with McLean County - we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit https://www.mcleancountynd.gov/employment/ . EOE.	IF YOU'VE LOST OR FOUND SOMETHING , we can help you. Call the Times-Record at 845-0463	ONLINE LAND AUCTION 320 Acres - Emmons Co. Bidding: March 29-April 1; Owners: Gregory & Barb Van Beek; 2 Parcels - West Emmons Twp. Near Strasburg, ND; Crop & Pasture - Early Possession Available! No 2025 Contracts! Nikolaisen Land Company, 844.872.4289, www.niklandco.com.	PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415	PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!	STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!
YOU CAN PLACE a 25-word classified ad —like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.	LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association	ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.	TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691	BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176	INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373
LOOKING FOR A JOB? Need a new career? Look under Employment in the classifieds and find what you're looking for.	HAVE A HOUSE for sale? Put an ad in the real estate section of the Times-Record Classifieds and get results. Call 845-0463 Today!			NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868	GET COMPLETE COVERAGE in every North Dakota newspaper with your 25-word classified ad for only \$160. Contact this newspaper for details.
	For Sale			VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920	HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

"HERE'S MY CARD!"

Local Business Guide

<p>HEATING & COOLING</p> <p>BAKKEGARD & SCHELL, INC.</p> <p>HEATING • COOLING • FIREPLACES • REFRIGERATION • SHEET METAL</p> <p>24 Hour Service In Valley City, Jamestown and Surrounding Areas</p> <p>199 12th Ave SE Valley City, ND 58072 www.bakkesandscshell.com</p>	<p>PAINTING</p> <p>G.O.</p> <p>For all your painting and drywall finished projects.</p> <p>Connie Geinert Business: 701-845-3455 Cell: 701-490-3455</p> <p>Marvin Olson Business: 701-845-3896 Cell: 701-490-0834</p>	<p>LAWN/TREE'S/SNOW</p> <p>Johnny B's</p> <p>Tree Trimming • Tree Removal Stump Removal • Snow Removal Snow Hauling • Ice Control/Sanding Lawn Care • Landscaping Dirt Work</p> <p>We will beat any competitors' price GUARANTEED! Call 490-2042</p>	<p>HEATING & COOLING</p> <p>KEITH'S</p> <p>AIR CONDITIONING REFRIGERATION & Heating INC.</p> <p>1160 West Main St. Valley City, ND 58072 701-845-3786</p> <ul style="list-style-type: none"> • Sales • Installation • Service • Fireplaces • Sheet Metal Fabrication
<p>LEGAL SERVICES</p> <p>LAW OFFICE</p> <p>Keith J. Trader</p> <p>Straus Mall- 200 Central Avenue North, Valley City (701) 845-0311</p> <p>41Years Experience</p> <ul style="list-style-type: none"> • Living Trusts • Bankruptcy • Collections • Criminal Law • Family Law 	<p>GROCERY STORE</p> <p>LEEVERS Foods</p> <p>Great Food • Great Savings</p> <p>424 2nd Ave. NE, Valley City (701) 845-1732</p> <p>Mon-Sat: 7am-9pm Sunday: 9am - 7pm</p> <p>Check out our weekly specials https://www.leeversfoods.com</p>	<p>ROOFING SERVICES</p> <p>ROOFING NORTHSTAR ROOFING, LLC</p> <p>701-820-0040 Barry Fernow - Owner</p> <p>E-mail: northstarroof@yahoo.com www.northstarroofnd.com</p>	<p>INSURANCE/FINANCIAL</p> <p>Suzette Krapp INSURANCE & FINANCIAL</p> <p>Medicare Confusing?...</p> <p>DRUG PLANS, SUPPLEMENTS, ADVANTAGE PLANS?</p> <p>I CAN HELP!</p> <p>(701) 269-3659 402 14th Ave NE #3, Jamestown ND</p>

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TATE & JOHNS ENTERPRISES

TREE REMOVAL
CONSTRUCTION
HANDYMAN

TATE HALVERSON: 701-490-0528
JOHN HALVERSON: 701-490-0001

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HOURS: Monday – Thursday 8 a.m. to 4:30 p.m. | Friday 8 a.m. to 4 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

