

Affidavit of Publication

Cathy Job, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case Nos PU-25-75 & PU-25-76, 1 time(s)**, as required by law or ordinance. NDNA IO: 25062PP1.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

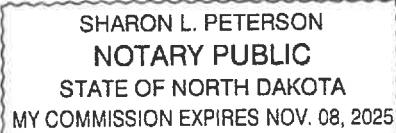
Signed: Cathy Job

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 23rd day of June, 2025.

Sharon L. Peterson



LEGAL NOTICES

LEGAL NOTICES

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LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

Estate of John Jacob Novak
Probate No.: 08-2025-PR-00120
IN THE MATTER OF THE ESTATE OF JOHN JACOB NOVAK, DECEASED.

Abstract of Statement Publication 23728
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
National General Insurance Company

Abstract of Statement Publication 97705
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Direct General Life Insurance Company

Abstract of Statement Publication 29742
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Integon National Insurance Company

Abstract of Statement Publication 42447
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
National General Assurance Company

Abstract of Statement Publication 11044
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
National General Insurance Online, Inc.

Abstract of Statement Publication 26905
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Century National Insurance Company

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of the
National General Insurance Online, Inc.

Abstract of Statement Publication 26905
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Century National Insurance Company

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence - Badger Wind Application

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-76
150 MW Badger Wind Public Convenience & Necessity

Abstract of Statement Publication 22772
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Integon Indemnity Corporation

Abstract of Statement Publication 22780
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Integon General Insurance Corporation

Abstract of Statement Publication 23736
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Direct National Insurance Company

Abstract of Statement Publication 12130
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
New South Insurance Company

NOTICE OF APPLICATION
APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER
TAKE NOTICE that KNIFE RIVER COMPANY - NORTH CENTRAL, BISMARCK, ND, has submitted Water Permit Application No. 7419 to the North Dakota Department of Water Resources, request a permit to divert and appropriate water from ground water.

NOTICE OF APPLICATION
APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER
TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 10 day of July 2025.

Abstract of Statement Publication 22772
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Integon Indemnity Corporation

Abstract of Statement Publication 22780
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
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ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
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of the
New South Insurance Company

**SECTION 00100
ADVERTISEMENT FOR BIDS**

**SRF-0045(079) PCN 24623
WEST BROADWAY STREET
HOT MIX ASPHALT OVERLAY**

**STARK COUNTY,
NORTH DAKOTA**

Sealed bids will be received by Stark County, at the office of the Stark County Auditor, 51 3rd St E, PO Box 130, Dickinson, North Dakota, 58602, until **10:00 AM MT, July 1st, 2025**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **Milling, Hot Mix Asphalt Overlay** and incidental items in and for said Stark County, as is more fully described and set forth in the project manual therefore, which are now on file in the office of the Stark County Auditor.

Bids shall be upon cash payment on the following estimated quantities and types of work:

1 LSUM CONTRACT BOND; 600 SY REMOVAL OF BITUMINOUS SURFACING; 40 CY TOPSOIL-IMPORTED; 200 CY COMMON EXCAVATION-SUBCUT; 49 MGAL WATER; 0.8 MILE SHOULDER PREPARATION; 415 TON AGGREGATE BASE COURSE CL 5; 175 SY MILLING PAVEMENT SURFACE; 862 TON COMMERCIAL GRADE HOT MIX ASPHALT; 90 TON PATCHING; 1 LSUM MOBILIZATION; 100 MHR FLAGGING; 950 UNIT TRAFFIC CONTROL SIGNS; 50 EA TUBULAR MARKERS; 50 HR PILOT CAR; 600 SY GEOSYNTHETIC MATERIAL TYPE R1

The contract documents are on file and may be examined at the following:

Stark County Auditor, 51 3rd St E, Dickinson, North Dakota
KLJ, 677 27th Ave E, Dickinson, North Dakota

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$23 by inputting Quest Project #9704072 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Please contact us at 701-483-1284 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-07 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

**CP-13(25)08
GRADING, AGGREGATE BASE & HMA
DUNN COUNTY, NORTH DAKOTA**

Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), July 2, 2025, at which time they will be opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **CP-13(25)08 Grading, Aggregate Base & HMA** and incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Northern Plains Engineering.

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by **October 3rd, 2025**.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$900 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 29th day of May, 2025

**STARK COUNTY,
NORTH DAKOTA**

**s/Karen Richard
Stark County Auditor**

Published **June 4th, 11th, & 18th, 2025**
(Jun. 4 & 11 & 18, 2025)

Section 00 11 13

Advertisement for Bids FROM:

1.01 The Owner (HEREINAFTER REFERRED TO AS OWNER) 1. Dickinson Parks and Recreation 1. 2004 Fairway Street 1. Dickinson, North Dakota 58601 1.02 AND THE Architect (HEREINAFTER REFERRED TO AS ARCHITECT): 1. GT Architecture 1. 401 West Villard Street Suite 206 1. Dickinson, North Dakota 58601 1. Phone: (701) 483-8434 1.03 TO: POTENTIAL BIDDERS A. The Owner will receive sealed bids for the interior remodeling and upgrades to the West River Community Center (WRCC). B. All Bids will be publicly opened and read aloud at West River Community Center, Dickinson North Dakota at 1:30 p.m. local time on July 2nd, 2025. All bids received after the scheduled opening time will be re-

turned to the bidder unopened.

C. Bidders shall submit either a Single Prime bid or separate bids for General, Mechanical or Electrical construction under seal to Owner for the project.

D. All Bidders are encouraged, but not required to attend a Pre-Bid Meeting scheduled for 10:00 a.m. local time on June 19th, 2025. The meeting will be held at the West River Community Center (WRCC), main entrance doors, 2004 Fairway Street, Dickinson, ND 58601.

E. Drawings and Specifications are available as an electronic pdf from the office of the Architect and the following Builders Exchanges. Hard copies will not be given out. The contractor shall bear all costs for reproductions of the Bid Documents.

1. Dickinson, ND
2. Bismarck/Mandan, ND
3. Fargo, ND
4. Billings, MT
5. Minneapolis, MN
6. Rapid City, SD
- F. A current Plan Holders List will be included in each project Addendum. Contact the office of the Architect to be added to the Plan Holders List.

G. Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders.

H. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. In addition, contractors shall submit a copy of his/her North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope.

1. Provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount including all add alternates to the bid items using Document AIA 310 Bid Bond, conditioned that if bidder's proposal be accepted and the contract awarded to him/her, within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner.

2. Contractors must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-05 and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

I. Bidders attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 and 43-07-05 of the North Dakota Century Code.

J. Refer to other bidding requirements described in Document 00 21 13 - Instructions to Bidders and Document 00 31 00 - Available Project Information.

K. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.

L. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until contract is awarded and approved by the proper authorities.

M. The successful bidder will be required to furnish a Performance-Payment Bond.

N. Once the Bids are opened the Owner reserves the right to request for additional information regarding the following yet not limited to:

1. References.
2. Current workload.
3. Past experience.
4. Current manpower.

1. Dated this 11th of June, 2025
1. Benjamin Rae
1. Executive Director
END OF SECTION
(Jun. 11 & 18 & 25, 2025)

ADVERTISEMENT FOR BIDS

**CP-13(25)08
GRADING, AGGREGATE BASE & HMA
DUNN COUNTY, NORTH DAKOTA**

Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), July 2, 2025, at which time they will be opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **CP-13(25)08 Grading, Aggregate Base & HMA** and incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Northern Plains Engineering.

Bids shall be upon cash payment on the following approximate quantities and major types of work:

Contract bond-1 LS; Common Excavation - Borrow - 900 CY; Common Excavation - Type A - 1,200 CY; Aggregate Base Course CL 5 - 2,400 Tons; Superpave FAA 43 - 1,750 TONS; PG-58H-28 Asphalt Cement - 100 TONS; Mobilization - 1 LS; Traffic Control - 200 UNITS.

The contract documents are on file and may be examined at the following:

Northern Plains Engineering
441 23rd Street West
Dickinson, ND 58601

Project bidding documents are available in digital format at www.questcdn.com. You may download the digital plan documents for \$20 by inputting Quest project #9731161 on the website's Project Search page. An optional paper set of project documents is also available for a non-refundable price of \$100 per set at Northern Plains Engineering (701.483.1858), 441 23rd Street West, Dickinson, ND 58601.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by

a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder.
2. The name of the bidder.
3. Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.
4. Acknowledgement of any Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work shall be completed by October 24, 2025.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty-five (35) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,500 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Dunn County Commission.

Dated this 11th day of June 2025.

DUNN COUNTY
MANNING, NORTH DAKOTA

**/s/ Sally Whittingham
County Auditor
(Jun. 11 & 18, 2025)**

ADVERTISEMENT FOR BIDS

**CP-45(25)01
Grading & Aggregate Surfacing
STARK COUNTY, NORTH DAKOTA**

Notice is hereby given that sealed bids will be received by the Stark County Commission, 51 3rd Street E, PO Box 130, Dickinson, ND 58602, until 10:00 AM (MT), July 1, 2025, at which time they will be opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **CP-45(25)01 Grading and Aggregate Surfacing** and incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Northern Plains Engineering.

Bids shall be upon cash payment on the following approximate quantities and major types of work:

Contract Bond - 1 LSUM; Common Excavation - Type A - 35,000; Topsoil - 20,000 CY; Pipe Conc. Reinf - Various Sizes (48" Max); CSP Pipe Conduit - Various Sizes (18" Max); Aggregate Base Course County Supplied - 16,000 Tons; Mobilization - 1 LSUM; Traffic Control - 500 Units LF; Fiber Rolls 12IN - 1,000 LF; Seeding - 25 Acres; Straw Mulch - 25 Acres.

The contract documents are on file and may be examined at the following:

Northern Plains Engineering
441 23rd Street West
Dickinson, ND 58601

Project bidding documents are available in digital format at www.questcdn.com. You may download the digital plan documents for \$20 by inputting Quest project #9733995 on the website's Project Search page. An optional paper set of project documents is also available for a non-refundable price of \$100 per set at Northern Plains Engineering (701.483.1858), 441 23rd Street West, Dickinson, ND 58601.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder.
2. The name of the bidder.
3. Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.
4. Acknowledgement of any Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work shall be completed by October 24, 2025.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty-five (35) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved

by the Owner, there will be deducted from any amount due the Contractor the sum of \$2,000 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Stark County Commission.

Dated this 11th day of June, 2025

STARK COUNTY
DICKINSON, NORTH DAKOTA

**/s/ Karen Richard
County Auditor
(Jun. 11 & 18, 2025)**

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA
Civil No. 45-2024-CV-00947
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. John M. Bryson and Jennifer L. Bryson, husband and wife as joint tenants; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; DCI Credit Services, Inc.; Nicole Roberts; AAA Collections, LLC; and Jefferson Capital Systems, LLC; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on March 17, 2025, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and John M. Bryson and Jennifer L. Bryson, husband and wife as joint tenants; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; DCI Credit Services, Inc.; Nicole Roberts; AAA Collections, Inc.; and Jefferson Capital Systems, LLC; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants John M. Bryson and Jennifer L. Bryson together with costs and disbursements of said action, the sum of \$166,096.57, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on July 30, 2025, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:

Lot 21, Block 5, Replat of Lincoln Addition to the City of Dickinson, Stark County, North Dakota.
APN #: 41-0830-05002-100
(Street Address: 239 Carlson Street, Dickinson, ND 58601)

Dated at Dickinson, North Dakota, this 6 day of June, 2025.

