

Affidavit of Publication

Cathy Job, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case Nos PU-25-185 & PU-25-190, 1** time(s), as required by law or ordinance. NDNA IO: 25062PP2.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

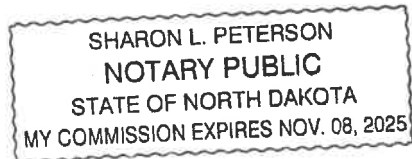
Signed: Cathy Job

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 23rd day of June, 2025.

Sharon L. Peterson



Braun healthy again, heading to tryout camp

KENT YOUNGBLOOD
The Minnesota Star Tribune

Almost exactly seven months ago, Mara Braun took a step during a morning shootaround and felt a familiar feeling in her right foot. Another season over.

Braun is one of the leaders of the Gophers women's basketball team. She was one of the jewels of the draft class that came to Minnesota for the 2022-23 season. The 6-1 guard is a leader on defense, a three-level scorer on offense.

But that injured, broken, right foot curtailed her sophomore year at midseason, ended her third year after just five games. It was the same bone that broke, both times. The first while landing on an opponent's foot after making a three pointer against Illinois in January 2024. The second in a pre-game practice.

After another surgery, after months of rehab, after weeks of full-go workouts and scrimmages, Braun, now a redshirt junior, was with her teammates when the Gophers started summer practice Monday.

And here's more: Braun is one of 21 athletes invited to the 2025 Team USA women's AmeriCup Team trials,

which will start next Monday in Colorado Springs, Colo.

Braun is part of a who's who of college stars invited to the camp, which will determine the team — led by Duke coach Kara Lawson — that will represent the United States at the event in Santiago, Chili, June 28-July 6. The group also includes former Duluth Marshall star Gianna Kneepkens.

Braun will head to Colorado healthy, excited, determined.

"I'm going there to make the team," said Braun, a Big Ten Conference all-freshman team member in 2023 and an all-conference honorable mention pick. "The goal is to go out and compete, be myself, be a great teammate and just be open to learn. Just being in the presence of some of these players I'm going to be with and the coaches is just a great opportunity. But I'm going out to make this team."

In a way it is a perfect way for Braun, who has been inactive for huge chunks of the past two seasons, to get back her competitive edge. Just the experience of the camp — whether she heads to Chile or not — will help get her back into game shape and ready for game speed.

"I wasn't expecting too much for this summer," said Braun, a member of the winning Team USA 3x3 team that won the 2023 Nations League championship in Mongolia. "I hadn't played for a while, and I knew I had to get back into it. But this is a great opportunity to have, something to look forward to."

There is a lot for Braun to look forward to. The Gophers, likely an NCAA tournament team when Braun was hurt against Illinois, stumbled down the stretch of that season before catching fire in the WNIT. Last year the Gophers just missed the NCAA tourney. But, after landing in the WBIT, they walked away with the title.

Sitting on the bench, acting like a coach, soaking in the experience, Braun was still a big part of the team. All while being patient with her second post-op go-around, making sure it wouldn't happen again.

"The team ended up winning," Braun said. "The WBIT was a big deal."

And now, bigger goals. This will be Braun's last season with fellow Minnesotans Amaya Battle and Mallory Heyer, two of the three players who came to the U with her. Braun watched Battle's

game grow, watched Heyer come close to double-doubles many nights, saw freshman Tori McKinney — who stepped into Braun's starting role — have a strong season. The entire starting five returns, plus Braun.

"This is a huge year," Braun said.

Certainly for her, personally. She has put in the work to return. She wants to become more of a three-level scorer, wants to take what she learned acting like a pseudo coach onto the court.

But also, for the team. "I know we've been saying it for a while now," Braun said. "But I truly believe this is our year. We're excited. We know we don't have much time left [together]." This will be my last year with Amaya and Mallory. But we are more clear with our identity as a team. What we need to do is win."

For Braun that road will start in Colorado. She will approach the camp determined that injuries are behind her.

"You have to go out and play with confidence," she said. "Not think about [injury]. Anything can happen, at any time, but you can't play with fear. You just go out and enjoy it."

Pacers have things to figure out before Game 3

TIM REYNOLDS
AP Basketball Writer

INDIANAPOLIS — The Indiana Pacers simply couldn't wait to get home early Monday.

There's a slew of possible reasons for that. Maybe they just wanted to get out of Oklahoma City with their split of the first two games in the NBA Finals. Maybe they couldn't wait to see what finals fever will look like in Indianapolis after a 25-year wait to get back to the title round. Or maybe they just wanted to get back to work.

It's probably a little of everything — especially the last part.

Yes, the Pacers are tied with the Thunder 1-1 after two games of the NBA Finals. For the lower-seeded team, that's huge; the Pacers took home-court advantage away by winning Game 1. But they know that if they don't take care of their own business at home, starting with Game 3 on Wednesday night, it'll be advantage Thunder again, just like that.

