

Affidavit of Publication

Cathy Job, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Reclamation Division, Case No. RC-25-77, 1** time(s), as required by law or ordinance. NDNA IO: 25055PR0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

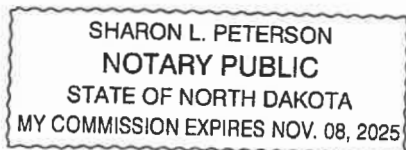
Signed: Cathy Job

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 4th day of June, 2025.

Sharon L. Peterson





TAKE IT EASY
Somebody retiring? Put their photo in
Celebrate for over 70,000 people to see.
Call 258-6900
or log on to bismarcktribune.com/celebrate
to submit your photo and message.
Celebrate
North Dakota

LEGAL NOTICES

LEGAL NOTICES

PUBLIC HEARING NOTICE
Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct a public hearing during their scheduled meeting on Wednesday, June 11, 2025 at 5:15pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Burleigh County Planning and Zoning Commissioners will at this time hear all interested persons regarding a special use permit.
Petitioner is seeking approval of a special use to move a building to their property located at:
9951 Highway 10, Burleigh County, ND
If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. Letters and comments must be received by 8:00 am on June 11, 2025 so they may be distributed to the Commissioners before the meeting.
If you would like to review this request, please contact the Burleigh County Planning Department at 701-221-3727.
By Mitch Flanagan, Building Official/Planning Director
For Burleigh County Planning and Zoning Commission Dated this 23rd day of May 2025
5/29, 6/5 - COL-ND-1659

LEGAL NOTICES
Legals

LEGAL NOTICES
Legals

LEGAL NOTICES
Legals

LEGAL NOTICES
Legals

10239
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
SECURA Supreme Insurance Company
In the state of Wisconsin
Total Assets 211,648,364
Total Liabilities 128,249,961
Aggregate write-ins for special surplus funds 0
Common Capital Stock Preferred Capital Stock Aggregate Write-ins for Other Than 0
Special Surplus Funds Surplus Notes 0
Gross Paid in and Contributed Surplus 11,960,000
Unassigned funds 65,438,403 (surplus)
Total Capital and Surplus 83,398,403
Total Liabilities, Capital And Surplus 211,648,364

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
Total Direct Premiums Earned 8,061,560
Total Direct Losses Incurred 3,046,071
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

5/22, 5/29, 6/5 - COL-ND-1608

22268
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Infiniti Insurance Company
In the state of Indiana
Total Assets 1,018,176,369
Total Liabilities 974,514,681
Aggregate write-ins for special surplus funds 0
Common Capital Stock Preferred Capital Stock Aggregate Write-ins for Other Than 0
Special Surplus Funds Surplus Notes 0
Gross Paid in and Contributed Surplus 29,766,341
Unassigned funds 10,895,347 (surplus)
Total Capital and Surplus 43,661,688
Total Liabilities, Capital And Surplus 1,018,176,369

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
Total Direct Premiums Earned 0
Total Direct Losses Incurred 0
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

5/22, 5/29, 6/5 - COL-ND-1618

10863
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Dakota Fire Insurance Company
In the state of North Dakota
Total Assets 72,027,496
Total Liabilities 2,026,321
Aggregate write-ins for special surplus funds 0
Common Capital Stock Preferred Capital Stock Aggregate Write-ins for Other Than 0
Special Surplus Funds Surplus Notes 0
Gross Paid in and Contributed Surplus 14,902,887
Unassigned funds 53,598,288 (surplus)
Total Capital and Surplus 70,001,175
Total Liabilities, Capital And Surplus 72,027,496

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
Total Direct Premiums Earned 1,792,812
Total Direct Losses Incurred -158,765
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

