

Affidavit of Publication

Cathy Job, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case no. PU-25-63, 1 time(s)**, as required by law or ordinance. NDNA IO: 25025PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

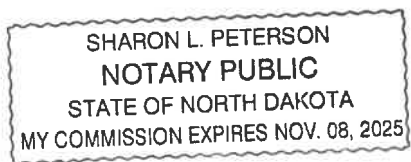
Signed: Cathy Job

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 24th day of March, 2025.

Sharon L. Peterson



LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

Legals

Legals

Legals

Legals

Legals

Advertisement

TURTLE MOUNTAIN TRIBAL COURT
TURTLE MOUNTAIN JURISDICTION
CASE# JV-CUST-24-3007

In the matter of the minor child(ren): A.J.L., DOB: 06/10/2020,
JUVENILE DIVISION
BELCOURT, ND

Michelle Lafloe,
Petitioner(s),
VS.
Reece Lafloe and Amber Rose
Belgarde (Davis)
Respondent,

SUMMONS

TO: Amber Rose Belgarde (Davis),
You are hereby summoned and required to appear at a hearing scheduled for March 25, 2025 at 1:00 p.m. and defend against the Temporary Custody order issued in the Turtle Mountain Tribal Court in Belcourt, North Dakota and herewith that has been served upon you. Please contact the Turtle Mountain Tribal Court at 701-477-6121 prior to the scheduled hearing to update your contact information and to inquire about your scheduled hearing.
Dated this 23rd day of January, 2025
/s/
Ann Delorme
Juvenile Clerk
Turtle Mountain Tribal Court
714 Little Shell Street NE
PO Box 900
Belcourt, ND 58316
701-477-6121 ext. 219
2/12, 2/19, 2/26 - COL-ND-1010

Call for Bids
CALL FOR BIDS

PROJECT IDENTIFICATION: Proposals will be received for:
United Tribes Technical College – Science and Tech Building Addition
Bismarck, ND

in accordance with Construction Documents prepared by DSGW Architects, Inc. 3479 Lake Elmo Avenue North, Lake Elmo MN 55042.

PROJECT DESCRIPTION: Bid packages includes the following work scopes for the project.

03A – Concrete
03B – Precast Erection
03C – Precast Material Supply
04A – Masonry
05A – Steel Material Supply
05B – Structural Steel Installation
06A – Carpentry
07A – Metal Panels
07C – Roofing
07D – Sealants
08A – Doors, Frames, Hardware Supply
08B – Aluminum Framing & Glazing
09A – Drywall
09B – Tiling
09C – Acoustical Ceiling
09D – Flooring
09F – Painting and Coating
10A – Specialties Supply
12A – Window Shade Systems
12B – Architectural Plastic Casework Supply
21A – Fire Suppression
22A – Plumbing
23A – HVAC
23B – Testing and Balancing
26A – Electrical
31A – Earthwork
32E – Landscape Repairs

BASIS OF BIDS: Bids will be received for labor and materials as outlined in the Work Scope Descriptions as described in Section 01 1200.

BID DATE AND LOCATION: Bids will be received at Northwest Contracting, 2840 Valley Forge St, Bismarck, ND 58503 and publicly opened. Bids will be received until 1:00 p.m. local time, on March 18, 2025. Public bid opening will be held on 3/18/2025 @ 2:00PM.

Bids May be emailed, faxed or delivered in a sealed envelope with work scope(s) identified on outside of envelope.

Fax 701-255-2825

OR email to: jennifer@northwestcontracting.com
Attn: Jennifer
2840 Valley Forge Street
Bismarck, ND 58503

All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the ND Century Code.

Examination of Documents: Drawings, Project Manual, and other Contract Documents may be examined at Offices of Construction Manager, Architect and at Builders Exchanges:

Procurement of Documents: Contractors desiring to submit a bid may obtain a copy of the contract documents by one of the following:
Contact Jennifer Krause at (701) 255-7727 or jennifer@northwestcontracting.com to receive electronic drawings.

TIME OF COMPLETION: Owner requires Work to be substantially complete by 12/01/2025.

Bids shall reflect all costs necessary to meet this schedule requirement.

PERFORMANCE AND PAYMENT BONDS: Contractor shall provide pricing for Performance Bond and Labor and Material Payment Bond in the amount of 100 percent of the Contract Sum per the bid form line item.

Davis Bacon Wage Determination – Building ND20250012 applies to the project. Certified payroll reports will be required with invoices.

OWNER'S RIGHT TO REJECT BIDS: Owner reserves the right to reject a Bid which is in any way incomplete or irregular or to waive informalities or irregularities in a Bid received, and accept a Bid, which in the Owner's judgment is in the Owner's best interests.

EXAMINATION OF DOCUMENTS AND SITE: Examination of Documents: Bidders shall carefully examine entire contents of Contract Documents prepared for the Work to become thoroughly familiar with all requirements.

Additional Compensation: Contractors shall not receive extra payments for conditions which can be determined by examining the site and the Contract Documents.

Bids requested by: Northwest Contracting Inc. and United Tribes Technical College.
2/26, 3/5, 3/12 - COL-ND-1067

ADVERTISEMENT FOR BIDS
CITY OF BISMARCK, NORTH DAKOTA
BISMARCK WATER TREATMENT PLANT
GMP 7 Horizontal Collector Well (HCW) HVAC Replacement

Sealed Bids for work at the Bismarck Water Treatment Plant will be received by PKG Contracting, Inc., the Construction Manager at Risk (CMAR) for the Project, until Thursday March 20, 2025, at the hour of 3:00 p.m., and read at 4:00 p.m., local time at the office of the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 North 5th Street, Bismarck, ND 58501) at which time and place Bids will be publicly opened. Bids shall be sealed and endorsed "Bismarck Water Treatment Plant, GMP 7 HCW HVAC Replacement". Notice of bid results will be made to each bidder.

Bids for each Package shall be on a lump sum basis, as indicated on bid package instructions and listed on the Bid Forms attached to the Plans and Specifications.

Description of Project:
The bids consist of the following bid packages and descriptions:
· Bid Package No. 1: General Contract Generally includes the demolition of one 30-inch ductile iron reducing tee and insulation and replaced with a reducing 90-deg ductile iron fitting with insulation and PVC jacket to match.
· Bid Package No. 2: Mechanical Contract Generally includes the demolition of the existing building HVAC system and replaced with a new HVAC system including air handling units, ducts, and ventilation. The Mechanical Contractor will be responsible for all equipment handling and new building penetrations and exterior louvers.
· Bid Package No. 3: Electrical Contract Generally includes the demolition of one existing Intake Pump drive and wiring and HVAC chilled water pump, drive, and wiring. Installation of Owner furnished replacement 700 HP VFD. The Electrical Contractor will be responsible for all equipment handling, setting, and wiring of the VFD. Package includes modifications to the electrical power supply for the new mechanical equipment, disconnects, and reconnects.

Examination of Bidding Documents:
Complete digital Project Bidding Documents are available at www.pkg-inc.com. Digital plan documents may be obtained by contacting Jordan Bonnet at PKG, jordan@pkg-inc.com or call 701 232-3878 for assistance. The Bidding Documents may be seen and examined at the office of PKG Contracting, Inc. (PKG), 4301 S. University Drive, Far go, ND 58104 .

A Mandatory Pre-Bid Conference will be held on March 10, 2025 at 10:00 AM at the Water Treatment Plant with a follow-up tour of the facility. Location at 615 River Road, Bismarck ND, 58504. Bids without a full understanding of the respective packages may be rejected.

Technical bid questions shall be directed to Russ Sorenson, PE at 701-527-2451 or email at russ@pkg-inc.com. Only questions submitted by email and answered by addenda are binding to the bids. The deadline for questions is March 12th, 2025 at 5:00 pm.

Neither CMAR, Engineer, or City has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the source indicated in these Bid Documents. Obtaining bid documents from any source other than directly from the source(s) listed here may also result in failure to receive any addenda, corrections, or other revisions to these documents that may be issued. Low bidder(s) will be required to perform a vetting process questionnaire and interview to ascertain the completeness of their bids.

All Bids shall be prepared according to the Instruction to Bidders. Bidders will be submitting to the project CMAR and not required to obtain Bidder's Security. All Bidders shall strictly follow the directions outlined in the CMAR's Bid Package and Instructions to Bidders when submitting their Bid Form.

All Bids will be made on the basis of cash payment for such Work. PKG reserves the right to reject any and all bids, to waive informalities and irregularities and to award the Contracts for each respective Bid Package in the best interests of the Project. PKG reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening.

Dated February 26, 2025

By: /s/ Russell Sorenson
(CMAR's Representative)
2/26, 3/5, 3/12 - COL-ND-1063

Name, address and telephone no. of attorney:
Clark J. Bormann (ID# 04655)
BORMANN, MYERCHIN,
ESPESETH & EDISON, LLP
P.O. Box 995
Bismarck, ND 58502-0995
(701) 250-8968
cbormann@bmelip.com
Attorneys for Personal Representative
Probate No. 08-2025-PR-00039
In the matter of the Estate of
Sybil J. Wezelman, Deceased.

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Joy L. Wezelman, Personal Representative, PO Box 7274, Bismarck, ND 58507; Bormann, Myerchin, Espebeth & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 1055, Bismarck, ND 58502-1055.
Dated 2/12/25

/s/ Joy L. Wezelman
Joy L. Wezelman

First Publication 2/19
2/19, 2/26, 3/5 - COL-ND-1040

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

IN DISTRICT COURT
SOUTH CENTRAL
JUDICIAL DISTRICT

Mary Maichel Guler (ID 04393)
Bergeson & Guler
Law Offices, P.C.
125 Slate Drive, Suite 7,
P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
mguler@bgb-lawoffice.com
Attorney for Personal Representative

Civil No. 08-2025-PR-00036

IN THE MATTER OF THE ESTATE OF PATRICIA A. WEBER, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Susan Weigum, Personal Representative of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.

Dated this 13th day of February, 2025.

Susan Weigum, Personal Representative
2/19, 2/26, 3/5 - COL-ND-1036

CITY OF BISMARCK
REQUEST FOR PROPOSAL FROM INSURANCE AGENTS

QUALIFYING INSURANCE AGENCIES TO QUOTE NORTH DAKOTA INSURANCE RESERVE FUND COVERAGE FOR THE CITY OF BISMARCK

The Office of City Administration for the City of Bismarck is taking proposals from insurance companies to qualify them to quote insurance coverage for the City of Bismarck through the North Dakota Insurance Reserve Fund (NDIRF) for a period to be determined by the Bismarck Board of City Commissioners. If the City elects to secure coverage with NDIRF, the selected agent/agency would continue as the City's agent for a term of three years, with two one-year renewals at the City's discretion.

To qualify, an agency should have experience in providing services to governmental entities or other large commercial liability policies. Minimum agency requirements are available in the office of the City Administrator, 221 North 5th Street, Bismarck, North Dakota. A selection committee will review each proposal for compliance with the Request for Proposal (RFP) requirements. Any proposal failing to comply with the RFP requirements may disqualify that proposal. The committee may have need to request clarification from one or more respondents.

Proposals must be returned to the office of the City Administrator at 221 North 5th Street, PO Box 5503, Bismarck North Dakota 58506-5503, no later than 4 P.M. on Thursday, March 13, 2025.
2/19, 2/26 - COL-ND-1042

NOTICE OF TRIAL

STATE OF NORTH DAKOTA IN DISTRICT COURT, COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT, CASE NO. 08-2024-PR-00269

In the Matter of the Estate of Maxine Bergquist, Deceased.

NOTICE IS HEREBY GIVEN that the above-entitled case has been set for trial before the Hon. James S. Hill at the Burleigh County Courthouse, Bismarck, North Dakota, on March 11, 2025, at 9:00 AM (Central Time). Dated this 12th day of February, 2025.

DAVID R. BLISS
BLISS LAW FIRM, LLC
Counsel for Petitioner Munn
6652 223rd St. NE,
McKenzie, ND 58572
PH: (701) 223-5769
FX: (701) 751-1242
dbliss@blisslaw.com
/s/ David R. Bliss
By: David R. Bliss (#04729)
2/12, 2/19, 2/26 - COL-ND-1012

RESOLUTION OF NECESSITY
STREET IMPROVEMENT DISTRICT
FIVE HUNDRED EIGHTY-EIGHT
(588)

BE IT RESOLVED by the Board, as follows:

1. It is hereby found, determined and declared that it is necessary and expedient for the City to construct an improvement in and for the District, such improvement to consist of concrete pavement repair and related work, for the following areas:

3rd Street – Main Avenue to Bismarck Expressway

All in accordance with and as described in the resolution creating said District, adopted January 28, 2025, the preliminary report of the engineer, approved by the Board on January 28, 2025 are on file in the office of the City Engineer, and subject to inspection by anyone interested therein.

2. The cost of the improvement, or a portion thereof, will be paid for by special assessments to be levied against properties benefited by the improvement in amounts proportionate to and not exceeding such benefits. The estimated construction cost by the engineer for said improvements is in the amount of \$1.28 million.

3. City Staff is hereby authorized and directed to cause this resolution, together with a map of the city showing the improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City. The owners of property within said improvement district and liable to be specially assessed for said improvement shall be afforded the opportunity to file written protests with the Comptroller at any time within (30) days after the first publication of this resolution. The Board shall, at its next meeting after the expiration of said period, to-wit, March 25, 2025 at 5:15 p.m., meet in the Tom Baker room at the City/County Office Building for the purpose of hearing and determining the sufficiency of any protests so filed and to take such other and further action with reference to said improvement as may then be deemed necessary and expedient.

