



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26021NN7**

NDNA Invoice Number: **254389**

Description: **Notice of Public Hearing, Case No PU-25-148 Investigation into Home Protection Plans Investigation**

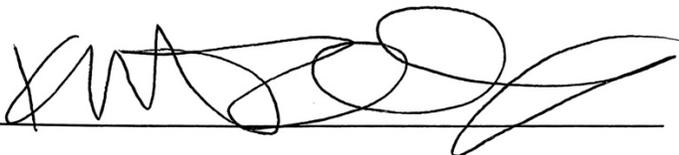
Publication(s): **Bismarck Tribune, Dickinson Press Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Devil's Lake Journal, Valley City Times-Record, Williston Herald**

Date published to ndpublicnotices.com: **January 31, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

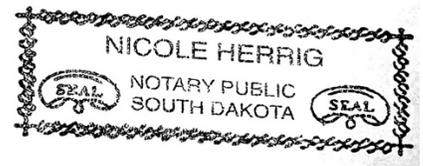
Dated: February 6, 2026

Signed: 

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: 

My commission expires: May 4, 2027



Trump limits research using fetal tissue

THE ASSOCIATED PRESS

The Trump administration says that human fetal tissue derived from abortions can no longer be used in research funded by the National Institutes of Health.

The policy, long urged by anti-abortion groups, expands restrictions issued during President Donald Trump's first term.

The government has funded research involving fetal tissue for decades, under both Republican and Democratic administrations. The tissue, which otherwise would be thrown away, has been critical for

certain research, including ways to fight HIV and cancer. Opponents of fetal tissue use say there are now alternatives, although many scientists say there aren't always adequate substitutes.

In a statement, NIH Director Jay Bhattacharya acknowledged the agency "has long maintained policies governing the responsible and limited use of human fetal tissue in biomedical research."

Its use has declined since 2019. The \$47 billion agency counted just 77 projects funded in 2024 that included fetal tissue.

Life expectancy hits all-time high

MIKE STOBBE Associated Press

NEW YORK — U.S. life expectancy rose to 79 years in 2024 — the highest mark in American history.

It's the result of not only the dissipation of the COVID-19 pandemic, but also waning death rates from all the nation's top killers, including heart disease, cancer and drug overdoses.

What's more, preliminary statistics suggest a continued improvement in 2025.

"It's pretty much good news all the way around," said Robert Anderson, of the National Center for Health Statistics at the Centers for Disease Control and Prevention, which released the 2024 data on Thursday.

Life expectancy, a fundamental measure of a population's health, is an estimate of the average number of years a baby born in a given year might expect to live, given death rates at that time.

For decades, U.S. life expectancy rose at least a little bit almost every year, thanks to medical advances and public health measures. It peaked in 2014, just shy of 79 years.

It was relatively flat for several years before plunging as the COVID-19 pandemic killed more than 1.2 million Americans. In 2021, life expectancy fell to just under 76½ years. It has been rebounding since.

The data reflect not only a complete turnaround from the pandemic but also a lasting improvement in the drug overdose

epidemic, said Andrew Stokes, a researcher at Boston University.

The bad news is that the U.S. still ranks below dozens of other countries, Stokes noted.

"There's a lot more to be done," he said.

In 2024, about 3.07 million U.S. residents died, about 18,000 fewer than the year before. Death rates declined across all racial and ethnic groups, and in both men and women.

Heart disease remained the nation's leading cause of death, but the death rate due to it dropped by about 3% for the second year in a row. A combination of factors are likely at play, including advances in medical treatments and weight management, said Dr. Sadiya Khan, who treats and studies heart disease at Northwestern University.

Deaths from unintentional injuries — a category that includes drug overdoses — fell the most, dropping more than 14% in 2024. COVID-19, which only a few years ago was the nation's No. 3 killer, dropped out of the top 10.

COVID-19's fall meant suicide moved into the top 10, even though suicides in 2024 declined. Homicides fell that year, too, this week's report said.

Deaths statistics for 2025 are not finalized, but preliminary data suggest about 3.05 million deaths have been recorded. That number may grow as more death certificates are rounded up and analyzed, but Anderson said he expects last year will end up at least a slight improvement over the 2024.

New transplant system rules proposed

LAURAN NEERGAARD Associated Press

WASHINGTON — The government is proposing new rules for the nation's transplant system that aim to increase use of less-than-perfect organs and set additional safety standards for donor groups.

The Centers for Medicare and Medicaid Services said the proposal would strengthen its oversight of

organ procurement organizations, or OPOs, groups that retrieve organs from deceased donors.

More than 100,000 people are on the U.S. transplant list, the vast majority seeking a kidney, and thousands will die waiting for a new organ. The move this week is part of an ongoing overhaul of the complex transplant system that began during the first

Trump administration.

It came after donations from the deceased dropped last year for the first time in more than a decade, sparking concern about mistrust in the system. While organ transplants rose — just more than 49,000 last year compared with 48,150 in 2024 — that year-over-year increase also slowed. "Every missed

opportunity for organ donation is a life lost," CMS Administrator Dr. Mehmet Oz said in a statement Wednesday.

He said the proposed rule, expected to be finalized this year, "strengthens accountability, clarifies expectations and gives us stronger tools to remove underperforming organizations, protect patients and honor the incredible gift of life."

LEGAL NOTICES

Legals

Estate of Jolene M. Case
Name, Address and Telephone Number of Attorney:
Micheal A. Mulloy MULLOY LAW
319 North First Street Bismarck, ND 58501 PH: (701) 390-8580 FX: (701) 639-2845
Attorneys for Personal Representative

Probate No.: 08-2026-PR-00020
IN THE MATTER OF THE ESTATE OF JOLENE M. CASE, DECEASED.

NOTICE TO CREDITORS
IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Angela Anne Barrow, personal representative of the Estate of Jolene M. Case, c/o Mulloy Law, 319 North First Street, Bismarck, North Dakota 58501, or filed with the Court. Dated this 26th day of January, 2026.

/s/Angela Anne Barrow, Personal Representative

Dated this 26th day of January, 2026.

MICHEAL A. MULLOY MULLOY LAW
Attorneys for Personal Representative
319 North First Street
Bismarck, ND 58501
P: 701-390-8580
F: 701-639-2845
E: mike@mulloylaw.com
By:
/s/Micheal A. Mulloy (ID# 07239)
1/31, 2/7, 2/14 - COL-ND-2786

LEGAL NOTICES

Legals

City of Lincoln Meeting Minutes 1-8-2026
Meeting of the Lincoln City Council
January 8 th , 2026 - Minutes

CALL TO ORDER
The Lincoln City Council members met on January 8th, 2026, at 6:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, ND. Councilmembers Bjornstad, Davis, Shoemaker and Artavia were present. Mayor Berglund attended via zoom. City Attorney Rogneby and City Engineer Loretta Marshik were also in attendance.

1. AGENDA
a. Davis requested to amend agenda to add EDC 2026-year plan to number 7. Motion by Bjornstad to approve the agenda as amended, seconded by Shoemaker. MCU

2. CONSENT AGENDA
a. Motion by Artavia to approve the consent agenda, seconded by Bjornstad. MCU

1. PUBLIC COMMENT – none
2. OLD BUSINESS
a. Updated City Logo and EDC 2026 plan. – Elizabeth Fleming
i. Updated City logos were provided in black/white, yellow/green, and yellow/blue. Fleming also gave the option of reviewing the original voting options presented to the public as an option to consider. Discussion was held, a motion was made to add the logo to our website for the color options for the public to choose by Shoemaker, seconded by Artavia. Roll Call: Shoemaker – yes, Artavia – yes, Davis – yes, Bjornstad – yes. MCU
ii. EDC 2026 Work Plan- Fleming stated the EDC will conduct another housing study to compare with 2025's. Compile a more complete business list for the city website, as well as a flyer to present to residents, developers, etc. Obtaining city signage and public information boards, updating the current ones as well. Presenting a business feature on the city newsletter to promote city businesses. Obtaining a grant to survey most desired businesses and how many people would use these requested businesses, for example, grocery store, hardware store, etc.
b. City of Lincoln Project Updates. City Engineer Loretta Marshik received the contract signed with Apex for the ww facility. Establishing some key timeline milestones. A city team for the project was established, to include Director Schutt, Councilman Shoemaker, and Loretta. A kickoff meeting will be scheduled. Marshik will be the project manager, and the second will be Director Schutt, with Councilman Shoemaker being cc'd on all correspondence. Marshik will also be reviewing the past quarter's ordinances. She will also be following up on the status of the Geotechnical work that SEH had coordinated previously which has been shared with APEX. Councilman Shoemaker inquired about the site tour. Currently Marshik has not heard anything.
c. Metron Meters. Director Schutt went over the comparison chart he provided comparing metron meters to our current meters. Discussion was held regarding the differences. The council made a request to have an estimate of what the cost per resident would be. Director Schutt will gather this information for the next council meeting.
d. Estimate for Step and Grade Approval. Council reviewed the proposal letter submitted by Bold Minds LLC. Discussion was held on the base plus alternative options available for selection. Motion was made by Councilman Shoemaker to approve the base, plus option #1 and #4 of the proposal, seconded by Councilman Bjornstad. Roll Call: Roll Call: Shoemaker – yes, Artavia – yes, Davis – yes, Bjornstad – yes. MCU
e. Deputy Auditor Stipend. Mayor Berglund began with the change with our current Auditor Wilson going from a salaried full-time position to an hourly

LEGAL NOTICES

Legals

26021NN8
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-25-303
2026 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and II facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities. OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026. The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
1/31 - COL-ND-2793

LEGAL NOTICES

Legals

26021NN7
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PUBLIC SERVICE COMMISSION
Public Service Commission Case No. PU-25-148
Investigation Into Home Protection Plans Investigation
NOTICE OF PUBLIC HEARING
A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.
On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.
On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025.
The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
1/31 - COL-ND-2792

LEGAL NOTICES

Legals

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Randy Christmann, Chair
Jill Kringstad, Commissioner
1/31 - COL-ND-2793

LEGAL NOTICES

Legals

City of Lincoln RFP City Prosecutor
Request for Qualifications and Proposals Prosecutorial Services
Proposal due date March 13 th , 2026.
The City of Lincoln requests qualifications and proposals from qualified attorneys or law firms for contracted City municipal prosecution services. Proposals must be received by the City of Lincoln Auditor by 11:30 on Friday, March 13, 2026. The City seeks to contract with a qualified lawyer or law firm to provide municipal prosecution services.
A copy of the City's Request for Qualifications and Proposals – Prosecution Services may be obtained by contacting Lisa Aune, Auditor, City of Lincoln at 701-258-7969 or by email at auditor@cityoflincolnnd.com . Lawyers providing legal services to the City of Lincoln must meet the following minimum qualifications:
· Doctorate degree from a law school accredited by the American Bar Association.
· Member in good standing with the North Dakota Bar.
· Preferences may be given to lawyers or law firms with prior municipal government experience.
The City of Lincoln reserves the right to reject any or all proposals, waive technicalities or irregularities in any proposal or in the proposal process and to accept any proposal if such action is believed to be in the best interest of the city.
Any questions may be directed to the City Auditor, Lisa Aune at 701-258-7969.
Dated: January 27, 2026.
Lisa Aune
Lincoln City Auditor
1/31, 2/10, 2/24 - COL-ND-2795

LEGAL NOTICES

Legals

Burleigh County Request for Proposal-Financial Services
Burleigh County is seeking the services of an experienced CPA Consultant to undertake two types of projects. First, will be assistance needed with certain year-end financial reports and certain adjusting entry recommendations. Also, assistance is needed with the 2027 Budget process for Burleigh County. The next project is a comprehensive review (assessment) and development of our Finance/Accounting Policies and Procedures. The specific objectives of the assignment include completion of the year-end financial reports; as well as; the year-end adjusting entries along with the completion of an Annual Comprehensive Financial Report. Assistance with the format and processes for the 2027 budget and assistance with the setup of the funding portion of the budget process for the 2027 budget. Review of the existing Finance/Accounting Policies and Procedures in terms of applicability, scope, relevance, adequacy, and compliance to ensure that they are robust, up-to-date and capture best practice standards for local government in North Dakota. The details on the format of the Request for Proposal can be found at: <https://www.burleigh.gov/government/public-notices/>.
1/24, 1/31, 2/7 - COL-ND-2777

LEGAL NOTICES

Legals

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
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PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
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1/31 - COL-ND-2792

Sweetheart Messages

Tell that special someone in your life that you really care... and do it in a very special way.

Your message will be published in the Bismarck Tribune Classifieds section on Saturday, February 14th



Only \$45 for a 1 column x 3". For that "special touch" you may include a color photo above your message.

Call or email now so you don't mess the deadline! Deadline as early as Tuesday 2/10/26.

701-250-8233
dakotaclassifieds@lee.net

*All sweetheart messages must be prepaid with a credit or debit card.

BE MINE FOREVER KISS ME LOVE YOU LOVE TRUE LOVE XO XO

LEGAL NOTICES

Legals

26021NN8
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PUBLIC SERVICE COMMISSION
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LEGAL NOTICES

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1/31, 2/10, 2/24 - COL-ND-2795

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1/24, 1/31, 2/7 - COL-ND-2777

LEGAL NOTICES

Legals

2/27/26 Hearing Docket NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Friday, February 27, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Friday, February 13, 2026.
STATE OF NORTH DAKOTA TO: Case No. 32171 : (Reconsideration) Application of Continental Resources, Inc. for an order for the Hanson-Bakken Pool and/or South Meadow-Bakken Pool, Williams County, ND, to create and establish two overlapping 2560-acre spacing units comprised of Sections 6, 7, 18 and 19, T.159N., R.96W., and Sections 30 and 31, T.159N., R.96W. and Sections 6 and 7, T.158N., R.96W., authorizing the drilling of a total not to exceed five wells on each proposed overlapping 2560-acre spacing unit, and such further relief as appropriate.
Case No. 32279 : (Reconsideration) Application of Phoenix Operating LLC for an order amending the applicable orders for South Meadow-Bakken Pool to authorize up to four wells to be drilled on a previously established 1280-acre spacing unit described as Sections 6 and 7, T.158N., R.96W., Williams County, ND, or granting such other relief as may be appropriate.
Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
1/31 - COL-ND-2784

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

SPIRIT LAKE TRIBAL COURT CIVIL DIVISION SPIRIT LAKE JURISDICTION FORT TOTTEN, ND
IN THE INTEREST OF: S.RF III
DOB: 02/22/2018, MINOR CHILD
NOTICE OF HEARING FOR NAME CHANGE
CV-20265-005-NC

Mikayla Greywater, Petitioner.
To Whom It May Concern:
Notice is hereby given that the above named individual will appear at the Spirit Lake Tribal Court on the 12th day of February 2026, at the hour of 1:00 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the legal name of minor S.RF III to S.M.M.H. Dated this 7th day of January 2026, at Fort Totten, North Dakota.
Brittany Iceaman
Civil Clerk of Court
Spirit Lake Tribal Court
(1.15, 22, 29)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission
Case No. PU-25-148

Investigation Into Home Protection Plans
Investigation
NOTICE OF PUBLIC HEARING
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Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(2;3)



LEGALS

NOTICE OF LIEN
January 27, 2026
TO: Any Unknown Persons Claiming Interest in or Lien Upon the Property
226 Pitcher Park SE, Lot 1
Devils Lake, ND 58301

Devils Lake Community LLC hereby claims a lien pursuant to North Dakota Century Code 35-20-17. The lien amount that is owed on this property is \$10,112.00 plus accrued interest. Removal of this Notice is a violation of law and shall constitute a Class B Misdemeanor.

The property upon which this lien covers is located at 226 Pitcher Park SE, Lot 1, Devils Lake, North Dakota 58301 and is legally described as follows:

Make/Model: 2010 Lexington VIN/Serial Number: L110100209
If this past due amount is not paid within 30 days from the date of this Notice, the mobile home will be sold to pay off this amount.

