



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25093NN11**

NDNA Invoice Number: **25164**

Description: **Notice of Opportunity for Hearing, Case No. PU-25-180**

Publication(s): **Bismarck Tribune, Dickinson Press, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Williston Herald, Valley City Record Times**

Date published to ndpublicnotices.com: **September 16, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

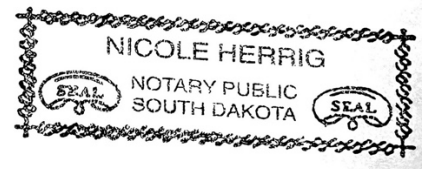
Dated: September 22, 2025

Signed: [Handwritten Signature]

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: [Handwritten Signature]

My commission expires: May 4, 2027



Fresh red peppers are the star of this panzanella recipe

BETH DOOLEY
Minnesota Star Tribune

Panzanella, the classic Italian salad of sun-split tomatoes and crisped croutons flush with a bold vinaigrette, is the pinnacle of the late summer harvest.

And if we were in Tuscany, home of the original panzanella, and sipping chianti as the sun sinks into the hills, that dish might include a whole lot more — roasted red peppers or roasted eggplant, or blanched green beans, perhaps tomatoes.

In Italy, panzanella simply means bread salad. Born of Italian thrift and creativity, it's a delicious way to dispatch stale bread and what's left in the garden. This recipe was inspired by a bounty of plump, almost too-ripe, red bell peppers from the farmers market. It showcases their sweet, smoky nature when blistered under the broiler or on the grill, and it relies on a few slices of stale miche, baguette or ciabatta.

Though some recipes recommend soaking the bread in water first, that step washes out its flavor and texture. Lightly toasted dried-out bread has the best texture, crisped on the outside and chewy within and just absorbent enough to soak up all the salad's components.

The backbone of this salad is the fragrant basil vinaigrette. Simply whizz together handfuls of garden-fresh basil, peppery olive oil, fresh garlic and a splash of snappy red wine vinegar. The bread, when well toasted, won't turn to mush as the salad rests and the ingredients meld together.

This is a wonderful make-ahead summer salad. Turn it into a vegetarian meal by adding a cupful of cooked white beans and/or mozzarella and shredded Parmesan



DAIODA/DREAMSTIME/TNS

Roast the peppers, turning occasionally until their skins are blackened and blistered all over, about 10 to 12 minutes. (Daioda/

cheese. For omnivores, toss in grilled chicken, sausage or salmon. It will hold up for a potluck, backyard barbecue, picnic or an easy and elegant dinner on the deck. Don't forget the chianti.

Harvest Panzanella

Serves 6.
You can make this ahead, just be sure to toast the bread well so it doesn't turn to mush as the flavors meld together. Use any fresh veggies you have on hand. This recipe features roasted peppers but tomatoes, corn and green beans all work beautifully. Add a few olives for color and punch. From Beth Dooley.

- 4 large red bell peppers (about 2 lb.)
- 1/2 c. extra-virgin olive oil, divided
- Coarse salt
- Freshly ground black pepper
- 1 small onion, thinly sliced
- 1/2 baguette or country-style bread, cubed into 1-in. squares (about 10 to 12 c.)
- 2 cloves garlic, minced
- 3 tbsp. red wine vinegar
- Generous pinch red pepper flakes

■ 1/4 c. chopped fresh basil

■ 2 tbsp. chopped parsley

Directions

Preheat the broiler on high or prepare the grill. Toss the peppers with 1 tablespoon of the oil and season with the salt and pepper.

Roast the peppers, turning occasionally until their skins are blackened and blistered all over, about 10 to 12 minutes. Remove and cover with a kitchen towel or set in a paper bag to cool for 15 minutes. Peel and seed the peppers and cut into 1- to 2-inch pieces. Transfer to a large bowl and add the onion.

Preheat the oven to 400 degrees. Line a baking sheet with parchment paper. Scatter the bread cubes over the baking sheet and drizzle with 2 tablespoons of the oil, tossing until well coated. Season with salt and pepper and toast in the oven, shaking the pan occasionally, until crisped and brown, about 8 to 10 minutes. Remove and

allow to cool.

Put the garlic, vinegar, pinch of red pepper flakes, basil, parsley and the remaining oil into a blender and whizz together.

Transfer the toasted bread

cubes to the bowl with the vegetables and toss with the vinaigrette. Taste and adjust the seasoning, adding additional oil and vinegar, salt, red pepper flakes, and black pepper as necessary.

Cover and allow the flavors to mingle at least 1 hour or up to 4 hours before serving.

Beth Dooley is the author of "The Perennial Kitchen." Find her at bethdooleys-kitchen.com.

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

Legals

FBRW Cold Storage - A19 INVITATION FOR CONSTRUCTION BIDS

THREE AFFILIATED TRIBES Owner
C/O Fort Berthold Rural Water Supply System

308 4 Bears Complex New Town, ND 58763 Address

Separate sealed bids for construction of the **FBRW Segment Storage Facilities, Contract 2025-3** will be received by the **Three Affiliated Tribes** at the **MHA & TERO Energy Complex located in New Town, ND**, until **11:00 A.M.**, local time on the **1st** day of **October 2025**. At this time the bids will be publicly opened and read aloud.

The scope of WORK generally consists of the construction of five separate pre-engineered metal buildings to be used for cold storage spread throughout the Fort Berthold Reservation including a facility in the Twin Buttes, Mandaree, Four Bears, Parshall, and White Shield segments. Work also includes the associated site development for the facilities, and all other related appurtenances as required by the Contract Documents and General Requirements. The project is located in Dunn, McKenzie, and McLean Counties in North Dakota.

All Bids must be made on the "Bid Form" included as part of these documents. Each BID must be accompanied by a separate envelope containing a copy of a current and valid **North Dakota Contractor's License or Certification of Renewal thereof** (must have been issued at least 10 calendar days before the date of the Bid Opening) and a **BIDDER'S BOND** equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a surety, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within ten days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR'S BOND as required by law and the regulations and determinations of the **Three Affiliated Tribes**.

Bidders on this work will be required to comply with the Presidents Executive Order No. 11246 - Equal Employment Opportunity, as amended. The requirements for Bidders and Contractors under this order are explained in the contract documents.

In the evaluation of bids, the Three Affiliated Tribes will give preference in the amount of 2% above the lowest responsive bid received to Certified Indian Contractors. In order to qualify as a Certified Indian Contractor, the Contractor must register with the local Tribal Employment Rights Office (TERO) prior to the bid opening and each Bid must be accompanied by a copy of Contractor(s) current and valid Indian-certified firm certification issued by the TERO Office.

TERO Office Fee Notice

Contractor(s) and any of the Contractor(s) subcontractors bidding on this project should be aware that they will be required to comply with the TERO Regulations of the Three Affiliated Tribes. Notice is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Fort Berthold Reservation that Contractors are responsible for payment of the Tribal TERO Tax, which amounts to two and a half percent (2.5%) of the gross receipts from each Prime Contract.

Arrangements for the payment of this tax are to be made prior to beginning work with the TRIBAL EMPLOYMENT

RIGHTS OFFICE (TERO).

Three Affiliated Tribes
Fort Berthold Indian Reservation
MHA TERO/Energy Building - Four Bears Complex
New Town, ND 58763-0488

Prior to beginning of work on any contract or subcontract, the Contractor shall file a report with the TERO Office and FBRW showing:

1. Date of contract and amount of contract.
2. Location of land on which the contract will be performed.
3. Names and addresses of all parties of the contract.
4. When work is expected to begin or end.

For questions regarding TERO requirements, contact the TERO Office via phone at (701) 627-3634 or visit the TERO website at www.mhatero.com.

Date and contract amount provided to TERO in this instance shall be the total bid amount. Contractor shall indicate the contract amount is estimated and indefinite.

Notice is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Fort Berthold Reservation that Contractors are responsible for compliance with MHA DOT regulations. Contractors shall register company vehicles with the MHA DOT prior to beginning work. For questions regarding MHA DOT regulations, contact the MHA DOT Office via phone at (701) 627-2838 or visit the MHA website at www.mhadot.com

Contractors are required to obtain a Tribal Three Affiliated Tribes Environmental Department (TAT ED) waste management permit prior to beginning any construction or demolition work on the Reservation. The permit fee shall be payable to the Tribal TAT ED and shall be for the sum of one percent (1.0%) of the total Contract. For the purposes of this requirement, a Prime Contractor is the prime contractor responsible for construction or demolition projects funded by a federal agency, Tribal Government, or other commercial construction.

PLANS and SPECIFICATIONS (Contract Documents) are on file at the offices of Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's office is:

BARTLETT & WEST, INC.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 258-1110

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number **9853783** on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.

The Owner reserves the right to hold all bids for a period of 90 days after the date fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the Owner.

The Owner reserves the right to award the Contract, if awarded, based on the received bids and will make the determination of the Bid(s) that is in the best interest and most advantageous to the Owner.

Dated this 28th day of August 2025
9/3, 9/10, 9/17 - COL-ND-2247

NOTICE TO CREDITORS

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT

Civil No. 08-2025-PR-00236
IN THE MATTER OF THE ESTATE OF JANE E. MORROW, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kent M. Morrow, Personal Representative of the estate, and his attorney, Brian L. Bergeson, at PO Box 2196, Bismarck, ND 58502-2196, or be filed with the Court. Dated this 5th day of September, 2025. /s/ Kent M. Morrow, Personal Representative
Brian L. Bergeson (ID 05780)
BERGESON & GULER LAW OFFICES, P.C.
125 Slate Drive, Suite 7, P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
bbergeson@bgb-lawoffice.com
Attorney for Personal Representative
9/10, 9/17, 9/24 - COL-ND-2277

Legals

NDSA Brand Renewal

NORTH DAKOTA STOCKMEN'S ASSOCIATION
NOTICE OF BRAND RENEWAL
North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4-1-73-12. Present brand owners have the right to record their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used. In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.
9/10, 9/17, 9/24 - COL-ND-2262

27847

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

of the
Insurance Company Of The West
In the state of CA

Total Assets	6508945778
Total Liabilities	4645045979
Aggregate write-ins	0
for special surplus funds	
Common Capital	4200000
Stock	
Preferred Capital	0
Stock	
Aggregate Write-ins for Other Than	0
Special Surplus Funds	
Surplus Notes	0
Gross Paid in and Contributed	158981658
Surplus	
Unassigned funds (surplus)	1700718140
Total Capital and Surplus	1863899798
Total Liabilities, Capital	6508945777
And Surplus	

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums Earned	2087427175
Total Direct Losses	1182447199
Incurred Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, **JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025

(SEAL)
JON GODFREAD
Commissioner of Insurance

9/3, 9/10, 9/17 - COL-ND-2248

25093NN11

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-180

2024 Earnings Sharing Refund Plan Approval

NOTICE OF OPPORTUNITY FOR HEARING
On May 1, 2025, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2024 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity report for the prior year along with an annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers, and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers.

The filed annual report showed a ROE of 10.787% and the over-earnings for the year 2024 to be \$2,908,502. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$14.88 for a residential customer using 900 kwh per month.

The issue to be considered in this matter is whether the proposed credit is just and reasonable.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 10, 2025
PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
9/17 - COL-ND-2303

THE ORIGINAL
2025
BEST OF THE BEST
BISMARCK TRIBUNE

And the Winners are... COMING SOON!

Find out who will be titled THE BEST on September 20, 2025

Advertisement For Bid

FROM: THE Owner (HEREINAFTER REFERRED TO AS OWNER):
Bismarck Parks and Recreation District
Address:

400 East Front Avenue
Bismarck, North Dakota, 58504
AND THE Architect (HEREINAFTER REFERRED TO AS ARCHITECT):
Ubl Design Group, P.C.
Address:

210 South 12th Street
Bismarck, North Dakota 58504
DATE: September 8, 2025
TO: POTENTIAL BIDDERS

A. Your firm is invited to submit an offer under seal to the Owner for the re-roofing of a facility located at:

World War Memorial Building
215 N. 8th Street
Bismarck, North Dakota 58501
Before 11:00 am local daylight time on October 01, 2025, for:

B. Project: World War Memorial Building - Re-roofing

C. Architect's Project Number: 25-03.
D. Project Description: The Project involves a complete tear-off and new single-ply membrane roofing system replacement.

E. Bid Documents for a Stipulated Sum contract may be obtained from the office of the Design Professional upon receipt of a refundable deposit, by certified check, in the amount of \$25 for one set.

1. Electronic copies may be obtained free of charge by calling the Architect's office.

F. Bidders will be required to provide Bid security in the form of a Bid Bond of a sum of no less than 5 percent of the Bid Amount.

G. Refer to other bidding requirements described in Document 00 2113 - Instructions to Bidders and Document 00 3100 - Available Project Information.

H. Submit your offer on the Bid Form provided. Bidders may supplement this form as appropriate.

I. Your offer will be submitted under a condition of irrevocability for a period of 30 days after submission.

J. The Owner reserves the right to accept or reject any or all offers.

SIGNATURE
For: Bismarck Parks and Recreation District
By: Kevin Klipfel, Executive Director
END OF SECTION

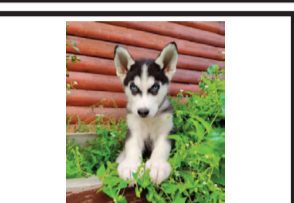
September 10, 2025
September 17, 2025
September 24, 2025
9/10, 9/17, 9/24 - COL-ND-2276

DOGS

Puppies for Sale
Pudel Labs
5 males, 3 brown, 2 black
Ready for a Home
September 8th
\$600
Great Hunters, Mom is a Pudel Pointer, and Dad is a Pointing Yellow Lab
Call: 785-821-0253



F1b Mini Goldendoodles
20/25lbs. Delivery options.
715-415-4401
www.doodledoghill.com



Purebred Siberian Huskies
Shots, wormed, vet checked,
health certificate, \$300.
218-537-8463 (MN#829895)

AGRICULTURE MISCELLANEOUS

Seeking to purchase
120 large 5x6 foot straw bales. Contact Terry at 701-876-9036

FARM EQUIPMENT

For Sale: Silage dump wagon, unused for 5 years, \$3,000; JD 18ft flex head & 20ft flex head, unused for 10 years, make offer. 701-361-6378 (leave msg) Barnesville, MN.

HARVEST EQUIPMENT

Westfield MKX 130-94 Auger w/ hydraulic spring hopper. Purchased new. Asking \$14,000. Aberdeen, SD. 605-228-1393

SEEDS/FEEDS/HAY

CERTIFIED ND NOREEN WINTER WHEAT FOR SALE

RENNER FARM
Mandan, ND
Dennis: 701-226-2277
Lance: 701-426-6944

TRACTORS

RETIREMENT SALE
1995 Ford NH 9480 tractor with 7,450 hours, 855 Cummins engine, 20.8-42 tires, 12-spd trans, 4-hyd. with return line. Good condition. \$26,000. Hamilton, ND. 701-520-1251.

jobsHQ

Need help recruiting?