Attest: /s/ Douglas R. Wiles
Assistant City Administrator

/s/ Michael Schmitz
President, Board of City Commissioners

SI 588

2/19, 2/26 - COL-ND-1037

IN DISTRICT COURT,
BURLEIGH COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION
Theresa Barbara Williams
NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Theresa Barbara Williams (current full, legal name) to Theresa Barbara Mees (requested full, legal name).

2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Theresa Barbara Williams (current full, legal name) to Theresa Barbara Mees (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 20th day of February, 2025.
/s/ Theresa Williams
Theresa Barbara Williams
2500 Centennial Rd Lot 274
Bismarck, ND 58503
2/26 - COL-ND-1069

Dated this 11th day of February, 2025.
Marion E. Halverson
1215 8th Ave NE, #101
Jamestown, ND 58401
(701) 989-5553
KROPP LAW OFFICES, PC
105 Tenth Street SE
Jamestown, ND 58401
(701) 252-5505
kropplaw@csicable.net
Attorneys for: Personal Representative
2/19, 2/26, 3/5 - COL-ND-1039

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH IN
DISTRICT COURT SOUTH
CENTRAL JUDICIAL DISTRICT

Civil No. 08-2025-PR-00042
Name, Address, and Telephone No.
of Attorney
Mary Maichel Guler (ID 04393)

Bergeson & Guler Law Offices, P.C.

125 Slate Drive, Suite 7, P.O. Box 2196

Bismarck, ND 58502-2196

(701) 223-1986

mguler@bgb-lawoffice.com

Attorney for Co-Personal Representatives

IN THE MATTER OF THE ESTATE OF SYLVIA S. DOBROVOLSKY, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jerald Sommer and Jody Sommer, Co-Personal Representatives of the Estate, and their attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.

Dated this
14th day of February, 2025.
Jerald Sommer, Co-Personal Representative
Jody Sommer, Co-Personal Representative
2/19, 2/26, 3/5 - COL-ND-1041

Notice to Creditors - Grabar

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
PROBATE NO. 08-2025-PR-00037
IN THE MATTER OF THE ESTATE OF RAYMOND A. GRABAR, DECEASED

NOTICE TO CREDITORS

IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to John Grabar, personal representative of the Estate of Raymond A. Grabar, at 1004 Ash Coulee Place, Bismarck, ND 58503, or filed with the Court.

Dated this 20 day of February, 2025.

John Grabar
CROWLEY FLECK PLLP
Attorneys for Estate of Raymond A. Grabar, 100 West Broadway, Suite 250, Post Office Box 2798
Bismarck, North Dakota 58502-2798
Phone: 701-223-6585
gtschider@crowleyfleck.com
By:
GREGORY W. TSCHIDER, JR.
ND Bar ID #03019
2/26, 3/5, 3/12 - COL-ND-1071

IN DISTRICT COURT,
BURLEIGH COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION
Tayler Theodore Williams
NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Tayler Theodore Williams (current full, legal name) to Tayler Theodore Mees (requested full, legal name).

2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Tayler Theodore Williams (current full, legal name) to Tayler Theodore Mees (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated this 20th day of February, 2025.
/s/ Tayler Williams
Tayler Theodore Williams
2500 Centennial Rd Lot 274
Bismarck, ND 58503
2/26 - COL-ND-1068

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF BURLEIGH COUNTY
STATE OF NORTH DAKOTA
Probate No. 08-2025-PR-00027
In the Matter of the Estate of Roger Dean Halverson SR, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed the personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Marion E. Halverson, the personal representative of the estate, at her below address, or to Lawrence P. Kropp, Attorney for the personal representative, at 105 Tenth Street SE, Jamestown, ND 58401, or filed with the Clerk of District Court at the following address: 514 E Thayer Ave, Bismarck, ND 58501

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK
Jason Tomaneck
City Administrator
2/26, 3/5 - COL-ND-1057

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-63
Small Power Production / Cogeneration Rates

NOTICE OF OPPORTUNITY FOR HEARING

On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff.

The issues to be considered in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

ISSUED: February 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringsdahl Commissioner
2/26, 3/5 - COL-ND-1072

Fort Clark Irrigation District Water Service Contract PUBLIC NOTICE

The Bureau of Reclamation, under the authority of Section 9(e) of the Reclamation Project Act of 1939, (53 Stat. 1187), as amended and supplemented by the 1956 Act, announces its intention to enter into a 5-year term irrigation water service contract with the Fort Clark Irrigation District, Fort Clark Unit, Missouri River Division, Pick-Sloan Missouri Basin Program, North Dakota. The proposed contract is to provide continued delivery of project water following expiration of an existing water service contract with the District. The contract is to continue in force from the date of execution until December 31, 2030. Copies of the draft contract are available upon request. To provide written comments, to request additional information, or to review a copy of the draft contracts, please contact Tyler Weigel, Bureau of Reclamation, at (701) 221-1259, at the Dakotas Area Office, 304 East Broadway, Bismarck, ND 58501, or at tweigel@usbr.gov . If you are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunication relay services. Written comments will be accepted up to 60 days from the first date of this notice.
2/26, 3/5 - COL-ND-1072

The Bismarck City Commission will receive bids for the construction of Asphaltic Concrete Pavement and related items in Street Improvement District Five Hundred Eighty-Five - Part B (585B). Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 3:00 p.m., Wednesday, March 12, 2025. Bids will be opened at 4:00 p.m., Wednesday, March 12, 2025, both physically in the City/County building at 221 N. 5th Street and virtually using Microsoft Teams.

Prior to submitting a bid, digital project documents must be downloaded from www.QuestCDN.com for a \$22.00 payment. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with free membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #9508080 on the website's project search page. An optional paper set of plans and specifications is available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping, from the Bismarck Engineering Department. Digital download and bidding through QuestCDN is still required. Bidding requires a separate \$42.00 payment to QuestCDN.com.

The contractor shall upload a copy of his license or renewal thereof, pursuant to Section 43-07-12 of the North Dakota Century Code, as amended, through QuestCDN.

The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The project includes more than one unit, and the basis of award shall be the lowest and best bid for the units selected by the City. Units not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units will be awarded and balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission.

The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City.

Work shall consist of approximately 24,000 SY pulverization, 125,000 SY milling, 4,200 CY excavation, 1,400 ton blended base, 190,000 ton AC superpave, 152,500 SY sealcoat, 5,000 LF marking film and, related items.

The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The project includes more than one unit, and the basis of award shall be the lowest and best bid for the units selected by the City. Units not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units will be awarded and balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission.

The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City.

Work shall consist of approximately 24,000 SY pulverization, 125,000 SY milling, 4,200 CY excavation, 1,400 ton blended base, 190,000 ton AC superpave, 152,500 SY sealcoat, 5,000 LF marking film and, related items.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK
Jason Tomaneck
City Administrator
2/26, 3/5 - COL-ND-1057

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-63
Small Power Production / Cogeneration Rates

NOTICE OF OPPORTUNITY FOR HEARING

On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff.

The issues to be considered in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

ISSUED: February 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringsdahl Commissioner
2/26, 3/5 - COL-ND-1072

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-63
Small Power Production / Cogeneration Rates

NOTICE OF OPPORTUNITY FOR HEARING

On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff.

The issues to be considered in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

ISSUED: February 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringsdahl Commissioner
2/26, 3/5 - COL-ND-1072

Classifieds & Legals

devillakejournal.com

LEGALS

IN DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF EILEEN L. ERICKSON, DECEASED
Probate No. 36-2025-PR-00007
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Terry Webster, 614 Tennyson Avenue, Devils Lake ND 58301, personal representative of the estate, or filed with the clerk of the district court.
Dated February 10, 2025.
Terry Webster
Personal Representative
Galen J. Mack, Esquire
Mack Law Offices, P.C.
120 2nd Street SE
PO Box 196
Rugby, ND 58368
Attorney for Personal Representative
(2:18, 25, 3:4)

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff,
v.
North Texas Foam Insulation LLC, and Jesus Rodriguez, Defendants.
Civil No. 36-2025-CV-00185
SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.
Dated this 3rd day of February, 2025.
/s/ Michael L. Gust
Michael L. Gust
(ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(3:4, 11, 18)

IN THE DISTRICT COURT OF RAMSEY COUNTY, NORTH DAKOTA
In the Matter of the Estate of Alpha J. Lang, Deceased
Case No. 36-2025-PR-00010
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Todd Lang, Personal Representative of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the Court.
DATED 2/25/25
Todd Lang
Personal Representative
Prepared by:
LS Law Group, PC
By: Tracy L. Laaveg
Attorney ID #5839
104 4th St W, PO Box 127
Park River, ND 58270
Telephone: (701) 284-6300
service@lslawgroupnd.com
Attorney for the Petitioner
(3:4, 11, 18)

IN THE DISTRICT COURT OF RAMSEY COUNTY, NORTH DAKOTA
In the Matter of the Estate of Eugene Lang, aka Gene Lang, Deceased
Case No. 36-2025-PR-00011
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Todd Lang, Personal Representative of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the Court.
DATED 2/25/25
Todd Lang
Personal Representative
Prepared by:
LS Law Group, PC
By: Tracy L. Laaveg
Attorney ID #5839
104 4th St W, PO Box 127
Park River, ND 58270
Telephone: (701) 284-6300
service@lslawgroupnd.com
Attorney for the Petitioner
(3:4, 11, 18)

IN THE DISTRICT COURT OF THE NORTHEAST JUDICIAL DISTRICT, RAMSEY COUNTY, NORTH DAKOTA
In the Matter of the Estate of TERRI ANNE BELFORD, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, or the claims will be forever barred. Claims must either be presented to SHAUN CROUGH as Personal Representative or filed with the Court.
Dated: 1-29-2025.
Shaun Crough
SHAUN CROUGH
Personal Representative
Address: 104 19th St. NE
Devils Lake, ND 58301
Kelly Jane Swenseth
Swenseth Law Office, PLLC
418 Fourth Avenue NE
Devils Lake, North Dakota 58301
Attorney for Personal Representative
First Publication on the 18th day of February 2025.
(2:18, 25, 3:4)

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF EILEEN L. ERICKSON, DECEASED
Probate No. 36-2025-PR-00007
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the above named decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Terry Webster, 614 Tennyson Avenue, Devils Lake ND 58301, personal representative of the estate, or filed with the clerk of the district court.
Dated February 10, 2025.
Terry Webster
Personal Representative
Galen J. Mack, Esquire
Mack Law Offices, P.C.
120 2nd Street SE
PO Box 196
Rugby, ND 58368
Attorney for Personal Representative
(2:18, 25, 3:4)

LEGALS

MINUTES OF BOARD OF EDUCATION
A Regular School Board Meeting was held at the Sports Center at 12:00 PM on Monday, January 20, 2025.
BOARD MEMBERS PRESENT
Mr. Cory Meyer
Presiding Officer
Mr. Jason Hodous
Mrs. Lee Ann Johnston
Mrs. Sheri Olson – via TEAMS
Mrs. Emily Foss – via TEAMS
Mr. Ned Clooten
Superintendent of Schools
Ms. Melissa Haahr
Business Manager
Jacqueline Juarez
Student Representative
BOARD MEMBERS ABSENT
Kristel Peterson
Admin Assistant
Board of Education
**All motions considered roll call vote unless otherwise noted.
The meeting was called to order by President Cory Meyer, followed by the Pledge of Allegiance.
AGENDA. Lee Ann Johnston made a motion, seconded by Jason Hodous, to add item A – Resignation/Early Retirement Request, under Items for Discussion and Possible Action. Motion carried unanimously.
CONTINUOUS IMPROVEMENT – STUDENT OUTCOME GOALS. Superintendent Clooten presented data on Guardrail Progress Measure 2.1, 2.2, 2.3-Choice Ready. Lee Ann Johnston made a motion, seconded by Jason Hodous, to approve the Choice Ready goal progress measures. Motion carried unanimously.
DEVILS LAKE CHAMBER RETENTION GRANT: DRIVING CAREER EXPLORATION AND STUDENT RETENTION. Suzie Kenner, executive director of Devils Lake Chamber of Commerce, reviewed the progress on two initiatives to strengthen workforce opportunities and promote residency in Devils Lake. Highlights of the RWIP Retention and Attraction grants can be found on the Chamber of Commerce website.
SCHOOL BOARD QUARTERLY SELF-EVALUATION. Sue Diegaard completed the School Board Quarterly Self-Evaluation with board members. Jason Hodous made a motion, seconded by Sheri Olson, to approve the quarterly school board progress tracker for board progress monitoring. Motion carried unanimously.
RECOGNITION OF CERTIFIED EMPLOYEE OF THE QUARTER. Cory Collison, science teacher at Central Middle School, was recognized as the certified employee of the 2nd quarter of the 2024-25 school year.
CONSENT AGENDA. Lee Ann Johnston made a motion, seconded by Jason Hodous, to approve the consent agenda as follows: Approval of minutes from December 16, 2024; Financial report for December 2024; Payment of bills; 2023-24 District Audit Report; Impact Grant Application; Memorial Building Lease Agreement with Ramsey County; Quarterly Board Time Tracking; Pledge of Assets; Request from DLEA to be Recognized as Negotiating Unit; 2025-26 school calendar; Certified Staff Resignation. Motion carried unanimously.
RESIGNATION/EARLY RETIREMENT REQUEST Lee Ann Johnston made a motion, seconded by Jason Hodous, to table this item until the next board meeting on February 24, 2025. Motion carried unanimously.
Next meeting(s):
Mon, Feb 24 5:00 PM
Mon, March 24 5:00 PM
The meeting adjourned at 1:12 PM.
Cory Meyer, President
Melissa Haahr, Business Manager
Kristel Peterson, Admin Assistant
(3:4)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU 25-63
Small Power Production/Cogeneration Rates
NOTICE OF OPPORTUNITY FOR HEARING
On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff. The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025.
If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: February 19, 2025.
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner
(3:4)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU 25-63
Small Power Production/Cogeneration Rates
NOTICE OF OPPORTUNITY FOR HEARING
On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff. The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025.
If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: February 19, 2025.
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner
(3:4)

Notices

Starkweather Fire Department Annual Meeting Thursday March 6th at 6:30 pm



Notices

NOTICE
South Minnewaukan Township requires a zoning Permit prior to any new construction or remodeling! Active Agriculture is excluded. Contact Kevin Frith to obtain permits
701-739-6133

Get the most for your buck... ADVERTISE!

