



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25111NN1**

NDNA Invoice Number: **25252**

Description: **Notice of Permit Revision Approval Case No. RC-25-169**

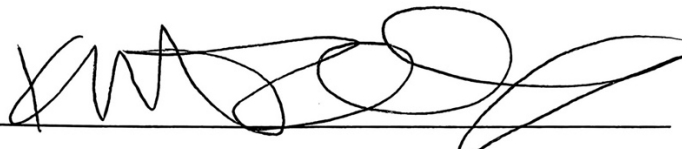
Publication(s): **Williston Herald**

Date published to ndpublicnotices.com: **November 1, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: November 4, 2025

Signed: 

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: 

My commission expires: May 4, 2027



burnout. The Insurance Service Office score would drop, potentially increasing insurance premiums. The department would not meet coverage standards, risking loss of accreditation by 2030. Fire prevention and maintenance divisions would shift from proactive to complaint-based systems, and CPR classes for the public would likely be discontinued. The grant is for \$2.9M from FEMA with a City match of about \$1.8M. (25% in the first and second year, 65% in the third year). In addition to the 15 positions, two lieutenant positions frozen during the budget process would need to be restored. These numbers cannot be negotiated with the grant. The proposal to offset costs includes removing the approved ambulance capital purchase, adding Care Flight revenue, reducing overtime, and reducing paramedic training with WSC. It is also proposed to create a rollover fund of unspent operational funds to encourage saving in the fourth quarter. This grant would help meet minimum staffing needs without increasing the community's tax burden. The recommendation is to accept the FEMA SAFER grant and add 15 personnel, including the two positions that must be restored.

The following summary is from a lengthy question/answer session between City Commissioners and the Williston Fire Department (WFD) regarding the WFD proposal for accepting the grant.

Before this year's award, the grant did not require a city match to the extent it does now; this change was recommended by the DOGE cuts. WFD will continue to reduce its budget over the next three years, and if they cannot secure additional funding, they will work to reduce staffing through attrition. The ambulance purchase was the one capital asset authorized to keep during the budget process, but staffing is the priority. Allocation of Care Flight dollars has not yet been allocated, and monthly flights are exceeding projections. \$500,000 was allocated from the STAR Fund and is to be paid back. There is not yet enough data to know whether Care Flight has reduced overtime, but they believe it can be reduced based on policy reviews and future measures. Over the last two years, WFD has worked to bring a paramedic and EMT program to Williston State College as a pipeline out of Williston High School Career & Technical Education Center. The intent is to reduce \$100,000 in out-of-pocket expenses through grants and three to four class spots in a partnership to facilitate clinicals. WFD has had discussions with county commissioners and administration, but they will not support it without City Commission and Administration support. The proposed plan covers \$1.1M moving into the grant to offset at least the first-year costs. If WFD is unable to implement this, they will manage the transition by reducing some positions through attrition. Since the budget is certified, a budget amendment would be needed for the new expenses and revenue, which might require a hearing. The City's share of the grant proceeds and expenses would need to be amended, but nothing specifically related to Care Flight's budget would be affected. To avoid amending the budget, WFD would like to work

within its approved funding for the first-year match. There are 30 days from the grant award to accept or decline, with the first staff hired by May 2026, and reimbursement would be requested thereafter. The grant was awarded on September 27, before the federal government shutdown, appropriated out in fiscal year 2024, and the submission is made and time-stamped electronically by the deadline date. There are concerns about a larger portion of our budget going to public safety, increasing expenditures, and the 30-day timeline to decide. WFD has monitored its budget and over the last four years, has spent an average of 106% of its budget, typically due to emergency incidents and grants received without capturing the revenue. Over the last five years, WFD has brought more projects and funding to the department and remains confident in finding ways to cut costs and find additional revenue sources. Once the grant acceptance is submitted, the submission stands; the only variance to the grant is through the recruitment process. If 15 additional staff cannot be hired, they will be paid for those who are recruited. Concerns, such as bunker gear, are already planned and scheduled for, with replacements and inventory available to be transferred to these new positions. The City has put some restrictions and reductions in place with the intent that in three to four years, public safety would be fully funded by the public safety sales tax revenue and property tax levy. At the end of these three years, WFD would still be funding 15 positions long-term, which is concerning since the department would still not be in balance long-term. The other concern is that last year, WFD overspent by approximately \$1M, which is not a sustainable pattern. The 15 personnel must be new hires and cannot replace current staffing. Legal and Human Resources would need to determine whether the 15 additional personnel could be hired on contracts that expired at the end of three years. With continued growth and major projects coming in, WFD cannot support the financial plan and believes they would be limited to operating out of one fire station. With a \$15M surplus last year, and the City's cash reserves, WFD believes the City match is manageable, but the City must control spending, balance the budget, and avoid overspending, to meet the goal of bringing the City into a long-term balanced situation. Most funds on hand have dedicated payments and are not available at the Commission's discretion. The City is still paying \$280M in debt and may need to make further indebtedness for some infrastructure projects that have been put off for the last couple of years. Much of the surplus has come from delaying necessary public maintenance projects, which get more expensive over time and cause city services to suffer. The City and County Commissions are responsible for discussions that affect the City, and the City will continue to work well with the County. There is a desire to support the WFD, and it is difficult knowing how much work was put into the grant application, but finding money after the fact, with only a 30-day window to respond, and so many questions,