Corey Lee
Sheriff of Stark County, North Dakota
By: Sgt. Matt Keesler

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatlaw.com
(Jun. 11 & 18 & 25, 2025)

NOTICE OF PUBLIC HEARING

TAKE NOTICE that a Petition has been filed with the City Auditor of the City of Killdeer, North Dakota, for vacation of a platted right of way within the city limits of the City of Killdeer, which plat is legally-described as follows:

The portion of 22nd Ave SE, in the HWBL Addition to the City of Killdeer, which portion lays between 27th St. SE and the eastern boundary line of the HWBL Addition, as well as that portion of 28th St SE lying between Blocks 14 & 15 of the HWBL Addition to the City of Killdeer (also refer to Exhibit A that is available at Killdeer City Hall at 165 Railroad ST SE, Killdeer, ND 58640).

FURTHER TAKE NOTICE that the Petition will be heard and considered by the City Commission of the City of Killdeer on June 16th, 2025 at 5:00 p.m., which is a date not less than 30 days after the first publication of this Notice.

**Matt Oase
City Administrator
(May. 21 & 28; Jun. 4 & 11, 2025)**

NOTICE OF DIRECT NEGOTIATION OF CERTAIN CONTRACTS FOR TRANSPORTATION OF STUDENTS Pursuant to Section 15.1-30-11 NDCC, the South Heart Public School District #9 will negotiate contracts for the transportation of students on bus route numbers 2, 7, 9, & 11 each for a term of 2 years, commencing August 1, 2025. These negotiations will take place June 25, 2025 at 3:00 PM with the Transportation Committee. All patrons of the school district may appear and comment. Any quotation obtained pursuant to a Request for Quotations published in the Dickinson Press on May 21, 28, and June 4, 20 25, are available for inspection during regular office hours at the District Superintendent's Office, 310 4th Street NW, South Heart, ND, and will be available for inspection at the public meeting, and for a period of at least one year after receipt of the quotations. /s/ Kristine Mehrer, Business Manager (Jun. 11, 2025)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence - Badger Wind Application
Montana-Dakota Utilities Co.
Case No. PU-25-76
150 MW Badger Wind
Public Convenience & Necessity
NOTICE OF CONSOLIDATED HEARING

A consolidated Hearing on the applications in Case Nos. PU-25-75 and PU-25-76 is scheduled for September 9, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On February 17, 2025, Montana-Dakota Utilities Co. (MDU) filed an application for an Advanced Determination of Prudence and a Certificate of Public Convenience and Necessity for a 49% ownership interest, which represents 122.5 megawatts of the Badger Wind Project currently being constructed near Wishek in Logan and McIntosh Counties, North

Dakota.

The issue to be considered in the Advance Prudence determination Case No. PU-25-75 is:

1. Whether MDU should be granted an advanced determination that its proposed resource addition is prudent?
2. Is MDU technically, financially, and managerially fit and able to provide the service?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner**

**Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Jun. 11, 2025)**

CITY OF DICKINSON

SIDEWALK IMPROVEMENT PROGRAM NOW OPEN

Property owners can now apply to repair or install sidewalks, curbs, and gutters as part of the City of Dickinson's Sidewalk Improvement Program.

Participants are responsible for the full cost of the work but can choose from two payment options:

- One-time payment
- Special assessment taxes (interest applies)

Don't wait—improve safety, boost curb appeal, and protect your investment.

To apply or learn more:

Call 701-456-7020 or visit www.dickinson.gov (Jun. 11 & 18, 2025)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Red River Rural Telephone Association
Case No. PU-25-185
Whapeton Exchange
Public Convenience & Necessity
Red River Rural Telephone Association
Case No. PU-25-190
Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Whapeton exchange in North Dakota. The Whapeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink).

The issues to be considered in Case No. PU-25-185 are:

1. Fitness and ability of Red River to provide local exchange telecommunications services.
2. Adequacy of Red River's proposed telecommunications services.
3. Technical, financial and managerial ability of Red River to provide telecommunications services.

4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunication services in the area currently known as the Whapeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service?

Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Whapeton exchange area, Case No. PU-25-190.

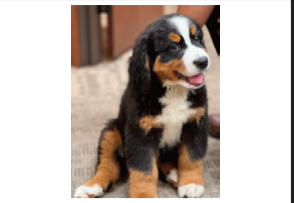
The issues to be considered in Case No. PU-25-190 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to the designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Whapeton local exchange area for the purposes of receiving universal service support?

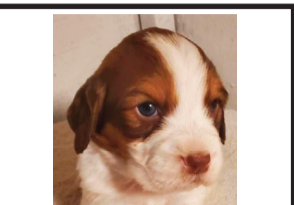
4. Whether, upon designation of Red River as an ETC for the Whapeton exchange, CenturyLink's designation as an ETC for the Whapeton exchange should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

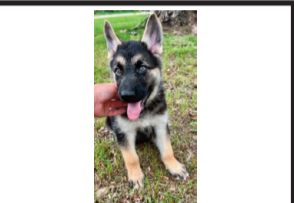
DOGS



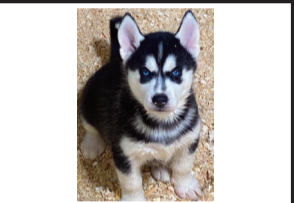
Purebred Bernese Mountain Dog Puppies
Available July 15th!
AKC Reg. Family raised & well socialized. \$1,800.
218-205-0119



AKC English Springer Spaniel Pups
M & F, Liver/White & Black/White. Ready June 15.
Text for pics: 218-686-0179



Husky/Shepherd Mix Pups
M & F, shots, wormed, vet chkd, health certificates. \$200.
218-537-8463 (MN#829895)



Purebred Siberian Huskies
Shots, wormed, vet checked, health certificates. \$300.
218-831-7975 (MN#829895)



Border Collie Puppies
9 weeks old. Can be registered with ABCA.
\$400. 701-436-6566



Jack Russell Terrier Puppies
M & F, vet checked with shots. Ready 2nd week of June. NW MN. Call or text: 218-280-4167



Purebred Yellow Lab Puppies
M & F, shots, wormed, vet chkd, health certificates. \$300.
218-831-7975 (MN#829895)



Shih Tzu/Yorkie Puppies
\$400-\$600 + tax.
MN Lic. 507-368-4857
www.mulderspuppies.com

PUBLIC NOTICE

Notice of Public Organizational Meeting and Election
Carrington Rural Ambulance District

As required by N.D.C.C. 23-27-07, the territory described below must organize into a Rural Ambulance Service District. Therefore, notice is hereby given to all qualified electors living within the boundaries of the territory described below, Wednesday June 25th – 6 pm at Foster County Courthouse located at 1000 5th St N, Carrington, ND 58421 an organizational meeting will be held to form the Carrington Rural Ambulance District and elect a Board of Directors. Immediately following the organizational meeting, the District Board of Director's will hold a public meeting with the following agenda.

- 1 Call the Meeting to Order
- 2 Nomination and Election of officers
- 3 Current ambulance service overview to District Board
- 4 Discuss Next Steps
- 5 Set next meeting date
- 6 Adjourn

TERRITORY OF THE CARRINGTON RURAL AMBULANCE DISTRICT

Township	County	Range	Sections
Woodward	Wells	147-68	All of 1-36
Birtsell	Foster	147-67	Sections 7-36
Estabrook	Foster	147-66	Sections 7-36
Nordmore	Foster	147-65	Sections 7-36
Larrabee	Foster	147-67	Sections 7-11,14-36
Florance	Foster	147-63	Sections 29-32
Sykeston	Wells	146-69	All of 1-36
Blodeau	Wells	146-68	All of 1-36
Wyard	Foster	146-67	All of 1-36
Carrington	Foster	146-66	All of 1-36
Rose Hill	Foster	146-65	All of 1-36
Haven	Foster	146-64	All of 1-36
Rolling Prairie	Foster	146-63	Sections 3-10,15-22,27-34
Johnson	Wells	145-69	All of 1-36
Hawksnest	Wells	145-68	All of 1-36
Longview	Foster	145-67	All of 1-36
Melville	Foster	145-66	All of 1-36
Bordulac	Foster	145-65	All of 1-36
Bucephalia	Foster	145-64	All of 1-36
McKinnon	Foster	145-63	Sections 3-10-15-22-27-34
Lowery	Stutsman	144-69	All of 1-36
Conklin	Stutsman	144-68	All of 1-36
Glacier	Stutsman	144-67	All of 1-36
Walters	Stutsman	144-66	All of 1-36
Edmunds	Stutsman	144-65	All of 1-36
Kensal	Stutsman	144-64	Sections 1-25
Nogosek	Stutsman	144-63	Sections 5-8,18-20,29-30
Gerber	Stutsman	143-69	Sections 1-18
Wadsworth	Stutsman	143-68	Sections 1-18
Unorganized	Stutsman	143-67	Sections 1-18
Pipestem Valley	Stutsman	143-66	Sections 1-18
Pingree	Stutsman	143-65	Sections 1-18
City of Carrington	Foster	All of City	
City of Grace City	Foster	All of City	
City of Sykeston	Wells	All of City	

Published per N.D.C.C. 11-28.3-05 (Jun. 11 & 18, 2025)

DOGS

Golden Retriever Male Puppies Available July 5
Vet checked, 24 month health guarantee, microchipped, family socialized. AKC Reg. \$1,400 deposit \$300.
218-280-4376
FB KangasFamilyKenneel

COMMERCIAL SPACE FOR RENT

MEIDINGER SQUARE OFFICE/RETAIL SPACE AVAILABLE!
1,000-7,000 sq. ft.
Steve, 701-320-6243

SUVs

2015 Subaru Forester Touring Edition
Loaded with many options!
Balance of 3 year 36K mile warranty. Only 17,500 miles! Asking \$20,750. Will consider trades. Call Jim, 561-676-1588 NE SD

jobsHQ.com
Don't wait. Search today.
jobsHQ.com

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

Stay informed of official civic matters

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN, IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT U.S. BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST,

Plaintiff,
v.
Todd Humes and Denise Humes and Askegaard Bros. Lawn Irriga-

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

tion and Capital One Bank (USA), N.A. and Allen Chase d/b/a Spark's Sale's LLC and Joseph F. Larson II Law Firm, PC and Northern Excavating Co., Inc. and State of North Dakota by Job Service North Dakota and State of North Dakota, acting by and through the Office of State Tax Commissioner and United States of America, acting by and through the Internal Revenue Service, and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 47-2024-CV-00512

1. Judgment in the amount of \$209,297.80, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on January 22, 2025, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 1 and North Half of Lot 2, Block 19, Curtlin's Addition to Jamestown, Stutsman Co., ND.