GET THE WORD OUT ADVERTISE WITH US

Notices

NOTICE OF CANDIDATE FILING DEADLINE
Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Devils Lake Public School Board is Monday, April 7, 2025, by 4:00 PM. The following offices are up for election:
1 Position - School Board Member (3-year term)
A candidate for a school district office must prepare and sign an affidavit of candidacy, a campaign disclosure form, and a statement of interests form. These documents must be filed with the school district business manager for Devils Lake Public Schools by the above deadline date and time. All forms are available from either the school district business manager for Devils Lake Public Schools or may be obtained at the Superintendent's office at the Sports Center, 1601 College Dr N, Devils Lake, ND.
3/4, 3/6 2025

GET THE WORD OUT ADVERTISE WITH US

Special Notices

DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58301
HOURS
Monday-Friday
8:30 am-5:00 pm
Thursday
8:30 am-7:00 pm
701-662-4085

CLASSIFIEDS

"ADD" UP!

CE	=	÷	x
7	8	9	+
4	5	6	-
1	2	3	
0	.	ENTER	

Special Notices

Dr. Blaine Burdick Optometrist
20/20 EYE CARE
211 4th St. NE Ste. 1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Bulie Diaz Law Office
Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
or
1-800-993-4307
Classifieds Get Results

Notices

HELP WANTED

WENTZ LIVING CENTER employment opportunities! FT RN office position, every 3rd week-end day shifts, \$25,000 sign on bonus. FT RN 3-12-hour day shifts, every 3rd weekend, rotating holidays. FT RN or LPN 3-12-hour night shifts, every 3rd weekend, rotating holidays. Excellent wages, benefit package, \$50,000 sign on bonus for FT floor positions. Contact: Melissa Glatt RN, DON, 701-754-2381. WLC is an EOE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE
THREE BEDROOM HOME: Wishek, ND. Recently remodeled. \$95,000. Could be furnished. Appliances, Andersen windows, metal roof, attached oversize single garage, 30 x 40 shop available \$80,000. Call 701-325-0710.

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE
NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS
DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

HEALTH/MEDICAL
STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

MISCELLANEOUS
INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Notices

HELP WANTED

WENTZ LIVING CENTER employment opportunities! FT RN office position, every 3rd week-end day shifts, \$25,000 sign on bonus. FT RN 3-12-hour day shifts, every 3rd weekend, rotating holidays. FT RN or LPN 3-12-hour night shifts, every 3rd weekend, rotating holidays. Excellent wages, benefit package, \$50,000 sign on bonus for FT floor positions. Contact: Melissa Glatt RN, DON, 701-754-2381. WLC is an EOE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE
THREE BEDROOM HOME: Wishek, ND. Recently remodeled. \$95,000. Could be furnished. Appliances, Andersen windows, metal roof, attached oversize single garage, 30 x 40 shop available \$80,000. Call 701-325-0710.

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE
NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS
DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

HEALTH/MEDICAL
STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

MISCELLANEOUS
INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

PUBLIC NOTICE

REQUEST FOR BIDS PARK DISTRICT OF THE CITY OF FARGO Anderson Softball Complex Dug-out Replacement Project Bid

Sealed bids will be received at the Park District of the City of Fargo, 6100 38th St. S., Fargo, North Dakota 58104, until 1:00 p.m., March 10, 2025, and then opened and read aloud for the following project:

Anderson Softball Complex Dugout Replacement Project

Bids must be submitted on copies of the bid form in the specifications. Specifications may be obtained at the office of the Park District of the City of Fargo as shown above or by contacting Madonna Fitzgerald, Administrative Specialist, mfitzgerald@fargoparks.com or (701) 551-5891.

All bids shall remain open for a period of sixty (60) days after the bid opening. The Park District of the City of Fargo reserves the right to reject any or all bids, and to waive any informalities. THE PARK DISTRICT OF THE CITY OF FARGO

By: Tony Schmitt, Park Director (Feb. 19 & 26; Mar. 5, 2025)

BIDS WANTED ASPHALT MILL & OVERLAY IMPROVEMENT DISTRICT NO. PR-25-E1

Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, March 26, 2025. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of Asphalt Mill & Overlay, Improvement District No. PR-25-E1 of the following: Various Locations in the City of Fargo

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 13, 2025. Bid Submissions: Bidders shall submit their bids on-line via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of a BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12. Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities. City Auditor's Office (Feb. 26; Mar. 5, 2025)

NOTICE OF PROPOSALS

NOTICE IS HEREBY GIVEN that the Cass County Highway Department will accept proposals until March 6, 2025 at 1:00 p.m. Proposals will be opened, at that time, at the Cass County Highway Department at 1201 Main Ave West, West Fargo, ND 58078. After an evaluation, interview, and selection process the results will be presented to the County Commission for their approval.

DESCRIPTION OF PROJECT:

Cass County will engage the services of qualified engineering firms to perform bridge design work such as hydraulics, preliminary design, bridge design, plan production, and grant writing. Firms submitting proposals must be qualified to perform bridge design activities identified above.

The project will include the hydraulics, preliminary design, bridge design, plan production, and grant writing for the bridge replacement on Cass County Highway 31 between sections 13/14 Harwood Twp. over the Sheyenne River.

EVALUATION AND SELECTION PROCESS:

Consulting firms interested in performing the work shall submit three (3) hard copies of their proposal and one electronic copy in PDF format to: the Cass County Highway Department, 1201 Main Ave West, West Fargo, ND 58078. Cass County will only consider proposals received on or before 1:00 p.m. on March 6, 2025. Late proposals will be considered unresponsive and will not be considered.

Selection will be based on the following criteria: 1) Past Performance, 2) Ability of Professional Personnel, 3) Willingness to meet time and budget requirements, 4) Recent, Current, and Projected Workloads of the persons and/or Firms, 5) Related Experience on Similar Projects, 6) Recent and Current Work for the County, 7) Project Understanding, issues, & approach, 8) Grant Funding Opportunities.

Interviews will be conducted tentatively within 7 days from the due date of this proposal.

Proposals shall be limited to ten (10)

PUBLIC NOTICE

pages, Contact Kyle Litchy, PE Cass County Assistant County Engineer, 1201 Main Ave West, West Fargo, ND 58078, Phone (701) 298-2380 or Email (litchyk@casscountynd.gov for full proposal and additional requirements of the proposal.

RIGHT OF REJECTION: Cass County reserves the right to reject any and all proposals; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

DISCLOSURE OF PROPOSAL: The contents of all proposals will be subject to the Open Records Law and may be open to inspection by interested parties. Any information included in the proposal that the proposing party believes to be a trade secret or proprietary information must be clearly identified in the proposal. Any identified information recognized as such and protected by law may be exempt from disclosure.

REQUEST FOR PROPOSAL INFORMATION AND QUESTION: Questions regarding the Request for Proposal should be directed to Kyle Litchy, PE Cass County Assistant County Engineer, 1201 Main Ave West, West Fargo, ND 58078 Phone (701) 298-2380 or Email (litchyk@casscountynd.gov

By order of the Cass County Board of Commissioners of Cass County, North Dakota. Thomas Soucy Cass County Engineer (Feb. 12 & 19 & 26, 2025)

BIDS WANTED CONCRETE SPOT REPAIR PROJECT NO. PR-25-A1

Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, March 26, 2025. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargobidopenings.com for the construction of Concrete Spot Repair, Project No. PR-25-A1 of the following: Various Locations - City Wide

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 5, 2025. Bid Submissions: Bidders shall submit their bids on-line via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of a BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12. Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.

Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities. City Auditor's Office (Feb. 26; Mar. 5 & 12, 2025)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, March 11, 2025, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following described property:

A plat of part of the Northeast Quarter of Section 6, Township 138 North, Range 49 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Hulbert's Second Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Julie Hochhalter, Chair (Feb. 26; Mar. 5, 2025)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, March 11, 2025 at 5:30 p.m. at West Fargo City Hall, 2515 6th Street East, West Fargo, North Dakota, to consider a Planned Unit Development for townhouse style apartments at 2250 5th Street West (Lot 3, Block 3 of Brooks Harbor 5th Addition), City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair West Fargo Planning and Zoning Commission (Feb. 26; Mar. 5, 2025)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, March 11, 2025, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following described property:

A plat of all of Auditor's Lot 2 of the Northwest Quarter of Section 18, Township 138 North, Range 49 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Westdale Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Julie Hochhalter, Chair (Feb. 26; Mar. 5, 2025)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, March 11, 2025 at 5:30 p.m. at West Fargo City Hall, 2515 6th Street East, West Fargo, North Dakota, to consider a Planned Unit Development for townhouse style apartments at 2250 5th Street West (Lot 3, Block 3 of Brooks Harbor 5th Addition), City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair West Fargo Planning and Zoning Commission (Feb. 26; Mar. 5, 2025)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, March 11, 2025, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following described property:

A plat of all of Auditor's Lot 2 of the Northwest Quarter of Section 18, Township 138 North, Range 49 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Westdale Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Julie Hochhalter, Chair (Feb. 26; Mar. 5, 2025)

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, March 11, 2025 at 5:30 p.m. at the West Fargo City Hall, 2515 6th Street East, West Fargo, North Dakota, to consider DMF Addition, a replat of 450 23rd Ave East (Lot 1, Block 1, North Pond at the Preserve 14th Addition), City of West Fargo, North Dakota

Maps of said property will be available to the public for inspection and copying Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair West Fargo Planning and Zoning Commission (Feb. 26; Mar. 5, 2025)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, March 11, 2025, at 6:00 p.m., at the Horace Fire Hall & Event Center, 413 Main Avenue, Horace, ND, concerning the proposal to amend the future land use map designation for various areas along County Road 14, south of 100th Avenue, from "Greenway" to "Industrial," "Commercial," and "Suburban Residential;" and proposed language modifications to the Horace 2045 Comprehensive Plan to effectuate the amended future land use designation.

The proposed amendments are available for review upon request to Jace Hellman, Community Development Director.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Julie Hochhalter, Chair (Feb. 26, 2025)

Public Notice of Abandoned Vehicle (Official Publication) NOTICE OF SALE

The personal property as follows, to-wit: 2012 Kia Sorento VIN# 5XYKT-CA63CG278636 Plate# 59J534 Silver in color, Towed from 5115 51st Ave S, Fargo, ND by order of the Property Management on February 13, 2025. All items will be sold April 12th, 2025 by Jim's Towing of Fargo, City of Fargo, County of Cass, State of North Dakota, pursuant to North Dakota Statutes, section 23.1-15. The registered owner or lienholder has the right to reclaim the vehicle under section 23.1-15-06. Failure to claim the impounded vehicle under section 23.1-15-06 is deemed to waive any right to reclaim the vehicle and consents to the disposal or sale of the vehicle.

Dated: February 21 st, 2025 1910 1st Ave N, Fargo, ND 58103 (701) 280-0277 (Feb. 26, 2025)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, March 11, 2025 at 5:30 p.m. at West Fargo City Hall, 2515 6th Street East, West Fargo, North Dakota, to consider Oak Ridge 20th Addition, a replat of 805 32nd Ave East (Lot 8, Block 1 Oak Ridge 6th Addition) City of West Fargo, North Dakota.

Maps of said property will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair West Fargo Planning and Zoning Commission (Feb. 26; Mar. 5, 2025)

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, March 11, 2025 at 5:30 p.m. at the West Fargo City Hall, 2515 6th Street East, West Fargo, North Dakota, to consider an ordinance amendment to Title IV of the City Ordinances regarding short-term rentals.

Proposed amendment will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov.

ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.