Call: 888-514-4473

Email: jobs@jobshq.com

PUBLIC NOTICE

PLACE NOTICE
thedickinsonpress.column.us/place

CONTACT US
legals@thedickinsonpress.com

DEADLINE
Tuesday 4pm for Thursday
Wednesday 4pm for Friday
Thursday 4pm for Saturday
Friday 4pm for Tuesday
Friday 11am for Wednesday

VIEW ONLINE
www.thedickinsonpress.com



PUBLIC NOTICE

ADVERTISEMENT FOR REQUEST FOR PROPOSALS FOR CONTRACTOR ASSISTANCE IN PERFORMING RIGHT OF WAY SNOW REMOVAL SERVICES CITY OF DICKINSON NORTH DAKOTA OCTOBER 2025
Proposals must be delivered to Aaron Prais, Public Works Director, City of Dickinson-Snow Removal Services at 3411 Public Works Blvd., Dickinson, ND 58601 by 3:00 p.m. MDT, October 13, 2025. Office hours are 8:00 a.m. to 5:00 p.m. Monday through Thursday; 8:00 a.m. to Noon, Friday.
Proposals received after the above cited date and time will be considered late and are not acceptable. Questions and inquiries regarding this RFP for Right of Way Snow Removal Services must be directed to Aaron Prais, Public Works Director, 3411 Public Works Blvd., Dickinson, ND 58601, by phone at 701-456-7979, or by email at aaron.prais@dickinsongov.com.
Dated this 10th day of September, 2025
CITY OF DICKINSON, NORTH DAKOTA
DUSTIN DASSINGER
CITY ADMINISTRATOR
Published (September 17th and 24th, 2025)
(Sep. 17 & 24, 2025)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to ND Oil and Gas Conservation and Geological Storage of Carbon Dioxide. North Dakota Oil and Gas Division will hold public hearings to address proposed changes to the N.D. Admin. Code.
Oil and Gas Division
8:30 am CDT Mon., Oct. 20, 2025
1000 E Calgary Ave Bismarck, ND
Dickinson Field Office
1:30 pm MDT Mon., Oct. 20, 2025
926 E Industrial Drive Dickinson, ND
Bakken Airport Hotel
8:30 am CDT Tue., Oct. 21, 2025
5813 Jefferson Ln Williston, ND
Minot Field Office
2:00 pm CDT Tue., Oct. 21, 2025
7 Third St SE, Suite 107 Minot, ND
Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.
(Sep. 17, 2025)

DUNN COUNTY SURPLUS SALE

LIVE AUCTION, MUST BE PRESENT
Broken Spoke Auctioneers
September 25, 2025
Killdeer County Road Shop
458 CC Avenue, Killdeer, ND 58640
Bidding Starts at 1:00 PM MDT
ALL ITEMS ARE SOLD AS IS
2012 Ford F-250 Crew Cab
2009 Chevrolet 1500 Crew Cab
2004 Kenworth W900L
1986 Hyster Fork Lift
2000 Chevrolet 2500 Regular Cab
2016 Ford F-150 Crew Cab
2006 Chevrolet 2500 Extended Cab
2012 Chevrolet 1500 Crew Cab
2012 Ford F-250 Crew Cab
2012 Chevrolet 1500 Crew Cab
2012 Ford F-250 Crew Cab
2015 Chevrolet 2500 Extended Cab
2011 Chevrolet 2500 Crew Cab
Parquets of used barbwire
Marquette A.C. arc welder w/leads
Yard Machine 8.5hp 26" cut snow blower
Titan gas powered pressure washer
12-6"x15" 6 bolt pattern rims
1-365/80R20 tire
1-14/80R20 on Dayton Rim
1-7.50R16LT tire on Rim
1-7.50R16LT
2-10.00R20 on Dayton Rims
4-10.00R20 New Recaps
2-12.00R20 on Dayton Rims
4-LT265/70R18
1-LT235/85R16
4-Nonmatching LT245/75R16
1-LT225/75R16 on 6 bolt rim
1-P226/80R17 on rim
1-P265/70R17 on rim
John Deere Pitman Arms and sickle for sickle mower
2-Truck scales (not calibrated)
3- Used ATV tires
2- trailer rims
Interstate enclosed Trailer
2007 GMC Sierra 4 door ext. cab
K2500 has a Spray system on it
2005 Ford F150 Super Cab with toolbox
7 - water pumps with gas motors most non-running
Side by side spray system
2012 Honda Rubicon 500 Four-wheeler Green with spray system and wench, Red
2014 Honda Rubicon 500 Four-Wheeler Red with spray system
2016 Honda Pioneer 700 Side by side with spray system and wench, Red
2013 Honda Rubicon 500 Four-wheeler with spray system, Green
2009 Honda Rubicon 500 Four-wheeler with spray system and wench, Red
2016 Gray Ford Interceptor
2020 Gray Ford Interceptor
1989 Tan AMC Humvee-Model #M998
1990 StarCraft 16 Foot Boat- Model # SF-16-S
2005 Dodge Durango Purple SUV
2012 Chevrolet Tahoe Silver SUV
2012 Chevrolet 1500 Black pick up
2006 Chevrolet 2500 Silver pick up
(Sep. 10 & 17, 2025)

Public Budget Hearing

Gladstone Consolidated Fire District
6:30 pm - September 26
Gladstone Fire Hall
(Sep. 17 & 24, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-25-180 2024 Earnings Sharing Refund Plan Approval

NOTICE OF OPPORTUNITY FOR HEARING
On May 1, 2025, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2024 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall

PUBLIC NOTICE

be refunded to ratepayers, and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers. The filed annual report showed a ROE of 10.787% and the over-earnings for the year 2024 to be \$2,908,502. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$14.88 for a residential customer using 800 kwh per month.
The issue to be considered in this matter is whether the proposed credit is just and reasonable. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner
(Sep. 17, 2025)

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2022 Temporary Assistance for Needy Families (TANF) State Plan Amendment. The amendment proposes a 5% increase in the standard of need, which will result in a 5% increase in possible benefit rates for TANF recipients. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/tanf.

A public hearing on this proposed plan amendment will be held by a virtual Teams meeting on Thursday, Sept. 18, 2025, at 2:30 p.m. CT. Individuals can join the meeting using the following information:
Join the meeting now
Meeting ID: 210 365 643 502 5
Passcode: D2z2f34w
Dial in by phone
+1 701-328-0950, 895832497# United States, Bismarck
Phone conference ID: 895 832 497#
Join on a video conferencing device
Tenant key: teams@join.nd.gov
Video ID: 113 435 712 2
Comments can also be submitted in writing and must be received by the conclusion of the public hearing on Sept. 18, 2025. Written comments may be submitted by email to **applyforhelp@nd.gov**.
(Sep. 17, 2025)

Carmi L. Howe
ID No. 005050
HOWE & HOWE, P.C.
150 West Villard, Suite #3, P. O. Box 370
Dickinson, ND 58601
Telephone No. (701) 483-9000
Attorney for: Personal Representative
Probate No. 13-2025-PR-00049
STATE OF NORTH DAKOTA
COUNTY OF DUNN
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of Beverly Mittelstadt, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Denise Rambur, Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court.
Dated this 3rd day of September, 2025.
Denise Rambur,
Personal Representative
HOWE & HOWE, P.C.
150 West Villard, Suite #3
P. O. Box 370
Dickinson, North Dakota 58601
Attorney for Personal Representative
First Publication on the 10th day of September, 2025.
(Sep. 10 & 17 & 24, 2025)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Stark County.
Unorganized (137-098)

AC Term Rent
36 NE4 159 5 \$2729 Unorganized (138-093)
AC Term Rent
16 NE4 160 5 \$3729 16 NW4 148 5 \$3448 16 SE4 160 5 \$3777 16 SW4 158 5 \$3105 Unorganized (138-098)
AC Term Rent
16 SE4 160 5 \$2096 16 SW4 160 5 \$2374 Unorganized (141-093)
AC Term Rent
36 NW4 160 5 \$2467 36 SE4 160 5 \$2531 36 SW4 160 5 \$2325

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Stark County Courthouse, Meeting Room at 10/14/2025 12:00 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 10/1.

Joseph A. Heringer, COMMISSIONER
1707 N 9th St., Bismarck ND 58506-5523
PHONE: 701-328-2800
FAX: 701-328-3650
WEB: https://land.nd.gov
(Sep. 10 & 17 & 24; Oct. 1 & 8, 2025)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Dunn County.
Unorganized (142-092)

AC Term Rent
16 NE4 156 5 \$3091 16 NW4 160 5 \$2717 Unorganized (142-096)
AC Term Rent
36 NW4 E of Hwy 59 5 \$892 36 NW4 W of Hwy 82 5 \$1185 Unorganized (142-097)

PUBLIC NOTICE

AC Term Rent
6 SE4 160 5 \$2359 Unorganized (143-097)
AC Term Rent
32 SE4 159 5 \$2707 32 SW4 160 5 \$2310 Unorganized (144-093)
AC Term Rent
36 NE4 160 5 \$2552 36 NW4 160 5 \$2741 36 SE4 160 5 \$2879 Unorganized (146-091)
AC Term Rent
36 NE4 160 5 \$1350 36 NW4 159 5 \$1409 36 SE4 160 5 \$1400 36 SW4 159 5 \$1414 Unorganized (146-092)
AC Term Rent
16 S2S2 160 5 \$870 Unorganized (147-094)
AC Term Rent
36 NE4 160 5 \$937 36 NW4 160 5 \$691 36 SE4 160 5 \$741 36 SW4 160 5 \$1123 Unorganized (147-095)
AC Term Rent
16 N of Hwy 225 5 \$1719 16 NE4, NW4 and SW4 S of Hwy 222 5 \$1562 16 SE4 160 5 \$1344

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Dunn County Courthouse, Meeting Room at 10/14/2025 8:30 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 10/1.

Joseph A. Heringer, COMMISSIONER
1707 N 9th St., Bismarck ND 58506-5523
PHONE: 701-328-2800
FAX: 701-328-3650
WEB: https://land.nd.gov
(Sep. 10 & 17 & 24; Oct. 1 & 8, 2025)

NOTICE OF PUBLIC HEARING

Notice is hereby given the City of Dickinson Planning and Zoning Commission will meet on Wednesday, October 8th, 2025 at 7:10 AM at 38 1/2 Street West, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following:
1. FINAL MAJOR PLAT (FLP-009-2025) To consider a Major Subdivision Plat for the Stockert's 3rd Subdivision, being a replat of Lots 1-3 of Block 2 of the Stockert's 1st Subdivision and Lot 1 of Block 1 of the Stockert's 2nd Subdivision, located in the W 1/2 of Section 22, Township 139 North, Range 96 West, in the City of Dickinson's Extra-Territorial Zone (ETZ). The site consists of +/- 8.27 acres.
2. REZONING (REZ-007-2025) To consider a Zoning Map Amendment from Low Density Residential (R-1) to Medium Density Residential (R-2) for Lots 32-36 of Block 1 of the Heart River 4th Addition Subdivision, located in the SE 1/4 of the SE 1/4 of Section 9, Township 139 North, Range 96 West, in the City of Dickinson. The site consists of +/- 1.13 acres.
3. ZONING TEXT AMENDMENT (ZTA-006-2025) To consider text amendments to Section 16-170 "Zoning" of the Environments chapter of the City of Dickinson Municipal Code regarding submittal of a site plan for oil well drilling in accordance with the North Dakota Century Code, and to Section 16-174 "Distance limitations and spacing requirements" of the Environments chapter of the City of Dickinson Municipal Code regarding City inspections of oil well sites.

Copies are on file at the Planning Department, 38 1/2 Street W
Dated this day of 11th day of September, 2025
PLANNING AND ZONING COMMISSION
City of Dickinson, North Dakota
(Sep. 17 & 24, 2025)

Killdeer Public School District No. 16 Regular Board Meeting Boardroom Wednesday, September 10, 2025 - 7:00 p.m. Unofficial Minutes

Levi Bang: Present
Tara Bohmbach: Present
April Dutchuk: Present
Stephanie Hardersen: Present
Kelli Schollmeyer: Present

Present: 5.

Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupil, Brady Wilz, Andrew Cook, Taylor Schollmeyer, Jude Dukart, Nick Walker, Jenni Wallace, Joel Spethman, Sally Dvirnak, Jennifer Hausauer, Neilie Harris, Brandee Neurohr, Pam Kukla, Holly Schmidt, Erik Johnson, Jill Hager, Ashlynn Helfrich, David Leier, Greta Pennington, Chelsea Johnson, Erin Olson, Erika Daniels, Caleb Daniels, Cassandra Altringer and Lacey Griffiths.

1. Call to Order
President Schollmeyer called the meeting to order at 7:01 pm. The Pledge of Allegiance was recited.
2. Approval of Agenda
I move to move agenda item 7J to 7A and change the agenda item title to "Consider a 4-day school week committee". This motion, made by April Dutchuk and seconded by Tara Bohmbach, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

I move to set the written agenda and approve the consent agenda with requested changes. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0
3. Public Comment
President Schollmeyer opened the floor to public comment. No public comment.

4. Consent Agenda
A. Minutes from August 13, 2025 Regular Meeting and August 25, 2025 Special Meeting
4.B. Prepaid September Bills
4.C. Business Manager Reports
4.C.a. Financial Reports
4.C.b. Personnel Reports
1. Extra-Curricular Agreements
1. Cortney Cook - Lego League Head Advisor
2. Americas McCrone - Elementary Girls' Basketball

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

I move to set the written agenda and approve the consent agenda with requested changes. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

I move to set the written agenda and approve the consent agenda with requested changes. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

I move to set the written agenda and approve the consent agenda with requested changes. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

I move to set the written agenda and approve the consent agenda with requested changes. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

I move to set the written agenda and approve the consent agenda with requested changes. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

I move to set the written agenda and approve the consent agenda with requested changes. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

PUBLIC NOTICE

3. Mickellyn Walker - Elementary Girls' Basketball
4. Ashlynn Helfrich - Elementary Girls' Basketball
5. Savanna McCrone - Elementary Girls' Basketball
6. Hollie Kuntz - HS Student Council
2. Resignations
1. Gerald Wacker - Director of Transportation
4.C.c. Food Service Reports
4.C.d. Student Activity Reports
4.C.e. Open Enrollment & Tuition Agreement Reports
4.D. Administrator Reports
5. Program - FFA Presentation
Taylor Schollmeyer and Jude Dukart presented information on FFA's agricultural education tour in Ireland this past summer. They shared their experiences and some of the knowledge gained by the tour. They thanked the school board for allowing them the opportunity to travel overseas.
6. Unfinished Business
6.A. Consider Sale of District Property on Vacated 4th Avenue
I move to postpone action to sell the property described as a Portion of 4th Avenue, adjacent to Lots 1, 10, 11 & 12, Block 2, Nelson & Ahern Addition to the City of Killdeer, Dunn County, North Dakota until more information is gathered. This motion, made by Levi Bang and seconded by April Dutchuk, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

Discussion was held. Mr. Bang would like to see the deed to the property and have the property owner take the steps to initiate the sale. The board requested Mr. Simmons locate the deed to the property. Mrs. Dutchuk recommended checking with a local realtor to see what lots in the area are selling for. President Schollmeyer doesn't think the district should pay for the title work. More information will need to be gathered.