5/15, 5/22, 5/29 - COL-ND-1547

91472
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Globe Life And Accident Insurance Company
In the state of Nebraska
Total Assets 5,554,368,602
Total Liabilities 5,122,260,092
Aggregate write-ins for special surplus funds 0
Common Capital Stock Preferred Capital Stock Aggregate Write-ins for Other Than 0
Special Surplus Funds Surplus Notes 30,000,000
Gross Paid in and Contributed Surplus 228,635,597
Unassigned funds 167,445,014 (surplus)
Total Capital and Surplus 432,108,510
Total Liabilities, Capital And Surplus 5,554,368,602

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
Total Direct Premiums Earned 2,071,816
Total Direct Losses Incurred 1,032,689
Total Accident and Health Direct Premiums Earned 113,018
Total Accident and Health Direct Losses Incurred 9,939

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

5/15, 5/22, 5/29 - COL-ND-1554

61271
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Principal Life Insurance Company
In the state of Iowa
Total Assets 239,799,143,111
Total Liabilities 235,103,608,340
Aggregate write-ins for special surplus funds 0
Common Capital Stock Preferred Capital Stock Aggregate Write-ins for Other Than 0
Special Surplus Funds Surplus Notes 0
Gross Paid in and Contributed Surplus 497,207,017
Unassigned funds 8,100,000 (surplus)
Total Capital and Surplus 15,390,785
Total Liabilities, Capital And Surplus 239,799,143,111

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
Total Life and Annuity Premiums Written 93,724,455
Total Life and Annuity Direct Losses Paid 17,414,923
Total Accident and Health Direct Premiums Written 7,453,851
Total Accident and Health Direct Losses Paid 3,847,305

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

5/22, 5/29, 6/5 - COL-ND-1611

38156
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Alpha Property And Casualty Insurance Company
In the state of Wisconsin
Total Assets 20,439,301
Total Liabilities 5,048,516
Aggregate write-ins for special surplus funds 0
Common Capital Stock Preferred Capital Stock Aggregate Write-ins for Other Than 0
Special Surplus Funds Surplus Notes 0
Gross Paid in and Contributed Surplus 3,090,785
Unassigned funds 8,100,000 (surplus)
Total Capital and Surplus 15,390,785
Total Liabilities, Capital And Surplus 20,439,301

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
Total Direct Premiums Earned 0
Total Direct Losses Incurred 0
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

5/22, 5/29, 6/5 - COL-ND-1619

20419
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Homesite Indemnity Company
In the state of Wisconsin
Total Assets 64,178,652
Total Liabilities 51,005,503
Aggregate write-ins for special surplus funds 0
Common Capital Stock Preferred Capital Stock Aggregate Write-ins for Other Than 0
Special Surplus Funds Surplus Notes 0
Gross Paid in and Contributed Surplus 9,681,813
Unassigned funds 241,336 (surplus)
Total Capital and Surplus 13,173,149
Total Liabilities, Capital And Surplus 64,178,652

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
Total Direct Premiums Earned 0
Total Direct Losses Incurred 0
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

5/15, 5/22, 5/29 - COL-ND-1551

17530
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
SECURA Select Insurance Company
In the state of Wisconsin
Total Assets 7,762,717
Total Liabilities 42,823
Aggregate write-ins for special surplus funds 0
Common Capital Stock Preferred Capital Stock Aggregate Write-ins for Other Than 0
Special Surplus Funds Surplus Notes 0
Gross Paid in and Contributed Surplus 4,500,000
Unassigned funds 219,894 (surplus)
Total Capital and Surplus 7,719,894
Total Liabilities, Capital And Surplus 7,762,717

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
Total Direct Premiums Earned 0
Total Direct Losses Incurred 0
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

5/22, 5/29, 6/5 - COL-ND-1607

13927
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
Homesite Insurance Company Of The Midwest
In the state of Wisconsin
Total Assets 1,581,239,294
Total Liabilities 1,474,201,737
Aggregate write-ins for special surplus funds 0
Common Capital Stock Preferred Capital Stock Aggregate Write-ins for Other Than 0
Special Surplus Funds Surplus Notes 0
Gross Paid in and Contributed Surplus 64,591,916
Unassigned funds 38,945,441 (surplus)
Total Capital and Surplus 107,037,557
Total Liabilities, Capital And Surplus 1,581,239,294