Joe Kolb, Chair West Fargo Planning and Zoning Commission (Feb. 26; Mar. 5, 2025)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, March 11, 2025, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following described property:

A plat of all of Auditor's Lot 2 of the Northwest Quarter of Section 18, Township 138 North, Range 49 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Westdale Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Julie Hochhalter, Chair (Feb. 26; Mar. 5, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-63 Small Power Production / Cogeneration Rates NOTICE OF OPPORTUNITY FOR HEARING

On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff. The issues to be considered in this proceeding are:

- 1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 19, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Krandy Christmann Chair Jill Kringsdorf Commissioner (Feb. 26, 2025)

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING A public hearing will be held on Tuesday, March 11, 2025, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application to rezone the following described property by ordinance: A plat of all of Auditor's Lot 2 of the Northwest Quarter of Section 18, Township 138 North, Range 49 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Westdale Addition). The applicant is requesting the above-described property be rezoned from an AG (Agriculture) District to an SR-3 (Suburban Residential 3) District. A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays. BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA. Julie Hochhalter, Chair (Feb. 26; Mar. 5, 2025)

NOTICE OF PUBLIC HEARING

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 23690 Project No(s): HES-8-046(036)082 Length: 0.151 Type: TURN LANE, GRADING, HMA, AGGREGATE BASE, AND

INCIDENTALS

County(s): CASS & RANSOM Cos Location: ND 46, NEAR SMITH AVE INTERSECTION (ENDERLIN) Job No.: 23800 Project No(s): HEU-8-992(047) & HEU-8-992(048) Length: 0 Type: SIGNAL, TURN LANE MODIFICATIONS, LIGHTING, PAVEMENT MARKING County(s): CASS Co Location: 9TH ST E (VETERANS BLVD), FROM 40TH AVE E TO 7TH AVE E - WEST FARGO & 9TH ST E (VETERANS BLVD), INTERSECTIONS OF 36TH AVE E AND 40TH AVE E - WEST FARGO Job No.: 24099 Project No(s): IM-2-094(203)295 Length: 14.023 Type: MICROSURFACING County(s): CASS & BARNES Cos Location: I-94, E VALLEY CITY E TO 2 MI E OF TOWER CITY - EB Job No.: 24490 Project No(s): HES-2-999(074) Length: 0 Type: PAVEMENT MARKING County(s): CASS, DICKEY, KIDDER, LAMOUR, LOGAN, MCINTOSH, RANSOM, STEELE, & STUTSMAN Cos Location: VARIOUS US/STATE HIGHWAYS - VALLEY CITY DISTRICT Job No.: 24494 Project No(s): HES-6-999(064) Length: 0 Type: PAVEMENT MARKING County(s): CASS, BARNES, CAVALLIER, FOSTER, GRAND FORKS, GRIGGS, NELSON, PEMBINA, RAMSEY, STEELE, TRAILL, & WALSH Cos Location: VARIOUS US/STATE HIGHWAYS - GRAND FORKS DISTRICT Job No.: 24496 Project No(s): HES-8-999(062) Length: 0 Type: PAVEMENT MARKING County(s): CASS, RANSOM, RICHLAND, SARGENT, & TRAILL Cos Location: VARIOUS US/STATE HIGHWAYS - FARGO DISTRICT Bids will be received via the Bid Express on-line bidding exchange at www.bidsx.com until 09:30AM, March 21, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ronald J. Henke, P.E., Director North Dakota Department of Transportation (Feb. 26, 2025)

THE IDEA Advisory Committee meeting will be held virtually from 9:00 a.m. (Central Time) to 12:00 p.m. on Thursday, March 6, 2025. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include (1) IDEA-A/B Application, (2) Committee Work, (3) Legislative Update, (4) Mental Health and Absenteeism (5) Public Comment. For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specially Designed Services, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277. (Feb. 26, 2025)

PUBLIC NOTICE

RESOLUTION DECLARING ASPHALT MILL AND OVERLAY NECESSARY IMPROVEMENT DISTRICT NO. PR-25-E

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct Asphalt Mill and Overlay Improvement District No. PR-25-E in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said Asphalt Mill and Overlay improvement is to be paid from State and Local Funds, and approximately 49.17% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed Asphalt Mill and Overlay must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE

STATE OF NORTH DAKOTA)) ss. COUNTY OF CASS)

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Tuesday, February 18, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 18 day of February 2025.

40-22-15 40-22-17

(SEAL)



PUBLIC NOTICE

RESOLUTION DECLARING ASPHALT MILL AND OVERLAY NECESSARY IMPROVEMENT DISTRICT NO. PR-25-E

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct Asphalt Mill and Overlay Improvement District No. PR-25-E in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said Asphalt Mill and Overlay improvement is to be paid from State and Local Funds, and approximately 49.17% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed Asphalt Mill and Overlay must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE

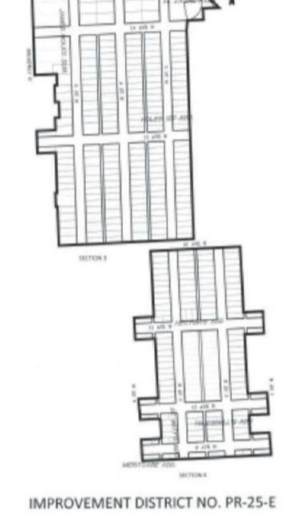
STATE OF NORTH DAKOTA)) ss. COUNTY OF CASS)

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Tuesday, February 18, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 18 day of February 2025.

40-22-15 40-22-17

(SEAL)



PUBLIC NOTICE

ADVERTISEMENT FOR BIDS CITY OF WEST FARGO WEST FARGO, NORTH DAKOTA IMPROVEMENT DISTRICT NO. 3006; REPLACEMENT OF WATER SUPPLY, SEWERAGE ITEMS, STREET RECONSTRUCTION, AND INCIDENTALS WESTWOOD ADDITION RECONSTRUCTION MOORE PROJECT NO. 22746

General Notice

City of West Fargo is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until March 13, 2025 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. The Project includes the following Work: Replacement of water distribution, sanitary sewer collection, and storm sewer systems; street reconstruction; street lighting; concrete flarwork; and incidental items. Obtaining the Bidding Documents

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9533517 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions. Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, as required by law, and any regulations and conditions of the City of West Fargo. ALL BID BONDS MUST BE ON THE BID BOND FORM INCLUDED IN THE BIDDING DOCUMENTS. The surety must be licensed to do

PUBLIC NOTICE

gaer, a Company 's Names Contractors License, Company 's Names Bid Bond, and a Company 's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents. No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion. The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation. The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Feb. 19 & 26; Mar. 5, 2025)

PUBLIC NOTICE

and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion. The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation. The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Feb. 19 & 26; Mar. 5, 2025)

CITY OF GRAND FORKS REQUEST FOR QUOTES

Notice is hereby given that the City of Grand Forks is requesting sealed quotes until 2:00 pm, **Thursday, March 6, 2025**, for the following:

Project #8868.01 – 2025 Flood Fight Assistance

The bidding documents will be available on the City's website "grandforksgov.com", under "Business", "Bids & RFPs". If you need more information on the bid or these documents, contact the City Engineering Department, P. O. Box 5200, Grand Forks, ND 58206-5200 or call 701-746-2640. (Feb. 12 & 19 & 26, 2025)

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for Project 8921, construction of HWY 81 & Associated Area Sanitary Sewer Phase III, will be received until 2:00 p.m. local time on **March 6, 2025**. For this project, bids **will only** be received and accepted through the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. The scope of work generally consists of the following: Furnish and Install 152 LF of Sanitary Manholes, 1 Access Chamber, 2146 LF of Sanitary Sewer, 1225 LF of Trenchless Installation, 470 LF of Casing Pipe, 466 LF of Sanitary Service Lead, 12 Sanitary Service Wyes, 431 Ton of Class AA Backfill, 77 Ton of Aggregate Surfacing, 1.06 Acre of Seeding, and miscellaneous work. All work is to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota, reference to which is made for detailed description of the work. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with Davis-Bacon prevailing wage requirements. Each bid must be accompanied by a separate PDF document (uploaded to Quest VirtuBid) containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a PDF document (uploaded to Quest VirtuBid) of the Contractor's License or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The successful bidder shall warrant and guarantee work for two years and shall furnish performance and payment bonds, in the amount of 100% of the contract. Bonds shall remain in effect until two years after date of final payment. Within fifteen (15) days after effective date of Agreement, Contractor shall submit to Owner a written notice indicating the specific date that Contractor will begin construction. Unless extended as per Article 11 of the General Conditions, Milestone "A" (All work with the exception of grass seeding) shall be completed by **October 4, 2025**, and all work shall be completed and ready for final payment in accordance with paragraph 15.06 of the General Conditions no later than **October 31, 2025**. Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/fsiteid-1> or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #9502014 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Feb. 26; Mar. 5 & 12, 2025)

PUBLIC NOTICE

(SEAL) (Feb. 19 & 26, 2025)

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of 2025 Sanitary Sewer, Watermain & Storm Sewer Repairs, Project No. 8873-74-75 will be received no later than 2:00 p.m. on **Thursday, March 20, 2025**. For this project, bids **will only** be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities: Spot sewer & watermain repairs, cleanup and restoration at scattered locations. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by **September 30, 2025**. Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/fsiteid-1> or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #9557763 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Feb. 26; Mar. 5 & 12, 2025)

ADVERTISEMENT FOR BIDS

Sealed bids, subject to conditions contained herein, for UND Upson 1 100/200 Renovation. (FM-232-2025) which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 2:00 p.m. CT on **March 5 th, 2025**, at which time the bids will be opened publicly and read aloud via Zoom. Project work consists of but is not limited to the following: The College of Engineering and Mines would like to renovate rooms 100, 200A, B, C, & D into more modern and functional lab spaces. CEM, and it's researchers, have received grants for new equipment and research that will require additional space. Space will also need to accommodate the consolidation of existing equipment and research. **Contract Documents.** The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents. **Pre-Bid Meeting.** A pre-bid inspection meeting will be held on **February 20 th, 2025**, at 3:00 PM CT. Address: Upson 1 100 Lab - 2934 Campus Rd, Grand Forks, ND 58202. Please meet in the front lobby. All Contract ors, delivery persons, and vendors parking on campus are required to either: obtain a University of North Dakota parking permit; park in the visitor pay lot; utilize the pay-as-you-go option. **Proposal Forms.** Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal: 1. Bid proposal form in its entirety. 2. Bid Bond form. 3. North Dakota Contractor's License

PUBLIC NOTICE

The bid submittal requires three clearly marked responses in Jaggaer, a Company 's Names Contractors License, Company 's Names Bid Bond, and a Company 's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents. No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion. The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation. The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Feb. 12 & 19 & 26, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff. The issues to be considered in this proceeding are: 1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the

NOTICE OF OPPORTUNITY FOR HEARING

On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff. The issues to be considered in this proceeding are: 1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 24483 Project No(s): SS-6-015(027)089 Length: 25,030 Type: CHIP SEAL County(s): GRAND FORKS & NELSON Cos Location: ND 15, JCT ND 32 TO E JCT ND 18 Job No.: 24494 Project No(s): HES-6-999(064) Length: 0 Type: PAVEMENT MARKING County(s): GRAND FORKS, BARNES, CASS, CAVALIER, FOSTER, GRIGGS, NELSON, PEMBINA, RAMSEY, STEELE, TRAILL, & WALSH Cos Location: VARIOUS US/STATE HIGHWAYS - GRAND FORKS

DISTRICT

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, March 21, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the

PUBLIC NOTICE

Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm> NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ronald J. Henke, P.E., Director North Dakota Department of Transportation (Feb. 26, 2025)

The IDEA Advisory Committee meeting

will be held virtually from 9:00 a.m. (Central Time) to 12:00 p.m. on Thursday, March 6, 2025. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include (1) IDEA-B Application, (2) Committee Work, (3) Legislative Update, (4) Mental Health and Absenteeism (5) Public Comment. For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specially Designed Services, 600 E. Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277. (Feb. 26, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff. The issues to be considered in this proceeding are: 1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the

NOTICE OF OPPORTUNITY FOR HEARING

On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff. The issues to be considered in this proceeding are: 1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the

PUBLIC NOTICE

Annual Report Available

The City of Grand Forks must prepare a Consolidated Annual Performance Evaluation Report (CAPER) on its progress in implementing its Consolidated Plan. The Consolidated Plan is the City's overall strategy for using Department of Housing and Urban Development (HUD) funds for a five-year period that started in fiscal year 2020; the current report evaluates activities undertaken in 2024, including the use of Community Development Block Grant (CDBG) entitlement funds. Part of the process includes gathering public input on the City's performance.

The public is invited to send written comments about this matter to the Community Development Office at the address below for a period ending at 12:00 Noon on Monday, March 17, 2025. A public hearing will be held at the Grand Forks City Council meeting on March 17, 2025, at 5:30 p.m. to receive comments on the City's performance. The meeting will be held in City Hall Council Chambers at 255 N 4th St, Grand Forks, ND.

Members of the Grand Forks City Council may be attending this meeting in person, electronically or telephonically.

Members of the public may view the live airing of the City Council meeting on Grand Forks Channel 2 or streamed live through the City's YouTube page at <https://www.youtube.com/@CityofGrandForksND>. Any member of the public seeking to submit comments relating to an agenda item or public hearing without appearing in person should submit their comments to <https://www.grandforksgov.com/councilcomments> or call 701-746-2664 for further information. All comments received prior to 5:00 p.m. on the meeting date will be considered part of the record of the meeting as if personally presented.

For alternative formats or special accommodations for persons with limited English proficiency or disabilities, please contact Tangee Bouvette, ADA/Section 504 Coordinator, at 746-2665, at least 48 hours prior to a meeting. Hearing impaired (TDD) number is North Dakota Relay 711. After all comments are reviewed, the City will send the report, including the comments, to HUD.

A draft report is available on the Planning and Community Development page of the City's website at <https://www.grandforksgov.com/government/city-departments/community-development/community-development-reports>. Citizens may also contact the Planning & Community Development office at 701-746-2661 for more information or to obtain a copy of the report.

Written comments or requests for information should be submitted to:

Planning & Community Development
255 North 4th Street
Grand Forks, ND 58203
Phone: 701-746-2661; #711 (ND Relay)
By order of Ryan Brooks, Director

It is the policy of the City of Grand Forks to provide services without regard to race, color, national origin, ancestry, age, sex, familial status, physical handicap or disability. The City is an equal employment/equal housing opportunity agency.