Real Property address: 1201 7th Avenue SE, Jamestown, ND 58401
The above real property is the subject of the Mortgage dated December 5, 2008, which Mortgages, Denise Humes, Todd Humes, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on December 10, 2008, Instrument Number X185613, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 10, 2021, Instrument Number 0236936.
3. In order to realize the amount of \$209,297.80, as of January 22, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at the main entrance of the Stutsman County Courthouse located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on July 17, 2025 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 29th day of May, 2025.
SHERIFF OF STUTSMAN COUNTY
Stutsman County Sheriff
Casey Yunck
By: Casey Yunck
Sheriff / Deputy Sheriff of Stutsman

Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick, Bar No. 10014
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com (Jun. 4 & 11 & 18, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Red River Rural Telephone Association
Case No. PU-25-185
Wahpeton Exchange
Public Convenience & Necessity
Red River Rural Telephone Association
Case No. PU-25-190
Designated Eligible Carrier
Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-25-185 are:
1. Fitness and ability of Red River to provide local exchange telecommunications services.
2. Adequacy of Red River's proposed telecommunications services.
3. Technical, financial and managerial ability of Red River to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunications

PUBLIC NOTICE

tion services in the area currently known as the Wahpeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service? Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area, Case No. PU-25-190. The issues to be considered in Case No. PU-25-190 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner (Jun. 11, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence – Badger Wind Application
Montana-Dakota Utilities Co.
Case No. PU-25-76
150 MW Badger Wind
Public Convenience & Necessity
NOTICE OF CONSOLIDATED HEARING

A consolidated Hearing on the applications in Case Nos. PU-25-75 and PU-25-76 is scheduled for September 9, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505. On February 17, 2025, Montana-Dakota Utilities Co. (MDU) filed an application for an Advanced Determination of Prudence and a Certificate of Public Convenience and Necessity for a 49% ownership interest, which represents 122.5 megawatts of the Badger Wind Project currently being constructed near Wishek in Logan and McIntosh Counties, North Dakota.
The issue to be considered in the Advance Prudence determination Case No. PU-25-75 is:
1. Whether MDU should be granted an advanced determination that its proposed resource addition is prudent?
The issues to be considered in the application for a certificate of public convenience and necessity are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities?
2. Is MDU technically, financially, and managerially fit and able to provide the service?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner (Jun. 11, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence – Badger Wind Application
Montana-Dakota Utilities Co.
Case No. PU-25-76
150 MW Badger Wind
Public Convenience & Necessity
NOTICE OF CONSOLIDATED HEARING

All Savers Insurance Company
In the state of Indiana
Total Assets 1,254,639,551
Total Liabilities 85,293,225
Aggregate write-ins 0
for special surplus funds
Common Capital Stock 2,500,000
Preferred Capital Stock 0
Aggregate Write-ins for Other Than Special Surplus Funds 0
Surplus Notes 1,289,537,581
Gross Paid in and Contributed Surplus Unassigned Funds -122,691,255
Total Capital and Surplus 1,169,346,326
Total Liabilities, Capital and Surplus 1,254,639,551

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR ENDING DECEMBER 31, 2024

Total Life and Annuity Premiums Written Total Life and Annuity Direct Losses Paid Total Accident and Health Direct Premiums Written Total Accident and Health Direct Losses Paid
659,311
720,730

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

Approved: Dwaine Heinrich, Mayor
Attest: Sarah Hellekson, City Administrator
Introduced by Council Member Steele
Seconded by Council Member Schloegel
First Reading: May 2, 2025
Second Reading: June 2, 2025
Final Passage: June 2, 2025
Roll Call No. 3 showed: 5 ayes, 0 nays, 0 absent.
(Jun. 11, 2025)

Request for Qualifications (RFQ) for Special Inspections and Testing Services for the North Dakota New State Hospital in Jamestown, ND.
STATE OF NORTH DAKOTA OFFICE OF MANAGEMENT AND BUDGET

The Office of Management and Budget (OMB), Facilities Management Division, is soliciting statements of qualifications for engineering firms to provide Special Inspections and Testing services during the construction of the new State Hospital in Jamestown, ND. Expertise and certifications in special inspections and material testing of newly constructed buildings and sites are required. Necessary services are expected to start as soon as August 2025. The project's projected construction timeline is July 2025 to Winter 2027. Once the firm has been selected, the proposal of fees and contract terms must be completed by July 30th, 2025.
To receive the Request for Qualifications (RFQ) submittal instructions, please contact Julie Strom by any of the following methods:
Telephone: (701) 328-2471
E-mail: jastrom@nd.gov
All phone requests must be followed up by an email.
Three (3) copies of the completed submittals must be received no later than 3:00 p.m. CST, Thursday, July 3rd, 2025, at the office of: Lindsey Ashley
Statewide Construction Manager
Facility Management Division
State Capitol, 4th Floor

PUBLIC NOTICE

600 East Boulevard Avenue
Bismarck, North Dakota 58505
(Jun. 11 & 18 & 25, 2025)

NOTICE OF PETITION TO WITHDRAW FROM RURAL FIRE DISTRICT
Notice is hereby given that a petition requesting withdrawal from the Rural Fire Protection District has been filed by the owner of the property legally described as POSSESSORY INTEREST, S1, T139, R64, ACRES 136, PARCEL 1A LYING SOUTH OF IH94 & WEST OF THE STATE HOSPITAL ROAD INS1/2 OF SECTION 1. A public hearing will be held at approximately 9:00 a.m. on June 17, 2025, during its regular meeting at the Stutsman County Courthouse, 511 2nd Ave SE, Jamestown, ND 58401, at which time it will seek comments from the public to consider the request. Written comments are also welcome and must be received at the address above by the close of the public hearing. Jessica Alonge Auditor/COO
Publish June 4 & 11 (Jun. 4 & 11, 2025)

Notice of Annual Meeting:
Woodworth Farmers Grain Company
Friday, June 20th
Woodworth Fire Hall

In accordance with the bylaws, notice is hereby given that a bylaw amendment will be considered and voted on at the Annual Meeting. In addition, 2 directors will be up for election.

Registration 4:30pm
Meeting 5pm
Meal 5:30pm
Entertainment 6:30pm

Entertainment this year will be provided by comedian Tim Harmston. Tim has made TV appearances on Late Show with David Letterman, Comedy Central, and NBC's Last Comic Standing. Come and celebrate 70 years in business with us!
(Jun. 11 & 14 & 18, 2025)

PUBLIC NOTICE

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

All Savers Insurance Company
In the state of Indiana
Total Assets 1,254,639,551
Total Liabilities 85,293,225
Aggregate write-ins 0
for special surplus funds
Common Capital Stock 2,500,000
Preferred Capital Stock 0
Aggregate Write-ins for Other Than Special Surplus Funds 0
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Gross Paid in and Contributed Surplus Unassigned Funds -122,691,255
Total Capital and Surplus 1,169,346,326
Total Liabilities, Capital and Surplus 1,254,639,551

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR ENDING DECEMBER 31, 2024

Total Life and Annuity Premiums Written Total Life and Annuity Direct Losses Paid Total Accident and Health Direct Premiums Written Total Accident and Health Direct Losses Paid
659,311
720,730

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

Approved: Dwaine Heinrich, Mayor
Attest: Sarah Hellekson, City Administrator
Introduced by Council Member Steele
Seconded by Council Member Schloegel
First Reading: May 2, 2025
Second Reading: June 2, 2025
Final Passage: June 2, 2025
Roll Call No. 3 showed: 5 ayes, 0 nays, 0 absent.
(Jun. 11, 2025)

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E-mail: jastrom@nd.gov
All phone requests must be followed up by an email.
Three (3) copies of the completed submittals must be received no later than 3:00 p.m. CST, Thursday, July 3rd, 2025, at the office of: Lindsey Ashley
Statewide Construction Manager
Facility Management Division
State Capitol, 4th Floor

PUBLIC NOTICE

Gross Paid in and Contributed Surplus Unassigned funds (surplus) Total Capital and Surplus Total Liabilities, Capital and Surplus
930,349,476
128,050,743
1,065,084,698
4,236,351,183

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums Earned Total Direct Losses Incurred Total Accident and Health Direct Premiums Earned Total Accident and Health Direct Losses Incurred
0
-91
0
0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
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JON GODFREAD
Commissioner of Insurance

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn

PUBLIC NOTICES

tary pre-Bid conference. The conference will be hosted on Microsoft Teams from 1:00PM CST until 3:00PM CST.
Meeting Number: 224 614 709 937 2 Meeting Password: nM9Xr9sA
The bid opening will be held at Minot City Hall on Tuesday July 15, 2025. The bid opening will be hosted on Microsoft Teams at 1:30 PM CST.
Meeting Number: 225 504 852 293 5 Meeting Password: FJ7GA73L
In general, the Work includes the labor, materials, tools, and equipment required to construct MREFFP Phase RC-1C: Mouse River Park - 95th St NW Bridge Replacement, Traffic Control & Permanent Signage. This includes all aspects of construction traffic control, guardrails, and permanent signage to support the bridge construction project as fully depicted in the Drawings and Technical Specifications for the Project. The project is located adjacent to Mouse River Park in Renville County, North Dakota.

All Bids are to be submitted on the basis of cash payment for the Work and are to be enclosed in a sealed envelope addressed to the undersigned Chairman, endorsed as required below. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the Bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal within ten days after notice of the award, shall execute a contract in accordance with the terms of the Bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The bidder must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The outside of the sealed envelope containing the bid and other required items shall be endorsed with the following verbiage:

- "Souris River Joint Water Resource Board, Mouse River Enhanced Flood Protection Project, Phase RC-1C: Mouse River Park - 95th St NW Bridge Replacement, Traffic Control & Permanent Signage"
 - The name of the person, firm, corporation, or joint venture submitting the Bid.
 - The Bidder's Contractor's License or Contractor's License Renewal Number.
 - Acknowledgement of Addenda. No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. Any deficient Bid received will be resealed and returned to the Bidder immediately.
- The Owner reserves the right to hold all bids for 75 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received. The Work shall be substantially complete and delivered by November 15, 2026. All Work shall be complete and ready for final payment in accordance with the General Conditions by November 16, 2026. Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$500.00 per day (with no suspension for winter work) for each and every calendar day that the substantial or final completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty.

By order of the Souris River Joint Water Resources Board,
Dated this June 5, 2025
Souris River Joint Water Resources Board
David Ashley, Chairman
(June 10, 17, 24, 2025)

**ADVERTISEMENT FOR BIDS
SOURIS RIVER JOINT WATER
RESOURCES BOARD
MOUSE RIVER ENHANCED
FLOOD PROTECTION PROJECT
PHASE RC-1B: MOUSE RIVER
PARK - 95TH ST NW BRIDGE RE-
PLACEMENT
EROSION CONTROL &
LANDSCAPING
MOUSE RIVER PARK, RENVILLE
COUNTY, NORTH DAKOTA**

NOTICE IS HEREBY GIVEN that the Souris River Joint Water Resources Board will receive sealed Bids for the construction of the Mouse River Enhanced Flood Protection Project Phase RC-1F: Mouse River Park - 95th St NW Bridge Replacement, Erosion Control & Landscaping, at Minot City Hall in the Council Chambers, 10 3rd Ave SW, Minot, North Dakota, 58701, until 1:15PM CST, Tuesday July 15, 2025, at which time all Bids will be publicly opened and read aloud.
All Bids must be submitted, and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$100 by inputting Quest project # 9706160 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in a free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$500 per set. Make checks payable to Ackerman-Estvold Construction Management, LLC and send to 1907

17th St SE, Minot, ND 58701. Potential bidders may contact Ackerman-Estvold Construction Management, LLC at (701) 837-8737 with any questions. Copies of the documents are available for viewing at the following locations during normal business hours, Monday through Friday, excluding holidays:
Ackerman-Estvold Construction Management, LLC: 1907 17th Street SE, Minot, ND

A voluntary (VIRTUAL ONLY) pre-bid conference for interested bidders will be held on Tuesday July 1, 2025. Any companies/teams/joint ventures planning to submit a bid are encouraged to have at least one representative present at the voluntary pre-Bid conference. The conference will be hosted on Microsoft Teams from 1:00PM CST until 3:00PM CST.
Meeting Number: 224 614 709 937 2 Meeting Password: nM9Xr9sA
The bid opening will be held at Minot City Hall on Tuesday July 15, 2025. The bid opening will be hosted on Microsoft Teams at 1:15 PM CST. Meeting Number: 225 504 852 293 5 Meeting Password: FJ7GA73L
In general, the Work includes the labor, materials, tools, and equipment required to construct MREFFP Phase RC-1B: Mouse River Park - 95th St NW Bridge Replacement, Erosion Control & Landscaping. This includes installation and removal of temporary erosion and sediment control (except rock construction entrance), inspection and maintenance of erosion and sediment control features, preparation of topsoil, and seeding to support the full bridge construction Project as fully depicted in the Drawings and Technical Specifications for the Project. The project is located adjacent to Mouse River Park in Renville County, North Dakota.