7. New Business
7.A. Consider a 4-day School Week Committee
Discussion was held. President Schollmeyer and Mrs. Bohmbach were appointed to the 4-day school week committee. The NDDPI application for a 4-day school week was presented and discussed. No action taken.

7.B. Consider Additional September Bills
I move to pay the additional bills as presented. This motion, made by Levi Bang and seconded by April Dutchuk, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

The additional September bills were presented and reviewed.

7.C. Consider Killdeer Aquatics and Wellness Center's Request for Shed Placement
I move to postpone action on the placement of a shed by the Killdeer Aquatics and Wellness Center until more information is gathered. This motion, made by April Dutchuk and seconded by Tara Bohmbach, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

Discussion held. More information was requested.

7.D. Consider Brady-Martz Engagement Letter for FYE2025 Financial Audit
I move to approve the Engagement Letter from Brady-Martz for the Fiscal-Year-End 2025 Audit. This motion, made by Stephanie Hardersen and seconded by Levi Bang, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

I move to approve the District Annual Compliance Report for 2025-2026. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

I move to approve the school surplus sale for Saturday, October 4, 2025 beginning at 10:00am - 2:00pm. Mountain Time. This motion, made by Tara Bohmbach and seconded by Levi Bang, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0

I move to approve the District Annual Compliance

Prosecutor steps aside in former NDSCS football player rape case

Defense claims charging documents were perjured

BY APRIL BAUMGARTEN
The Forum

WAHPETON, N.D. — A prosecutor accused of misconduct in a sexual assault case against a Wahpeton man who played college football in his late 40s will let another attorney handle the case.

Richland County State's Attorney Megan Kummer has asked the North Dakota Attorney General's Office to step in to prosecute 52-year-old Raymond William David Ruschel, according to court documents made public Friday, Sept. 12. Kummer has appointed Assistant Attorney



Ruschel

General Kathleen Murray as a special assistant state's attorney in the case.

"There are no other implications to be taken from this action other than to remove distractions from the prosecution of this matter and seek justice for the victim involved," Kummer said in a statement to The Forum.

Ruschel was charged May 29 in Richland County District Court with a felony count of gross sexual imposition. The charge alleges he sexually assaulted a woman on Nov. 23 at his apartment in Wahpeton as she went in and out of consciousness.

Ruschel's attorney, Richard Edinger, has asked the case to be dismissed, claiming

Richland County Sheriff's Deputy Latasha Keller lied about DNA results that led to the charge. A declaration of probable cause with Kummer's electronic signature said DNA collected with a sexual assault kit from the accused "showed the presence of semen which did not meet the quantitative threshold of DNA analysis."

The DNA sample "was either prepubescent semen or vasectomized semen," and Ruschel said he had a vasectomy, the declaration said.

State Crime Lab results showed the sample was "presumptively positive for semen," but the presence of semen could not be confirmed. The DNA could have come from a vasectomized, azoospermic or prepubescent male, but also could possibly be attributed to breast milk, urine, vaginal fluid, cancer or

post-mortem samples, the State Crime Lab report said.

Edinger claimed in court documents Keller and Kummer filed charging documents that contained "a material falsehood." The statements "intended to mislead both the court and potential jury pool by falsely exaggerating the strength of the state's case and intentionally weakening" Ruschel's, Edinger wrote.

"I have read many poorly written affidavits of probable cause over my career," Edinger wrote in court documents. "However, this is the first time in my career that I opined that the declaration contained perjured statements."

Kummer said in court filings opposing the motion to dismiss that she wrote Keller's declaration, and her office "affixed" the deputy's electronic signature to

the document. Keller's declaration says she "reviewed the attached investigative reports" and declared "under penalty of perjury" that the statements in the charging document were "true and correct."

"Deputy Keller did not review or authorize the exact wording in the probable cause statement," Kummer wrote. "I drafted the statement based off the investigation as a whole. If any error or misleading statement is determined to be made in the statement, it is attributed to me and not Deputy Keller."

Kummer's office writes probable cause statements "as a matter of practice," according to her court filing.

Some prosecutors write affidavits for officers, but it's atypical, according to Sioux County State's Attorney Chris Redmann, who is not involved in the

case. The statements made in Ruschel's charging documents were done in "good faith," Kummer said in denying allegations of perjury. During a July 21 hearing regarding the motion to dismiss, Kummer called Edinger's claims "red herrings."

"If he feels crimes were committed, law enforcement is probably the appropriate people he should be talking to about that," she said.

No criminal charges have been filed against Kummer. Edinger declined to comment for this story. Richland County Judge Bradley Cruff had not ruled on the motion to dismiss as of Friday. Ruschel garnered national attention in 2022 when he played football as a 49-year-old freshman at the North Dakota State College of Science in Wahpeton.

Classifieds As good as gone!

jobsHQ
homesHQ MOTORS
701-252-3120 | classified@jamestownsun.com
121 3rd St. NW | Jamestown, ND 58401
Place your ad online at jamestownsun.com/classifieds
Employment ads: call 888-514-HIRE or email jobs@jobshq.com

HELP WANTED AGRICULTURE

Farmers Union Oil-Pettibone is currently looking to fill the position of **General Manager**

Duties include but not limited to:
*Ordering fuel, supplies, & feed; *CDL or ability to acquire one is a plus; *Manage a small staff with good communication skills; *Ability to operate forklift

Salary dependent on experience & is negotiable with year end bonus based on performance. Full health care provided.

Resume can be sent to Farmers Union, PO Box 97, Pettibone, MN 58475. Inquires may be directed to Farmers Union Board Chairman, Hoyt Wagner **701-650-1237** hoytwagner@yahoo.com

Thinking about a new JOB?
Start here.
jobsHQ

DOGS

Golden Retriever Puppies
M & F, dewormed, vaccinated, ready 9/15. Rochester, MN. 507-990-1993

Springer Spaniel & Mini Springer Doodle Puppies
5 months to 10 weeks, various colors. Ready now! Call/text 218-686-0179

The Jamestown Sun
www.jamestownsun.com

AKC German Shepherd Pups
Solid black or Black & Tan available! \$2,000. Becker, MN 763-203-5725, bartellhaus.com

F1b Mini Goldendoodles
20/25lbs. Delivery options. 715-415-4401 www.doodledoghill.com

DOGS

AKC Standard Poodles
Apricot, Cream, White, Red, Black, Silver & Blue. \$1,800. 507-273-3652

Purebred Siberian Huskies
Shots, wormed, vet checked, health certificate, \$300. 218-537-8463 (MN#829895)

FARM EQUIPMENT

For Sale: Silage dump wagon, unused for 5 years, \$3,000; JD 18ft flex head & 20ft flex head, unused for 10 years, make offer. 701-361-6378 (leave msg) Barnesville, MN.

HARVEST EQUIPMENT

Westfield MKX 130-94 Auger w/ hydraulic spring hopper. Purchased new. Asking \$14,000. Aberdeen, SD. 605-228-1393

SEEDS/FEEDS/HAY

CERTIFIED ND NOREEN WINTER WHEAT FOR SALE

RENNER FARM
Mandan, ND
Dennis: 701-226-2277
Lance: 701-426-6944

TRACTORS

RETIREMENT SALE
1995 Ford NH 9480 tractor with 7,450 hours, 855 Cummins engine, 20.8-42 tires, 12-spd trans, 4-hyd. with return line. Good condition. \$26,000. Hamilton, ND. 701-520-1251.

AGRICULTURE MISCELLANEOUS

PUBLIC NOTICE

PLACE NOTICE

jamestownsun.com/column.us/place

CONTACT US

legals@jamestownsun.com

DEADLINE

Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE

www.jamestownsun.com



City of Medina, ND Ordinance No. 3.0111
An ordinance to create 6.0802, of Article 8, Chapter 6 of the code of the City of Medina relative to the regulation of fences.

1. Enforcement. The Zoning Administrator may seek enforcement of this Section as set forth in 6.1003 or by any other means allowed at law or equity.
6.1003 allows for the enforcement to include, but not limited to a fine not exceed one thousand five hundred dollars and/or imprisonment not to exceed thirty days for one offense. (Sep. 17, 2025)

Notice of Special Meeting
City of Medina
September 22 @ 7 PM
Medina City Hall.

Agenda:
Open Bids for a Cub Cadet Garden Tractor with a sweeper
Restaurant/Lodging Ordinance 2nd Reading
Financial/Accounting Reports with CPA
(Sep. 17, 2025)

NORTH DAKOTA STOCKMEN'S ASSOCIATION NOTICE OF BRAND RENEWAL

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used. In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-25-180 2024 Earnings Sharing Refund Plan Approval

NOTICE OF OPPORTUNITY FOR HEARING
On May 1, 2025, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2024 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers, and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers. The filed annual report showed a ROE of 10.787% and the over-earnings for the year 2024 to be \$2,908,502. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$14.88 for a residential customer using 800 kwh per month.

The issue to be considered in this matter is whether the proposed credit is just and reasonable.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (Sep. 17, 2025)**

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-232 AMDT Cost Recovery 2026 Rates

NOTICE OF OPPORTUNITY FOR HEARING
On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$1.84 and the Large General Service rate will increase from \$59.03 per meter per month to \$94.33.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (Sep. 17, 2025)**

HELP WANTED PROFESSIONAL SERVICES

FIELD UNDERWRITER
Farmers Alliance Mutual Insurance is adding a Field Underwriter in North Dakota! An ideal candidate has an agricultural background and insurance experience. The Field Underwriter will conduct on-site inspections of risks to gather necessary underwriting information and evaluate exposure to help underwriter a profitable and growing book of business.
The assigned territory will be in South-Western North Dakota!
Our benefits include: A company vehicle that can be utilized for personal miles, health insurance, a 401(k) with company match, profit sharing, pay for performance bonus, tuition reimbursement, paid parental leave, daycare assistance, and a culture that values work-life balance!
Please apply directly at www.fami.com/careers

HELP WANTED PROFESSIONAL SERVICES

TRACTORS

SERVICE DIRECTORY
YOUR GUIDE TO GREAT SERVICES!
CONSTRUCTION GUTTERS HANDYMAN LAWN CARE PAINTING SMALL ENGINE CARPET CLEANING HOUSEKEEPING MECHANIC ELECTRICAL AND MORE!

PAINTING/PAPERING
Bill's Custom Painting
*** FALL SPECIAL ***
Residential & Commercial Homes, Farms, Barns, Shops
We paint steel siding, wood & stucco. Deck repair & staining. Licensed & Insured.
701-388-7348

RINKLIVE COMPLETE HOCKEY COVERAGE 24/7.
THEINKLIVE.COM

ATTENTION FARMERS
Seeing white mold in your fields?
Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026!
Call Emily, 1-605-290-8383

Start your career here.
jobsHQ
jobshq.com

TODAY'S SUDOKU ANSWER

3	7	8	9	1	4	5	6	2
4	1	2	3	6	5	9	7	8
9	5	6	2	8	7	3	4	1
5	4	9	8	2	3	6	1	7
7	2	3	1	4	6	8	5	9
8	6	1	5	7	9	2	3	4
1	9	7	6	5	2	4	8	3
2	8	5	4	3	1	7	9	6
6	3	4	7	9	8	1	2	5

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

	7			1		5		
4	1				5	9		8
				8	7			1
	4	9		2			1	7
7				4				9
8	6			7		2	3	
1			6	5				
2		5	4				9	6
		4		9				2

9/17 © 2025 Dist. by Andrews McMeel Syndication for UFS

PREVIOUS SOLUTION

6	3	4	1	2	8	7	5	9
1	7	9	4	3	5	8	2	6
2	8	5	7	9	6	1	4	3
8	5	7	3	6	4	9	1	2
3	2	6	8	1	9	5	7	4
4	9	1	5	7	2	3	6	8
5	6	2	9	8	1	4	3	7
9	1	3	2	4	7	6	8	5
7	4	8	6	5	3	2	9	1

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

PUBLIC NOTICES

The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot.

Bidders are invited to be present at the above-mentioned time and place for the opening of the bids.

Mikayla McWilliams
City Clerk
(September 10, 17, 2025)

NOTICE TO CREDITORS

Probate No. 51-2025-PR-00145

IN DISTRICT COURT
STATE OF NORTH DAKOTA
COUNTY OF WARD
NORTH CENTRAL JUDICIAL
DISTRICT

In the Matter of the Termination
Estate of Gaila Willenbring

NOTICE IS HEREBY GIVEN that:
Lana Nelson has been appointed
personal representative of the Estate
of Gaila Willenbring.

All persons having claims against
Gaila Willenbring are required to
present their claims within three (3)
months after the date of the first
publication of this notice or said
claims will be forever barred.
Claims must either be presented to
Lana Nelson, personal representa-
tive of the estate, at P.O. Box 998,
Minot, ND 58702-0998, or filed with
the Court.

Dated: August 29, 2025
s/ Lana Nelson
Personal Representative
(September 3, 10, 17, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-180

2024 Earnings Sharing Refund
Plan Approval
NOTICE OF OPPORTUNITY FOR
HEARING

On May 1, 2025, Montana-Dakota
Utilities Co. (MDU) filed a request for
approval of the 2024 Earnings Sharing
Refund Plan pursuant to the
Commission's June 6, 2023, Find-
ings of Fact, Conclusions of Law
and Order (June 6 Order) in Case
No. PU-22-194. The June 6 Order
stipulates that MDU shall file the
achieved return on equity for the pri-
or year along with their annual re-
port, that 70% of the earnings in ex-
cess of a 10% return on equity
(ROE) shall be refunded to rate-
payers, and that MDU shall submit
a refund plan which includes the
amount and timing of the refund
back to ratepayers.

The filed annual report showed a
ROE of 10.787% and the
over-earnings for the year 2024 to
be \$2,908,502. MDU has proposed
alternative mechanisms by which to
refund this amount to customers. If
MDU refunds the amount directly to
customers, the total refund would be
approximately \$14.88 for a residen-
tial customer using 800 kwh per
month.