KOSTENKO LAW, P.C.
BY: Remington Kostenko (#09033)
PO Box 667
Minot, ND 58702
Telephone No. (701) 833-1985
rklaw@srt.com
Attorney for Devils Lake Community LLC
(2,3, 10, 17)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-303

2026 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING

On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and III facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities.

OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026.

The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery.
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

LEGALS

Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(2;3)

General Auction

Dr. Blaine Burdick
Optometrist
20/20 EYE CARE

211 4th St. NE Ste.1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817



General Auction

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE

Bulie Diaz
Law Office

Devils Lake
701-662-8029
Cando
701-662-8029
Grand Forks
701-795-5062
OR
1-800-993-4307



Other Services

DRS. ENDERLE & JOHNSTON
OPTOMETRISTS

Hwy. 2 • Devils Lake, ND 58301

HOURS
Monday-Friday
8:30 am-5:00 pm
Thursday
8:30 am-7:00 pm
701-662-4085

NEED TO MAKE ROOM FOR MORE STUFF??
Advertise your yard or garage sale in the classifieds!
(Then search your local paper for those sales and bargains so you can buy more!)



YOUR LOCAL NEWS. YOUR WAY.
To find out more, call or go online and subscribe today!

KEEP IN TOUCH - whichever way you like!
Your local newspaper - in print and online. **SUBSCRIBE TODAY!**



Find It In The Classifieds

JOB OPENING

Supt. of Parks & Recreation
Devils Lake Park Board
Devils Lake, ND

The Devils Lake Park Board is accepting applications for the Supt. of Parks & Recreation position. The position is for managing the overall operations of the Devils Lake Park District including all parks, golf course and other park district facilities and programs. This person will work with the Board of Park Commissioners, staff, community organizations, City of Devils Lake and Devils Lake School District to effectively operate the entire park district with the budget available.

This position is responsible for formulating and implementing operating policies, procedures and guidelines within the district as they relate to personnel, public relations, planning, purchasing, record keeping, accounting, maintenance, development and programming in accordance with local, state and federal laws.

The position is responsible and accountable to the Board of Park Commissioners of the management and supervision of the District's financial assets, operation, properties, facilities and staff to provide public parks and recreational opportunities for the Devils Lake and Lake Region area. A complete job description and how to apply are available by contacting the Devils Lake Park Board by email to: dlparkboard@gondtc.com or calling 701-662-8243.

Deadline to apply: February 13, 2026.
Approximate starting date is March 30, 2026.

Notices

HELP WANTED
MayPort-CG School hiring: Full-time Agricultural Ed Teacher starting August 2026. Apply to Supt. Michael Bradner: 900 Main St W, Mayville, ND; 701-788-2281; Michael.bradner@may-portcg.com

STAFF ENGINEER – SPEARFISH, SD. Responsible for CAD activities, engineering support (office/field), administering the city's floodplain ordinance. Starting range. PE \$96,512.00, FE \$87,422.40 www.cityofspearfish.com

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

FIREARM/AMMUNITION
HUGE FIREARMS & AMMUNITION AUCTION. Over 1,000 total lots, Online at BidOrr.com modern and vintage ammo, long guns and handguns. Bidding closes February 18. Orr Auctioneers

SERVICES
NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE
ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE
CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED
Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL
VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS
WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

PUBLIC NOTICE

the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening, and to accept the bid which is in the best interests of the Owner, and to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract with the Owner.

Dated February 4, 2026

**City of South Heart, North Dakota
Brock White, Mayor**

Publication Dates: (February 4, 11, 18, 2026)

**ADVERTISEMENT FOR BIDS
SOUTHWEST WATER AUTHORITY
DICKINSON, ND**

**SWA CONTRACT R-2025-1
COATING SYSTEM REHABILITATION
NEW ENGLAND RESERVOIR**

Southwest Water Authority (Owner) is requesting Bids for the construction of the following Project: **SWA Contract R-2025-1, New England Reservoir Coating System Rehabilitation.**

Bids for the construction of the Project will be received by mail or in-person at the Southwest Water Authority O&M Center located at 4665 2 nd St SW, Dickinson, ND , until **February 18, 2025** , at **1:30 PM** local time. At that time the Bids received will be publicly opened and read.

Mailed Bids shall be addressed to Jen Murray, Southwest Water Authority (SWA), with an internal envelope containing the bid clearly indicated to be a Sealed Bid for SWA Contract R-2025-1, New England Reservoir Coating System Rehabilitation. The Project includes the following Work:

The scope of WORK generally consists of furnishing all labor and materials required to rehabilitate the coating system at the New England Reservoir. The reservoir coating system rehabilitation shall consist of: removing the entire existing interior coating with sandblasting; applying a new interior two (2) coating system consisting of one (1) coat zinc primer and one (1) coat epoxy; power washing the tank exterior; applying a two (2) coat exterior overlay system consisting of an polyurethane intermediate and fluoropolymer finish coat; preparing all areas of exterior corrosion or welding for coating with power tools, hand tools, or abrasive blast cleaning; providing and installing two (2) new manway gaskets for the tank hatches; replacing an estimated quantity of eight (8) W12x14 and eight (8) W6x9 tank roof I-beam rafters that are severely corroded at the unit bid price; welding, grinding, and applying sealant on areas of rough weld seams, undercuts, or crevices at the unit bid price per liner foot; removing and replacing the existing interior impressed current cathodic protection system once the interior coatings system work is completed; and removing and replacing the roof hatch.

All work to be completed as required by the Project Drawings, Specifications, and Contract Documents. The project site is identified in the Drawings. The site is located in Hettinger County approximately 5 miles northeast of the City of New England, ND.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota State Water Commission. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.

Information and Bidding Documents for the Project can be found at the following designated website: <https://www.questcdn.com/>

Bidding Documents may be downloaded from the designated website in PDF format for a non-refundable charge of \$100 by using the following Quest project number **10038032** . Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. The Issuing Office for paper copies of the Bidding Documents is:

**Bartlett & West
3456 E Century Avenue
Bismarck ND, 58503**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8 AM and 5 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below. The non-refundable cost of printed Bidding Documents is \$300 per set. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office or designated website.

All Bids will be made on the basis of cash payment for such Work. Southwest Water Authority reserves the right to award the Contract, if awarded, based on the lowest responsive Bid(s) that is in the best interest and most advantageous to the Owner, to reject any and all Bids, to consider other factors in selecting the Bid which is in the best interest of the Owner, and to waive any and all irregularities in any Bid. The Owner reserves the right to hold all Bids for a period of sixty (60) calendar days after the date of the Bid opening to complete financial arrangements. No pre-bid conference is planned. **This Advertisement is issued by :**

**Own- Southwest Water Authority
By: Jen Murray
Title: Manager/CEO
Date: January 28, 2026
(Jan. 28; Feb. 4 & 11, 2026)**

INVITATION FOR CONSTRUCTION

PUBLIC NOTICE

BIDS
Owner: **CITY OF DICKINSON**
Address: **38 1 St St. W
DICKINSON, ND 58601**
Address

The City of Dickinson will receive separate sealed bids for the construction of **East Water Tank Interior Coating Replacement Contract 202512** at the City of Dickinson Office located in Dickinson, North Dakota until **1:00 P.M.**, Local Time on the **17th** day of **February, 2026** where and at which time they will be publicly opened and read aloud.

The scope of WORK generally consists of furnishing all labor and materials required to rehabilitate the interior (wet) coating system at the East Water Tank. The interior (wet) tank coating system rehabilitation shall consist of: removing the entire existing interior (wet) coating system with sandblasting; applying a new interior (wet) two (2) coating system consisting of one (1) coat zinc primer and one (1) coat epoxy; rehabilitation or replacement of steel in areas of corrosion; replacement of the existing drain valve in the bottom of the tank bowl, removal of the interior ladder in its entirety; install (weld anchors for future impressed cathodic protection), and other appurtenant items as required by the Project Drawings, Specifications, and Contract Documents. The East Water Tank is located in Stark County in the City of Dickinson, ND.

All Bids must be made on the "Bid Form" included as part of these documents.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid **North Dakota Contractor's License** (must have been issued at least 10 calendar days before the date of Bid opening) and a **BIDDER'S Bond** equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a surety , conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within fifteen days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR'S BOND as required by law and the regulations and determinations of the **City of Dickinson** .

Bidders on this work will be required to comply with the Presidents Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the contract documents.

The Owner reserves the right to hold all bids for a period of 61 days after the date fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the Owner.

PLANS and SPECIFICATIONS (Contract Documents) are on file at the offices of **The City of Dickinson**, Dickinson, North Dakota and **Bartlett & West, Inc.**, Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's office is:

BARTLETT & WEST, INC.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 258-1110

Digital copies of the **PLANS and SPECIFICATIONS** (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for **\$50.00** by entering the Quest project number **10024563** on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of **\$200.00** for each set of documents obtained; checks to be payable to Bartlett & West, Inc. **No refunds will be made.**

Dated this **15th** day of **January** , 2026

/s/ Kris Keller, City of Dickinson
(Jan. 21 & 28; Feb. 4, 2026)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Public Service Commission
Case No. PU-25-148**

Investigation Into Home Protection Plans Investigation
NOTICE OF PUBLIC HEARING
A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.

On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025. The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Feb. 4, 2026)

NOTICE OF DISTRICT 37 REPUBLICAN PARTY DELEGATE SELECTION CONVENTION

Notice is hereby given that the District 37 Republican Party will hold a Delegate Selection Convention on Wednesday, February 11, 2026, beginning at 6:30 p.m., at the Stark

PUBLIC NOTICE

County Veterans Pavilion and Memorial, 801 5th Ave W, Dickinson, North Dakota.

The purpose of this convention is to elect delegates and alternates to the North Dakota Republican Party State Convention

This convention is being conducted pursuant to the authority granted in the District 37 Republican Party by-laws, including the provision allowing an open district convention when declared by the District Executive Committee.

Participation and Voting Eligibility
All District 37 resident Republican voters in attendance shall be entitled to participate and vote at this convention. For purposes of this convention, a Republican voter is a qualified elector residing in District 37 who affiliated with the Republican Party at the last general election and/or intends to affiliate with the Republican Party at the next general election.

No person shall be entitled to more than one vote.

State Convention Delegate Eligibility
Election as a delegate or alternate at this convention does not automatically guarantee credentialing at the North Dakota Republican Party State Convention. Individuals elected as delegates or alternates must independently satisfy all eligibility requirements under NDGOP rules, including state party dues payment deadlines and credentialing requirements, in order to be seated at the State Convention.

Contact information for questions regarding this convention can be found on NDGOP.ORG and may be directed to:
Mitchel Baesler
Chairman, District 37 Republican Party
(Feb. 4, 2026)

**NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION**

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Thursday, February 26, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, February 12, 2026.

STATE OF NORTH DAKOTA TO:
Case No. 32612: Application of Devon Energy Williston, LLC for an order amending the field rules for the Twin Buttes Bakken Pool, Dunn County, ND so as to alter the definition of the stratigraphic limits of the pool and for such other relief as may be appropriate.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
(Feb. 4, 2026)

The North Dakota Game & Fish Department announces the following summary of regulations from amendment No. 1 of the 2025-2026 small game, waterfowl, and furbearer proclamation.

The 2026 spring light goose conservation order will be in effect Feb. 21 - May 10, 2026. Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. There will be no daily or possession limit on light geese during the conservation order.

Apply online at gf.nd.gov.
A complete proclamation along with amendment No. 1 that contains regulations for the 2026 spring light goose conservation order is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.
(Feb. 4, 2026)

**NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION**

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Wednesday, February 25, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, February 11, 2026.

STATE OF NORTH DAKOTA TO:
Case No. 32569: Application of Enerplus Resources (USA) Corp. for an order amending the applicable orders for the Lone Butte-Bakken Pool to establish an overlapping laydown 2560-acre spacing unit described as Sections 22, 23 and 24, T.147N., R.98W. and Section 19, T.147N., R.97W., McKenzie and Dunn Counties, ND, and authorize five horizontal wells to be drilled on such unit, or granting such other relief as may be appropriate.

Case No. 32573: Application of Oasis Petroleum North America LLC for an order amending the applicable orders for the Murphy Creek-Bakken Pool to establish an overlapping laydown 1920-acre spacing unit described as Sections 26, 27 and 28, T.145N., R.95W., Dunn County, ND, and authorize two horizontal wells to be drilled on such unit, or granting such other relief as may be appropriate.

Case No. 32210: (Continued) Application of Marathon Oil Co. for an order amending the applicable orders for the Wolf Bay and/or Werner-Bakken Pools to establish an overlapping standup 2560-acre spacing unit described as Sections 5, 8, 17 and 20 T.146N., R.92W., Dunn County, ND, and authorize six horizontal wells to be drilled on such unit, or granting such other relief as may be appropriate.

Case No. 32211: (Continued) Application of Marathon Oil Co. for an order amending the applicable orders for the Moccasin Creek-Bakken Pool to establish an overlapping 2560-acre spacing unit described as Sections 14, 15, 22 and 23, T.147N., R.93W., Dunn County, ND, and authorize one horizontal well to be drilled on such unit, or granting such other relief as may be appropriate.

Case No. 32601: Application of Oasis Petroleum North America LLC for an order amending the applicable orders for the Murphy Creek-Bakken Pool to authorize up to three wells to be drilled on a 640-acre spacing unit described as Section 1, T.144N., R.96W., Dunn County, ND, or granting such other relief as may be appropriate.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
(Feb. 4, 2026)

**Approved School Board Meeting Minutes
Monday, December 8, 2025; 5:00 p.m.**

Professional Learning Lab
A complete recording of the December 8, 2025, School Board Meeting is available on the Dickinson Public Schools website utilizing the BoardDocs link.

The Dickinson Public School Board held its regular meeting on Decem-

PUBLIC NOTICE

ber 8, 2025, at the Professional Learning Lab. Board members present were President Michelle Orton, Vice President Kim Schwartz, Board Member Jason Rodakowski, Board Member David Wilkie, and Board Member Brent Seaks. Also present were Superintendent Dr. Marcus Lewton, Assistant Superintendent Keith Harris, Assistant Superintendent Melanie Kathrein, Business Manager Stephanie Hunter, Lincoln Elementary Principal Sara Berglund, Prairie Rose Elementary Assistant Principal Trevor Conrad, Roosevelt Elementary Principal Jesse Paterson, Early Childhood Program Director Tonya Bishop, Dickinson High School Principal Jeff Brandt, Jefferson Elementary Principal Sara Streeter, Heart River Elementary Principal Randy Muffley, Dickinson Middle School Principal Cassie Francis, Dickinson Middle School Assistant Principal Janelle Yoder, Berg Elementary School Principal Tracy Leuce, DPS Behavioral Health Coordinator Richard Smith, SWCHS Director Aaron Anderson, SWCHS Principal Kristy Goodall, DPS Director of Student Services Sheri Twist, and School Board Secretary Lenée Bookhardt.

Call to Order - Board President Orton called the public hearing to order at 5:01 p.m. She invited the other Board members and the audience to join her in reciting the Pledge of Allegiance.

Approval of the Consent Agenda or Addition/Removal of Consent Agenda Items - Included in the consent agenda are the minutes from the November 4, 2025, Board Workshop and the November 10, 2025, School Board Meeting; the bills from November 2025; the November 30, 2025, financial report; the November 30, 2025, pledged securities report; the classified and certified personnel reports; the certified report representing the any recent hires, transfers, and or resignations of certified personnel since the last school board meeting; the December 1, 2025, School Enrollment Report; the November Self-funded Health Insurance Report; current Tuition Waiver Agreements; and the Students/Faculty/Staff Recognitions report.

Vice President Kim Schwartz moved to approve the agenda as presented. Mr. Wilkie seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.

Board President Orton took a moment to congratulate several band students led by Mr. Matthew Goettle that were selected for the Northwest Festival in Minot. Also celebrated were six DHS band members chosen for the UND Honor Band in Grand Forks. Additionally, congrats were given to Ava Hauck for received a \$50,000 grant to study at the University of North Dakota and continue her AI research work there. Mrs. Orton also honored Mrs. Robin Swenson of Berg Elementary for winning the October DPS Foundation Inspire Award. Lastly, Board President Orton shared the news that Gov. Kelly Armstrong nominated his former elementary school, Jefferson Elementary, to adorn the North Dakota Christmas tree in Washington, D.C. where twelve students have ornament artwork on display.

