



# Affidavit of Publication

Cathy Job, being duly sworn, states as follows:

- 1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
- 2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Notice of Opportunity for Hearing, Case No. PU-25-189** 1 time(s), as required by law or ordinance. NDNA IO: 25061PP0.
- 3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Cathy Job

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 23<sup>rd</sup> day of June, 2025.

Sharon L. Peterson

SHARON L. PETERSON  
 NOTARY PUBLIC  
 STATE OF NORTH DAKOTA  
 MY COMMISSION EXPIRES NOV. 08, 2025

**PUBLIC NOTICE**

ADVERTISEMENT FOR BIDS WEST FARGO SCHOOL DISTRICT HERITAGE MIDDLE SCHOOL ADDITION & REMODELING

PROJECT: West Fargo Public Schools Heritage Middle School Addition & Remodeling West Fargo, ND 58078

OWNER: West Fargo Public School District 6 207 W Main Ave West Fargo, ND 58078

SEPARATE SEALED BIDS FOR THE FOLLOWING BID GROUP PACKAGES OF CONSTRUCTION WORK FOR THE PROJECT NAMED ABOVE WILL BE RECEIVED BY THE CONSTRUCTION MANAGER AT RISK AT WEST FARGO PUBLIC SCHOOL DISTRICT UNTIL WEDNESDAY, JULY 2 AT 2:00PM LOCAL TIME AT THE OFFICE OF WEST FARGO PUBLIC SCHOOL DISTRICT, LEIDAL EDUCATION CENTER, BOARD ROOM, 207 WEST MAIN AVE, WEST FARGO, ND. **3A CONCRETE – BUILDING** **3C PRECAST CONCRETE – MATERIALS** **3D PRECAST CONCRETE – ERECTION** **4 MASONRY** **5A STRUCTURAL STEEL - MATERIALS** **5B STRUCTURAL STEEL - ERECTION** **6A GENERAL WORK AND LABOR** **6B MILLWORK** **7A MOISTURE PROTECTION** **7B LIQUID APPLIED WEATHER BARRIERS** **7C SPRAYFOAM INSULATION** **7E PREFINISHED METAL PANELS** **7G SEALANTS** **8A DOORS/FRAMES/HARDWARE** **8C OVERHEAD DOORS** **8E GLAZING SYSTEMS** **9B DRYWALL** **9C TILEWORK** **9E ACOUSTICAL** **9F ATHLETIC FLOORING** **9G RESILIENT FLOORING & CARPETING** **9I PAINTING** **10A METAL LOCKERS** **11B ATHLETIC EQUIPMENT** **12B BLEACHERS** **21 BUILDING SPRINKLER SYSTEM** **22 PLUMBING** **23 HVAC & TEMP CONTROLS** **26 ELECTRICAL SYSTEMS** **31 EARTHWORK** **32A PAVING & SURFACING** **32B SITE FENCING** **32C LANDSCAPING** **32D SITE IRRIGATION** **33 SITE UTILITIES**

The Project Start Date is Monday, August 4, 2025. The completion date for the South Gym Addition is January 1, 2027 and the completion date for North Classroom Additions is June 1, 2027. In no case will the deadline for project completion be extended.

The Information to Bidders, Form of Bid, Form of Contract, Drawings, Specifications, and other contract documents may be examined at the following places: Gehrtz Construction Services, Inc.; and the Builders Exchanges of Fargo-Moorhead or Bismarck, North Dakota; Aberdeen, South Dakota; Minneapolis, St. Cloud, or FW Dodge/McGraw Hill Plan Room, Minnesota.

Copies may be obtained from Applied Engineering in Fargo, ND. Reproduction costs are the responsibility of the contractor. Copies will be available electronically via Procure through Gehrtz Construction Services.

The Owner reserves the right to waive any informality or to reject any or all bids.

Each bid shall be accompanied by a separate envelope containing:  
 • A bidders bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, within ten days after notice of award, the principal will execute and effect a contract in accordance with the terms of the bid and a contractor's bond as required by law the regulations and determinations of the governing board.  
 • A copy of the bidder's contractor's license, valid as of the bid date. All bidders must be licensed for the highest amount of their bids, as approved by Section 43-07-05 of the North Dakota Century Code.

No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be rescaled and returned to the bidder immediately. No bidder may withdraw his bid within 30 days after the actual date of the opening thereof.  
 By: Levi Bachmeier, Business Manager (Jun. 11 & 18 & 25, 2025)

**BIDS WANTED**

**STORM LIFT STATIONS #41/#42/#58 PROJECT NO. NR-25-D1**

**NOTE: This Project is using SRF Loan Funds and Federal Funds and there are additional terms and conditions required to comply with the contract specifications. Please confirm all requirements are met and documents are included with your bid. This Project will comply with SRF and Federal requirements. In the event of a discrepancy between City of Fargo contracting requirements and SRF and Federal contracting requirements, the SRF and Federal contracting requirements shall prevail.**

Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, July 2, 2025. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: [www.fargo-bidopenings.com](http://www.fargo-bidopenings.com) for the construction of Storm Lift Stations #41/#42/#58, Project No. NR-25-D1 of the following:

Storm Sewer Lift Station - #41 @ 10th St and 37th Ave N, Storm Sewer Lift Station - #42 @ 5th St and 21st Ave S & Storm Sewer Lift Station - #58 @ University Drive South and 64th Ave S.

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 30, 2026.

**PUBLIC NOTICE**

**Bid Submissions:** Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the **ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA** and the submission of **A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12. **Each bid shall be accompanied by bidder's completed (i) MBE/WBE Subcontractor Solicitation Information Form; (ii) Certification regarding Debarment, Suspension, and other Responsibilities Form; (iii) DBE Subcontractor Utilization Form, and (iv) DBE Subcontractor Performance Form.** **No bid will be opened, read or considered if the bidder does not submit the required (1) Bid Bond; (2) Contractor's license; (3) MBE/WBE Form; (4) Debarment Form; (5) DBE Subcontractor Utilization Form; (6) DBE Subcontractor Performance Form; and (7) Acknowledgment of Addenda (One or more). Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with Davis-Bacon prevailing wage requirements.**

**Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is currently being replaced with another funding source. All bidders should be advised that if awarded, the Contractor shall comply with the (i) American Iron and Steel requirements; (ii) Civil Rights requirements; (iii) Equal Employment Opportunity requirements; (iv) create an affirmative action plan; (v) provide evidence of compliance with the Disadvantaged Business Enterprises (DBE) participation; (vi) and provide evidence of compliance with the Davis Bacon Act as more fully set forth in the Contract. Bidders on this work will be required to comply with Title 40 CFR Part 33 – Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.**

Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened. Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities.