Real Estate Services

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238-5810. Free evaluation. (NorthSCAN)

Announcements

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

Miscellaneous

BOOST INFINITE! Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855-849-6621 (MNA)

Miscellaneous

SAFE STEP North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 off for a limited time! Call today! Financing available. Call Safe Step 833-966-3882 (MNA)

Services

PEST CONTROL - PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling! (NorthSCAN)

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Wanted to Buy: Real Estate

WE BUY HOUSES for cash AS IS! No repairs. No fuss. Any condition. Easy three step renting. Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Homes: 844/978-0683 (MNA)

Special Events

FAIRMOUNT LEGION POST 106 and Explore America

BREAKFAST Serving the first Sunday of every month November through April At the Fairmount Community Center from 8:30AM-12:30PM (Weather Postponement Breakfast will be the following Sunday) (Listen to KBMW-1450 on your Radio Dial or check the Breakfast Facebook page)

Miscellaneous

GET DISH SATELLITE TV + INTERNET! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 855-562-4309 (MNA)

Help Wanted

BUILD YOUR CAREER with McLean County - we are hiring one or more Jailers/E-911 Dispatchers. Competitive pay and benefits. Visit <https://www.mcleancountynd.gov/employment/EOE> (NorthSCAN)

Public Notice

Breckenridge ISD 846 ("District") is requesting proposals from Minnesota Based Insurance Companies for their group insurance coverage for the health plan year beginning July 1, 2025. Sealed proposals will be accepted in paper form until 3:00 pm central time on March 19, 2025 at Breckenridge Public Schools c/o Jessica Komestakes 810 Beede Ave Breckenridge, MN 56520. Copies of the request for proposal and exhibits may be requested from Rich Westlund, independent agent for the District, at Richard.Westlund@CeteraWealth.com at 320-587-2272. They will be sent electronically at no charge. The District reserves the right to reject any or all bids and to waive informalities. The District reserves the right to select the proposal which it determines to be in the best interest of the District.

Public Notice

Legal No. WDN000959 – Published Wednesday, January 22 and Wednesday, January 29, 2025

Apartments for Rent

NEW HORIZONS APARTMENTS Fairmount, ND Rent \$420, Security Dep. \$420 1 Bedroom Available Private Entrance All Utilities Paid (1 month free with year lease) Call **Prairie Homes Management 701-356-9501. Professionally Managed by Prairie Homes Management**

Special Events

Serving: French Toast, Pancakes, Eggs, Biscuits and Gravy, Sausage, Ham, Coffee and Juice

Prices: Adults - \$13 High School (6-12) - \$10 Grade School (1-5) - \$5 Preschool - FREE

Miscellaneous

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring! Call Today! 1-866-892-5868 (NorthSCAN)

Transportation Wanted

GET A BREAK ON YOUR TAXES! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844-220-9501 today! (MNA)

Public Notice

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2025 spring wild turkey hunting proclamation. The season will run from Apr.12 through May 18. There are 8,547 licenses available in 21 open units. Bag limit is one bearded or male wild turkey. Unit 21 (Hettinger and Adams counties), which has been closed for several years, has been extended into units 44 and 06 to allow for more opportunities. Deadline to apply is Feb. 12. Only residents are eligible. Apply online at www.gf.nd.gov. Licenses issued by weighted lottery. A complete 2025 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov.

Public Notice

Legal No. WDN000969 – Published Wednesday, January 29, 2025

Real Estate Services

PRAIRIE VIEW APARTMENTS Hankinson, ND 1 Bedroom - \$440 (with 9mo. Or 1 year lease) All Utilities Paid. Call **Jaime @ 701-899-0682**

Special Events

PRAIRIE VIEW APARTMENTS Hankinson, ND 1 & 2 Bedrooms Available All Utilities Paid. Income Based. No Steps/Onsite Laundry. \$100 rental incentive. No Smoking. Call **Jaime @ 701-899-0682 or 701-356-9501** Professionally Managed by **Prairie Homes Management TTY: 1-800-366-6888 EHO**

Public Notice

APPROVED MINUTES – Richland #44 School Board Regular Meeting Wednesday, November 13, 2024 @ 5:30pm

Present : Nathan Berseith, Craig Olson, Nicole Holdman, Dallas Loff, Derek Beito, Amy Lehmann, Britney Gandhi Superintendent, Kendra Dockter Business Manager

Absent : Kyle Krump

The November meeting was called to order by President Berseith. The following motions were made and carried.