Approval of the Agenda - Board member Seaks moved to approve the agenda as presented. Mrs. Schwartz seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.

Superintendent's Report - Dr. Lewton began by updating the Board on family engagement. The DPS Parent Advisory Committee will be meeting the following day to discuss their audits related to best practices for a "welcoming environment" at each building.

The ND A+ interim assessment mid-winter window is now open. Progress measures will be shared with the Board in February.

Superintendent Dr. Lewton also spoke on the status of the move from PowerSchool to Infinite Campus. Central Office coordination committee met last week, and this group has identified that DPS will need 16 committees to make the transition possible.

Also, Dr. Lewton took a moment to give thanks to Superintendent Harris and the maintenance and custodial teams for helping to keep all our district buildings safe for students and staff with all of the snow and ice removal.

Business Topics - Informational Topics
Update on Dickinson High School Rebuild - Superintendent Dr. Lewton discussed the monthly update packet from JE Dunn regarding the DHS rebuild project. Additionally, he shared a new handout that reflects the anticipated project timeline for construction completion.

Board Goals - DHS Principal Jeff Brandt and SWCTE Director Aaron Anderson provided an update on Choice Ready with the Board. They discussed the Choice Ready matrix. Mr. Brandt shared that DPS data shows that about 89%-90% of DHS students meet the requirement for essential skills. However, to qualify as "Choice Ready", students must also meet goals in two of the three following areas: Workforce Ready, Post-secondary Ready, and/or Military Ready. Insights data on the DPI website show a reflection that DHS Choice Ready scores mirror the post-secondary scores.

Mr. Anderson went on to speak about Workforce and Military Readiness. The SWCTE Academy has seen an increase thanks to expanded programming opportunities for students with data reflecting strong enrollment in CTE classes with being Workforce Ready. He also shared that there has been some increase in Military Ready scores and more student engagement as well with ASVAB testing.

Mr. Brandt further spoke on the need for additional areas of improvement within post-secondary readiness in the areas of students taking dual-credit courses, advanced placement (AP) classes, and additionally encouraging students to take the AP test. He additionally mentioned the continued increased efforts in partnership opportunities with DSU. Mr. Brandt shared news that his staff are increasing family engagement by sharing more with families regarding the Choice Ready program.

Mr. Brandt also believes another area for improvement is the section requiring three fine arts classes. Only 23% of DHS students qualify for post-secondary readiness in this area. Once ND A+ scores align with Choice Ready, this will be another area in which students can qualify as it will be with SAT and ACT scores based off of ND state assessments.

Mr. Anderson addressed the Board regarding Workforce Readiness. 94% of the 2025 graduation class were classified as being workforce ready. However, the opportunity with post-secondary and military readiness will help increase the district's Choice Ready scores. An exploration is being conducted of the military pathway with new partnerships for additional classes that will assist students in being Military Ready. Of 435 students that responded to a recent survey regarding a military pathway, 45% of these students identified an interest in this area if more courses were offered regarding a military program.

Approval of the Agenda - Board member Seaks moved to approve the agenda as presented. Mrs. Schwartz seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.

Superintendent's Report - Dr. Lewton began by updating the Board on family engagement. The DPS Parent Advisory Committee will be meeting the following day to discuss their audits related to best practices for a "welcoming environment" at each building.

The ND A+ interim assessment mid-winter window is now open. Progress measures will be shared with the Board in February.

Superintendent Dr. Lewton also spoke on the status of the move from PowerSchool to Infinite Campus. Central Office coordination committee met last week, and this group has identified that DPS will need 16 committees to make the transition possible.

Also, Dr. Lewton took a moment to give thanks to Superintendent Harris and the maintenance and custodial teams for helping to keep all our district buildings safe for students and staff with all of the snow and ice removal.

Business Topics - Informational Topics
Update on Dickinson High School Rebuild - Superintendent Dr. Lewton discussed the monthly update packet from JE Dunn regarding the DHS rebuild project. Additionally, he shared a new handout that reflects the anticipated project timeline for construction completion.

Board Goals - DHS Principal Jeff Brandt and SWCTE Director Aaron Anderson provided an update on Choice Ready with the Board. They discussed the Choice Ready matrix. Mr. Brandt shared that DPS data shows that about 89%-90% of DHS students meet the requirement for essential skills. However, to qualify as "Choice Ready", students must also meet goals in two of the three following areas: Workforce Ready, Post-secondary Ready, and/or Military Ready. Insights data on the DPI website show a reflection that DHS Choice Ready scores mirror the post-secondary scores.

Mr. Anderson went on to speak about Workforce and Military Readiness. The SWCTE Academy has seen an increase thanks to expanded programming opportunities for students with data reflecting strong enrollment in CTE classes with being Workforce Ready. He also shared that there has been some increase in Military Ready scores and more student engagement as well with ASVAB testing.

Mr. Brandt further spoke on the need for additional areas of improvement within post-secondary readiness in the areas of students taking dual-credit courses, advanced placement (AP) classes, and additionally encouraging students to take the AP test. He additionally mentioned the continued increased efforts in partnership opportunities with DSU. Mr. Brandt shared news that his staff are increasing family engagement by sharing more with families regarding the Choice Ready program.

Mr. Brandt also believes another area for improvement is the section requiring three fine arts classes. Only 23% of DHS students qualify for post-secondary readiness in this area. Once ND A+ scores align with Choice Ready, this will be another area in which students can qualify as it will be with SAT and ACT scores based off of ND state assessments.

Mr. Anderson addressed the Board regarding Workforce Readiness. 94% of the 2025 graduation class were classified as being workforce ready. However, the opportunity with post-secondary and military readiness will help increase the district's Choice Ready scores. An exploration is being conducted of the military pathway with new partnerships for additional classes that will assist students in being Military Ready. Of 435 students that responded to a recent survey regarding a military pathway, 45% of these students identified an interest in this area if more courses were offered regarding a military program.

Approval of the Agenda - Board member Seaks moved to approve the agenda as presented. Mrs. Schwartz seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.

Superintendent's Report - Dr. Lewton began by updating the Board on family engagement. The DPS Parent Advisory Committee will be meeting the following day to discuss their audits related to best practices for a "welcoming environment" at each building.

The ND A+ interim assessment mid-winter window is now open. Progress measures will be shared with the Board in February.

Superintendent Dr. Lewton also spoke on the status of the move from PowerSchool to Infinite Campus. Central Office coordination committee met last week, and this group has identified that DPS will need 16 committees to make the transition possible.

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**NOTICE OF ELECTION
CITY OF KILLDEER**

The following is information for the upcoming City of Killdeer 2026 Election.

The Killdeer City Election will be held on Tuesday, June 9, 2026 in conjunction with the State Primary Election at the polling places and times established by Dunn County.

In 2026, the following officers will be elected:

- ONE (1) MEMBER OF THE BOARD OF CITY COMMISSIONERS COMMISSION PRESIDENT POSITION- FOUR (4) YEAR TERM
- TWO (2) MEMBERS OF THE BOARD OF CITY COMMISSIONERS- FOUR (4) YEAR TERM
- TWO (2) MEMBERS OF THE BOARD OF THE PARK DISTRICT- FOUR (4) YEAR TERM
- ONE (1) MEMBER OF THE BOARD OF THE PARK DISTRICT- TWO (2) YEAR UNEXPIRED TERM

Candidates may start collecting signatures Thursday, January 1, 2026 from any person who is a qualified elector and a resident of the City of Killdeer. Candidates are required to file a Petition of Nomination (SFN 02704) with at least 23 signatures for Board of City Commission President 4 year term, 13 signatures for Board Board of City Commission 4 year term, 6 signatures for Board of the Park District 4 year term, and 4 signatures for Board of the Park District 2 year unexpired term. Also

PUBLIC NOTICE

Behavior Solutions Goals - Assistant Superintendent Harris and DPS Behavioral Coordinator Rich Smith addressed the Board regarding student behavior. Mr. Harris shared a handout with the Board regarding improvement on behavioral goal for the district. For example, the data showed an overall reduction in physical aggression and behavioral referrals.

Mr. Smith then spoke sharing that the "Ready Rooms" at each of the elementary schools is changing from an interaction basis to an intervention one. Students are now going to the room for purpose, with an emphasis on adjustment in the development of the essential behaviors identified by each of the schools.

Assistant Superintendent Harris reminded the Board all the excellent training provided to our district educators and staff in helping meet the behavioral challenges that arise within our buildings. He highlighted that district training is accomplished by nationally recognized trainers in this field. Additionally, Mr. Harris revealed that there are currently four staff members who are working toward becoming Collaborative Problem-Solving trainers for our district.

Mr. Smith further elaborated that training in our district is being incorporated through intervention teams, leadership teams, and teacher teams to build capacity in meeting and preventing those identified areas and sequence of skill development throughout the school year. For example, at Lincoln Elementary School, when a child is removed from the classroom due to behavior, they are given a break with a purpose. The intention is that during the break, the child has built some skills to become successful upon returning back to the classroom.

Mr. Harris highlighted the demonstration of coordination of efforts within the district to try and meet the behavioral needs of students. There is now more clarification of the purpose and roles of our school mental health providers. Mr. Smith spoke about how combined efforts and teamwork have greatly improved essential behaviors in building the bridge to minimize disruptions within the classroom.

Business Topic - Action Topics
Board Policy Revision, First Reading - Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Policy AAC - Nondiscrimination and Anti-Harassment; Board Policy AACA - Section 504 of the Rehabilitation Act of 1973; and Board Policy ABEB - Child Nutrition Programs for first reading, as presented. Board Vice President Schwartz moved to approve the new recommendations and revisions to Board Policy AAC, Board policy AACA, and Board Policy ABEB. Mr. Wilkie seconded the motion. A roll call vote was taken on the motion: ayes- 5 (Wilkie, Rodakowski, Schwartz, Seaks, Orton); nays-0. The motion carried.

Board Regulations, First Reading and Final Adoption - Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Regulation AAC-BR2, Title IX Sexual Harassment Grievance Procedure; Board Regulation ABDA-BR1, Website Accessibility Complaints; Board Regulation ABEB-BR1 Child Nutrition Program Civil Rights Complaint Procedure; and Board Regulation ABEB-BR2, Free and Reduced-Priced Meal Eligibility Appeals; for first reading and final adoption as presented.

Board member Mr. Seaks moved to approve Board Regulation AAC-BR2, Board Regulation ABDA-BR1, Board Regulation ABEB-BR1, and Board Regulation ABEB-BR2. Mrs. Schwartz seconded the motion. A roll call vote was taken on the motion: ayes- 5 (Wilkie, Rodakowski, Schwartz, Seaks, Orton); nays-0. The motion carried.

Board Regulations, Second Reading and Final Adoption - Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Policy ACDA - Acceptable Use; Board policy ACEA - Bullying Policy; Board Policy DDBD - Military Leave; and Board policy FFI - Personal Electronic Communication Devices Prohibition During Instructional Time for second reading and final adoption as presented.

Board member Mr. Wilkie moved to approve the new recommendations and revisions to Board Policy ACDA, Board Policy ACEA, Board Policy DDBD, and Board Policy FFI. Mrs. Schwartz seconded the motion. A roll call vote was taken on the motion: ayes- 5 (Wilkie, Rodakowski, Schwartz, Seaks, Orton); nays-0. The motion carried.

Public Participation - No public participation requests were made.

Closing Items
Adjournment - President Orton declared the meeting adjourned at 5:45 p.m.

Michelle Orton, Board President
Stephanie Hunter, Business Manager
Lenée Bookhardt, Board Secretary
(Feb. 4, 2026)

Board Regulations, First Reading and Final Adoption - Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Policy ACDA - Acceptable Use; Board policy ACEA - Bullying Policy; Board Policy DDBD - Military Leave; and Board policy FFI - Personal Electronic Communication Devices Prohibition During Instructional Time for second reading and final adoption as presented.

Board member Mr. Seaks moved to approve Board Regulation AAC-BR2, Board Regulation ABDA-BR1, Board Regulation ABEB-BR1, and Board Regulation ABEB-BR2. Mrs. Schwartz seconded the motion. A roll call vote was taken on the motion: ayes- 5 (Wilkie, Rodakowski, Schwartz, Seaks, Orton); nays-0. The motion carried.

Board Regulations, Second Reading and Final Adoption - Posted on the website utilizing the BoardDocs link are the following revisions and/or recommendations by the North Dakota School Boards Association (noted in red text) and those changes proposed by the Dickinson Public Schools Administration (noted in purple text) regarding Board Policy ACDA - Acceptable Use; Board policy ACEA - Bullying Policy; Board Policy DDBD - Military Leave; and Board policy FFI - Personal Electronic Communication Devices Prohibition During Instructional Time for second reading and final adoption as presented.

Board member Mr.

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VEHICLES WANTED

WANTED: Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pick up. **\$\$\$Paying Cash\$\$\$**
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PUBLIC NOTICE

The West Fargo Public Works Department, within the City of West Fargo, is requesting Quotes for (1) Rear Load Refuse Truck. Quotes will be received by the City of West Fargo Public Works Department for the purpose of evaluating costs. Sealed Quotes along with a Digital Copy on a flash drive, will be received by the West Fargo Public Works Dept at 810 12th Ave NW West Fargo ND 58078, for the purpose of evaluating costs and operating parameters on (1) Rear Load Refuse Truck. Upon completion of the evaluation by the selection committee, an order may be placed. Quotes will be received until 10:00 on February 13th, 2026. Ensure the quote is labeled using bold lettering, clearly specifying its purpose and identifying the intended recipient.

For detailed information and bid form contact Scott Tiffany at scott.tiffany@westfargond.gov or (701) 515.5418 or visit <https://www.westfargond.gov/Bids.aspx> (Jan. 24 & 31; Feb. 7, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-303 2026 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING

On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and III facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities.

OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026. The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery.
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: January 26, 2026
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (Jan. 31, 2026)

PUBLIC NOTICE

NOTICE TO CREDITORS
 YOU ARE HEREBY NOTIFIED that Scripta, Ltd., a North Dakota corporation, is in the process of dissolving and winding up its affairs. The corporation filed a Notice of Intent to Dissolve with the North Dakota Secretary of State on January 9, 2026. All claims relating to Scripta, Ltd. must be presented by April 20, 2026, to Vogel Law Firm, Attn: Corey Elmer, 215 30th Street North, Moorhead, MN 56560.

(Jan. 17 & 24 & 31; Feb. 7, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Case No. PU-25-148 Investigation Into Home Protection Plans Investigation

NOTICE OF PUBLIC HEARING

A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.