The issue to be considered in this
matter is whether the proposed
credit is just and reasonable.

Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must file
a written request identifying their in-
terest in the proceeding and the re-
asons for requesting a hearing. **Com-
ments and requests for hearings
must be received by October 24,
2025.** If deemed appropriate, the
Commission can determine the
matter without a formal hearing.
For more information contact the
Public Service Commission, State

Capitol, Bismarck, North Dakota
58505. 701-328-2400 or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille materials please notify the
Commission.

Issued: September 10, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringsstad
Commissioner
(September 17, 2025)

STATE OF SOUTH DAKOTA
SS COUNTY OF BEADLE
IN CIRCUIT COURT
THIRD JUDICIAL CIRCUIT

In the Matter of the Termination

02ADP25-000020
of Parental Rights Over

ORDER AND NOTICE
S.R.S & L.R.S.
a minor child.

TO: Unknown Birth Father or to
whom it may concern:
You are hereby notified that a hear-
ing will be held before the above
named Court, Judge Kent Shelton
presiding in the Courtroom of the
Beadle County Courthouse in the
City of Huron, South Dakota, on the
29th day of September, 2025, at the
hour of 1:30 PM of said day, when
the Court will hear and determine
the above entitled matter upon a
certain Petition filed in this Court
praying that all parental rights over
said child be terminated for the re-
asons set forth in said Petition, which
Petition was filed with the Clerk of
the above named Court at Huron,
South Dakota, on September 3,
2025. You will please take further
notice that the termination of paren-
tal rights is a possible remedy under
these proceedings.

BY THE COURT:
Judge Kent Shelton
JUDGE OF THE THIRD JUDICIAL
CIRCUIT
(September 10, 17, 2025)

Surrey City Council Meeting
September 9, 2025

Mayor Thiesen called the meeting to
order at 7:00 p.m. with roll call tak-
en. The following members were
present: S Fennwald, T Wheeler, R
Napora, T Gantzer, and B Morgan
(via phone). Chief Howe also joined
by phone.

Also present: Engineer-M Donofry,
C Berger, E Westman, and K Shaw
Auditor/Scribe: A Trana

The pledge was recited. The agenda
was presented. Wheeler/Gantzer MS
to approve the agenda adding topic of
Good Neighbors and follow-up of the
neighbor's water meter. Fennwald/Wheeler MS to approve the August meeting minutes. Motion passed unanimously on the following vote: Ayes: Fennwald, Wheeler, Morgan, Napora, and Gantzer; Nays: None. Gantzer/Wheeler MS to approve the August Financial reports, Payroll totals, and Claims to be paid. Motion passed unanimously on the following vote: Ayes: Gantzer, Wheeler, Fennwald, and Morgan; Nays: None. Wheeler/Gantzer MS to renew the Legacy, Water, Water Reserve 2, Sewer Reserve 2, Sewer Lift/Line, and Garbage certificates held at Great River Federal Credit Union for the best fields and terms per the auditor's discretion. Motion passed unanimously on the following vote: Ayes: Wheeler, Gantzer, Fennwald, Morgan, and Napora; Nays:

None. There were no public appear-
ances. First reading of revision to
reflect implementation of court fees
was complete. Gantzer/Napora MS
to approve First Reading of Ordinance
Amendment 4.1201 Duties of
Municipal Judge. Motion passed
unanimously on the following vote:
Ayes: Gantzer, Napora, Wheeler,
Morgan, and Fennwald. Nays:
None. The Sales and Use Tax re-
vision was up for 2nd read. Resulting
from vote of the Special Election.
Wheeler/Napora MS to approve the
Final Reading of Ordinance Amend-
ment Chapter 18 Sales and Use
Tax. Motion passed unanimously on
the following vote: Ayes: Wheeler,
Napora, Gantzer, Fennwald, and
Morgan; Nays: None. Second read-
ings of revisions to Chapter 6 were
complete. Wheeler/Fennwald MS
to approve the Final Reading of Ordi-
nance Amendment 6.0604
Licenses-Class of-Fee. Motion
passed unanimously on the follow-
ing vote: Ayes: Wheeler, Fennwald,
Morgan, Napora, and Gantzer;
Nays: None. Fennwald/Wheeler
MS to approve the Final Reading of
Ordinance Amendment 6.0606
Licenses-Term of. Motion passed
unanimously on the following vote:
Ayes: Fennwald, Wheeler, Napora,
Morgan, and Gantzer; Nays: None.
Second reading of a revision to
Chapter 7 was complete. Fennwald/
Gantzer MS to approve the Final
Reading of Ordinance Amendment
7.0201 Fees. Motion passed unani-
mously on the following vote: Ayes:
Fennwald, Gantzer, Wheeler, Morgan,
Napora, and Wheeler; Nays: None.
Having a bonfire at the school to
celebrate homecoming was men-
tioned. All members agreed to
have a special meeting when more
details would be brought forward.
A construction update for sewer
relining was provided. A reduction
in the price for total cost of the
project was presented. Wheeler/
Napora MS to approve Change
Order #1. Motion passed unani-
mously on the following vote:
Ayes: Wheeler, Napora, Gantzer,
Morgan, and Fennwald; Nays:
None. An application for payment
was submitted for contracted work
done to date. Gantzer/Fennwald
MS to approve CAP #2. Motion
passed unanimously on the follow-
ing vote: Ayes: Gantzer, Fennwald,
Morgan, Napora, and Wheeler;
Nays: None. There was a muskrat
issue found at the lagoon. A perma-
nent fix is being researched. All
members agreed to favorably sup-
port Ward County's improvements of
County Road 23. There's currently a
council member vacancy. Three
residents were present expressing
interest and were allotted time to
speak. A drawing was held with
each member voting for their selec-
tion to fill the seat. Mayor Thiesen
read each one out loud. Mr. Hix
received majority vote, completed
Oath of Office, and took a seat at
the table for the remainder of the
meeting. Mayor Thiesen read out
loud resolution closing file at NDIRF.
Zoning recommendation was pro-
vided to address haying. Fennwald/
Wheeler MS to approve adding
to ordinance an allowance
for haying within city limits in con-

tinuous 4-acre areas with a first cut
requirement of July 1st of each year.
bales moved in 7 days; and if not the
city will have them moved at
\$100.00 per bale. Motion passed
unanimously on the following vote:
Ayes: Fennwald, Wheeler,
Gantzer, Napora, Morgan, and Hix;
Nays: None. Verbiage to be provid-
ed at the next meeting. Information
was relayed that the school's water
meter account had been researched
now set at the regular water rate. A
couple of scenarios were presented
to finalize the budget. Gantzer/
Fennwald MS to adopt the Preliminary
and approve as the 2026 Final Budget.
Motion passed unanimously on the
following vote: Ayes: Gantzer, Fennwald,
Hix, Morgan, Wheeler, and Napora;
Nays: None. The clerk's probatory
period passed. Wheeler/Gantzer
MS to approve giving Brooke Brew-
ster a \$1.50 per hour raise. Motion
passed unanimously on the follow-
ing vote: Ayes: Wheeler, Gantzer,
Napora, Morgan, Hix, and Fenn-
wald; Nays: None. Personnel
Policy updates were presented.
Wheeler/Napora MS to approve the
2025 Personnel Policy. Motion
passed unanimously on the follow-
ing vote: Ayes: Wheeler, Napora,
Gantzer, Hix, Fennwald and Mor-
gan; Nays: None. All members
agreed to approve continued assessor
services through Ward County.
All members agreed to approve the
Good Neighbor's sale of pumpkins.
Meeting adjourned at 8:40 p.m.

Bills: 4 Acres-\$1,500.00, Auto
Value-\$437.50, Bechtold
Pvg-\$446.38, B Brewster-\$32.25, C
Berger-\$162.15, Butler-\$5,555.00,
Cenex-\$3,689.86, Circle Sanita-
tion-\$9,659.25, Clarke-\$549.00, D
Bentz-\$280.00, D Shaw-\$237.50,
Ferguson-\$6,682.25, FIBT-\$154.90,
First District-\$60.00,
Gooseneck-\$505.69,
Hirshfield-\$570.07, Inf
Tech-\$353.90, Lexipol-\$2,209.20,
McGee, Hankla, Backes-\$100.00,
Kevin's Autobody-\$5,091.70, Lowe's
Garden-\$125.00, Lowe's
Ptg-\$36.00, MDU-\$31.45, Melgo-
za-\$300.00, Menards-\$256.55,
Minot Vet-\$160.00, Moore
Eng-\$14,370.35, Napa-\$34.46,
NPRV-\$10,949.00, NW
Tire-\$119.43, Ohnstad
Twitchell-\$5,000.00, One
Call-\$93.00, Ottertail-\$4,558.99,
Railroad Mngmt-\$2,004.02, Ralph's
Plumbing-\$233.57, Run-
nings-\$390.36, Schock's-\$18.75,
Sun Life-\$56.39, Sundre-\$325.50,
SRT-\$666.74, Surrey
Park-\$2,078.30, T Keplin-\$975.00,
Terry Law-\$3,500.00, A Tra-
na-\$67.52, Tri-N Propane-\$693.75,
Verendrye-\$747.00, W-
rizon-\$448.77, Visa-\$1,916.55, Ward
Cnty-\$825.00, World Ins-\$50.00,
Payroll-\$66,950.79.
(September 17, 2025)

Willis Township Residents
All land owners must have ditches
moved to a minimum 4 inch stubble
height and a minimum 9 foot width
by October 1, 2025.
Willis Township will contract mowing
for ditches not completed by Oct. 1,
and expenses will be levied as taxes
against the landowner.
Tayte Dahl, Township Clerk
(September 16, 17, 18, 2025)

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 1 Cease rabbits
 - 5 Green shade
 - 9 "Gay" city of song
 - 11 Half note
 - 12 Acropolis sight
 - 13 Houston player
 - 14 Wrath
 - 15 Covered parking place
 - 17 Opening for firing
 - 19 Casual shirt
 - 20 Tempest
 - 21 Darling of baseball
 - 22 Go piece
 - 24 Dripping
 - 26 Change chemically
 - 29 Brood watcher
 - 30 Shipping center
 - 32 Gate setting
 - 34 Unrefined
 - 35 Use the gym
 - 36 Eat away
 - 38 Periphery
 - 39 Zellweger of "Chicago"
- DOWN**
- 1 Parsley unit
 - 2 Spring sign
 - 3 Set straight
 - 4 Signing need
 - 5 Speech problem
 - 6 Com-pletely
 - 7 Helen of "The Queen"
 - 8 Ham it up
 - 10 Chap-erone
 - 11 Shopping site
 - 16 Maker of weapons
 - 18 Fence feature
 - 21 Take in
 - 23 Less messy
 - 24 Odd-ball
 - 25 Tick off
 - 27 Ring around
 - 28 Wall Street type
 - 29 Reviled
 - 30 Some babies
 - 31 Canary call
 - 33 Diner desserts
 - 37 Stop signal

A	Z	A	L	E	A	A	J	A	R
B	E	R	E	T	S	L	I	L	I
S	E	T	T	H	E	T	A	B	L
				H	E	A	R	S	
	S	C	A	R	O	K	A	Y	
V	E	A	L	F	L	A	X	E	N
I	N	N	D	E	L	L	E	O	
M	O	S	Q	U	E	P	E	S	T
R	O	U	T	G	O	S	H		
				O	C	T	E	T	
R	U	N	T	H	E	T	A	B	L
A	N	N	E	A	T	T	A	I	N
W	O	W	S	R	O	O	T	E	D

Yesterday's answer

- 11 Shopping site
- 16 Maker of weapons
- 18 Fence feature
- 21 Take in
- 23 Less messy
- 24 Odd-ball
- 25 Tick off
- 27 Ring around
- 28 Wall Street type
- 29 Reviled
- 30 Some babies
- 31 Canary call
- 33 Diner desserts
- 37 Stop signal

1	2	3	4		5	6	7	8
9			10					11
								13
12								
14				15	16			
17			18					19
20								21
				22			23	
24	25				26			27 28
29					30			31
32				33				34
35						36	37	
38							39	
40								41

ACCOUNTING



- ✓ Income Tax
- ✓ Resolving IRS issues
- ✓ Business Accounting & Payroll Services
- ✓ Consulting & Advice
- ✓ 30+ Years in Business
- ✓ Evening & Saturday Appointments
- ✓ New clients welcomed
- ✓ Quickbooks set up & assistance
- ✓ Personalized service

Bruce Gilbertson
Certified Public Accountant
3500 N. Broadway, Minot ND
(just north of Minot Intl Airport)
701-509-0339 call/text
email: Bruce@Gilbertsoncpa.com

ATTORNEY

McGee, Hankla & Backes, P.C.
Attorney: Robert Will

BANKRUPTCY CASES

Chapters 7, 11, 12 & 13
Experience at Reasonable Rates
mcgeelaw.com
701-852-2544

TERRY LAW OFFICE

• UNCONTESTED DIVORCE
Check our Reasonable Rates

Bankruptcy
Call 701-509-1398

• DUI DEFENSE
Check our reasonable rates!

838-6945
or 1-800-820-6945

AESTHETICS

Reveal
2915 10th Street SW, Suite A,
Minot, ND 58701
(701) 852-8284

WE OFFER:

- Aesthetic Injectables • Botox, Fillers, Etc.
- Laser • For All Skin of Color
- Weight Loss • Facials

Owner, Corleen Gust, AGNP-C, MSN, APRN, CANS

BUSINESSES & SERVICES

"1" ad \$135/month
Other sizes available
To place an ad call
857-1923

CLEANING

CHICK'S CLEANING
All types of cleaning:
Residential • Commercial • Move out • Deep Cleaning
References
701-953-8010 • Find me on Facebook

LAWNCARE

APMM, LLC
APMM, LLC is looking to add clients for lawn care services.
Call Zach @ 701-240-6570 for a free estimate today!
Senior Citizens and Military discounts available.
Residential and commercial availability. Lic. & Ins.