All Bids are to be submitted on the basis of cash payment for the Work and are to be enclosed in a sealed envelope addressed to the undersigned Chairman, endorsed as required below. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the Bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal within ten days after notice of the award, shall execute a contract in accordance with the terms of the Bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The bidder must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The outside of the sealed envelope containing the bid and other required items shall be endorsed with the following verbiage:

- "Souris River Joint Water Resource Board, Mouse River Enhanced Flood Protection Project, Phase RC-1B: Mouse River Park - 95th St NW Bridge Replacement, Erosion Control & Landscaping"
- The name of the person, firm, corporation, or joint venture submitting the Bid.
- The Bidder's Contractor's License or Contractor's License Renewal Number.
- Acknowledgement of Addenda. No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. Any deficient Bid received will be resealed and returned to the Bidder immediately.

The Owner reserves the right to hold all bids for 75 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received. The Work shall be substantially complete and delivered by November 16, 2026. All Work shall be complete and ready for final payment in accordance with the General Conditions by June 11, 2027. Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$1,000.00 per day (with no suspension for winter work) for each and every calendar day that the substantial or final completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty.

By order of the Souris River Joint Water Resources Board,
Dated this June 5, 2025
Souris River Joint Water Resources Board
David Ashley, Chairman
(June 10, 17, 24, 2025)

**ADVERTISEMENT FOR BIDS
SOURIS RIVER JOINT WATER
RESOURCES BOARD
MOUSE RIVER ENHANCED
FLOOD PROTECTION PROJECT
PHASE RC-1G: MOUSE RIVER
PARK - 95 TH ST NW BRIDGE RE-
PLACEMENT
BRIDGE INSTALLATION
MOUSE RIVER PARK, RENVILLE
COUNTY, NORTH DAKOTA**

NOTICE IS HEREBY GIVEN that the Souris River Joint Water Resources Board will receive sealed Bids for the construction of the Mouse River Enhanced Flood Protection Project Phase RC-1F: Mouse River Park - 95th St NW Bridge Replacement, Bridge Installation, at Minot City Hall in the Council Chambers, 10 3rd Ave SW, Minot, North Dakota, 58701, until 2:30PM CST, Tuesday July 15, 2025, at which time all Bids will be publicly opened and read aloud.

All Bids must be submitted, and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$100 by inputting Quest project # 9723801 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in a free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$500 per set. Make checks payable to Ackerman-Estvold Construction Management, LLC and send to 1907

17th St SE, Minot, ND 58701. Potential bidders may contact Ackerman-Estvold Construction Management, LLC at (701) 837-8737 with any questions. Copies of the documents are available for viewing at the following locations during normal business hours, Monday through Friday, excluding holidays:
Ackerman-Estvold Construction Management, LLC: 1907 17 th Street SE, Minot, ND
A voluntary (VIRTUAL ONLY) pre-bid conference for interested bidders will be held on Tuesday July 1, 2025. Any companies/teams/joint ventures planning to submit a bid are encouraged to have at least one representative present at the voluntary pre-Bid conference. The conference will be hosted on Microsoft Teams from 1:00PM CST until 3:00PM CST.
Meeting Number: 224 614 709 937 2 Meeting Password: nM9Xr9sA
The bid opening will be held at Minot City Hall on Tuesday July 15, 2025. The bid opening will be hosted on Microsoft Teams at 2:30 PM CST. Meeting Number: 225 504 852 293 5 Meeting Password: FJ7GA73L
In general, the Work includes the labor, materials, tools, and equipment required to construct MREFFP Phase RC-1G: Mouse River Park - 95th St NW Bridge Replacement, Bridge Installation. This includes the unloading and setting of prestressed concrete beams (bridge deck) and railing installation to support the bridge construction project as fully depicted in the Drawings and Technical Specifications for the Project. The project is located adjacent to Mouse River Park in Renville County, North Dakota.

All Bids are to be submitted on the basis of cash payment for the Work and are to be enclosed in a sealed envelope addressed to the undersigned Chairman, endorsed as required below. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the Bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal within ten days after notice of the award, shall execute a contract in accordance with the terms of the Bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The bidder must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The outside of the sealed envelope containing the bid and other required items shall be endorsed with the following verbiage:

- "Souris River Joint Water Resource Board, Mouse River Enhanced Flood Protection Project, Phase RC-1F: Mouse River Park - 95th St NW Bridge Replacement, Bridge Installation"
- The name of the person, firm, corporation, or joint venture submitting the Bid.
- The Bidder's Contractor's License or Contractor's License Renewal Number.
- Acknowledgement of Addenda. No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. Any deficient Bid received will be resealed and returned to the Bidder immediately.

The Owner reserves the right to hold all bids for 75 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received. The Work shall be substantially complete and delivered by October 1, 2026. All Work shall be complete and ready for final payment in accordance with the General Conditions by October 15, 2026. Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$2,000.00 per day (with no suspension for winter work) for each and every calendar day that the substantial or final completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty.

By order of the Souris River Joint Water Resources Board,
Dated this June 5, 2025
Souris River Joint Water Resources Board
David Ashley, Chairman
(June 10, 17, 24, 2025)

**ADVERTISEMENT FOR BIDS
SOURIS RIVER JOINT WATER
RESOURCES BOARD
MOUSE RIVER ENHANCED
FLOOD PROTECTION PROJECT
PHASE RC-1H: MOUSE RIVER
PARK - 95 TH ST NW BRIDGE RE-
PLACEMENT
HOT BITUMINOUS PAVEMENT &**

NOTICE IS HEREBY GIVEN that the Souris River Joint Water Resources Board will receive sealed Bids for the construction of the Mouse River Enhanced Flood Protection Project Phase RC-1H: Mouse River Park - 95th St NW Bridge Replacement, Hot Bituminous Pavement & Striping, at Minot City Hall in the Council Chambers, 10 3rd Ave SW, Minot, North Dakota, 58701, until 2:45 PM CST, Tuesday July 15, 2025, at which time all Bids will be publicly opened and read aloud.
All Bids must be submitted, and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$100 by inputting Quest project # 9723804 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in a free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$500 per set. Make checks payable to Ackerman-Estvold Construction Management, LLC and send to 1907

17th St SE, Minot, ND 58701. Potential bidders may contact Ackerman-Estvold Construction Management, LLC at (701) 837-8737 with any questions. Copies of the documents are available for viewing at the following locations during normal business hours, Monday through Friday, excluding holidays:
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A voluntary (VIRTUAL ONLY) pre-bid conference for interested bidders will be held on Tuesday July 1, 2025. Any companies/teams/joint ventures planning to submit a bid are encouraged to have at least one representative present at the voluntary pre-Bid conference. The conference will be hosted on Microsoft Teams from 1:00PM CST until 3:00PM CST.
Meeting Number: 224 614 709 937 2 Meeting Password: nM9Xr9sA
The bid opening will be held at Minot City Hall on Tuesday July 15, 2025. The bid opening will be hosted on Microsoft Teams at 2:45 PM CST. Meeting Number: 225 504 852 293 5 Meeting Password: FJ7GA73L
In general, the Work includes the labor, materials, tools, and equipment required to construct MREFFP Phase RC-1H: Mouse River Park - 95th St NW Bridge Replacement, Hot Bituminous Pavement & Striping. This includes all aspects of asphalt paving operations and pavement striping of the roadway as fully depicted in the Drawings and Technical Specifications for the Project. The project is located adjacent to Mouse River Park in Renville County, North Dakota.

STRIPING
MOUSE RIVER PARK, RENVILLE
COUNTY, NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the Souris River Joint Water Resources Board will receive sealed Bids for the construction of the Mouse River Enhanced Flood Protection Project Phase RC-1H: Mouse River Park - 95th St NW Bridge Replacement, Hot Bituminous Pavement & Striping, at Minot City Hall in the Council Chambers, 10 3rd Ave SW, Minot, North Dakota, 58701, until 2:45PM CST, Tuesday July 15, 2025, at which time all Bids will be publicly opened and read aloud.

All Bids must be submitted, and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$100 by inputting Quest project # 9723804 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in a free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$500 per set. Make checks payable to Ackerman-Estvold Construction Management, LLC and send to 1907

17th St SE, Minot, ND 58701. Potential bidders may contact Ackerman-Estvold Construction Management, LLC at (701) 837-8737 with any questions. Copies of the documents are available for viewing at the following locations during normal business hours, Monday through Friday, excluding holidays:
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In general, the Work includes the labor, materials, tools, and equipment required to construct MREFFP Phase RC-1H: Mouse River Park - 95th St NW Bridge Replacement, Hot Bituminous Pavement & Striping. This includes all aspects of asphalt paving operations and pavement striping of the roadway as fully depicted in the Drawings and Technical Specifications for the Project. The project is located adjacent to Mouse River Park in Renville County, North Dakota.

All Bids are to be submitted on the basis of cash payment for the Work and are to be enclosed in a sealed envelope addressed to the undersigned Chairman, endorsed as required below. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the Bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal within ten days after notice of the award, shall execute a contract in accordance with the terms of the Bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The bidder must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The outside of the sealed envelope containing the bid and other required items shall be endorsed with the following verbiage:

- "Souris River Joint Water Resource Board, Mouse River Enhanced Flood Protection Project, Phase RC-1H: Mouse River Park - 95th St NW Bridge Replacement, Hot Bituminous Pavement & Striping"
- The name of the person, firm, corporation, or joint venture submitting the Bid.
- The Bidder's Contractor's License or Contractor's License Renewal Number.
- Acknowledgement of Addenda. No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. Any deficient Bid received will be resealed and returned to the Bidder immediately.

The Owner reserves the right to hold all bids for 75 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received. The Work shall be substantially complete and delivered by October 31, 2026. All Work shall be complete and ready for final payment in accordance with the General Conditions by November 15, 2026. Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$2,000.00 per day (with no suspension for winter work) for each and every calendar day that the substantial or final completion of the Work is delayed. The Contractor and

his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty.