On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025. The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: January 26, 2026
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 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (Jan. 31, 2026)

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THURSDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle
 Edited by Patti Varol

- ACROSS**
- 1 Grape used for sweet wine
 - 7 Ornerly sort
 - 11 Nev. neighbor
 - 14 Colored ring
 - 15 Like many new recruits
 - 17 Airport area
 - 18 Noble title
 - 19 High-five, e.g.
 - 20 HP supply
 - 22 Airport serving Tokyo
 - 23 Make changes to
 - 26 Buttonlike flower
 - 27 Silky material
 - 30 Spoken
 - 32 Novelist Lurie
 - 34 The Mustangs of the NCAA
 - 35 Feel sorry about
 - 38 Tennis shutout
 - 40 Run away (with)
 - 43 1980s Formula One driver ___ Fabi
 - 44 North Sea diving bird
 - 46 Fill with bubbles
 - 47 Leaping rodent
 - 50 Edsel, notably
 - 51 Follow, as a tip
 - 54 Ties in knots
 - 56 Kin of ad hoc
 - 58 Add color to
 - 59 Set of circumstances
 - 63 With 65-Across, request from some diners, or what a black square creates in rows 3, 6, 8, and 10 of this puzzle
 - 65 See 63-Across
 - 67 Perfect examples
 - 68 Maintenance job
 - 69 Champagne label word
 - 70 Transmitted
 - 71 Place for mail to accumulate
- DOWN**
- 1 Floor cushions
 - 2 Eurasia's ___ Mountains
 - 3 "Buona ___"
 - 4 Be made up of
 - 5 Taking after
 - 6 Understood
 - 7 Birds that make hourly appearances
 - 8 Card game with an edition for colorblind players
 - 9 Shock
 - 10 Legislative century
 - 11 Had DiGiomo, perhaps
 - 12 Takes five
 - 13 Emphatic agreement
 - 16 Fine fiddle
 - 21 Veterans Day mo.
 - 24 Mireille of "Hanna"
 - 25 Peruvian metropolis
 - 27 Shaker fill
 - 28 ___ vera
 - 29 Early DVR
 - 31 Birthplace of 2021 AL Rookie of the Year Randy Arozarena
 - 33 Closely related
 - 35 Cover a lot of ground
 - 36 King James preposition
 - 37 Garden of delight
 - 39 Ice cream containers
 - 41 "Don't ___ yourself short"
 - 42 ___ roll
 - 45 Most charitable
 - 47 Insinuated
 - 48 Año opens
 - 49 Nonprofessional
 - 51 Semicircular recesses
 - 52 Pancake with frizzled edges
 - 53 Debate assignment
 - 55 Prefix with linear
 - 57 Broadway "Auntie"
 - 60 Aspire laptop maker
 - 61 Predatory seabird
 - 62 Catch sight of
 - 64 Lost Tribes number
 - 66 Nomadic invader

ANSWER TO PREVIOUS PUZZLE:

B	O	W	S	F	O	R	U	M	E	G	G	S			
A	L	O	O	E	R	A	S	E	C	O	L	T			
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 69 70 71

By MaryEllen Uthlaut
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 01/29/26

FRIDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle
 Edited by Patti Varol

- ACROSS**
- 1 Sticks (out)
 - 5 Site of an 1836 siege
 - 10 Got 100% on
 - 14 Latin 101 word
 - 15 Enter again, as data
 - 16 Opera star
 - 17 Rouse
 - 18 Greg Maddux's record 18
 - 20 "Self-Reliance" essayist
 - 22 ___ urchin
 - 23 Sorta
 - 24 Challenges, as a credit card charge
 - 26 Neutrogena product
 - 28 Crosses (out)
 - 29 Stone fruit center
 - 31 Lean
 - 34 Department with direct marketing campaigns
 - 37 ___ noire
 - 38 Côte d'___
 - 39 Teen dance
 - 40 Put on again
 - 41 Actress Garr
 - 42 "Casablanca" role
 - 43 Edmonton CFL team
 - 44 London's neighboring county
 - 45 Terse denial
 - 46 Letter after sigma
 - 47 ___ Technica: tech news website
 - 48 Stick together
 - 50 Conveyances also known as tricycle rickshaws
 - 55 Energizer size
 - 57 Run smoothly
 - 59 Magenta kin
 - 60 Spaceflight company based in Kent, Washington
 - 63 Stalwart trees
 - 64 In case
 - 65 Eye-shaped windows
 - 66 Possessive pronoun
 - 67 Org chart topper
 - 68 Fundamental principle
 - 69 Countess's title
- DOWN**
- 1 Talked and talked
 - 2 Savory quality
 - 3 Views
 - 4 Fast service
 - 5 Jargons
 - 6 Sierra ___, Africa
 - 7 ___ set
 - 8 Online admins
 - 9 Seize-the-day type
 - 10 Fuss
 - 11 Makes more sophisticated
 - 12 Festive nights
 - 13 Run without saying goodbye, perhaps
 - 19 Gamer's woe
 - 21 Goes after, in a sense
 - 25 Comment to a low talker, or what is found in 4-, 9-, 27-, and 40-Down
 - 27 Many a land-grant university
 - 30 Terse confirmation
 - 32 Entice
 - 33 Cereal coveted by a silly rabbit
 - 34 Whirl
 - 35 Folk singer Guthrie
 - 36 Fruitless endeavor
 - 37 Dracula player
 - 40 Hogwash
 - 44 Writer/illustrator Carle
 - 47 Marketing space
 - 49 "What do we have here?"
 - 51 IRS convenience
 - 52 Mat position
 - 53 Trained for part of a triathlon
 - 54 Not very respectful
 - 55 Up to the task
 - 56 Ken's "Jeopardy!" predecessor
 - 58 Maze runners
 - 61 Brief "Blah, blah, blah"
 - 62 Squirt ___

ANSWER TO PREVIOUS PUZZLE:

M	U	S	C	A	T	C	U	S	S	A	R	I	
A	R	E	O	L	A	U	N	T	E	S	T	E	D
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By Zachary David Levy
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 01/30/26

Annual Ice Buster fishing derby planned in Crookston

Family-friendly ice fishing event will be held Feb. 14

BY ANDREW WEEKS
Grand Forks Herald

Brian Ringdahl remembers the day when anglers sat on ice using their 5-gallon buckets, but now during the Ice Buster Daze Fishing Derby he sees a long stretch of ice houses.

"It's pretty impressive to look down the river and see a hundred shacks on the ice during the fishing tournament," he said.

Typically held on the second Saturday every February, the next fishing derby is planned for Feb. 14 on the Red Lake River at Central Park in Crookston. Ringdahl said the derby can accommodate up to 300 contestants.

Not everyone who comes out drops a line. Some people come out for the raffle. Ringdahl said more than \$12,000 will be given away this year in derby prizes and raffles.

"We have prizes for the first fish, the smallest fish, the last fish caught," he said.

Ringdahl said the annual derby is a family-friendly event where even young children can

win prizes. "The kids make out pretty good with the stuff we have for them," he said. "They all leave with something."

So do most adults. A breakfast will be held from 8-11 that morning at the Masonic Lodge, 112 Robert St. Anglers can set up their fishing spot at 10 a.m., and registration is at 11 a.m. The derby itself will go from 1-4 p.m. The awards banquet and raffle will follow at 7 p.m. at the Crookston Eagles Club

"We have a good group of people we work with to set up and tear down," Ringdahl said. "It takes a lot of people to organize all this stuff."

There have been some years that fishing had to be canceled due to poor ice conditions on the river, but he noted ice so far this year is good. He expects a good turnout and, fingers crossed, good catches.

Reminiscing about past fishing derbies, Ringdahl said 729 fish were caught during the three-hour contest in 2019.

"There have also been years when we've been



During the Ice Buster Daze Fishing Derby on Feb. 14, transportation by ATV will be available to those who need it from the parking lot at Central Park to the river.

skunked," he said, adding that pre-fishing on the river has been positive. Fish caught have been walleyes, goldeyes (or skipjacks) and even catfish – the latter not your typical ice fishing species. "It's been a little bit of everything."

Anglers who participate must have a valid fishing license, and

Ringdahl said a game warden will do rounds to make sure people comply.

Money raised during the event goes back into hosting the derby and its prizes for the following year.

"We don't make any money off this," he said, although some proceeds might be given to help a person in the community

who may have a serious health condition or other crises. "We kind of help people that way."

People can purchase tickets for the derby and raffle at Ace Hardware and Matt's True Value, both in Crookston. Individuals with physical disabilities who might need help getting down to the river, no worries.

Contributed/Ice Buster Daze

Ringdahl said transportation is available from the parking lot at Central Park to the river.

He's looking forward to a fun time in the dead of a Minnesota winter.

"Here's the philosophy I have," he said. "Winter gets long and this is something to look forward to. It gets people out and it's a lot of fun."

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Friday 5pm for Wednesday

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NOTICE OF PETITION FOR ANNEXATION OF TERRITORY TO THE CITY OF GRAND FORKS

Notice is hereby given that a petition has been filed by the property owners requesting the annexation to the city of Grand Forks of the following described property, together with the full width of all platted streets and public rights of way contiguous thereto, to-wit:

TO ANNEX LANDS DESCRIBED AS FOLLOWS:

Grand Park First Addition, A PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 151 NORTH, RANGE 50 WEST OF THE FIFTH PRINCIPAL MERIDIAN, GRAND FORKS COUNTY, NORTH DAKOTA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- 1) THENCE SOUTH 87°37'34" WEST, ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 33, FOR A DISTANCE OF 200.00 FEET;
- 2) THENCE NORTH 2°39'46" WEST FOR A DISTANCE OF 1066.75 FEET;
- 3) THENCE SOUTH 87°20'14" WEST FOR A DISTANCE OF 20.00 FEET;
- 4) THENCE NORTH 2°39'46" WEST FOR A DISTANCE OF 1066.75 FEET;
- 5) THENCE SOUTH 87°20'14" WEST FOR A DISTANCE OF 20.00 FEET;
- 6) THENCE NORTH 2°39'46" WEST FOR A DISTANCE OF 80.00 FEET;
- 7) THENCE NORTH 87°20'14" EAST FOR A DISTANCE OF 20.00 FEET;
- 8) THENCE NORTH 2°39'46" WEST FOR A DISTANCE OF 689.51 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF AUDITOR'S SUBDIVISION NO. 46, AS SHOWN ON THE PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER WITHIN AND FOR GRAND FORKS COUNTY NORTH DAKOTA AND RECORDED AT DOCUMENT NUMBER 684522;
- 9) THENCE NORTH 87°43'18" EAST, ALONG SAID SOUTH BOUNDARY LINE OF AUDITOR'S SUBDIVISION NO. 46, FOR A DISTANCE OF 140.00 FEET TO A POINT ON THE WEST BOUNDARY LINE OF GRAND VALLEY FIRST ADDITION TO THE CITY OF GRAND FORKS, NORTH DAKOTA AS SHOWN ON THE PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER WITHIN AND FOR GRAND FORKS COUNTY NORTH DAKOTA AND RECORDED AT DOCUMENT NUMBER 827362;
- 10) THENCE SOUTH 2°39'46" EAST, ALONG SAID WEST BOUNDARY LINE OF GRAND VAL-

PUBLIC NOTICE

LEY FIRST ADDITION, FOR A DISTANCE OF 1368.73 FEET;
11) THENCE CONTINUING SOUTHEASTERLY ALONG SAID WEST BOUNDARY LINE OF GRAND VALLEY FIRST ADDITION FOR A DISTANCE OF 156.63 FEET, ALONG THE ARC OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 640.00 FEET, A CENTRAL ANGLE OF 14°01'22" AND THE LONG CHORD OF WHICH BEARS SOUTH 9°40'27" EAST FOR A DISTANCE OF 156.24 FEET;
12) THENCE SOUTH 16°41'08" EAST, CONTINUING ALONG SAID WEST BOUNDARY LINE OF GRAND VALLEY FIRST ADDITION, FOR A DISTANCE OF 58.75 FEET;
13) THENCE CONTINUING SOUTHERLY ALONG SAID WEST BOUNDARY LINE OF GRAND VALLEY FIRST ADDITION FOR A DISTANCE OF 137.06 FEET, ALONG THE ARC OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 560.00 FEET, A CENTRAL ANGLE OF 14°01'22", AND THE LONG CHORD OF WHICH BEARS SOUTH 9°40'27" EAST FOR A DISTANCE OF 136.71 FEET;
14) THENCE SOUTH 2° 39'46" EAST, CONTINUING ALONG SAID WEST BOUNDARY LINE OF GRAND VALLEY FIRST ADDITION, FOR A DISTANCE OF 159.78 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SECTION 33;
15) THENCE SOUTH 87°37'34" WEST, ALONG SAID SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 33, FOR A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 281,532 SQ. FT. (6.46 ACRES) MORE OR LESS

The ordinance to annex said premises will be considered by the city council of the City of Grand Forks at its meeting to be held at 5:30 o'clock p.m. on February 17, 2026.

Dated: January 20, 2026
City of Grand Forks, ND
Maureen Storstad, City Auditor
(Jan. 24 & 31, 2026)

North Dakota Department of Environmental Quality Public Notice Reissue of an NDPEES Permit

Public Notice Date: January 30, 2026
Purpose of Public Notice
The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (ND-PDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.
Permit Information
Public Notice Number: ND-2026-002
Permit Number: NDR040000
Application Date: January 15, 2026
Application Number: HQJ-MAA5-ZCXTE
Applicant Name: North Dakota Department of Environmental Quality
Mailing Address: 4201 Normandy Street Bismarck, ND 58503-1324
Telephone Number: 701.328.5210
Proposed Permit Expiration Date: March 31, 2031
Facility Description
The NDDEQ proposes to reissue ND-PDES General Permit NDR040000 to authorize the discharge of stormwater from small Municipal Separate Storm Sewer Systems (MS4s). The permit applies to MS4s in North Dakota that are regulated pursuant to 40 CFR 122.26. MS4s covered by this permit are located in urban areas with a population of at least 50,000 and cities with a population of at least 10,000. The NDDEQ may authorize other small MS4s based on criteria outlined in the Phase II Federal Stormwater Rule. The general permit requires a stormwater management program to reduce pollutants in stormwater discharges from the MS4 and includes minimum control measures as identified in 40 CFR 122.34.
MS4s included in the renewal are:

PUBLIC NOTICE

Bismarck City of, Bismarck State College, Burleigh County (Urban Area), Cass County (Urban Area), Dickinson City of, Fargo City of, Grand Forks City of, Grand Forks County (Urban Area), Horace City of, Jamestown City of, Lincoln City of, Mandan City of, Minot City of, Morton County (Urban Area), ND Dept. of Transportation (Urban Area), ND State University, University of ND, West Fargo City of, and Williston City of.

Tentative Determinations

Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected.

Information Requests and Public Comments

Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.
All comments received by March 09, 2026 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within the sixty (60) days of this notice.
The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact the NDDEQ Non-discrimination Coordinator at 701-328-5210 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
(Jan. 31, 2026)

NOTICE OF PUBLIC HEARING TO AMEND THE STREET AND HIGHWAY PLAN TO INCLUDE PUBLIC R/W SHOWN AS DEDICATED ON PLAT OF GRAND PARK FIRST ADDITION

Notice to the public is hereby given that the city council proposes to amend the Street and Highway Plan of the city of Grand Forks to include the public rights of way shown as dedicated on the Plat of Grand Park First Addition to the City of Grand Forks, ND (located at 6300-6800 Blocks of South 20th Street).

Pursuant to Section 40-48-16 of the North Dakota Century Code, as amended, notice is hereby given that on the 17th day of February, 2026, in the council chambers in the City Hall in the city of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m. a public hearing will be held by the city council of the city of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the afore-mentioned proposal.
Dated: January 20, 2026
Maureen Storstad, City Auditor
(Jan. 24 & 31, 2026)

NOTICE OF PUBLIC HEARING AMENDING OF ZONING ORDINANCE

Notice to the public is hereby given that the city council proposes to amend the zoning ordinance of the city of Grand Forks, North Dakota, to make the following changes in zoning regulations, restrictions or boundaries of the city of Grand Forks:

The Zoning Map of the city of Grand Forks, established by Section 18-0205(2), of the Grand Forks City Code of 1987, as amended, is hereby amended as follows:

PUBLIC NOTICE

To rezone and exclude from the Day-Hud PUD (Planned Unit Development), Concept Development Plan, Amendment No. 2 and to include within the Day-Hud PUD (Planned Unit Development), Concept Development Plan, Amendment No. 3, all of Columbia Mall Addition, Columbia Mall 3rd Resubdivision, Columbia Mall 4th Resubdivision, Columbia Mall 5th Resubdivision, Columbia Mall 6th Resubdivision, and Columbia Mall 7th Resubdivision, to the City of Grand Forks, ND.

All conditions and regulations relating thereto are prescribed in Section 18-0223 of the Grand Forks City Code and future amendments thereto, together with the attached/approved Day-Hud PUD (Planned Unit Development), Concept Development Plan Amendment No. 3, of the prescribed district area.