makes it difficult to support. There are concerns with sustained costs, but also whether the City is doing everything it can to cover public safety with the conservative and aggressive financial plan. There are more questions than answers at this time, considering all the budget discussions that have been had. At the time the grant was applied for, there were no conditions for the City to match capital, and we do not want to staff up and have layoffs in the future. President Klug expressed the same concerns when the City is spending GPT money to offset the public safety sales tax and property tax but there is still room to consider additional funding for public safety. Commissioners extended their gratitude to the department and thanked Assistant Chief Johnson, and everyone involved with the grant for their hard work.

Motion by Bervig to not accept the FEMA SAFER grant. President Klug asked for support of the motion. Motion dies because of lack of a second.

The Commission can vote now to table this item for two weeks for further discussion or vote to approve, but action is required. The next meeting will be after the deadline.

Commissioner Bekkedahl stated he did second the motion, but there were technical difficulties with the sound.

Motion by Bervig, seconded by Bekkedahl to deny the FEMA SAFER grant.

AYE: Bervig, Gjovig, Bekkedahl, Siemieniowski, Klug

NAY:

Carries: 5-0

- G. Police Department
- H. Development Services
- I. Economic Development
- J. Airport
- K. Convention and Visitors Bureau
- 10. Appointments and Consultations with Officers

Commissioner Gjovig presented the following:

- A. Cemetery Board Appointment

The Cemetery Board has elected to reappoint Paul Gilbert to the Cemetery Advisory Board for another three-year term.

Motion by Gjovig, seconded by Bervig, to approve the reappointment.

UNANIMOUS BY VOICE VOTE

- 11. Unfinished Business
- 12. New Business
- 13. Executive Session
- 14. Adjourn at 7:23pm

Motion by Bervig seconded by Siemieniowski to Adjourn.

UNANIMOUS BY VOICE VOTE

Williams County Board of County Commissioners Meeting Minutes

8:00 AM - Tuesday, September 16, 2025

Commission Room – Williams County Administration Building 206 E Broadway, Williston, ND 58801

A. CALL TO ORDER/ROLL CALL

Chairman Hanson called the September 16, 2025 Williams County Board of Commissioners to order. Innis took roll call of: Ramberg- here, Kemp- here, Anderson- here, and Walstad- here. Chairman Hanson stated that we have a quorum and proceed.

B. PLEDGE OF ALLEGIANCE

Chairman Hanson requested that we please stand for the Pledge of Allegiance.

C. CONSENT AGENDA

1. Abatements
 2. Minutes
 - September 2, 2025
 3. Bills
 - 9-17-2025 Expenditure Approval List
 4. Finance
 - August 2025 Report
 - Transfer Order # 2025-004
 5. Sheriff Fees
 - August 2025
 6. Community Engagement Coordinator
 - 007 Builder Assistance Application- SkyProp Inv LLC Moved by Walstad, seconded by Ramberg approval of the consent agenda as presented.
- Ayes:** Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
- D. PUBLIC COMMENTS**
No public comments.
- E. PUBLIC HEARINGS**
1. 2026 Williams County Final Budget and Tax Levy Hearing 8:00 AM
- UMDHU Joint Board Meeting 8:30 AM

Chairman Hanson opened the public hearing for the 2026 Williams County Final Budget and Taxation.

There being no comments for or against said budget Chairman Hanson closed the public hearing.

Moved by Walstad, seconded by Kemp approval of the Resolution Adopting the 2026 Williams County Final Budget and Tax Levy.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

F. REPORT OF DEPARTMENTS

1. Auditor
- HB 1176- CAPS Elections- School Districts
- HB 1482- Bond Elections- School Districts

Auditor Beth M. Innis spoke to the Commission of the possibility of School Districts having to place either cap increase or bond issues on the Primary or General Elections per the 2025 Legislative Session.