1. to approve the agenda as presented
2. to approve the consent agenda as presented. November consent agenda items include October 9, 2024 meeting minutes, November 2024 bills, and October 2024 budget.
3. to appoint Chad Ulven as Richland #44 School Foundation member for an additional three year term

Next School Board Meeting – December 11, 2024 @ 5:30pm

Public Notice

Legal No. WDN000969 – Published Wednesday, January 29, 2025

Public Notice

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PRAIRIE VIEW APARTMENTS Hankinson, ND 1 & 2 Bedrooms Available All Utilities Paid. Income Based. No Steps/Onsite Laundry. \$100 rental incentive. No Smoking. Call **Jaime @ 701-899-0682 or 701-356-9501** Professionally Managed by **Prairie Homes Management TTY: 1-800-366-6888 EHO**

Medical Equipment/Supplies

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920 (NorthSCAN)

Public Notice

APPROVED MINUTES – Richland #44 School Board Regular Meeting Wednesday, November 13, 2024 @ 5:30pm

Present : Nathan Berseith, Craig Olson, Nicole Holdman, Dallas Loff, Derek Beito, Amy Lehmann, Britney Gandhi Superintendent, Kendra Dockter Business Manager

Absent : Kyle Krump

The November meeting was called to order by President Berseith. The following motions were made and carried.

1. to approve the agenda as presented
2. to approve the consent agenda as presented. November consent agenda items include October 9, 2024 meeting minutes, November 2024 bills, and October 2024 budget.
3. to appoint Chad Ulven as Richland #44 School Foundation member for an additional three year term

Next School Board Meeting – December 11, 2024 @ 5:30pm

Public Notice

Legal No. WDN000969 – Published Wednesday, January 29, 2025

Public Notice

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Real Estate Services

INCOME BASED 1, 2 & 3 BR Apts Available Now! **Southside Villa/ Rainbow Court Wahpeton, ND** Utilities paid except phone/cable Non-Smoking. Call **Shannon 701-642-4103 TTY 1-800-366-6888**

Public Notice

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company

Case No. PU-24-390
2025 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING

On December 31, 2024, Otter Tail Power Company (OTP) filed a request for approval of its 2025 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2025, through March 31, 2026, of the repowers to Langdon, Luveme, Ashitabula I and III wind projects and includes the Merricourt Wind Energy Center (Merricourt) production tax credits. OTP proposes to decrease the rate of the RRCR from 2.449 percent to 0.081 percent on April 1, 2025. A residential customer using 1,000 kWh would see a monthly bill decrease of \$1.62 beginning on April 1, 2025.

The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested in writing to comment on the application are invited. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 3, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: January 22, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Legal No. WDN000968 – Published Wednesday, January 29, 2025

Public Notice

NOTICE OF INTENT TO ISSUE AN AIR POLLUTION CONTROL TITLE V PERMIT TO OPERATE

Take notice that the North Dakota Department of Environmental Quality (NDEQ) proposes to issue a renewed Air Pollution Control Permit to Operate to Cargill Corn Milling for operation of their facility in accordance with the ND Air Pollution Control Rules. Cargill Corn Milling is located at 18049 County Road 8 East, Wahpeton in Richland County, ND and processes corn into products such as corn syrups, corn gluten feed, meal and germ. The Cargill Corn Milling mailing address is 18049 County Road 8 E, Wahpeton, ND 58075. There are no changes in potential emissions.