Pursuant to Sections 40-47-04 and 40-47-05 of the North Dakota Century Code, as amended, and Section 18-1001 of the Grand Forks City Code of 1987, as amended, notice is hereby given that on the 17th day of February, 2026, in the council chambers in the City Hall in the city of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m., a public hearing will be held by the city council of the city of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the afore-mentioned changes. Copy of said proposed change in regulations, restriction or boundary as hereinbefore described is available to the public for inspection and/or copying at the office of the city auditor in City Hall.

Dated: January 20, 2026
Maureen Storstad, City Auditor
(Jan. 24 & 31, 2026)

NOTICE OF PUBLIC HEARING AMENDING OF ZONING ORDINANCE

Notice to the public is hereby given that the city council proposes to amend the zoning ordinance of the city of Grand Forks, North Dakota, to make the following changes in zoning regulations, restrictions or boundaries of the city of Grand Forks:

The Zoning Map of the city of Grand Forks, established by Section 18-0205(2), of the Grand Forks City Code of 1987, as amended, is hereby amended as follows:

To rezone and exclude from the A-2 Agricultural Urban Reserve District and to include within the Grand Valley PUD (Planned Unit Development), Concept Development Plan, Amendment No. 1, All of Grand Park First Addition to the City of Grand Forks, North Dakota.

All conditions and regulations relating thereto are prescribed in 18-0223 of the Grand Forks City Code and future amendments thereto, together with the attached/approved map and conditions Grand Valley PUD (Planned Unit Development), Concept Development Plan, Amendment No. 1, of the prescribed district area.

Pursuant to Sections 40-47-04 and 40-47-05 of the North Dakota Century Code, as amended, and Section 18-1001 of the Grand Forks City Code of 1987, as amended, notice is hereby given that on the 17th day of February, 2026, in the council chambers in the City Hall in the city of Grand Forks, North Dakota, at the hour of 5:30 o'clock p.m., a public hearing will be held by the city council of the city of Grand Forks, at which time all citizens and interested parties will have an opportunity to be heard upon the afore-mentioned changes. Copy of said proposed

PUBLIC NOTICE

change in regulations, restriction or boundary as hereinbefore described is available to the public for inspection and/or copying at the office of the city auditor in City Hall.

Dated: January 20, 2026
Maureen Storstad, City Auditor
(Jan. 24 & 31, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-303

2026 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING
On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and III facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities. OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026. The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Jan. 31, 2026)

District 20 Republican Convention
Monday, February 23 at 7 PM

Norseman Hall
1100 Park Avenue, Portland ND

Questions? Call or text Sarah at 701-866-1704
(Jan. 31; Feb. 7 & 14 & 21, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-148

Investigation Into Home Protection Plans Investigation
NOTICE OF PUBLIC HEARING
A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-

PUBLIC NOTICE

185.
On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.
On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025.
The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Jan. 31, 2026)

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT
Case No. 18-2025-CV-02701
Bock Enterprises, Inc. d/b/a Great Plains Heating AC & Plumbing, Plaintiff,
V.
William Duquaine, Marlan Shull, and Any person in possession, and All persons unknown claiming any interest in or lien or encumbrance upon the real estate described in the Complaint, Defendants.
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend the Complaint in this action which is herewith served upon you or will be filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the date of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
YOU ARE FURTHER NOTIFIED that this action relates to the foreclosure of a construction lien upon the following described real property located in Grand Forks County, State of North Dakota:
Lots Fifteen (15) and Sixteen (16), in Block Eight (8), Holes' Central Addition to Grand Forks, according to the Plat thereof on file in the Office of the Register of Deeds within and for Grand Forks County, N.D., and recorded in Book "I" of Deeds, on page 37.
Also known as 417 Cottonwood Street, Grand Forks, ND 58201.
Property No.: 44-1803-00106-000
The Plaintiff is seeking a personal judgment against the Defendants William Duquaine and Marlan Shull on certain counts in the above-captioned matter.
Dated: December 20th 2025.
ABIGAYLE M. KLEVEN, ND ID # 09289
Dakota Law Group
3100 South Columbia Road, Suite 200
Grand Forks, ND 58201
Phone: (701) 772-8111 | Fax: (701) 772-7328
abigayle@dakotalawgroup.com
Attorney for Plaintiff
(Jan. 31; Feb. 7 & 14, 2026)

Classifieds As good as gone!

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HELP WANTED CONSTRUCTION

Equipment Operators and Laborers
 CDL preferred, not required. Full time positions. Pay DOE. Benefits available. Run excavators and boring equipment.
 Email resume to: rcmittleider@yahoo.com or call 701-269-8762

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Mechanical experience with equipment required. Training Provided. 1/2 Day Fridays, Awesome benefits.

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 Email resume to: shibleybc@daktel.com or pick up app at **Roseadele** 1505 3rd St. SE, Jamestown. 701-251-1741

HELP WANTED HEALTHCARE

RN - Full-Time Mon.-Fri., no weekends!
 Competitive pay with full benefits including health, dental & vision ins., retirement, short term disability, holiday pay & more!
 Email resume to: shibleybc@daktel.com or pick up application at **Roseadele**, 1505 3rd St. SE. 701-251-1741

HELP WANTED SKILLED AND TRADES

Full Time Auto Body Repair Technician Klein's Collision Center, Jamestown
 Minimum of 3-5 years of experience. We offer competitive commissioned salary, health insurance, and paid vacation. To apply, call Jarod at 701-252-5583 or stop in for an application.

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 Find it here.

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Black Lab Puppies
 Registered. Both parents great hunting & family dogs! \$400. Melrose, MN. 320-309-0828

DOGS

Goldenoodle Puppies
 6M, (approx. adult weight 35-45 lbs.) vet checked. Excellent family dogs! \$1,200. Central MN. 320-249-2725

Purebred Siberian Huskies
 Shots, wormed, vet checked, health certificate, \$300. 218-537-8463 (MN#829895)

Searching For Treasures?? Check Our Classified Ads!
 701-252-3120

German Shepherd/Siberian Husky Cross Puppies
 Shots, wormed, vet chkd, \$300. 218-831-7960 (MN#829895)

Golden Retriever Puppies
 Purebred, shots, wormed, vet checked, health certificate, \$500. 218-831-7975 (MN#829895)

PUBLIC NOTICE

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 Thursday 2pm for Friday
 Friday 10am for Monday
 Friday 2pm for Tuesday
 Friday 5pm for Wednesday

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PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Public Service Commission Case No. PU-25-148 Investigation Into Home Protection Plans Investigation

NOTICE OF PUBLIC HEARING
 A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.

On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025.

The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: January 26, 2026
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (Jan. 31, 2026)

PUBLIC NOTICE

Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and III facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities. OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026. The issues to be considered in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and
- Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: January 26, 2026
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (Jan. 31, 2026)

PUBLIC NOTICE

Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected.

Information Requests and Public Comments
 Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by March 09, 2026 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact the NDDEQ Non-discrimination Coordinator at 701-328-5210 or deq@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
 (Jan. 31, 2026)

NOTICE OF HEARING ORDINANCE NO. 1619 RELATING TO COMPETITIVE BIDDING ON CERTAIN CONTRACTS IN THE CITY OF JAMESTOWN

NOTICE IS HEREBY GIVEN, that the City Council of the City of Jamestown, North Dakota, will hold a public hearing in the Council Room at City Hall on the 2nd day of February 2026, at 5:00 P.M., relating to competitive bidding on certain contracts in the City of Jamestown by amending Section 2-6, Article I of the City Code of Jamestown.

The proposed amendment is available for public inspection and copying at the office of the City Administrator, 8:00 A.M. to 12:00 Noon and 1:00 P.M. to 5:00 P.M., Monday through Friday through February 2, 2026.

NOTICE IS FURTHER GIVEN, that said ordinance will be heard and considered by the City Council of the City of Jamestown, North Dakota, at 5:00 P.M., on the 2nd day of February, 2026, in the Council Room of City Hall, at which time the testimony and evidence of persons interested shall be heard.

Sarah Hellekson City Administrator
 (Jan. 24 & 31, 2026)

North Dakota Department of Environmental Quality Public Notice Reissue of an NDPDES Permit

Public Notice Date: January 30, 2026

Purpose of Public Notice
 The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (ND-PDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information
 Public Notice Number: ND-2026-002
 Permit Number: NDR040000
 Application Date: January 15, 2026
 Application Number: HQJ-MAA5-ZCXTE

Applicant Name: North Dakota Department of Environmental Quality
 Mailing Address: 4201 Normandy Street Bismarck, ND 58503-1324
 Telephone Number: 701.328.5210
 Proposed Permit Expiration Date: March 31, 2031

Facility Description
 The NDDEQ proposes to reissue ND-PDES General Permit NDR040000 to authorize the discharge of stormwater from small Municipal Separate Storm Sewer Systems (MS4s). The permit applies to MS4s in North Dakota that are regulated pursuant to 40 CFR 122.26. MS4s covered by this permit are located in urban areas with a population of at least 50,000 and cities with a population of at least 10,000. The NDDEQ may authorize other small MS4s based on criteria outlined in the Phase II Federal Stormwater Rule. The general permit requires a stormwater management program to reduce pollutants in stormwater discharges from the MS4 and includes minimum control measures as identified in 40 CFR 122.34.

MS4s included in the renewal are: Bismarck City of, Bismarck State College, Burleigh County (Urban Area), Cass County (Urban Area), Dickinson City of, Fargo City of, Grand Forks City of, Grand Forks County (Urban Area), Horace City of, Jamestown City of, Lincoln City of, Mandan City of, Minot City of, Morton County (Urban Area), ND Dept. of Transportation (Urban Area), ND State University, University of ND, West Fargo City of, and Williston City of.

Tentative Determinations

Find a local buyer.

PLACE AN AD:
 1-888-857-1920

AUCTION CALENDAR
 02/21/2026
JAMESTOWN, ND; Reuer Auction Service. Richard Aasand Estate Large Coin Auction. Silver coins, gold coins, canadian coins.

HELP WANTED GENERAL

NURSING

- Emergency Department Manager
- Registered Nurse (RN) – Emergency Department
- Registered Nurse (RN) – Family BirthPlace
- Registered Nurse (RN) – Patient Care Unit/ Intensive Care Unit
- Registered Nurse (RN) – Patient Care Unit/ Intensive Care Unit – Straight Weekends
- Registered Nurse (RN) – Surgery
- Registered Nurse (RN) – OR Circulator (Surgery)
- Registered Nurse (RN) – Triage Phone Nurse / Orthopedic Joint Navigator

CAREERS

- Admissions Clerk – Specialty Clinics
- Coding Auditor & Educator
- Environmental Services Technicians
- Environmental Services & Linen Services Supervisor
- Lab Assistant
- Laundry Technician
- Medical Lab Technologist/MLS
- Patient Access Specialist
- Pharmacy Director
- Pharmacy Intern
- Physical Therapist
- Radiologic Technologist
- Registered License Dietitian
- Respiratory Therapist
- Sterile Processing Technician
- Ultrasonographer

Pre-employment drug screening required. EOE.
 (701) 952-4813 • jrmcmd.com/careers

HELP WANTED GENERAL

APARTMENTS FOR RENT

NEW HORIZON Jamestown, ND
 One Bedroom Apartment
 30% of income, all utilities paid, no steps, onsite laundry & non-smoking.
 Contact Jason @ 701-269-4704
 TTY: 1-800-366-6888

AGRICULTURAL WANTED

WANTED: JD 7200 or 1750
 8-row 30 inch vacuum planter in good condition.
 218-779-6737

TRACTORS

TRACTOR FOR RENT
 Fendt 1050. Call for more information. Hess Farms, Brooks, MN. 218-637-0100

NOTICE OF HEARING ORDINANCE NO. 1620 FLOOD DAMAGE PREVENTION IN THE CITY OF JAMESTOWN

NOTICE IS HEREBY GIVEN, that the City Council of the City of Jamestown, North Dakota, will hold a public hearing in the Council Room at City Hall on the 2nd day of February 2026, at 5:00 P.M., relating to flood damage prevention in the City of Jamestown by amending Section 32-1.1, Article I of Chapter 32 of the City Code of Jamestown.

The proposed amendment is available for public inspection and copying at the office of the City Administrator, 8:00 A.M. to 12:00 Noon and 1:00 P.M. to 5:00 P.M., Monday through Friday through February 2, 2026.

NOTICE IS FURTHER GIVEN, that said ordinance will be heard and considered by the City Council of the City of Jamestown, North Dakota, at 5:00 P.M., on the 2nd day of February, 2026, in the Council Room of City Hall, at which time the testimony and evidence of persons interested shall be heard.

Sarah Hellekson, City Administrator
 (Jan. 24 & 31, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-303

2026 Renewable Resource Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
 On December 30, 2025, Otter Tail

SUDOKU

DIFFICULTY RATING: ★★★★★

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PREVIOUS SOLUTION

3	9	7	2	6	4	8	5	1
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 Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

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NOTICES

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

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50 WANTED TO BUY
! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

EMPLOYMENT

185 HELP WANTED GENERAL

Construction Crew Member
Terpening Construction Inc. seeks mult perm, FT Construction Crew Members in Maddock, ND to work at jobsites in Benson County & surr counties. Perform yr-round physical construction labor at construction sites using hand/power tools. Wage: \$25.25/hr.; \$37.85/hr for OT. IPA. Travel req/trans prov. To apply email/call terpeningconst@gondtc.com or 701-351-3994 & ref the permanent year-round Construction Crew Member position.



Help Wanted

Operator to load/transport crops, supplies, tools, equip., & workers; drive/operate farm mach.; till soil; plant, cultivate, & harvest crops; record pest. info.; inspect/grade/sort/store/treat crops; op. irrig. systems; clean work areas; landscape; maintain irrig. & climate-ctrl syst. Req: min. 24 mos. exp. HS Diploma/GED; fluent English.; 2 years of exp. op. modern farm equip. (125-400 + hp) & driving large farm trucks/trailers w/ manual trans.
Appy at 701-897-0115 or br549@rtc.coop

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NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

REAL ESTATE

Bottineau County Land for Sale

THIS IS SPECIFICALLY AN ONLINE ONLY BID SALE
(Bidders must have submitted a written bid and be accepted to have the ability to raise their bid online)

Tract 1: S1/2SW1/4, S1/2NE1/4 less Outlot 1, SE1/4 Section 32-164-81
Total Acres: 268 +/- gross acres
Tillable Acres: 201 +/-
Pasture Acres: 43 +/-
Productivity Index: 68.4
2025 Real Estate Taxes: \$2,037.65

Tract 2: W1/2NW1/4 Section 12-163-81
Total Acres: 80 +/- gross acres
Tillable Acres: 70 +/-
Productivity Index: 71.5
2025 Real Estate Taxes: \$635.55

Minerals: Sellers to reserve 50% of all oil, coal, gas and all other minerals the sellers may now own of record.
Terms: Cash, with 10% down as earnest money upon completion of bids and balance payable within 45 days.
Bids: Written bids will be accepted until 5:00 pm on Tuesday, February 10th, 2026. The accepted top bidders will have the right to raise their bids online at 10:00 a.m. on Friday, February 13th, 2026. Sellers will furnish an updated abstract. Sellers will pay the 2025 Real Estate Taxes and all prior years. Sellers and buyer will split the fee for the actual closing 50/50. The sellers reserve the right to accept, reject or modify any and all bids and to modify the online bidding requirements.
Information: Bids may be submitted to and further information, along with bid forms, may be obtained from Ryan Haugen, Haugen Farm Realty, Inc., 3108 S. Broadway, Ste. i, Minot, ND 58701, (701) 839-1451, or from our website at www.haugenfarmrealty.com.

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

Elementary teachers wanted: Christian Crossroads Academy, Stanley, ND. Opening Fall 2026. Opportunity to integrate skills and faith. Learn more: @CCAND.com or call 701-621-2341.

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ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

REAL ESTATE FOR SALE

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Elms Twp. Bottineau County Deadline February 12 @ 2pm Submit bids to waind-slake@live.com Call Tom at 701-871-0310

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Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISC

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 1-833-641-7066

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process. Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

MISC

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission Case No. PU-25-148 Investigation Into Home Protection Plans Investigation
NOTICE OF PUBLIC HEARING
A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://www.psc.nd.gov/meetings-news/livestream or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(January 31, 2026)



The Classifieds have it!