City Auditor's Office (June 4, 11 and 18, 2025)

**Request for Qualifications (RFQ) for Special Inspections and Testing Services for the North Dakota New State Hospital in Jamestown, ND. STATE OF NORTH DAKOTA OFFICE OF MANAGEMENT AND BUDGET** The Office of Management and Budget (OMB), Facilities Management Division, is soliciting statements of qualifications for engineering firms to provide Special Inspections and Testing services during the construction of the new State Hospital in Jamestown, ND. Expertise and certifications in special inspections and material testing of newly constructed buildings and sites are required. Necessary services are expected to start as soon as August 2025. The project's projected construction timeline is July 2025 to Winter 2027. Once the firm has been selected, the proposal of fees and contract terms must be completed by July 30th, 2025. **To receive the Request for Qualifications (RFQ) submit instructions,** please contact Julie Strom by any of the following methods: Telephone: (701) 328-2471 E-mail: [jastrom@nd.gov](mailto:jastrom@nd.gov) All phone requests must be followed up

**PUBLIC NOTICE**

by an email. Three (3) copies of the completed **submittals must be received no later than 3:00 p.m. CST, Thursday, July 3rd, 2025**, at the office of: Lindsey Ashley Statewide Construction Manager Facility Management Division State Capitol, 4th Floor 600 East Boulevard Avenue Bismarck, North Dakota 58505 (Jun. 11 & 18 & 25, 2025)

**NOTICE OF HEARING** Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, June 23, 2025 at 5:15 p.m., to consider approval or denial of an application requesting 1) a Zoning Change from AG, Agricultural to LI, Limited Industrial with a C-O, Conditional Overlay, and 2) a Plat of **Northdale First Addition** (Major Subdivision) a plat of an unplatted portion of the Southeast Quarter of Section 15, Township 140 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota. The above-described tract of land is located at 4300 County Highway 81 North. The proposed plat contains 13.77 acres of land more or less. The Fargo Planning Commission at their regular meeting of February 4, 2025 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (Jun. 11 & 18, 2025)

**NOTICE OF HEARING** Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, June 23, 2025 at 5:15 p.m., to consider approval or denial of an application requesting a Zoning Change from SR-2, Single-Dwelling Residential to P/I, Public and Institutional with a C-O, Conditional Overlay on Lot 21, Block 13, **Prairie Crossing Addition**. The above-described tract of land is located at 3910 25th Street South. The Fargo Planning Commission at their regular meeting of June 3, 2025 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (Jun. 11 & 18, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION** Red River Rural Telephone Association Case No. PU-25-185 Wahpeton Exchange Public Convenience & Necessity Red River Rural Telephone Association Case No. PU-25-190 Designated Eligible Carrier Application

**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING** On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-25-185 are:

1. Fitness and ability of Red River to provide local exchange telecommunications services.
  2. Adequacy of Red River's proposed telecommunications services.
  3. Technical, financial and managerial ability of Red River to provide telecommunications services.
  4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunication services in the area currently known as the Wahpeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service?
- Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area, Case No. PU-25-190. The issues to be considered in Case No. PU-25-190 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
  2. The ETC universal service support area to be designated.
  3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
  4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**PUBLIC NOTICE**

**Issued: June 4, 2025 PUBLIC SERVICE COMMISSION** Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (Jun. 11, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION** Northern States Power Company Case No. PU-25-189 **BCR Refunds Application NOTICE OF OPPORTUNITY FOR HEARING**

On May 15, 2025, Northern States Power Company (NSP) filed an application for approval to refund to customers the 2024 Nuclear Production Tax Credits (PTC) that NSP was able to monetize for North Dakota. The total amount to be allocated to North Dakota is \$12,536,334, which was the result of the Monticello and Prairie Island nuclear power plants generating PTCs at the rate of \$30/MWh. The final refund will be reduced by \$151,529 after true-up the estimated over-refund of the settlement proceeds that arose from the U.S. Department of Energy's inability to accept nuclear waste in breach of the federal Nuclear Waste Policy Act. Those funds were returned to customers over a 12-month period effective July 1, 2024. The final amount to be refunded to customers over a 12-month period effective August 1, 2025, is \$12,384,805. The average residential customer consuming 765 kWh per month will receive a \$53.83 refund over that 12-month period. The issues to be determined in this matter are:

1. Is the refund just and reasonable?
2. What is the appropriate settlement refund period?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

**Issued: June 4, 2025 PUBLIC SERVICE COMMISSION** Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (Jun. 11, 2025)

**NOTICE OF HEARING** A public hearing will be held on Monday, July 7, 2025, at 6:00 p.m. at Horace Meeting House, 7961 Jacks Way, Suite #116, Horace, ND, concerning a Petition for Partial Vacation and Discontinuance of Easements for those portions of such utility and drainage easements lying within the City of Horace's municipal boundaries and jurisdiction, in and to the following real property in Cass County, North Dakota: The 10 foot wide strip adjoining each side of the property line between Lots 8 and 9 of Block 2 of Visto Industrial 3rd Addition, as shown on the Plat of Visto Industrial 3rd Addition, City of Horace, Cass County, North Dakota. A copy of the petition is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays. BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA. Jeff Trudeau, Mayor (Jun. 4 & 11 & 18 & 25, 2025)

**Cass County Government Vehicles For Sale**

<b>2011 Dodge Ram 1500</b>	<b>149,932 miles</b>
<b>2015 Dodge Grand Caravan</b>	<b>139,964 miles</b>
<b>2015 Ford Transit Van</b>	<b>56,983 miles</b>
<b>2016 Chevy Express Van</b>	<b>168,141 miles</b>

For further information or to place a bid visit [www.publicsurplus.com](http://www.publicsurplus.com) Bidding will close June 20 at 3PM (Jun. 4 & 11, 2025)

**NOTICE OF HEARING** Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, June 26, 2024 at 7:00 o'clock a.m. to hold the first hearing of the Floodplain Development Ordinance