Fair Housing – Equal Opportunity Agency (Feb. 26, 2025)

PUBLIC NOTICE

Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 19, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringsstad Commissioner (Feb. 26, 2025)

SPECIAL ASSESSMENT COMMISSION MEETING

Griggs Boardroom and Teams, City Hall, 255 N 4th Street, Grand Forks, ND

Friday, February 21st, 2025 – 1:00 p.m.

AGENDA

Members of the Special Assessment Commission may be attending this meeting in person or electronically. Members of the public wishing to view the live meeting of the Special Assessment Commission should contact Stefanie Coleman at 701-746-2667 prior to 12:30 pm on the day of the meeting February 21st, 2025, for further information.

1. Approve Minutes a. January 23rd, 2025 – Special Assessment Commission Meeting

a. Project #8884.1, District #793.1 – Mill & Overlay for Near Northside Neighborhood

b. Project #8884.2, District #793.2 – Mill & Overlay for Minnesota Ave (S 4th St to mid-block between S 5th St and S 6th St)

c. Project #8884.3, District #793.3 – Mill & Overlay for S 3rd St (Kittson Ave to RR), S 4th St (Denners to Kittson Ave) & Kittson Ave (S 3rd St to S 4th St)

d. Project #8884.4, District #793.4 – Mill & Overlay for Spruce Ct and 32nd Ave S (Belmont Rd to E Elmwood Dr.)

e. Project #8884.5, District #793.5 – Mill & Overlay for N 8th St (1st Ave N to 2nd Ave N)

3. Other a. Special Assessment Commission policy discussion

4. Motion to Adjourn (Feb. 19 & 26, 2025)

PUBLIC NOTICE

The Rye Township annual meeting and election will be held at the Alerus Center on Tuesday, March 18th, 6:00 PM. Polls will open at approximately 6:30 PM and close at 7:30 PM. Official government-issued identification, showing the individual's residential address and date of birth, is required to vote in any election. (Feb. 26, 2025)

PUBLIC NOTICE

PUBLIC NOTICE

NOTICE OF AVAILABILITY OF CONSOLIDATED PLAN

The City of Grand Forks has available for public review and comment a draft Five Year Consolidated Plan for the use of U.S. Housing and Urban Development (HUD) funds for the years 2025-2029. The purpose of the consolidated planning process is to develop viable communities by providing decent housing, a suitable living environment and expanding economic opportunities primarily for low- and moderate- income people. The 2025-2029 Consolidated Plan includes the 2025 Annual Action Plan (AAP), the Citizen Participation Plan (CPP), which includes the Language Access Plan and the Anti-displacement and Relocation Assistance Plan, and the Analysis of Impediments to Fair Housing Choice (AI). Eligible activities are those that benefit low and moderate income people, alleviate slum and blight, or address an urgent need. Proposed activities for the 2025 AAP are as follows:

Proposed 2025 Annual Action Plan – CDBG Activities

CDBG Bricks & Mortar	\$410,000
Agency/Project	
Northlands Rescue Mission Infrastructure Rehab	\$85,000
United Way Emergency Family Shelter Rehab	\$195,000
Grand Forks Homes Winterland Apartments Balcony Rehab	\$130,000
Contingency Administration	\$15,000
Total 2025 CDBG	\$100,000

In the case of additional or reduced federal funding for this program, the 2025 AAP provides contingencies for the United Way and Grand Forks Homes activity budgets, as well as the administration and contingency line items, to be increased or decreased accordingly.

The draft 2025-2029 Consolidated Plan, 2025 Annual Action Plan, Community Participation Plan, and Analysis of Impediments to Fair Housing Choice are available on the Community Development page of the City website at <https://www.grandforksgov.com/government/city-departments/community-development/community-development-reports>.

On Monday, April 7, 2025, the Grand Forks City Council will hold a **public hearing** to receive comments on the draft 2025-2029 Consolidated Plan, 2025 AAP, CPP, and AI and the City's performance in administering CDBG activities and will take final action. This meeting will start at 5:30 p.m. and be held in City Hall Council Chambers, 255 North 4th Street. The Plans and any public comments will then be submitted to HUD for review.

Members of the Grand Forks City Council may be attending this meeting in person, electronically or telephonically. Members of the public may view the live airing of the City Council meeting on Grand Forks Channel 2 or streamed live through the City's YouTube page at <https://www.youtube.com/@CityofGrandForksND>. Any member of the public seeking to submit comments relating to an agenda item or public hearing without appearing in person should submit their comments to <https://www.grandforksgov.com/councilcomments> or call 701-746-2664 for further information. All comments received prior to 5:00 p.m. on the meeting date will be considered part of the record of the meeting as if personally presented.

Written comments on the proposed 2025-2029 draft Consolidated Plan, 2025 AAP, CPP, and AI will be accepted until noon on Monday, April 7, 2025. Copies of the draft plans may also be seen at the location below. For information or assistance, please contact Community Development at 701-746-2661. Hearing impaired (TDD) number is North Dakota Relay 711. For alternative formats or special accommodations for persons with limited English proficiency or disabilities, please contact Tangee Bouvette, ADA/Section 504 Coordinator, at 746-2665, at least 48 hours prior to a meeting. It is the policy of the City of Grand Forks to provide services without regard to race, color, national origin, ancestry, age, sex, familial status, physical handicap or disability. The City is an equal employment/equal housing opportunity agency. Requests for information and written comments should be sent to:

Office of Planning & Community Development
City Hall, 255 North 4th Street
Grand Forks, ND 58203
Phone: 701-746-2661; TDD 711
Fair Housing Equal Opportunity (Feb. 26, 2025)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Classifieds

As good as gone!



701-252-3120 | classified@jamestownsun.com
121 3rd St. NW | Jamestown, ND 58401

Place your ad online at jamestownsun.com/classifieds
Employment ads: call 888-514-HIRE or email jobs@jobshq.com

HELP WANTED GENERAL

NOW HIRING IN FULLERTON, ND:
We are hiring for
CDL DRIVER/ Custom Applicator

Wages are \$25-\$28/hour depending on position, and experience.

We have a well maintained and upkept grain facility with experienced staff looking to add key personnel!

No paycheck deductions for low deductible health insurance, dental and vision insurance. (For employee and family!) Employer pays 100% of the premiums! IRA matching, PTO and sick leave, paid holidays, overtime!

We have full-time year-round positions
Relocation Assistance!
Send a resume to Ryan@fullertonelevator.net

jobsHQ
Don't wait. Search today.
jobshq.com

DOGS

CAVALIER KING CHARLES SPANIEL PUPPIES
(1) AKC Ruby Male, (2) ACA Tri-Males. Shots & vet checked. \$1000. Call 320-212-2103

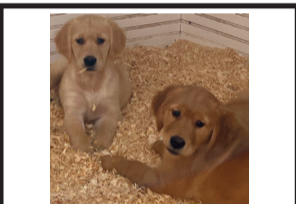
Miniature Aussie Pups
Merles & Tri-color. Shots & wormed. \$600. Text for pics: 218-851-6219



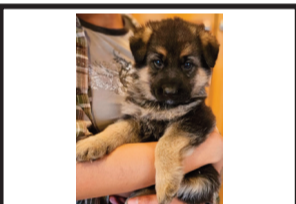
Start your career here.
jobsHQ
jobshq.com



Toy Poodle Puppies
Vacc, wormed, tails, dew. Home raised with kids. Motley, MN. 218-839-5100



Golden Retriever Puppies
Shots, wormed, vet checked, health certificate, \$400. 218-831-7975 (MN#829895)



German Shepherd Pups
AKC reg. 40 years exp. Shots, hips & vet checked. Ready late Feb. \$2,000. 763-203-5725 Becker, MN

DOGS

ROSIE'S YORKIES
(1) AKC Traditional male available. More coming this Spring. Reliable breeder since 2015. Browns Valley, MN. Call/Text: 320-808-7457

CONDOMINIUMS/TOWNHOMES FOR SALE

CONDO FOR SALE BY OWNER
Centerpoint Condos, Jamestown. 701-952-1004

apartmentsHQ.com
www.apartmentsHQ.com

LAKE PROPERTY FOR SALE

Private Lake Property Near Ontario/Minnesota Border
170 acre property with a 3,500 sq. ft. house, presently unfinished, about 25 miles from the U.S. border near Grand Portage Casino. 3 minute drive from Sturgeon Bay on Lake Superior boat launch. \$699,000 USD. 807-767-7682 or lieshuber@live.com

AGRICULTURAL WANTED

WANTED: Draft Horses & Riders; Also Springing Holstein & Heifers. Call CJ, 320-630-9924

LIVESTOCK - CATTLE



REG. BLACK ANGUS BULLS FOR SALE
• Top Quality Genetics
• Good Dispositions
• AI Sired Calves
• Reasonable Price
Yearlings & 2 Year Olds
• Great Selection of Heifer Bulls
BULLS SIRED BY:
Connealy Craftsman
SAV Magnum 1335
EZ AR Step Up
RL Justice
Anderson Angus Ranch
Ryan, 701-238-1064
Chaffee, ND



PLANTING EQUIPMENT



2008 JD 1835 Air Hoe Drill
Excellent shape. Bought new, always shedded, low acres with NH3 side banding with John Blue NH3 system and hydraulic winch. Call 701-593-6338

SEEDS/FEEDS/HAY

CLEAN WHEAT STRAW & BEEF HAY FOR SALE
3x3 and 3x4 Big Squares
Thief River Falls, MN Area. Pickup or Delivered by Semi Load. Call/Text: Tom, 218-686-1379

Never too late to go after your dream JOB!
Find it here.
jobsHQ

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com



CATEGORICAL EXCLUSION DETERMINATION
FOR THE PROPOSED PROJECT OF: Lime Sludge Filter Press Replacement and Recycle Reuse Jamestown (Stutsman County), North Dakota
CLEAN WATER STATE REVOLVING FUND PROJECT NUMBER: 380808-13
A Categorical Exclusion for this project was originally published on July 1, 2023, in the Jamestown Sun. The scope of the project has expanded and the original Categorical Exclusion is being amended.

The North Dakota Department of Environmental Quality (NDDEQ) has conducted a review of the proposed Lime Sludge Filter Press Replacement and Recycle Reuse for the City of Jamestown in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review. Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion. The project includes the replacement of the existing lime sludge filter presses and the installation of two settling treatment basins. The filter presses are deteriorated and experiencing failures. Replacing the filter presses will prevent future failures, increase capacity, and provide a long lifespan. The new basins will allow for settling of solids in the water and provide the ability to recycle this settled water back to the head of the water treatment plant, resulting in the conservation of aquifer resources. The City of Jamestown has applied for a Clean Water State Revolving Fund loan of \$1,991,000 to finance the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements. The North Dakota State Historic Preservation Officer concurs with the determination of "No Historic Properties Affected" provided the project takes place as described in the documentation and all borrow comes from an approved source (ND SHPO Ref.: 23-5618). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Jamestown and Stutsman County. The documentation to support this decision will be on file and available for public review at the NDDEQ, Division of Municipal Facilities. Comments concerning this decision may be addressed to Aaron Wellman, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324. Dated the 19th day of February 2025.

David J. Bruschwein, P.E.
Director
Division of Municipal Facilities
(Feb. 26, 2025)

TODAY'S SUDOKU ANSWER

4	6	1	7	8	5	2	9	3
9	2	3	1	6	4	8	7	5
5	7	8	3	2	9	1	6	4
2	4	6	9	7	8	5	3	1
1	9	7	5	3	2	4	8	6
3	8	5	4	1	6	7	2	9
7	3	9	8	5	1	6	4	2
8	5	2	6	4	3	9	1	7
6	1	4	2	9	7	3	5	8

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-63
Small Power Production / Cogeneration Rates

NOTICE OF OPPORTUNITY FOR HEARING
On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff.

The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: February 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Feb. 26, 2025)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 24490
Project No(s): HES-2-999(074)
Length: 0
Type: PAVEMENT MARKING
County(s): STUTSMAN, BARNES, CASS, DICKEY, KIDDER, LAM- OURE, LOGAN, MCINTOSH, RAN- SOM, & STEELE Cos
Location: VARIOUS US/STATE HIGHWAYS - VALLEY CITY DISTRICT

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, March 21, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified

PUBLIC NOTICE

with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by: Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
(Feb. 26, 2025)

Notice of Public Hearing CITY NORTH DAKOTA
City of Jamestown
102 3rd Ave SE
Jamestown ND 58401
701-252-5900
www.JamestownND.gov

You can access the meeting in person or remotely through Microsoft Teams.
Call: 1-701-566-9575 Conference ID: 841 704 966#

NOTICE IS HEREBY GIVEN that the City Planning Commission will hold a Public Hearing in the Council Chambers at City Hall, Jamestown, North Dakota on March 10, 2025, at 8:00 a.m., pertaining to Appendix C-Zoning Regulations. The following will be discussed:
Section 2.2- Definitions (new definitions for childcare uses and group homes)
Section 6.4- Zoning and Land Use Table
Section 7.5C-Group Homes
Section 7.5E- Manufactured Homes
Section 9.1- Off-Street Parking Requirements (adjusted terminology for childcare uses)

The purpose of the meeting is to hear comments and objections to the proposed ordinance amendment. A copy of the proposed changes may be seen at City Hall. Dated this 20th day of February 2025

BY ORDER OF THE CITY PLANNING COMMISSION
Thomas Blackmore, Planning Commission Secretary
(Feb. 26; Mar. 8, 2025)

The IDEA Advisory Committee meeting will be held virtually from 9:00 a.m. (Central Time) to 12:00 p.m. on Thursday, March 6, 2025. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include (1) IDEA-B Application, (2) Committee Work, (3) Legislative Update, (4) Mental Health and Absenteeism (5) Public Comment.