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS MINOT PARK DISTRICT MINOT, ND

MINOT PARK DISTRICT SVGC CLUBHOUSE RE-ROOFING General Notice

Minot Park District (Owner) is requesting Bids for the construction of the following Project:
Souris Valley Golf Course Clubhouse Re-Roofing P11550-2025-002
Bids for the construction of the Project will be received at the **Minot Park District, Attention Jarrod Olson** located at **420 3rd Ave SW, Minot, ND 58701** or online via the **QuestCDN vBid** system, until **Tuesday, 10 February 2026** at 2:00pm CST. At that time the Bids received will be publicly opened and read.
The Project is a single prime bid which includes but is not limited to the following highlights of Work:

Contract No. 1 - Souris Valley Golf Course (SVGC) Clubhouse roof replacement to remove original wood shakes and replace with architectural metal roofing, to be completed in accordance with the contractors bid but no later than November 01, 2026; including:

- General project management, meetings, schedule control, and project reporting.
- Two year warranty period, and liquidated damages for non-compliance with schedules.
- Work stoppage dates throughout the project to allow continuance of many annually scheduled golf events.

Bids are requested for the following Contract: **Single Prime Contract**
Owner anticipates that the Project's total bid price will be approximately **\$320,000 for Contract 1**. The Project must be complete no later than **November 01, 2026**.
Obtaining the Bidding Documents
Information and Bidding Documents for the Project can be found at the following designated website:
www.AE2S.com or **www.QuestCDN.com**
Bidding Documents may also be examined at **builders' exchanges in Grand Forks, Bismarck, Minot, and Fargo, ND; and Minneapolis, MN**.
Bidding Documents may be downloaded from the designated websites. You may download the digital plan documents from the designated websites for Twenty-five Dollars (\$25.00) by inputting Quest project 9984853 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated web-

site will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.
The Issuing Office for the Bidding Documents is:
AE2S
4050 Garden View Drive, Suite 200
Grand Forks, ND 58201
Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:30 am - 4:30 pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.
Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying \$50.00 for each set of printed documents. Make checks for Bidding Documents payable to **AE2S**. Payment for Bidding Documents is **NON-REFUNDABLE**.
Pre-bid Conference
A pre-bid conference for the Project will be held on **Wednesday, January 21, 2026 at 1:00 pm CDT at the Souris Valley Golf Course clubhouse, 2400 14th Ave SW Minot ND 58701**. Information will be available to interested bidders by contacting **2026Ae2sRoofBidderQuestions@AE2S.com**. Attendance at the pre-bid conference is encouraged but not mandatory.
Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. **This Advertisement is issued by: Owner: Minot Park District By: Ely DesLauriers Title: Executive Director Date: Saturday January 17, 2026 (January 17, 24, 31, 2026)**

NOTICE OF PUBLIC HEARING
The City of Minot Planning Commission will meet in regular session on Tuesday, February 10, 2026, at 5:30p.m. in the Council Chambers of City Hall located at 10 3 rd Ave. SW to hold public hearings on the items contained in this published notice. Each item is available for review and on file at the Minot City Public Works building located at 1025 31st St. SE, Minot, ND 58701 between 8:00am and 4:30pm Monday through Friday preceding the public

hearing. Chapter 9.1 and Article 10 of the Land Development Ordinance of the City of Minot provides the relevant application procedures pertaining to each application, including protest and appeals available, for each respective application type. Interested members of the public are encouraged to contact the Planning Division by phone at 701-857-4122 or by e-mail at **planner@minotnd.gov** for additional information on each item and associated protest and appeals procedures available.

Case #2026-04. Variance
Public hearing request by Derek DePauw, owner for a request of a variance on a property zoned "R2B" Two-Family Residence District ("R2B" Two-Family Residential District). The legal description for the property is East 1/2 Lot 11 Block 4 North Minot Addition to the City of Minot, Ward County, North Dakota
The subject property address is 313 6th Ave NW.
Case #2026-05. Text Amendment
Public hearing request by Lance Meyer, City Engineer, City of Minot for a request of a zoning text amendment to Chapter 11.1 Statutory Authority, Findings of Fact, Purpose, and Objectives, Section 11.1-1 Statutory Authority of the City of Minot Land Development Ordinance.
(January 24, 31, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-303
2026 Renewable Resource Cost Recovery Adj. Factor Rates
NOTICE OF OPPORTUNITY FOR HEARING

On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and II facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities.
OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026.
The issues to be considered in this proceeding are:
1. Whether the investments and associated costs for the resources qualify for recovery.
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.
Those interested are invited to com-

ment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by March 6, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(January 31, 2026)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Public Service Commission Case No. PU-25-148 Investigation Into Home Protection Plans Investigation
NOTICE OF PUBLIC HEARING
A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://www.psc.nd.gov/meetings-news/livestream or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.
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Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(January 31, 2026)

CROSSWORD

By THOMAS JOSEPH

ACROSS
1 Presentation aid
6 Nation of West Africa
11 Ham's need
12 Spicy Mexican marinade
13 Directional sign
14 Apartment sign
15 Twist in agony
17 Iris setting
18 Use deceit
19 Went in
22 Taxpayer's ID
23 "The Handmaid's Tale" author
24 Spanish farewell
25 Verb in an O'Neill title
27 Windowsill sunner
30 Sit at a red light, say
31 Penny prez
32 Galoot
33 Troubles
35 Bad kind of situation
38 "Likewise"

DOWN
39 Healer Barton
40 Writer Glasgow
41 Grant's successor
42 Monopoly cards
1 Goes on all fours
2 Singer Emmylou
3 Oscar winner Brody
4 Real hoot
5 Blond
6 Gangster's gun
7 Hoopla
8 Lively dance
9 Heeded
10 Famous
16 Authorize
20 Like the mythological dog
21 Dawn goddess
24 Paris pal
25 Small dome
26 Words on a directional sign
27 Keep setting
28 Sub-sided
29 Wyoming range
30 Hand's work-place
34 Mosaic piece
36 Fuming feeling
37 Rap's Lil — X

CROSSWORD

Yesterday's answer

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41									42

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Peplinski Construction located south of Valley City is looking to hire carpenters and general laborers. Contact Tayler at 701-561-8537.	MayPort-CG School hiring: Full-time Agricultural Ed Teacher starting August 2026. Apply to Supt. Michael Bradner: 900 Main St W, Mayville, ND; 701-788-2281; Michael.bradner@mayportcg.com	CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634	WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066	HUGE FIREARMS & AMMUNITION AUCTION. Over 1,000 total lots, Online at BidOrr.com modern and vintage ammo, long guns and handguns. Bidding closes February 18. Orr Auctioneers	DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.	ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282	NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734
STAFF ENGINEER - SPEARFISH, SD. Responsible for CAD activities, engineering support (office/field), administering the city's floodplain ordinance. Starting range. PE \$96,512.00, FE \$87,422.40 www.cityofspearfish.com	YOU CAN PLACE a 25-word classified ad-like this one-in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.	WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853	LOST 2 Keys on a clasp. One has a shull key on it. If found please call 701-840-8374. Thank you.	ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.	STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872	VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417	WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

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LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Public Service Commission Case No. PU-25-148 Investigation Into Home Protection Plans

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Issued: January 26, 2026

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner

(February 3, 2026)

LEGALS

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Otter Tail Power Company Case No. PU-25-303 2026 Renewable Resource Cost Recovery Adj. Factor Rates

NOTICE OF OPPORTUNITY FOR HEARING

On December 30, 2025, Otter Tail Power Company (OTP) filed a request for approval of its 2026 Renewable Resource Cost Recovery Rider Adjustment Factor (RRCR). The RRCR recovers projected costs from April 1, 2026, through March 31, 2027, of the upgrades to Luverne, Ashtabula I and III facilities, the investment tax credits (ITCs) related to the Langdon, Ashtabula I and Luverne facilities and production tax credits (PTCs) related to the Merricourt Wind Energy Center (Merricourt) and Langdon facilities.

OTP proposes to increase the rate of the RRCR from (2.950) percent to 0.120 percent on April 1, 2026. A residential customer using 1,000 kWh would see a monthly bill increase of \$3.01 beginning on April 1, 2026. The issues to be considered in this proceeding are:

1. Whether the investments and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of OTP's tariff.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by March 6, 2026.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: January 26, 2026

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner

(February 3, 2026)

LEGALS

Invitation for Bids

Sealed bids will be received until 1 PM on February 23rd 2026 for one year's supply of noxious weed chemicals for the Barnes County Weed Board. The following chemicals are specified:

- a. Tordon 22K in 2 X 2 ½
- b. 24D Amine in 2 X 2 ½ with aquat ic label
- c. Rodeo or generic equivalent in 2 X 2 ½
- d. NIS surfactant in 4x 1
- e. Milestone in quarts
- f. Highnoon 2x2 ½
- g. E-2 in 2x2 ½
- h. Freelexx in 2x 2 ½

Prices quoted to be FOB to Barnes County Weed Board, by May 8th, 2026. The Barnes County Weed Board reserves the right to reject any or all bids or portions thereof and to waive any informalities therein. Mail sealed bids to Barnes County Weed Board, 1525 12th St NW, Valley City, ND 58072.

(January 27, 28, 29 & February 3 & 6, 2026)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

RECYCLE. REUSE. RESTORE. TOGETHER, WE CAN MAKE A WORLD OF DIFFERENCE.

TODAY IN HISTORY

On Feb. 1, 2003, the space shuttle Columbia broke apart as it re-entered the earth's atmosphere, killing all seven crew members: commander Rick Husband; pilot William McCool; payload commander Michael Anderson; mission specialists Kalpana Chawla, David Brown and Laurel Clark; and payload specialist Ilan Ramon.

In 1865, abolitionist John S. Rock became the first Black lawyer admitted to the bar of the U.S. Supreme Court.

In 1943, during World War II, one of America's most highly decorated military units, the 442nd Regimental Combat Team, made up almost exclusively of Japanese Americans, was activated.

In 1959, men in Switzerland rejected giving women the right to vote by a more than 2-to-1 margin in a referendum. (Swiss women finally gained the right to vote in 1971.)

In 1960, four Black college students began a sit-in protest at a Woolworth's lunch counter in Greensboro, North Carolina, where they had been refused service.

In 1979, Iranian religious leader Ayatollah Ruhollah Khomeini (hoh-MAY'-nee) was welcomed home by millions in Tehran as he ended nearly 15 years of exile.

In 1991, an arriving USAir jetliner crashed atop a commuter plane on a runway at Los Angeles International Airport, resulting in 35 deaths.

Hello Winter!

SUDOKU

1	8							3
		3	6	7				8
	5				7			
7		1		2	3			
			1	9		2		
			4	3		9		
	3			8			6	
5		4	9					

Level: Advanced

HERE'S HOW IT WORKS:
To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

guess who!

I am an actor born in Iowa on February 7, 1978. I have a twin brother with cerebral palsy, and as a child I wanted to give him my heart in a transplant. As a young actor, I gained recognition for my role on a TV show set in the 1970s. It led to many leading roles and a pranks show.

Answer: Ashton Kutcher

CRYPTOQUIP

JWWLBOM IJPHB MEOM
RJISOQBK MEB ZHPBK JW
SJBM JKROQ OXT ORMJQ
IJXMC: "NHZTB OXT
NJZZBC."

TODAY'S CLUE: R = C

ANSWER: OFFBEAT MOVIE THAT COMPARES THE LIVES OF POET OSCAR AND ACTOR MONTY "WILDE AND WOOLLEY"

LASSO

CONTINUED FROM PAGE 1

nity Learning Center, said the author visit provided a meaningful learning experience for students.

“The visit supported students by reinforcing reading comprehension and discussion skills while encouraging engagement outside of the regular classroom,” Nelson said.

The event was made possible through funding from the 21st Century Community Learning Centers Grant, which supports



PHOTOS BY MANISHA REDDY

Breckenridge High School book club students meet author Shawn Krinke during a school visit.

enrichment opportunities beyond the school day.

Nelson said the grant helps bring experiences like author visits to

students who may not otherwise have access to them.

Interacting with an author in person gives students a better un-



Krinke talks with students about his novel Seven.

derstanding of the writing process and allows them to ask questions directly about the book.

Nelson said she hopes students leave the experience with a stronger connection to

literature.

“The hope is that students gain a deeper appreciation for reading, feel more connected to the book ‘Seven,’ and are inspired to continue exploring literature

and creative expression,” she said.

LASSO Center is said to play an important role in student learning by offering academic support and enrichment opportunities that help build confidence and encourage a love of learning.

Nelson added that events like the author visit help make reading more personal and engaging for students.

“They show students that reading connects them to real people and real stories,” Nelson said.

PUBLIC NOTICES

Place ads online 24/7 at wahpetondailynews.com/publicnotice

For assistance, email: legals@wickpublicnotice.com

PUBLIC NOTICE

Notice and Order of Hearing/Notice to Creditors
 STATE OF MINNESOTA DISTRICT COURT
 COUNTY OF WILKIN PROBATE DIVISION
 Case Type: Formal Unsupervised Court File No. 84-PR-26-20

IN RE: ESTATE OF MILAN J. DERWLOW A/K/A MILAN JEROME DREWLOW A/K/A MILAN DREWLOW, DECEASED

NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

TO ALL INTERESTED PERSONS AND CREDITORS:

1. It is Ordered and Notice is given that on the 4th day of March, 2026, at 8:30 o'clock a.m. a hearing will be held in this Court at Breckenridge, Minnesota, for the formal probate of an instrument purporting to be the Will of the decedent dated April 20, 2026 (the "Will"), and for the appointment of Laurie M. Drewlow, whose address is 1948 - 280th Street, Breckenridge, Minnesota 56520, as Personal Representative of the Estate of the decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the estate.

2. Notice is also given that (subject to Minn. Stat. 524.3-301) all creditors having claims against said estate are required to present the claims to the Personal Representative or to the Court Administrator within four (4) months after the date of this Notice or said claims will be barred.

/s/ Amy J. Doll 1/26/26
 Judge Date

Deputy Court Administrator Date
 Amy M. Clark
 SMITH & STREGE LTD.
 321 Dakota Avenue
 P.O. Box 38
 Wahpeton, North Dakota 58074
 (701) 642-2668 (Phone)
 (701) 642-4729 (Fax)
 Minnesota ID #0392707
 amy.clark@smithstregelaw.com
 Date: February 4, 11, 2026
 WDN001481

PUBLIC NOTICE

ADVERTISEMENTS FOR BIDS Well Field and Transmission Main Phase 2

Electronic bids for the construction of the Well Field and Transmission Main Phase 2 project will be re-ceived by the City of Wahpeton until 11 a.m. CDT on March 10, 2026, at which time the Bids received will be publicly read aloud in City Hall. The Project generally consists of the construction of new wells and well pumps, a wet well, installation of a new packaged booster pump station, and installation of watermain piping and valves.

For this project, bids will ONLY be received and accepted electronically through QuestCDN vBid Online Bidding (QuestCDN Project # 10026666). A bid will not be allowed to be submitted without properly acknowledging any addenda. No paper bids will be accepted. The Work under this Contract shall be Substantially Completed by August 1st, 2026 and shall achieve Final Completion by October 18th, 2026.

A Pre-Bid Conference will be held at the Wahpeton City Hall Building, 1900 4th St N, Wahpeton, ND, at 1:00 PM CDT on February 3, 2026. Interested Bidders shall send an email to Michael Quamme at the email address below requesting an invite to the Pre-Bid Conference. Representatives of the Owner and Engineer will be in attendance to answer questions.

A complete version of the bid advertisement can be viewed at www.wahpeton.com or www.QuestCDN.com
 Date: February 4, 11, 18, 2026
 WDN001479

PUBLIC NOTICE

26022NN2

The North Dakota Game & Fish Department announces the following summary of regulations from amendment No. 1 of the 2025-2026 small game, waterfowl, and furbearer proclamation.