Additional information may be obtained by viewing the proposed ordinance located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard. (Jun. 11 & 18, 2025)

**NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 1256 OF THE CITY OF WEST FARGO, NORTH DAKOTA** Notice is hereby given that the City Commission of the City of West Fargo, North Dakota, at a regularly scheduled meeting on the 2nd day of June, 2025, had the question of the second reading and final passage of Ordinance No. 1256 before them and duly adopted the same. The ordinance was entitled: AN ORDINANCE TO CREATE AND ENACT SECTION 12-0714 OF THE REVISED ORDINANCES OF 1990 OF THE CITY OF WEST FARGO RELATING TO PROHIBITION ON LIVING OR SLEEPING IN BUILDINGS, VEHICLES, OR TEMPORARY STRUCTURES NOT DESIGNED FOR RESIDENTIAL OCCUPANCY. A certified copy of the ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00 a.m. - 12:00 noon and 1:00-5:00 p.m., all days except weekends and holidays. The penalty clause of the ordinance reads as follows: 12-0714. PROHIBITION ON LIVING OR

**PUBLIC NOTICE**

SLEEPING IN BUILDINGS, VEHICLES, OR TEMPORARY STRUCTURES NOT DESIGNED FOR RESIDENTIAL OCCUPANCY. \* \* \*

1. Every person violating any of the provisions of this Section shall be guilty of a class B misdemeanor and subject to the imposition of penalties under Section 1-0211 of the Revised Ordinances of 1990 of the City of West Fargo. 1-0211. PENALTY FOR VIOLATION. Any violation of an ordinance of the City of West Fargo shall be an infraction unless another penalty is specifically provided for the violation in these ordinances, or unless state law defines an offense in language similar to the ordinance as a class B misdemeanor, in which case the violation of the ordinance shall be penalized as a class B misdemeanor. An infraction may be punished by a maximum fine of \$1,000. The Municipal Judge shall have the authority to establish the penalty for each infraction which is an offense up to a maximum of \$1,000, except for offenses for which a penalty is set by State law, in which case the court must sentence in accordance with State law. Any person convicted of an infraction who has, within one year before commission of the infraction of which the person was convicted, been convicted previously at least twice of the same offense classified as an infraction, may be sentenced as though convicted of a class B misdemeanor. If the prosecution contends that the infraction is punishable as a class B misdemeanor, the complaint or citation shall specify that the offense is a misdemeanor. A class B misdemeanor may be punished by a maximum fine of \$1,500, or 30 days imprisonment, or both. BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA. **Bernie L. Dardis** President of the Board of City Commissioners of the City of West Fargo, North Dakota (Jun. 11, 2025)

Attorney Contact Information Kristen Traiser (ID #07605) SANDIN LAW, LTD. 474 45 th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) kristen@sandinlaw.com

Attorney for Personal Representative Probate No.: 09-2024-PR-00402

**IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA**

**In the Matter of the Estate of Jennifer Marie Gilbertson, Deceased**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that Catherine Marie Mortrud has been appointed as the Personal Representative of the Estate of Jennifer Marie Gilbertson. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Catherine Marie Mortrud, Personal Representative of the Estate of Jennifer Marie Gilbertson, c/o Sandin Law,

**PUBLIC NOTICE**

Kathryn E. Nekola (ND Bar ID 08340) SW&L Attorneys 4627 44th Avenue S, Ste. 108 Fargo, ND 58104 Phone: 701.297.2890 Fax: 701.297.2896 [kathryn.nekola@swattorneys.com](mailto:kathryn.nekola@swattorneys.com) Court File No.: 09-2025-PR-00179 **IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA** In the Matter of the Estate of Arlene Sax, deceased. **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within 3 months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Roxanne Lynse Shaw, Personal Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave S, Ste. 108, Fargo, ND 58104, or filed with the Court. /s/ Roxanne Lynse Shaw (Jun. 4 & 11 & 18, 2025)

**PUBLIC NOTICE**

**STATE OF MINNESOTA DISTRICT COURT SEVENTH JUDICIAL DISTRICT**

**Court File No. 14-PR-25-1686 Estate of Frederick G. Janssen, Decedent.**

**NOTICE OF INFORMAL PROBATE OF WILL AND FOR INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS**

Notice is given that an Application for Informal Probate of Will and for Informal Appointment of Personal Representative has been filed with the Registrar, along with the Decedent's Last Will and Testament dated May 3, 2023 (the "Will"). The Application has been granted. Notice is also given that the Registrar has informally appointed Beryl N. Janssen, whose address is 22428 120th Avenue South, Barnesville, Minnesota 56514, as personal representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Unless objections are filed with the Court (pursuant to Minn. Stat. §524.3-607) and the Court otherwise orders, the personal representative has full power to administer the Estate, including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate. Any objections to the probate of the Will or appointment of the Personal Representative must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing. Notice is also given that (subject to Minn. Stat. § 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred. Dated: May 28, 2025 /s/Heidi Rasmussen Registrar /s/Renelle Fenko Court Administrator

Attorney for Personal Representative Kristen Traiser Sandin Law, Ltd. 474 45 th Street South Fargo, North Dakota 58103 Attorney License No.: 0393107 Telephone: (701) 404-2900 Fax: (701) 404-2899 kristen@sandinlaw.com (Jun. 4 & 11, 2025)

**PUBLIC NOTICE**

Ltd., 474 45 th Street South, Fargo, North Dakota 58103, or filed with the Court. Dated this 28th day of May, 2025.

Kristen Traiser, Attorney for Catherine Marie Mortrud, Personal Representative of the Estate of Jennifer Marie Gilbertson

First publication on the 4th of June, 2025. (Jun. 4 & 11 & 18, 2025)

**STATE OF NORTH DAKOTA COUNTY OF CASS N DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Civil No. 09-2025-CV-02416** Timothy Fiechtner, Plaintiff, v. Todd Belland, Defendant. **SUMMONS** THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: 1 YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated: May 5, 2025. /s/ Laura C. Ringsak Laura C. Ringsak (08146) Attorney for Plaintiff 103 S. 3rd Street Ste. 6 Bismarck, ND 58501 [Lingsak@midconetwork.com](mailto:Lingsak@midconetwork.com) 701-255-1344 (Jun. 11 & 18 & 25, 2025)

Sealed proposals will be received by the Cooperative Purchasing Connection (CPC) on behalf of its current and potential member agencies for **RFP #25-16 – Certified Pre-Owned School Buses**.