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
Total Direct Premiums Earned 1,203,931
Total Direct Losses Incurred 524,949
Total Accident and Health Direct Premiums Earned 0
Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
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NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

5/15, 5/22, 5/29 - COL-ND-1550

92916
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
of the
United American Insurance Company
In the state of Nebraska
Total Assets 787,209,349
Total Liabilities 610,346,596
Aggregate write-ins for special surplus funds 0
Common Capital Stock Preferred Capital Stock Aggregate Write-ins for Other Than 0
Special Surplus Funds Surplus Notes 0
Gross Paid in and Contributed Surplus 102,165,285
Unassigned funds 71,697,468 (surplus)
Total Capital and Surplus 176,862,753
Total Liabilities, Capital And Surplus 787,209,349

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
Total Direct Premiums Earned 7,619
Total Direct Losses Incurred 196
Total Accident and Health Direct Premiums Earned 396,230
Total Accident and Health Direct Losses Incurred 63,700

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

5/15, 5/22, 5/29 - COL-ND-1555

Bismarck Public Schools - Annual Bulk Fuel Vendor Registration Annual Registration of Vehicle Fuel Vendors and Heating Fuel Vendors
Notice is hereby given that Bismarck Public Schools is accepting registrations for vehicle fuel vendors and heating fuel vendors for the period of July 1, 2025 to June 30, 2026. The District will seek quotes from all registered vendors before purchasing bulk fuel. Registration forms may be obtained at the office of Facilities and Transportation, 705 South 9th Street, Bismarck, ND 58504, or by calling 701-323-4503 to receive by email. All registrations must be received by Friday, June 13th, 2025, at 11:00 a.m.
Jason Mittlestadt
Director of Facilities & Transportation
705 South 9th Street
Bismarck, ND 58504
5/29 - COL-ND-1656

Public Hearing Notice Ordinance Amendment
Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct a public hearing during their scheduled meeting on Wednesday, June 11, 2025 at 5:15pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Burleigh County Planning and Zoning Commissioners will at this time hear all interested persons regarding an amendment to the Burleigh County Zoning Ordinance:
Article 8 – Special Use – Section 31 – Agricultural Recreation
If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. Letters and comments must be received by 8:00 am on June 11, 2025 so they may be distributed to the Commissioners before the meeting. Copies of the amendment are available at the Burleigh County Planning and Zoning Department, 221 N. 5th Street, Bismarck, ND.
By Mitch Flanagan, Building Official/Planning Director
For Burleigh County Planning and Zoning Commission
Dated this 23rd day of May 2025
5/29, 6/5 - COL-ND-1660

Public Hearing Notice Ordinance Amendment
Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct a public hearing during their scheduled meeting on Wednesday, June 11, 2025 at 5:15pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Burleigh County Planning and Zoning Commissioners will at this time hear all interested persons regarding an amendment to the Burleigh County Zoning Ordinance:
Article 8 – Special Use – Section 31 – Agricultural Recreation
If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. Letters and comments must be received by 8:00 am on June 11, 2025 so they may be distributed to the Commissioners before the meeting. Copies of the amendment are available at the Burleigh County Planning and Zoning Department, 221 N. 5th Street, Bismarck, ND.
By Mitch Flanagan, Building Official/Planning Director
For Burleigh County Planning and Zoning Commission
Dated this 23rd day of May 2025
5/29, 6/5 - COL-ND-1660

Benjamin W. Keup, ND #07013
PEARCE DURICK PLLC
P.O. Box 400
Bismarck, ND 58502
(701) 223-2890
bwk@pearce-durick.com
Atty for Personal Representative
Probate No. 08-2025-PR-14
IN THE DISTRICT COURT OF BURLEIGH COUNTY
STATE OF NORTH DAKOTA
In the Matter of the
Estate of Marian Klein
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Loren Klein, personal representative of the estate, at P.O. Box 400, Bismarck, ND 58502-0400 or filed with the Court.
Dated January 23, 2025
/s/ Loren Klein Loren Klein
5/15, 5/22, 5/29 - COL-ND-1572