By order of the Souris River Joint Water Resources Board,
Dated this June 5, 2025
Souris River Joint Water Resources Board
David Ashley, Chairman
(June 10, 17, 24, 2025)

**ADVERTISEMENT FOR BIDS
SOURIS RIVER JOINT WATER
RESOURCES BOARD
MOUSE RIVER ENHANCED
FLOOD PROTECTION PROJECT
PHASE RC-1I: MOUSE RIVER
PARK - 95 TH ST NW BRIDGE RE-
PLACEMENT
HOT BITUMINOUS PAVEMENT &**

NOTICE IS HEREBY GIVEN that the Souris River Joint Water Resources Board will receive sealed Bids for the construction of the Mouse River Enhanced Flood Protection Project Phase RC-1I: Mouse River Park - 95th St NW Bridge Replacement, Hot Bituminous Pavement & Striping, at Minot City Hall in the Council Chambers, 10 3rd Ave SW, Minot, North Dakota, 58701, until 2:45 PM CST, Tuesday July 15, 2025, at which time all Bids will be publicly opened and read aloud.
All Bids must be submitted, and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for \$100 by inputting Quest project # 9723804 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in a free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$500 per set. Make checks payable to Ackerman-Estvold Construction Management, LLC and send to 1907

his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty.

By order of the Souris River Joint Water Resources Board,
Dated this June 5, 2025
Souris River Joint Water Resources Board
David Ashley, Chairman
(June 10, 17, 24, 2025)

**ATTENTION ALL
PROPERTY OWNERS
CITY OF MINOT
NOTICE TO CUT TALL
WEEDS OR GRASS**

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances.
If the tall weeds or grass on a property is determined to be in Excess of 8 inches tall, such weeds Or grass must be cut within 48 hours. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds Or grass cutting procedures should be directed to the Public Works Department at 857-4140 Opt. #2
(May 15, 29, June 13, 30, July 15, 30, August 15, 29, September 15, 2025)

NOTICE OF MEETING
Burlington City Council will hold a special meeting Monday, 6/9/25 at 7:30am. The following agenda will be opened: 1. Roll 2. Lift Station Pump 3. Special Assessment Committee Assignment 4. Pickle Ball Court Quotes 5. Adjournment. Respectfully Submitted, Sarah Karhoff, Auditor.
(June 10, 2025)

NOTICE TO CREDITORS
Probate No. 51-2025-PR-00081

IN DISTRICT COURT
STATE OF NORTH DAKOTA
COUNTY OF WARD
NORTH CENTRAL
JUDICIAL DISTRICT

In the Matter of the Estate of
Thomas Petz, deceased

NOTICE IS HEREBY GIVEN that: John Petz has been appointed personal representative of the Estate of Thomas Petz.

All persons having claims against Thomas Petz are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to John Petz, personal representative of the estate, at P.O. Box 998, Minot, ND 58702-0998 or filed with the Court. Dated May 22, 2025 /s/ John Petz
Personal Representative
(May 27, June 3, 10, 2025)

NOTICE TO CREDITORS
Probate No: 51-2025-PR-00086

IN DISTRICT COURT
STATE OF NORTH DAKOTA
COUNTY OF WARD
NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of
Shirley Dobson Hintz

NOTICE IS HEREBY GIVEN that: 1. Tim W. Wood and Steven McCormack were appointed co-personal representatives of the Estate of Shirley Dobson Hintz. 2. All persons having claims against Shirley Dobson Hintz are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. 3. Claims must either be presented to Tim W. Wood and Steven McCormack, co-personal representatives of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated: May 22, 2025 /s Tim W. Wood /s Steven McCormack
Co-Personal Representatives
(May 27, June 3, 10, 2025)

**REQUEST FOR PROPOSAL
for
Asphalt Repair (RFP-003-2024)**

**Nueta, Hidatsa, Sahnish, College
New Town, NORTH DAKOTA**

Core Facility Solutions, on behalf of Nueta, Hidatsa, Sahnish College (NHSC), is seeking qualified contractors to submit proposals for the repair of approximately 69,000 square feet of existing asphalt parking lots.

This project will be funded, in part, with funding from USDA Rural Development program(s).

Responses to this RFP MUST be received NO LATER THAN June 30th, 2025, by 4:00pm CT

To receive the full RFP details, contact Tom Schmidt via e-mail at tschmidt@corefacilitysolutions.com
(May 27, June 3, 10, 2025)

**REQUEST FOR PROPOSAL
for
Sidewalk Repair (RFP-002-2024)**

**Nueta, Hidatsa, Sahnish, College
New Town, NORTH DAKOTA**

Core Facility Solutions, on behalf of Nueta, Hidatsa, Sahnish College (NHSC), is seeking qualified contractors to submit proposals for the repair of approximately 12,345 square feet of existing sidewalks.

This project will be funded, in part, with funding from USDA Rural Development program(s).

Responses to this RFP MUST be received NO LATER THAN June 30th, 2025, by 4:00pm CT

To receive the full RFP details, contact Tom Schmidt via e-mail at tschmidt@corefacilitysolutions.com

(May 27, June 3, 10, 17, 2025)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Red River Rural Telephone Association**
Case No. PU-25-185
Wahpeton Exchange
Public Convenience & Necessity
Red River Rural Telephone Association
Case No. PU-25-190
Designated Eligible Carrier
Application

**NOTICE OF OPPORTUNITY FOR
CONSOLIDATED HEARING**

On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-25-185 are:
1. Fitness and ability of Red River to provide local exchange telecommunications services.
2. Adequacy of Red River's proposed telecommunications services.
3. Technical, financial and managerial ability of Red River to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunications services in the area currently known as the Wahpeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service?

Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area, Case No. PU-25-190. The issues to be considered in Case No. PU-25-190 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to the designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner**
Randy Christmann, Chair
Jill Kringstad, Commissioner
(June 10, 2025)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.**
Case No. PU-25-75
Advance Prudence - Badger Wind Application
Montana-Dakota Utilities Co.
Case No. PU-25-76
150 MW Badger Wind
Public Convenience & Necessity
**NOTICE OF CONSOLIDATED
HEARING**

A consolidated Hearing on the applications in Case Nos. PU-25-75 and PU-25-76 is scheduled for September 9, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505. On February 17, 2025, Montana-Dakota Utilities Co. (MDU) filed an application for an Advanced Determination of Prudence and a Certificate of Public Convenience and Necessity for a 49% ownership interest, which represents 122.5 megawatts of the Badger Wind Project currently being constructed near Wishek in Logan and McIntosh Counties, North Dakota. The issue to be considered in the Advance Prudence determination Case No. PU-25-75 is:
1. Whether MDU should be granted an advanced determination that its proposed resource addition is prudent?

The issues to be considered in the application for a certificate of public convenience and necessity are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities?
2. Is MDU technically, financially, and managerially fit and able to provide the service?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner**
Randy Christmann, Chair
Jill Kringstad, Commissioner
(June 10, 2025)

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PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Red River Rural Telephone Association
Case No. PU-25-185
Wahpeton Exchange
Public Convenience & Necessity
Red River Rural Telephone Association

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to the designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence – Badger Wind Application
Montana-Dakota Utilities Co.
Case No. PU-25-76
150 MW Badger Wind
Public Convenience & Necessity
NOTICE OF CONSOLIDATED HEARING

such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

**Mill Levy Increase
NOTICE OF SPECIAL ELECTION**
Township: Binghampton
Date: June 24, 2025 Time: 7:00 P.M. - 8:00 P.M.
Place: Fingal Fire Hall
Polls will open at 7 p.m. And close at 8 p.m.
Election of Township Officers and Excess Levy
Excess Levy of Taxes: Shall the Township of Binghampton levy taxes for tax years 2025 – 2029 which shall exceed the current legal limit?
2024 Income: \$99,251.09 2024 Expenditures: \$81,560.76
Estimated Expenditures: 2025: \$56,000.00 2026: \$57,000.00 2027: \$58,000.00
2028: \$59,000.00 2029: \$60,000.00
Requested Tax Levy Amount: \$49,021.48 Allowable Tax Levy Amount: \$24,510.74
Excess Levy Amount: \$24,510.74 Requested Mills: \$49,021.48 100% Mill Increase Pursuant to NDCC 57-15-20

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-25-185 are:

4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

A consolidated Hearing on the applications in Case Nos. PU-25-75 and PU-25-76 is scheduled for September 9, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota, 58505.
On February 17, 2025, Montana-Dakota Utilities Co. (MDU) filed an application for an Advanced Determination of Prudence and a Certificate of Public Convenience and Necessity for a 49% ownership interest, which represents 122.5 megawatts of the Badger Wind Project currently being constructed near Wishek in Logan and McIntosh Counties, North Dakota.
The issue to be considered in the Advance Prudence determination Case No. PU-25-75 is:

(June 10, 2025)
Valley City Commission Proceedings
Tuesday, June 3, 2025
President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Gulmon, Commissioner Erickson, Commissioner Magnuson, Commissioner Bishop, City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Police Chief Horner, Administrative Assistant Hintz
APPROVAL OF AGENDA
No Changes
APPROVAL OF CONSENT AGENDA
Commissioner Bishop moved to approve all, but hold 1 Contractor Renewal until we receive a copy of the State License, seconded by Commissioner Magnuson.
Motion passed unanimously.
NEW BUSINESS
Approve Agreement for Geotechnical Services for the NW Water Tower Project
Commissioner Bishop moved to award contract to American Engineering Testing, seconded by Commissioner Gulmon.
Motion passed unanimously.
Approve 3 Year Contract for Mowing and Weed Trimming – Nuisance Abatement – Cole Mindt
Commissioner Magnuson moved to approve, seconded by Commissioner Gulmon.
Motion passed unanimously.
Approve 3 Year Contract for Tree Services – Nuisance Abatement – Johnny B's Trees and Service and

EXCESS LEVY BALLOT
Shall Binghampton Township levy taxes for the years 2025 through 2029, which shall exceed the current legal limit by \$24,510.74, so that the taxes instead of being \$24,510.74, which is the limit authorized by law, shall be \$49,021.48?
Yes No
(June 10 & 17, 2025)

1. Fitness and ability of Red River to provide local exchange telecommunications services.
2. Adequacy of Red River's proposed telecommunications services.
3. Technical, financial and managerial ability of Red River to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunication services in the area currently known as the Wahpeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service?

Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area, Case No. PU-25-190.
The issues to be considered in Case No. PU-25-190 are:

1. Whether MDU should be granted an advanced determination that its proposed resource addition is prudent?
The issues to be considered in the application for a certificate of public convenience and necessity are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities?
2. Is MDU technically, financially, and managerially fit and able to provide the service?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services,

(June 10, 2025)
APPROVAL OF AGENDA
No Changes
APPROVAL OF CONSENT AGENDA
Commissioner Bishop moved to approve all, but hold 1 Contractor Renewal until we receive a copy of the State License, seconded by Commissioner Magnuson.
Motion passed unanimously.
NEW BUSINESS
Approve Agreement for Geotechnical Services for the NW Water Tower Project
Commissioner Bishop moved to award contract to American Engineering Testing, seconded by Commissioner Gulmon.
Motion passed unanimously.
Approve 3 Year Contract for Mowing and Weed Trimming – Nuisance Abatement – Cole Mindt
Commissioner Magnuson moved to approve, seconded by Commissioner Gulmon.
Motion passed unanimously.
Approve 3 Year Contract for Tree Services – Nuisance Abatement – Johnny B's Trees and Service and

APPROVAL OF AGENDA
No Changes
APPROVAL OF CONSENT AGENDA
Commissioner Bishop moved to approve all, but hold 1 Contractor Renewal until we receive a copy of the State License, seconded by Commissioner Magnuson.
Motion passed unanimously.
NEW BUSINESS
Approve Agreement for Geotechnical Services for the NW Water Tower Project
Commissioner Bishop moved to award contract to American Engineering Testing, seconded by Commissioner Gulmon.
Motion passed unanimously.
Approve 3 Year Contract for Mowing and Weed Trimming – Nuisance Abatement – Cole Mindt
Commissioner Magnuson moved to approve, seconded by Commissioner Gulmon.
Motion passed unanimously.
Approve 3 Year Contract for Tree Services – Nuisance Abatement – Johnny B's Trees and Service and

Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area, Case No. PU-25-190.
The issues to be considered in Case No. PU-25-190 are:

(June 10, 2025)
NORTH DAKOTA
FOR SALE
Only \$160
Your classified ad runs in all 50 N.D. newspapers for as little as \$160!
Contact this newspaper to place your ad.

