



# Affidavit of Publication

Cathy Job, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, PSC Case No. PU-25-168 Notice-Telecommunications Relay Service Surcharge, 1 time(s)**, as required by law or ordinance. NDNA IO: 25053PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Cathy Job

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 23<sup>rd</sup> day of June, 2025.

Sharon L. Peterson

SHARON L. PETERSON  
 NOTARY PUBLIC  
 STATE OF NORTH DAKOTA  
 MY COMMISSION EXPIRES NOV. 08, 2025

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

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ADVERTISEMENT FOR BIDS

Tom O'Leary Golf Course - Cart Path Improvements Phase 1
Bismarck Parks and Recreation District
Apex Project# 25.184.0043

Sealed bids for the construction of the Tom O'Leary Golf Course - Cart Path Improvements Phase 1, according to the drawings and specifications on file in the office of the Engineer will be received by the Bismarck Parks and Recreation District at the office of the Bismarck Parks and Recreation District, Attn: Bid for Tom O'Leary GC - Kevin Klipfel, 400 E Front Ave., Bismarck, North Dakota 58504 until 02:00 pm on June 12th, 2025 and then publicly opened and read aloud.

The Contract Documents may be examined at the following locations: Apex Engineering Group, Inc. - 600 South 2nd Street - Suite 145, Bismarck, ND 58504 Fargo-Moorhead Builder's Exchange - 1010 Page Drive, Fargo, ND 58103 Bismarck-Mandan Builders Exchange - 4251 Morning Star Dr S, Mandan, ND 58554 Bismarck Builders Exchange - 723 Memorial Hwy - Ste 2, Bismarck, ND 58504

The Contract Documents are available for download from the QuestCDN.com web site for \$25.00 (QuestCDN Project #9687363). Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 600 South 2nd Street - Suite 145, Bismarck, ND 58504 upon payment of a non-refundable fee of \$50.00.

Bids shall be based upon cash payment for the following general items: The project shall consist of approximately 4,400 LF of concrete Cart Path and site grading.

Bids will be received as a Unit Price for General Construction. The Owner intends to award the Bid on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. The Owner reserves the right to reject any and all Bids, and to accept the bid deemed most favorable to the interest of the Owner.

Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. The bidder may submit a Bid Bond, certified check, or cashier's check payable to the Bismarck Parks and Recreation District

All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work. Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond. Failure to do so will render the Bid invalid.

No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be resealed and returned to the Bidder immediately.

The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract.

The Work under this Contract shall be Substantially Completed by October 24, 2025 and shall achieve Final Completion by November 15, 2025.

ALL QUESTIONS REGARDING THE CONTRACT DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF: Apex Engineering Group, Inc., Thomas Demke, PE at 701-323-3960 or by email at Thomas.Demke@ApexEngGroup.com. All questions must be received in writing or by email on or before seven (7) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening.

Dated this 15th day of May, 2025.

s/Kevin Klipfel
Kevin Klipfel
Bismarck Parks and Recreation District Bismarck, ND

5/15, 5/22, 5/29 - COL-ND-1557

Lincoln ND Council Meeting

Meeting of the Lincoln City Council
April 3rd, 2025 - Minutes

CALL TO ORDER

The Lincoln City Council members met on April 7, 2025, at 6:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, ND. Councilmembers Artavia, Bjornstad and Shoemaker, and Mayor Berglund were present. Absent: Councilmember Davis

1. AGENDA

a. Mayor Berglund moved to amend the agenda to move New Business item 12 State Auditors 22-23 Audit Report to #8 prior to Old Business; and to remove agenda item 13 Mayor and Councilmember Handbook Review. Motion by Bjornstad, seconded by Artavia, MCU

2. CONSENT AGENDA

a. Motion to approve the consent agenda by Bjornstad, seconded Shoemaker. MCU
3. PUBLIC COMMENT - None
4. State Auditors 22-23 Audit Report
a. Clean opinion (highest level of assurance), an unmodified opinion over both years.
5. OLD BUSINESS

a. Jake Brake Ordinance 2nd Reading. Shoemaker motioned to approve the second reading, seconded by Bjornstad. Roll Call: Artavia - Yes, Bjornstad - Yes, Shoemaker - Yes.

b. Discussion for Procurement and Disposition Ordinance change to set a higher selling limit. Bjornstad will work with the city attorney on ordinance amendment verbiage.

6. NEW BUSINESS

a. Burn Ban Restriction Proposed Ordinance Amendment Section 5-02-07 to align with Burleigh County and to remove 'Ban' from the ordinance. Motion to approve the 1st Reading by Bjornstad, seconded by Shoemaker. Roll Call: Artavia - Yes, Bjornstad - Yes, Shoemaker - Yes.

c. Greg Owen, Manager of Engineering Services, presented Capital Electric Cooperative - 2025 Project Update for City of Lincoln

d. Code of Ethics and Conduct for Elected and Appointed Officials Review. Revision to page seven will be presented April 17th council meeting.

7. ATTORNEY REPORT presented by Minot.

8. ENGINEER REPORT Mountain Plains Engineering Report presented by Feser.

9. PORTFOLIO UPDATE

a. Artavia - public safety update.
b. Bjornstad - public works department update.

1) Spring Clean Up Day on May 3, 2025, from 8 am until noon.
c. Shoemaker - beautification portfolio update.
1) Economic Development Committee is working with University of Mary.
2) Residents encouraged to participate
d. Mayor Berglund - provided update on ZIP code and release of BRIC grant.
10. Auditor Report

a. Move to approve the use of December 2024 Prairie Dog Funds for the Weisz & Sons PVC Water Main Repair. Motion by Bjornstad, seconded by Shoemaker. Roll Call: Artavia - Yes, Bjornstad - Yes, Shoemaker - Yes.

b. Lincoln Emergency Response Roundtable. Artavia to facilitate.

Adjournment at 7:50 pm.

Mayor Berglund Auditor Wilson

5/15 - COL-ND-1559

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for, Jad Breiner, 514 N 27 th Street, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #61, 2411 Morrison Avenue, Bismarck ND 58504. On May 21, 2025 at 9:00 AM

Dated this 12th day of May, 2025

5/15 - COL-ND-1575

City of Lincoln Public Notice

Public Notice

Notice is hereby given that the Lincoln City Council will hold a public hearing Thursday, June 5th, 2025, during the regularly scheduled Lincoln City Council meeting starting at 6:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following items:

Consideration of the Lincoln City Council for a zoning change request for Ridge Addition. The proposed zoning change is from A Agricultural to RR-2 Rural Residential Use. This subdivision is located in Part of the NE 1/4 of Sec 17, T 138 N, R 79 W of the Fifth Principal Meridian, Lincoln, Burleigh County, North Dakota. The proposed subdivision is south of 22nd Avenue SE and East of 66th Street SE. Consideration of the Final Plat for Ridge Addition located in Part of the NE 1/4 of Sec 17, T 138 N, R 79 W of the Fifth Principal Meridian, Lincoln, Burleigh County, North Dakota. The proposed subdivision is south of 22nd Avenue SE and East of 66th Street SE. At the hearing, all interested persons will have an opportunity to be heard with respect to these items. A copy of this request may be viewed between 7:30 AM and 5:00 PM, Monday through Thursday and Friday 7:30 AM to 12:00 PM, at the city auditor's office at 74 Santee Road, Lincoln, North Dakota, 701-258-7969.

5/15, 5/22 - COL-ND-1562

ABBREVIATED NOTICE OF INTENT TO ADOPT NORTH DAKOTA ETHICS COMMISSION RULES RELATING TO TRAVEL DISCLOSURE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 8, 2025
On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2025-2026 surcharge to be included in bills to customers is \$.03 per access line per month.
5/15 - COL-ND-1564

AIP 3-38-0003-076-2025

ATTN DBE CONTRACTORS: Northern Improvement Company will accept and consider price quotations for AIP 3-38-0003-076-2025 Runway 3-21 and Taxiway D Rehabilitation - Phase 1, Bismarck Airport to be bid June 2nd. Please contact us for assistance with plans, proposals, bonding, insurance or any other project-related concerns. If you have any questions, contact Bruce Thompson in our Bismarck, ND office at (701)223-6695. "WE ARE AN EQUAL OPPORTUNITY EMPLOYER."
5/15 - #####

62510

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the EquiTrust Life Insurance Company in the state of Arizona

Table with 2 columns: Item, Amount. Total Assets 33,576,722.643, Total Liabilities 30,820,349.245, Aggregate write-ins 0, Common Capital Stock 3,000,000, Preferred Capital Stock 0, Aggregate Write-ins for Other Than 0, Special Surplus Funds 0, Surplus Notes 0, Gross Paid in and Contributed 784,666.772, Surplus 1,968,706.626, Total Capital and Surplus 2,756,373,398, Total Liabilities, Capital And Surplus 33,576,722.643

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Table with 2 columns: Item, Amount. Total Life and Annuity Premiums 33,456,849, Written 33,456,849, Total Life and Annuity Direct 4,203,635, Losses Paid 0, Total Accident and Health Direct Premiums Written 0, Total Accident and Health Direct Losses Paid 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

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5/8, 5/15, 5/22 - COL-ND-1424

North Dakota Department of Environmental Quality Public Notice

Issue of an NDPDES Permit
Public Notice Date: 5/15/2025
Purpose of Public Notice
The Department intends to issue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information
Public Notice Number: ND-2025-015
Application Date: 12/16/2024
Application Number: ND0000370
Applicant Name: Minnkota Power Cooperative Inc

Mailing Address: 5301 32nd Ave S Grand Forks ND 58201-3312
Telephone Number: 701.795.4000
Proposed Permit Expiration Date: 6/30/2030

Facility Description
The reapplication is for a 2-unit lignite coal-fired steam electric power generating plant located in the NW1/4, Section 4, Township 141N, Range 83W. There are fifteen discharge points associated with the facility. Discharges include cooling water, plant process water, sanitary wastewater, stormwater, and screen washing. All discharges, except one, are to Nelson Lake, a Class 3 lake. The one remaining discharge is to the Missouri River, a Class 1 stream. The reapplication also includes the Missouri River cooling water intake for the plant subject to the requirements of section 316(b) of the Clean Water Act.

Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected.

Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. For further information on making public comments/public comment tips please visit: https://deq.nd.gov/PublicCommentTips.aspx. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by June 14, 2025 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations, contact NDDEQ Non-discrimination Coordinator at 701-328-5210 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
5/15 - COL-ND-1533

Legals

13927 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the Homesite Insurance Company Of The Midwest in the state of Wisconsin

Table with 2 columns: Item, Amount. Total Assets 1,581,239,294, Total Liabilities 1,474,201,737, Aggregate write-ins 0, Common Capital Stock 3,500,200, Preferred Capital Stock 0, Aggregate Write-ins for Other Than 0, Special Surplus Funds 0, Surplus Notes 0, Gross Paid in and Contributed 64,591,916, Surplus 38,945,441, Total Capital and Surplus 107,037,557, Total Liabilities, Capital And Surplus 1,581,239,294

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Table with 2 columns: Item, Amount. Total Direct Premiums Earned 1,203,931, Total Direct Losses Incurred 524,949, Total Accident and Health Direct Premiums Earned 0, Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

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5/15, 5/22, 5/29 - COL-ND-1550

Benjamin W. Keup, ND #07013 PEARCE DURICK PLLC P.O. Box 400 Bismarck, ND 58502 (701) 223-2890 bwk@pearce-durick.com Atty for Personal Representative

Probate No. 08-2025-PR-14 IN THE DISTRICT COURT OF BURLEIGH COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Marian Klein NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Loren Klein, personal representative of the estate, at P.O. Box 400, Bismarck, ND 58502-0400 or filed with the Court. Dated January 23, 2025 /s/ Loren Klein Loren Klein

5/15, 5/22, 5/29 - COL-ND-1572

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for, Michael Matos Montalvo, 1801 N 14 th Street, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #89, 2417 Morrison Avenue, Bismarck ND 58504. On May 21, 2025 at 9:10 AM

Dated this 12th day of May, 2025

5/15 - COL-ND-1566

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for, Mary Eagle Shield, 415 W Ingals Ave, Bismarck ND 58504. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #163, 2521 Morrison Avenue, Bismarck ND 58504. On May 21, 2025 at 9:15 AM

Dated this 12th day of May, 2025

5/15 - COL-ND-1570

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for, Cumi Everson, PO Box 4246, Bismarck ND 58502. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #291, 2521 Morrison Avenue, Bismarck ND 58504. On May 21, 2025 at 9:25 AM

Dated this 12th day of May, 2025

5/15 - COL-ND-1567

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for, Jad Breiner, 514 N 27 th Street, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #191, 2521 Morrison Avenue, Bismarck ND 58504. On May 21, 2025 at 9:25 AM

Dated this 12th day of May, 2025

5/15 - COL-ND-1574

Legals

Lincoln ND Council Meeting Meeting of the Lincoln City Council April 17, 2025 - Minutes

CALL TO ORDER
The Lincoln City Council members met on April 17, 2025, at 6:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, ND. Councilmembers Artavia, Bjornstad, Davis and Shoemaker, and Mayor Berglund were present.

1. AGENDA

a. Motion to approve the agenda by Davis, seconded by Shoemaker. MCU

2. CONSENT AGENDA

a. Motion to approve the consent agenda by Davis, seconded Artavia. MCU

3. PUBLIC COMMENT - None.

4. Tax Equalization Report Presentation

a. 2025 Tax Equalization report detailing changes in property values and classifications. Total increase in market value at 10.6%
b. Motion to approve Finding #1 by Davis, seconded by Shoemaker. Roll Call: Artavia - Yes, Bjornstad - Yes, Davis - Yes, Shoemaker - Yes.
c. Motion to approve Finding #2 by Artavia, seconded by Davis. Roll Call: Artavia - Yes, Bjornstad - Yes, Davis - Yes, Shoemaker - Yes.
d. Motion to approve Finding #3 by Shoemaker, seconded by Davis. Roll Call: Artavia - Yes, Bjornstad - Yes, Davis - Yes, Shoemaker - Yes.
e. Motion to declare the Assessment Roll for 2025 for the City of Lincoln Equalized made by Davis, seconded by Shoemaker. Roll Call: Artavia - Yes, Bjornstad - Yes, Davis - Yes, Shoemaker - Yes.

1. Procurement and Disposition thresholds discussed. Bjornstad will continue to review.

6. Burn Ban Restriction Proposed Ordinance Amendment Section 5-02-07. Council approved the second reading with a motion by Davis, seconded by Bjornstad. Roll Call: Artavia - Yes, Bjornstad - Yes, Davis - Yes, Shoemaker - Yes.

1. Code of Ethics and Conduct for Elected and Appointed Officials will be reworked for redundancy and clarifications. Review on May 8th council meeting.
2. Sewer Regionalization update. FEMA's BRIC grant was canceled and the city is looking to obtain funding for sewage treatment for the City of Lincoln.

9. Motion to approve dates and to send out Engineer RFP by Artavia, seconded by Davis. Roll Call: Artavia - Yes, Bjornstad - Yes, Davis - Yes, Shoemaker - Yes. Motion to approve the salary increase by Davis, seconded by Bjornstad. Roll Call: Artavia - No, Bjornstad - Yes, Davis - Yes, Shoemaker - No, Mayor Berglund - No. Motion fails.

10. Discussion to remove Custer 7 the Calvary naming of city streets and to utilize numbering for future development. Discussion to be brought before Planning & Zoning.

11. Public Works. Motion by Davis to purchase one F250 through Nelson Auto Center, seconded by Shoemaker. Roll Call: Artavia - Yes, Bjornstad - Yes, Davis - Yes, Shoemaker - Yes.

12. ATTORNEY REPORT

13. PORTFOLIO UPDATES

14. AUDITOR REPORT

a. Rate increase from \$75 to \$100 for utility inserts. Motion by Davis, seconded by Artavia. Roll Call: Artavia - Yes, Bjornstad - Yes, Davis - Yes, Shoemaker - Yes.

Adjournment at 8:35 pm.

Mayor Keli Auditor Tonya Berglund Wilson

5/15 - COL-ND-1560

10127 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the Allied Insurance Company Of America in the state of Ohio

Table with 2 columns: Item, Amount. Total Assets 27,399,513, Total Liabilities 9,854,193, Aggregate write-ins for special surplus funds 0, Common Capital Stock 200,000, Preferred Capital Stock 0, Aggregate Write-ins for Other Than 0, Special Surplus Funds 0, Gross Paid in and Contributed 10,000,000, Surplus 3,345,320, Total Capital and Surplus 13,345,320, Total Liabilities, Capital And Surplus 23,399,513

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Table with 2 columns: Item, Amount. Total Direct Premiums Earned 54,218, Total Direct Losses Incurred 54,230, Total Accident and Health Direct Premiums Earned 0, Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)
JON GODFREAD Commissioner of Insurance
5/1, 5/8, 5/15 - COL-ND-1419

Legals

21407 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the EMCASCO Life Insurance Company in the state of Iowa

Table with 2 columns: Item, Amount. Total Assets 154,161,378, Total Liabilities 4,189,430, Aggregate write-ins for special surplus funds 0, Common Capital Stock 3,300,000, Preferred Capital Stock 0, Aggregate Write-ins for Other Than 0, Special Surplus Funds 0, Surplus Notes 0, Gross Paid in and Contributed 24,082,794, Unassigned funds 122,589,154, Total Capital and Surplus 149,971,948, Total Liabilities, Capital And Surplus 154,161,378

# Healthcare

From page 1

Businesses were doing very well, real estate was at a premium, and the hospital was very busy.

However, shortly after we moved to Langdon the ABM Site was shut down. Ironically the day after it officially opened! The boom in Langdon was over and all these people that had moved there were leaving. Almost overnight Langdon went from a boom town to just another pleasant little North Dakota town.