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION FALKIRK MINING COMPANY CASE NO. RC-25-77 REVISION 38. PERMIT NAFK-9503
APPLICATION
NOTICE OF PERMIT REVISION APPROVAL MAY 23, 2025
PRELIMINARY STATEMENT
On February 19, 2025, Falkirk Mining Company filed an application for Revision 38 to Surface Coal Mining Permit NAFK-9503 to add mining plans in the E12 of the NW of Section 32, T145N, R83W, and to update the introductory, legal, financial, compliance, surface and coal ownership information, and the operation plans as described in the permit revision application. The Commission has completed its review of the revision application and has conditionally approved the permit revision. The revision will give Falkirk Mining Company the right to conduct mining operations on the land and to modify the mining and reclamation plans in Permit NAFK-9503 as described in Revision 38.
Notice
Any person with an interest, which is or may be adversely affected by this permit revision approval, may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard Avenue, Dept. 408, Bismarck, North Dakota 58505-0480. You may contact the Commission at the following telephone numbers: 701-328-2400 or Relay North Dakota TTY: 1-800-366-6888.
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Jill Kringsstad, Commissioner
Randy Christmann, Chair
5/29 - COL-ND-1661

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<https://www.white-shield.k12.nd.us/>

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NOW HIRING - DEPUTY CLERK OF COURT

The McLean Clerk of Court's Office is seeking one or more detail-oriented, organized, and dependable Deputy Clerk of Court(s) to assist in the daily operations of the court system. This role plays a critical part in maintaining accurate court records, supporting judicial proceedings, and delivering exceptional service to the public, attorneys, law enforcement, and other agencies.

Key Responsibilities:

- Process and maintain court records, filings, and legal documents in accordance with state laws and court procedures.
- Attend and record court proceedings as needed.
- Prepare and issue court documents such as summonses, warrants, and subpoenas.
- Collect and process fines, fees, and court costs.
- Provide information and assistance to the public regarding court services.
- Work closely with judges, attorneys, law enforcement, and other court personnel.
- Ensure confidentiality and accuracy in handling sensitive legal records.
- Perform data entry and use case management systems.

Qualifications:

- High school diploma or GED required; associate's or bachelor's degree in criminal justice, public administration, or related field preferred.
- Previous clerical or court experience preferred.
- Strong attention to detail, organizational, and communication skills.
- Ability to manage multiple tasks and meet deadlines in a fast-paced environment.
- Proficiency with Microsoft Office and legal/case management software.
- Knowledge of court systems and legal terminology a plus.
- Ability to maintain confidentiality and professionalism at all times.

Applications will be accepted until 4:00 P.M. on Wednesday, June 4, 2025. Starting pay range is \$46,188 - \$51,328, annually. The county offers 100% employer-funded participation in ND Public Employees Retirement System retirement program and 100% employer-paid low deductible, health insurance for either single or family coverage.

For further information, contact Lori or Diane by phone at (701) 462-8801; via email at lfoss@nd.gov; or visit www.mcleancountynd.gov/employment. Résumés may be included with the application but will not be accepted in place of an official application.

McLean County is an Equal Opportunity Employer.

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NOW HIRING Diesel Mechanic(s)



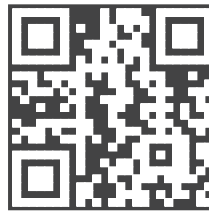
Ready to put your mechanical knowledge to work in a new role while receiving excellent salary and benefits? The Falkirk Mining Company is now hiring full-time Diesel Mechanic(s) to service and repair some of the largest heavy equipment in America located near Underwood, ND.

