

**APPROVED**  
DATE: 11/19/2025  
ES

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
2024 Electric  
Annual Report**

**Case No. PU-25-178**

**MOTION**

**November 19, 2025**

I move the Commission close Montana-Dakota Utilities Co., 2024 Electric,  
Annual Report, Case No. PU-25-178.

LCC