TREE SERVICE

BEST DAM TREE SERVICE LLC
Tree removal, trimming, and stump grinding.
No job too big or small • Free estimates.
Call Austin at 509-3905
or Brad at 509-6327

CONSTRUCTION

KEN'S CONSTRUCTION & HOME IMPROVEMENTS
Any type of home improvements & small construction. Remodeling, garages, decks, siding, & much more! Lic. & Ins. Free Estimates.
Ken 838-0503 / 721-6250
Josh 720-0597

PAINTING

DOUBLE A PAINTING
Licensed & Insured
Free Estimates
852-9281 or 240-0498

DRYWALL

ALL RANGE
Sheetrock • Taping
Texturing • Painting
Licensed & Insured
Lic. No. 43534
(701) 399-9471
All work guaranteed!
ALL-RANGE DRYWALL & PAINTING
701-399-9471

ROOFING

SUMMIT ROOFING & CONSTRUCTION
ROOFING SPECIALIST
ALL TYPES OF RESIDENTIAL ROOFING (New Construction & Re-Roofs)
SIDING & INTERIOR REMODELING
(701) 833-5948
cameronb_89@hotmail.com

Smitty's All Seasons
• Lawn, Tree & Spraying Service
• Tree Trimming, Removal, Stump Grinding
Fertilizer and Weed Spray for Lawns
Fertilizer and Insecticide for Trees & Shrubs
833-8822

TONY'S TREE SERVICE
701-833-4346

EMBROIDERY

EMBROIDERY-SCREEN PRINTING
North Country Sportswear
838-6547
5320 North Broadway

SMALL ENGINE REPAIR

SOE
SPECIALTY OUTDOOR EQUIPMENT
Small Engine Repair
(701)-852-0268
SOEMinot@gmail.com

VETERINARIANS

NORTHWEST VET SERVICE
701-464-5122
No appointment is necessary even if you are new to our clinic!
Vaccination records may be needed for New Clients.

KENMARE - Fire Hall
Friday, September 12th
12:00-1:00 cats; 1:00-3:00 dogs

STANLEY - South Complex
Saturday, September 27th
8:00-9:00 cats; 9:00-12:00 dogs

55+ APARTMENTS

DAKOTA TERRACE
55+ Apartment Community

1 & 2 Bedrooms
Community Rooms
Outdoor Greenspace
Close to New Hospital

822-2127 | immapartments.com

HOME IMPROVEMENT

Simple Works Contracting
Home Improvements and Carpentry

Cabinetry, Framing, Roofing, Siding, Decks, Flooring, Windows, Doors, Trim, Sheetrock, Texture, Painting, and More
(701) 833-2106 Licensed & Insured

STORAGE UNITS

BK Storage Units
10'x20', 10'x25', 15'x25'
Portable storage containers also available for transfer to site or residence. Open 7 days a week.
Guaranteed Lowest prices
721-0355 or 838-5741

SKOGSTAD CONSTRUCTION
Additions, Doors, New Construction, Remodeling, Kitchens Windows, Decks.
340-1978 or 852-0345

CLASSIFIEDS

Call 845-0463 To Place An Ad • www.times-online.com

<p>HELP WANTED</p> <p>Sheyenne Valley Special Education Unit seeks Special Education Teacher with Bachelor's degree in Education with a concentration in Special Education (foreign credential equivalency accepted) and valid North Dakota Educator's Professional License (multiple openings).</p> <p>Send resume to: 232 3rd St NE, Valley City, ND 58072.</p>	<p>HELP WANTED</p> <p>YOU CAN PLACE a 25-word classified ad?like this one?in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.</p>	<p>SERVICES OFFERED</p> <p>BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317</p>	<p>SERVICES OFFERED</p> <p>NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785</p>	<p>WANTED TO BUY</p> <p>PORTER HARVESTING, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.</p>	<p>MISCELLANEOUS</p> <p>DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.</p>	<p>MISCELLANEOUS</p> <p>HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.</p>	<p>MISCELLANEOUS FOR SALE</p> <p>New and used PALLET RACKING 36".42"48"uprights and wire decking 8-9-10-11-12-14' beams. Large part cabinets various sizes. Bismarck call 701-202-9831.</p>
---	---	--	---	---	--	---	--

LIKE US ON FACEBOOK
www.facebook.com/VCTimesRecord
OR CHECK US OUT ONLINE AT
www.times-online.com

LIKE US ON FACEBOOK
www.facebook.com/VCTimesRecord
OR CHECK US OUT ONLINE AT
www.times-online.com

Are You Looking To Sell Your House?
WE CAN HELP!
 TIMES-RECORD
 701-845-0463
www.times-online.com
Your Local News - Your Times - Our Call

90160
 NORTH DAKOTA
 The National
 701-845-0463
www.times-online.com

"HERE'S MY CARD!" Local Business Guide

SERVICE

J&K Seamless
 Residential & Commercial - Licensed & Insured
5" & 6" Seamless Gutters
FREE ESTIMATES
 701-845-2819 OR 888-900-2819
www.jandkseamless.com
 JEFF UNDEM & KENT UNDEM OWNERS
 1122 E. Main St. Valley City, ND 58072

HANDYMAN SERVICES

TATE & JOHNS ENTERPRISES

TREE REMOVAL
 CONSTRUCTION
 HANDYMAN

TATE HALVERSON: 701-490-0528
 JOHN HALVERSON: 701-490-0001

GROCERY STORE

LEEVERS Foods

Great Food • Great Savings

424 2nd Ave. NE, Valley City
 (701) 845-1732

Mon-Sat: 7am-9pm
 Sunday: 9am-7pm
 Check out our weekly specials
<https://www.leeversfoods.com>

HEATING & COOLING

KEITH'S
 AIR CONDITIONING
 REFRIGERATION
 & Heating
 INC.

1160 West Main St.
 Valley City, ND 58072
701-845-3786

- Sales
- Installation
- Service
- Fireplaces
- Sheet Metal Fabrication

HEATING & COOLING

BAKKEGARD & SCHELL, INC.
 HEATING • COOLING • FIREPLACES • REFRIGERATION • SHEET METAL

701-845-3665
 800-560-3665

24 Hour Service
 In Valley City, Jamestown
 and Surrounding Areas

159 12th Ave SE
 Valley City, ND 58072
www.bakkegardandschell.com

LEGAL SERVICES

LAW OFFICE
 Keith J. Trader
 Straus Mall- 200 Central Avenue North, Valley City
 (701) 845-0311

41Years Experience

- Living Trusts
- Bankruptcy
- Collections
- Criminal Law
- Family Law

ROOFING SERVICES

ROOFING
NORTHSTAR ROOFING, LLC

701-820-0040 Barry Fernow - Owner
 ENDELRIN ND
 E-mail: northstarroof@yahoo.com
www.northstarroofnd.com

LAWN/TREE'S/SNOW

Johnny B's

Tree Trimming • Tree Removal
 Stump Removal • Snow Removal
 Snow Hauling • Ice Control/Sanding
 Lawn Care • Landscaping
 Dirt Work

We will beat any competitors' price **GUARANTEED!**
Call 490-2042

PAINTING

G.O.

For all your painting and drywall finished projects.

Connie Geinert
 Business:
 701-845-3455
 Cell:
 701-490-3455

Marvin Olson
 Business:
 701-845-3896
 Cell:
 701-490-0834

ADVERTISING

GROW YOUR BUSINESS

Call 845-0463 or email
trclass@times-online.com for more information!

LEGALS

NORTH DAKOTA STOCKMEN'S ASSOCIATION NOTICE OF BRAND RENEWAL

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.

In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.

(September 9, 16 & 23, 2025)

ABBREVIATED NOTICE OF INTENT TO AMEND, ADOPT, AND REPEAL ADMINISTRATIVE RULES RELATING TO THE PRACTICE OF VETERINARY MEDICINE AND VETERINARY TECHNOLOGY

TAKE NOTICE that the North Dakota Board of Veterinary Medical Examiners will hold a public hearing to address proposed changes to the ND Admin. Code at 5:30pm on October 6, 2025, at the DoubleTree by Hilton, 825 E. Beaton Drive, West Fargo, ND 58078.

A copy of the proposed rules and/or a regulatory analysis may be requested by writing the NDBVME, PO Box 328, Lisbon, ND 58054 or calling 701-683-4705. Also, written comments may be submitted to the above address until October 16, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Veterinary Medical Examiners at the above telephone number or address at least one week prior to the public hearing.

Dated this 2nd day of September, 2025.

Sara Lyons, DVM
 NDBVME Executive Director

(September 16, 2025)

ADVERTISEMENT FOR BIDS

PROJECT: Barnes County Courthouse Renovation Rebid
OWNER: Barnes County
 Located in Valley City, North Dakota

TO POTENTIAL BIDDERS:

Sealed proposals for the work associated with the Barnes County Courthouse Renovation will be mailed or delivered to Barnes County, 230 4th St NW Valley City, ND 58072 until 10:00 AM, Central Time on Tuesday, October 7, 2025. At this time bids will be opened and publicly read during the county commission meeting.

LEGALS

A. Individual Prime Contractor Bids will be accepted for the following work scopes: General construction work, mechanical work (including HVAC and plumbing) and electrical work.

B. Bids shall be in accordance with, and submitted on the supplied bid form, from bidding documents prepared by HTG Architects, 840 43rd Ave NE, Suite 200, Bismarck, ND 58503. Failure to use supplied bid forms will result in rejection of the Bid.

C. Complete digital project bidding documents are available for viewing and download

i. www.htg-architects.com ?Projects for Bid? at the bottom of the web page. Enter Quest CDN number 9864277 for the Project Number.

ii. www.questcdn.com. you may download the digital plan documents for a fee of \$30 by inserting the QuestCDN project 9864277 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

D. Bidders are encouraged to perform a site visit. A Prebid walk through is scheduled for September 17, 2025, at 10:00 am Central Time. Please contact Matt Krueger at Martin Mechanical at (701) 293-7957 or mkrueger@martinmech.com.

E. Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the work is to be performed, and include in the bid a sum to cover the cost of items necessary to perform the work as set forth in the contract documents. No allowance will be made to any bidder due to any lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the bidder(s) has made such examination.

F. Each bid submitted shall consist of two separate sealed envelopes, attached together, with one clearly marked ?Bid Proposal? and the other clearly marked ?Bid Bond? on the outside of the envelopes. In addition, the Bid Proposal envelope shall be marked with the bidder's name and address, the project title, ?Barnes County Courthouse Renovation Rebid? and the bid due date: Tuesday, October 7, 2025 at 10:00 AM Central Time. On the envelope containing the Bid Proposal form, bidder shall also acknowledge receipt of all Addenda.

G. In the envelope marked Bid Bond, a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the proposed bid to Burleigh County, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the bidder's total bid combination. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended.

H. Each bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State and shall enclose a copy of the license or certificate of renewal as the license in the same envelope as the Bidder's Security Bond.

I. In the envelope marked Bid Proposal each bidder shall submit two (2) copies of the Bid Form supplied with the bidding documents or through addenda. On the envelope containing the Bid Proposal Form, the bidder shall acknowledge receipt of all Addenda. Re-

LEGALS

fer to the Instructions to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

J. All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule. K. No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.

L. The Owner reserves the right to reject any or all bids at their discretion, and to waive any informalities therein.

M. The successful bidder is required at the time the Contract is executed to provide a Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance to include North Dakota Stop Gap and Builders Risk coverage, Additional Insured Statement, Performance Bond, and Payment Bond.

N. The successful bidder, upon failure or refusal to execute and deliver the Contract and bonds required within ten (10) business days after notice of acceptance of bid, shall forfeit to the Owner, as liquidated damages for such failure or refusal, the security deposit included with the bid.

O. The project shall commence construction as soon as possible after the notice of award and be completed by date determined between contractor and owner.

Barnes County Representative
 Martin Mechanical
 Matt Krueger
 Mechanical Engineer
 (701) 293-7957
mkrueger@martinmech.com

(September 9, 16, 23 & 30, 2025)

PUBLIC NOTICE COUNTY ROAD MOWING REQUIRED

October 1st, 2025

All grass and weeds along Barnes County roads must be mowed on or before October 1st, 2025 by the landowner or operator-as required by the North Dakota Century Code 63-05-02. Mowing along the slope and ditch bottom must have a maximum stubble height of 4 inches. The width of cut shall be as such that no weeds or grasses will extend higher than the shoulder of the road.

Hay bales must be removed by October 1st or they will be disposed of so they will not create a snow problem. Failure to comply with this order will result in the cost of mowing or hay bale removal being charged to the Barnes County Landowner.

By order of the Barnes County Commission.

(September 9, 16 & 23, 2025)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to ND Oil and Gas Conservation and Geological Storage of Carbon Dioxide.

North Dakota
 Oil and Gas Division
 will hold public hearings to address proposed changes to the N.D. Admin. Code.

Oil and Gas Division
 8:30 am CDT Mon., Oct. 20, 2025
 1000 E Calgary Ave
 Bismarck, ND

LEGALS

Dickinson Field Office
 1:30 pm MDT Mon., Oct. 20, 2025
 926 E Industrial Drive
 Dickinson, ND
 Bakken Airport Hotel
 8:30 am CDT Tue., Oct. 21, 2025
 5813 Jefferson Ln
 Williston, ND
 Minot Field Office
 2:00 pm CDT Tue., Oct. 21, 2025
 7 Third St SE, Suite 107
 Minot, ND

Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.

(September 16, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Notice of Opportunity For Hearing

On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMTD Rider) Rate for 2026. The purpose of the AMTD Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$1.84 and the Large General Service rate will increase from \$59.03 per meter per month to \$94.33.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 10, 2025

PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart
 Commissioner
 Randy Christmann
 Chair
 Jill Kringstad
 Commissioner

(September 16, 2025)

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
 Case No. PU-25-180
 2024 Earnings Sharing Refund Plan Approval

NOTICE OF OPPORTUNITY FOR HEARING

On May 1, 2025, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2024 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers, and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers.

The filed annual report showed a ROE of 10.78% and the over-earnings for the year 2024 to be \$2,908,502. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$14.88 for a residential customer using 800 kwh per month.

The issue to be considered in this matter is whether the proposed credit is just and reasonable.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 10, 2025

PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart
 Commissioner
 Randy Christmann
 Chair
 Jill Kringstad
 Commissioner

(September 16, 2025)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

Volunteers Gather in Valley City, North Dakota to Walk and Fight Suicide During September, National Suicide Prevention Month, and Beyond

Suicide is a leading cause of death in the United States and the 9th leading cause of death in North Dakota, yet suicide can often be prevented. Volunteers from Valley City are joining the thousands of people who are gathering this season in towns across the United States to promote suicide prevention. The annual Valley City Out of the Darkness Community Walk, hosted by the AFSP North Dakota Chapter, will be held on Sunday, September 28th at Lokken Stadium. Check in will start at 2pm and the event will begin at 3pm. Walkers can register at afsp.org/ValleyCity.

This gathering will support the American Foundation for Suicide Prevention's education, research and support for survivors of suicide loss. In addition to raising awareness and funds to fight suicide, the walks give those who attend a chance to connect with others and know they are not alone, whether they walk in memory or in support of a loved one or in honor of their own mental health journey.

"Suicide touches one in five families in the United States."

We hope that by connecting with one another, we will draw attention to this issue and keep other families from experiencing suicide loss. Our goal is to save lives and bring hope to those affected by suicide," said Mary Burchill, Valley City Walk Volunteer Co-Chair.

