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March 28, 2025

**VIA FEDERAL EXPRESS**

Executive Secretary  
North Dakota Public Service Commission  
600 East Boulevard Ave. - Dept. 408  
Bismarck, ND 58505-0480

**Re: 2025 ETC Annual Report of Badlands Cellular of North Dakota Limited Partnership**  
**Case No. \_\_\_\_\_**

Dear Executive Secretary:

Enclosed please find the trade secret/confidential version of the 2025 ETC Annual Report of Badlands Cellular of North Dakota Limited Partnership as required by N.D. Admin. Code § 69-09-05-12.1.

Certain exhibits to the Annual Report contain information and data considered to be trade secret/confidential under N.D. Cent. Code 44-04-18.4 and N.D. Admin. Code § 69-02-09-01 et seq. The trade secret/confidential information is detailed information concerning telecommunications infrastructure projects and detailed service outage information, for which no trade secret application is required and which is deemed protected without further action by the Commission, pursuant to N.D. Admin. Code § 69-02-09-13. Accordingly, the enclosed submission includes one trade secret/confidential version of the Annual Report, in a separate sealed envelope marked PROTECTED INFORMATION – PRIVATE, consistent with N.D. Admin. Code § 69-02-09-02.

As in past years, I have emailed a PDF copy of the public version of the Annual Report to the Commission (at [ndpsc@nd.gov](mailto:ndpsc@nd.gov)), and also one paper copy of the public version is included herewith. Please contact me immediately if there are any questions about this filing.

Sincerely,

*/s/ Andrew M. Carlson*

Andrew M. Carlson

AMC:rlh  
Enclosures

**1** **PU-25-155** Filed: 3/28/2025 Pages: 19  
**ND Admin Code Section 69-09-05-12.1 Annual Report – Redacted**

Badlands Cellular of North Dakota Limited Partnership