She is requesting authority to enter Election Agreements with the School Districts if they think they will be needing to place caps or bond issues only on the ballot.

Moved by Ramberg, seconded by Anderson authorizing Innis to enter into Election Agreements with Williams County School Districts for only caps or bond issues to be placed on the Primary or General Elections.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

2. Highway & Engineering

· Bid for Graders, Plow Truck, and Tractors

Moved by Ramberg, seconded by Anderson approval for Dennis Nelson, County Highway Superintendent to advertise for 8 Motor Graders, Plow Truck, and Tractors.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

3. NDSU Extension

· Office Update

Blanche Anderson, Parent Family Resources Educator, gave an update on the classes and events she has hosted; Katelyn Jespersion, Family Community Wellness Extension Agent went through the programs, webinars, trainings, and workshops she has held; Scott Dai, 4-H Youth Development Community Agent reported on his leadership promotion of the 4-H program and how that is going; and Kelly Leo, Agriculture/Natural Resources Extension Agent discussed her involvements with

water testing- where as our water has many sulfates in it and there are programs for that as well as nitrate levels, sample quality of assessments, Eco Ed Days, Home School Groups, pesticide trainings, Wheat Show, Western Beef Summit, Market Place for Kids, and Archery. They are very involved with the helping in the development of our County.

G. REPORT OF COUNTY ADMINISTRATOR

1. Positions and Appointments
- Contracts
- o MOU with WBSD #7 (Dispatch)
- o Purchase of Fairgrounds- Authorize Chairman to sign (Admin)
- o JPA with WPR (Admin)
- o ICON Contract Amendment (Admin)
- o iCloudPoint (GIS)
- o Vertiv Corp (Dispatch)- UPS Battery Replacement Proposal
- o Eide Bailly Service Agreement (Finance)
- o Ethan Tunnell- Ironhide- UW56 Muni Roll(Facilities)

Helen Askim, County Administrator, presented the Open Positions Report for approval.

Askim presented contracts for Ethan Tunnell- Ironhide Bobcat UW56 (Facilities); Master Service Agreement with Eide Bailly LLP (Finance); MOU with SD #7 for Remote Access SD Security Cameras (Dispatch); Vertiv Corporation- UPS Battery Replacement (Dispatch); and iCloudPoint (GIS).

After the Joint Board Meeting, Askim presented 2 additional contracts for a JPA for the Ice Rink Facility at Williston Square and the WPR and the Amendment to the ICON Agreement, both for approval.

Moved by Walstad, seconded by Anderson approval to fulfill all positions for one (1) Correctional Deputy for the Sheriff's Department.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

Moved by Ramberg, seconded by Kemp authorize the Chairman to sign any documents for the purchase of the Fairgrounds.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

Moved by Walstad, seconded by Kemp authorizing the Chairman to sign all contract documents presented at today's meeting by County Administrator Askim.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

H. ADJOURNMENT

Meeting was adjourned at 8:47 AM. Date: November 1, 2025

WHM002873

25111NN1

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Leonardite Products LLC Revision 12, Permit GRGR-0501 Application

Case No. RC-25-169 NOTICE OF PERMIT REVISION APPROVAL

October 23, 2025 Preliminary Statement

On April 17, 2025, the Commission received Leonardite Products LLC's application for Revision 12 to Surface Coal Mining Permit GRGR-0501. This revision identifies the commercial leonardite removal areas for the next five-year permit term and updates the legal, environmental resources, operation, and reclamation permit sections for the next five-year permit term, which expires November 2, 2030.

The Commission has completed its review of the application and has conditionally approved the permit revision. The revision will give Leonardite Products LLC the right to modify the mining and reclamation plans in Permit GRGR-0501 as described in Revision 12.

Notice Any person with an interest which is or may be adversely affected by this revision approval may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard Ave., Dept. 408, Bismarck, North Dakota

58505-0480. You may contact the Commission at the following telephone numbers: 701-328-2400 or Relay North Dakota TTY: 1-800-366-6888.

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Jill Kringsstad, Commissioner Date: November 1, 2025

WHM002875

Notice to Creditors

Trevor A. Hunter thunter@crowleyfleck.com ND Bar ID # 07959 CROWLEY FLECK PLLP 1331 9th Avenue NW - 2nd Floor P.O. Box 1206 Williston, ND 58802-1206 (701) 572-2200 Attorneys for Personal Representative Ronald D. Bingeman

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF ORA MAE FREDERICKSEN, DECEASED

Probate No. 53-2025-PR-00291

NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be presented to Ronald D. Bingeman, Personal Representative of the Estate, at 109 23rd Street East, Williston, ND 58801, or filed with the District Court.