"We're going to have to be a lot better on Wednesday," Pacers coach Rick Carlisle said.

That might sound like coaching hyperbole, but re-

ally, it isn't. The Pacers have yet to have anyone score 20 points in a game in these finals. They've led for a total — a total! — of 1 minute, 54 seconds in this series, or just under 2% of the time. (That's a major improvement over the 0.0001% that they led Game 1 for, in a winning effort, somehow.) And in Game 2, the Thunder held the Pacers without a point in the paint for the entirety of the first quarter.

Points in the paint isn't a stat that tends to jump off the page. It's possible that a lot of people didn't even notice. But consider this: Before Sunday night, more than nine years had passed since the Pacers didn't manage a single paint point in the first quarter of a game.

"We have to do a better job of getting to the paint," Pacers guard Tyrese Haliburton said. "It's a lot easier said than done. ... Our offense is built from the inside-out, and we have to do a better job getting downhill. They collapse and make plays from there. I thought we could improve a lot there. But yeah, man, they are flying around. They have got great point-of-attack defenders and great rim protectors."

Packers release 2-time Pro Bowl corner Alexander

ASSOCIATED PRESS

Jaire Alexander was released by the Green Bay Packers, ending a seven-year run in which he emerged as one of the NFL's top cornerbacks before injuries limited his availability.

The Packers announced the move Monday, a day before they open their mandatory minicamp. The decision is expected to clear about \$17 million in cap space.

"In his seven seasons with the Packers, Jaire established himself as one of the premier players in the NFL at one of the game's most challenging positions," Packers general manager Brian Gutekunst said in a statement. "His contributions to our organization were felt on the field, in the locker room and in our community, and he will be missed. We appreciate all he gave, and we wish him all the best moving forward."

the Packers had been the subject of much speculation throughout the offseason because of his hefty contract and recent injury history. Alexander, who has 12 interceptions, had two years remaining on the four-year, \$84 million contract extension he signed in May 2022.

The 28-year-old Alexander has spent his entire career with the Packers, who selected him out of Louisville with the 18th overall pick in the 2018 draft. Alexander made Pro Bowls in 2020 and 2022, but he has played in only 34 of the Packers' 68 regular-season games over the past four years.

Alexander missed two early season games last season with injuries to his quadriceps and groin. He then missed a Nov. 3 loss to Detroit with a knee injury, returned to play 10 snaps in the Packers' next game against Chicago and then was out for the rest of the season.



KYLE PHILLIPS, ASSOCIATED PRESS
Indiana Pacers guard T.J. McConnell, left, shoots against Oklahoma City Thunder guard Alex Caruso during the second half of Game 2 of the NBA Finals on Sunday in Oklahoma City.

Public Notices

RESOLUTION OF NECESSITY STREET IMPROVEMENT DISTRICT FIVE HUNDRED EIGHTY-NINE (589)

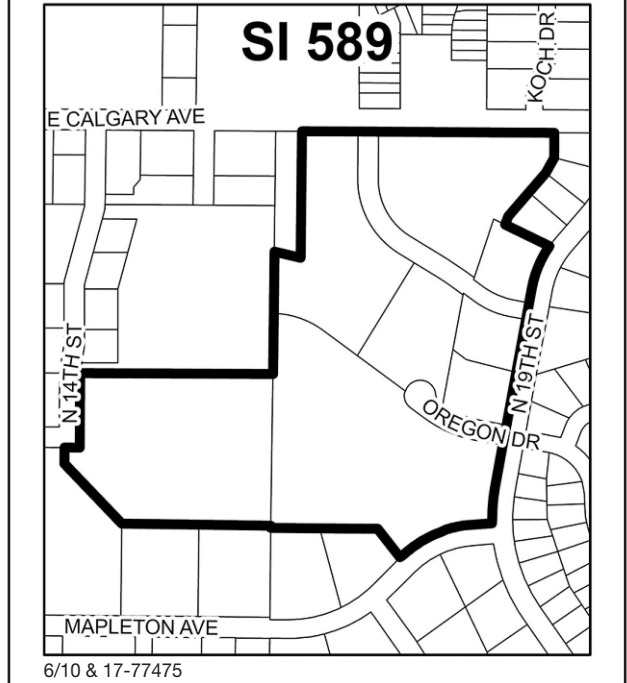
BE IT RESOLVED by the Board, as follows:

- It is hereby found, determined and declared that it is necessary and expedient for the City to construct an improvement in and for the District, such improvement to consist of new asphalt pavement, curb and gutter, storm sewer, ADA ramps, sidewalk and related work, for the following areas: Idaho Drive - Calgary Avenue to 230 feet west of North 19th Street Oregon Drive - 235 feet west of North 19th Street to cul-de-sac All in accordance with and as described in the resolution creating said District, adopted May 27, 2025, the preliminary report of the engineer, approved by the Board on May 27, 2025, are on file in the office of the City Engineer, and subject to inspection by anyone interested therein.
- The cost of the improvement, or a portion thereof, will be paid for by special assessments to be levied against properties benefited by the improvement in amounts proportionate to and not exceeding such

benefits. The estimated construction cost by the engineer for said improvements is in the amount of \$555,000.