The Valley City Out of the Darkness Community Walk is one of the hundreds of events being held nationwide this year. To donate or join this event, visit afsp.org/ValleyCity.



RICHLAND & WILKIN COUNTY

PUBLIC NOTICES

Place ads online 24/7 at wahpetondailynews.com/publicnotice

For assistance, email: legals@wickpublicnotice.com

Description of Proposed School Construction Project

Breckenridge Public School District, ISD #0846-01, is proposing a single question referendum on November 4, 2025, that would authorize two financing components: a 10-year capital projects levy and \$58 million in bonding authority to finance facility projects.

The proposed capital projects levy would authorize a tax rate of 3.553% on the district's net tax capacity (NTC). The district would levy \$600,000, beginning with the Payable 2026 levy, for a ten-year period. The annual levy amount in the nine subsequent years would be computed by multiplying 3.553% times the preceding year's NTC and would be authorized for annual certification by the school board. The estimated total cost of the capital projects to be funded over the ten-year levy period is \$6 million. Proposed capital projects include:

- technology upgrades (classrooms, infrastructure)
- student/staff devices
- software
- curriculum, textbooks & materials
- technology personnel
- school buses

The second financing component would authorize \$58 million in bonding authority to finance building additions, renovations and site improvements to the existing high school building. The district plans to vacate the partially condemned elementary school and create a single attendance center at the existing high school. Proposed high school additions include elementary classrooms with ancillary space and a theater addition. Other proposed projects include renovations to existing space, site improvements, outdoor athletic facility improvements, a new bus garage and furnishing/equipment upgrades.

Ballot Question #2		
Elementary Addition to HS:	Renovations to Existing HS:	
Construction Costs	\$ 19,300,834	Renovation Costs \$ 12,361,333
Fees, Permits & Testing	\$ 2,444,450	Fees, Permits & Testing \$ 1,565,563
Contingencies	\$ 1,959,034	Contingencies \$ 1,254,675
	\$ 23,704,318	
Theater Addition to HS:	Other Project Costs:	
Construction Costs	\$ 7,021,335	Site Improvements \$ 4,119,215
Fees, Permits & Testing	\$ 889,252	Athletic Improvements \$ 4,495,029
Contingencies	\$ 712,665	Bus Garage \$ 823,122
	\$ 8,623,252	FF&E \$ 943,493
		Bond Issuance \$ 824,691
Total	\$ 58,714,691	\$ 11,205,550

The district last went to the voters in 2021 with a new K-12 facility on a new site and an ice arena facility that together approached \$100 million in cost. The 2021 ballot questions were soundly defeated. Though the existing high school site is below MDE size guidelines, the district is in the process of securing adjacent properties and will seek to enlarge the existing site as much as possible. The proposed projects take advantage of the existing high school building which is in relatively good repair and would deliver the most cost-effective school building solution to the local taxpayers.

The district currently has approximately 520 students currently enrolled in K-12 programming and is projecting a slight decline in enrollment to around 480 students over the next five years. The proposed elementary addition is much smaller and more energy efficient than the aging elementary school; and would lead to a significant reduction in annual operating costs. The proposed projects appear to be in the long-term interest of the district.

The school board is aware that capital projects levy proceeds are only authorized to fund the capital projects proposed in this review and comment submission and eligible for funding under Minnesota Statutes, section 126C.10, subdivision 14.

If the bond referendum is successful and bonds are sold, the debt service on the bonds will be eligible for debt service equalization under Minnesota Statutes, section 123B.53, subdivision 3, if the bond schedule is approved. The amount of debt service equalization aid, if any, the district receives is determined annually and is dependent upon property wealth, student population, and other statutory requirements.

Review and Comment Statement

Based on the department's analysis of the school district's required documentation and other pertinent information from sources of the Minnesota Department of Education, the Commissioner of Education provides a positive review and comment.

Additional Information is Available

Persons desiring additional information regarding this proposal should contact the school district superintendent's office.

Willie L. Jett II
Commissioner

August 29, 2025

PUBLIC NOTICE

8.13.25 Regular Mtg. BRECKENRIDGE ISD #46 REGULAR MEETING Breckenridge, Minnesota August 13, 2025 5 - 7:00 AM Breckenridge High School Media Center

Board members present: Ernst, Hasbargen, Hiedeman, Johnson, Mikkelson, Neppi

1. Approve agenda. 6-0
2. Approve consent agenda. 6-0
3. Award dairy bid to Prairie Farms and fuel bid to Farmers Union. 6-0
4. Adopt amended Resolution Establishing Combined Polling Places. 6-0
5. Approve revised election resolution calling a special election. 6-0
6. Adoption resolution. 6-0
7. Approve the 2025/2026 Elementary Student Handbook. 6-0
8. Approve the 2025/2026 High School Student Handbook. 6-0
9. Approve the 2025/2026 Chromebook Handbook. 6-0
10. Approve the 2025/2026 Employee Handbook. 6-0
11. Approve contract settlements. 6-0
12. Approve the teacher contract for 2025/2026 and 2026/2027. 6-0
13. Approve Breckenridge School District and Lakes Country Cooperative to dissolve early childhood education partnership. 6-0
14. Adjourn Regular Board Meeting at 7:45 AM. 6-0

The complete minutes are online at www.isd846.org and available for review at the District Office, 710 N. 13th St., Breckenridge
Date: September 17, 2025
WDN001306

PUBLIC NOTICE

25093NN4 NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23490
Project No(s): IM-8-029(214)011
Length: 10.824
Type: APPROACH SLAB, CPR STICHING, EXPANSION JOINT, PAVEMENT MARKING
County(s): RICHLAND Co
Location: I-29, 4 MI S OF CMC 3934 N TO JCT ND 13 - NB/ SB
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, October 10, 2025. Bids will be opened at that time at the NDDOT building on the capital grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>. NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ronald J. Henke, P.E., Director North Dakota Department of Transportation
Date: September 17, 2025
WDN001313

Sign up online for **Daily News** digital access: www.wahpetondailynews.com/site/forms/subscription_services

PUBLIC NOTICE

Invitation for Proposal
The Housing Authority of Cass County is accepting proposals for Administration of Richland County's Housing Choice Vouchers Program until the end of the business day on Friday, October 3, 2025 at the offices of ABST Law, P.C., 4132 30th Avenue SW, Suite 100, Fargo, ND 58104, or by calling Ann Miller at 701-235-3300. The Cass County Housing Authority reserves the right to reject any or all bids to waive any informalities in the bidding.
Specifications for the services may be picked up at the offices of ABST Law, P.C., 4132 30th Avenue SW, Suite 100, Fargo, ND 58104, or by calling Ann Miller at 701-235-3300. The Cass County Housing Authority reserves the right to reject any or all bids to waive any informalities in the bidding.
Housing Authority of Cass County
By: Ann E. Miller, Agent
Date: 9/8/2025
Date: September 17, 24, 2025
WDN001311

PUBLIC NOTICE

September 2025 PUBLIC NOTICE MOORETON CITY COUNCIL MINUTES
The Mooreton City Council met on Wednesday, September 10, 2025. Mayor Neil Klosterman, Council Terrie Breuer, Thomas Breuer, and Dan Beyer present. Budget hearing was held with no public comment made and the city council adopting the final budget. M/S/C to pay general acct bills \$1751.90 and WSG bills of \$4345.10. M/C to adjourn at 8:13 PM
Jennifer Kjar, Auditor
Date: September 17, 2025
WDN001319



PUBLIC NOTICE

Notice of Execution Sale
IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
Civil No.: 39-2025-CV-143
NOTICE OF EXECUTION SALE

Town and Country Heating, Cooling, and Refrigeration LLC, Plaintiff, v. Wahpeton Aerie No. 2749 Fraternal Order of Eagles, Bell Bank, and Bernstein Plumbing, Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure of a construction lien rendered and given in the District Court in and for the County of Richland, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on July 30, 2025, in an action wherein Town and Country Heating, Cooling, and Refrigeration LLC was Plaintiff and Wahpeton Aerie No. 2749 Fraternal Order of Eagles; Bell Bank and Bernstein Plumbing; were Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendant Wahpeton Aerie No. 2749 Fraternal Order of Eagles together with costs and disbursements of said action, the sum of \$31,634.99, and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the south entrance lobby of the Law Enforcement Center, 413 3rd Avenue North, in the City of Wahpeton, County of Richland, North Dakota, on November 4, 2025, at the hour of 2:00 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Richland, State of North Dakota, and are more particularly described as follows:
Lot 5 in Block 13 of the Original Townsite of the City of Wahpeton, Richland County, North Dakota. (Street Address: 219 Dakota Avenue, Wahpeton, ND 58075)
Dated at Wahpeton, North Dakota, this 11th day of September, 2025.
Gary Ruhl
Sheriff of Richland County, North Dakota
By Deputy Sheriff Dan Metzger
Sarah A. Aaberg (ND ID #08393)
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@keefeattorneys.com
Date: September 17, 24, October 1, 2025
WDN001320

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner
Date: September 17, 2025
WDN001314

On August 1, 2025, Otter Tail Power Company (OTPC) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$1.84 and the Large General Service rate will increase from \$59.03 per meter per month to \$94.33.
The issues to be considered in this proceeding are:
1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner
Date: September 17, 2025
WDN001314

There is hope.
If you or someone you know needs support now, call or text 988 or chat 988lifeline.org

PUBLIC NOTICE

8-19-2025 Summary Minutes SUMMARY OF COMMISSIONER PROCEEDINGS - August 19th, 2025
Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on August 19th, 2025. Commissioner Klindt is absent.
Regular Meeting called to order at 9:00 A.M.
1. Pledge of Allegiance.
2. Approve the Agenda with additions.
4-0
3. Approve the Consent Agenda. 4-0
4. Approve of Per Diems. 4-0
5. Approve Condition Use Permit: Montana-Dakota Utilities. 4-0
6. Approve Resolution 23-2025 for Conditional Use Permit: Montana-Dakota Utilities. 4-0
7. Approve estimate from SCR Solutions in the amount of \$16,918.59 for shower wraps. 4-0
8. Health and Human Services Monthly Report. 4-0
9. County Administration Report.
10. Approve Resolution 24-2025 for Lost Warrant: Nutrition Services Incorporated in the amount of \$130.00.
4-0
11. Appoint Interim County Attorney, Michelle Eidien with Ottertail County. 4-0
12. Committee Reports/Discussion Regular Meeting adjourned at 9:33 A.M. Exhibit A Warrants and Bills Per Minn. Stat. 375.12, the number of claims totaling \$2,000.00 or less were 79, amounting to \$37,769.58.
Vendor Amounts
Advanced Correctional Healthcare, Inc. 6,314.88
Blazer Express 2,920.27
Columbus Oil Company 4,866.11
Centies Providing Technology 7,444.00
CW Valley Co-Op 2,160.56
Dakota Fluid Power, Inc 3,544.93
DEPARTMENT OF TRANSPORTATION 6,781.84
Farmers Union Oil Of Southern 18,420.48
Krause Brothers Construction, Inc. 55,051.88
Marshall Law Office 3,500.00
Mn Human Services 61,275.99
Mn Human Services 2,543.88
Mn Human Services 28,864.81
North Central International, LLC 3,786.63
OK Tire Store Inc 3,228.39
Otter Tail County Treasurer 5,380.69
Pomp's Tire Service, Inc. 2,719.46
RDO Equipment Co. 16,482.68
Subsurface, Inc. 19,402.50
Summit Food Service, LLC 2,322.40
WEX BANK 3,428.95
Zoho Corporation 5,932.00
Date: September 17, 2025
WDN001308

8-19-25 Minutes for Work Session COMMISSIONER PROCEEDINGS August 19th, 2025
Minutes of the Wilkin County Board of Work Session held at the Courthouse, Breckenridge, Minnesota, on Tuesday, August 19th, 2025. Commissioner Klindt is absent.
CALL TO ORDER REGULAR MEETING
Board Chair Larson called the meeting to order at 9:36 A.M.
REVIEW AND DISCUSS PRELIMINARY BUDGET FOR 2026 Discussion and reviewing the 2026 preliminary budget.
With no further business before the Commission at this work session meeting and the next regular meeting date set for September 2nd, 2025, in the Commissioners Room at 9:00 A.M., Commissioner Larson adjourned the meeting at 12:32 A.M., on a motion by Braton, seconded by Green and unanimously carried.
Date: September 17, 2025
WDN001307

A regular meeting of the Wahpeton School Board was held on Wednesday, August 13, 2025, at 6:01 PM in the WPS District Office Conference Room with the following members present: Kathy Dimmer, Matt Dockter, Lisa Graves, Andrea Zalewski, Michelle Nelson, Matt Vetter, Brooke Hills and Robb Dohman. Members absent: Jake Kubela. Others present: Superintendent Michael Kaiser, Alayna Halstenggaard, Steve Hockerl, Kristl Mahler, Jake Dodge, Chandra Muller, Rose Hardie, Scott Albertson, David Woods, Grace Brandt, Amanada Toussaint, and Beth Higdem.
Vice President Kathy Dimmer called the meeting to order.
The following motions were made, seconded and approved:
To approve the amended agenda.
To approve the minutes from the board meeting held on July 9, 2025.
To approve the claims and accounts against the General Fund in the amount of \$798,208.24.
To approve the claims and accounts against the Building Fund in the amount of \$278,568.18.
To approve the Staff Handbooks (Certified Staff, Classified Staff, and Substitute Teacher) as presented.
To set the adult meal prices as adult breakfast \$3.70, and adult lunch \$4.45 for the 2025-2026 school year.
To approve the 2025-2026 Consolidated Application Budget for Title I, Title IIA, and Title IV.
To rescind Wahpeton Public School's Board Policies BBA-School Board Elections and Terms of Office; GACB-Patriotic Exercises; FFK-Suspension and Expulsion; FFK-BR-Suspension and Expulsion Regulations; FF-Student Conduct and Discipline; FGA-Student Education Records and Privacy; and FCAA-Accommodating Students with Allergies, and that past practice govern district operations, covered by the former policies, until the board adopts new policies.
To approve the adoption of policies ACG-Child Safety Liaison Work Group; BBA-School Board Elections and Terms of Office; GACB-Patriotic Exercises; FFK-Suspension and Expulsion; FFK-BR-Suspension and Expulsion Regulations; ACBB-Protection for Student Victims of Sexual Offenses; FF-Student Conduct and Discipline; FGA-Student Education Records and Privacy; and FCAA-Accommodating Students with Allergies, on the first reading and waive second reading to expedite the policy adoption process per board policy BDA.
To approve the non-tuition agreement for an 8th grade student from Wahpeton to attend Fairmount for the 2025-2026 school year.
To approve the non-tuition agreements for a family from Hankinson to attend Wahpeton for the 2025-2026 school year.
To approve the open enrollment application for the above listed student from Hankinson to continue at Wahpeton Public Schools from 2026-2027 and beyond.
To approve the open enrollment application for a senior student from Fairmount to attend Wahpeton for the 2025-2026 school year.
To approve the open enrollment application for a Kindergarten student from Richland #44 to attend Wahpeton Public School.
To adjourn the meeting at 7:25 PM.
Jake Kubela, President
Alayna Halstenggaard, Business Manager
Date: September 17, 2025
WDN001317