Without all these extra people the hospital was very slow and Linda and I were very concerned about our jobs. But once again our life was about to change! In late summer of 1977 I heard a rumor that Mercy Hospital in Devils Lake was not renewing their RT contract with RCI and the hospital was planning on starting their own RT department.

I called my friend Cliff Larson, the Assistant Administrator at Mercy and asked him if that was true. He said it was and they needed a manager for the department. He asked if I wanted the job, I replied yes I did, he said great, stop by some day and we'll talk about what we will pay you and probably sign some papers.

A few days later I met with Cliff, we agreed on a salary, he said welcome aboard, we shook hands and just like that I was a Mercy employee. That was it, I never even filled out a job application! But that's the way things were done a lot of times back then, on a handshake.

I started work at Mercy again in the fall of 1977 as the Respiratory Therapy department Manager. My wife Linda began employment there a little later as a Labor and Delivery nurse and she worked at this position for 38 years. And

then life got even better for us, we had our first child in December of that year!

Back then the economy was not very good and good paying jobs with benefits were hard to come by so if you were lucky enough to get one of these good jobs, you kept it. The local hospitals were usually the biggest employer in town and the pay and benefits were better than anywhere else. So when you got a job at a hospital, most often you kept it for your entire working career.

When Linda and I got hired at Mercy Hospital we felt like we were set for life. And we were! At that time there were many other younger people hired at the hospital in all the departments. There were even some younger Doctors that started their practices then. In retrospect it was like a "changing of the guard".

We all started our careers together, bought our first homes, had our children and they grew up together, and then just like that 40 years later we all started retiring. The years went by so fast!

The provision of healthcare back in 1977 was much simpler than it is now. It was an exciting time as healthcare was rapidly evolving with new technology. This may seem a little controversial but the space program had a lot to do with this new technology.

A lot of diagnostic and treatment procedures in Cardiac and Respiratory can be attributed to the space program. One example is the invention of the oxygen concentrator, a device that literally makes its own oxygen. This was a huge advancement for respiratory and cardiac patients, hyperbaric, home care, and the list goes on and on.

There were many other factors that helped fuel this boom in the health-

care field and I will touch on many of them throughout this story.

Mercy Hospital was licensed for 110 beds in 1977 but in the winter months it would swell to as high as 115 during the flu and pneumonia season. We would put beds in the hallways with privacy curtains around them.

Patients were kept in the hospitals longer back then as there was no home care. Medicine was also more reactive than proactive. You went to the Doctor if you had a medical problem, routine check-ups were rarely done.

Mercy Hospital in Devils Lake was one of the more advanced hospitals within the state and was very well respected. It had several ancillary departments such as Respiratory and Physical Therapy, very modern and up to date Laboratory and Radiology departments and it had a 6 bed ICU/CCU with cardiac care nurses to staff it. Several of the Doctors performed or assisted with surgeries so there were many surgeries done each day. There were 2 full time nurse anesthetists.

Patients were rarely transferred to bigger hospitals as they are now. Mercy had the facilities, equipment, and skilled staff to handle most medical challenges. Some of the reasons then for transferring a patient were severe head and/or spinal injuries, severe burns, severe cardiac issues, advanced orthopedics procedures, and babies requiring NICU.

I remember one transfer we did to St. Luke's in Fargo. I don't recall the exact medical problem of the patient but he was on a ventilator. He was so critical it was decided to transfer him by air. Back then there were no air ambulances around or Medivac helicopters but there was Bob Meiers and his fixed wing airplane. Bob was very good at air transfers even though his plane wasn't exactly setup for patient care.

The challenge was how to transfer the patient on a ventilator as there were no small compact portable ventilators back then. So I modified an IPPB machine into a pressure ventilator. It was called

a TV2P. It was small enough to be used as a portable ventilator but it required a 50 psi power source. And for this I used an H size oxygen tank. The big one.

The Devils Lake ambulance transported the patient, a nurse and myself to the Devils Lake airport where we boarded Bob's airplane. The back of the airplane was empty but the space was kind of small. The nurse (I don't remember her name) boarded first, the patient was on a litter so he was boarded next, then the big oxygen tank and myself got aboard.

We layed the oxygen tank on the floor and I sat on it with my back against the side compartment door. It was pretty cramped but it worked. Once we were up in the air though, Bob leaned back and said to me "I wouldn't lean against that door if I were you, they do have a tendency to open up." I said WHAAAT!

So the rest of the trip to Fargo I sat on the oxygen tank leaning forward with one eye on the door and one eye on the patient! But we had a nice uneventful flight and when we landed at the Fargo airport we transferred the patient into the Fargo Ambulance Service and they took him to St. Luke's hospital.

The flight back to Devils Lake was very pleasant and as a bonus we got to listen to Bob entertain us with his aviator adventure stories. Bob was a good story teller!

Devils Lake had many good Doctors and most of them were associated with the Devils Lake Clinic. In fact, it was owned by them. It was located just a few yards west of the hospital. There were 2 Doctors who had their own clinic downtown, Dr's Mahoney and Lazarek.

The doctors and the hospital all worked well together to give the patient optimum care. Back then when you first went to a doctor., they then became your doctor all the time. The doctor knew you.

The doctors took turns being on call for the Emergency Room at the hospital. But if you should end up in the ER, once the doctor on call saw you, then your doctor

would be notified and if they felt it was necessary they would come to the ER and see you. So basically doctors were unofficially on call all the time.

Dr. Gilbertson told me once he thought the reason he had a heart attack in his early 60's was because of all the sleep he lost because of getting called in to the ER all the time. I know Dr. McBane felt the same way. Scientific evidence now proves that the lack of sleep can cause cardiac problems.

Being a doctor back then was a 24 hour a day job and the only way to avoid it was to take a vacation out of town.

In the late 1970's not only was there a "changing of the guard" at the hospital, the doctors were also changing some. Long time doctors such as Dr. John Fawcett, Dr. Connor Corbett, and Dr. Glenn Toomey were preparing for a well deserved retirement as they started their careers as country doctors and in the early years they did a lot of house calls in all sorts of weather, a lot of times for very little pay.

A good country doctor story concerns Dr. Jim Mahoney (who later in life became the Devils Lake Mayor). In the winter of 1949 there was a good old fashioned snow storm. Lots of snow and a north wind that kept whipping snow drifts higher and higher. There was no traffic moving on the roads.

There was a very pregnant lady on a farm by Lakota who was starting to experience labor pains even though the baby wasn't due for another five or six weeks. She was becoming very concerned. Her neighbors hitched a team to a sleigh to try to get her to town but the snow was so deep they had to give up.

The next morning things were becoming critical so the family called Lakota's only airplane pilot to see if he would fly out and rescue her. No way would he attempt it. Then they called Dr. Jim Mahoney in Devils Lake. He contacted a Devils Lake pilot, Dan Wakefield, and together they flew to the ladies farm and landed the plane on skis.

Dr. Mahoney bundled the lady into the plane and they flew to Devils Lake. When they landed at the Devils Lake airport, Dr. Mahoney put her in his car and drove as fast as possible to Mercy Hospital. The new soon to be mother was so relieved that once she was in the arms of caring nurses, she passed out. When she woke up they brought her the little snow baby who was doing well with the special care of the nurses.

I'm sure there are many wonderful stories of these heroic country doctors who would risk

life and limb to help a patient.

Devils Lake had several middle-aged doctors at that time and several new doctors joined the clinic in the late 1970's. All these doctors had their own areas of expertise such as OB, Pediatrics, Internal Medicine, Orthopedics, and Surgery. For example Dr. Pine's was Urology, so he became the "old man's" Dr. as he did a lot of TUR procedures. If you don't know what a TUR is, look it up. It's usually considered an old guys problem.

Dr. Panuwat was a well respected Surgeon and was qualified to do a wide range of surgeries. Between all of the doctors there were several surgeries each day. Most of the doctors practices back then weren't just limited to one area, though, most doctors saw a wide range of patients during the day. Sending a patient to a Specialist was pretty rare, not like it is today.

If you work in healthcare and you want to be really great at your job there are several skills and traits you need. First you need to comprehend and remember tons of medical information. You need to be a good critical thinker and you need compassion and empathy.

## Why "The Glory-Years" of Healthcare?

I consider the 1970's and 80's (the olden days) the Glory Years of Healthcare for many reasons. First of all there were no computers. The doctor was in charge of your healthcare, not the insurance company. When the doctor ordered a test or procedure the insurance company complied with it. Not like today where the doctor has to check and see if your insurance will pay for it before they order it.

Medicare and Medicaid were new yet and so they hadn't had the time to start a whole bunch of rules and regulations. They pretty much went along with what the doctor ordered. Blue Cross was the carrier for Medicare in North Dakota and they were easy to deal with. If you called Blue Cross the phone was answered by a person and the person you talked to was usually the same person you had talked to the other times you had called them. Sometimes they would even call you with a question!

In the early 1980's Home Care was just beginning and people were getting sent home with oxygen and nebulizers. But Medicare and Blue Cross were not sure what all the equipment was or what it did so they were not sure how to pay for it.

So one day I scheduled an inservice with the Blue Cross staff in Fargo to show and explain this

See GLORY | 5

## NOTICE

THE RAMSEY COUNTY COMMISSION IS ACCEPTING LETTERS OF INTEREST FOR (5) MEMBERS AT LARGE TO SERVE ON THE HOME RULE COMMITTEE. PLEASE SUBMIT YOUR LETTERS EITHER BY EMAIL TO [kchristo@nd.gov](mailto:kchristo@nd.gov) OR MAILING TO RAMSEY COUNTY AUDITOR, 524 4TH AVE NE UNIT 6, DEVILS LAKE ND 58301 BY NOON ON MAY 20, 2025.

## Help Wanted Equipment Operator/Mechanic

Steele County Highway Department in Finley, ND has a job opening for a full-time equipment operator/mechanic position. We offer paid health, dental, vision, and ND PERS retirement benefits. Employees will be expected to operate highway maintenance equipment. Some mechanical experience preferred but not required. CDL required. Possibility of night and weekend hours pending the weather. Salary range is \$22.00/hour - \$25.00/hour pending experience. Applications must be submitted no later than Friday May 23, 2025. Submit an application to: Steele County Highway Department, PO Box 291, Finley, ND 58230, Attn: Reed Oien or Email: [steelecohighway@nd.gov](mailto:steelecohighway@nd.gov) Applications available on our website at [www.steelecountynd.gov/employment](http://www.steelecountynd.gov/employment) (Steele County is an EOE)



Make a Difference in YOUR Hometown!  
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NORTH DAKOTA COMMUNITY FOUNDATION

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
**NOTICE**  
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE  
May 8, 2025

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2025-2026 surcharge to be included in bills to customers is **\$.03 per access line per month.**

# NOTICE

**GRASS & LEAVES FOR CITY RESIDENTS ONLY CAN BE DROPPED OFF AT THE CITY RECYCLING CENTER**

205 2nd St. NE (by Nordic Fiberglass)  
**Note: DO NOT leave bags with your dumped grass & leaves.**

**~ BRANCHES & TREES ~ MUST BE TAKEN TO THE INERT LANDFILL**

Please call the following numbers for more information or a time to haul to the landfill.

**This is for Devils Lake City residents only**

**662-7624**  
(Sanitation Department)

**662-7600 EXT 1**  
(City Office)

## -PUBLIC NOTICE-

A permit is required prior to a new construction or relocating a structure in Creel Township. A permit is also required prior to using township roads as haul roads and prior to excavation on Township right-of-ways. Placement of recreation vehicles (travel trailer, etc) is also restricted to certain zone districts. **Please contact Finley McLean at 701-230-1692 for more information.**

PUBLIC NOTICE

PLACE NOTICE

thedickinsonpress.column.us/place

CONTACT US

legals@thedickinsonpress.com

DEADLINE

Tuesday 4pm for Thursday
Wednesday 4pm for Friday
Thursday 4pm for Saturday
Friday 4pm for Tuesday
Friday 11am for Wednesday

VIEW ONLINE

www.thedickinsonpress.com



STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE

TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

May 8, 2025
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The Commission has calculated the 2025-2026 surcharge to be included in bills to customers is \$.03 per access line per month. (May. 15, 2025)

State of North Dakota In District Court Southwest Judicial district
County of Dunn

Victoria Mellisa Sanchez, in behalf of O.R.S., a minor child
Petitioner

The North Dakota Department of Health and Human Services Vital Records Division,
Respondent

TO: DEFENDANT, THE NORTH DAKOTA DEPARTMENT OF HEALTH AND HUMAN SERVICES VITAL RECORDS DIVISION, 600 E BOULEVARD AVE #301, BISMARCK, ND 58505

PLEASE TAKE NOTICE that a hearing on the Motion to Establish Date and Place of Birth of a Minor Child shall be held at 2:30 p.m., Mountain Time, on the 19th day of June, 2025, before the Honorable Dann Greenwood, Judge of the District Court, presiding, in the Courtroom of the District Court, Dunn County, 205 Owens St, Manning, ND 58642, or as soon thereafter as the parties may be heard. Dated this 30th day of April, 2025.

/s/Melissa Lyke
Melissa Lyke #09924
Legal Services of North Dakota
4007 State St., Suite 30
Bismarck, ND 58501
Phone: (701) 222-2110, Ext. 317
Email: Mlyke@lsnd.org
Attorney for Plaintiff
(May. 8 & 15, 2025)

IN DISTRICT COURT, STARK COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Ceanna, Alexandra Ward A MINOR CHILD

NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Stark County, North Dakota, requesting an Order changing the name of Ceanna Alexandra Ward (current full legal name of child) to Ceanna Alexandra Baker (requested full legal name of child).

2. Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry, of the Court's Order changing the name of Ceanna Alexandra Ward (current full legal name of child) to Ceanna Alexandra Baker (requested full legal name of child). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 13 day of May, 2025.

/s/ Bridget Bleber
2390 Sparrow Dr.
Dickinson, ND 58601
701-495-2197
(May. 15, 2025)

Zachary E. Pelham, ND #05904
PEARCE DURICK PLLC
P.O. Box 400, Bismarck, ND 58502
(701) 223-2890
zep@pearce-durick.com

Atty for Personal Representative
Probate No. 13-2025-PR-00021
IN THE DISTRICT COURT OF DUNN COUNTY STATE OF NORTH DAKOTA

In the Matter of the Estate of Michael Dennis Brush, a/k/a M. Dennis Brush, and Dennis Brush, Deceased NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Deanna Lynn Lalich, personal representative of the estate, at PO Box 400, Bismarck, ND 58502-0400 or filed with the Court. Dated: 5/12/ 2025

/s/ Deanna Lynn Lalich
Deanna Lynn Lalich
(May. 15 & 22 & 29, 2025)

MACKOFF, KELLOGG LAW FIRM
38 Second Ave E, Suite A
Dickinson ND 58601
Telephone Number: (701) 456-3210
Morgan M. Jacobs, Attorney #09683
mjacobs@mackoff.com
Attorneys for Personal Representative

Probate No. 13-2025-PR-00023

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF DUNN

IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT

In the Matter of the Estate of Theresa P. Hartman, Deceased.

NOTICE OF HEARING PETITION FOR ADJUDICATION OF INTERSTACY AND APPOINTMENT OF PERSONAL REPRESENTATIVE

1. NOTICE IS HEREBY GIVEN that Candace has filed herein a petition for adjudication of intestacy and appointment of personal representative.

2. Hearing has been set upon said petition on the 19 th day of June, 2025, at 8:30 o'clock a.m., at the Courtroom of the above-named Court in the City of Manning, County of Dunn, State of North Dakota.

3. NOTICE IS FURTHER GIVEN that any person appearing for the purpose of objecting to any matter or item contained within the above mentioned petition for formal probate of will shall file herein and serve upon the undersigned counsel for the Petitioner their written objections to the same not later than seven (7) days prior to the above scheduled hearing. Dated this 13 th day of May, 2025.

/s/ Morgan M. Jacobs
Morgan M. Jacobs, Attorney
Mackoff Kellogg Law Firm
38 2 nd Avenue East Ste. A
Dickinson, ND 58601
Telephone: 701-456-3210

(May. 15 & 22 & 29, 2025)

70866 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

Table with financial data for Everlake Assurance Company in the state of Illinois. Includes Total Assets (138,936,749), Total Liabilities (86,560,787), and Surplus (52,375,962).

34347 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Table with financial data for Colonial American Casualty And Surety Company in the state of Illinois. Includes Total Assets (20,211,233), Total Liabilities (1,998,408), and Surplus (138,936,749).

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
(May. 1 & 8 & 15, 2025)

80896 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

Table with financial data for Centre Life Insurance Company in the state of Massachusetts. Includes Total Assets (1,208,912,395), Total Liabilities (1,143,150,324), and Surplus (129,657,500).

26247 NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Table with financial data for American Guarantee And Liability Insurance Company in the state of New York. Includes Total Assets (288,524,520), Total Liabilities (105,277,153), and Surplus (127,247,367).

PUBLIC NOTICE

Table with financial data for Total Life and Annuity Direct. Includes Total Accident and Health Direct Premiums Written (6,123) and Total Accident and Health Direct Losses Paid (23,232).

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance
(May. 8 & 15 & 22, 2025)

34347 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

Table with financial data for Colonial American Casualty And Surety Company in the state of Illinois. Includes Total Assets (20,211,233), Total Liabilities (1,998,408), and Surplus (5,000,000).

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Table with financial data for Total Life and Annuity Direct. Includes Total Accident and Health Direct Premiums Written (0), Total Accident and Health Direct Losses Paid (0), and Surplus (5,000,000).

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JON GODFREAD
Commissioner of Insurance
(May. 8 & 15 & 22, 2025)

26247 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

Table with financial data for American Guarantee And Liability Insurance Company in the state of New York. Includes Total Assets (288,524,520), Total Liabilities (105,277,153), and Surplus (182,247,367).

PUBLIC NOTICE

Table with financial data for Aggregate Write-ins for Other Than Special Surplus Funds. Includes Surplus Notes Gross Paid in and Written (172,270,401) and Total Capital and Surplus (288,524,520).