- City Staff is hereby authorized and directed to cause this resolution, together with a map of the city showing the improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City. The owners of property within said improvement district and liable to be specially assessed for said improvement shall be afforded the opportunity to file written protests with the Comptroller at any time within (30) days after the first publication of this resolution. The Board shall, at its next meeting after the expiration of said period, to-wit, July 22, 2025 at 5:15 p.m., meet in the Tom Baker room at the City/County Office Building for the purpose of hearing and determining the sufficiency of any protests so filed and to take such other and further action with reference to said improvement as may then be deemed necessary and expedient.

/s/ Michael Schmitz
President, Board of City Commissioners
Attest: /s/ Douglas R. Wiles
Assistant City Administrator



LEGAL NOTICES

Legals

82538
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the
National Health Insurance Company
In the state of Texas

Total Assets	214,143,871
Total Liabilities	115,964,603
Aggregate write-ins for special surplus funds	896,563
Common Capital Stock	2,270,963
Preferred Capital Stock	230,000
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed	79,853,561
Surplus Unassigned Funds	14,928,181
Total Capital and Surplus	98,179,268
Total Liabilities, Capital And Surplus	214,143,871

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Life and Annuity Premiums Written	18,009
Total Life and Annuity Direct Losses Paid	50,000
Total Accident and Health Direct Premiums Written	833,457
Total Accident and Health Direct Losses Paid	621,756

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD
Commissioner of Insurance

5/27, 6/3, 6/10 - COL-ND-1634

Abstract of Statement Publication 38660

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the
MIC General Insurance Corporation
In the state of Illinois

Total Assets	36,670,769
Total Liabilities	19,698,971
Aggregate write-ins for special surplus funds	0
Common Capital Stock	5,000,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	12,000,000
Unassigned funds (surplus)	-28,202
Total Capital and Surplus	16,971,798
Total Liabilities, Capital And Surplus	36,670,769

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums Earned	-4,828
Total Direct Losses Incurred	-280
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD
Commissioner of Insurance

5/27, 6/3, 6/10 - COL-ND-1641

LEGAL NOTICES

Legals

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Red River Rural Telephone Association
Case No. PU-25-185
Whapeton Exchange
Public Convenience & Necessity
Red River Rural Telephone Association
Case No. PU-25-190
Designated Eligible Carrier
Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Whapeton exchange in North Dakota. The Whapeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-25-185 are:

1. Fitness and ability of Red River to provide local exchange telecommunications services
2. Adequacy of Red River's proposed telecommunications services.
3. Technical, financial and managerial ability of Red River to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunication services in the area currently known as the Whapeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service?

Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Whapeton exchange area, Case No. PU-25-190.

The issues to be considered in Case No. PU-25-190 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Whapeton local exchange area for the purposes of receiving universal service support?
4. Whether, upon designation of Red River as an ETC for the Whapeton exchange, CenturyLink's designation as an ETC for the Whapeton exchange should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
6/10 - COL-ND-1743

Abstract of Statement Publication 16217

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the
National Farmers Union Property & Casualty Company
In the state of North Carolina

Total Assets	41,737,016
Total Liabilities	31,326,214
Aggregate write-ins for special surplus funds	0
Common Capital Stock	4,200,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	6,454,298
Unassigned funds (surplus)	-243,496
Total Capital and Surplus	10,410,802
Total Liabilities, Capital And Surplus	41,737,016

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums Earned	46,809,827
Total Direct Losses Incurred	21,407,556
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD
Commissioner of Insurance

5/27, 6/3, 6/10 - COL-ND-1642

Classifieds & Legal Notices

devilslakejournal.com

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Red River Rural Telephone Association
 Case No. PU-25-185
 Wahpeton Exchange Public Convenience & Necessity
 Case No. PU-25-190
 Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
 On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink).

The issues to be considered in Case No. PU-25-185 are:
 1. Fitness and ability of Red River to provide local exchange telecommunications services.
 2. Adequacy of Red River's proposed telecommunications services.
 3. Technical, financial and managerial ability of Red River to provide telecommunications services.
 4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunications services in the area currently known as the Wahpeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service?

Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area, Case No. PU-25-190.
 The issues to be considered in Case No. PU-25-190 are:
 1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(c) for designation as an ETC eligible to receive federal universal service funding.