Solicitation documents may be obtained by registering for free with **CPC on Public Purchase (www.publicpurchase.com)**. Documents will be available on June 9, 2025.

**Proposals are due no later than 10:00 a.m. CT on July 9, 2025.** All proposals must be uploaded to Public Purchase. Late proposals will not be considered. (Jun. 4 & 11, 2025)

Solicitation documents may be obtained by registering for free with **CPC on Public Purchase (www.publicpurchase.com)**. Documents will be available on June 9, 2025.

**Proposals are due no later than 10:00 a.m. CT on July 9, 2025.** All proposals must be uploaded to Public Purchase. Late proposals will not be considered. (Jun. 4 & 11, 2025)

**INFORUM**

# Find a local buyer.

PLACE AN AD: 1-888-857-1920

**PUBLIC NOTICE**

Kathryn E. Nekola (ND Bar ID 08340) SW&L Attorneys 4627 44th Avenue S, Ste. 108 Fargo, ND 58104 Phone: 701.297.2890 Fax: 701.297.2896 [kathryn.nekola@swattorneys.com](mailto:kathryn.nekola@swattorneys.com) Court File No.: 09-2025-PR-00179 **IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA** In the Matter of the Estate of Arlene Sax, deceased. **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within 3 months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Roxanne Lynse Shaw, Personal Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave S, Ste. 108, Fargo, ND 58104, or filed with the Court. /s/ Roxanne Lynse Shaw (Jun. 4 & 11 & 18, 2025)

**PUBLIC NOTICE**

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**Court File No. 14-PR-25-1686 Estate of Frederick G. Janssen, Decedent.**

**NOTICE OF INFORMAL PROBATE OF WILL AND FOR INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS**

Notice is given that an Application for Informal Probate of Will and for Informal Appointment of Personal Representative has been filed with the Registrar, along with the Decedent's Last Will and Testament dated May 3, 2023 (the "Will"). The Application has been granted. Notice is also given that the Registrar has informally appointed Beryl N. Janssen, whose address is 22428 120th Avenue South, Barnesville, Minnesota 56514, as personal representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Unless objections are filed with the Court (pursuant to Minn. Stat. §524.3-607) and the Court otherwise orders, the personal representative has full power to administer the Estate, including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate. Any objections to the probate of the Will or appointment of the Personal Representative must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing. Notice is also given that (subject to Minn. Stat. § 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred. Dated: May 28, 2025 /s/Heidi Rasmussen Registrar /s/Renelle Fenko Court Administrator

Attorney for Personal Representative Kristen Traiser Sandin Law, Ltd. 474 45 th Street South Fargo, North Dakota 58103 Attorney License No.: 0393107 Telephone: (701) 404-2900 Fax: (701) 404-2899 kristen@sandinlaw.com (Jun. 4 & 11, 2025)

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 Gorgeous 4 Bedroom Home!  
**\$395,000 • 2117 9th St SE,**  
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This stunning 4-bedroom, 3-bath home features a finished walk-out basement and an inviting open-concept dining and kitchen area. Perfect for families and entertaining!

- Key Features:
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Contact: Brad Woinarowicz  
 (218)779-1661  
 bradwicz@yahoo.com  
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**FARM LAND FOR SALE**

**Pasture Land For Sale**  
 416 Acres of contiguous pasture, located west of Grand Forks on County Hwy 6. Listed Price \$820,000.  
 Contact: Red River Land Company, 701-757-1888  
 www.redriverlandco.com

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**Beaudry Trucking LLC** of Argyle provides lime hauling & spreading from the Crookston, EGF, & Drayton plants. 10 tons of lime provides protection against aphanomyces in beets & provides 100+ units of P, 40+ units of N, +/-20 units K, & +/-70 units S. Call or text Zach for your lime or manure spreading needs!  
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 Monday 1pm for Thursday  
 Tuesday 3pm for Friday  
 Wednesday 5pm for Sat & Sun  
 Thursday 5pm for Mon & Tues  
 Friday 5pm for Wednesday

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**ADVERTISEMENT FOR CONSTRUCTION BIDS**

Bids for the construction of Central Parking Ramp Elevator Modernization, Project No. 8974 will be received no later than 2:00 p.m. on Thursday, July 10th, 2025. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted.

Project scope of work includes the following:

- Modernization of existing elevator and other miscellaneous modernization of elevator components as specified in plans.
- Modernization Specification and Proactive Preventative Maintenance Service (PPMS) Agreement for the City of Grand Forks Central Ramp will be the agreement entered into between the City of Grand Forks and the successful Modernization Partner. \*Do not complete this document at this time.

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The project will follow projected dates listed:

- **Pre-bid Walkthrough: June 18th, 2025, 1:30pm. Meet at Central Ramp (415 1st Ave N, Grand Forks, ND 58201), 4th Street Ramp Pedestrian entrance.**
- City of Grand Forks team members, or their representatives, will be available to provide access to the property and equipment room. Should vendors wish to access the car tops or pits, they will need to provide access and agree to take responsibility. All participants entering any of these equipment spaces assume all responsibility for their own safety and for any damage or repairs they cause to the equipment.
- **Vendor Questions Due: June 25th, 2025, by 5pm CST**

Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com), or <http://www.grandforksgov.com/business/bids-rfp/fsiteid-1>. You may view the digital plan documents for free by entering **Quest project #9723798** on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. Payment for Bidding Documents is NON- REFUNDABLE.