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Table with financial data for Total Direct Premiums Earned (2,950,264) and Total Direct Losses Incurred (653).

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
(May. 8 & 15 & 22, 2025)

28223 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

Table with financial data for Nationwide Agribusiness Insurance Company in the state of Iowa. Includes Total Assets (1,597,273,519), Total Liabilities (1,358,585,344), and Surplus (270,250,018).

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Table with financial data for Total Direct Premiums Earned (10,739,790) and Total Direct Losses Incurred (3,387,354).

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance
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PUBLIC NOTICE

Commissioner of Insurance (May. 8 & 15 & 22, 2025)

22225 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

Table with financial data for Trisura Insurance Company in the state of Oklahoma. Includes Total Assets (530613569), Total Liabilities (335955342), and Surplus (194658225).

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Table with financial data for Total Direct Premiums Earned (350563) and Total Direct Losses Incurred (50079).

PUBLIC NOTICE

MINUTES
City of South Heart
Regular Meeting
April 7, 2025
7:00 P.M.

MAYOR: Brock White
COUNCILMEMBERS: Jeremy Binstock, Arlen Kubas, Kyle Wolfe, Josh Wagner

CITY AUDITOR: Renae Praus
UNAPPROVED MINUTES: ROLL CALL : White, Praus, Binstock, Wagner, Kubas, Wolfe
REGULAR MEETING: Mayor White called the meeting to order at 7:00pm.

ALSO PRESENT: Stark County Department Eldon Mehyer, Ryan Roller, Jason Maxwell, Jessie Karmdas-Interstate Engineering, Tommi Stewart, Interstate Engineering, Chris Splichal

APPROVAL OF AGENDA: Councilman Binstock made a motion to approve the agenda with the addition, and Councilman Kubas seconded the motion. All in favor. Motion carried.

MINUTES: Councilman Wagner made a motion to approve the April 7, 2025, Regular Meeting Minutes and Councilman Wolfe seconded the motion. All in favor. Motion carried.

JASON MAXWELL: Mayor White informed Mr. Maxwell he is waiting on the city attorney to get back to him regarding the special permit for allowing tents in the RV park for specific weekend events.

DISCUSSION ON 5 TH Street NW GOLF COURSE TRAFFIC: The council discussed the issue again and decided to put up some signs to detour the golf course traffic from 5th Street NW. They would like the traffic to go up Pheasant Drive to get to the golf course.

GOLF COURSE PARKING LOT PAVING: The council was presented with the cost estimates for the parking lot and the total estimate for the project was \$720,000.00. The Tammi Stewart with Interstate Engineering went through the estimates with the council and discussed the two phases of the project. The council discussed the priority at this time is to have the core samples done on the existing parking lot and then decide. Councilman Wolfe made a motion to move forward with the core samples with the cost estimate of \$4000.00, motion was seconded by Councilman Wagner. All in favor. Motion carried

Chris Splichal was present to voice her comments in opposition to the project; she feels the city has other projects that they should use the funds for other than the parking lot.

Mayor White explained he feels the benefits of the golf course go way beyond the economic benefit for South Heart. It benefits the community and the residents that live here.

PHEASANT COUNTRY GOLF CORSE SITE AUTHORIZATION: The Golf Course presented a request for site authorization for the South Heart Golf Course Building Authority. Councilman Kubas made a motion to approve the site authorization; motion was seconded by Councilman Binstock. All in favor. Motion carried.

POLICE REPORT: Stark County Lieutenant Eldon Mehyer presented the report for South Heart for the month of April.

Mayor White informed the council Councilman Kubas lowered the raisers for the golf course and thanked for his assistance with this project. He reported he installed two of the meters that were not working.

SEWER DEPARTMENT: Councilman Kubas reported he had the lift station cleaned out again added degreaser chemicals to the system.

OTHERS: Mayor White would like a motion to approve the purchase of a second monitor for the auditor's office. Councilman Kubas made a motion to approve the purchase of a second monitor motion was seconded by Councilman Wolfe. All in favor. Motion carried

Councilman Binstock reported the garbage was cleaned up in the trailer park and the city will bill Easy Button Capitol for the cleanup.

2024 CONSUMER CONFIDENCE REPORT: The council reviewed the consumer confidence report for 2024. Councilman Wagner made a motion to approve the 2024 CCR motion was seconded by Councilman Binstock. All in favor. Motion carried

Table with financial data for City of South Heart. Includes City Utilities (133.00), Liff Station (1208.20), Copy Machine (113.09), and various other services.

Councilman Kubas made a motion to pay the bills submitted for the month of April, approve the Financial Reports and Pledge Agreements as submitted and Councilman Wagner seconded the motion. All in favor. Motion carried.

ADJOURNMENT: Councilman Wolfe made a motion if no further business to adjourn and Councilman Binstock seconded the motion. All in favor. Motion carried. Meeting adjourned.

Brock White, Mayor
Renae Praus, City Auditor
(May. 15, 2025)

PUBLIC NOTICE

Total Accident and Health Direct Losses Incurred (0)

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance

Continued on next page

**PUBLIC NOTICE**

hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)  
**JON GODFREAD**  
 Commissioner of Insurance  
 (May. 8 & 15 & 22, 2025)

**23582**

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
 of the  
 Harleysville Insurance Company in the state of Ohio

Total Assets	138,967,184
Total Liabilities	64,083,181
Aggregate write-ins	0
for special surplus funds	
Common Capital	2,612,500
Stock	
Preferred Capital Stock	0
Aggregate Write-ins for	0
Other Than Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	33,719,729
Contributed Surplus	
Unassigned funds (surplus)	38,551,774
Total Capital and Surplus	74,884,003
Total Liabilities, Capital	138,967,184
And Surplus	

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**

Total Direct Premiums	183,269
Earned Total Direct Losses	2,146
Incurred Total Accident and Health Direct Premiums	0
Earned Total Accident and Health Direct Losses Incurred	0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
 Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY**

**WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.  
**IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).  
**JON GODFREAD**  
 Commissioner of Insurance  
 (May. 8 & 15 & 22, 2025)

**REQUEST FOR BIDS PARK DISTRICT OF THE CITY OF FARGO**

**Purchase of Forestry Equipment**

Sealed bids will be received at the Park District of the City of Fargo, 550 15th St N., Fargo, North Dakota 58102, until 1:30 p.m., May 29, 2025, and then opened and read aloud for the following project:

Purchase of Forestry Equipment (Aerial Lift Truck)

Bids must be submitted on copies of the bid form in the specifications. Specifications may be obtained at the office of the Park District of the City of Fargo as shown above or by contacting Madonna Fitzgerald, Administrative Specialist, mfitzgerald@fargoparks.com or (701) 551-5891.

All bids shall remain open for a period of sixty (60) days after the bid opening. The Park District of the City of Fargo reserves the right to reject any or all bids, and to waive any informalities.  
**THE PARK DISTRICT OF THE CITY OF FARGO**  
 By  
 Tony Schmitt, Park Director  
 (May. 15 & 22, 2025)

**IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS**

**IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT**

Penny/MCral Loan Services, LLC, Plaintiff,  
 v.

Jason R. Anderson and Sara Anderson and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 09-2024-CV-00191

1. Judgment in the amount of \$317,291.61, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on March 6, 2025, for the foreclosure of a real estate mortgage.  
 2. Notice is hereby given pursuant to said Judgment that the real property described as:  
 Lot 26, Granberg's Subdivision, Cass County, North Dakota.  
 Real Property address: 8104 Gemini Circle, Fargo, ND 58104

The above real property is the subject of the Mortgage dated June 18, 2018, which Mortgages, Jason R. Anderson, Sara Anderson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Valley Mortgage, Inc., its successors and

**PUBLIC NOTICE**

assigns and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on June 19, 2018, Instrument Number 1540077, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 17, 2019, Instrument Number 1566647.

3. In order to realize the amount of \$317,291.61, as of March 6, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58103, on June 18, 2025 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 DATED this 9th day of May, 2025.  
**SHERIFF OF CASS COUNTY**  
 Jesse Jahner  
 By: Greg Dawkins  
 Sheriff / Deputy Sheriff of Cass

Halliday, Watkins & Mann, P.C.  
 By: /s/ Tyler S. Wirick  
 Tyler S. Wirick  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: tylerw@hwmlawfirm.com  
 Bar: 10014  
 (May. 15 & 22 & 29, 2025)

**NOTICE OF SALE**

**Civil No. 09-2025-CV-00177**

**NOTICE IS HEREBY GIVEN** that by virtue of a Judgment of Foreclosure dated February 21, 2025, by the District Court of the East Central Judicial District in and for the County of Cass and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on February 24, 2025, in an action wherein Bank Forward was Plaintiff and Tigger Holdings, LLC, David G. Keup and Linda C. Keup were Defendants, in favor of Plaintiff and against Defendants for the sum of \$1,824,588.00, which Judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said Judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Jesse Jahner, Sheriff of Cass County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction in the lobby of the Courthouse in the City of Fargo in the County of Cass and State of North Dakota, on May 28, 2025 at 10:00 a.m., to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy.

The property to be sold is situated in the County of Cass and State of North Dakota, and described as follows:

The North 384.14 feet of Lot One, Block One, of Pracs Second Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota, as measured at right angles from the northerly line thereof.

The street address is as follows: 4900 23rd Avenue South, Fargo, ND 58104.

/s/ Jesse Jahner  
 Sheriff Jesse Jahner  
 Cass County Sheriff  
 By: /s/ Katie Fuller

Michael L. Gust – N.D. License #06468  
 ABST Law, P.C.  
 4132 30th Avenue South, Suite 100  
 P.O. Box 10247  
 Fargo, ND 58106-0247  
 (701) 235-3300  
 ATTORNEY FOR PLAINTIFF

(Notice to appear May 1, 8 and 15, 2025)  
 (May. 1 & 8 & 15, 2025)

**IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS**

**IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT**

Citizens Bank, N.A., Plaintiff,  
 v.

Dawn Strand and Heather White and Unknown Spouse of Dawn Strand and Unknown Spouse of Heather White and Capital One, N.A. and United States of America acting by and through the Secretary of Housing and Urban Development and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,  
 Defendants.

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 09-2023-CV-00798

1. Judgment in the amount of \$186,801.26, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on June 6, 2024, for the foreclosure of a real estate mortgage.  
 2. Notice is hereby given pursuant to said Judgment that the real property described as:  
 Lot Two, in Block Three, of Power's Addition to the City of Casselton, situate in the County of Cass and the State of North Dakota.  
 Real Property address: 171 3rd Street N, Casselton, ND 58012

The above real property is the subject of the Mortgage dated May 17, 2019, which Mortgages, Dawn Strand, Heather White, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Starion Bank, its successors and assigns and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on May 20, 2019, Instrument Number 1562410, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 25, 2020, Instrument Number 1585887.  
 3. In order to realize the amount of \$186,801.26, as of June 6, 2024, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold sub-

**PUBLIC NOTICE**

ject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58103, on May 28, 2025 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 DATED this 22nd day of April, 2025.  
**SHERIFF OF CASS COUNTY**  
 Jesse Jahner  
 By: Katie Fuller  
 Sheriff / Deputy Sheriff of Cass

Halliday, Watkins & Mann, P.C.  
 By: /s/ Tyler S. Wirick  
 Tyler S. Wirick  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: tylerw@hwmlawfirm.com  
 Bar: 10014  
 (May. 1 & 8 & 15, 2025)

**NOTICE OF PUBLIC HEARING CITY OF FARGO PERMANENT ROUTE AND SERVICE CHANGES**

This notice was originally published on the 25th day of April, 2025. It was amended and republished on May 15, 2025.

The City of Fargo is seeking to make the cancellation of predetermined LinkFM events permanent effective May 26, 2025.

Changes to LinkFM: The proposed change would permanently eliminate LinkFM service for the following events:

- Frostival Frozen Fortress
- Celtic Festival
- Scandinavian Festival
- Downtown Fargo Street Fair
- Trollwood Mainstage Musical
- Panga: Cultivate Our Cultures

Informational Display: An informational display on the proposed route and service changes, as well as comment cards, will be in the lobby of the Ground Transportation Center from May 12 – May 20. Written comments may be turned into the customer care center window and will be considered by staff prior to the final recommendation to the Fargo City Commission.

**Public Hearing Dates** : Notice is hereby given that public hearings will be held for the purpose of permanent route and service changes:

Fargo City Commission  
 Monday, May 26, 2025  
 5:15 p.m.  
 Fargo City Hall  
 225 4th Street North  
 Fargo, ND 58102

At the hearing, interested persons will be afforded an opportunity to be heard with respect to the route reduction. In addition, written comments may be submitted in advance of the public hearing to:  
 Cole Swingen  
 Fargo Assistant Transit Director – Operations  
 502 NP Avenue North  
 Fargo, ND 58102  
 (701) 476-5989  
 For TDD Relay Service call 7-1-1  
 cswingen@matbus.com

Upon request, accommodations for people with disabilities, language barriers, or other needs to allow participation in meetings will be provided. To arrange assistance, call at least 48 hours before the meeting to give staff adequate time to make arrangements. For the Fargo City Commission call 701-241-1310 or 7-1-1 (TDD/TTY).  
 (May. 15, 2025)

Unofficial minutes of the regular meeting of the Dilworth-Glyndon-Felton Board of Education, April 28, 2025, 7 present.

Motions made, seconded, and carried to approve the: Agenda & minutes of the previous meeting, Claims & Accounts, Resignations.

Motions made, seconded and carried to:

- approve the non-certified contract for Amie Redmond, paraprofessional, Class 2 / Step 10, effective the start of the 2025-2026 school year.
- approve the first reading of the following policies: 413: Harassment and Violence; 425: Staff Development and Mentoring; 512: School-Sponsored Student Publications and Activities; 516: Student Medication; 603: Curriculum Development; 604: Instructional Curriculum; 605: Alternative Educational Services; 606: Textbooks and Instructional Materials; 606.5 Library Materials; 607: Organization of Grade Levels; 608: Instructional Services - Special Education; 609: Religion; 610: Field Trips; 611: Home Schooling; 704: Development and Maintenance of an Inventory of Fixed Assets and a Fixed Asset Accounting System
- approve the list of certified staff members who have now attained continuing contract status.
- approve the non-certified contract for Jessica Tollagson, food service, Class 1 / Step 1, effective April 28, 2025.
- approve the administrative contract for Brittnie Johnk, Elementary Principal, effective the start of the 2025-2026 school year.

D. Eilertson, Chairperson  
 (May. 15, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**

May 8, 2025  
 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2025-2026 surcharge to be included in bills to customers is \$.03 per access line per month.  
 (May. 15, 2025)

FM Towing NDCC 23.1-15-05 Abandoned Vehicle Notice. Vehicles legally forfeited 30 days from publication

**PUBLIC NOTICE**

NDCC 23.1-15-07. Call 701-277-1263 to reclaim at 4021 Main Ave, Ste C, Fgo: homemade trailer, no VIN, no pit, towed 5/4/2025 345pm per Mgmt from 2550 14th St S, Fgo. (May. 15, 2025)

**NOTICE OF PETITION FOR NAME CHANGE**

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Petition for Name Change of:  
 Tiyanna Marie Berube-Williams, minor child,  
 By Whitney Nicole Berube, the child's parent and legal guardian.

**NOTICE IS HEREBY GIVEN** that a Petition will be filed with the above-named court requesting that the name of minor child Tiyanna Marie Berube-Williams, be changed to Tiyanna Marie Berube.  
 The Petition will be heard in the District Court of Cass County, North Dakota, located at 211 9th Street South, Fargo, ND 58103, on a date set by the Court.  
 Any person objecting to the requested name change must appear at the hearing or file a written objection with the court prior to that time.  
 Dated this 8 day of May, 2025.  
 Whitney Nicole Berube  
 250 9 D ave west unit 53  
 West Fargo, ND, 58078  
 407-747-6359  
 (May. 15, 2025)

**NOTICE OF PETITION FOR NAME CHANGE**

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Petition for Name Change of:  
 Amir Theo Berube-Nakalai, minor child,  
 By Whitney Nicole Berube, the child's parent and legal guardian.

**NOTICE IS HEREBY GIVEN** that a Petition will be filed with the above-named court requesting that the name of minor child Amir Theo Berube-Nakalai, be changed to Amir Theo Berube.  
 The Petition will be heard in the District Court of Cass County, North Dakota, located at 211 9th Street South, Fargo, ND 58103, on a date set by the Court.  
 Any person objecting to the requested name change must appear at the hearing or file a written objection with the court prior to that time.  
 Dated this 8 day of May, 2025.  
 Whitney Nicole Berube  
 250 9 D ave west unit 53  
 West Fargo, ND, 58078  
 407-747-6359  
 (May. 15, 2025)

David A. Enwiya (ND: #09541)  
 BRUDVIK LAW OFFICE, P.C.  
 1 N. Main Street I.P.O. Box 847  
 Hillsboro, North Dakota 58045  
 Telephone (701) 636-4461  
 Email I david@brudvik.law  
 Attorney for the Personal Representative.

East No.: 09-2025-PR-00099  
**EAST CENTRAL JUDICIAL DISTRICT OF CASS COUNTY, NORTH DAKOTA**  
 In the Matter of the Estate of Kimberly Jo Cowden, Deceased  
**NOTICE TO CREDITORS**

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within Three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Emily A. Johnston, Personal Representative of the Estate, at 1016 Parkwood Ln., Stillwater, Minnesota 55082, or filed with the Court.  
 Dated: April 02, 2025  
 /s/: Emily A. Johnson  
 Personal Representative  
 (Publish Three Times)  
 (May. 15 & 22 & 29, 2025)

Brandon M. Erickson  
 ND Attorney ID No. 09333  
 O'Keefe O'Brien Lyson Attorneys  
 720 Main Avenue  
 Fargo, North Dakota 58103  
 brandon@okeeffeatorneys.com  
 Attorneys for: Beverly M. Hunt, Personal Representative  
 Probate No. 09-2025-PR-00138  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
 In the Matter of the Estate of Lillian R. Winter a/k/a Lillian Rose Winter, Deceased.

