

PU-25-148

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Travis Jacobson
 Director Regulatory Affairs
 Montana Dakota Utilities Co.
 400 North 4th Street
 Bismarck, ND 58501
 Cert. No. 9589 0710 5270 2708 2383 48
 Case No. PU-25-148



9590 9402 9542 5121 0533 95

2. Article Number (Transfer from service label)

9589 0710 5270 2708 2383 48

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

B. Received by (Printed Name)

Travis Jacobson

☐ Agent

☒ Addressee

C. Date of Delivery

1-29-2026

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☒ No

15 PU-25-148 Filed 02/02/2026 Pages: 2

Return Receipt (2)

United States Postal Service

3. Service Type

☐ Adult Signature

☐ Adult Signature Restricted Delivery

☒ Certified Mail®

☐ Certified Mail Restricted Delivery

☐ Collect on Delivery

☐ Collect on Delivery Restricted Delivery

☐ Insured Mail

☐ Insured Mail Restricted Delivery (over \$500)

☐ Priority Mail Express®

☐ Registered Mail™

☐ Registered Mail Restricted Delivery

☐ Signature Confirmation™

☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

USPS TRACKING #

BISMARCK ND 585



9590 9402 9542 5121 0533 95

United States
 Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box*

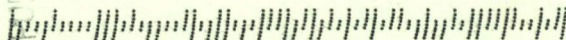
ND Public Service Commission
 Attn: Public Utilities Division
 600 E Boulevard Ave Dept. 408
 Bismarck, ND 58505-0480

First-Class Mail
 Postage & Fees Paid
 USPS
 Permit No. G-10

FEB 2 2026

RECEIVED

NORTH DAKOTA
 PUBLIC SERVICE COMMISSION



PU-25-148

SENDER: COMPLETE THIS SECTION

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- Print your name and address on the reverse so that we can return the card to you.
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1. Article Addressed to:

Cary Stephenson
Associate General Counsel
Otter Tail Power Company
PO Box 496
Fergus Falls, MN 56538-0496
Cert. No. 9589 0710 5270 2708 2383 31
Case No. PU-25-148



9590 9402 9542 5121 0534 01

2. Article Number (Transfer from service label)

9589 0710 5270 2708 2383 31

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *CWT*

☒ Agent
☐ Addressee

B. Received by (Printed Name)

CWT

C. Date of Delivery

1-31-26

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

USPS TRACKING #



9590 9402 9542 5121 0534 01



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

**United States
Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box •

ND Public Service Commission
Attn: Public Utilities Division
600 E Boulevard Ave Dept. 408
Bismarck, ND 58505-0480

RECEIVED

FEB 2 2026

NORTH DAKOTA
PUBLIC SERVICE COMMISSION