**PUBLISH IN GF HERALD JUNE 7, 14, 21, 2025**  
 (Jun. 7 & 14 & 21, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Northern States Power Company  
 Case No. PU-25-189  
**BCR Refunds Application NOTICE OF OPPORTUNITY FOR HEARING**

On May 15, 2025, Northern States Power Company (NSP) filed an application for approval to refund to customers the 2024 Nuclear Production Tax Credits (PTC) that NSF was able to monetize for North Dakota. The total amount to be allocated to North Dakota is \$12,536,334, which was the result of the Monticello and Prairie Island nuclear power plants generating PTCs at the rate of \$30/MWh. The final refund will be reduced by \$151,529 after truing-up the estimated over-refund of the settlement proceeds that arose from the U.S. Department of Energy's inability to accept nuclear waste in breach of the federal Nuclear Waste Policy Act. Those funds were returned to customers over a 12-month period effective July 1, 2024. The final amount to be refunded to customers over a 12-month period effective August 1, 2025, is \$12,384,805. The average residential customer consuming 765 kWh per month will receive a \$53.83 refund over that 12-month period. The issues to be determined in this matter are:  
 1. Is the refund just and reasonable?  
 2. What is the appropriate settlement refund period?  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file

**PUBLIC NOTICE**

a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

**Issued: June 4, 2025**  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Jill Kringstad, Commissioner  
 (Jun. 7, 2025)

State Notice of Proposed Trust Office (Branch)  
 Notice is hereby given that Heartland Trust Company, Fargo, ND intends to apply to the Commissioner of the North Dakota Department of Financial Institutions for approval to establish a trust office (branch) at 1551 28th Ave S, Suite G, Grand Forks, ND 58201.  
 Any person wishing to comment on this application may file his or her comments in writing to Lise Kruse, Commissioner, North Dakota Department of Financial Institutions, 1200 Memorial Highway, Bismarck, North Dakota, 58504. Comments by interested parties must be received by the Commissioner not later than June 22, 2025. The non-confidential portions of the application are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.  
 You are also advised that per Section 6-05.15.4 of the North Dakota Century Code, the Commissioner shall take into consideration the following facts in determining whether to or not to approve the application:  
 1. The establishment and maintenance of the office or place of business will jeopardize the solvency of the trust company; or  
 2. The operation of more than one office or place of business by the trust company will place the company in an unsafe and unsound condition.  
 This notice is published pursuant to North Dakota Administrative Code 13-02-05-05.  
 Mr. Brian Halverson, President/CEO, Heartland Trust Company, Fargo, ND  
 (Jun. 7, 2025)

**GRAND FORKS COUNTY COMMISSION MEETING**  
 May 20, 2025 - 4:00 P.M.  
 The Board met pursuant to adjournment with Commissioners Hagen, Rustad, Pic, Rost and Bjerke present. Commissioner Pic participated by Zoom.  
 The Pledge of Allegiance was recited.  
 Moved by Rost, seconded by Rustad, to approve the minutes of the May 6, 2025, County Commission meeting. Motion carried unanimously.  
 Moved by Rost, seconded by Rustad to approve the order of the agenda. Motion carried unanimously.  
 Moved by Rost, seconded by Bjerke to approve pulling the employee status change of Jodi Hilde from the consent agenda for discussion. Motion carried unanimously.  
 The employee status sheet for Ms. Hilde was not signed by Human Resources. The position was graded to be a grade 18, step 4 for \$98,694.25. Motion made by Bjerke, seconded by Rustad to approve retro to April 16, 2025, motion carried unanimously.  
 Moved by Bjerke, seconded by Rustad, to approve the consent agenda. Items in the consent agenda included: bills as submitted by the County Auditor, 50280 - First Collections Inc- \$228.26, 50281 - Ingenuity Rm, LLC- \$20, 50282 - Montana CSSD SDU- \$138, 50283 - Range Credit Bureau Inc- \$404.97, 50284 - Rodenburg Law Firm-Fargo- \$500, 50285 - State Collection & Disbursement Unit- \$181, 50286 - TX SDU- \$150, 50287 - A Spectrum of Care- \$821.1, 50288 - Aaker, Shosti- \$364, 50289 - Amazon Capital Services- \$557.79, 50290 - Amundson Funeral & Cremation Service- \$3500, 50291 - Any Lab Test Now Fargo- \$199, 50292 - Bell Insurance- \$50, 50293 - Bell Insurance- \$1098, 50294 - Berdahl, Skyler- \$97.3, 50295 - Bergum, Jaxon- \$75.6, 50296 - Brekke, Madysyn- \$173, 50297 - Casetta, Miranda- \$191, 50298 - Community Service Program- \$1825, 50299 - Confer Miranda- \$119.57, 50300 - Cote, Elizabeth- \$50.4, 50301 - Dalsted, Tracy L. - \$100.69, 50302 - Desjarlais Danielle- \$161.48, 50303 - Enterprise Fm Trust- \$995, 50304 - Evanenko, Jason- \$12, 50305 - Fridgen Jennifer Tuffe- \$74.9, 50306 - Hawkins, Isabelle- \$36.4, 50307 - Huss, Taylor- \$61.92, 50308 - Information Technology Dept- \$392, 50309 - Johnson, Leah- \$87, 50310 - Kirk, Gregory- \$12, 50311 - Knain Jolaine- \$158.4, 50312 - Kronos- \$1730.02, 50313 - Krum, Ariana- \$171, 50314 - Long, Kateri R- \$35.7, 50315 - Myles Kami Jo- \$418.8, 50316 - ND Dept of Human Services- \$4275.31, 50317 - ND Dept of Human Services- \$5331.54, 50318 - Nicole Zeman- \$591.87, 50319 - Nygaard-Koplin Dawn- \$17.5, 50320 - Petersen, Faith- \$506.8, 50321 - Rainbow Bridge- \$542.04, 50322 - Razmyslowski, Sheila- \$287.2, 50323 - Reichow, Jaylyn- \$116.7, 50324 - Sandberg Jennifer- \$28.7, 50325 - Schumacher, Sydney M - \$36.4, 50326 - Suedel Amy- \$127.6, 50327 - Sunshine Childcare Center- \$1902, 50328 - Truhome Property Solutions- \$55, 50329 - Vasichke Autumn- \$367.37, 50330 - Verizon Wireless - Newark NJ- \$2327.06, 50331 - City of Northwood (Hwy)- \$125.21, 50332 - Abcco Tools LLC- \$209.99, 50333 - Alcohol Monitoring Systems, Inc.- \$1336.1, 50334 - Altru Clinic-Main- \$104, 50335 - Altru Health System- \$11, 50336 - Altru Bell Pharmacy- \$14.14, 50337 - Bell Insurance- \$287, 50338 - Big Jim's- \$360, 50339 - Bob Barker Company- \$496.32, 50340 - Burggraf's Ace Hardware- \$79.96, 50341 - Capfirst Equipment Finance Inc- \$3688.73, 50342 - CHS Inc - Warren- \$4921.3, 50343 - City of East Grand Forks-Police Dept- \$603.07, 50344 - City of Grand Forks-Police Dept- \$4747.29, 50345 - City of Grand Forks-Water- \$8348.51, 50346 - Column Software PBC- \$87.4, 50347 - Construction Engineers- \$211015.57, 50348 - Davidson Aaron B- \$189, 50349 - Dri (Dakota Refrigeration Inc)- \$1773.93, 50350 - Dunnigan, Allyse- \$44.1, 50351 - East Central Regional Water District- \$136.84, 50352 - Ecolab Pest Elimination Div- \$433.75, 50353 - Eide Bailly LLP- \$1450, 50354 - Enterprise Fm Trust- \$27961.98, 50355 - Fastenal- \$666.06, 50356 - Fleming Makayla- \$220.5, 50357 - Force America- \$609.4, 50358 - Ford Tom- \$395.6, 50359 - Forum Communications- \$142.5, 50360 - GF Clerk of District Ct- \$500, 50361 - GF Public Health Department- \$56784.86, 50362 - GF Welding & Machine- \$1487.96, 50363 - Grand Forks Fire Equipment- \$360, 50364 - Greater GF Fair & Exhibition- \$5644.51, 50365 - Guardian Fleet Safety LLC- \$1312.06, 50366