**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that Beverly M. Hunt has been appointed Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Beverly M. Hunt, as Personal Representative of the Estate of Lillian R. Winter a/k/a Lillian Rose Winter, deceased, at O'Keefe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.  
 Dated: 5/1/2025  
 Beverly M. Hunt  
 3511 7th St S  
 Moorhead, MN 56560  
 (May. 8 & 15 & 22, 2025)

Name, Address, and Telephone No. of Attorneys  
 Thaddeus E. Swanson (ND ID #08189)  
**NILLES LAW FIRM**  
 1800 Radisson Tower  
 201 5th St. N.  
 P.O. Box 2626  
 Fargo, ND 58208  
 Tel: 701-237-5544  
 tswanson@nilleslaw.com  
 Attorneys for Personal Representative

Court File No. 09-2025-PR-00147  
**NOTICE TO CREDITORS**  
**IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA**  
**In the Matter of the Estate of Elizabeth H. Nilles a/k/a Elizabeth Anne Hartmann Nilles, deceased**  
**NOTICE IS GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Richard Nilles at the address listed below or filed with the Court.  
 Dated :May 5, 2025.  
 By: /s/ Richard Nilles  
 Name: Richard Nilles  
 Title: Personal Representative  
 Address: 101 31st Ave. N., Fargo, ND 58102

First publication on May 8, 2025.  
 (May. 8 & 15 & 22, 2025)

Crystal R. Pound (09464)  
 JD Legal Planning PLLC  
 902 28th Street S, Suite 2  
 Fargo, ND 58103  
 Telephone: 701-364-9595  
 Fax: 701-364-9596  
 Email: cpound@jdlegalplanning.com

**PUBLIC NOTICE**

Attorney for Personal Representative  
 Court File No. 09-2025-PR-00141  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
 In the Matter of the Estate of Lynn Omar Fundingsland, a/k/a Lynn O. Fundingsland, Deceased.  
**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Colleen A. Fundingsland, Personal Representative  
 /s/ Julie L. Carlson  
 Julie L. Carlson, Personal Representative  
 (May. 15 & 22 & 29, 2025)

Brent T. Boeddeker  
 Attorney ID#08392  
 OHNSTAD TWICHELL, P.C.  
 444 Sheyenne Street, Suite 102  
 P.O. Box 458  
 West Fargo, ND 58078  
 (701) 282-3249  
 bboeddeker@ohnstadlaw.com  
 Attorney for Personal Representative

Court File No. 09-2025-PR-00118  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
 In the Matter of the Estate of Dean E. Fatland, Deceased  
**NOTICE TO CREDITORS**  
 1. **NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Loree Grudem and/or Sandra Meyer as Co-Personal Representatives of the Estate at P.O. Box 545, Park Rapids, Minnesota 56470, and/or 1136 - 19th Street N., Moorhead, Minnesota 56560, respectively, or filed with the Court.  
 Dated this 28th day of April, 2025.  
 Loree Grudem  
 P.O. Box 545  
 Park Rapids, MN 56470  
 Sandra Meyer  
 1136 - 19th Street N.  
 Moorhead, MN 56560  
 Co-Personal Representatives of the Estate of Dean E. Fatland, deceased  
 (May. 1 & 8 & 15, 2025)

Name, Address and Telephone No. of Attorney  
**PETERSON LAW OFFICES, P.C.**  
 523 Central Avenue  
 P.O. Box 231  
 New Rockford, ND 58356  
 (701) 947-2442  
 Attorneys for: Personal Representative  
 Probate No. 09-2025-PR-00151

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
 In the Matter of the Estate of Herdis Iverson a/k/a Herdis C. Iverson, Deceased.  
**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Gerald Iverson, personal representative of the estate, at 10090 9th St NE, Binford ND 58416; or filed with the Court.  
 Dated this 5th day of May 2025.  
 /s/ Gerald Iverson, Personal Representative  
 10090 9th St NE, Binford ND 58416

**PETERSON LAW OFFICES, P.C.**  
 523 Central Avenue, P.O. Box 231  
 New Rockford, ND 58356 Attorneys for Personal Representative  
 First publication on the 15th day of May, 2025.  
 (May. 15 & 22 & 29, 2025)

Brent T. Boeddeker  
 Attorney ID#08392  
 OHNSTAD TWICHELL, P.C.  
 444 Sheyenne Street, Suite 102  
 P.O. Box 458  
 West Fargo, ND 58078  
 (701) 282-3249  
 bboeddeker@ohnstadlaw.com  
 Attorney for Personal Representative  
 Court File No. 09-2025-PR-00144  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
 In the Matter of the Estate of Joseph s. Ruliffson, Deceased

**NOTICE TO CREDITORS**  
 1. **NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Brian

Marshall W. McCullough Attorney ID#05298  
 OHNSTAD TWICHELL, P.C.  
 444 Sheyenne Street, Suite 102  
 P.O. Box 458  
 West Fargo, ND 58078  
 (701) 282-3249  
 mmccullough@ohnstadlaw.com  
 Attorney for Personal Representative

Court File No. 09-2025-PR-00143  
**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**  
 In the Matter of the Estate of Marilyn J. Geske, Deceased  
**NOTICE TO CREDITORS**  
 1. **NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Karen J. Schossow as Personal Representative of the Estate at 109 - 1st Street, West Fargo, ND 58078,

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS

The North Dakota Mill and Elevator Association (NDM) is requesting Statements of Qualifications from Civil Engineering firms...

- A. Project Information
1. Civil Engineering Services
i. Conduct site surveys and inspections of the current track layout.

2. Track Removal
i. Safely remove approximately 700 linear feet of existing rail track and associated infrastructure.

- ii. Dispose of or salvage materials in compliance with environmental and local regulations.

3. Rail Panel Installation
i. Supply and/or install prefabricated rail panels per AREMA (American Railway Engineering and Maintenance-of-Way Association) standards.

- ii. Ensure proper alignment, leveling, and ballasting of the panels.

4. Quality Control & Testing
i. Conduct track geometry testing.

- ii. Ensure compliance with Class I or II rail standards, depending on usage.

B. Services to be provided
1. Provide concept and design, plans specifications and bidding packages.

- C. Time Table
1. 6-12-2025 Written proposals submitted.

E. Selection of Civil Engineering Firm. Criteria: (100 points total)
1. The following factors will be utilized to evaluate proposals:

- a. Related experience on similar projects. (Weight: 30%)

F. Procedures for Submission
1. Firms or persons wishing to be considered shall submit five (5) copies of their qualification materials...

Grand Forks City Ordinance 10-0703 Declaration of Public Nuisance
All tall grass and weeds predominantly exceeding eight inches (8") in height growing within the limits of the city are hereby declared to be a public nuisance...

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE
May 8, 2025
On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired.

PUBLIC NOTICE

cess line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

GRAND FORKS CITY COUNCIL MINUTES
April 21, 2025
GENERAL BUSINESS
Roll Call - Present: Berg, Osowski, Lunski, Fridolfs, Weigel, Sande, & Vein - 7; absent: none.

PLEDGE OF ALLEGIANCE: Led by Mayor & City Council

CITIZEN COMMENTS -Jodi Carlson spoke to agenda item 5.1 Community Water Fluoridation
The following addressed the Council members on agenda item 5.22, Greenview Living LLC Tax Incentive Pre-Application. Cynthia Samson, Michelle Moen, Dan Kasowski, Marsha Nelson, and Denis MacLeod.

AWARDS, PRESENTATIONS, APPOINTMENTS & PROCLAMATIONS:
Presentation on Community Water Fluoridation
National Public Safety Telecommunications Week, April 13-19, 2025
Medical Lab Professional Week, April 20-26, 2025
Workers Memorial Day, April 28, 2025
Legislative Session Update

PUBLIC HEARINGS/SECOND READING OF ORDINANCES:
Adopted Ord No. 4708 Relating to Membership of the Planning & Zoning Commission. Weigel/Osowski, unanimous approval

Adopted Resolution determining insufficiency of protest or Proj No. 8927, Dist No. 791. Osowski/Berg, unanimous approval

Adopted Resolution determining insufficiency of protest for Proj No. 8884, Dist No. 793. Osowski/Berg, unanimous approval

Adopted Resolution determining insufficiency of protest for Proj No. 8884, Dist No. 793. Osowski/Berg, unanimous approval

Adopted Resolution determining insufficiency of protest for Proj No. 8927, Dist No. 791. Osowski/Berg, unanimous approval

Adopted Resolution determining insufficiency of protest for Proj No. 8884, Dist No. 793. Osowski/Berg, unanimous approval

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Adopted Resolution determining insufficiency of protest for Proj No. 8884, Dist No. 793. Osowski/Berg, unanimous approval

PUBLIC NOTICE

be under the Fire Department. The Joint Powers Agreement will be replaced with User Agreements for Services with all entities wanting to utilize the City's PSAP services...

Approved the replat of Lots A and C, Block 1, Homestead Grove First Addition, located at 4677 and 4625 South Washington St.

Denied a request to amend the zoning map of Cray's Single PUD Amendment No. 7, R-1 Single Family Residence District to R-2 One and Two Family Residence District, located in the 5900-6000 Block of Cottonwood Street.

The following items were pulled for individual discussion and vote: Discussed the continuation of adding fluoride to the community water supply. Motion by Osowski/ Lunski to change the range of allowable fluoride limit in the water supply to a range of 0.6-0.8, which passed unanimously.

Discussed a request from the ND-DOT relating to HB1298 which will increase the speed limit on interstates to 80 MPH, with reduced speed zones of 70 MPH through larger communities. Request is to concur with the reduced speed on interstate through Grand Forks.

Discussed award of contract and Task Order for Project No. 8917, 2025 Bridge Rehabilitation. Motion by Osowski/Berg to award the contract to low bidder Tone Anderson Construction Inc in the amount of \$364,595.00 and to approve the Task Order Amendment #1 with Houston Engineering in the amount of \$49,864.00 for construction engineering services...

Discussed a pre-application for a tax incentive from Dakota Aircraft Corporation, dba Cirrus Aircraft, for a proposed 30,000 sq ft expansion of their facility. Motion by Berg/ Lunski to invite a full application and schedule a public hearing for June 2, 2025, which passed 6-1, Osowski dissenting.

Discussed a pre-application for property tax incentive from Greenview Living LLC for a redevelopment of the UND Ray Richards Golf Course Clubhouse and Top Tracer Driving Range Venue. Motion by Weigel/ Lunski to invite full application for project incentive, which passed 4-3, with Osowski, Vein and Sande dissenting.

Discussed a pre-application for property tax incentive from RTVMPS, LLC for a mixed-use development at 47th Ave S and S Washington St. Motion by Lunski/ Berg to invite full application, which passed 6-1, Osowski dissenting.

Discussed a pre-application for property tax incentive from Northridge Construction for a multi-family development at 4551 S 17th St. Motion by Berg/ Lunski to invite a full application, which passed 6-1, Osowski dissenting.

Discussed renaming the portion of 2nd Ave N from N 25th St to Cornell Street to Red Jarrett Way. Motion by Fridolfs/ Lunski to approve, which passed 6-1, Osowski dissenting.

Discussed a request to amend the zoning for Southern Estates PUD Amendment No. 18, to increase the density and reduce the parking requirement at Cardinal Point. Motion Weigel/Fridolfs to approve, which passed 5-2, Osowski and Sande dissenting.

INFORMATIONAL ITEMS: Investment Portfolio Management Summary as of March 31, 2025

APPROVAL OF MINUTES AND BILLS: Approved April 7, 2025, City Council meeting minutes. Osowski/Berg, unanimous approval.

Vendor List, \$1,555,661.41. Osowski/Berg, unanimous approval. AGASSIZ WATER USERS, INC. \$34.38 ;ALTRU CLINIC \$1,305.00 ;ARPA, MICHAEL \$78.20 ;AUTO GLASS AFTERMARKET \$685.00 ;BOAT BARN \$432.02 ;BORDER STATES ELECTRIC \$13,248.97 ;BRIAN SAMSON \$80.00 ;BROTHERS PLOWING, LLC \$760.00 ;C & R LAUNDRY \$84.56 ;CANA \$50.00 ;CAROLINA SOFTWARE, INC \$1,375.00 ;CATALYNT SOLUTIONS, INC. \$10,190.75 ;CENTRAL MCGOWAN, INC. \$4,310.70 ;CENTURYLINK-PHOENIX \$684.37 ;CHARACTER CHALLENGE COURSE \$500.00 ;CINTAS CORPORATION NO. 2 \$342.88 ;COLE PAPERS INC \$1,771.00 ;CORE & MAIN LP \$206,604.05 ;COUNTRY-WIDE SANITATION CO \$4,218.17 ;CUMMINS SALES & SERVICE \$19.24 ;DAKOTA BUMPER AND BODY SUPPLY \$221.99 ;DAKOTA SUPPLY GROUP \$48.25 ;DAKOTA TV & APPLIANCE \$499.95 ;E.H. WACHS COMPANY \$553.93 ;EATON CORPORATION \$8,520.12 ;ELECTRO WATCHMAN INC \$875.40 ;EMPATHIA \$1,993.05 ;FEDERAL SIGNAL CORPORAATION \$7,534.00 ;FEDEX \$47.17 ;FORKS FREIGHTLINER \$102.23 ;FORX RADIATOR INC \$2,169.27 ;GF PUBLIC HEALTH \$337.00 ;GF UTILITY BILLING DEPT \$2,387.82 ;GFF/EGF MPO \$10,048.26 ;GREATER GRAND FORKS CONVENTION & VISITORS BUREAU \$73,671.83 ;GREEN WORKS LANDSCAPING \$151.00 ;H & T TRUCKING \$30,846.97 ;H2O \$22.54 ;HINCE, JOSEPH \$200.00 ;HORIZON GLOBAL PTY LTD DBA QUIET-CUBES \$18,029.00 ;IDEXX DISTRIBUTION CORPORATION \$2,977.13 ;JIA LIFTING SERVICES INC \$1,003.95 ;INNES CONSTRUCTION \$45,450.00 ;INTERSTATE BILLING SERVICE \$574.20 ;JOHNSON CONTROLS FIRE PROTECTION LP \$342.96 ;JOHNSON CONTROLS INC \$12,235.50 ;JOHNSON, BRET \$26.45 ;KAMINSKY, SULLENBERGER & ASSOCIATES INC \$2,250.00 ;KNUTSON PRINTING \$498.32 ;KORIKO, HAMZAT \$2,642.95 ;KOTRBA, SHARON \$14.00 ;L&L EXCAVATING, LLC \$49,650.00 ;LAKE REGION STATE COLLEGE \$1,895.00 ;LINDE GAS & EQUIPMENT INC \$21.96 ;LITZINGER, JULIE \$42.00 ;LOCATORS & SUPPLIES, INC \$469.31 ;LOFFLER \$977.01 ;MACKI, WILLIAM \$56.95 ;MACQUEEN EMERGENCY GROUP \$38,161.90 ;MARSH & MCLENNAN AGENCY-VAALER \$4,227.00 ;MARSHALL, QUINTIN \$78.20 ;MAX AIR SALES & SERVICE \$29,303.70 ;MCDONOUGH K-9 \$19,000.00 ;MENARDS LUMBER - G.F. \$860.36 ;MIDCO \$282.46 ;MIDCO \$1,004.84 ;MIDCO \$591.70 ;MILBANK WINWATER WORKS \$79,063.55 ;MOTION INDUSTRIES INC \$358.49 ;MOTOROLA SOLUTIONS, INC. \$74,174.67 ;MUNICIPAL COURT \$26,378.76 ;MUNICIPALFORM \$750.00 ;NORTH CENTRAL INTERNATIONAL LLC \$131.69 ;NORTHERN VALLEY YOUTH ORCHESTRA \$10.00 ;OFF THE WALL ADVERTISING INC \$2,500.00 ;OLYMPIC SALES INC \$2,878.01 ;PETTY CASH - AUDITOR'S OFFICE \$271.50 ;POMP'S TIRE SERVICE, INC \$3,675.53 ;POWERS, ALEX \$200.00 ;PROBITAS PROMOTIONS, LLC \$100.00 ;PROGRESSIVE MARTIAL ARTS \$9,600.00 ;PS GARAGE DOORS \$2,922.00 ;RADISSON HOTEL-BIS-MARCK \$675.00 ;RDO EQUIPMENT CO-REMIT FARGO \$350.04