For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specially Designed Services, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.

(Feb. 26, 2025)

SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!

- CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE
- CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

SERVICES

FAMILY MOVERS & LAWN SERVICE
Snow Removal, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements and garages. Call 701-952-0679

DON'T WAIT. SEARCH TODAY.
jobsHQ
JOBHQ.COM

888-857-1920 or classifieds@classifiedsfcc.com for details.

GARAGE SALES

ESTATE SALES

JOANIE'S ESTATE SALE FOR DAVID SMETTE
8071 36th St SE
(Frontage Road North side of Hwy 94 off Bypass, going West, turn right at red Barn house, 4th house on left hand side)

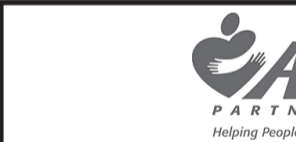
Part 1 of Sale (House & Garages)
Wed. Feb. 19th, 1-6
Thurs. Feb. 20th, 10-3

Pool table, crocks, tools, snow blower, antlers, grill, work bench, games, horse items, furniture, TV's, Yamaha Stereo System, large bookcases, fridge, freezer, instruments, record players, books, clothes, patio furniture, horse trailer, John Deere sickle mower, PTO grinder & more implements.

Part 2 of Sale (Shop)
Mon. Feb. 24th, 3-6
Tues. Feb. 25th, 12-4
*Wed. Feb. 26th, 10-1

*Reduced price day
Sail boat, saddles, horse tack, garden cart, fishing poles, traps, blow molds & so much more!
(House & 62 acres also for Sale)

HELP WANTED GENERAL



NOW HIRING IN JAMESTOWN

0-3 Caregiver
Early Head Start
40 hrs/week
(Full-Time Year Round Position)

ALL APPLICANTS MUST COMPLETE AN AGENCY EMPLOYMENT APPLICATION.
Apply online at www.cap6.com or
Contact Kristina Brownell at 701-252-1821 or
email at kristina@cap6.com

Community Action Region VI offers an excellent benefit package and is an equal opportunity employer



AGRICULTURE MISCELLANEOUS

HELP WANTED GENERAL



NOW HIRING IN JAMESTOWN

0-3 Caregiver
Early Head Start
40 hrs/week
(Full-Time Year Round Position)

ALL APPLICANTS MUST COMPLETE AN AGENCY EMPLOYMENT APPLICATION.
Apply online at www.cap6.com or
Contact Kristina Brownell at 701-252-1821 or
email at kristina@cap6.com

Community Action Region VI offers an excellent benefit package and is an equal opportunity employer



AGRICULTURE MISCELLANEOUS

ATTENTION AREA FARMERS
Losing yield to white mold? We can help! Call Emily, 605-290-8383

START YOUR CAREER HERE.
jobsHQ
jobshq.com

apartmentsHQ.com

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

		1	7	8	5	2		
					4	8	7	5
	8			2		1	6	
2	6							
		7	5	3	2	4		
						7		9
	3	9			5		6	
8	5	2	6					
		4	2	9	7	3		

2/26

© 2025 Dist. by Andrews McMeel Syndication for UFS

PREVIOUS SOLUTION

8	7	4	1	2	3	5	6	9
1	5	2	8	9	6	3	4	7
6	3	9	4	7	5	1	8	2
2	4	8	3	6	7	9	5	1
5	1	7	2	8	9	4	3	6
9	6	3	5	4	1	7	2	8
3	9	5	6	1	8	2	7	4
7	2	6	9	5	4	8	1	3
4	8	1	7	3	2	6	9	5

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

PUBLIC NOTICES

in the bidding process. Additional terms: Sale is subject to easements, mineral reservations, and rights-of-way of record. Seller will not provide the successful bidder with an up-to-date abstract of title. 2025 real estate taxes will be paid by Buyer. Seller reserves 100% of all minerals, oil, and gas, now owned by Seller. FOR A BID PACKAGE, CONTACT: Arlen M. Ruff, at (701) 663-9818 or arlenruff@kelschlaw.com or for further information contact Amy Gray at (701) 240-4961 or tagray@rtc.coop. (February 12, 19, 26, 2025)

Minot Public School District #1 is accepting sealed proposals for One Truckload of White Copier Paper (840 cases), 8.5 x 11, 92 + Bright, 5000 sheets per case, 500 sheets per ream, 10 reams per case. Minot Public Schools will not accept recycled/precycled copier paper. All proposals must be received by 10:00 am on March 14, 2025. Send sealed bids to the Purchasing Office: Minot Public Schools 215 2nd Street SE Minot, ND 58701

Warehouse address: Minot Public Schools 610 Burdick Expressway East Minot, ND 58701 Our warehouse is fully equipped to unload trucks.

Barry Brooks Director Purchasing/Transportation 701-857-4451

The School Board reserves the right to reject any or all bids, to waive any informality in any proposal. All items as specified or approved equal. (February 26, 2025)

Minot Public School District #1 is accepting sealed proposals for the carpeting and installation of several classrooms and areas throughout the school district. All proposals must be received by 10:00 am, April 11, 2025. Please contact the Director of Facilities, Jared Edwards, at 701-857-4675 for specifications and locations necessary to complete your bids prior to the April 11, 2025, proposal deadline.

Send the bids to: Minot Public Schools Attention: Jared Edwards 610 Burdick Expressway east Minot ND, 58701 All bids are to be F.O.B. Minot, North Dakota.

The School Board reserves the right to reject any or all bids, to waive any informality in any proposal. All items as specified or approved equal. (February 26, 2025)

NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Anayah Shashawna Tatiana Walker, a Minor Child

PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Anayah Shashawna Tatiana Walker to Anayah Shashawna Tatiana Watkins. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Anayah Shashawna Tatiana Walker to Anayah Shashawna Tatiana Watkins. Any objections to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

/s/ Crystal Dawn Watkins Crystal Dawn Watkins 362 Riverwood Dr Burlington, ND 58722 (February 26, 2025)

NOTICE OF REQUEST FOR BIDS

MINOT PUBLIC SCHOOLS DISTRICT #1 215 2nd Street SE Minot, ND 58701

Notice is hereby given that sealed bids will be received at the Business Office of Minot Public School District #1, Ward County, North Dakota, for the following:

Building, contents, equipment breakdown, and flood insurance coverage.

Specifications and requirements may be obtained by contacting the Business Office of the Minot Public Schools at 215 2nd St SE, Minot, ND 58701. This is not a request to change the insurance agent for specified insurance coverage.

Bids must be submitted in a sealed envelope, clearly marked "Insurance Coverage Bid," to the Business Office no later than March 10, 2025, at 4:00 p.m.

The Minot Public School Board reserves the right to reject any or all bids and to waive any irregularities or informalities in the bidding process. The contract will be awarded to the lowest responsible bidder meeting all bid specifications and requirements.

For further information, please contact: Laura Dokken Business Manager Phone: 701-857-4428 Published on: February 26, 2025 (February 26, 2025)

NOTICE

The Harrison Township Annual Meeting will be March 11, 2025 7:00 pm at the Minot Rural Fire Dept, 400 31st at Ave SW, Minot ND. In the event of inclement weather the meeting will be held March 18, 2025. Kim Rosslund, Clerk (February 24, 25, 26, 27, 28, March 1, 2025)

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 23916 Project No(s): TAU-4-989(131) Length: 0.310

Type: NEW SIDEWALK, CURB RAMPS, AND DRIVEWAYS County(s): WARD Co Location: 17TH AVE SW, US 83 TO 1ST ST SW; 17TH AVE SE, NEAR 1ST ST SE TO 2ND ST SE; 18TH AVE SE, 2ND ST SE TO 6TH ST SE - MINOT

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, March 21, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidding.htm

approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by:

Ronald J. Henke, P.E., Director North Dakota Department of Transportation (February 26, 2025)

NOTICE

Waterford Township Annual meeting To be held March 18, 2025 7010 128th Ave NW 6:30pm (February 26, March 5, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-63

Small Power Production / Cogeneration Rates NOTICE OF OPPORTUNITY FOR HEARING

On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff. The issues to be considered in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: February 19, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kingstad Commissioner (February 26, 2025)

SUMMONS

Civil No. 51-2025-CV-00506 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC, Plaintiff, VS. Caleb and Flor Gregory, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated February 24, 2025. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (February 26, March 5, 12, 2025)

The IDEA Advisory Committee meeting will be held virtually from 9:00 a.m. (Central Time) to 12:00 p.m. on Thursday, March 6, 2025. If you have questions, please contact Michelle Souther at 701-328-2277. Agenda items include (1) IDEA-B Application, (2) Committee Work, (3) Legislative Update, (4) Mental Health and Absenteeism (5) Public Comment. For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specially Designed Services, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277. (February 26, 2025)

CROSSWORD

By THOMAS JOSEPH

ACROSS

- 1 José's house
- 5 Stage work
- 11 Trojan War hero
- 12 Hugh of "House"
- 13 Store event
- 14 Highly decorative
- 15 Uno plus due
- 16 Mystique
- 17 — Gras
- 19 Greek X
- 22 Debate topic
- 24 Patriot Allen
- 26 Future stallion
- 27 Rocker Clapton
- 28 Quidditch need
- 30 Boxer Ali
- 31 Got together
- 32 Checkout line count
- 34 "Got it"
- 35 Spinning toy
- 38 Sluggish
- 41 Rover's pal
- 42 Ad section
- 43 Cuts off
- 44 School papers
- 45 Bit of rind

DOWN

- 1 Play group
- 2 Not quite closed
- 3 Stephen King book
- 4 Log chopper
- 5 Audibly
- 6 Stephen King book
- 7 Casserole staple
- 8 Lyricist Gershwin
- 9 Tiny complaint
- 10 "My word!"
- 16 Verb for you
- 18 Lot buy
- 19 Stephen King book

M	E	S	H		F	R	A	M	E
O	C	H	E	R		R	O	N	A
T	H	I	S	I	S	A	T	E	S
E	O	N		G	N	U		M	O
L	E	T	S	G	O		M	I	N
	S	O	W	E	R		E	A	S
			A	D	E	P	T		
W	E	E	P		F	A	R	E	S
A	L	L	S		E	R	O	D	E
R	A	E		A	S	K		G	E
G	I	V	E	I	T	A	R	E	S
O	N	E	A	L		S	U	I	T
D	E	N	T	S		E	N	O	S

Yesterday's answer

- 20 Hard precipitation
- 21 Cuzco native
- 22 Silo filler, for short
- 23 Aching
- 25 Bulls or Bears
- 29 Stephen King book
- 30 Director Spike
- 33 Scout shelters
- 34 Notion
- 36 Casino figure
- 37 Fence part
- 38 Tall tales
- 39 Print units
- 40 Braying beast
- 41 Turkish topper

1	2	3	4		5	6	7	8	9	10
11					12					
13					14					
15					16					
			17	18				19	20	21
22	23					24	25			
26							27			
28					29	30				
31					32	33				
			34					35	36	37
38	39	40						41		
42								43		
44								45		

2-26

Legal Notices run daily in the Classified Section of the Minot Daily News.

If you have a legal notice to be published, please call 857-1920 or online at www.minotdailynews.com "Post Notice" on top bar



BUSINESSES & SERVICES "1" ad \$135/month Other sizes available To place an ad call 857-1923

ATTORNEY

McGee, Hankla & Backes, P.C.

Attorney: Robert Will

BANKRUPTCY CASES

Chapters 7, 11, 12 & 13 Experience at Reasonable Rates

mcgeelaw.com

701-852-2544

TERRY LAW OFFICE

• UNCONTESTED DIVORCE Check our Reasonable Rates

Bankruptcy Call 701-509-1398

• DUI DEFENSE

Check our reasonable rates!

838-6945 or 1-800-820-6945

CONSTRUCTION

ALL RANGE

Sheetrock • Taping Texturing • Painting Licensed & Insured Lic. No. 43534 (701) 399-9471 All work guaranteed! ALL-RANGE DRYWALL & PAINTING 701-399-9471

CONSTRUCTION

KEN'S CONSTRUCTION & HOME IMPROVEMENTS Any type of home improvements & small construction. Remodeling, garages, decks, siding, & much more! Lic. & Ins. Free Estimates.