**PUBLIC NOTICE**

- Heartland Acres Development, LLC- \$332500, 50367 - High Point Networks, LLC- \$20344.89, 50368 - Icon Architectural Group- \$9670.91, 50369 - Information Technology Dept- \$2891.9, 50370 - Johnson Publishing- \$51.04, 50371 - Knutson Carrie- \$278.6, 50372 - Lian, Gracie- \$900.4, 50373 - Loffler- \$44.78, 50374 - M & K Porta Potties- \$250, 50375 - Marvel Oil Coop- \$2533.86, 50376 - Marco -Tx- \$692.24, 50377 - Marco Technologies LLC- \$275.77, 50378 - Mathew Bender & Co- \$476.81, 50379 - Menards- \$433.98, 50380 - Motorola- \$1144.08, 50381 - Nate's Electric- \$16000, 50382 - ND Attorney General- \$696.17, 50383 - ND Dept of Health/Microbiology- \$88, 50384 - ND One Call Inc- \$1.5, 50385 - ND Safety Council Inc- \$2230, 50386 - ND State Radio Communications- \$1486, 50387 - NDIRF- \$100, 50388 - NDSU Ex Serv-Dept 7510- \$28588.97, 50389 - Nodak Electric Coop- \$265.28, 50390 - North Central International- \$10473.32, 50391 - Northern Lights Club- \$60, 50392 - Northern Plumbing Supply- \$215.03, 50393 - Northstar Insulation Inc- \$56, 50394 - O'Reilly Auto Parts- \$738.87, 50395 - Pembina County Memorial Hospital Assoc- \$408, 50396 - Pembina County Treasurer- \$400, 50397 - Pomp's Tire Service Inc- \$1005.54, 50398 - Post Board- \$135, 50399 - Rakoczy Brandon- \$189, 50400 - Rolette County Courthouse- \$1000, 50401 - Running Supply Inc- \$512.18, 50402 - Sign Solutions USA, LLC- \$1907.5, 50403 - Skip's Petroleum- \$36.1, 50404 - Streichers- \$387.61, 50405 - Structural Materials Inc- \$229.68, 50406 - Tech Check, LLC- \$346.88, 50407 - The Chamber of Commerce-GF- \$300, 50408 - The Service Department- \$3650, 50409 - The Sidwell Company- \$2775, 50410 - Thomson West- \$338.55, 50411 - TIC Inc- \$777, 50412 - Toshiba America Business Solutions- \$111.41, 50413 - True North Equipment- \$859.11, 50414 - Verizon Wireless - Newark NJ- \$3264.2, 50415 - Walls Medicine Center- \$8, 50416 - Wallwork Truck Center Grand Forks- \$78.16, 50417 - Waste Management of WI-MN- \$796.53, 50418 - Yourmembership. Com- \$499, ACH payments to - Acme Electric/Tool Crib of Nor Total- \$607.91, - Advanced Business Methods Total- \$138.34, - All Embracing Home Care LLC Total- \$704.92, - Balco Uniform Co Total- \$3220, - Batteries Plus Bulbs Total- \$160.1, - Benefit Extras Inc Total- \$1383.1, - Business Essentials Total- \$69.37, - Charm-Tex Total- \$197.4, - City of Manvel Total- \$70, - Cole Paper Inc. Total- \$6233.3, - Community Violence Intervention Total- \$4460.52, - Dennie's Delivery Inc Total- \$160, - Diamond Drugs, Inc. Total- \$5535.63, - Express Auto Glass Total- \$1116, - Farmers Oil Co Total- \$6380, - Global Safety Network Total- \$104.1, - Interstate Towing & Recovery Total- \$158.45, - Johnson Controls Total- \$1738.05, - Keith's Security World Total- \$20, - KLJ Total- \$41258.06, - Marco Technologies LLC - Pa Total- \$1048.3, - Northwest Tire Inc Total- \$1496, - Office Depot-Chicago Total- \$214.36, - Phoenix Supply Total- \$916, - Propio LS LLC Total- \$746.05, - Reliance Telephone Systems Inc Total- \$6384.4, - Rydell Chevrolet Total- \$2788.36, - Saphire Health Total- \$622.2, - Spectra Health Total- \$219, - Stericycle Inc Total- \$96.87, - Stones Mobile Radio Inc Total- \$1128.15, - Summit Food Services LLC Total- \$29311.56, - Tri Steel Mfg Company Total- \$1000.84, - Uline Total- \$102490.56, - Uline Total- \$1496.18, - US Bank - Cm-9705 - St Paul Total- \$11340.5, - Xcel Energy - Mpls Total- \$60206.02, - Grand Sky Research LLC Total- \$268712.85 and purchasing card transactions in the amount of \$42,799.86; employee status changes for Ryan Durka, Michael Helmer, Thea Eklund, Kaden Nelson, Justin Weilin, Fatima Sibulo, Julia Matthews, David Suriani, Jason Lee, Debbie Nelson, Laura Spurgeon, Brynna Olson, Samantha Lappe, Trevor Callahan; overtime; April financial report and a bond for check reissue. Motion carried unanimously.  
 Todd Feland, Grand Forks City Administrator, gave an update on the City/County collaborations.  
 Todd Feland, Keith Lund, President and CEO at Grand Forks Region Economic Development Corporation, Steve Thomas, Executive Director of Operations at Cirrus Aircraft and Dante Tomassoni, Director of Corporate Affairs at Cirrus Aircraft all talked about the Cirrus PILOT application and its benefits to the community. Moved by Rustad, seconded by Hagen to approve the PILOT application. Motion carried by roll call vote of Pic, Rost, Rustad and Hagen voting aye, Bjerke voting nay. Donald Doyle, Regional Youth Assessment Center Supervisor, addressed the board about the secure services agreement. Moved by Rustad, seconded by Rost to approve the agreement. Motion carried unanimously. Moved by Rustad, seconded by Rost to approve the signature of Robin Spain, Regional Youth Assessment Center Administrator, to approve future secure services agreements. Motion carried unanimously.  
 Bill Gerszewski, Facilities Manager, addressed the board.  
 Moved by Rost, seconded by Rustad to approve the CP58-3-boiler pump replacement for the Correctional Center addition and renovation project. Motion carried unanimously.  
 Moved by Rost, seconded by Bjerke to approve CP010-3 rd floor window repair for the GFCC Dome Repair project. Motion carried unanimously.  
 Moved by Bjerke, seconded by Rost, to approve the Chair signature on the COB parking ramp wall project for payment. Motion carried unanimously.  
 Nick West, County Engineer, gave the board a legislative update.  
 Moved by Rustad, seconded by Rost, to approve the Highway Department to bid the mill & overlay of CR 2, CR 5, and CR 6 and to hire a construction engineer using the Prairie Dog funding. Motion carried unanimously.  
 Moved by Bjerke, seconded by Rustad to approve KLJ to do the construction engineering for the FXS-018(054) project, and approve the County Engineer's signature on the contract amendment. Motion carried unanimously.  
 Moved by Rustad, seconded by Bjerke to approve the hiring of a construction engineer for the CR 81 overlay project using Prairie Dog funding. Motion carried unanimously.  
 Tom Ford, County Administrator, gave the board a recap on the 2025/2027 ND legislative session. Project ULTRA demonstration flight week and Pioneer Room AV upgrades.  
 Gracie Lian, Project Coordinator, updated the board on the Grand Sky fire station/DCIP and compatible land use study.  
 The board took a short recess at