The 2026 spring light goose conservation order will be in effect Feb. 21 - May 10, 2026. Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. There will be no daily or possession limit on light geese during the conservation order.

Apply online at gf.nd.gov.
 A complete proclamation along with amendment No. 1 that contains regulations for the 2026 spring light goose conservation order is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.
 Date: February 4, 2026
 WDN001477

PUBLIC NOTICE

Notice to Creditors (#05372)
 JANEL B. FREDERICKSEN
 SMITH & STREGE LTD.
 321 Dakota Avenue, P.O. Box 38
 Wahpeton, North Dakota 58074
 Telephone: (701) 642-2668
 Fax: (701) 642-4729
 email: janelfredricksen@smithstregelaw.com

Attorney for Personal Representative Court File No. 39-2026-PR-00003 IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF CAROL L. THIMJON A/K/A CAROL THIMJON, DECEASED

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Troy D. Thimjon at 17785 - 86th Street SE, Wahpeton, North Dakota 58075, to Jay M. Thimjon at 8451 Highway 127, Wahpeton, North Dakota 58075, the Co-Personal Representatives of the estate, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.

2. Dated this 27th day of January, 2026.

/s/ Troy D. Thimjon
 Troy D. Thimjon, Personal Representative
 /s/ Jay M. Thimjon
 Jay M. Thimjon, Personal Representative

Janel B. Fredericksen
 Smith & Stregelaw Ltd.
 321 Dakota Avenue, P.O. Box 38
 Wahpeton, North Dakota 58074
 701-642-2668
 Attorney for Estate of
 Duane M. Thimjon, Deceased
 Date: February 4, 11, 18, 2026
 WDN001476

PUBLIC NOTICE

26021NN8

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 OFFICE OF PUBLIC HEARING
 Case No. PU-25-148
 Investigation Into Home Protection Plans Investigation

A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 67-1-72-185.

On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.

On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025.

The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: January 26, 2026
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 Date: February 4, 2026
 WDN001475

PUBLIC NOTICE

Colfax 2026 Building Code Ordinance
 CITY OF COLFAX

NOTICE OF Ordinance Reading

Notice is hereby given that there will be an Ordinance reading meeting on Monday, February 16, 2026 at 7:00pm at the Colfax Community Center. The purpose of this meeting is to perform the 2nd Reading of the Ordinance Amending Section 8-85 - Codes Adopted. This Ordinance would adopt the 2026 North Dakota State Building Code with local amendments.
 Date: February 4, 2026
 WDN001480

PUBLIC NOTICE

CITY OF BRECKENRIDGE - LEGAL NOTICE

Notice is hereby given that the City Council of the City of Breckenridge, Wilkin County, Minnesota, has authorized publication of the Title & Summary of the following ordinances. A complete printed copy of each ordinance is available for viewing or copy during regular business office hours at the office of the City Administrator.

ORDINANCE NO. 538

AN ORDINANCE AMENDING CHAPTER 88, FEES, OF THE BRECKENRIDGE CITY CODE.

Summary:
 • This ordinance will amend Chapter 86 so you will need a license to sell low potency hemp.

ORDINANCE NO. 539

AN ORDINANCE AMENDING CHAPTER 69, CANNABIS TO THE CITY CODE.

Summary:
 • This ordinance will amend Chapter 69 allowing the sale of Cannabis in places that allow people that are over 21 years old.

ORDINANCE NO. 540

AN ORDINANCE AMENDING CHAPTER 190, ZONING, OF THE BRECKENRIDGE CITY CODE.

Summary:
 • This ordinance will amend Chapter 190 limiting where in town you can sell cannabis.

Sydney Wiertzema, CPA
 City Administrator, City of Breckenridge
 Date: February 4, 2026
 WDN001472

PUBLIC NOTICE

26021NN7

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Public Service Commission
 Case No. PU-25-148

Investigation Into Home Protection Plans Investigation

A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via <https://www.psc.nd.gov/meetings-news/livestream> or listen telephonically by dialing 1-888-585-9008 with room code 67-1-72-185.

On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.

On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025.

The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: January 26, 2026
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 Date: February 4, 2026
 WDN001473

PUBLIC NOTICE

NOTICE OF PETITION FOR NAME CHANGE

IN DISTRICT COURT, RICHLAND COUNTY, NORTH DAKOTA
 IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Amber Angeliqye Calderon

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Richland County, North Dakota, requesting an Order changing the name of Amber Angeliqye Calderon to Amber Angeliqye Rivera-Trujillo

Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Amber Angeliqye Calderon to Amber Angeliqye Rivera-Trujillo

Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
 Dated this 27 day of January
 /s/ Amber Calderon
 Date: February 4, 2026
 WDN001470

PUBLIC NOTICE

1-6-26 Summary Minutes

SUMMARY OF COMMISSIONER PROCEEDINGS - January 6th, 2026.

Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on Tuesday, January 6th, 2026.

Organizational Meeting called to order at 9:00 A.M.

1. Pledge of Allegiance.
 2. Approve the agenda. 5-0
 3. Approve Board Chair. 5-0
 4. Approve Board Vice Chair. 5-0
 5. Approve 2026 Committee Appointments. 5-0

6. Approve Association of Minnesota Counties 2026 Policy Committee and Voting Delegate Appointments. 5-0
 7. Approve Memberships. 5-0
 8. Approve Resolution authorizing the designated official newspaper for Wilkin County for 2026. Tabled

9. Approve Resolution authorizing the publication of tax notices during 2026. Tabled

10. Informational Meeting adjourned at 9:26 A.M.
 Public Meeting called to order at 9:26 A.M.

1. Amendments and Adoption of the 2026 Food, Pool and Lodging Ordinances.

Chris LaClair, Director of Land & Resources Management/Environmental Health for Ottertail County, provided information on the Ordinances.

2. Public hearing adjourned at 9:33 A.M.
 Regular Meeting called to order at 9:33 A.M.

1. Approve the Agenda. 5-0
 2. Approve the Consent Agenda. 5-0
 3. Approve Per Diems. 5-0

4. Children's Discovery Center provided a financial update.

5. Approve to advance Children's Discovery Center \$500,000. 5-0
 6. Approve Resolution 04-2026, the Food Protection Ordinance. 5-0

7. Approve Resolution 05-2026, the Lodging Establishment Ordinance. 5-0
 8. Approve Resolution 06-2026, The Manufactured Home Park and Recreational Camping Area Ordinance. 5-0

9. Approve Resolution 07-2026, the Swimming Pool and Spa Ordinance. 5-0
 10. Approve Resolution 08-2026, the Youth Camp Ordinance. 5-0

11. Highway Monthly Report.
 12. Approve Resolution 02-2026, the speeding agency for Transportation Alternatives. 5-0

13. Approve Resolution 03-2026. To agree to maintain the facility as the Federal Highway Administration Requires. 5-0

14. Approve final payment for Central Specialist Inc., for \$33,417.80.5-0
 15. County Administrator Report.

16. Approve Resolution 01-2026, to establish minimum salaries for Elected County Officers. 5-0

17. Approve Nexus Economic Development Service Agreement, tabled until next meeting.

18. Request for Behavioral Health Supervisor Promotional Wage was Denied.

19. Approve RWJPA Distribution Agreement with the Infinity Center. 5-0
 20. Approve Temporary Dispatcher Contract. 5-0

21. Committee Reports and discussion. Meeting adjourned at 10:49 A.M.

A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Administration Building at, 505 8th St S, Breckenridge, MN 56520.

Exhibit A Warrants and Bills Per Minn. Stat. 375.12, the number of claims totaling \$2,000.00 or less were 39, amounting to \$13,158.15.

Vendor Amounts
 Advanced Correctional Healthcare, Inc. 6,584.50
 Association of MN Counties 19,616.00
 BDT Mechanical LLC 156,938.30
 Cass-Clay community Land Trust 21,750.00
 CDW Government 4,139.77
 Daoclah Paper Company 2,633.44
 Fleet Services-Dept Of Admin 7,872.78
 Government Management Group 4,000.00
 Information Systems Corp 14,190.00
 MNCCC Lockbox 24,280.00
 Otter Tail County 5,881.94
 Robinson Masonry LLC 2,225.00
 Summit Food Service, LLC 4,956.04
 U.S. Bank 398,261.25
 West Central Regional Juvenile 16,072.00
 WEX BANK 3,633.48
 Date: February 4, 2026
 WDN001478

PUBLIC NOTICE

Ceroll Notice

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Bryce Austin Ceroll, Deceased.

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Mackenzie Ceroll Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.

Dated this 05 day of December, 2025.
 Mackenzie Ceroll, Personal Representative

Don R. Krassin
 Attorney for Personal Representative
 120 South First Street
 Wahpeton, ND 58075
 701-642-4747
 North Dakota License No. 03276
 Email: don@donlaw.us

Date: January 21, 28, February 4, 2026
 WDN001450

PUBLIC NOTICE

26022NN3

NOTICE TO CONTRACTORS
 The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24795
 Project No(s): HES-8-999(063)
 Length: 0
 Type:
 County(s): RICHLAND, CASS, RANSOM, SARGENT, & TRAILL Cos
 Location: VARIOUS US/STATE HIGHWAYS - FARGO DISTRICT

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, February 27, 2026. Bids will be opened at that time at the NDDOT building on the capital grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
 Ronald J. Henke, P.E., Director
 North Dakota Department of Transportation
 Date: February 4, 2026
 WDN001482

PUBLIC NOTICE

Public Notice

In District Court, Richland County, North Dakota

In The Matter Of The Petition For Name Change Of America Naima Calderon

Notice Of Petition For Name Change

1. Please Take Notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of America Naima Calderon to America Naima Rivera-Trujillo

2. Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated 01/15/2026
 America Naima Calderon
 202 6th St PO Box 74
 Christine, ND 58015
 Date: February 4, 2026
 WDN001471

PUBLIC NOTICE

Notice to Creditors (#05372)

JANEL B. FREDERICKSEN
 SMITH & STREGE LTD.
 321 Dakota Avenue, P.O. Box 38
 Wahpeton, North Dakota 58074
 Telephone: (701) 642-2668
 Fax: (701) 642-4729
 email: janelfredricksen@smithstregelaw.com

Attorney for Personal Representative Court File No. 39-2026-PR-00002 IN THE DISTRICT

Defendant.
Case No. 53-2026-DM-00012
SUMMONS BY PUBLICATION
To: **Toni Bernadette Worges**, the above-named defendant:
You are hereby summoned and required to appear and defend against the Complaint for Divorce filed in the above-entitled action within **twenty-one (21) days** after the date of the first publication of this Summons, and in case of your failure to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

The original Complaint has been filed with the Clerk of District Court in **Williams County, North Dakota**.

The object of this action is to obtain a judgment of divorce from you and for such other relief as the Court deems just and proper. This Summons is issued pursuant to Rule 4(e) of the North Dakota Rules of Civil Procedure. Dated this 15th day of January, 2026

Kerron Chinua Worges

"address on file with the court"
Date: January 24, 31, February 7, 2026
WHM003035

City of Springbrook

Regular Meeting
Tuesday, February 10, 2026
7:00 PM City Hall
Date: January 31, February 7, 2026
WHM003031

26021NN2

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2026 spring wild turkey hunting proclamation. The season will run from Apr.11 through May 17. There are 8,490 licenses available in 21 open units. Bag limit is one bearded or male wild turkey. Deadline to apply is Feb. 11. Only residents are eligible. Apply online at gf.nd.gov. Licenses issued by weighted lottery. A complete 2026 fall wild turkey proclamation is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov. Date: January 31, 2026
WHM003044

2/26/26 Hearing Docket

NOTICE OF HEARING

N.D. INDUSTRIAL COMMISSION

OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Thursday, February 26, 2026 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice. PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, February 12, 2026.

STATE OF NORTH DAKOTA TO: Case No. **32603** : Application of Zavanna Energy Operating, LLC an order authorizing the drilling, completing and producing of the Olympia 36 25 3H well (File No. 41071) with the horizontal lateral located not less than 85 feet from the southern boundary of the 1280-acre spacing unit described as Sections 25 and 36, T.155N., R.99W., Williams County, ND, as an exception to the field rules for the Epping-Bakken Pool and such other and further relief.

Case No. **32604** : Application of Continental Resources, Inc. an order authorizing the drilling, completing and producing of the Charlestown 8-22HSL well (File No. 42246) with the toe of horizontal lateral located not less than approximately 133 feet from the North boundary of the 5120-acre spacing unit described as Sections 14, 15, 22, 23, 26, 27, 34 and 35, T.155N., R.98W., Williams County, ND, as an exception to the field rules for the Brooklyn-Bakken Pool and such other and further relief.

Case No. **32605** : Application of Continental Resources, Inc. an order authorizing the drilling, completing and producing of the Addyson 7-23H well (File No. 42245) with the toe of horizontal lateral located not less than approximately 132 feet from the North boundary of the 2560-acre spacing unit described as Sections 14, 23, 26 and 35, T.155N., R.98W., Williams County, ND, as an exception to the field rules for the Brooklyn-Bakken Pool and such other and further relief.

Case No. **32611** : Application of Devon Energy Williston, LLC for an order amending the field rules for the Grinnell-Bakken Pool, Williams and McKenzie Counties, ND, to create and establish an overlapping 2560-acre spacing unit comprised of Sections 27, 28, 33 and 34, T.154N., R.96W., authorizing the drilling of a horizontal well on or near the section line between existing spacing units of said proposed overlapping 2560-acre spacing unit, and such other relief. Case No. **32623** : Application of KODA Resources Operating, LLC for an order suspending and, after hearing, revoking the permit issued to Phoenix Operating LLC to drill the following wells:

Peterson 22-15-10-3 1H (File No. 42623), Peterson 22-15-10-3 2H (File No. 42624), Peterson 22-15-10-3 3H (File No. 42625), Peterson 22-15-10-3 4H (File No. 42626) and Peterson 22-15-10-3 5H (File No. 42627), all with a surface location in the SE/4SE/4 of Section 22, T.159N., R.103W., Williams County, ND, and for such other relief as appropriate.

Case No. **32626** : Application of Devon Energy Williston, LLC for an order pursuant to NDAC §43-02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 27, 28, 33 and 34, T.154N., R.96W., Grinnell-Bakken Pool, Williams and McKenzie Counties, ND, as provided by NDCC § 38-08-08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. **32639** : Application of Firebird Services, LLC pursuant to NDAC §43-02-03-88.1 for an order of the Commission authorizing the drilling of the QUARNE 1 SWD salt water disposal from a surface hole location in the LOT4 Section 2, T.159N., R.103W., to a bottom hole location in SWNW Section 2, T.159N., R.103W., Grenora Field, Williams County, ND, in the Dakota group pursuant to NDAC Chapter 43-02-05, and providing such other and further relief.

Signed by,
Kelly Armstrong, Governor

Chairman, NDIC
Date: January 31, 2026
WHM003051

01/21/26 Tioga School Board Unofficial Minutes

Regular Meeting
President Jeff Moberg called the meeting to order in the THS board room at 7:00 p.m. Board members present were Mark Schmidt, Pete Peterson, and Tim Sundhagen. Ryan Davidson was absent. Paul Olson, Brodie Odegaard, Tim Schaffer, Sarah Carkuff, Sara Seelye, Jennifer Knudson, Ashley Raasakka, and Lexi Smith were also present. James Falcon with Williston Herald was present via audio. The Pledge of Allegiance was recited.

There was one deletion from the agenda. Peterson motioned to approve the change in the agenda. Schmidt seconded, motion carried unanimously. Sundhagen motioned to approve the minutes from the previous meeting. Peterson seconded, motion carried unanimously. The financial reports of all the funds were reviewed. Two general fund CD's will mature in February. Sundhagen motioned to cash in CD #300609 and renew CD #318899 when they mature; and invest the cash balance of the special reserve fund to a CD. Schmidt seconded, motion carried unanimously.