Ken 838-0503 / 721-6250 Josh 720-0597

CLEANING SERVICES

CHICK'S CLEANING

All types of cleaning: Residential • Commercial • Move out • Deep Cleaning References 701-953-8010 • Find me on Facebook

EMBROIDERY

EMBROIDERY-SCREEN PRINTING

North Country Sportswear 838-6547 5320 North Broadway

HANDYMAN

DOMDOESITALL LLC

Handyman/Mobile Detailing/Lawncare (701) 389-5320 Domdoesitall365@gmail.com

HOME IMPROVEMENT

Simple Works Contracting

Home Improvements and Carpentry Cabinetry, Framing, Roofing, Siding, Decks, Flooring, Windows, Doors, Trim, Sheetrock, Texture, Painting, and More (701)833-2106 Licensed & Insured

SKOGSTAD CONSTRUCTION

Additions, Doors, New Construction, Remodeling, Kitchens Windows, Decks. 340-1978 or 852-0345

PAINTING

DOUBLE A PAINTING

Licensed & Insured

Free Estimates

852-9281 or 240-0498

ROOFING

SUMMIT ROOFING & CONSTRUCTION

ROOFING SPECIALIST ALL TYPES OF RESIDENTIAL ROOFING (New Construction & Re-Roofs) SIDING & INTERIOR REMODELING (701)833-5948 cameranb_89@hotmail.com

SMALL ENGINE REPAIR



SPECIALTY OUTDOOR EQUIPMENT

Small Engine Repair (701)-852-0268 SOEminot@gmail.com

STORAGE UNITS

BK Storage Units

10'x20', 10'x25', 15'x25' Portable storage containers also available for transfer to site or residence. Open 7 days a week. Guaranteed Lowest prices 721-0355 or 838-5741

TREE SERVICE



Smitty's All Seasons

• Lawn, Tree & Spraying Service • Tree Trimming, Removal, Stump Grinding Fertilizer and Weed Spray for Lawns Fertilizer and Insecticide for Trees & Shrubs

833-8822

To Advertise Here Call (701) 857-1923

PUBLIC NOTICE

Valley City Commission Proceedings
 Thursday, February 20, 2025
 President Carlsrud called the meeting to order at 5:00 PM.
 Members present: President Carlsrud, Commissioner Erickson, Commissioner Gulmon, Commissioner Magnuson, Commissioner Bishop, City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Police Chief Horner and Administrative Assistant Hintz

APPROVAL OF AGENDA
 Add New Business Item N9. and correct the wording on Ordinances 1169 and 1170.
 Commissioner Bishop moved to approve, seconded by Commissioner Erickson.
 Motion passed unanimously.

APPROVAL OF CONSENT AGENDA
 Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson.
 Motion passed unanimously.

ORDINANCE
 Approve First Reading of Ordinance 1169, an ordinance to amend and reenact Title 7, create and enact title 7.1, and repeal chapter 15-06 and section 17-04-23 of the Valley City Municipal Code related to use of the public rights of way.
 Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.
 Motion passed unanimously.

Approve First Reading of Ordinance 1170, an ordinance to amend and reenact chapter 11-08 of the Valley City Municipal Code related to zoning nonconformities.
 Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson.
 Motion passed unanimously.

NEW BUSINESS
 Approve Monthly Bills for the City and Public Works in the Amount of \$1,645,050.

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.
 Motion passed unanimously.

Valley City Christian School abatement application.
 Commissioner Bishop moved to approve, seconded by Commissioner Erickson.
 Motion passed unanimously.

Approve Service Agreement with ND Department of Health and Human Services, Behavioral Health Division and the City of Valley City.
 Commissioner Bishop moved to approve, seconded by Commissioner Gulmon.
 Motion passed unanimously.

Approve settlement on Soil Conditions SU-CPU-2-990(062) & SU-2-990(063) PCN: 23571 & 23572.
 Commissioner Magnuson moved to approve, seconded by Commissioner Erickson.
 Motion passed unanimously.

Approve Final Review and Acceptance of Paving District 126, Sanitary District 68, Storm Sewer District 55 and Water Main District 104 – Phase 2 NW Storm Sewer.
 Commissioner Gulmon moved to approve, seconded by Commissioner Bishop.
 Motion passed unanimously.

Approve Extension of the Alcohol License start date for Casa Mexico Restaurant.
 Commissioner Bishop moved to approve, seconded by Commissioner Gulmon.
 Motion passed unanimously.

Approve sale of detached garage – flood buyout – 823 2nd St NE.
 Commissioner Bishop moved to approve, seconded by Commissioner Erickson.
 Motion passed unanimously.

Approve Settlement and Release Agreement for Property Damage – 711 5th Ave NW.
 Commissioner Erickson moved to approve, seconded by Commissioner

Magnuson.
 Motion passed unanimously.
 Approve Maintenance Certification for Urban Federal Aid Project.
 Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.
 Motion passed unanimously.
ADJOURN
 Meeting was adjourned at 5:35PM.

(February 26, 2025)

NOTICE TO CONTRACTORS
 The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
 Job No.: 23802
 Project No(s): IM-2-094(198)304
 Length: 0.984
 Type: GRADING, AGGREGATE BASE, HMA PAVEMENT, CULTVERTS, SIGNING, PAVEMENT MARKING
 County(s): BARNES Co
 Location: I-94, 1.5 MI E OF JCT ND 32 (ORISKA) - ORISKA REST AREA PARKING
 Job No.: 23917
 Project No(s): TAU-2-990(066)
 Length: 0.348
 Type: SHARED USE PATH AND ADA RAMPS
 County(s): BARNES Co
 Location: WINTERSHOW ROAD, JCT 8TH AVE SW TO NEAR 2ND AVE SW - VALLEY CITY
 Job No.: 24099
 Project No(s): IM-2-094(203)295
 Length: 14.023
 Type: MICROSURFACING
 County(s): BARNES & CASS Cos
 Location: I-94, E VALLEY CITY E TO 2 MI E OF TOWER CITY - EB
 Job No.: 24490
 Project No(s): HES-2-999(074)
 Length: 0
 Type: PAVEMENT MARKING
 County(s): BARNES, DICKEY, KIDDER, LAMOURE, LOGAN, MCINTOSH, RANSOM, STEELE, & STUT-

SMAN Cos
 Location: VARIOUS US/STATE HIGHWAYS - VALLEY CITY DISTRICT
 Job No.: 24494
 Project No(s): HES-6-999(064)
 Length: 0
 Type: PAVEMENT MARKING
 County(s): BARNES, CASS, CAVALIER, FOSTER, GRAND FORKS, GRIGGS, NELSON, PEMBINA, RAMSEY, STEELE, TRAILL, & WALSH Cos
 Location: VARIOUS US/STATE HIGHWAYS - GRAND FORKS DISTRICT
 Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, March 21, 2025. Bids will be opened at that time at the NDDOT building on the Capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bid-info.htm approximately 30 minutes after bids are opened.
 The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
 All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
 NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.
 Requested by:
 Ronald J. Henke, P.E., Director
 North Dakota Department of Transportation

(February 26, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Otter Tail Power Company
 Case No. PU-25-63
 Small Power Production / Cogeneration Rates
NOTICE OF OPPORTUNITY FOR HEARING
 On January 31, 2025, Otter Tail Power Company (OTP) filed a request for approval of 2025 rates for small power production, cogeneration, and the renewable energy credit rider in addition to modifications to the tariff.
 The issues to be considered in this proceeding are:
 1. Are the proposed tariff revisions just and reasonable?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by April 7, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials

please notify the Commission. Issued: February 19, 2025
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart Commissioner
 Randy Christmann Chair
 Jill Kringstad Commissioner

(February 26, 2025)

BARNES COUNTY WEED BOARD
 1525 12th St. NW
 Valley City, ND 58072
Invitation for Bids
 Sealed bids will be received until 1 PM on March 21st 2025 for one year's supply of noxious weed chemicals for the Barnes County Weed Board. The following chemicals are specified:
 a. Tordon 22K in 2 X 2 1/2
 b. 24D Amine in 2 X 2 1/2 with aquatic label
 c. Rodeo or generic equivalent in 2 X 2 1/2
 d. NIS surfactant in 2 X 2 1/2
 e. Milestone in quarts
 f. Highnoon 2x2 1/2
 g. E-2 in 2x2 1/2
 h. Freelex in 2 x 2 1/2
 Prices quoted to be FOB to Barnes County Weed Board, by May 8th, 2024.
 The Barnes County Weed Board reserves the right to reject any or all bids or portions thereof and to waive any informalities therein.
 Mail sealed bids to Barnes County Weed Board, 1525 12th St NW, Valley City, ND 58072.

(February 25, 26, 27, & 28, 2025)



CLASSIFIEDS

Call 845-0463 To Place An Ad • www.times-online.com

Help Wanted

BANKNORTH
 VALUES-BASED BANKING

BankNorth, your locally owned independent community bank, currently has an opening for a full-time **Customer Service Representative** in our LaMoure bank.

Successful candidates will possess excellent customer service skills, attention to detail and the ability to work in a team environment. We offer a competitive salary with a comprehensive employee benefit package. To apply, submit your application online <https://www.banknorth.bank/about-us/career-opportunities>

BankNorth is an Affirmative Action Employer/Equal Opportunity Employer of women, minorities, protected veterans and individuals with disabilities.

JOIN THE MCLEAN COUNTY TEAM as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit <http://www.mclean-county.nd.gov/employment/>.

THE BOTTINEAU COURANT official newspaper of Bottineau County is looking for a full time office and advertising manager. Responsibilities include creating and designing advertisements, sales and communication with clients. Send resume to Strand Agency. Attn: Stacy, 521 Main Street #3, Bottineau, ND 58318.

Real Estate w/ acreage

WENTZ LIVING CENTER employment opportunities! FT RN office position, every 3rd weekend day shifts, \$25,000 sign on bonus. FT RN 3-12-hour day shifts, every 3rd weekend, rotating holidays. FT RN or LPN 3-12-hour night shifts, every 3rd weekend, rotating holidays. Excellent wages, benefit package, \$50,000 sign on bonus for FT floor positions. Contact: Melissa Glatt RN, DON, 701-754-2381. WLC is an EOE.

LOOKING FOR A JOB? Need a new career? Look under Employment in the classifieds and find what you're looking for.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

IF YOU'VE LOST OR FOUND SOMETHING, we can help you. Call the Times-Record at 845-0463

PALMERSTON, ONT. CANADA 100 acre farm 7km (4.4 miles) from Palmerston. Good set of buildings, 90 acres workable, 4 acres bush, 21 acres licensed for gravel extraction. Call 519-343-3276 for more info.

Real Estate

PUBLISHER'S NOTICE: All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

For Sale

CAR FOR SALE

2017 Black AWD Ford Fusion, like new, tires are like new. Approx. 50,000 miles. Call for details 701-924-8850

Real Estate

HAVE A HOUSE for sale? Put an ad in the real estate section of the Times-Record Classifieds and get results. Call 845-0463 Today!

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

Wanted to Buy

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Dayton, GMT, Submariner and Speedmaster. Call 1-877-548-8415

Miscellaneous

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

GET COMPLETE COVERAGE in every North Dakota newspaper with your 25-word classified ad for only \$160. Contact this newspaper for details.

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.



Be Kind

"HERE'S MY CARD!"

Local Business Guide

PAINTING

Interior/Exterior
 Kristin Petersen
 701-840-8547
 Call for free Estimate!

PETERSEN PAINTING

HEATING & COOLING

HEATING & COOLING
BAKKEGARD & SCHELL, INC.

HEATING • COOLING • FIREPLACES • REFRIGERATION • SHEET METAL

24 Hour Service In Valley City, Jamestown and Surrounding Areas

159 12th Ave SE
 Valley City, ND 58072
www.bakkegardandschell.com

PAINTING

G.O.

For all your painting and drywall finished projects.

Connie Geinert Business: 701-845-3455 Cell: 701-490-3455

Marvin Olson Business: 701-845-3896 Cell: 701-490-0834

ROOFING SERVICES

ROOFING
NORTHSTAR ROOFING, LLC.

701-820-0040 Barry Fernow - Owner
 E-mail: northstarroof@yahoo.com
www.northstarroofnd.com

LAWN/TREE'S/SNOW

Johnny B's

Free Trimming • Tree Removal
 Stump Removal • Snow Removal
 Snow Hauling • Ice Control/Sanding
 Lawn Care • Landscaping
 Dirt Work

We will beat any competitors' price **GUARANTEED!**
 Call 490-2042

LEGAL SERVICES

LAW OFFICE
 Keith J. Trader

Straus Mall- 200 Central Avenue North, Valley City (701) 845-0311

41Years Experience

- Living Trusts
- Bankruptcy
- Collections
- Criminal Law
- Family Law

INSURANCE/FINANCIAL

Suzette Krapp INSURANCE & FINANCIAL

Medicare Confusing?...
 DRUG PLANS, SUPPLEMENTS, ADVANTAGE PLANS?

ICAN HELP!

(701) 269-3659
 402 14th Ave NE #3, Jamestown ND

HEATING & COOLING

KEITH'S

AIR CONDITIONING
 REFRIGERATION
 & Heating INC.

1160 West Main St.
 Valley City, ND 58072
 701-845-3786

- Sales
- Installation
- Service
- Fireplaces
- Sheet Metal Fabrication

HANDYMAN SERVICES

TATE & JOHNS ENTERPRISES

TREE REMOVAL
 CONSTRUCTION
 HANDYMAN

TATE HALVERSON: 701-490-0528
 JOHN HALVERSON: 701-490-0001

GROCERY STORE

LEEVERS Foods

Great Food • Great Savings

424 2nd Ave. NE, Valley City (701) 845-1732

Mon-Sat: 7am-9pm Sunday: 9am - 7pm
 Check out our weekly specials
<https://www.leeverfoods.com>

ADVERTISING

GROW YOUR BUSINESS

Call 845-0463 or email trclass@times-online.com for more information!

RICHLAND & WILKIN COUNTY MARKETPLACE

Place ads online 24/7 at wahpetondailynews.com/placeads

For assistance, email: ads@wickpublicnotice.com

RICHLAND & WILKIN COUNTY PUBLIC NOTICES

Place ads online 24/7 at wahpetondailynews.com/publicnotice

For assistance, email: legals@wickpublicnotice.com

ANNOUNCEMENTS



Hankinson 3 On 3 Basketball Tourney

Saturday, March 8th Games Begin @ 9:00 AM

Boys & Girls Divisions Grades 3-8 (Grades can be combined)

Entry Fee: \$60 Per Team

Deadline To Enter: March 1st

For more information or to send entry fee with team info, please contact:

Tracy Medenwaldt
16410 County Rd. 21 W
Hankinson, ND 58041
trmedenwaldt@yahoo.com



Mardi Gras at St. John's Church

115 2nd Street North
Wahpeton, ND.
Sunday, March 2nd, 2025
at the
Mehok Center
10:30 am - 1:00 pm

Dinner Served
10:30 am - 1:00 pm
Chicken Dinner
Macaroni & Cheese/Pasta Bar
Dinner Roll, and Dessert
"Take Out Meals" available
Bake Sale
Carnival Games
Bingo Raffle

FOR SALE

VIAGRA and CIALIS USERS!
50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920 (NorthScan)

LOOKING FOR THE MOST COMPLETE LISTING OF ND Media?

ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association. (NorthScan)

HOUSING

INCOME BASED

1, 2 & 3 BR Apts Available Now! Southside Villa/ Rainbow Court Wahpeton, ND

Utilities paid except phone/cable Non-Smoking

Call Shannon 701-642-4103 TTY 1-800-366-6888



EQUAL HOUSING OPPORTUNITY



Spacious 2 bedroom apartments

available with RA subsidy. Rent based on 30% of adjusted income. Call 701-371-1185 for details. Pet Friendly. Equal Housing Opportunity



EQUAL HOUSING OPPORTUNITY

HOUSING

NEW HORIZONS APARTMENTS

Fairmount, ND
Rent \$420, Security Dep. \$420
1 Bedroom Available
Private Entrance
All Utilities Paid
(1 month free with year lease)
Call Prairie Homes
Management 701-356-9501.
Professionally Managed by
Prairie Homes Management

PRAIRIE VIEW APARTMENTS

Hankinson, ND
1 & 2 Bedrooms Available
All Utilities Paid. Income Based.
No Steps/Onsite Laundry.
\$100 rental incentive.
Non Smoking
Call Jaime @ 701-899-0682
or 701-356-9501
Professionally Managed by
Prairie Homes Management
TTY: 1-800-366-6888 EHO

JOBS

Deputy Sheriff

JOIN THE MCLEAN COUNTY TEAM as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit <http://www.mcleancountync.gov/employment/>. (NorthScan)

Full time office and advertising manager

THE BOTTINEAU COURANT official newspaper of Bottineau County is looking for a full time office and advertising manager. Responsibilities include creating and designing advertisements, sales and communication with clients. Send resume to Strand Agency. Attn: Stacy, 521 Main Street #3, Bottineau, ND 58318. (NorthScan)

RN and LPN positions

WENTZ LIVING CENTER employment opportunities! FT RN office position, every 3rd week-end day shifts, \$25,000 sign on bonus. FT RN 3-12-hour day shifts, every 3rd weekend, rotating holidays. FT RN or LPN 3-12-hour night shifts, every 3rd weekend, rotating holidays. Excellent wages, benefit package, \$50,000 sign on bonus for FT floor positions. Contact: Melissa Glatt RN, DON, 701-754-2381. WLC is an EOE (NorthScan)

City Auditor

The City of Christine is hiring for the position of City Auditor. The Auditor must pass the required Auditors Certification Program. The position includes Accounts Payable/Receivable, prepare yearly budget, prepare monthly water bills, payroll and other duties assigned. Resumes and cover letters can be sent to: City of Christine, PO Box 1241, Christine, ND 58015. Deadline for this position is March 10th, 2025.

MILESTONES



100th Birthday

Loretta Althoff 100 years young on Feb. 27. Birthday Card Shower Please send warm wishes and fond memories to her, at St. Gerards Community of Care. PO Box 448 Hankinson, ND. 58041. Thank you for your help in celebrating this special occasion.



Happy Birthday!

100th Birthday Celebration Irene Hager Saturday March 1st 1:30-3:30 St John's Catholic Church Wyndmere Let your attendance be your gift.

SERVICES

PEST CONTROL

PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling! (NorthScan)

NEED NEW FLOORING?

Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868 (NorthScan)

STOP OVERPAYING FOR HEALTH INSURANCE!

A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthScan)

Place today!

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (NorthScan)

INJURED IN AN ACCIDENT?

Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthScan)

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN

FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthScan)

PAYING TOP CASH FOR MEN'S SPORT WATCHES!

Rolux, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415 (NorthScan)

BATH & SHOWER UPDATES in as little as ONE DAY!

Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176 (NorthScan)

HAVE a news release or other information that needs to reach all ND newspapers?

ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthScan)

Statewide Classifieds

GET A BREAK ON YOUR TAXES! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844-220-9501 today! (MNA)

GET DISH SATELLITE TV + INTERNET! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 855/562-4309 (MNA)

GET BOOST INFINITE! Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-8621 (MNA)

SAFE STEP NORTH America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 off for a limited time! Call today! Financing available. Call Safe Step 833/966-3882 (MNA)

DON'T LET THE STAIRS LIMIT YOUR MOBILITY! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866/852-5506 (MNA)

Wanted to Buy WE BUY HOUSES for cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 844/978-0683 (MNA)

TOP CASH PAID FOR OLD GUITARS!

1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthScan)

PUBLIC NOTICE

The IDEA Advisory Committee meeting will be held virtually from 9:00 a.m. (Central Time) to 12:00 p.m. on Thursday, March 6, 2025. If you have questions, please contact Michelle Souther at 701-328-2277.

Agenda items include (1) IDEA-B Application, (2) Committee Work, (3) Legislative Update, (4) Mental Health and Absenteeism (5) Public Comment. For further information or any special needs, contact Michelle Souther, Department of Public Instruction, Office of Specially Designed Services, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.

Legal No. WDN000996 - Published Wednesday, February 26, 2025

PUBLIC NOTICE

CAPLP Seeking Two Consumer Board Members

We are currently seeking passionate and committed individuals to join our Board of Directors.

The CAPLP Board of Directors is responsible for assuring that our organization continues to assess and respond to the causes and conditions of poverty in our community, achieve anticipated family and community outcomes, and remain administratively and fiscally sound.

We are currently seeking two candidates to represent the consumer sector of our tripartite governing board. Must be a resident of Clay or Wilkin County and represent the low-income community.

Interested candidates can find more information and complete the interest form at: caplp.org/caplleadership.html

The deadline to apply is March 7, 2025. Date: February 26, 2025 WDN001008

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24496
Project No(s): HES-8-999(062)
Length: 0

Type: PAVEMENT MARKING

County(s): RICHLAND, CASS, RANSOM, SARGENT, & TRAILL Cos
Location: VARIOUS US/STATE HIGHWAYS - FARGO DISTRICT

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, March 21, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

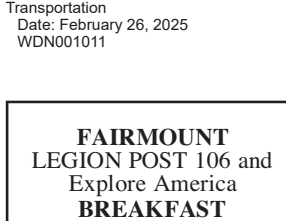
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
Date: February 26, 2025
WDN001011

FAIRMOUNT LEGION POST 106 and Explore America BREAKFAST



Serving the first Sunday of every month November through April At the Fairmount Community Center from 8:30AM-12:30PM (Weather Postponement Breakfast will be the following Sunday) (Listen to KBMW-1450 on your Radio Dial or check the Breakfast Facebook page)

Serving: French Toast, Pancakes, Eggs, Biscuits and Gravy, Sausage, Ham, Coffee and Juice
Prices: Adults - \$13 High School (6-12) - \$10 Grade School (1-5) - \$5 Preschool - FREE

PUBLIC NOTICE

Home Rule Charter public hearing Notice of Meeting Home Rule Charter Commission City of Colfax

The Home Rule Charter Commission for the City of Colfax will hold a public hearing on March 17, 2025 at 6:00 p.m. at the Colfax Community Center, 209 Broadway Street, Colfax, ND 58018, to discuss and receive public input on the proposed Home Rule Charter for the City of Colfax. The proposed Home Rule Charter is available for review on the city website at www.colfaxnd.org as well as by contacting the City Auditor, P.O. Box 51, Colfax, ND 58018. Date: February 26, March 5, 2025 WDN001010

PUBLIC NOTICE

Council Minutes Summary of 2-3-25 Wahpeton City Council February 3, 2025 - 5:00 p.m.

Present: Lambrecht, Schilling, Perdue, Goltz, Bohn, McNary, Fobb, and Unruh; Absent: Woods
Also Present: Huwe, Hattig, Miranowski, DeVries, Bakken, Anderson, Appell, and O'Meara
Meeting called to order by Mayor Lambrecht. The pledge of allegiance was then recited.

CONSENT AGENDA ITEMS (presented by the Mayor) - Approval of minutes of regular meeting held January 21, 2025; Games of Chance Licenses; Site Authorizations & Special Permits: NDCS Chef's Club - Raffle Permit, Make-A-Wish ND - Raffle Permit, Team Adam ALS Walk Team - Raffle Permit; Presentation/Approval of Reports: Public Input Meeting for West Central Street Imp. Proj. Feb. 13, 2025 4:30 p.m. M/S and MC to approve the Consent Agenda items as presented.

M/S and MC to approve the 2025 Taxi Cab License issued to R & S Taxi, LLC. M/S and MC (7-0) to approve the 2025 Tractor Rental Agreement with Titan Machinery in the amount of \$10,500. M/S and MC to approve allowing staff to draft a Joint Powers Agreement for the Red River Valley Water Supply Project (RRVWSP) Consortium.

M/S and MC (7-0) to approve offering access to the Yard Waste & Tree Dump Site to Residents in the Wahpeton Extraterritorial Zoning District (ETZ) Areas with an associated \$20 annual permit fee.

The first reading of the following Ordinance was read: ORDINANCE NO. 1070 - AN ORDINANCE REPEALING AND REPLACING SECTION 14-89(a) - FIREWORKS REGULATIONS. SALE PERIOD: TYPES M/S and MC to adjourn at 5:31 p.m. Respectfully submitted Ima. Date: February 26, 2025 WDN001009

PUBLIC NOTICE

STATE OF MINNESOTA COUNTY OF WILKIN EIGHTH JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION Court File No. 84-PR-25-48 Estate of ROGER OWEN JORGENSEN, Decedent

NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS It is Ordered and Notice is given that on March 11, 2025 at 8:30 a.m., a hearing will be held in this Court at 300 S. 5th Street, Breckenridge, MN 56520, Minnesota, for a formal probate of an instrument purporting to be the Will of the Decedent, dated June 21, 2013, under Minnesota Statutes section 52A.2-513 ("Will"), and for the appointment of JoBeth L. Holte, whose address is 1111 10th St. N., Moorhead, MN 56560 as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration.

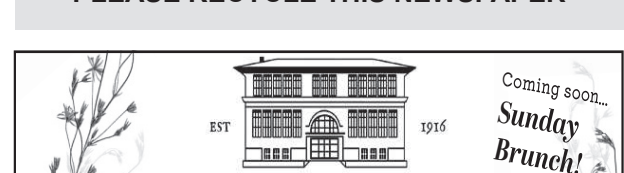
Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

A charitable beneficiary may request notice of the probate proceedings be given to the Attorney General pursuant to Minnesota Statutes section 501B.41, subdivision 5.

BY THE COURT
Jennifer Fischer
Judge of District Court
Attorney for Personal Representative Name Cheryl Bergian
Firm Cheryl Bergian Law Office
Address: 1712 Main Avenue, Suite 202
PO Box 2152
City, State, ZIP: Fargo, ND 58107-2152
Attorney License No: 0195650
Telephone: (701) 232-5051
FAX: (701) 232-9040
Email: cheryl@cherylbergianlaw.com
Legal No. WDN000983 - Published Wednesday, February 12, Wednesday, February 19 and Wednesday, February 26, 2025

PLEASE RECYCLE THIS NEWSPAPER



200 1st Ave, Nome, ND 58062 • 701-850-7764
Schoolhouse Hours • Mon. - Sat. 9am-4pm • Sun: By Appt.

Thirsty Thursday: Serving 5pm - 8pm
Saturday: 5pm - 8pm
Weekly Special + Small Menu Open Menu Night

Contact us for events or hotel bookings! lacey@nomeschoolhouse.com

RICHLAND COUNTY CORRECTIONS FACILITY IS NOW HIRING!



Start your career in Law Enforcement today. Now hiring Corrections Officer for full time positions

- No previous training required
- Must be 18 years old or older with no criminal record and pass a background check
- Room for advancement
- Retirement benefits
- Medical/Dental
- Paid on Job Training
- Paid vacation and sick leave
- 8 and 12 hour rotating shifts
- Starting Pay: \$22.19/hour will increase after training is completed
- \$1.00 shift differential for overnights/weekends



For more information reach out to us at:
Chief Corrections Deputy - Steve Gjerdevig 701-671-7920 sgjerdevig@co.richland.nd.us
HR Director - Mechelle Olsen 701-642-7704 molsen@co.richland.nd.us
www.co.richland.nd.us/sheriff-jail

INJURED?
We've Helped Thousands Get Compensation
Contact Us Today For Free Advice
Car Accidents
Personal Injury
Workers' Compensation
320-433-4994
www.FieldsInjury.com

Custom Post-Frame Buildings
Schedule your next project with Century Builders. Our experienced team delivers high-quality durable structures that exceed expectations. Contact us for a free estimate and exterior building rendering.
•Commercial Spaces •Shops •Machine Sheds •Shouses
Scott Douglas: 701-997-4098
CENTURY BUILDERS
YOUR STEEL & POST FRAME PROFESSIONALS
scott@centurybuildersnd.com | www.centurybuildersnd.com

For more information reach out to us at:
Chief Corrections Deputy - Steve Gjerdevig 701-671-7920 sgjerdevig@co.richland.nd.us
HR Director - Mechelle Olsen 701-642-7704 molsen@co.richland.nd.us
www.co.richland.nd.us/sheriff-jail