PUBLIC NOTICE

;RED WING SHOE STORE \$178.49 ;SANITATION PRODUCTS \$21,366.31 ;SCHINDLER ELEVATOR CORPORATION \$14,904.00 ;SCHREINER, SHEIL A';SHERWIN WILLIAMS CO \$107.90 ;SIGN SOLUTIONS, INC \$1,989.06 ;SIGN NATURE SYSTEMS GROUP, LLC \$5,100.00 ;SIMONSON STATION STORES-GF \$32.00 ;STREICHER'S \$1,899.32 ;T.N'T OUTFITTERS \$250.00 ;TECH SALES CO \$16,858.00 ;THE AFTERMARKET PARTS COMPANY, LLC \$1,219.36 ;THE CLEANING FAIRIES, INC \$1,900.00 ;THE RED HYDRANT LOUNGE AND SUITES \$135.00 ;THERMALAIR, LLC \$322.36 ;TRIX \$250.00 ;UND ONE STOP STUDENT SERVICES \$200.73 ;US-BLUEBOOK \$811.96 ;VALLEY DAIRY \$23.13 ;VERIZON CONNECT FLEET USA LLC \$1,869.09 ;VESTIS SERVICES LLC \$297.62 ;WALSH COUNTY SHERIFF'S OFFICE \$121.29 ;WARD, TIM \$27.16 ;WATER TECHNOLOGY, INC \$7,300.00 ;WINKLER, DARIN \$20.30 ;ZEP SALES & SERVICE \$604.20 ;365 LABS, LLC \$2,500.00 ;ABCCO TOOLS LLC \$40.48 ;ACME TOOLS \$229.98 ;ALERUS CENTER \$1,375.00 ;ALLSTATE PETERBILT OF FARGO \$40.99 ;ANDERSON BROTHERS BODY SHOP LLC \$7,116.44 ;AUTO VALUE EXPRESS \$507.73 ;BUSINESS ESSENTIALS INC \$145.33 ;BUTLER MACHINERY \$157.89 ;EMERGENCY APPARATUS MTC INC \$3,004.20 ;ENVIRONMENTAL RESOURCE ASSOC \$235.80 ;GALLS, LLC \$619.89 ;GETRESQ911 \$17,140.00 ;GF WELDING \$71.38 ;GLOBAL SAFETY NETWORK INC \$308.19 ;GRAYMONT (WV) LLC \$7,308.41 ;HAWKINS INC \$14,169.45 ;HIGH POINT NETWORKS \$69,455.94 ;KEITH'S SECURITY WORLD \$22.50 ;LUNSETH PLUMBING & HEATING \$155,129.62 ;NORTHDALOE OIL INC. \$80,536.97 ;NORTHWEST TIRE - GF \$1,147.67 ;O'REILLY AUTO PARTS \$1,124.91 ;OLSON OIL, LLC \$480.00 ;RUNNINGS \$176.92 ;RYDELL CHEVROLET CO \$456.51 ;SYNTECH SYSTEMS, INC \$2,550.00 ;THE SPYGLASS GROUP, LLC \$2,573.64 ;ULINE INC \$280.99 ;VALLEY PETROLEUM EQUIPMENT INC \$163.50 ;VALLEY TRUCK PARTS & SERVICE \$333.60 ;VILANDRE HEATING, AIR & PLUMBING \$5,525.00 ;XCEL ENERGY \$77,288.91 ;ALBERTS, GERI \$1,453.45 ;ALTRU HEALTH SYSTEM-BOX 13780 \$249.00 ;AUTO GLASS AFTERMARKET \$840.00 ;BALCO UNIFORM COMPANY INC \$759.39 ;BIG ALL'S CONSTRUCTION LLC \$1,000.00 ;BORDER STATES ELECTRIC \$41.77 ;C & R LAUNDRY \$57.00 ;CARPET GARAGE \$130.05 ;CENTRAL MCGOWAN, INC. \$3,778.66 ;CNA SURETY DIRECT BILL \$50.00 ;COPY CAT PRINTING \$72.00 ;CPS LTD \$11,415.50 ;CUMMINS SALES & SERVICE \$2,217.96 ;DAKOTA SUPPLY GROUP \$157.83 ;DOCU SHRED INC \$660.00 ;DOWNTOWN DEVELOPMENT ASSOCIATION \$30,000.00 ;ENGSTROM, PRESTON \$200.00 ;EVANS CONSOLES INCORPORATED \$4,335.92 ;FAS-TENAL CO \$60.13 ;FENSKE, CLAIRE \$48.88 ;FUSION AUTOMATION, INC \$9,541.44 ;GF COUNTY \$1,050.00 ;GF UTILITY BILLING DEPT \$10,279.36 ;GILBERTSON, ALAN \$200.00 ;GOETZ, JOHN \$186.00 ;HIGH PLAINS WATER TREATMENT \$75.25 ;IDI (INTERACTIVE DATA, LLC) \$264.60 ;IHEARTMEDIA \$399.00 ;INTERSTATE TOWING \$420.00 ;JTD \$2,125.00 ;JOHN KOTASKA \$280.58 ;KODRU EQUIPMENT, LLC \$26,039.55 ;LABRADORLY MARKETING \$550.00 ;LANGUAGE LINE SERVICES, INC \$47.09 ;LAWSON PRODUCTS INC \$585.82 ;LOFFLER \$239.40 ;MARSH & MCLENNAN AGENCY-VAALER \$291.00 ;MATELSKI, TOD \$40.00 ;MAX AIR SALES & SERVICE \$272.00 ;MENARDS LUMBER - G.F. \$723.97 ;MIDCO \$108.28 ;MID-CONTINENT COMMUNICATIONS \$973.20 ;MUNKEBY, TARYN \$50.00 ;NATIONWIDE \$100.00 ;NAZARENUS STACK & WOMBACHER, LLC \$50,755.00 ;NELSON, BETT M';NELSON AUTO CENTER INC \$38,271.67 ;NODAK ELECTRIC COOPERATIVE \$57,604.67 ;NORBY'S WORK PERKS \$21,020.00 ;NORTHERN TRUCK EQUIPMENT CORP \$132.99 ;OTIS ELEVATOR CO. \$1,993.56 ;PASSPORT LABS, INC \$17,897.03 ;POSTEN, JACE \$84.92 ;PRECISION PLUMBING, INC \$505.50 ;PRECISION WATER RESOURCES ENGINEERING, LLC \$20,736.30 ;PRO LAND SNOW \$1,560.00 ;PROPIO LS, LLC \$125.10 ;PULKICH CHEVROLET INC \$49,999.00 ;RALPH ENGELSTAD ARENA INC \$2,406.63 ;RBB ELECTRIC INC \$3,705.52 ;RDO EQUIPMENT CO-REMIT FARGO \$50,987.08 ;ROMAINE ELECTRIC CORP. \$490.13 ;SHERWIN WILLIAMS CO \$167.89 ;SIMONSON LUMBER & HARDWARE \$2,420.00 ;SIMONSON STATION STORES-GF \$34.22 ;SNAP ON TOOLS /ARNOLD SALES AND SERVICE \$181.10 ;ST. JOSEPH'S SOCIAL CARE AND THRIFT STORE \$42,750.00 ;STANLEY, RUBEE \$50.00 ;STREICHER'S \$9,471.29 ;TOYS FOR TRUCKS, INC \$93.99 ;TRIX \$250.00 ;TYCE JR., DAVID \$90.00 ;UND GRANTS & CONTRACTS ADMIN \$8,334.79 ;US BANK NA-CUSTODY \$407.00 ;VALLEY DAIRY \$99.77 ;VALVOLINE \$135.73 ;VERIZON WIRELESS \$417.86 ;VERIZON WIRELESS \$1,533.22 ;VERIZON WIRELESS \$3,193.44 ;VERIZON WIRELESS \$30.02 ;VESTIS SERVICES LLC \$183.09 ;WALLWORK TRUCK CENTER/GRAND FORKS \$30.10 ;WATER & LIGHT DEPARTMENT \$175.60 ;32ND AVE CENEX \$9.00 ;ACME TOOLS \$146.19 ;ALLSTATE PETERBILT OF FARGO \$1,194.78 ;AUTO VALUE EXPRESS \$301.74 ;BUTLER MACHINERY \$3,760.25 ;CUSTOM STRIPES INCORPORATED \$1,951.00 ;FORUM COMMUNICATIONS PRINTING \$9,309.57 ;GALLS, LLC \$433.59 ;GF WELDING \$1,242.27 ;GOBILLY NETWORK \$1,350.00 ;HAWKINS INC \$15,181.76 ;HIGH POINT NETWORKS \$32,650.12 ;KEITH'S SECURITY WORLD \$106.25 ;LIBERTY BUSINESS SYSTEMS \$1,610.87 ;LUNSETH PLUMBING & HEATING \$584.37 ;MARCO INC \$211.75 ;MEEHAN AVIATION GROUP \$3,515.00 ;MVTL LABORATORIES \$132.25 ;ND SECRETARY OF STATE \$36.00 ;NORTHWEST TIRE - GF \$284.82 ;O'REILLY AUTO PARTS \$972.71 ;OLSON OIL, LLC \$2,695.00 ;RUNNINGS \$387.97 ;RYDELL CHEVROLET CO \$665.53 ;SCHEELS-GRAND FORKS \$337.94 ;SIGNS BY DESIGN \$434.00 ;SPRAY ADVANTAGE INC \$87.42 ;STONE'S MOBILE RADIO \$49,808.55 ;TECHNIQUES INC. \$525.52 ;ULINE INC \$433.75 ;VALLEY PETROLEUM EQUIPMENT INC \$1,129.80 ;VALLEY TRUCK PARTS & SERVICE \$1,989.99 ;XCEL ENERGY \$899.27 ;BLONZ & MENK, INC \$3,135.00 ;COLE PAPERS INC \$85.70 ;DACOTAH PAPER CO \$150.06 ;DANIELSON, BRADLEY \$20.00 ;DAYDREAMS SPECIALTIES, LLC \$36.00 ;DELL MARKETING LP \$4,780.74 ;EMERGENCY TECHNICAL DECON \$578.50 ;HAVE IT MAID, LLC \$320.00 ;INNOVATIVE OFFICE SOLUTIONS LLC \$55.06 ;KUHARENKO, DAVID \$22.40 ;LANGUAGE

PUBLIC NOTICE

LINK \$33.57 ;M & T FIRE & SAFETY INC \$261.50 ;MCFARLANE MECHANICAL CONTRACTORS \$443.70 ;MENARDS LUMBER - G.F. \$1,179.35 ;MENARDS LUMBER - G.F. \$53.11 ;NORTH DAKOTA ONE CALL INC \$194.70 ;SCHUMAN, DARLA J \$1,539.00 ;SPECTRA HEALTH \$29,200.00 ;STREICHER'S \$591.00 ;WARD K JOHNSON III PC \$2,322.00 ;WELCOMING AMERICA \$1,000.00 ;WEX HEALTH, INC. \$755.00 ;ACME TOOLS \$14.99 ;AMERICAN ENGINEERING TESTING \$813.00 ;BUSINESS ESSENTIALS INC \$178.20 ;FORUM COMMUNICATIONS COMPANY \$850.00 ;HEIMAN FIRE EQUIPMENT, INC \$6,200.00 ;O'REILLY AUTO PARTS \$21.49 ;OLSON OIL, LLC \$150.00 ;PRO DOG SECURITY, LLC \$6,074.83 ;RUNNINGS \$8.99 ;RYDELL CHEVROLET CO \$1,595.12 ;SANFORD HEALTH OCCUPATIONAL MEDICINE CLINIC \$100.00 ;TRAFFIC CONTROL CORP \$35,608.00.

CITY ADMINISTRATOR COMMENTS: Feland informed the City Council of increased targeted patrols of the downtown to address recent enforcement concerns. He also provided information on items scheduled for upcoming meetings, including a reminder that various items relating to the Altru Sports Complex will be coming to the April 28 COW for action on May 5, including the GMP#1 bid results, interim financing award, and operational agreement with GF Park District, as well as an update on the next steps on the project.

MAYOR AND COUNCIL MEMBER COMMENTS: Council Member Osowski commented on the attempted armed robbery and kidnapping that occurred this evening.

Council Member Berg commented on the amount of feedback received relating to the Ray Richards proposed project and the fluoride item. She also recognized Workers Memorial Day and thanked those for all they do.

Council Member Fridolfs recognized Mayor Bochenki and Sheriff Andy Schneider, who are on the Veterans Honor Flight this week.

Council Member Vein commented regarding making sure invitations to the informational meeting on the Ray Richards proposed project are sent to those affected. Feland stated that the developer has sent to all those in the neighborhood and is holding a public meeting, so anyone interested is welcome to attend.

Council Member Weigel commented regarding water. Council Member Sande asked if future meetings on the Ray Richards project could perhaps be held at the Alerus Center, which is nearer to the neighborhood.

ADJOURNMENT - Motion Osowski, seconded by Berg, to adjourn at 8:45 p.m., unanimous vote. (May 17, 2025)

In District Court, Grand Forks County, North Dakota
In The Matter Of The Petition For Name Change Of
Elianeth Bastardo Pérez

Notice Of Petition For Name Change

1. Please Take Notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Elianeth Bastardo Pérez to Elianeth Manley Cortez

2. Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated 5/13/2025 GBP (Petitioner Signature)
Elianeth Bastardo Pérez (Printed Name)
3430 24th Ave S Apt 709 (Address)
Grand Forks, ND 58201 (May 17, 2025)

Cassie Tostenson
Nilson Brand Law
36 Main St. W. Mayville, ND 58257
TEL (701) 786-6040
FAX (701) 997-8070
EMAIL: cassie@nilsonbrandlaw.com
Attorney ID: 07915
Attorneys for: Personal Representative

Probate No. 18-2025-PR-64

NORTHEAST CENTRAL DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

In the Matter of the Estate of Jacqueline Sharp Jacobs, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

Dated: 05/05/25
/s/ Velynon M. Cobb, Personal Representative (May 17 & 24 & 31, 2025)

Ward K. Johnson, III / ND License #04642
The Johnson Law Firm
215 North 3rd Street, Suite 208

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS

Frandsen Bank & Trust, Plaintiff, v. Gerald M. Thompson, Defendant.

Summons

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: 1 YOU ARE HEREBY SUMMONED and required to appear and defend the Complaint in this action which is herewith served upon you or will be filed with the Clerk of this Court, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the date of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

Dated: April 7, 2025.
/s/ John D. Schroeder
JOHN D. SCHROEDER (ND ID # 07147)
Zimney Foster P.C.
3100 South Columbia Road, Suite 200
Grand Forks, ND 58201
Phone: (701) 772-8111 | Fax: (701) 772-7328
jschroeder@northdakotalaw.net
Attorney for Frandsen Bank & Trust. (May 17 & 24 & 31, 2025)

PUBLIC NOTICE

Grand Forks, ND 58203
Telephone: 701-775-7837
Fax: 701-775-2938
Email: ward.johnson@outlook.com
Attorney for the Personal Representative

Probate No.: 18-2024-PR-00175
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, NORTHEAST CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA

In the Matter of the Estate of DAVID JOHN GERSZEWSKI, Deceased

NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, or the claims will forever be barred.

Dated this 8 day of April 2025.
/s/ Notary Public
/s/ Donna Uhrich
Address: 620 9 th Ave South, Grand Forks, North Dakota 58201

Ward K. Johnson, III / ND License #04642
The Johnson Law Firm
215 North 3rd Street, Suite 208
Grand Forks, ND 58203
Telephone: 701-775-7837
Fax: 701-775-2938
Email: Ward.Johnson@outlook.com
Attorney for Personal Representative

First Publication on the 10 day of May 2025. (May 10 & 17 & 24, 2025)

Brooke L. Tiedemann (ND #09624)
OLSON, JUNTUNEN & COBB, LTD.
802 DeMers Avenue
P.O. Box 5788
Grand Forks, ND 58206
(701) 775-4688
brooke@ojs-law.com
Attorneys for: Personal Representative
Probate No. 18-2025-PR-00058

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Melvin Howard Freise, a/k/a Melvin Freise, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred.

# Classifieds

As good as gone!



701-252-3120 | classified@jamestownsun.com  
121 3rd St. NW | Jamestown, ND 58401

Place your ad online at [jamestownsun.com/classifieds](http://jamestownsun.com/classifieds)  
Employment ads: call 888-514-HIRE or email [jobs@jobshq.com](mailto:jobs@jobshq.com)

## HELP WANTED GENERAL

**ROCK OF AGES Full-Time A.M. CNAs**  
Competitive pay with excellent benefits including health, vision & dental ins., 401k plan & more! Must be able to pass background check & drug screen.  
**Apply in person 1315 4th St. NE or email resume to: roainc@daktel.com**

## HELP WANTED HEALTHCARE

**Director of Nursing**  
Full time. Must have RN licensure. We offer competitive pay with full benefits that includes health, dental & vision ins., retirement plan, short term disability, holiday pay and more!  
**Email resume to: shipleybc@daktel.com or pick up application at Roseadele, 1505 3rd St. SE. 701-251-1741**

## HELP WANTED PROFESSIONAL SERVICES

**MULTITECH**  
**Now Hiring in West Fargo**  
**Technical Writer**  
**Mechanic/Technical Writer**  
**Parts Catalog Writer/ Technical Illustrator**  
Training Provided  
1/2 Day Fridays, Awesome benefits.  
**Email us today! info@multitechinc.com**  
[www.multitechinc.com](http://www.multitechinc.com)

## HELP WANTED SKILLED AND TRADES

The City of Jamestown is accepting applications for the position of **Water Plant Operator I**  
High School Diploma or GED & valid ND lic. required. Must obtain a Class I Plant Operator Cert. from ND State Health Dept. within 2 years of employment.  
40 hr. work week with such OT as is required. Will be on the late afternoon & eve. shift after training with some 11pm-7am shifts. Starting salary is \$3,892/month (\$3,892 - \$5,878 salary range).

Full announcement & application: **jamestownnd.gov**  
Applications also avail. at City Hall. Only applications submitted on official forms will be accepted. & returned to:  
**City of Jamestown**  
102 3rd Ave SE, Jamestown, ND 58401 or emailed to **jsveum@jamestownnd.gov**  
Questions: Jay Sveum 701-252-5900

The City of Jamestown is an Equal Opportunity Employer.



## SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!  
▶ CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE  
▶ CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

## ROOFING

**NEED ROOF WORK?**  
**Residential & Commercial**  
• FREE ESTIMATES •  
Licensed/Bonded/Insured  
**Call: 701-866-5531**

## HELP WANTED SKILLED AND TRADES

**NORTHERN PLAINS Electric Cooperative**  
**Apprentice Lineman Summer Help**  
**NORTHERN PLAINS ELECTRIC COOPERATIVE**

NPEC has one opening for a part time apprentice lineman located out of our Carrington office. The Apprentice Lineman is responsible for building, maintaining, and repairing the Cooperative's overhead and underground electric distribution line. Successful applicants must have an Apprentice certification. Valid driver's license and CDL required.