Peterson motioned and Sundhagen seconded to pay the bills as presented totaling \$104,546.69 from General Fund and \$214,392.29 from Capital Projects Fund. Motion carried unanimously. Brodie Odegaard presented the high school principal report. High School enrollment is 243. Tim Schaffer presented the elementary principal report. Elementary enrollment is 259. Jennifer Knudson and the Board discussed the recent bus accident.

The second reading was held for ACCB: Protection of Student Victims of Sexual Offenses and FFE: Extracurricular Participation Requirements Beyond NDHSAA Bylaws-policies. Peterson motioned and Schmidt seconded to approve both policies. Motion carried unanimously. Call to the public: Addressed above regarding bus accident. The second reading of the 2026-2027 school calendar options was held. Peterson motioned to approve Calendar A2 for 2026-2027. Sundhagen seconded, motion carried unanimously. Supt. Olson presented an update on the high school construction project. Peterson motioned to approve the graphic art for the doors and windows for the THS addition. Sundhagen seconded, motion carried unanimously.

The first reading of FGA: Student Education Records and Privacy policy, DDAA: FMLA policy, and DDAA-BR: FMLA regulation was held. The Board reviewed the pledge of securities. Schmidt motioned to continue with instructional coaches for the 2026-2027 school year. Peterson seconded, motion carried unanimously. Paul Olson presented the superintendent's report. The next regular meeting will be February 18, 2026 at 6:30 p.m. in the THS Board Room.

Meeting adjourned 8:30 p.m. Ronda Rudnik, Business Manager Jeff Moberg, President AMAZON,"1,867.88"; BASIN PIPELINE SVCS,"1,375.00"; BORDER STATES INDUSTRIES,196.20; BSH TOWING,713.80; BSN SPORTS,"1,950.00"; CARD SERVICES,248.97; CITY OF TIOGA,"2,220.56"; DAKOTA BOYS & GIRLS RANCH,"10,005.00"; ,DAKOTA DIESEL,379.88; DEMCO,142.56; DIRTY DIESEL REPAIR,518.00; EAPC ARCHITECTS ENGINEERS,"15,990.00"; EBSCO,899.59; ECKROTH MUSIC,"1,416.23"; FAR FROM

NORMAL SUPPLY INC,189.71; FCI CONSTRUCTORS INC,"181,050.00"; FIRESIDE OFFICE SOLUTIONS,"3,985.00"; FORTE,902.50; HARLOWS BUS SALES INC,"1,396.15"; INFORMATION TECHNOLOGY DEPT,49.77; INTERSTATE POWER SYSTEMS,591.00; JW PEPPER,294.22; K SQUARED ELECTRIC INC,"1,153.95"; LA QUINTA INNS & SUITES,550.00; KIMBERLY LANDSVERK,180.00; LEE'S ELECTRIC,"1,136.53"; MARC,"3,375.18"; MARCO INC,"4,191.83"; MDU CO,"19,596.17"; MENARDS MINOT,254.13; MENARDS WILLISTON,851.67; NCC,"9,495.24"; ND CENTER FOR DISTANCE EDUCATION,"2,469.00"; TAYLOR NELSON,360.00; NETWORK DISTRIBUTION,"2,235.36"; BRIDGETTE ODEGAARD,123.25; PAPINEAU INSURANCE INC.,82.00; PINNACLE,"4,489.51"; RAMSEY SOLUTIONS,69.98; RIG LOUNGE & THE GRILL,"2,791.00"; RUDOLPH ELECTRIC,596.55; SARAH SKARPHOL,"1,000.00"; STEIN'S INC,"3,112.50; TIME MGMT SYSTEMS,41.16; TIOGA HARDWARE,"1,900.27"; TIOGA PARTS SUPPLY,220.36; TIOGA SCHOOL HOT LUNCH,"1,758.80"; TIOGA TIRES PLUS,358.48; ULINE,233.12; WILDLIFE,USDA,854.30; VARITRONICS LLC,545.75; VISA,"2,156.82"; VOYAGER SOPRIS LEARNING,303.60; WERC CENTER,"1,715.25"; WILMAC MULTIDISTRICT SPEC ED,"24,355.20"
Date: January 31, 2026
WHM003054

Notice to Creditors

Bennett A. Lystad (#09425) blystad@vogellaw.com
Vogel Law Firm
PO Box 1077
Moorhead, MN 56561-1077
Telephone: 218.236.6462
Attorneys for Personal Representative
Court File No. 53-2026-PR-00020
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Donald Carl Gruner, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Bennett A. Lystad, Vogel Law Firm, PO Box 1077, Moorhead, MN 56561-1077, Rebecca J. Gruner, 2715 Last Chance Ct, Reno, NV 89511, as Personal Representative of the Estate, or filed with the Court. Dated this 23rd of January, 2026.

/s/ Rebecca J. Gruner
Rebecca J. Gruner, Personal Representative
Date: January 31, February 7, 14, 2026
WHM003053

American Legion Tioga Post 139 Preliminary Plat

NOTICE OF PUBLIC HEARING
CITY OF TIOGA
Simons Addition Rearrangement
The Tioga Planning & Zoning Board will meet on February 9, 2026, at 5:30pm at Tioga City Hall. The item to be discussed on the agenda is a preliminary plat from American Legion Tioga Post 139 requesting a rearrangement of Lots 1-12, Block 16, situated in, the NE1/4SW1/4, & SW1/4NE1/4, Section 27, T157N, 95W, 5th PM, City of Tioga, Williams County, North Dakota All persons interested in the application for a preliminary Plat may review the same at the Tioga City Auditor's Office, Tioga City Hall, from 8:00 A.M. until 5:00 P.M. Monday through Friday of each week, excluding legal holidays. Date: January 31, February 7, 2026
WHM003052

Notice to Creditors - Dennis E. Horob

Ryan Geltel, #06992
MACMASTER, GELTEL, & SIEWERT, LTD.
P.O. Box 547
Williston, ND 58801
701-572-8121
Attorneys for Personal Representative
Probate No. 53-2026-PR-00018
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of DENNIS E. HOROB, deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Diane Horob, personal representative of the estate, or filed with the Court. Dated this 23rd day of January, 2026.
/s/ Diane Horob
5028 151 st Ave NW

Williston, ND 58801
Date: January 31, February 7, 14, 2026
WHM003055

26021NN7

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Public Service Commission
Case No. PU-25-148
Investigation Into Home Protection Plans Investigation
NOTICE OF PUBLIC HEARING
A Public Hearing on the application in Case No. PU-25-148 is scheduled for March 31, 2026, at 9:00 a.m. Central Time in the Commission Hearing Room, 12th floor, State Capitol, Bismarck, North Dakota. The public is also encouraged to view the hearing electronically via https://www.psc.nd.gov/meetings-news/livestream or listen telephonically by dialing 1-888-585-9008 with room code 671-872-185.

On July 31, 2024, the Commission received an informal complaint pertaining to the HomeServe USA warranty program and its partnership with a local utility. The complaint asserted that the relationship between the two is intertwined with the utilization of the utility's name causing the perception that the utility is directly involved in the warranty solicitation that HomeServe is independently pursuing.

On July 2, 2025, the Commission ordered North Dakota Electric Public Utilities to file initial comments addressing their business arrangement by September 2, 2025.

The issue to be considered in this proceeding is whether the methods and practices of the public utilities in association with HomeServe are appropriate. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: January 26, 2026
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: January 31, 2026
WHM003057

NOTICE TO CREDITORS IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF HEIDI R. RYEN a/k/a HEIDI RYEN

Probate No. 53-2026-PR-00024
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Heidi R. Ryen a/k/a Heidi Ryen, c/o McKennett Forsberg, P.C., at P.O. Box 1366, Williston, ND 58802-1366, or filed with the Court.

Dated this 28th day of January, 2026.
-s- James C. Ryen
James C. Ryen, Personal Representative
Address: 519 - 11th Avenue W, Williston, ND 58801
Laurel J. Forsberg, #04373
Laurie@mckennettlaw.com
McKennett Forsberg, P.C.
314 First Avenue East
P.O. Box 1366
Williston, North Dakota 58802-1366
(701) 577-6771
Attorney for the Personal Representative
Date: January 31, February 7, 14, 2026
WHM003059

Notice to Creditors

NOTICE IS HEREBY GIVEN that Terry Lee McKnight, died on December 26, 2025, a resident of Williams County, North Dakota. Pursuant to N.D.C.C. § 30.1-23-01, the undersigned has executed an Affidavit for Collection of Personal Property of the Decedent for an estate having a value of \$100,000 or less and for which no probate proceeding has been commenced. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented to: Connor W. McKnight, Affiant

206 West 1780 North
Orem, UT 84057

Dated this 28th day of January, 2026
Date: January 31, February 7, 14, 2026
WHM003061

abandoned

2019 Polaris Ranger 1000

Vin# 4XARSW99ZK8915837
color black- impounded from 4878 141st ave nw lot a. Impounded by Mini's Towing & Storage Inc. January 21, 2026. Failure to claim vehicle within 30 days of this notice will result in forfeit of all

rights. Motor vehicle pursuant ND Century Code 39-26-08 Vehicle is located at 4878 141st ave nw in williston, ND. 701.334.6850

January 31, 2024
Date: January 31, 2026
WHM003063

abandoned

2011 DMSC Trailer

Vin# 1D9FB1628BA509282
color black. impounded from 4878 141st ave nw lot a. Impounded by Mini's Towing & Storage Inc. January 21, 2026. Failure to claim vehicle within 30 days of this notice will result in forfeit of all rights. Motor vehicle pursuant ND Century Code 39-26-08 Vehicle is located at 4878 141st ave nw in williston, ND. 701.334.6850
January 31, 2026
Date: January 31, 2026
WHM003064

abandoned

2012 DMSC Trailer

Vin# 1D9FB1621CA509352
color black. impounded from 4878 141st ave nw lot a. Impounded by Mini's Towing & Storage Inc. January 21, 2026. Failure to claim vehicle within 30 days of this notice will result in forfeit of all rights. Motor vehicle pursuant ND Century Code 39-26-08 Vehicle is located at 4878 141st ave nw in williston, ND. 701.334.6850
January 31, 2026
Date: January 31, 2026
WHM003065

Abandoned

2011 DMSC Trailer
Vin# 1D9FB1425BA509291
color black. impounded from 4878 141st ave nw lot a. Impounded by Mini's Towing & Storage Inc. January 21, 2026. Failure to claim vehicle within 30 days of this notice will result in forfeit of all rights. Motor vehicle pursuant ND Century Code 39-26-08 Vehicle is located at 4878 141st ave nw in williston, ND. 701.334.6850
January 31, 2026
Date: January 31, 2026
WHM003066

P347- 2026 Striping Project

ADVERTISEMENT FOR BIDS
FOR
2026 Street Striping Project
(Engineering Department)
Williston, North Dakota

Notice is hereby given that sealed bids for the completed construction of **2026 Striping Project #347B** for the City of Williston, North Dakota, will be received at the Office of the Finance Director located in the Williston City Hall, 22 East Broadway, PO Box 1306, or online at Quest vBid, until 3:00, P.M., Central Time, **February 4, 2026**. At that time bids will be opened at John Kautzman Chamber Room, City Hall, 22 East Broadway, Williston, North Dakota, and read aloud.

The project consists of the following approximate principal items:

6" White Stripe – Groove and Epoxy, 6" Blue Stripe – Groove and Epoxy, 24" White Stripe – Groove and Epoxy,Handicap Parking Pavement Symbols

The work shall be completed by **August 22, 2026**.

ALL BIDDERS are required to view the proposed project site area in order to familiarize themselves with the details of the area prior to submitting a bid.

The Project Plans and Specifications may be viewed at the office of the CITY ENGINEER. Project Plans, Specifications, Bid Forms and Contract Documents may be obtained from the City Engineering Department located at 1121 5th Street East, Williston, ND or at P.O. Box 2437, Williston, ND 58802-2437 for payment of a nonrefundable \$50.00 fee. For further project information contact the City Engineer's Office at 701-577-6368.

Digital copies of the Project Plans, Specifications, Bid Forms and Contract Documents are also available at www.questcdn.com for a fee of \$50.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number **10002675** on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952)233-1632 or info@questcdn.com.

Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the Finance Director. Each bid shall be accompanied by a Bidder's Bond in a sum equal to 5% of the full amount of the bid, executed by the BIDDER as principal and by a surety company authorized to do business in this State, conditioned that if the principal's bid be accepted and the contract is awarded to him, he within 10 days after Notice of Award, will execute and effect a contract in accordance with the terms of his bid and provide a Performance and Payment Bond in the amount of 100% of the Contract Price with a corporate surety approved by

the Owner.

The Bid Bond and Contractor's License Renewal Certificate shall be submitted in a separate sealed envelope attached to the outside of the Bid Envelope. Bidders must be licensed for the highest amount of their bid.

Each Bid shall be marked on the outside of the envelope, the date of the proposal, the name of the Bidder, and acknowledgment of any Addendums that were received or online at Quest vBid. The right is reserved to reject any or all bids, and to waive any informality in any bid and to hold bids for a period not to exceed 30 days from said date of opening of bids.

Dated this 13th Day of January 2026. CITY OF WILLISTON, NORTH DAKOTA
BY: Hercules Cummings, Finance Director
By Order of the Board of City Commissioners, City of Williston, North Dakota
Date: January 17, 24, 31, 2026
WHM002994

P347A 2026 Seal Coat Project

ADVERTISEMENT FOR BIDS
FOR
2026 Seal Coat Project #P347A
Williston, North Dakota

Notice is hereby given that sealed bids for the completed construction of **2026 Seal Coat Project #P347A** for the City of Williston, North Dakota, will be received at the Office of the Finance Director located in the Williston City Hall, 22 East Broadway, or Quest vBid, until 3 pm, Central Time, February 4, 2026. At 3 pm, the bids will be opened at John Kautzman Chamber Room, City Hall, 22 East Broadway, Williston, North Dakota, and read aloud.

The project consists of the following approximate principal quantities:

Approximately 52,699 Square Yards of Aggregate Single Chip Seal Coat.
Approximately 31,965 Square Yards of Aggregate Double Chip Seal Coat.

The work shall be completed by August 8, 2026.

ALL BIDDERS are required to view the proposed project site area in order to familiarize themselves with the details of the area prior to submitting a bid.

The Project Plans and Specifications may be viewed at the office of the CITY ENGINEER. Project Plans, Specifications, Bid Forms and Contract Documents may be obtained from the City Engineering Department located at 1121 5th Street East, Williston, ND or at P.O. Box 2437, Williston, ND 58802-2437 for payment of a nonrefundable \$50.00 fee. For further project information contact the City Engineer's Office at 701-577-6368.

Digital copies of the Project Plans, Specifications, Bid Forms and Contract Documents are also available at www.questcdn.com for a fee of \$50.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number **10002675** on the "Search Projects" page. For assistance and free membership registration, contact Quest CDN at (952) 233-1632 or info@questcdn.com .

Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the Finance Director. Each bid shall be accompanied by a Bidder's Bond in a sum equal to 5% of the full amount of the bid, executed by the BIDDER as principal and by a surety company authorized to do business in this State, conditioned that if the principal's bid be accepted and the contract be awarded to him, he within 10 days after Notice of Award, will execute and effect a contract in accordance with the terms of his bid and provide a Performance and Payment Bond in the amount of 100% of the Contract Price with a corporate surety approved by the Owner.

The Bid Bond and Contractor's License Renewal Certificate shall be submitted in a separate sealed envelope attached to the outside of the Bid Envelope. Bidders must be licensed for the highest amount of their bid.

Each Bid shall be marked on the outside of the envelope, the date of the proposal, the name of the Bidder, and acknowledgment of any Addendums that were received or on Quest vBid. The right is reserved to reject any or all bids, and to waive any informality in any bid and to hold bids for a period not to exceed 30 days from said date of opening of bids.

Dated this 13 Day of January CITY OF WILLISTON, NORTH DAKOTA
BY: Hercules Cummings, Finance Director
By Order of the Board of City Commissioners, City of Williston, North Dakota
Date: January 17, 24, 31, 2026
WHM002995