What You Bring

- Diesel Repair Experience
- Strong Diagnostic Skills
- Team Focused
- Positive Attitude & Good Communication
- Mechanical Aptitude
- Commitment to Safety

What You Get

- Pay Starting at \$49.68/hour
- Immediate Rich Benefits Package, including Company-paid benefits
- Paid Time Off & Holidays
- Employee Recognition & Rewards
- Opportunities for Career Growth
- Commitment to Safety



Scan To Apply

The Falkirk Mine has been in operation since 1978 fueling electrical generation with a commitment to environmental stewardship for years to come. At The Falkirk Mine, we empower each and every employee with safety at the forefront of everything we do! If you are looking to join a safe and dedicated team that keeps the big wheels rolling, apply at www.nacoal.com/careers. Position closes June 5, 2025.

Generations of Dependability
www.NACoal.com/Careers

Falkirk is an Equal Opportunity Employer
EEO/M/F/Disability/Veteran.

You must meet the specific minimum requirements listed to be considered a qualified applicant.

The Falkirk Mining Company is a wholly owned subsidiary of The North American Coal Corporation, a NACCO Company.

Public notices

Garrison School Meeting Minutes

The Garrison School Board held their Regular Meeting on Tuesday, April 15th, 2025, called to order at 6:01 pm. with the following board members present: Rodger Affeldt, Chris Seidler, Julie Retterath, Lucas Dusek, and John Kallberg. Absent: Dick Messerly & Lisa Maki. Also present: Supt. Nick Klemisch, Business Manager Amy Betz; Principals Steve Dangel and Michelle Fuller

Changes to the Agenda: Add- Pre-K Fees; Delete- Kindergarten Contract
Changes to the Consent Agenda: None

Approval of Consent Agenda: Moved by Dusek seconded by Retterath to approve the action on consent agenda, including regular board minutes, special meeting minutes, financial statement, and bills. Motion carried by unanimous yes.

Communications:
Visitors: Stu Merry (NorDak)
Public Acknowledgement:
Reports
Principals Report: Fuller: Spring! NDA+ assessments. Gearing up for Kindergarten deadline Wednesday. Best in class- after legislative session done. Playground equipment aging. Thanks for everyone's support. Great school year.

Dangel: Spring sports. Great year. JR/SR banquet- thanks to parents/ students. Baccalaureate in May. Senior walk to elementary in May. Thanks to all staff and board for a great year. We have great students and feel so fortunate.

Superintendent Report: Congrats to Jason Ermer for AD Hall of Fame and Mindy Iglehart for AD of the year. Lots of activities and bus use. We need bus drivers!! Can split route for smaller buses when needed. Updates on legislative bills- including cell phone bill and voucher bills.

Discussion/Action Items:
Motion made by Seidler, seconded by Retterath to approve the estimate to pave the north parking lot at the elementary school in the amount of \$149,176 from Schumaier Concrete. Roll call votes with all votes in favor. Motion carried.

Motion made by Kallberg, seconded by Seidler to set the Pre-K rates at \$125 for 2- half days a week and \$250 for 2 full days a week. The opportunity for the full days is due to the Best-in-Class grant approval which assists with the cost of Pre-K giving GPS the ability to offer full days. There are requirements to qualify. Roll call votes with all votes in favor. Motion carried.

Motion made by Seidler, seconded by Kallberg to approve the terms provided by negotiation committee for the 2025-2027 (2 year) Negotiated Agreement. Terms include \$3000 increase to their 2024-2025 salary for 2025-2026 school year: \$2000 increase to their 2025-2026 salary for the 2026-2027 school year. Starting 2025-2026 - base salary of \$44,000 BS/\$47,000 MS for new hires-\$850 per year BS experience/ \$1400 per year MS- experience. District will pay for teacher renewal license every 2

or 5 years. Roll call votes with all votes in favor. Motion carried.

The following meetings were scheduled: All meetings held in the high school board room unless stated otherwise.

Regular Board Meeting on May 20th, 2025, at 6:00 pm
Curriculum Committee Meeting on TBD

Buildings & Ground Committee Meeting: May 5th, 2025, at 5:30pm
Principal Negotiations Committee Meeting: May 20th, 2025, at 5 pm
BM & Superintendent Committee Negotiation Meeting: May 20th, 2025, after board meeting.

There being no further business, the meeting was adjourned at 6:30 pm.