**AUCTION SALES**

**AUCTION SALES**

**AUCTION SALES**

**ONLINE ONLY AUCTION**  
**213.65 ACRES M/L IN BECKER COUNTY, MN**

**Bidding will go live on Monday, June 9th, 2025 at 8:00 A.M. and will remain open until Wednesday, June 11th, 2025 at 10:00 A.M. (CDT) .**

**Peoples Company is pleased to present this 213.65 acre m/l property. Hunters and outdoor enthusiasts alike will appreciate the potential of this property, just ten minutes from Detroit Lakes, MN, off Schram Road.**

- This property has it all: a blend of sprawling grasslands and thick woods that creates a perfect habitat for a variety of wildlife.
- Whether you're pursuing deer, turkey, or small game, this combination of habitats is perfect for numerous opportunities for both hunting and exploration.

Scan to view listing online!

**LINDSEY BROWN | 701.371.5538** LISTING #17869  
 Lindsey@PeoplesCompany.com | MN LIC 40260937 PeoplesCompany.com

**10.44 Acre Farmstead • Arvilla, ND**  
**FARMSTEAD AUCTION**

**OPENS: Thursday, June 26, 2025 – 8:00 a.m.**  
**CLOSES: Monday, June 30, 2025 – 1:00 p.m.**

- 1361 33rd St. NE • Arvilla, ND
- 10.44 +/- Total Acres
- 1,568 sq. ft. | 3 Beds | 2 Baths | 2-Car Garage
- Mature Trees Surround the Property
- Great Potential Pasture for Horses or Other Small Livestock



**OWNERS: Rick & Carol Lee**  
 This sale is managed by Pifer's Auction Company, Bob Pifer, ND #905. All statements made the day of the auction take precedence over all printed materials. The seller reserves the right to accept or reject any and all bids. Seller to reserve all sub-surface minerals.

**Pifer's** www.pifers.com

**Bob Pifer**  
 701.371.8538 | bob@pifers.com

Continued on next page

**PUBLIC NOTICES**

Otherwise, the City of Minot will arrange for cutting, and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140 Opt. #2  
(May 15, 29, June 13, 30, July 15, 30, August 15, 29, September 15, 2025)

**IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Daniel Michael Reid, Deceased.  
Probate No. 51-2025-PR-00079

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Scott Reid, personal representative of the estate at c/o Law Office of Diane K. Lautt, PLLC, PO Box 1945, Minot, North Dakota 58702-1945, or filed with the Court. Dated this 29th day of May, 2025.

/s/ Scott Reid  
Scott Reid  
2901 Bay Shore Bend SE  
Mandan, ND 58554  
(May 31, June 7, 14, 2025)

**IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD**  
**IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT**  
PHH Mortgage Corporation,

**Plaintiff,**  
**v.**

Russell E. Krall and Peggy M. Krall and Dawn M. Slavens, as Personal Representative of the Estate of Russell E. Krall and Absolute Restoration, Inc. d/b/a SERVPRO of Minot and United States of America, acting by and through the Secretary of Housing and Urban Development and Heirs & devisees of the Estate of Peggy M. Krall and Heirs & devisees of the Estate of Russell E. Krall and Unknown Spouse of Russell E. Krall and Unknown Spouse of Peggy M. Krall and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

**Defendants.**

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 51-2024-CV-02112

1. Judgment in the amount of \$145,831.86, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward

County, North Dakota, on February 25, 2025, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
Township 155N., Range 83W. Section 20; Outlot 11 of the NW 1/4 SW 1/4.