A full description of responsibilities and how to apply visit:  
<https://nplains.com/job-opportunities>  
**Apply by May 19, 2025.**  
EOE

## WANTED TO BUY

**\$\$\$ TOP CASH \$\$\$**  
Old clocks, watches, radios, signs, toys, coins, gold & jewelry, decoys, Edison. Anything antique. Call Larry, Brainerd, MN. 386-785-3084

## DOGS

**Bernedoodle Puppies**  
First shots, 30-45 lbs. Tri & Red/White. \$450+ 507-993-2631  
[www.fennelkennels.com](http://www.fennelkennels.com)

**Purebred Siberian Huskies**  
Shots, wormed, vet checked, health certificate, \$300. 218-831-7975 (MN#829895)

Find it in the Classifieds!  
**The Jamestown Sun**

**Bernedoodle Minis**  
25-40# Vet chk/hlth guar. 507-696-2848 #MN787982  
[www.letsplaykennels.com](http://www.letsplaykennels.com)

**Border Collie Puppies**  
7 weeks old. Can be registered with ABCA. \$400. 701-436-6566

**Miniature Aussie Pups**  
M & F, Tri-color. Shots & wormed. \$600. Text for pics: 218-851-6219

## DOGS

**Purebred Yellow Lab Puppies**  
M & F, shots, wormed, vet chkd, health certificates. \$300. 218-831-7975 (MN#829895)

**AKC Lab Puppies**  
White, Dark Red, Black, Dark Chocolate & Yellow. Hunting & Family. Blocky Black Noses. Full AKC. 605-999-7149 Mitchell, SD  
[www.southdakotayellowlabs.com](http://www.southdakotayellowlabs.com)

## LAKE PROPERTY FOR RENT

**SUMMER/FALL GETAWAY ON NORTH SHORE OF CLITHERALL LAKE, MN**  
2 bdrm, 1.5 bath, A/C, Internet, No smoking/pets. Available May-Sept. \$975/week. 808-896-0826

## WORKSHOP SPACE FOR RENT

**STORAGE/SHOP SPACE FOR LEASE**  
**Building 40'x100'**  
**701-952-6026**

## REAL ESTATE MISCELLANEOUS

**SHOP FOR SALE**  
**36'x40', In-floor heat, 2 -12' overhead doors,**  
**710 13th St NE - \$325,000.**  
**701-952-6026**

## FARM EQUIPMENT

1979 835 Versatile tractor. Good tires, serviced & field ready. \$10,000; 2016 4580 Kabota baler, new belts & factory upgrades in process \$21,000. 701-680-9652

## PUBLIC NOTICE

**PLACE NOTICE**  
[jamestownsun.column.us/place](http://jamestownsun.column.us/place)

**DEADLINE**  
Wednesday 2pm for Thursday  
Wednesday 5pm for Saturday  
Thursday 2pm for Friday  
Friday 10am for Monday  
Friday 2pm for Tuesday  
Friday 5pm for Wednesday

**VIEW ONLINE**  
[www.jamestownsun.com](http://www.jamestownsun.com)

**Stay informed of official civic matters**

Request for Qualifications Construction Manager at Risk (CMAR) for the interior remodel of Jamestown Chamber of Commerce office and Dept. of Motor Vehicle Branch office in Jamestown, ND. The Chamber of Commerce requests statements of qualifications for CMAR services. Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting Travis Dillman, President of the Jamestown Area Chamber of Commerce  
Telephone: 701-252-0234  
Email: [Travis.Dillman@interstateeng.com](mailto:Travis.Dillman@interstateeng.com)  
One (1) electronic copy of the completed response must be received no later than 2:00 p.m. C.D.T., Friday, May 30, 2025 by Travis Dillman at [Travis.Dillman@interstateeng.com](mailto:Travis.Dillman@interstateeng.com) (May. 1 & 8 & 15, 2025)

## STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE

**TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**  
May 8, 2025  
On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2025-2026 surcharge to be included in bills to customers is \$.03 per access line per month. (May. 15, 2025)

IN THE DISTRICT COURT OF STUTSMAN COUNTY STATE OF NORTH DAKOTA  
In the Matter of the Estate of Marion Emma Halverson, a/k/a Marion E. Halverson, a/k/a, Marion Halverson, Deceased.  
Probate No. 47-2025-PR-00043

## PUBLIC NOTICE

Notice to Creditors is Hereby Given That the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Scott B. Scholz or Shannon W. Scholz co-personal representatives of the estate, at their below addresses, or to Lawrence P. Kropp, Attorney for the co-personal representative, at 105 Tenth Street SE, Jamestown, ND 58401, or filed with the Clerk of District Court at the following address: 511 2nd Ave SE, Jamestown, ND 58401. Dated this 14th day of May, 2025.  
**Scott B. Scholz**  
Co-Personal Representative  
424 2nd Ave. SW  
Jamestown, ND 58426  
701-252-5324  
**Shannon W. Scholz**  
Co-Personal Representative  
616 1st ST S  
Montpelier, ND 58472  
701-680-9470  
**KROPP LAW OFFICES, PC**  
105 Tenth Street SE  
Jamestown, ND 58401  
(701) 252-5505  
[kropplaw@csicable.net](mailto:kropplaw@csicable.net)  
Attorney for the Co-Personal Representatives  
(May. 15 & 22 & 29, 2025)

IN THE DISTRICT COURT OF STUTSMAN COUNTY NORTH DAKOTA

In the Matter of the Estate of Susan M. Hopland, Deceased  
File 47-2025-PR-41

## NOTICE TO CREDITORS

1. **NOTICE IS HEREBY GIVEN** that Lisa Lundvall has been appointed Personal Representative of the above estate.  
2. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred.  
3. Claims must be presented to Scott Richard Sandness, Attorney for the Personal Representative, at P.O. Box 915, Jamestown, ND 58402-0915, or filed with the Clerk of District Court at the following address: 511 2nd Ave. SE, Jamestown, ND 58401.  
Dated this 13th day of May, 2025.

**SANDNESS LAW OFFICE**  
211 First Ave. North  
PO Box 915  
Jamestown, ND 58402-0915  
[ssandness@hotmail.com](mailto:ssandness@hotmail.com)  
(701) 952-5291

**/s/ Scott Richard Sandness**  
Scott Richard Sandness, ID #06124  
Attorney at Law  
(May. 15 & 22 & 29, 2025)

**Probate No. 47-2025-PR-00040**  
**Steven T. Ottmar - ID #06179**  
**OTTMAR & OTTMAR, P.C.**  
**226 2nd Avenue SW /PO Box 1397**  
**Jamestown, ND 58402-1397**  
**(701)252-7229**  
**(701)252-7461 - Fax**  
**[sottmar@ottmarlaw.com](mailto:sottmar@ottmarlaw.com)**  
**E-Service: [office@ottmarlaw.com](mailto:office@ottmarlaw.com)**  
**Attorney for Personal Representative**  
**IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN**  
**In the Matter of the Estate of HARVEY LEROY BARNICK, Deceased.**

**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Douglas Barnick, personal representative of the estate, at 5637 75th Avenue SE, Jud, North Dakota 58454, or filed with the Court. Dated this 30th day of April, 2025.  
Douglas Barnick - Personal Representative  
5637 75th Avenue SE  
Jud, ND 58454  
(May. 1 & 8 & 15, 2025)

## 84174 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

of the  
**ELCO MUTUAL LIFE AND ANNUITY**  
In the state of Illinois  
Total Assets 1,134,031,028  
Total Liabilities 1,051,016,878  
Aggregate write-ins 0  
for special surplus funds  
Common Capital 0  
Stock  
Preferred Capital 0  
Aggregate Write-ins for Other Than Special Surplus Funds 0  
Surplus Notes Gross Paid in and 0  
Contributed Surplus 83,014,150  
Unassigned Funds 83,014,150  
Total Capital and Surplus 1,134,031,028  
Total Liabilities, Capital And Surplus

## NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Life and Annuity Premiums Written	1,946,775
Total Life and Annuity Direct Losses Paid	1,785,684
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**

## PUBLIC NOTICE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**  
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)  
**JON GODFREAD**  
Commissioner of Insurance  
(May. 8 & 15 & 22, 2025)

## 68195 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

of the  
**Provident Life And Accident Insurance Company**  
In the state of Tennessee  
Total Assets 6,066,875,754  
Total Liabilities 5,325,409,280  
Aggregate write-ins 0  
for special surplus funds  
Common Capital 43,501,205  
Stock  
Preferred Capital 0  
Aggregate Write-ins for Other Than Special Surplus Funds 9,238,238  
Surplus Notes Gross Paid in and 600,208,526  
Contributed Surplus 88,518,505  
Unassigned Funds 741,466,474  
Total Capital and Surplus 6,066,875,754

## NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Life and Annuity Premiums Written	621,437
Total Life and Annuity Direct Losses Paid	138,986
Total Accident and Health Direct Premiums Written	602,987
Total Accident and Health Direct Losses Paid	406,455

## STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed

## PUBLIC NOTICE

the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**  
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)  
**JON GODFREAD**  
Commissioner of Insurance  
(May. 5 & 8 & 15, 2025)

## 67601 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

of the  
**Unum Insurance Company**  
In the state of Maine  
Total Assets 165,605,040  
Total Liabilities 91,150,319  
Aggregate write-ins 0  
for special surplus funds  
Common Capital 2,500,000  
Stock  
Preferred Capital 0  
Aggregate Write-ins for Other Than Special Surplus Funds 0  
Surplus Notes Gross Paid in and 48,800,000  
Contributed Surplus 23,154,721  
Unassigned Funds 74,454,721  
Total Capital and Surplus 165,605,040  
Total Liabilities, Capital And Surplus

## NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Life and Annuity Premiums Written	1,064
Total Life and Annuity Direct Losses Paid	0
Total Accident and Health Direct Premiums Written	1,713,959
Total Accident and Health Direct Losses Paid	206,494

## STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance

**Continued on next page** ▶▶▶

# SUDOKU

DIFFICULTY RATING:☆☆☆☆

1	4	7	6						
		2		8	4	6			
6			2				4	8	
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				1					
1	7	6		5				2	
6	9							1	
			3	2	6		9		
			7	9		3	6		

5/15 © 2025 Dist. by Andrews McMeel Syndication for LFS

## PREVIOUS SOLUTION

2	5	4	3	8	6	9	1	7	
3	9	1	2	7	4	6	8	5	
7	8	6	5	1	9	4	3	2	
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6	2	9	8	4	1	5	7	3	
8	6	2	1	3	5	7	4	9	
4	3	7	6	9	8	2	5	1	
9	1	5	4	2	7	3	6	8	

**HOW TO PLAY:**  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**PUBLIC NOTICES**

sact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.  
**IN TESTIMONY WHEREOF,** I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2025  
**(SEAL)**  
**JON GODFREAD**  
 Commissioner of Insurance  
 (May 8, 15, 22, 2025)

sact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.  
**IN TESTIMONY WHEREOF,** I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2025  
**(SEAL)**  
**JON GODFREAD**  
 Commissioner of Insurance  
 (May 8, 15, 22, 2025)

sact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.  
**IN TESTIMONY WHEREOF,** I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2025  
**(SEAL)**  
**JON GODFREAD**  
 Commissioner of Insurance  
 (May 8, 15, 22, 2025)

**19100**  
**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
 of the  
 AMCO Insurance Company  
 In the state of Iowa  
 Total Assets  
 560,196,398  
 Total Liabilities  
 354,440,236  
 Aggregate write-ins for special surplus funds  
 0  
 Common Capital Stock  
 3,000,000  
 Preferred Capital Stock  
 0  
 Aggregate Write-ins for Other Than Special Surplus Funds  
 0  
 Surplus Notes  
 0  
 Gross Paid in and Contributed Surplus  
 177,486,674  
 Unassigned funds (surplus)  
 25,269,488  
 Total Capital and Surplus  
 205,756,162  
 Total Liabilities, Capital And Surplus  
 560,196,398

**21229**  
**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
 of the  
 MemberSelect Insurance Company  
 In the state of Michigan  
 Total Assets  
 633,319,532  
 Total Liabilities  
 508,788,639  
 Aggregate write-ins for special surplus funds  
 0  
 Common Capital Stock  
 5,000,000  
 Preferred Capital Stock  
 0  
 Aggregate Write-ins for Other Than Special Surplus Funds  
 0  
 Surplus Notes  
 0  
 Gross Paid in and Contributed Surplus  
 5,700,000  
 Unassigned funds (surplus)  
 113,830,893  
 Total Capital and Surplus  
 124,530,893  
 Total Liabilities, Capital And Surplus  
 633,319,532

**ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS**  
 Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances.  
 If the tall weeds or grass on a property is determined to be in Excess of 8 inches tall, such weeds Or grass must be cut within 48 hours. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds Or grass cutting procedures should be directed to the Public Works Department at 857-4140 Opt. #2  
 (May 15, 29, June 13, 30, July 15, 30, August 15, 29, September 15, 2025)

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**  
 Total Direct Premiums Earned  
 5,977,388  
 Total Direct Losses Incurred  
 810,630  
 Total Accident and Health Direct Premiums Earned  
 0  
 Total Accident and Health Direct Losses Incurred  
 0

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**  
 Total Direct Premiums Earned  
 415,543  
 Total Direct Losses Incurred  
 453,301  
 Total Accident and Health Direct Premiums Earned  
 0  
 Total Accident and Health Direct Losses Incurred  
 0

**IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA**  
 In the Matter of the Estate of Myla Opsvig Deceased.  
 Case No. 51-2025-PR-00067  
**NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL**  
 PLEASE TAKE NOTICE that a hearing on the attached Petition for Formal Probate of Will, and Appointment of a Personal Representative in the above referenced matter will be heard in the Ward County Courthouse in Minot, North Dakota, before the Honorable Todd L. Cresap, Judge of the District Court, on June 9th, 2025, at 3:00 p.m. or as soon thereafter as this matter may be heard.  
 Dated this 6th day of May, 2025  
 /s/ Ryan G. Quame  
 Ryan G. Quame (ID #07618)  
 Olson & Burns P.C.  
 PO Box 1180  
 Minot, ND 58702-1180  
 (701) 839-1740  
 Attorney for Petitioner Eric Opsvig  
 (May 8, 15, 22, 2025)

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
 I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
**IN TESTIMONY WHEREOF,** I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025  
**(SEAL)**  
**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
 I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
**IN TESTIMONY WHEREOF,** I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025  
**(SEAL)**  
**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
 Case No. 51-2025-CV-01072  
 Railway Credit Union, Plaintiff,  
 VS.  
 Craig S. Arnold, aka Craig Steven Arnold, and Nicole Glasner, aka Nicole Arnold, aka Nicole C. Arnold, Defendants.  
**SUMMONS**  
 THE STATE OF NORTH DAKOTA TO CRAIG S. ARNOLD, AKA CRAIG STEVEN ARNOLD, AND NICOLE GLASNER, AKA NICOLE ARNOLD, AKA NICOLE C. ARNOLD  
 1. YOU ARE HEREBY SUMMONED to answer the Complaint in this action that is herewith served upon you, and to serve a copy of your Answer upon the undersigned within thirty-six (36) days after the first publication of this Summons. In case of your failure to appear or answer, default judgment will be rendered against you for the relief demanded in the Complaint.  
 Dated this 29th day of April, 2025.

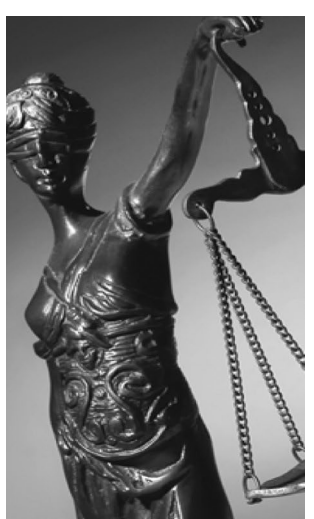
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY**  
**WHEREAS,** the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and  
**WHEREAS,** the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to trans-

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY**  
**WHEREAS,** the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and  
**WHEREAS,** the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to trans-

**Legal Notices are included in every edition of the Minot Daily News.**  
 If you have a legal notice to be published,  
 ~call~  
**857-1920**  
 ~or online~  
**www.minotdailynews.com**  
**"Post Notice" on top bar**

**CROWLEY FLECK PLLP**  
 Attorneys for Plaintiff  
 100 West Broadway, Suite 250  
 Post Office Box 2798  
 Bismarck, North Dakota 58502-2798  
 Phone: 701-223-6585  
 gtschider@crowleyfleck.com  
 GREGORY W. TSCHIDER, JR., ID #03019  
 (May 1, 8, 15, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**  
 May 8, 2025  
 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.  
 The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2025-2026 surcharge to be included in bills to customers is \$.03 per access line per month.  
 (May 15, 2025)



**Legal Notices are included in every edition of the Minot Daily News.**  
 If you have a legal notice to be published,  
 ~call~  
**857-1920**  
 ~or online~  
**www.minotdailynews.com**  
**"Post Notice" on top bar**

**CROSSWORD**

By **THOMAS JOSEPH**

**ACROSS**

- 1 Spare
- 6 Lecture follower
- 11 Exhausted
- 12 Labor group
- 13 Keaton of film
- 14 Bay
- 15 Strike out bringer
- 19 Powerful people
- 20 Shoe shade
- 23 Bewail
- 25 Goopy cheese
- 26 Sports news item
- 28 Roll call answer
- 29 Ate away
- 30 Invite
- 31 Tina of TV
- 32 Snaky shape
- 33 Hurries
- 35 Last Supper attendee
- 38 Needed a massage
- 41 Blow away
- 42 Avignon's river
- 43 Journey makeup
- 44 Frumpish