PUBLIC NOTICE

25093NN10 STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-232 AMDT COST RECOVERY 2026 Rates

NOTICE OF OPPORTUNITY FOR HEARING
On August 1, 2025, Otter Tail Power Company (OTPC) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$1.84 and the Large General Service rate will increase from \$59.03 per meter per month to \$94.33.
The issues to be considered in this proceeding are:
1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner
Date: September 17, 2025
WDN001314

PUBLIC NOTICE

Notice of petition for name change IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Petition for Name Change of:
Tiyanna Marie Berube-Williams, minor child
By: Whitney Nicole Berube, the child's parent and legal guardian.
NOTICE IS HEREBY GIVEN that a Petition has been filed with the above-named Court requesting that the name of minor child Tiyanna Marie Berube-Williams be changed to Tiyanna Marie Berube.
The Petition will be heard in the District Court of Cass County, North Dakota, located at 211 9th Street South, Fargo, ND 58103, on a date set by the Court.
Any person objecting to the requested name change must appear at the hearing or file a written objection with the Court prior to that time.
Dated this 11 day of September, 2025.
Whitney Nicole Berube
250 9 1/2 Avenue West, Unit 53
West Fargo, ND 58078
(407) 747-6359
Date: September 17, 2025
WDN001318

PUBLIC NOTICE

Notice of petition for name change IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Petition for Name Change of:
Tiyanna Marie Berube-Williams, minor child
By: Whitney Nicole Berube, the child's parent and legal guardian.
NOTICE IS HEREBY GIVEN that a Petition has been filed with the above-named Court requesting that the name of minor child Tiyanna Marie Berube-Williams be changed to Tiyanna Marie Berube.
The Petition will be heard in the District Court of Cass County, North Dakota, located at 211 9th Street South, Fargo, ND 58103, on a date set by the Court.
Any person objecting to the requested name change must appear at the hearing or file a written objection with the Court prior to that time.
Dated this 11 day of September, 2025.
Whitney Nicole Berube
250 9 1/2 Avenue West, Unit 53
West Fargo, ND 58078
(407) 747-6359
Date: September 17, 2025
WDN001318

PUBLIC NOTICE

8-19-25 Minutes for Work Session COMMISSIONER PROCEEDINGS August 19th, 2025
Minutes of the Wilkin County Board of Work Session held at the Courthouse, Breckenridge, Minnesota, on Tuesday, August 19th, 2025. Commissioner Klindt is absent.
CALL TO ORDER REGULAR MEETING
Board Chair Larson called the meeting to order at 9:36 A.M.
REVIEW AND DISCUSS PRELIMINARY BUDGET FOR 2026 Discussion and reviewing the 2026 preliminary budget.
With no further business before the Commission at this work session meeting and the next regular meeting date set for September 2nd, 2025, in the Commissioners Room at 9:00 A.M., Commissioner Larson adjourned the meeting at 12:32 A.M., on a motion by Braton, seconded by Green and unanimously carried.
Date: September 17, 2025
WDN001307

PUBLIC NOTICE

Board Meeting Minutes August 13, 2025 WAHPETON PUBLIC SCHOOLS BOARD MEETING August 13, 2025

A regular meeting of the Wahpeton School Board was held on Wednesday, August 13, 2025, at 6:01 PM in the WPS District Office Conference Room with the following members present: Kathy Dimmer, Matt Dockter, Lisa Graves, Andrea Zalewski, Michelle Nelson, Matt Vetter, Brooke Hills and Robb Dohman. Members absent: Jake Kubela. Others present: Superintendent Michael Kaiser, Alayna Halstenggaard, Steve Hockerl, Kristl Mahler, Jake Dodge, Chandra Muller, Rose Hardie, Scott Albertson, David Woods, Grace Brandt, Amanada Toussaint, and Beth Higdem.
Vice President Kathy Dimmer called the meeting to order.
The following motions were made, seconded and approved:
To approve the amended agenda.
To approve the minutes from the board meeting held on July 9, 2025.
To approve the claims and accounts against the General Fund in the amount of \$798,208.24.
To approve the claims and accounts against the Building Fund in the amount of \$278,568.18.
To approve the Staff Handbooks (Certified Staff, Classified Staff, and Substitute Teacher) as presented.
To set the adult meal prices as adult breakfast \$3.70, and adult lunch \$4.45 for the 2025-2026 school year.
To approve the 2025-2026 Consolidated Application Budget for Title I, Title IIA, and Title IV.
To rescind Wahpeton Public School's Board Policies BBA-School Board Elections and Terms of Office; GACB-Patriotic Exercises; FFK-Suspension and Expulsion; FFK-BR-Suspension and Expulsion Regulations; ACBB-Protection for Student Victims of Sexual Offenses; FF-Student Conduct and Discipline; FGA-Student Education Records and Privacy; and FCAA-Accommodating Students with Allergies, and that past practice govern district operations, covered by the former policies, until the board adopts new policies.
To approve the adoption of policies ACG-Child Safety Liaison Work Group; BBA-School Board Elections and Terms of Office; GACB-Patriotic Exercises; FFK-Suspension and Expulsion; FFK-BR-Suspension and Expulsion Regulations; ACBB-Protection for Student Victims of Sexual Offenses; FF-Student Conduct and Discipline; FGA-Student Education Records and Privacy; and FCAA-Accommodating Students with Allergies, on the first reading and waive second reading to expedite the policy adoption process per board policy BDA.
To approve the non-tuition agreement for an 8th grade student from Wahpeton to attend Fairmount for the 2025-2026 school year.
To approve the non-tuition agreements for a family from Hankinson to attend Wahpeton for the 2025-2026 school year.
To approve the open enrollment application for the above listed student from Hankinson to continue at Wahpeton Public Schools from 2026-2027 and beyond.
To approve the open enrollment application for a senior student from Fairmount to attend Wahpeton for the 2025-2026 school year.
To approve the open enrollment application for a Kindergarten student from Richland #44 to attend Wahpeton Public School.
To adjourn the meeting at 7:25 PM.
Jake Kubela, President
Alayna Halstenggaard, Business Manager
Date: September 17, 2025
WDN001317

PUBLIC NOTICE

25093NN3 ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to ND Oil and Gas Conservation and Geological Storage of Carbon Dioxide.
North Dakota Oil and Gas Division will hold public hearings to address proposed changes to the N.D. Admin. Code.
Oil and Gas Division
8:30 am CDT Mon., Oct. 20, 2025
1000 E. Calgary Ave
Bismarck, ND
Dickinson Field Office
1:30 pm MDT Mon., Oct. 20, 2025
926 E Industrial Drive
Dickinson, ND
Bakken Airport Hotel
8:30 am CDT Tue., Oct. 21, 2025
5813 Jefferson Ln
Williston, ND
Minot Field Office
2:00 pm CDT Tue., Oct. 21, 2025
7 Third St SE, Suite 107
Minot, ND

Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.
Date: September 17, 2025
WDN001312

PUBLIC NOTICE

25093NN11 STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-25-180 2024 Earnings Sharing Refund Plan Approval

NOTICE OF OPPORTUNITY FOR HEARING
On May 1, 2025, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2024 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers, and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers.
The filed annual report showed a ROE of 10.787% and the over-earnings for the year 2024 to be \$2,908,502. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$14.88 for a residential customer using 800 kwh per month.
The issue to be considered in this matter is whether the proposed credit is just and reasonable.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner
Date: September 17, 2025
WDN001315

PUBLIC NOTICE

Notice of petition for name change IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Petition for Name Change of:
Tiyanna Marie Berube-Williams, minor child
By: Whitney Nicole Berube, the child's parent and legal guardian.
NOTICE IS HEREBY GIVEN that a Petition has been filed with the above-named Court requesting that the name of minor child Tiyanna Marie Berube-Williams be changed to Tiyanna Marie Berube.
The Petition will be heard in the District Court of Cass County, North Dakota, located at 211 9th Street South, Fargo, ND 58103, on a date set by the Court.
Any person objecting to the requested name change must appear at the hearing or file a written objection with the Court prior to that time.
Dated this 11 day of September,

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Amy C. Bippes, Personal Representative of the Estate, at c/o Furuseh Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 1st day of September 2025.

/s/ Amy C. Bippes
Amy C. Bippes
 c/o Furuseh Olson & Evert, PC
 PO Box 417
 Williston ND 58802-0417
 Date: September 13, 20, 27, 2025
 WHM002765

25093NN11
 STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-180
2024 Earnings Sharing Refund Plan
Approval
 NOTICE OF OPPORTUNITY FOR HEARING
 On May 1, 2025, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2024 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers, and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers. The filed annual report showed a ROE of 10.787% and the over-earnings for the year 2024 to be \$2,908,502. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$14.88 for a residential customer using 800 kwh per month. The issue to be considered in this matter is whether the proposed credit is just and reasonable. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 10, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
 Date: September 20, 2025
 WHM002776

Annabelle Homes Subdivision Rearrangement

NOTICE OF PUBLIC HEARING
 CITY OF TIOGA
 Annabelle Homes Subdivision Rearrangement
 The Tioga Planning & Zoning Board will meet on October 13, 2025, at 5:30pm at Tioga City Hall. The item to be discussed on the agenda is a preliminary plat from Hamilton Homes requesting a rearrangement of Lots 1 thru 9, Block 35, & Lot 2R, Block 64 situated in, the NE1/4SE1/4, SEC 22, T157N, 95W, 5th PM, City of Tioga, Williams County, North Dakota. All persons interested in the application for a preliminary Plat may review the same at the Tioga City Auditor's Office, Tioga City Hall, from 8:00 A.M. until 5:00 P.M. Monday through Friday of each week, excluding legal holidays.

Date: September 13, 20, 2025
 WHM002756

Public Notice
 SUMMONS
 Civil No. 53-2025-CV-01813
 STATE OF NORTH DAKOTA
 COUNTY OF WILLIAMS
 IN DISTRICT COURT
 NORTHWEST JUDICIAL
 DISTRICT
 ProCollect Services, LLC,
 Plaintiff,
 VS.
 Crystal A. Green,
 Defendant.
 THE STATE OF NORTH DAKOTA
 TO THE ABOVE-NAMED
 DEFENDANT: YOU ARE HEREBY
 SUMMONED and required to
 appear and defend against the
 Complaint in this action, which
 is herewith served upon you,
 by serving on the undersigned an
 Answer or other proper response
 within twenty-one days after
 service of this Summons upon you,
 exclusive of the day of service.
 If you fail to do so, judgment by
 default will be taken against you
 for the relief demanded in the
 complaint.
 Dated September 4, 2025.
 /s/ Christopher A. Carlson

Christopher A. Carlson (id #03378)
 PO Box 1097
 Bismarck ND 58502-1097
 701-258-4800
 carlsonlaw@qwestoffice.net
 Attorney for the Plaintiff
 Date: September 13, 20, 27, 2025
 WHM002755

Notice to Creditors
 Jordon J. Evert
 Furuseh Olson & Evert, PC
 PO Box 417 - 107 Main Street
 Williston ND 58802-0417
 (701) 774-0005
 ID No. 06969
 jordon@furusehlaw.com

Attorney for the Personal
 Representative

Probate No. 53-2025-PR-00121

**IN THE DISTRICT COURT OF
 WILLIAMS COUNTY, STATE OF
 NORTH DAKOTA**

In the Matter of the Estate of **Leta
 M. Berg** , Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Jeffrey Saylor, Personal Representative of the Estate, at c/o Furuseh Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 1 day of August, 2025.

/s/ Jeffrey Saylor
Jeffrey Saylor
 c/o Furuseh Olson & Evert, PC
 PO Box 417
 Williston ND 58802-0417
 Date: September 20, 27, October 4, 2025
 WHM002786

53-2025-JV-00094
 STATE OF NORTH DAKOTA
 COUNTY OF WILLIAMS
 IN JUVENILE COURT
 NORTHWEST JUDICIAL
 DISTRICT
Case No. 53-2025-JV-00094

**In the Interest of G.H. (DOB:
 02/17/2020), a minor child**

**In the Interest of A.H. (DOB:
 04/27/2022), a minor child**

North Star Human Service Zone,
 Petitioner,
 v.

G.H., child,
A.H., child,
 Jennifer Smith, mother,
 Juan Hernandez, father,
 Respondents.

REDACTED SUMMONS

**TO THE ABOVE-NAMED
 RESPONDENTS:**

1. You, and each of you, are hereby notified of an **Initial Hearing** to be held in the above-entitled matters. **Said initial hearing is set for September 25, 2025 at 1:00 p.m.**, or as soon thereafter as counsel may be heard, for the purpose of addressing the Petition for Termination of Parental Rights made and filed with this Court, which asks that the parental rights with respect to the above-named children be terminated in accordance with North Dakota Century Code Chapter 27-20.3. This matter will be heard in Juvenile Court in one of the courtrooms of the Williams County Courthouse located in Williston, North Dakota. 2. Additionally, you, and each of you, are hereby summoned and required to appear at a **Final Hearing** in this matter before the Juvenile Court, at its chambers in the Williams County Courthouse in the City of Williston, North Dakota, on **December 18, 2025 at 1:00 p.m.**, or as soon thereafter as the parties may be heard, for the purpose of hearing and adjudicating the Petition for Termination of Parental Rights made and filed with this Court, which asks that the parental rights with respect to said children be terminated in accordance with North Dakota Century Code Chapter 27-20.3. 3. If you fail to appear and claim custodial rights to an above-named child or children, this court may then make an order terminating completely and forever all parental rights to said child or children. **RIGHT TO COUNSEL**

1. While you are not required to have the assistance of legal counsel in these proceedings, you are entitled to such assistance by an attorney, if you so desire. 2. You, as the child's parent and a party to the action, are entitled to legal counsel at public expense upon the filing of a completed application for court appointed counsel and a determination of indigency. 3. **If you intend to be represented by an attorney, you are requested to make the necessary arrangements in advance so as not to delay any hearings. If you cannot afford an attorney, please contact Juvenile Court to obtain the application for court-appointed counsel. The Juvenile Court phone number is 701-774-4371.** 4. In accordance with N.D.C.C. Section 27-20.2-12, a child subject to proceedings under North Dakota Century Code Chapter 27-20.3, is eligible for court-appointed counsel in any juvenile proceeding in which a child is alleged to be a child in need of protection if the child is of sufficient age and competency

to assist counsel. Payment for reimbursement of counsel appointed pursuant to N.D.C.C. Section 27-20.2-12 is required from a person or entity who has legal care, custody and control of the child. 5. You, as parent of the child subject to the proceedings identified in the Summons and attached Petition, are hereby given notice of the potential obligation to pay attorney's fees, at the attorney's usual hourly rate, if, after the appointment of counsel by the Court, it is determined that you are not eligible for court-appointed counsel. **In the event of ineligibility, you will be billed for legal services.** Dated this 28th day of August, 2025.