AFFELDT, RODGER 40.00; AMAZON 1,418.81; ANDERSEN, KATHRYN 1,063.40; AUSTINS AUTO 56.54; BEHLES, CYNTHIA 100.00; BELISLE, KATARZYNA 100.00; BETZ, AMY 168.00; BRITTI DOBOWEY 2,250.00; CENEX FLEET 5,100.45; CENTRAL REGIONAL ED 375.00; CIRCLE SANITATION 950.50; CITY OF GARRISON 556.95; COMPUTER STORE 385.00; DAKOTA TRUCK 1,295.54; DANGEL, STEVEN 315.00; DIVINS, KIRK 100.00; FARMERS UNION OIL 2,551.38; FULLER, MICHELLE 100.00; GARRISON INSURANCE 212.00; GEHRING COLLETTE 100.00; GERDAU 382.00; H A THOMPSON 7,235.00; HANSON, KATIE 100.00; HARTLEYS 314.82; HIRSCH, JENNIFER 1,745.66; HUDGEN, MARQUISE 50.00; IMAGINE LEARNING 7,416.00; KALLBERG, JOHN 95.00; KRAUSE'S 588.62; LENORES OUTDOORS 499.50; LINDE GAS 150.11; MAKI, LISA 110.80; MAKI, MICHAEL 180.00; MARCO TECH 2,269.83; MARCO, 274.94; MATTE, HOWARD 156.00; MDU 3,907.36; NAPA 2,142.78; ND PHIT 4,129.88; ND RETIREMENT 706.53; NDCEL 300.00; NORDAK 796.66; ND ATTORNEY GEN 120.00; NORTHWEST THERAPY 4,260.00; NYGARD CONSTRU 500.00; OSTERLUND, CECIL 18,000.00; OTTERTAIL 4,882.73; PAYFLEX 724.71; PREBLE MEDICAL 160.00; RTC 1,929.00; S & J HARDWARE 336.17; SEIDLER, CHRIS 20.00; SOURIS VALLEY SPECIAL 528.00; STEVE'S PLUMBI 453.60; TALBOTT, KRISTINE 50.00; TRUCOMMUNITY 5.00; WEX BANK 25.00

(May 29, 2025)



Public notices

Max Public School Negotiation Meeting

May 1, 2025

MEMBERS

In Attendance:

Present: Mr. Clarence Ruhland (Presiding Officer), Tayton Kramer. Holly Sobieck, Larry Sebastian (Superintendent), Kelli Adams (Secretary - Business Manager)

Meeting was called to order at 8:52 am

Absent: Jeremy Thompson, Dennis Erickson

Sobieck and Kramer informed Ruhland of the results of the negotiation meeting prior to this meeting. Ruhland reviewed the negotiation agreement and was happy with the results of the agreement. Erickson and Thompson sustain from any voting procedures for negotiations.

Kramer motioned to approve the 2025-2026 Negotiated Agreement. 2nd by Sobieck. 3 yes 0 no.

Adjourned at 9:00 am (May 29, 2025)

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PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner
Jill Kringstad, Commissioner
Randy Christmann, Chair

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05/29/2025	6.00	Notice Display	\$14.24		\$85.44	\$0.00	(0.00%)	\$85.44	_____
Caption: Case No. RC-25-77									
Subtotal:			6.00	\$14.24	\$0.00	\$85.44	\$0.00	\$85.44	
Garrison, McLean County Independent (Garrison, North Dakota)									
05/29/2025	6.00	Notice Display	\$6.98		\$41.88	\$0.00	(0.00%)	\$41.88	_____
Caption: Case No. RC-25-77									
Subtotal:			6.00	\$6.98	\$0.00	\$41.88	\$0.00	\$41.88	

Gross Advertising	\$127.32	Total Misc	\$0.00	Amount Paid	\$0.00
Agency Discount	\$0.00	Tax	\$0.00	Adjustments	\$0.00
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Service Charge	\$0.00	Unbilled	\$0.00	Balance Due	\$127.32

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