**DOWN**

- 1 Airport sched. abbr.
- 2 Noon, on a clock
- 3 Logo, often
- 4 Painter Magritte
- 5 "Sweet" girl of song
- 6 Calls it a day
- 7 Writer Rice
- 8 Goose egg
- 9 Buck's mate
- 10 Busy worker
- 16 Main dishes
- 17 Dominant winds
- 18 Strong winds
- 20 Fair
- 21 Staffers
- 22 Calls for
- 24 Needle feature
- 25 Dude's address
- 27 Put in a solid effort
- 31 Joins together
- 33 Tear down
- 34 Cave sound
- 35 Spree
- 36 Thurman of film
- 37 Flow stopper
- 39 Final part
- 40 Susan of "L.A. Law"

D	I	G	I	T	C	A	T	S	
A	N	O	R	A	S	A	M	O	A
F	A	R	A	D	E	M	P	T	
T	W	I	N	N	A	P	L	E	S
E	E	L	F	O	G	E	M	O	
R	O	L	L	E	D	U	P		
	F	A	I	R	L	I	A	R	
		D	O	L	L	E	D	U	P
C	A	R	C	O	S	D	N	A	
E	L	I	C	I	T	T	E	L	L
D	O	N	U	T	M	A	D	A	M
A	N	G	R	I	A	C	A	C	U
R	E	S	T		D	O	P	E	R

**Yesterday's answer**

1	2	3	4	5	6	7	8	9	10		
11									12		
13									14		
15					16						
17	18							20	21	22	
23				24				25			
26										27	
28										29	
30										32	
33										34	
35	36	37						38		39	40
41											42
43											44

5-15

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Technology Department. The Commission has calculated the 2025-2026 surcharge to be included in bills to customers is \$.03 per access line per month.  
 (May 15, 2025)  
 Jenna A. McPherson  
 Attorney ID#08892  
 OHNSTAD TWICHELL, P.C.  
 746 Front Street  
 P.O. Box 308  
 Casselton, ND 58012  
 (701) 347-4652  
 jmcpherson@ohnstadlaw.com  
 Attorney for Personal Representative  
 Court File No. 02-2025-PR-00020  
 IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA  
 In the Matter of the Estate of Donald J. Malec, Deceased  
**NOTICE TO CREDITORS**  
 I, J. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Dawn Thomsen as Personal Representative of the Estate at 3798 119th Avenue SE, Valley City, ND 58072, or filed with the Court.  
 Dated this 24th day of April, 2025.  
 /s/ Dawn Thomsen  
 Dawn Thomsen  
 Personal Representative of the Estate of Donald J. Malec, deceased  
 3798 119th Avenue SE  
 Valley City, ND 58072

(May 15, 2025)  
 STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 NOTICE  
 TELECOMMUNICATIONS RELAY SERVICE SURCHARGE  
 May 8, 2025  
 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.  
 The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information

(May 1, 8 & 15, 2025)  
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RLU OI GIDA XYHAIIC YCO BSXAM-  
 HN XYBASICD DNNG AI JN SCDMHNO?  
 JNXYMDN ALNU YHN MCONHRHSAANC.  
 TODAY'S CLUE: G = M

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9	6			3				
								3
	2	1	6					5 9
		3		4				7
		6		8	3	2		
			9					
	1			9				5
4	3						8	2
							6	

Level: Intermediate

**HERE'S HOW IT WORKS:**  
 To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

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Notice is hereby given that sealed bids will be received for the Construction of Legacy Lakes Addition Phase 1, City Project No. ST21-263, CWSRF Project No. 380940-05 for the City of Wahpeton, located in the town of Wahpeton, North Dakota. Bids will be received On-Line ONLY through QuestCDN vBid. Bids will be received by 10:00 AM (CDT) on June 3, 2025. Mailed or hand delivered bids will NOT be opened or considered. Please submit your bid for this project by the following:

- Submitted through QuestCDN Online Bidding.
- All bids submitted will be opened and read aloud via video conference at 10:00 AM (CDT) on June 3, 2025. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. [https://teams.microsoft.com/join/19%3ameeting\\_ZTVJMGU4MzgtODExOC0ONTES5VW4ZDEiNmY3NjcyMjY1NDU1%40thread.v2/0?context=%7B%22T1%22%3A%2292923224-5f1c-403-b5a0-a71ba226c14a%22%2C%220id%22%3A%225e564de5-1cc5-4861-8f14-b336681ea08%22%2C%22BroadcasMeeting%22%3Atrue%2C%22role%22%3A%22a%22%22%7D&type=a&role=a](https://teams.microsoft.com/join/19%3ameeting_ZTVJMGU4MzgtODExOC0ONTES5VW4ZDEiNmY3NjcyMjY1NDU1%40thread.v2/0?context=%7B%22T1%22%3A%2292923224-5f1c-403-b5a0-a71ba226c14a%22%2C%220id%22%3A%225e564de5-1cc5-4861-8f14-b336681ea08%22%2C%22BroadcasMeeting%22%3Atrue%2C%22role%22%3A%22a%22%22%7D&type=a&role=a)

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a download fee of \$37.00 and a QuestCDN On-Line Bid fee of \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number **8185755** on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). The bidding and contract documents may also be examined at the Interstate Engineering office located at 1999 4 th Street North, Wahpeton, North Dakota, 58075. Any technical questions may be directed to Damon Devillers at 701-642-5521 or [damon.devillers@interstateeng.com](mailto:damon.devillers@interstateeng.com). The bidding and contract documents may also be examined at Wahpeton City Hall located at 1900 4 th Street North, Wahpeton, North Dakota, 58075.

This project consists of the following approximate quantities:

6,650 LF	PVC Sanitary Sewer Pipe
2,560 LF	PVC Sanitary Forcemain Pipe
1 LS	Sanitary Sewer Lift Station and Electrical
8,450 LF	PVC Pipe Watermain
650 LF	PVC Watermain-Directionally Drilled
11,000 LBS	Ductile Iron Fittings
10,020 LF	RCP Storm Sewer Pipe
1 LS	Storm Sewer Pump Station and Electrical
10,900 CY	Borrow
148,500 CY	Pond Borrow Excavation
129,000 CY	Unclassified Excavation
70 ACRES	Seeding
10,015 SY	Erosion Control Blanket

Traffic Control and all miscellaneous work necessary therefor and incidental thereto. Bidders on this work will be required to comply with *American Iron and Steel Requirements of the Consolidated Appropriations Act, 2014*. The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with David-Bacon prevailing wage requirements. Bidders on this work will be required to comply with Title 40 CFR Part 33 - Participation by Disadvantage Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders are required to comply with *Build America, Buy America Act Requirements*. Each bid will be submitted on the basis of a cash payment for work. Bids submitted via QuestCDN On-Line Bid Only and shall be designated that the bid is for "Legacy Lakes Addition Phase 1, City Project No. ST21-263, CWSRF Project No. 380940-05, Wahpeton, North Dakota." The bid shall be accompanied by a Bidder's Bond submitted electronically on QuestCDN in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by Richland County and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01-2.10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01-2.05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07.07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be included electronically with the bid submitted via QuestCDN vBid.

No bid will be read or considered which does not fully comply with the above provisions as to Bond, Licenses and "MBE/WBE Subcontractor Solicitation Information", and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

There are multiple sections shown in the plans. The successful bidder shall submit a written plan on the sequence of these phases for approval by the OWNER.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. **The Contractor will be required to commence construction, and in an approved sequence, complete all of the work for the project as noted below:**

- Substantial Completion - December 5, 2025.**
- Final Completion - May 15, 2026.**

By order of the OWNER  
CITY OF WAHPETON, ND

Darcie Huwe  
City Auditor/Finance Director  
Dated this 5th day of May 2025.  
Date: May 10, 17, 24, 2025  
WDN001133

**2025 Annual School Board Election Notice**

LEGAL NOTICE OF 2025 ANNUAL SCHOOL BOARD ELECTION

Notice is hereby given that on June 3, 2025, the Annual School Board Election will be held by the Wahpeton Public School District for the purpose of electing school board members to fill three expired terms.

The polls will open at 11:00 AM and close at 7:00 PM at the Wahpeton High School (please use the west entrance).

The above notice is published by order of the Wahpeton Public School District dated May 18, 2025.

Alayna Halstengsgaard, Business Manager  
Date: May 17, 2025  
WDN001143

**Notice of Public Hearing**

Notice is hereby given that the Wilkin County Planning Commission & Board of Adjustment will conduct a public hearing at the Wilkin County Recycling Building Meeting Room in the City of Breckenridge, Minnesota, at 8:30 am, on May 29th, 2025, to hear a Conditional Use Permit request from Buffalo-Red River Watershed District/Houston Engineering (applicant) to complete construction related to the Upper South Branch Buffalo River Restoration project. Location of the project is Sections 4, 5, & 6 of Manston Township, Sections 18, 19, 20, 29, 30, & 31 of Atherton Township, and Sections 1, 2, 11, 12, & 13 of Deertown Township, Wilkin County.

Breanna Koval  
Wilkin County Environmental Office  
505 8th Street South  
Breckenridge, Minnesota 56520  
Date: May 17, 21, 2025  
WDN001145

**Public Hearing**

Notice is hereby given that the Wilkin County Planning Commission & Board of Adjustment will conduct a public hearing at the Wilkin County Recycling Building Meeting Room in the City of Breckenridge, Minnesota, at 8:30 am, on May 29th, 2025, to hear a conditional use permit request from Donovan Story (applicant) to build a non-farm single family dwelling in an area where the density is greater than one dwelling per section quarter. Location of the property is parcel 18-007-0150, Section 7, Township 136N, Range 45W, Prairie View Township, Wilkin County.

Breanna Koval  
Wilkin County Environmental Office  
505 8th Street South  
Breckenridge, Minnesota 56520  
Date: May 17, 21, 2025  
WDN001135

**4-15-25 Summary Minutes**

SUMMARY OF COMMISSIONER PROCEEDINGS - April 15th, 2025

Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on April 15th, 2025. Commissioner Green was absent.

Public hearing called to order at 9:00 A.M.

- Adoption of the Wilkin County Cannabis Public Use Ordinance. Public hearing adjourned at 9:05 A.M. Regular Meeting called to order at 9:05 A.M.
- Pledge of Allegiance.
- Approve the Agenda, with additions.
- Approve the Consent Agenda.
- Approval of Per Diems.
- Health and Human Services Monthly Report.

- Approve the Wilkin County Cannabis Public Use Ordinance.
- Discussion regarding A and B Taxi Service and the Termination Agreement.
- Approve the termination agreement sent via email from A and B Taxi.
- Discussion on refunding monies that citizens have pre-paid for taxi services with A and B Taxi Service.
- Approve to refund monies that citizens have pre-paid for taxi services with A and B Taxi Service.
- Environmental Service and Emergency Management Report.
- Approval of Resolution 17-2025, Conditional Use Permit Recommendation.
- City Administrator Report.
- Approval of the Amended December 17th, 2025, minutes.
- Approval of Clerical Tax Abatement.
- Approval of the City of Campbell Police Service Agreement.
- Approval of Lost Warrant Resolution 12-2025, for Alexander Settelmeier.
- Approval of Lost Warrant Resolution 13-2025, for Alexander Settelmeier.
- Approval of Lost Warrant Resolution 14-2025, for Alexander Settelmeier.
- Approval of Lost Warrant Resolution 15-2025, for Alexander Settelmeier.
- Approval of Lost Warrant Resolution 16-2025, for Northwest Iron Fireman, Inc.
- Approval of Donation of car seat and diapers.
- Approval of the City of Doran Police Service Agreement.
- Approval of the City of Foxhome Police Service Agreement.
- Approval of the City of Wolverton Police Service Agreement.
- Committee Reports and Discussion Regular Meeting adjourned at 12:10 P.M.

A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Administration Building at 505 8th St S, Breckenridge, MN 56520. Exhibit A Warrants and Bills

Per Minn. Stat. 375.12, the number of claims totaling \$2,000.00 or less were 95, amounting to \$49,729.83

Vendor Name	Amount
Advanced Correctional Healthcare, Inc.	10,795.37
Enterprise, Inc.	2,496.00
City Of St. Cloud	6,985.31
Code 4 Services, Inc.	5,786.86
Counties Providing Technology	7,364.00
CW Valley Co-Op	2,072.34
Farmers Union Oil Of Southern	2,947.72
Fleet Services-Dept Of Admin	8,416.68
GALLS, LLC	2,344.02
Jirak Trucking, Inc.	2,025.00
John Deere Financial	5,049.56
Liberty Tire Services, Llc	2,504.93
Marshall Law Office	3,500.00
Mn Human Services	2,625.08
Mn Human Services	2,842.66
MNCCC LOCKBOX	2,295.00
M-R Sign Company	2,471.91
Northland Business Systems	3,022.04
PROWEST & ASSOCIATES	2,399.71
RDO Equipment Co.	9,398.28
Regents Of The U of M	22,800.00
Smith Motors, Inc	4,501.95
Summit Food Service, LLC	9,352.25
Todd's Welding Shop, Inc	2,157.87
Town & Country Heating, Cooling & Refri	2,481.05
WEX BANK	5,662.41
Wilkin Co Auditor-Treasurer	10,561.54

Date: May 17, 2025  
WDN001142

**NOTICE TO CREDITORS**

Name, Address and Telephone No. of Attorney:

Will Budke ND License No. 08761  
LIES, BULLIS & HATTING, PLLP  
610 2nd Avenue North - P.O. Box 275  
Wahpeton, ND 58074-0275  
Telephone (701) 642-8055  
Facsimile (701) 642-1449  
Email: [wbudke@liesandbullis.com](mailto:wbudke@liesandbullis.com)  
Attorneys for: Bret Hegseth, Personal Representatives  
Court File No. 39-2025-PR-00023

**IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA** In the Matter of the Estate of Loren Jerome Hegseth, Deceased

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Bret Hegseth, Personal Representative of the estate, at 15240 County Road 8, McLeod, North Dakota 58057 or filed with the Court.

Dated this 23 day April, 2025.

/s/ Bret Hegseth  
Personal Representative  
Will Budke ND License No. 08761  
LIES, BULLIS & HATTING, PLLP 610 2nd Ave. N., PO Box 275 Wahpeton, ND 58074-0275  
Date: May 3, 10, 17, 2025  
WDN001118

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**

May 8, 2025

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2025-2026 surcharge to be included in bills to customers is \$.03 per access line per month.

Date: May 17, 2025  
WDN001144

**NOTICE**

STATE OF MINNESOTA COUNTY OF WILKIN DISTRICT COURT PROBATE DIVISION EIGHTH JUDICIAL DISTRICT Case No. 84-PR-25-157 Estate of Rosemary A. Samuelson a/k/a Rosemary Samuelson, Decedent NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND

**NOTICE TO CREDITORS**

It is Ordered and Notice is given that on June 10, 2025, at 8:30 a.m., a hearing will be held in this Court at Breckenridge, Minnesota, for the formal probate of an instrument purporting to be the will of the Decedent, dated January 19, 2022, and for the appointment of Monte Samuelson, whose address is 19336 Co Hwy 119, Underwood, MN 56586 as personal representative of the Estate of the Decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the personal representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

(COURT SEAL)  
/s/ Amy J Doll  
Judge  
ATTORNEY OF RECORD:  
Jeffrey Gunkelman  
1213 NP Avenue  
Fargo, ND 58102  
Phone: (701) 478-4900  
MN ID#07229  
MN ID#0397238  
Email: [jeff@kenellybusinesslaw.com](mailto:jeff@kenellybusinesslaw.com)  
Christian M. Anderson  
Attorney at Law  
824 Second Ave. N.  
P. O. Box 548  
Wahpeton, ND 58075-0548  
Attorney License No.: (ND #03143)  
Telephone: (701) 642-5539  
Date: May 10, 17, 2025  
WDN001127

**NOTICE OF PETITION FOR NAME CHANGE**

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Petition for Name Change of:

Tyanna Marie Berube-Williams, minor child,  
By Whitney Nicole Berube, the child's parent and legal guardian.

NOTICE IS HEREBY GIVEN that a Petition will be filed with the above-named court requesting that the name of minor child Tyanna Marie Berube-Williams, be changed to Tyanna Marie Berube.

The Petition will be heard in the District Court of Cass County, North Dakota, located at 211 9th Street South, Fargo, ND 58103, on a date set by the court.

Any person objecting to the requested name change must appear at the hearing or file a written objection with the court prior to that time.

Dated this 8 day of May, 2025.  
Whitney Nicole Berube  
250 9 1/2 ave west unit 53  
West Fargo, ND, 58078  
407-747-6359  
Date: May 17, 2025  
WDN001139

**NOTICE OF PETITION FOR NAME CHANGE**

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Petition for Name Change of:

Amir Theo Berube-Nakalai, minor child,  
By Whitney Nicole Berube, the child's parent and legal guardian.

NOTICE IS HEREBY GIVEN that a Petition will be filed with the above-named court requesting that the name of minor child Amir Theo Berube-Nakalai, be changed to Amir Theo Berube.

The Petition will be heard in the District Court of Cass County, North Dakota, located at 211 9th Street South, Fargo, ND 58103, on a date set by the Court.

Any person objecting to the requested name change must appear at the hearing or file a written objection with the court prior to that time.

Dated this 8 day of May, 2025.  
Whitney Nicole Berube  
250 9 1/2 ave west unit 53  
West Fargo, ND, 58078  
407-747-6359  
Date: May 17, 2025  
WDN001140



There is hope.

If you or someone you know needs support now, call or text 988 or chat 988lifeline.org

**988 SUICIDE & CRISIS LIFELINE**



**WHEN PUBLIC NOTICES REACH THE PUBLIC, EVERYONE BENEFITS**

SOME OFFICIALS WANT TO MOVE NOTICES FROM NEWSPAPERS TO GOVERNMENT-RUN WEBSITES - WHERE THEY MAY NOT BE EASILY FOUND

WHY TRY TO FIX SOMETHING THAT ISN'T BROKEN?