1. Whether MDU should be granted an advanced determination that its proposed resource addition is prudent?
The issues to be considered in the application for a certificate of public convenience and necessity are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities?
2. Is MDU technically, financially, and managerially fit and able to provide the service?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services,

1. Whether MDU should be granted an advanced determination that its proposed resource addition is prudent?
The issues to be considered in the application for a certificate of public convenience and necessity are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities?
2. Is MDU technically, financially, and managerially fit and able to provide the service?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services,

APPROVAL OF AGENDA
No Changes
APPROVAL OF CONSENT AGENDA
Commissioner Bishop moved to approve all, but hold 1 Contractor Renewal until we receive a copy of the State License, seconded by Commissioner Magnuson.
Motion passed unanimously.
NEW BUSINESS
Approve Agreement for Geotechnical Services for the NW Water Tower Project
Commissioner Bishop moved to award contract to American Engineering Testing, seconded by Commissioner Gulmon.
Motion passed unanimously.
Approve 3 Year Contract for Mowing and Weed Trimming – Nuisance Abatement – Cole Mindt
Commissioner Magnuson moved to approve, seconded by Commissioner Gulmon.
Motion passed unanimously.
Approve 3 Year Contract for Tree Services – Nuisance Abatement – Johnny B's Trees and Service and

PUBLIC NOTICE

Approve 3 Year Contract for Tree Services – Nuisance Abatement – Ground to Sky Tree Service.
Commissioner Bishop moved to approve, seconded by Commissioner Erickson.
Motion passed unanimously.
Approve Task Order Amendment for Environmental Documentation, Design and Bidding for National Guard Water Tower Demolition Project.
Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson.
Discussion.
Commissioner Bishop moved to table, seconded by Commissioner Magnuson.
Motion passed unanimously.
ADJOURN
Meeting was adjourned at 5:49 PM.
(June 10, 2025)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

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Help Wanted

Griggs County Central School in Cooperstown is Hiring a Head Custodian.
Full Time, Year Round Position, 6am-2:30pm (adjustable). Pay depending on experience. Benefits available.
Application at <https://5il.com/v9sf>
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PEMBINA, ND SEEKS 3 TEMP flex-time (20-40hrs./wk) summer helpers. \$17/hr start, no OT. Hours & days depend on City Super's needs, from M-F between 8am-4:30pm—may or may not work all days & hours. Must be self-motivated and able to work w/o constant direct supervision. Duties include mowing, crack sealing, tree trimming, painting, and other duties as assigned. Must be able to lift/carry 50#. For info or to fill out application, call 701.825.6819 or email pcityoffice@polarcomm.com

JOIN THE MCLEAN COUNTY TEAM as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit <http://www.mclean-county.nd.gov/employment/>.

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LOOKING FOR A JOB? Need a new career? Look under Employment in the classifieds and find what you're looking for.

Upcoming Meetings

Cuba Township Notice of Special Meeting
Friday, June 13, 2025
6:30 PM
Kohler Farms- shop

TOPICS TO BE DISCUSSED:
Secretary resignation and budget
Amanda Olason, Supervisor

Wanted to Buy

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

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Miscellaneous

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PORTER HARVESTING. A 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

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Wahpeton City Council approves landscaping



SUBMITTED

The Wahpeton City Council approved spending \$15,707 on landscaping for the front and back of city hall.

BY CAMERON SUTPHIN
Reporter

The Wahpeton City Council unanimously voted to spend \$15,707 on landscaping for city hall and Facebook advertising during a recent meeting.

Community Development Director Chris DeVries asked the council to approve \$1,000 for Facebook marketing efforts, to attract new businesses from other areas of North Dakota.

The \$1,000 will go towards boosting Facebook posts so that people within a 100 mile radius of Wahpeton will see them in their feed.

Public Works Director Dennis Miranowski then asked the city council to approve the money for landscaping the front and back of city hall.

“At the Public Works meeting last week there was an item for landscaping city hall to do the front and back of it ... We really want to get started on this,” Miranowski said.

In other news, Finance Director Darcie Huwe updated the council about House Bill 1176 and the impact it will have on the 2026 budget.

“The creation of the legacy property tax relief fund ... It increases the tax payer primary residents credit from \$500 to \$1,600. An example, at our current mill rate of 349.60 mills, the first \$106,789 is ex-

empt from property taxes if you pay prior to February 15,” Huwe said.

Huwe continued, “This is going to change the timing of cash flows, a little bit, for the city. Usually the bulk of our property tax revenue comes in January, February and March; and this one I believe has to be distributed by June. So we’ll hold onto a little more cash, we’ll plan for it, we have time, just to make sure that we have adequate interim carry-over funds.”

The final section of House Bill 1176 Huwe informed the council about was section 22 chapter 57-15. This section caps the amount of money cities can levy on property taxes at three percent; with exception for new growth, bonded indebtedness or property tax increases that are approved by the voters.

“This section of the bill is also retroactive to December 31, 2024 and we will implement it as part of our 2026 budget ... We will continue to gather information and report to the council,” Huwe said.

In other action, the West Central Street Improvement Project bid was awarded. Also, the council voted unanimously to dispose of the 1975 6-inch GM trash pump.

A reminder, the public hearing for the 2026-2030 Capital improvement plan will be held on Monday, June 16.

Free Summer Food program serves hundreds of local kids everyday

BY SHOBA DASARI
Reporter

As summer heats up, so does a vital community service: the Summer Food Service Program, also known as the Summer Meals Program, is providing free, nutritious meals to children across Wahpeton.

Open to all children under the age of 19, the program runs from June 2 through August 8 and serves breakfast and lunch Monday through Friday at several sites across the city.

“This program is really important in a community like ours,” said Brad Edwardson, director of Wahpeton Parks and Recreation. “We have a lot of kids who receive free or reduced meals during the school year and that need doesn’t go away when summer starts.”

The program, which has been operating locally for over a decade, is funded through the North Dakota Department of Public Instruction.

Wahpeton parks and recreation department

covers the upfront cost of food, packing and staffing and then receives reimbursement based on the number of meals served.

Last summer, the program distributed over 15,000 meals in just ten weeks. On average, the team serves 300 to 315 meals per day.

Meals are served in different locations with different timings-

Breakfast is served at: Stern Hockey Arena (8:15 a.m. to 9:15 a.m.)

Wahpeton Community Center (8:30 a.m. to 9:30 a.m.)

Chahinkapa Park — Rosemeade Chalet (9 a.m. to 10 a.m.)

Lunch is available at: Stern Hockey Arena (11 a.m. to noon.)

Wahpeton Community Center (11 a.m. to noon)

Chahinkapa Park — Rosemeade Chalet (11:30 a.m. to 12:30 p.m.)

Leach Public Library (11:15 a.m. to 12:15 p.m.)

No registration is required. Children can show up to receive a meal and parents or caregivers may pick up meals for multiple chil-

dren by completing a one-time form.

The meals meet the same nutritional standards as school lunches and the staff aims to provide hot, balanced meals whenever possible.

“Sometimes, for logistical reasons, it’s a cold sandwich,” Edwardson explained. “But we try hard to offer hot meals every day.”

Lenore Rutkowski, head cook for the program, begins her day as early as 6:15 a.m. preparing breakfast items like pancakes, breakfast sandwiches and muffins. Lunches range from cold sub sandwiches to hearty favorites like chicken Alfredo, taco-in-a-bag and even homemade pizza quesadillas.

“It keeps growing every year,” Rutkowski said. “The kids enjoy coming and for a lot of families, it really makes a difference.”

While the meals can be eaten on-site, the program is non-congregate, meaning kids or their caregivers can take meals to go to help children who can’t travel easily to meals sites.

“We can’t deliver to individual houses, but if a parent or babysitter comes with a form, they can pick up meals for all the kids in their care,” Edwardson explained.

About 10-12 people work behind the scenes to make the program run smoothly, from cooking and packing to delivering and record-keeping. Volunteers from the community can also get involved, though they must complete a brief training session first.

As for leftovers, nothing goes to waste.

“If we have extra, we bring it back, keep it at the right temperature and sometimes offer it as an alternate option the next day,” Edwardson said.

In a region where many families qualify for school meal assistance, the Summer Meals Program fills a critical gap.

“This is an important program that guarantees that no child goes without healthy food during the summer,” said North Dakota State Representative Alisa Mitskog.

RICHLAND & WILKIN COUNTY PUBLIC NOTICES

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For assistance, email: legals@wickpublicnotice.com

Richland County Board of Commissioners May 13, 2025

- To approve the agenda as amended.
- To approve the minutes of meetings April 1 and April 15.
- To approve the Treasurer’s Report.
- To approve drain tile project for Courthouse foundation.
- To approve gaming site authorizations for Head of the Red Youth Activities at Terrace Lanes and Texas Crossing.
- To approve assessor’s abatements for 25 parcels for Primary Residence Credit.
- To approve plat for Colfax Reserve in Colfax ND and have chair sign.
- To approve the payment of the bills.