/s/ Nathan K. Madden

Nathan K. Madden, ND ID #06518

Williams County Assistant State's Attorney

Attorney for the Petitioner

P.O. Box 2047

Williston, ND 58802-2047

T: 701-577-4577

e-file: 53sa@co.williams.nd.us

Date: September 6, 13, 20, 2025
 WHM002741

Notice to Creditors- Estate of Robert Lynch
 Jordon J. Evert
 Furuseh Olson & Evert, PC
 PO Box 417 - 107 Main Street
 Williston ND 58802-0417
 (701) 774-0005
 ID No. 06969
 jordon@furusehlaw.com

Attorney for the Co-Personal
 Representatives

Probate No. 53-2025-PR-00274

**IN THE DISTRICT COURT OF
 WILLIAMS COUNTY, STATE OF
 NORTH DAKOTA**

In the Matter of the Estate of
Robert John Lynch, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must be presented to Donna Vance and Marsha Hollen, f/k/f Marsha Lynch-Falcon, Co-Personal Representatives of the Estate, at c/o Furuseh Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 6th day of September 2025.

/s/ Marsha Hollen f/k/a Marsha Lynch-Falcon
Marsha Hollen f/k/a Marsha Lynch-Falcon,
 Co-Personal Representative
 c/o Furuseh Olson & Evert, PC
 PO Box 417
 Williston ND 58802-0417

/s/ Donna Vance
Donna Vance,
 Co-Personal Representative
 c/o Furuseh Olson & Evert, PC
 PO Box 417
 Williston ND 58802-0417
 Date: September 13, 20, 27, 2025
 WHM002763

Notice of Hearing
 Jennifer M. Nasner
 (ND Bar ID #06205)
 Lisa M. Hettich (ND Bar ID #07232)
 CROWLEY FLECK PLLP
 1331 9th Avenue NW—2nd Floor
 P.O. Box 1206
 Williston, ND 58802-1206
 Telephone No.: (701) 572-2200
 Facsimile No.: (701) 572-7072
 jnasner@crowleyfleck.com
 lhettich@crowleyfleck.com
 Attorneys for
 Personal Representative

Case No. 53-2025-PR-00195
 IN THE DISTRICT COURT OF
 WILLIAMS COUNTY, STATE OF
 NORTH DAKOTA
 IN THE MATTER OF THE ESTATE
 OF JEANNIE L. THOMPSON,
 F/K/A JENNIE LIND, DECEASED

**NOTICE OF PETITION FOR
 ORDER DETERMINING HEIRS,
 APPROVING ESTATE'S
 INVENTORY AND
 APPRAISEMENT,
 APPROVING DISTRIBUTION
 OF THE ESTATE, AND
 DISCHARGING THE PERSONAL
 REPRESENTATIVE**

[1] PLEASE TAKE NOTICE that the undersigned has filed the Petition for Order Determining Heirs, Approving Estate's Inventory and Appraisement, and Approving Distribution of the Estate, and Discharging the Personal Representative ("the Petition"), pursuant to Rule 3.2, N.D.R.Ct. In accordance therewith, you have fourteen (14) days after service within which to serve and file an answer brief and other supporting papers. The Personal Representative may serve and file a reply brief within seven (7) days after service of the aforementioned answer brief. [2] A hearing on the Petition will be held on the 3rd day of November, 2025, at 1:30 p.m. Central Time before the Honorable Benjamin J. Johnson at the Williams County Courthouse in Williston, North Dakota.

DATED this 17th day of September, 2025.

CROWLEY FLECK PLLP

/s/ Jennifer M. Nasner
 JENNIFER M. NASNER
 (ND Bar ID #06205)
 LISA M. HETTICH
 (ND Bar ID #07232)

Date: September 20, 27, October 4, 2025
 WHM002793

53-2025-JV-00093
 STATE OF NORTH DAKOTA
 COUNTY OF WILLIAMS
 IN JUVENILE COURT
 NORTHWEST JUDICIAL
 DISTRICT
Case No. 53-2025-JV-00093

**In the Interest of G.H. (DOB:
 02/17/2020), a minor child**

**In the Interest of A..H. (DOB:
 04/27/2022), a minor child**

**North Star Human Service Zone,
 Petitioner,**
 v.
G.H., child,
A.H., child,
Jennifer Smith, mother,
Juan Hernandez, father,
Respondents.

REDACTED SUMMONS

**TO THE ABOVE-NAMED
 RESPONDENTS:**

1. You, and each of you, are hereby notified of an **Initial Hearing** to be held in the above-entitled matters. **Said initial hearing is set for September 25, 2025 at 1:00 p.m.**, or as soon thereafter as counsel may be heard, for the purpose of addressing the Petition for Termination of Parental Rights made and filed with this Court, which asks that the parental rights with respect to the above-named children be terminated in accordance with North Dakota Century Code Chapter 27-20.3. This matter will be heard in Juvenile Court in one of the courtrooms of the Williams County Courthouse located in Williston, North Dakota. 2. Additionally, you, and each of you, are hereby summoned and required to appear at a **Final Hearing** in this matter before the Juvenile Court, at its chambers in the Williams County Courthouse in the City of Williston, North Dakota, on **December 18, 2025 at 1:00 p.m.**, or as soon thereafter as the parties may be heard, for the purpose of hearing and adjudicating the Petition for Termination of Parental Rights made and filed with this Court, which asks that the parental rights with respect to said children be terminated in accordance with North Dakota Century Code Chapter 27-20.3. 3. If you fail to appear and claim custodial rights to an above-named child or children, this court may then make an order terminating completely and forever all parental rights to said child or children. **RIGHT TO COUNSEL**

1. While you are not required to have the assistance of legal counsel in these proceedings, you are entitled to such assistance by an attorney, if you so desire. 2. You, as the child's parent and a party to the action, are entitled to legal counsel at public expense upon the filing of a completed application for court appointed counsel and a determination of indigency. 3. **If you intend to be represented by an attorney, you are requested to make the necessary arrangements in advance so as not to delay any hearings. If you cannot afford an attorney, please contact Juvenile Court to obtain the application for court-appointed counsel. The Juvenile Court phone number is 701-774-4371.** 4. In accordance with N.D.C.C. Section 27-20.2-12, a child subject to proceedings under North Dakota Century Code Chapter 27-20.3, is eligible for court-appointed counsel in any juvenile proceeding in which a child is alleged to be a child in need of protection if the child is of sufficient age and competency to assist counsel. Payment for reimbursement of counsel appointed pursuant to N.D.C.C. Section 27-20.2-12 is required from a person or entity who has legal care, custody and control of the child. 5. You, as parent of the child subject to the proceedings identified in the Summons and attached Petition, are hereby given notice of the potential obligation to pay attorney's fees, at the attorney's usual hourly rate, if, after the appointment of counsel by the Court, it is determined that you are not eligible for court-appointed counsel. **In the event of ineligibility, you will be billed for legal services.** Dated this 28th day of August, 2025.

/s/ Nathan K. Madden

Nathan K. Madden, ND ID #06518

Williams County Assistant State's Attorney

Attorney for the Petitioner

P.O. Box 2047

Williston, ND 58802-2047

T: 701-577-4577

e-file: 53sa@co.williams.nd.us

Date: September 6, 13, 20, 2025
 WHM002740

Notice of Hearing
 Ryan Geltel, #06992

Macmaster, Geltel, & Siewert, Ltd.
 P.O. Box 547
 Williston, ND 58801
 701-572-8121
 Attorneys for Personal Representative
 Probate No. 53-2025-PR-00276
 IN THE DISTRICT COURT OF
 WILLIAMS COUNTY, STATE OF
 NORTH DAKOTA
 In the Matter of the Estate of
 LAURA F. OYEN, deceased.
 NOTICE OF HEARING
 TO: The heirs, devisees, and other interested persons in the Estate of Laura F. Oyen.
 PLEASE TAKE NOTICE, that Ross D. Oyen, Petitioner, has filed a Petition with the Clerk of District Court in and for Williams County, North Dakota, appointing him as Personal Representative of the estate and for an order authorizing and directing him to distribute the property belonging to the estate of the decedent, consisting of certain mineral interests.
 The real property in question is located in Williams County, North Dakota.
 The Court has set the following date for the hearing of said Petition at the Williams County Courthouse in Williston, North Dakota: October 20, 2025, at 8:00 a.m. Central Standard Time.
 YOU ARE HEREBY notified that papers with respect to said Petition are on file with the Williams County Clerk of District Court and you may contact the undersigned with your response or any questions.
 Dated this 4th day of September, 2025.
 /s/ Ryan Geltel
 Ryan Geltel, #06992
 First publication on the 13th day of September, 2025
 Date: September 13, 20, 27, 2025
 WHM002754

Notice of Hearing
Taylor D. Olson
 Furuseh Olson & Evert, PC
 PO Box 417
 107 Main Street
 Williston ND 58802-0417
 (701) 774-0005
 ID No. 06963
 taylor@furusehlaw.com

Attorney for the Personal
 Representative

Probate No. 53-2025-PR-00278

**IN THE DISTRICT COURT OF
 WILLIAMS COUNTY, STATE OF
 NORTH DAKOTA**

In the Matter of the Estate of
Florence S. Henson , Deceased.

NOTICE OF HEARING

1. NOTICE IS HEREBY GIVEN that Tana Rae Arnstad has filed herein an Application for Formal Probate Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Williams County District Court, PO Box 2047, Williston, ND 58802.

2. Hearing has been set upon said Application on the 27 th day of October 2025, at 8:00 a.m., at the Courtroom of the above-named Court in the City of Williston, in the County of Williams, State of North Dakota.

Dated this 5 day of September, 2025.
 Furuseh Olson & Evert, PC

/s/ Taylor D. Olson
Taylor D. Olson (#6963)
 PO Box 417
 107 Main Street
 Williston ND 58802-0417
 (701) 774-0005
 taylor@furusehlaw.com

Date: September 13, 20, 27, 2025
 WHM002766

NOTICE TO CREDITORS

Jennifer M. Nasner
 ND Bar ID #06205
 CROWLEY FLECK PLLP Probate
 1331 9th Avenue NW—2nd Floor
 PO Box 1206
 Williston, ND 58802-1206
 Telephone: (701) 572-2200
 Facsimile: (701) 572-7072
 jnasner@crowleyfleck.com
 Attorneys for Personal Representative

No. 53-2025-PR-00251
 IN THE DISTRICT COURT OF
 WILLIAMS COUNTY, STATE OF
 NORTH DAKOTA

IN THE MATTER OF THE
 ESTATE OF STANLEY DUANE
 BUSCHTA,
 A/K/A DUANE S. BUSCHTA,
 A/K/A DUANE BUSCHTA,
 DECEASED

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or mailing of the Notice or said claims will be forever barred.

[2] Claims must either be mailed via return receipt requested, to Jeanne M. Buschta, Personal Representative of the Estate, c/o Crowley Fleck PLLP, P.O. Box 1206, Williston, ND 58802-1206 or filed with the Clerk of the above-entitled Court.

[3] DATED this 4th day of September, 2025.

/s/ Jeanne M. Buschta
 Jeanne M. Buschta, Personal Representative
 Estate of Stanley Duane Buschta,
 a/k/a Duane
 S. Buschta, a/k/a Duane Buschta,
 deceased
 Date: September 13, 20, 27, 2025
 WHM002762

Morris Jetson - Notice of Hearing
 IN THE DISTRICT COURT OF

WILLIAMS COUNTY, STATE OF
 NORTH DAKOTA
 In the Matter of the Estate of
 MORRIS J. JETSON, deceased.
 53-2025-PR-00263

**NOTICE OF HEARING PETITION
 FOR FORMAL
 PROBATE OF WILL AND
 APPOINTMENT OF PERSONAL
 REPRESENTATIVE**

NOTICE IS HEREBY GIVEN that Dana Ciallella has filed herein a petition for formal probate of will and appointment of personal representative.

Hearing has been set upon said petition on the 13th day of October, 2025, at 8:00 o'clock a.m., at the Courtroom of the above-named Court in the City of Williams, County of Williams, State of North Dakota.

NOTICE IS FURTHER GIVEN that any person appearing for the purpose of objecting to any matter or item contained within the above-mentioned petition for formal probate of will shall file herein and serve upon the undersigned counsel for the Petitioner their written objections to the same not later than seven (7) days prior to the above-scheduled hearing.

Dated this 26th day of August, 2025.

/s/ Olivia L. Krebs
 Olivia L. Krebs, Attorney #08743
 Date: September 20, 27, October 4, 2025
 WHM002789

25094NN1
 STATE OF NORTH DAKOTA
 COUNTY OF WILLIAMS
 IN DISTRICT COURT
 NORTHWEST JUDICIAL
 DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,

vs.
 Derek N. Beck,
 Defendant.

Civil No. 53-2025-CV-01829
 SUMMONS

THE STATE OF NORTH DAKOTA
 TO THE ABOVE-NAMED
 DEFENDANT:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 5th day of September, 2025, at Bismarck, North Dakota.

/s/ Matthew Danielson
 Matthew Danielson (State Bar Board Id. 09863)
 Special Assistant Attorney General
 Office of State Tax Commissioner
 600 East Boulevard Avenue
 Bismarck, North Dakota 58505-0599
 (701)328-2781
 Fax (701) 328-3700
 Email mfdanielson@nd.gov
 Attorney for Plaintiff

Date: September 13, 20, 27, 2025
 WHM002761

Notice to Creditors
 Ryan Geltel, #06992
 Macmaster, Geltel, & Siewert, Ltd.
 P.O. Box 547
 Williston, ND 58801
 701-572-8121
 Attorneys for Personal Representative

Probate No. 53-2025-PR-00264
 IN THE DISTRICT COURT OF
 WILLIAMS COUNTY, STATE OF
 NORTH DAKOTA

In the Matter of the Estate of
 ALICE JOSEPHINE SWENSON,
 deceased.

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Joy Rachael Lalim or filed with the Court.

DATED this 28th day of August, 2025.

/s/ Joy Rachael Lalim
 PO Box 762
 Tioga, ND 58852
 Date: September 6, 13, 20, 2025