2 OUT OF 3 US ADULTS READ A NEWSPAPER IN PRINT OR ONLINE DURING THE WEEK

KEEP PUBLIC NOTICES IN NEWSPAPERS

Newspaper Association of America  
[www.naa.org](http://www.naa.org)

E. Administration  
 1) 1% Sales Tax Agreement – Williams County  
 F. Authorization to Advertise for Bids  
**Motion by Cymbaluk, seconded by Siemieniowski, to approve.**  
**UNANIMOUS BY VOICE VOTE**  
 3. Public Hearings  
 4. Bid Openings  
 Anthony Dudas, Airport Director, presented the following:  
 A. Multi-Function Plow & Broom (XWA)  
 Bids were opened on April 15, 2025, for a multi-function plow & broom to as a replacement. There was one bid for \$1,046,703.47, it meets the FAA requirements, and is under the engineer's estimate of \$1,050,000. XWA is eligible for a 95% grant from the FAA and a 2.5% grant from the State of ND Aeronautics Commission, bringing the total local cost to the City at \$26,267.59, including the professional service fees. Build time takes approximately two years and the recommendation is to approve based on the grant approval. Full cost is made up front and then reimbursed by the grants. XWA will maintain a fleet of three machines, rotating one out when the new equipment is received.  
**Motion by Cymbaluk, seconded by Bervig, to award the MB-Companies for the multi-function plow & broom for \$1,046,703.47 contingent upon FAA approval of 95% federal grant funding and the State Aeronautics at 2.5% with the City paying the 2.5% as well.**  
**AYE: Siemieniowski, Bervig, Cymbaluk, Bekkedahl, Klug**  
**NAY:**  
**ABSENT AND NOT VOTING:**  
**CARRIES: 5-0**  
 5. Ordinances  
 6. Petitions, Communications, and Remonstrances  
 7. Report of Commissioners  
 A. President of the Board  
 1) Mayor for a Day  
 Mayor Klug explained that every year the North Dakota League of Cities invites third and seventh-grade students across the state to write an essay on what they would do if they were "Mayor for a Day." It encourages young people to think about public service and what their leadership will be in the community in the future. Williston did not receive any essays from 7th graders but did receive 50 from third graders. This year's winner is Taelyn Vigness at Lewis & Clark Elementary. Miss Vigness read her essay and was presented with a gift basket including items from community businesses, a plaque, and was invited to ride in the Band Day parade with Mayor Klug. As a thank you for encouraging her students to participate, teacher Ms. Heller was also given a gift basket.  
 2) Proclamation – Arbor Day  
 WHEREAS, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and WHEREAS, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska; and WHEREAS, Arbor Day is now observed throughout the nation and the world; and WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce life-giving oxygen, and provide habitat for wildlife; and WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires, and countless other wood products; and WHEREAS, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community; and WHEREAS, trees, wherever they are planted, are a source of joy and spiritual renewal. NOW, THEREFORE, be it resolved that I, Mayor Klug, proclaim May 15, 2025, as Arbor Day.  
 Arbor Day will be held on 16th Avenue West between 33rd and 42nd Street at 1:00pm on May 15, 2025.  
 3) Proclamation – Building Safety Month  
 WHEREAS, our city is committed to recognizing that our growth and strength depend on the safety and essential role our homes, buildings, and infrastructure play, both in everyday life and when disasters strike, and; WHEREAS, our confidence in the resilience of these buildings that make up our community is achieved through the devotion of vigilant guardians—building safety and fire prevention officials, architects, engineers, builders, tradespeople, design professionals, laborers, plumbers, and others in the construction industry—who work year-round to ensure the safe construction of buildings; and; WHEREAS, these modern building codes include safeguards to protect the public from hazards such as hurricanes, snowstorms, tornadoes, wildland fires, floods, and earthquakes, and; WHEREAS, Building Safety Month is sponsored by the International Code Council to remind the public about the critical role of our communities' largely unknown protectors of public safety—our local code officials—who assure us of safe, sustainable, and affordable buildings that are essential to our prosperity; and; WHEREAS, each year, in observance of Building Safety Month, people all over the world are asked to consider the commitment to improve building safety, resilience, and economic investment at home and in the community, and to acknowledge the essential service provided to all of us by local and state building departments, fire prevention bureaus, and federal agencies in protecting lives and property. NOW THEREFORE, I, Howard Klug, Mayor of the City of Williston, do hereby proclaim the month of May 2025 as Building Safety Month.  
 4) Proclamation – Economic Development Week  
 WHEREAS, the International Economic Development Council (IEDC) has designated the week beginning May 11, 2025, as Economic Development Week. IEDC celebrates Economic Development Week each year to highlight the programs, best practices and exceptional individuals that positively impact life in their communities; and WHEREAS, The City of Williston Economic Development (WED) works every day on business and workforce attraction, retention, and expansion in an effort to uphold its mission to facilitate, lead and promote a vibrant business climate through sound economic policy; and WHEREAS, WED will promote and host events during that week in partnership with other organizations as a tribute to the businesses and individuals that support the economic growth and success of our region while highlighting our vibrant community; and WHEREAS, The City of Williston will host a State of the City Address that provides important City updates on current initiatives, projects, partnerships, and more; and WHEREAS, The City of Williston Development Services will host a Builders Barbecue in tribute to the builders in our community. NOW, THEREFORE BE IT RESOLVED, that I, Mayor Klug, proclaim May 11–17, 2025, as International Economic Development Week. During that week, I encourage all businesses, future entrepreneurs, and residents to take part in the events in celebration of our great community.  
 The State of the City Address is on May 15, 2025, at 11:00am at the Old Armory.  
 B. Finance Commissioner  
 C. Airport, Engineering, and Public Works Commissioner  
 D. Ambulance, Fire, and Police Commissioner  
 E. Development Services, Economic Development, and Library Commissioner  
 8. Report of Departments  
 A. Administration  
 Shawn Wenko, City Administrator, presented the following:  
 1) Lease Offer / Williston Industrial Park – JMAC  
 JMAC Resources expressed an interest in 2.79 acres in Lot 2, Block 4 of the Williston Industrial Park Subdivision. JMAC Resources has proposed 10-year lease terms up to 40 years at \$1,000/acre paid monthly and increased based on the Consumer Price Index following the initial 10-year term. This property is landlocked, and there would be a significant investment by JMAC Resources bringing value to this area for broader economic development purposes. The recommendation is for approval to proceed with negotiations on the terms and an agreement to move forward. The rationale for leasing versus selling the property is for the City to keep control of the land due to the rail spur that serves additional industries in the area. The proposed lease terms are for discussion only. Per City Engineer, David Juma, JMAC Resources has been talking with both AGT Foods and BNSF.  
**Motion by Cymbaluk, seconded by Siemieniowski, to allow the City Administrator Wenko, the City Attorney, himself and David Juma to negotiate a lease between the City of Williston and JMAC Resources regarding Lot 2, Block 4, Williston Industrial Park Subdivision, City of Williston.**  
**AYE: Siemieniowski, Bervig, Cymbaluk, Bekkedahl, Klug**  
**NAY:**  
**ABSENT AND NOT VOTING:**  
**CARRIES: 5-0**  
 B. Finance  
 C. Attorney  
 D. Public Works  
 E. Engineering  
 F. Fire Department  
 G. Police Department  
 H. Development Services  
 Kent Jarcik, City Planner, presented the following:  
 1) Proposed Final Subdivision Plat to Create Northstar Center Subdivision Rearrangement #1,

a Rearrangement of Northstar Center Subdivision, Section 23, T155N, R101W; Proposed Development Agreement for Northstar Center Subdivision Rearrangement #1  
 This is the proposed final subdivision plat for the Fighting Pike development. Changes from the preliminary plat include: 1) Lot 3 being relocated to the northwest corner of the plat area so it does not conflict with a no-build easement identified for the future realignment of 84th Street West; 2) a utility easement running east/west across Lot 2 has been extended to the western property line as requested by City staff; and 3) the fractional ownership is still being worked on by the applicant. The Development Agreement (DA) has no substantial changes and will amend and replace the original DA for the Northstar Center Subdivision. Improvements with the DA include the installation of southbound right turn lanes on US Highway 2 at Energy Street and 84th Street West, the extension of 12" water and sanitary sewer lines east/west across Lot 2, and conditions for the issuance of building permits and certificates of occupancy. Commissioner Cymbaluk expressed concerns about not having an irrevocable letter of credit from Fighting Pike to minimize any potential financial risk to the City, rather than a surety bond and any potential litigation. Per Mr. Jarcik, the DA does include the option for a lien or financial assurance. Mr. Juma added that because 84th Street West is an existing functioning road, the City is required by century code to carry the bond for any public improvements over \$200,000. Since the City is not in control of the project, the bonding language in the DA does indicate they are required to provide both the payment and performance bonds. Discussion continued on the expressed need for financial backing, either an escrow account or an irrevocable letter of credit. Commissioner Bekkedahl added that he is not in favor of adding any additional requirements in the DA. Other communities in North Dakota are wanting data centers and Williston needs to be willing to take some risks to diversify our economy and avoid losing these facilities to other areas.  
**Motion by Siemieniowski, seconded by Bervig, to approve the final plat for Northstar Center Subdivision Rearrangement #1, a replat of Northstar Center Subdivision, located within Section 23, T155N, R101W, as presented and conditioned.**  
**AYE: Siemieniowski, Bervig, Cymbaluk, Bekkedahl, Klug**  
**NAY:**  
**ABSENT AND NOT VOTING:**  
**CARRIES: 5-0**  
**Motion by Siemieniowski, seconded by Bekkedahl, to approve the development agreement for Northstar Center Subdivision Rearrangement #1 located within Section 23, T155N, R101W, as presented.**  
**AYE: Siemieniowski, Bervig, Bekkedahl, Klug**  
**NAY: Cymbaluk**  
**ABSENT AND NOT VOTING:**  
**CARRIES: 4-0**  
 I. Economic Development  
 Brenda Schmidt, Finance & Grant Coordinator, presented the following:  
 1) Flex PACE Applications  
 a. Cut Bluff Properties  
 This application is for Cut Bluff Properties to obtain a buydown not to exceed \$58,000, for the construction and rehab of a new office building.  
**Motion by Cymbaluk, seconded by Siemieniowski, to approve the Flex PACE as presented.**  
**AYE: Siemieniowski, Bervig, Cymbaluk, Bekkedahl, Klug**  
**NAY:**  
**ABSENT AND NOT VOTING:**  
**CARRIES: 5-0**  
 J. Airport  
 Anthony Dudas, Airport Director, presented the following:  
 1) De-Ice Apron Expansion Construction – Change Order 1  
 Strata Corporation completed the De-Ice Apron expansion in October 2024. Following the project's final closeout, the quantities for work completed have been confirmed, resulting in a deductive change order totaling \$156,717.70.  
**Motion by Cymbaluk, seconded by Siemieniowski, to approve change order 1 for Strata Corporation in a contract deduction of \$156,717.70.**  
**AYE: Siemieniowski, Bervig, Cymbaluk, Bekkedahl, Klug**  
**NAY:**  
**ABSENT AND NOT VOTING:**  
**CARRIES: 5-0**  
 2) U.S. Air Force Congested Area Spraying Approval  
 As part of the Williams County Vector Control program, the US Air Force provides aerial application services for mosquito control if needed. This proposal anticipates their spraying to potentially occur for three separate weeks between May 17 – August 8, 2025, based on the need. Any spraying needed will be advertised to the public.  
**Motion by Cymbaluk, seconded by Siemieniowski, to approve the Congested Area Operations of the US Air Force as presented.**  
**AYE: Siemieniowski, Bervig, Cymbaluk, Bekkedahl, Klug**  
**NAY:**  
**ABSENT AND NOT VOTING:**  
**CARRIES: 5-0**  
 3) On-Call Engineering – Burns & McDonnell Task Order 12  
 This task order provides on-call engineering support services to the airport, including 1) capital improvement program development as required by the FAA, 2) hangar site development, 3) pavement strength and aircraft movement analysis, and 4) miscellaneous airport troubleshooting. This is based on an hourly not-to-exceed contract of up to \$35,000 for 2025.  
**Motion by Bervig, seconded by Siemieniowski, to approve the Burns & McDonnell Task Order 12 in the amount hourly, not to exceed \$35,000.**  
**AYE: Siemieniowski, Bervig, Cymbaluk, Bekkedahl, Klug**  
**NAY:**  
**ABSENT AND NOT VOTING:**  
**CARRIES: 5-0**  
 K. Convention and Visitors Bureau  
 9. Appointments and Consultations with Officers  
 10. Unfinished Business  
 11. New Business  
 12. Public Comment  
 A. Johanna Pierce  
 Johanna Pierce, community citizen, expressed her concerns with the recent updates to Ordinance 1164 on 48-hour parking. Her concerns include who will be policing and writing the tickets, vehicles that move daily but are parked in the same spot each day or night, those that are financially unable to repair a vehicle immediately, as well as other reasons for the inability to move a vehicle as required in a 48-hour period. Additional concerns included the length of time for a building permit to be approved for a garage, the ordinance being directed to personal vehicles only, and the fear of retaliation for speaking out against the ordinance.  
 Mayor Klug responded to these questions and concerns with the following information. The ordinance is complaint-driven for the constant non-moving of vehicles and the City of Williston is the only authority to issue tickets. The City takes these concerns and complaints from both sides seriously and does not retaliate. One requirement of a building permit is to show the ability for off-street parking. Apartment complexes and commercial businesses must follow regulations regarding the number of available parking spaces, and the required driveway length has been extended to 25' to allow for longer vehicles. This ordinance is not directed to the complaints and concerns being shared on social media, such as those who park in the same spot daily or leave a vehicle in the same spot for a few days, unless a complaint is received. Parking in the street for an extended length of time can affect snow removal, street cleaning, and garbage collection. There is a separate ordinance that deals with campers and trailers, which are not allowed on the street without a vehicle attached. There has been a 48-hour parking ordinance since 1982 but it has been abused by leaving vehicles in the street for an extended length of time and only moving a couple of feet. There is a video available on the City's Facebook page that explains what the City is trying to accomplish with this ordinance. A public comment period will be placed on all City Commission agendas going forward.  
 13. Executive Session  
 14. Adjourned at 7:15pm  
**Motion by Bervig, seconded by Cymbaluk, to approve the agenda.**  
**UNANIMOUS BY VOICE VOTE**

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Basin Electric Power Cooperative** Case No. PU-25-86  
**Bison Generation Station – Williams County**  
**Siting Application**

**NOTICE OF FILING AND NOTICE OF PUBLIC HEARING**

A Public Hearing on the application in Case No. PU-25-86 is scheduled for **June 30, 2025, at 9:00 a.m. Central Time at the Grand Williston Hotel & Conference Center, 3601 2nd Avenue West, Williston, ND 58801.**

On March 5, 2025, in Case No. PU-25-86, Basin Electric Power Cooperative filed an application for a certificate of site compatibility to construct a 1,490 MW combined-cycle gas turbine generator and associated facilities in Wheelock Township, Williams County, North Dakota. The location is shown on the attached map.

The issues to be considered in this proceeding are:

- Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
- Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: May 8, 2025**  
**PUBLIC SERVICE COMMISSION**

<b>Sheri Haugen-Hoffart</b> Commissioner	<b>Randy Christmann</b> Chair	<b>Jill Kringstad</b> Commissioner
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Path: C:\GIS\Basin\_WLPCPC\_BaseData\Basin\_WLPCPC\_PSC\_Report\_Figures\Basin\_PSC\_Report\_Figures.aprx, gurl: 1/7/2025  
 Project Area Contour: 157N 99W, 157N 98W, 157N 97W, 157N 96W  
 Source: ESRI, PLSR, US Census TIGER, Basin-EPC, Burns & McDonnell

**Notice to Creditors**  
 Brittany K. Foust, ID #07506  
 NEFF LAW, P.C.  
 111 East Broadway, Suite 1  
 P. O. Box 1526  
 Williston, North Dakota 58802-1526  
 T: (701) 577-2000  
 bkf@nefflawnd.com  
 Attorneys for the Estate  
 Probate No. 53-2025-PR-00147  
 IN THE DISTRICT COURT,  
 NORTHWEST JUDICIAL DISTRICT  
 COUNTY OF WILLIAMS, STATE  
 OF NORTH DAKOTA  
 In the Matter of the Estate of  
 CHERYL A. THOMPSON, De-  
 ceased.  
 NOTICE TO CREDITORS  
 [¶ 1] NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate at the address listed under his name below, or to Neff Law, P.C., P.O. Box 1526, Williston, ND 58802-1526, or filed with the Court.  
 DATED this 23 day of April 2025.  
 Fr. Roger Synek  
 Date: May 3, 10, 17, 2025  
 WHM002429

nology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.  
 The Commission has calculated the 2025-2026 surcharge to be included in bills to customers is \$.03 per access line per month.  
 Date: May 17, 2025  
 WHM002466

**Public Notice**  
 SUMMONS  
 Civil No. 53-2025-CV-01019  
 STATE OF NORTH DAKOTA  
 COUNTY OF WILLIAMS  
 IN DISTRICT COURT  
 NORTHWEST JUDICIAL DISTRICT  
 ProCollect Services, LLC,  
 Plaintiff,  
 VS.  
 Paul E. Fry III, Defendant.  
 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.  
 Dated May 1, 2025.  
 /s/ Christopher A. Carlson  
 Christopher A. Carlson (id #03378)  
 PO Box 1097  
 Bismarck ND 58502-1097  
 701-258-4800  
 carlsonlaw@qwestoffice.net  
 Attorney for the Plaintiff  
 Date: May 10, 17, 24, 2025  
 WHM002448

current state of North Dakota medical license. Apply online at <https://www.chistalexiushealth.org/careers>.  
 Date: May 10, 17, 2025  
 WHM002447

**Intention of Name Change**  
 I, Megan Marie Lawhead of Sidney MT, am posting an intention to change my legal surname back to my maiden name, Stoner. My court date is set for 5/20/2025.  
 Date: May 17, 2025  
 SHM000438

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
**NOTICE**  
**TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**  
 May 8, 2025  
 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Tech-