The following claims were approved for April, 2025

PAYROLL (inclusive)	
General	\$ 322,414.09
County Highway	\$ 103,107.35
911 Communications	\$ 62,204.86
County Agent	\$ 7,909.94
Veterans Service	\$ 11,043.08
Weed Officer	\$ 500.00
Public Health Fund	\$ 68,168.36
Income Maintenance	\$ 66,611.62
Foster Care	\$ 14,229.61
Child Protective Svc	\$ 38,720.79
Parent Aid	\$ 4,643.30
Family Soc Worker	\$ 5,333.41
Social Services	\$ 64,902.04
In-Home Care	\$ 19,769.82
Admin Support	\$ 17,333.09
PAYROLL TOTAL	\$ 806,891.36
EXPENSES: ** Refer to resolution records	
County General Accounts	\$ 248,620.39
County Highway	\$ 195,551.86
Bridge Replacement	\$ 4,164.50
Road & Bridge Equipment Fund	\$ -
Prairie Dog Disbursements	\$ 423,379.35
15 Mill Road	\$ -
Social Service Fund	\$ -
Emergency Assistance Donation	\$ -
Emergency Fund	\$ -
911 Communications	\$ 43,868.61
NDRIN	\$ 317.80
Capitol Improvement	\$ 3,373.00
Water Rescue	\$ -
Special Response Team	\$ -
Civil Asset Forfeiture Fund	\$ -
K9 Dog Donations	\$ -
American Rescue Plan Funds	\$ -
County Agent	\$ 19,519.15
Veterans Service	\$ 5,180.86
Veteran Assistance Donation	\$ -
Weed Control Levy	\$ 412.38
Public Health	\$ 42,249.30
Haz Chem Fund	\$ -
Income Maintenance	\$ 23,483.95
Foster Care	\$ 5,561.68
Child Protective Svc	\$ 25,461.26
Parent Aid	\$ 1,450.79
Family Soc Worker	\$ 2,658.29
Social Services	\$ 11,523.28
In-Home Care	\$ 11,142.84
Admin Support	\$ 70,962.31
HSZ Board	\$ -
Safety Permanency Fd	\$ -
Foster Care	\$ -
Unallow Fed Costs	\$ -
General Assistance	\$ -
American Rescue Plan Funds	\$ -
State Medical Levy	\$ 8,504.53
Three Rivers Crisis Center	\$ -
FEMA Disaster Reimbursement	\$ -
Garrison Div	\$ 8,504.53
Domestic Violence	\$ 140.00
Twsp Share Gas & Oil	\$ -
TeleComm Tax Fund	\$ 185,292.44
State Aid Distribution	\$ 14,719.88
Jail Concession	\$ 40,571.88
Sobriety Test Fund	\$ -
SEMCA	\$ 10,466.58
County General Accounts	\$ -
Diversion Settlement	\$ 189,122.27
ND Income Tax W/H	\$ 9,262.78
Sr Citizen Fund	\$ 8,401.62
Historical Society	\$ 2,098.22
Co Agent Special	\$ -
Soil Cons District	\$ 5,459.80
Water Mngt Levy	\$ 25,816.74
Joint Water Resource	\$ 12,463.36
Estimated Real Estate Tax	\$ -
Current Tax Holding Fund	\$ -
EXPENSE TOTAL	\$ 2,466,597.39
TOTAL PAYROLL & EXPENSES	\$ 1,659,706.03
ATTEST:	CHAIRPERSON
Sandy Fossum	Tim Campbell
Auditor/Administrator	Board of Richland County Commissioners

Notice to Creditors
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MARGARET MARY BRIKS, A/K/A MARGARET M. BRIKS, A/K/A MARGARET BRIKS, A/K/A MARGE BRIKS, DECEASED
Case No. 39-2025-PR-00033
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Beverly Jaehning has been appointed Personal Representative of the Estate of Margaret Mary Briks, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at 834 Richland St. Wahpeton, ND 58075 or filed with the Court.
Dated: May 21, 2025
Beverly Jaehning, Personal Representative
Name, Address & Telephone No. of Attorney: Douglas W. Murch, ND ID #05983
Conny Feste Ltd.
3369 45th St. S.
Fargo, ND 58104
Telephone: (701) 293-9911
Email: dmurch@connylaw.com
ATTORNEYS FOR PERSONAL REPRESENTATIVE
First publication on May 28, 2025
Date: May 28, June 4, 11, 2025
WDN001157

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence — Badger Wind Application

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Red River Rural Telephone Association
Case No. PU-25-185
Wahpeton Exchange
Public Convenience & Necessity
Red River Rural Telephone Association
Case No. PU-25-190
Designated Eligible Carrier
Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink).
The issues to be considered in Case No. PU-25-185 are:
1. Fitness and ability of Red River to provide local exchange telecommunications services.
2. Adequacy of Red River’s proposed telecommunications services.
3. Technical, financial and managerial ability of Red River to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunications services in the area currently known as the Wahpeton exchange, CenturyLink’s certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service?
Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area. Case No. PU-25-190.
The issues to be considered in Case No. PU-25-190 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink’s designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-368-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: June 11, 2025
WDN001167

Legal Notice 05.20.25 Special Session
Richland County Board of Commissioners Special Session
May 20, 2025
1. To approve the agenda.
2. To accept all bids for CR1 & 16 Bituminous Overlay Project.
3. To accept all bids for FEMA Bridge 105-06 Replacement Project.
Date: June 11, 2025
WDN001163

Notice
Meeting Change: the Bois de Sioux Watershed District regular June monthly meeting will be held June 20, 2025 at 8:00 am at the District Office at 704 Hwy 75 in Wheaton, MN. The June 19, 2025 meeting is cancelled.
Date: June 4, 11, 2025
WDN001156

Join West Central Initiative as the Rural Democracy Network Coordinator

Starting Salary Range: \$60,831-\$68,945

Are you passionate about bridging divides in rural communities? We’re seeking a coordinator to help lead our Rural Democracy Network—bringing people together to learn, plan, and take action for stronger civic engagement. In this role, you’ll recruit and facilitate community trainings, organize events, and stay connected with participants to foster lasting involvement.

Application Deadline: June 20
wcif.org/careers

Be prepared before the next power outage.

It’s not just a generator. It’s a power move.

Receive a free 5-year warranty with qualifying purchase* - valued at \$535.

Call 855-984-8982 to schedule your free quote!

GENERAC

*Terms and Conditions apply.

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**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
ONEOK Bakken Pipeline, L.L.C. Case No. PU-25-172
6-Inch NGL Pipeline Project – Williams Cty
Siting Application
NOTICE OF FILING AND NOTICE OF PUBLIC HEARING**

A Public Hearing on the application in Case No. PU-25-172 is scheduled for July 30, 2025, at 9 a.m. Central Time at Nessel Consulting Service, 6844 State Hwy 40, Tioga, ND 58852.

On April 28, 2025, ONEOK Bakken Pipeline, L.L.C. (ONEOK) filed an application for a certificate of corridor compatibility and route permit for a 7.6-mile-long, 6-inch steel natural gas pipeline located in Williams County. The pipeline location is shown on the attached map.

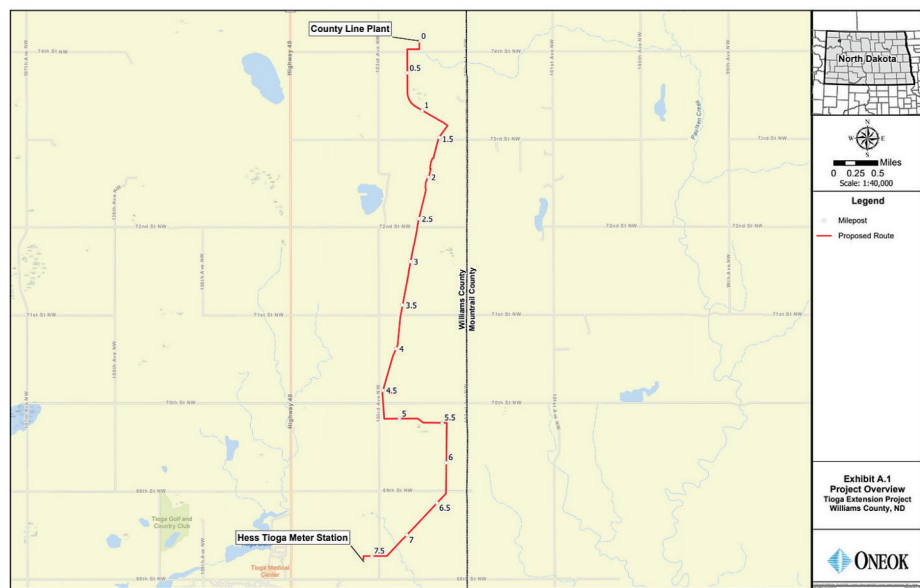
The issues to be considered in this proceeding are:

1. Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: June 4, 2025
PUBLIC SERVICE COMMISSION**

**Steve Kahl
Executive Secretary**



**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence – Badger Wind Application
Montana-Dakota Utilities Co.
Case No. PU-25-76
150 MW Badger Wind
Public Convenience & Necessity
NOTICE OF CONSOLIDATED HEARING

A consolidated Hearing on the applications in Case Nos. PU-25-75 and PU-25-76 is scheduled for September 9, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On February 17, 2025, Montana-Dakota Utilities Co. (MDU) filed an application for an Advanced Determination of Prudence and a Certificate of Public Convenience and Necessity for a 49% ownership interest, which represents 122.5 megawatts of the Badger Wind Project currently being constructed near Wishek in Logan and McIntosh Counties, North Dakota.

The issue to be considered in the Advance Prudence determination Case No. PU-25-75 is:

1. Whether MDU should be granted an advanced determination that its proposed resource addition is prudent?

The issues to be considered in the application for a certificate of public convenience and necessity are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities?
 2. Is MDU technically, financially, and managerially fit and able to provide the service?
- For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: June 4, 2025
PUBLIC SERVICE COMMISSION**
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: June 14, 2025
WHM002521

Summons
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL
DISTRICT
Case No: 53-2025-CV-01238
Wallwork Financial Corporation,
Plaintiff,
vs.
Fultz Contracting, LLC, US Small
Business Administration, and all
persons unknown, claiming any
estate or interest in, or lien or
encumbrance upon, the real estate
described in the Complaint,
Defendants.

THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED
DEFENDANTS:

[1] You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. This action relates to the

foreclosure of a mortgage upon the following described property in the County of Williams, State of North Dakota:
Sublot #5 located in the E1/2SW1/4, Government Lots 3 and 4, Section 30, Township 154 North, Range 102 West of the Fifth Principal Meridian, Williams County, North Dakota
Property Address: 4913 146th Dr NW, Williston, ND 58801
Dated: May 20, 2025.

/s/ James A. Teigland
James A. Teigland (ND ID 07895)
FREMSTAD LAW FIRM
P.O. Box 3143
Fargo, North Dakota 58108-3143
Phone: (701) 478-7620
james@fremstadlaw.com
ATTORNEYS FOR PLAINTIFF
Date: June 7, 14, 21, 2025
WHM002512

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Red River Rural Telephone
Association
Case No. PU-25-185
Wahpeton Exchange
Public Convenience & Necessity
Red River Rural Telephone
Association
Case No. PU-25-190
Designated Eligible Carrier
Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink).

The issues to be considered in Case No. PU-25-185 are:

1. Fitness and ability of Red River to provide local exchange telecommunications services.
2. Adequacy of Red River's proposed telecommunications services.
3. Technical, financial and managerial ability of Red River to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunication services in the area currently known as the Wahpeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service?

Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area, Case No. PU-25-190.

The issues to be considered in Case No. PU-25-190 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the

Wahpeton exchange should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**Issued: June 4, 2025
PUBLIC SERVICE COMMISSION**
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: June 14, 2025
WHM002522

Public Notice
SUMMONS

Civil No. 53-2025-CV-01152
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL
DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Daniel J. Barman,
Defendant.
THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED
DEFENDANT: YOU ARE HEREBY
SUMMONED and required to
appear and defend against the
Complaint in this action, which
is herewith served upon you, by
serving on the undersigned an
Answer or other proper response
within twenty-one days after
service of this Summons upon you,
exclusive of the day of service.
If you fail to do so, judgment by
default will be taken against you
for the relief demanded in the
complaint.
Dated May 20, 2025.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@gquestoffice.net
Attorney for the Plaintiff
Date: May 31, June 7, 14, 2025
WHM002485

**Morningstar Operating, LLC -
Shiv Roy 33-11-1H**
FORMAT FOR ADVERTISING AN
APPLICATION FOR PERMIT TO
DRILL AN OIL AND GAS WELL
REQUIRED BY ARM 36.22.601
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION OF
THE STATE OF MONTANA
In the Matter of the application of
Morningstar Operating, LLC
for a Permit to Drill an oil and
gas well.