Real Property address: 5832 5th Avenue SW, Minot, ND 58701

The above real property is the subject of the Mortgage dated December 11, 2014, which Mortgages, Peggy M. Krall, Russell E. Krall, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for One Reverse Mortgage, LLC, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on December 29, 2014, Instrument Number 2981527, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 3, 2024, Instrument Number 3087494.

3. In order to realize the amount of \$145,831.86, as of February 25, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on July 2, 2025 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 21st day of May, 2025.  
SHERIFF OF WARD COUNTY  
For: Robert Roed  
By: Jamie Williams  
Sheriff / Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C.  
By /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
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Bar: 10014  
(May 24, 31, June 7, 2025)

**NOTICE OF PUBLIC HEARING**

The City Council of the City of Minot, North Dakota, has scheduled a public hearing for 5:30 p.m., Monday, June 16th, 2025, in the City Council Chambers located at City Hall (10 3rd Avenue SW), for the purpose of considering the conditional approval of a Renaissance Zone application

submitted by Building 111, LLC (Carl Clemetsen) for a 100% five-year property tax exemption on the building located 111 1st St SE (Original Minot Addition West 1/2 of Lot 5 less North 10' & West 1/2 of Lot 6 Block 8). Any interested citizens are encouraged to attend the meeting and give comments on the application.  
Brian Billingsley  
Community & Economic Development Director  
(May 31, June 7, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-25-189  
**BCR Refunds Application NOTICE OF OPPORTUNITY FOR HEARING**

On May 15, 2025, Northern States Power Company (NSP) filed an application for approval to refund to customers the 2024 Nuclear Production Tax Credits (PTC) that NSP was able to monetize for North Dakota. The total amount to be allocated to North Dakota is \$12,536,334, which was the result of the Monticello and Prairie Island nuclear power plants generating PTCs at the rate of \$30/MWh. The final refund will be reduced by \$151,529 after true-up of the estimated over-refund of the settlement proceeds that arose from the U.S. Department of Energy's inability to accept nuclear waste in breach of the federal Nuclear Waste Policy Act. Those funds were returned to customers over a 12-month period effective July 1, 2024.

The final amount to be refunded to customers over a 12-month period effective August 1, 2025, is \$12,384,805. The average residential customer consuming 765 kWh per month will receive a \$53.83 refund over that 12-month period. The issues to be determined in this matter are:  
1. Is the refund just and reasonable?  
2. What is the appropriate settlement refund period?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

Issued: June 4, 2025  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Jill Kringstad, Commissioner  
(June 7, 2025)

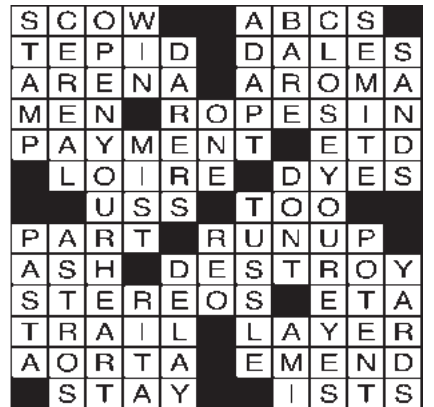
**CROSSWORD**

By THOMAS JOSEPH

- ACROSS**
- 1 Landfill area
  - 5 Active one
  - 9 Mideast region
  - 10 Killer whales
  - 12 Dark
  - 13 Mouth setting
  - 14 Taking off, in a way
  - 16 Melody
  - 17 Hosp. sections
  - 18 Suspicion
  - 20 Was revolting
  - 22 Spur on
  - 23 Church fixture
  - 25 Rigging support
  - 28 Anxiety
  - 32 Being a good dog
  - 34 Young one
  - 35 Galley item
  - 36 Staggering
  - 38 "Republic" writer
  - 40 Jessica of "Frances"

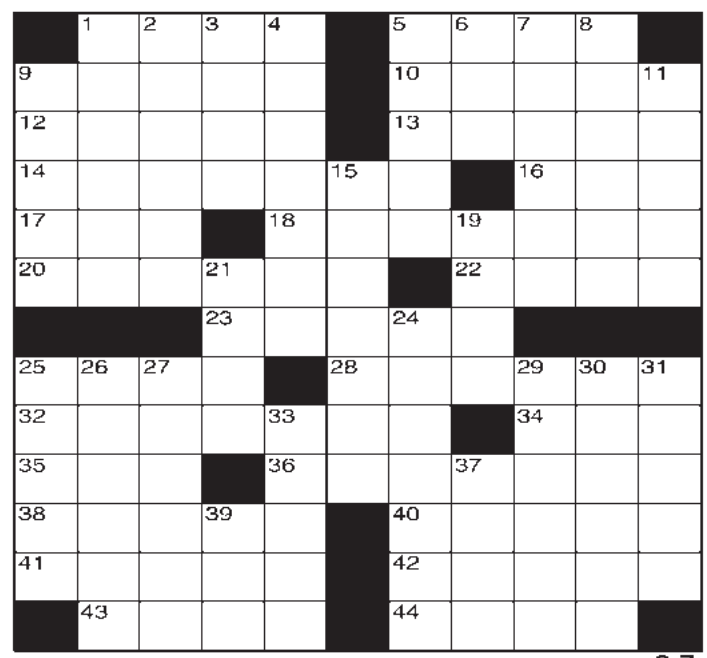
- 41 Become prevalent
- 42 Bury
- 43 Turn down
- 44 Corp. bigwigs

- DOWN**
- 1 Moolah
  - 2 Except if
  - 3 Knight wear
  - 4 Deplorable
  - 5 Avoid
  - 6 Lode material
  - 7 Bakery treat
  - 8 G or R
  - 9 Tenement worker
  - 11 Private's boss
  - 15 Triton orbits it
  - 19 Attract
  - 21 Member of the nobility
  - 24 Perfectly behaved
  - 25 Mall businesses
  - 26 Rang
  - 27 Give fizz to
  - 29 Like
  - 30 Burns a bit
  - 31 Yard tool
  - 33 Bitter humor
  - 37 Road division
  - 39 Light metal



**Yesterday's answer**

- 11 Private's boss
- 15 Triton orbits it
- 19 Attract
- 21 Member of the nobility
- 24 Perfectly behaved
- 25 Mall businesses
- 26 Rang
- 27 Give fizz to
- 29 Like
- 30 Burns a bit
- 31 Yard tool
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- 39 Light metal



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