A thirty-day public comment period for the draft permit will begin January 30, 2025 and end on February 28, 2025. Direct comments in writing to the NDEQ, Division of Air Quality, 4201 Normandy Street 2nd Floor, Bismarck, ND 58503-1324 or email AirQuality@nd.gov. Re: Public Comment Permit No. AOP-28379 v6.0. Please note that, to be considered, comments submitted by email must be sent to the email address listed; comments sent to any other email address will not be considered. Comments must be received by 11:59 p.m. central time on the last day of the public comment period to be considered in the final permit determination. A public hearing regarding issuance of the permit will be held if a significant degree of public interest exists as determined by the NDEQ. Requests for a public hearing must be received in writing by the NDEQ before the end of the public comment period.

The notice, draft permit, statement of basis and application are available for review at the NDEQ address and at the Division of Air Quality website at <https://deq.nd.gov/AQ/PublicCom.aspx>. A copy of these documents may be obtained by writing to the Division of Air Quality or contacting Kyla Schneider at (701)328 5218 or emailing kkschneider@nd.gov. The NDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDEQ Non-discrimination/EJ Coordinator at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

Dated this 15th day of January
James L. Semerad
Director
Division of Air Quality
Legal No. WDN000958 – Published Wednesday, January 29, 2025

Public Notice

Legal No. WDN000969 – Published Wednesday, January 29, 2025

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PLEASE RECYCLE THIS NEWSPAPER

Public Notice

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Present : Nathan Berseith, Craig Olson, Nicole Holdman, Kyle Krump, Dallas Loff, Derek Beito, Amy Lehmann, Britney Gandhi Superintendent, Kendra Dockter Business Manager

The December meeting was called to order by President Berseith. The following motions were made and carried.

1. to approve the agenda as presented
2. to approve the consent agenda as presented. December consent agenda items include November 13, 2024 meeting minutes, December 2024 bills, November 2024 budget, and open enrollment application out of the Wahpeton School District for a Kinder and 2 nd grader.
3. to approve changing the January regular board meeting to January 15, 2025 @ 5:30pm
4. to approve first reading of Policy ABDB: Generative Artificial Intelligence (AI) in Education

Next School Board Meeting – January 15, 2025 @ 5:30pm

Complete minutes from all school board meetings can be found at <https://richland44.diligent.community/Portal/Default.aspx>

Kendra Dockter, Business Manager
Legal No. WDN000964 – Published Wednesday, January 29, 2025

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TRAVERSE COUNTY SHERIFF'S OFFICE POSITION

Join Our Team as a Full-Time Jail Administrator

Traverse County is seeking a Jail Administrator to oversee the daily operations of our facility.

Responsibilities include supervising and managing staff, managing orders, inmate classification, and security in the jail in accordance with the rules and regulations of the Minnesota Department of Corrections. The Jail Administrator will develop and implement policies and procedures to ensure compliance with Minnesota Department of Corrections and Federal regulations. Additional duties include overseeing inmate needs, managing inmate bank accounts, performing monthly bank reconciliations, and supervising the 911 Communication Center operations. The position also includes managing the inmate commissary and clothing supplies, preparing the Annual Jail and Communications Budget, and preparing quarterly reports for the Department of Corrections.

Qualifications:

- Experience in correctional facility operations, law enforcement, or related fields.
- Associate/Technical degree with coursework in corrections, criminal justice, or related field is preferred.
- Considerable experience with supervision, in a law enforcement/detention/911 center preferred.

Hourly Rate: \$34.71 – \$48.05/hour

Successful candidates must pass a written exam, oral interview, drug test, and psychological exam.

For an application packet, contact Lisa Zahl, HR Director/County Coordinator, PO Box 428, Wheaton, MN 56296, 320.422.7778, lisa.zahl@co.traverse.mn.us or visit www.co.traverse.mn.us. Application deadline is February 7, 2025, 3:00 p.m. EOE.

Production Engineer

Location: Wahpeton, ND

Needed to oversee manufacturing process.

Qualifications:

- Bachelor's degree in Engineering (or closely related field)
- 5 yrs post-degree experience as a manufacturing engineer in production.
- Certified in both LEAN manufacturing and 6 Sigma required.

Email: christine.tyre@vaderstad.com

Public Notice

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