1. Name and address of Applicant: Morningstar Operating, LLC
400 West 7th Street
Ft. Worth TX 76102
- NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL
2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional

or horizontal well)
Shiv Roy 33-11-1H Pad
Surface Hole: NENE Section 33,
Township 25 North, Range 54 East
404' FNL, 700' FEL
Bottom Hole: SESE Section 11,
Township 24 North, Range 54 East
200' FSL, 123' FEL
Richland County
3. Total Depth Proposed to be
Drilled:
TVD 9,871, MD 21,528
Notice is hereby given that an
application for permit to drill an oil
and gas well at the surface location
set forth above to the depth as
stated will be filed with the Montana
Board of Oil and Gas Conservation.
Pursuant to Rules 36.22.601 and
36.22.604, Administrative Rules of
Montana, an interested party may
demand an opportunity to be heard
by the Montana Board of Oil and
Gas Conservation concerning the
application. SUCH DEMAND FOR
HEARING MUST BE RECEIVED
BY THE MONTANA BOARD OF
OIL AND GAS CONSERVATION
AT THE ADDRESS SET FORTH
BELOW NO LATER THAN TEN
(10) DAYS AFTER THE DATE
OF PUBLICATION OF THIS
NOTICE, OR THE APPLICATION
WILL BE ACTED UPON BY
THE BOARD'S PETROLEUM
ENGINEER WITHOUT HEARING.
A DEMAND MUST: (1) SET
FORTH THE NAME, ADDRESS
AND TELEPHONE NUMBER OF
EACH INTERESTED PARTY,
THEIR OWNERSHIP INTEREST
IN THE LANDS SURROUNDING
THE PROPOSED WELL, AND
THE REASONS WHY A HEARING
IS SOUGHT; (2) BE SERVED
UPON THE APPLICANT BY COPY
MAILED OR FAX TRANSMITTED
TO THE ADDRESS SET FORTH
ABOVE; AND (3) A CERTIFICATE
OF SERVICE MUST ACCOMPANY
THE DEMAND AS FILED WITH
THE BOARD.
Montana Board of Oil and Gas
Conservation
2535 St. Johns Avenue
Billings MT 59102
Office: (406) 656-0040
Fax: (406) 652-5305
Date: June 14, 2025
SHM000464

Public Notice
**BEFORE THE BOARD OF OIL
AND GAS CONSERVATION OF
THE STATE OF MONTANA**

In the Matter of the application of
White Rock Oil & Gas, LLC for a
Permit to Drill an oil and gas well.
**NOTICE OF INTENTION TO
APPLY FOR PERMIT TO DRILL
OIL AND GAS WELL**

1. Name and address of Applicant: **White Rock Oil & Gas, LLC
5810 Tennyson Parkway
Plano, TX 75024**
2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)
**Surface Loc: SWSW, Section 13,
T23N, R57E, Richland County,
MT. Footages: 1173' FSL, 303'
FWL. EL: 2278.5'**
- Bottom Hole Loc : SWSW,
Section 35, T23N, R57E, Richland
County, MT. Footages: 200' FSL,
0' FWL**

3. Total Depth Proposed to be
Drilled:
**28,691 Measured Depth, 10,357'
TVD**

Notice is hereby given that an
application for permit to drill an oil
and gas well at the surface location
set forth above to the depth as
stated will be filed with the Montana
Board of Oil and Gas Conservation.
Pursuant to Rules 36.22.601 and
36.22.604, Administrative Rules of
Montana, an interested party may
demand an opportunity to be heard
by the Montana Board of Oil and
Gas Conservation concerning the
application. SUCH DEMAND FOR
HEARING MUST BE RECEIVED
BY THE MONTANA BOARD OF
OIL AND GAS CONSERVATION
AT THE ADDRESS SET FORTH
BELOW NO LATER THAN TEN
(10) DAYS AFTER THE DATE
OF PUBLICATION OF THIS
NOTICE, OR THE APPLICATION
WILL BE ACTED UPON BY
THE BOARD'S PETROLEUM
ENGINEER WITHOUT HEARING.
A DEMAND MUST: (1) SET
FORTH THE NAME, ADDRESS
AND TELEPHONE NUMBER OF
EACH INTERESTED PARTY,
THEIR OWNERSHIP INTEREST
IN THE LANDS SURROUNDING
THE PROPOSED WELL, AND
THE REASONS WHY A HEARING
IS SOUGHT; (2) BE SERVED
UPON THE APPLICANT BY COPY
MAILED OR FAX TRANSMITTED
TO THE ADDRESS SET FORTH
ABOVE.
Montana Board of Oil and Gas
Conservation
2535 St. Johns Avenue
Billings MT 59102
Office: (406) 656-0040
Fax: (406) 655-6015
Date: June 14, 2025
SHM000465

Summons

STATE OF NORTH DAKOTA
IN THE DISTRICT COURT
COUNTY OF WILLIAMS
NORTHWEST
JUDICIAL DISTRICT
SUMMONS
Elijah Moyo,
Plaintiff,
VS.
Sibusiso Dube,
Defendant.

Civil Case No.
THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED
DEFENDANT:
[1] You are hereby summoned and
required to appear and defend
against the Complaint in this action,
which is herewith served upon you,
by serving upon the undersigned an
Answer or other proper response
within twenty-one (21) days after
service of this Summons upon you,
exclusive of the day of service.

[2] If you fail to do so, judgment
by default will be taken against
you for the relief demanded in the
Complaint.
**NOTICE OF TEMPORARY
RESTRAINING PROVISIONS**
[3] Under Rule 8.4 of the North
Dakota Rules of Court, upon
service of this Summons, you, and
your spouse, are bound by the
restraints following:
(1) Neither spouse shall dispose
of, sell, encumber, or otherwise
dissipate any of the parties' assets,
except:
(a) For necessities of life or for the
necessary generation of income or
preservation
of assets; or
(b) For retaining counsel to carry on
or to contest the proceeding.
Moyo v. Dube.: Summons
Page 1
If a spouse disposes of, sells,
encumbers, or otherwise dissipates
assets during the interim period,
that spouse shall provide to the
other spouse an accounting within
30 days.
(2) Neither spouse shall harass the
other spouse.
(3) All currently available insurance
coverage must be maintained and
continued without
change in coverage or beneficiary
designation.
(4) Neither spouse shall remove
any of their minor children from
North Dakota without the
written consent of the other spouse
or order of the court except for
temporary periods.
IF EITHER PARTY VIOLATES ANY
OF THESE PROVISIONS, THAT
PARTY MAY BE SUBJECT TO
CONTEMPT OF COURT.
DATED this 17th day of April, 2025
NEFF LAW, P.C.
By:
/s/ Jacob D. Marburger JACOB D.
MARBURGER
N.D. BAR I.D. #06609
Attorneys for the Plaintiff
111 East Broadway, P.O. Box 1526
Williston, North Dakota 58802-1526
Phone: 701.577.2000
Fax: 701.577.8927
jdm@nefflawnd.com
Moyo v. Dube.: Summons
Date: June 14, 21, 28, 2025
WHM002520

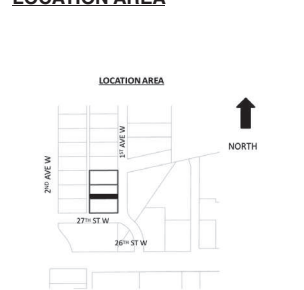
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmllawfirm.com
Bar: 10014
Date: June 7, 14, 21, 2025
WHM002509

**Zone Change: M-1: Light
Industrial to C-2: General
Commercial
PUBLIC HEARING NOTICE**

NOTICE IS HEREBY GIVEN that
the Planning & Zoning Commission
of the City of Williston, North
Dakota, schedules a public hearing
on Monday, June 16th, 2025 at 5:30
PM C.T. in the Commission room of
City Hall located at 22 E Broadway,
Williston, to consider a zone
change from M-1: Light Industrial to
C-2: General Commercial for the
south 30' of Lot 17 that coincides
with an administrative review for a
rearrangement of Lots 16, 17 and
18R, Block 1, Monroe Subdivision,
located west of 1st Ave W and
north of 27th St W.

This hearing will also be held via
GoTo Meeting, <https://meet.goto.com/619731405>. You can also
dial in using your phone +1 (646)
749-3122 , Access Code: 619-731-
405 the 16th of June 2025 at 5:30
p.m. Central Time, at which time
any interested person or persons
may appear and make protests or
objections to the zone change of
the lots described herein.

LOCATION AREA



Maps of said properties will be
available to the public for inspection
and copying from Monday through
Friday, 8 AM to 5 PM, in the
office of the Planning and Zoning
Department located at 113 4th
Street E (second floor).

If you plan to attend the hearing
and will need special facilities or
assistance relating to a disability,
contact City Hall at 701-577-8104
or through the TDD State Relay
at 711.

BY ORDER OF THE WILLISTON
PLANNING & ZONING
COMMISSION

Kent Jarick

Planning & Zoning Director
Date: June 7, 14, 2025
WHM002523

PUBLIC HEARING

NOTICE IS HEREBY GIVEN that
the Williams County Planning
and Zoning Commission of
Williams County, ND has hereby
scheduled a meeting on Tuesday,
June 17, 2025, at 6:00 PM in the
Commission Room in the lower
level of the Williams County
Administration Building located at
206 E Broadway, Williston, ND. The
Planning and Zoning Commission
will consider the following
applications:

LU-0032-25: Beth Innis is
requesting a Variance for a newly
created lot to remain in the Rural
Residential zoning district that does
not meet the minimum required
acreage and a Variance from the
50' building setback from the
designated public road easement.
Location: Lots 15 & 16 of A & F 1
st Subdivision located in Section 9,
T155N, R100W
Township: Pherrin

SP-0026-25: Richard Huebner,
Trustee of the Richard Huebner
Rev Trust; Roger Huebner; Ronald
Huebner; & Rosemarie Berg; are
requesting a 3-lot Minor Subdivision
within the Rural Residential zoning
district.
Location: NWSE of Section 4,
T154N, R100W
Township: Stony Creek

Materials related to the public
hearing items proposed above are
available in the Williams County
Development Services Office for
inspection by the public during
regular hours of operation. For
further information, please contact
the Planning & Zoning Division at
(701) 577-4565.

If you are not able to attend the
meeting and wish to make public
comments, please send written
comments to the Williams County
Planning & Zoning Division: PO
Box 2047, Williston, ND 58802, or
email to planning@co.williams.nd.us. All comments shall
be submitted to the Planning & Zoning
Division at least 24 hours prior to
the scheduled public hearing.

Should you plan to attend the
meeting and will need special
facilities or assistance relating to a
disability please contact us prior to
the meeting date.
Date: June 7, 14, 2025
WHM002518

Public Notice
**BEFORE THE BOARD OF OIL
AND GAS CONSERVATION OF
THE STATE OF MONTANA**
In the Matter of the application of
White Rock Oil & Gas, LLC for a
Permit to Drill an oil and gas well.
**NOTICE OF INTENTION TO
APPLY FOR PERMIT TO DRILL
OIL AND GAS WELL**