DATED this 2nd day of October, 2025.

/s/ TREVOR A. HUNTER, Attorney for Ronald D. Bingeman, Personal Representative

Date: November 1, 8, 15, 2025

WHM002872

Summons Renegade Services STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT

State of North Dakota by Workforce Safety & Insurance, Plaintiff

V. Renegade Services LLC, dba Renegade, Defendant

SUMMONS Employer Account No. 1514289 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

You are summoned and required to appear and defend against the attached complaint which is served upon you. You may respond to this summons by serving upon the plaintiff an answer within twenty-one (21) days after the service of this summons, exclusive of the date of service. If you fail to serve an answer, judgment by default will be taken against you for the relief demanded in the complaint.

Dated this the 22nd day of October, 2025.

BY: Anne Jorgenson Green Anne Jorgenson Green (Oct 23, 2025 07:34:19 CDT) Anne Jorgenson Green

Special Assistant Attorney General State Bar ID No. 05691 Workforce Safety & Insurance PO Box 5585, Bismarck, North Dakota 58506-5585 (701) 328-3800/agreen@nd.gov Attorney for Plaintiff

Date: November 1, 8, 15, 2025

WHM002874

Jet Truck Combo CALL FOR BIDS

CITY OF WILLISTON, NORTH

DAKOTA PUBLIC WORKS DEPARTMENT

NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:

Jet Truck Combo (2025 or Newer) (SEWER COLLECTION DEPARTMENT)

Bids will be received until **3:00 PM CST, November 18, 2025** at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306, Williston, North Dakota.

All bids will be publicly opened and read aloud at 3:00 PM CST, November 18, 2025 at City Hall, 22 E Broadway, Williston, ND.

The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.

Specifications and any other information may be obtained from the Department of Public Works, 1121 5th Street East, Williston, ND 701-577-6368.

Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.

All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid or a copy of their Dealer Bond as pursuant to NDCC 39-22-05.2. The Bidder's Bond, Certified Check or Dealer Bond copy shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.

By Order of the Board of City Commission of the City of Williston dated this **28th day of October 2025.**

By: Hercules Cummings, Finance Director Date: November 1, 8, 15, 2025

WHM002882

Notice to Creditors Brittany K. Foust, ID #07506 NEFF LAW, P.C. P.O. Box 1526 Williston, North Dakota 58802-1526 T: (701) 577-2000 bkf@nefflawnd.com Attorneys for the Estate Probate No. 53-2025-PR-00320 IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA

In the Matter of the Estate of WILLIAM R. GEYER, Deceased. NOTICE TO CREDITORS [1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Margaret R. Geyer, 10 - 20th St W, Apt 118, Williston, ND 58801, Personal Representative of the Estate, or Neff Law, P.C., P.O. Box 1526, Williston, ND 58802-1526, or filed with the Court.

DATED this 13 day of October 2025. ESTATE OF WILLIAM R. GEYER, DECEASED Margaret R. Geyer Personal Representative Date: November 1, 8, 15, 2025

WHM002849

Notice of Hearing Taylor D. Olson Furuseth Olson & Evert, PC PO Box 417 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 69693 taylor@furusethlaw.com

Attorney for the Personal Representative

Probate No. 53-2025-PR-00334

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of **Stephanie Dunham**, Deceased.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that Briana Winter has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Williams County District Court, PO Box 2047, Williston, North Dakota 58802-2047.

Hearing has been set upon said Application on 1 st day of December, 2025, at 8:00 a.m., at the Courtroom of the above-named Court in the city of Williston, in the County of Williams, State of North Dakota, with the Honorable Judge Johnson presiding.

Dated this 24 day of October, 2025.

Furuseth Olson & Evert, PC /s/ Taylor D. Olson Taylor D. Olson (#6963) PO Box 417 107 Main Street Williston ND 58802-0417 (701) 774-0005 taylor@furusethlaw.com Date: November 1, 8, 15, 2025

WHM002878

Notice to Creditors Jared M. Le Fevre ND Bar ID #08022 CROWLEY FLECK PLLP 490 N. 31st St. Suite 500 Billings, MT 59101 Telephone: (406) 255-7323 Facsimile: (406) 252-3181 jlefevre@crowleyfleck.com Attorneys for Personal Representative

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF LINDA L. PETERSON, DECEASED

Probate No. 53-2025-PR-00317

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or mailing of the Notice or said claims will be forever barred.

2. Claims must either be mailed via return receipt requested to Jennifer L. Peterson, Personal Representative of the Estate, c/o Crowley Fleck PLLP, P.O. Box 2529, Billings, MT 59101, or filed with the Clerk of the above-entitled Court.

3. DATED this 21 day of October, 2025.

/s/ Jennifer L. Peterson, Personal Representative of the Estate of Linda L. Peterson Date: October 25, November 1, 8, 2025

WHM002866

Divorce Publication IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA Samira Cortez Rocha, Plaintiff, vs. Carlos Adrian Reyes Cantu, Defendant.

SUMMONS ADRIAN REYES CANTU, the above-named defendant: You are hereby summoned and required to appear and defend against the Complaint for Divorce filed in the above-entitled action within **twenty-one (21) days** after the date of the first publication of this Summons, and in case of your failure to do so, judgment by default will be taken against you for the

relief demanded in the Complaint. The original Complaint has been filed with the Clerk of District Court in **Williams County, North Dakota**. The object of this action is to obtain a judgment of divorce from you and for such other relief as the Court deems just and proper. This Summons is issued pursuant to Rule 4(e) of the North Dakota Rules of Civil Procedure. Dated this 25th day of October, 2025.

Samira Cortez Rocha "address on file with the court" Date: November 1, 8, 15, 2025

WHM002870

Notice to Creditors Ryan Gettel, #06992 Macmaster, Gettel, & Siewert, Ltd. P.O. Box 547 Williston, ND 58801 701-572-8121 Attorneys for Personal Representative

Probate No. 53-2025-PR-00314 IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of CATHY JO HOLGERSON, deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Betty Andersen, or filed with the Court. DATED this 14th day of October, 2025. /s/ Betty Andersen 1910 13th Ave. W. Williston, ND 58801 First publication on the 18 day of October, 2025 Date: October 18, 25, November 1, 2025

WHM002851

Regular Meeting City of Springbrook Tuesday, November 11, 2025 7:00 PM City Hall Date: November 1, 8, 2025

WHM002856

Proposed Ordinance 1167: Accessory Dwelling Units (ADU) Ordinance 1167: Accessory Dwelling Unit (ADU) The City of Williston is seeking public comment on proposed Ordinance Amendment 1167 to consider Accessory Dwelling Units (ADU) in the City of Williston and Extra-Territorial Jurisdiction (ETJ). Accessory Dwelling Units (ADU) are intended to provide a small, affordable housing option in the form of an independent residential unit located on the same lot as a primary single-family home. For a complete copy of Ordinance 1167, please visit the Planning & Zoning Department website: https://www.cityofwilliston.com/departments/planning_and_zoning/current_projects.php

Please email your feedback to the Planning & Zoning Department at planning@ci.williston.nd.us by Friday, November 21st, 2025. Date: November 1, 8, 1

North Dakota Newspaper Association 2.0

501 East Main Ave.
Bismarck, North Dakota 58501
Phone: 1-701-223-6397

INVOICE

November 04, 2025

Order: 25111NN1

Invoice# 25252

Attn: Jonathan Emmer	
North Dakota Public Service Commission	
600 E. Boulevard Ave., Dept. 408	
Bismarck, North Dakota 58505-0480	
Voice: 701-328-4092	Fax:
Email: gschmaltz@nd.gov	

Advertiser:	North Dakota Public Service Commission
Brand:	Reclamation Division
Campaign:	
Client Order Number:	
Amount Due:	<input type="text" value="\$43.46"/>

Please detach and return this portion with your payment

North Dakota Public Service Commission Invoice# 25252 P.O.#: Client Order Number:

Invoice Notes

This notice was published on ndpublicnotices.com on 11/1

Run Date	Ad Size	Rate Type	Rate	Color Rate	Total	Discount	(%)	Amount after Discount	Page
Williston Herald (Williston, North Dakota)									
11/01/2025	53.00	Public Notice LINE Rate	\$0.82		\$43.46	\$0.00	(0.00%)	\$43.46	
Caption: Notice of Permit Revision Approval Case No. RC-25-169									
Subtotal:	53.00		\$0.82	\$0.00	\$43.46	\$0.00		\$43.46	

Gross Advertising	\$43.46	Total Misc	\$0.00	Amount Paid	\$0.00
Agency Discount	\$0.00	Tax	\$0.00	Adjustments	\$0.00
Other Discount	\$0.00	Total Billed	\$43.46	Payment Date	
Service Charge	\$0.00	Unbilled	\$0.00	Balance Due	\$43.46

PAYMENT IS DUE 30 DAYS FROM INVOICE DATE.

A 1.5% per month service fee will be added to all invoices over 30 days old.

PAY ONLINE: <https://www.ndna.com/billpay>

Payment by credit card will require an additional 3% convenience fee.

Payment by paper check should be mailed to the address above. ACH payments also available upon request.