2. The ETC universal service support area to be designated.
 3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
 4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025.

If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringsstad, Commissioner
 (6:12)

Brooke L. Tiedemann
 (ND #09624)
 OLSON, JUNTUNEN & COBB, LTD.
 802 DeMers Avenue
 P.O. Box 5788
 Grand Forks, ND 58206
 (701) 775-4688
 brooke@ojs-law.com
 Attorneys for: Personal Representative
 Probate No. 36-2025-PR-00028

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of Joshua James Weed, Deceased

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Laura Gray, Personal Representative of the Estate, at P.O. Box 378, Devils Lake, ND 58301, or filed with the Court.
 Dated this 2nd day of June, 2025.
 /s/ Laura Gray
 Personal Representative

Brooke L. Tiedemann
 OLSON, JUNTUNEN & COBB, LTD.
 802 DeMers Avenue
 P.O. Box 5788
 Grand Forks, ND 58206
 Attorney for Personal Representative
 (6:12, 19, 26)

Warren Roehl (#05805)
 Roehl Law PLLC
 4200 James Ray Dr., Ste. 501
 P.O. Box 14381
 Grand Forks, ND 58208
 701-354-5200
 warren@roehllaw.us
 Attorneys for: Personal Representative of the Estate of Marcus A. Tvedt
 Probate No. 36-2025-PR-00024

IN DISTRICT COURT, RAMSEY COUNTY, NORTH DAKOTA
 In the Matter of the Estate of Marcus Tvedt aka Marcus A. Tvedt, Deceased

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Ron Tvedt, Personal Representative of the estate, at 4542 4th Street S., Moorhead, MN 56560 or filed with the Court.
 Dated: May 15, 2025
 /s/ Ron Tvedt, PR
 Personal Representative of the Estate of Marcus A. Tvedt, deceased
 4542 4th Street S., Moorhead, MN 56560
 First publication on May 27, 2025.
 (5:29, 6:5, 12)

LEGALS

Public Notice
 The City of Devils Lake has published its Consumer Confidence Report concerning the quality of the City's water system. Reports will not be mailed to individuals, but interested parties may pick up a copy at City Office, 423 6th St NE, PO Box 1048, Devils Lake, ND 58301, or on the internet at dvlnd.com.
 (6:5, 10, 12)

MEETING MINUTES OF THE CITY COMMISSION OF THE CITY OF DEVILS LAKE, ND MAY 19, 2025

The regular meeting of the Devils Lake City Commission was held on May 19, 2025 with the following members present: President Moe and Commissioners Hach, Knowski, Pierce, and Uhlenkamp.

MEETING ITEMS
 1) Call to Order
 2) Approval of Minutes - May 05, 2025

Commissioner Hach made a motion to approve the minutes from the May 05, 2025 City Commission meeting. Commissioner Pierce seconded the motion, and the motion was approved unanimously.

AWARDS AND PROCLAMATIONS

PUBLIC HEARINGS - 5:30 PM BID OPENINGS - 5:30 PM VISITORS OR DELEGATIONS COMMISSION PORTFOLIOS

Commissioner Pierce - The Fire Chief said they are working on fixing the generator at the station. He said the generator is about as old as the building. He said they have an open position in the department. Commissioner Pierce asked if they had adequate volunteers for the Fill the Boot Campaign. The Fire Chief said they would take as many volunteers as they could get.

Commissioner Pierce said he has been in talks with people from the F5 project about transitional housing opportunities and potential locations in the community. He said there is an LEC meeting on Wednesday and the LEC Board will be working with their attorney on potential land acquisition opportunities.

Commissioner Uhlenkamp - The City Engineer said this week is national Public Works Week. He said there will be a grill out lunch at the Public Works facility on Friday to show appreciation to those employees. He added that there is a lot of preparation at the Cemetery in advance of Memorial Day.

Commissioner Uhlenkamp asked about potential sites for the possible relocation of the Police Department. She mentioned the Good Samaritan Building and the Western Employment Finance Building. The Mayor said he and City staff are continuing to look at possible buildings and would bring forward a variety of options to the City Commission. He reinforced that despite some community rumors, there is not going to be a new City Hall building. The City Administrator said the team at City Hall is compiling a list of all options and is casting a wide net, with the hope that the City Commission would be able to progressively eliminate options in advance of choosing a final location. The Mayor said public input will be good to get to help select a location.

Commissioner Hach - The City Engineer said they are assisting with putting in the new does out at Lakewood for the Wheelchairs for Walleye's project.

Commissioner Knowski - The City Engineer said they are working on some hydrant flushing in the Utilities Department. He said they are doing some annual maintenance up at the water tower as well.
 Mayor Moe - The Police Chief said they have a patrol position open in the department.

The City Administrator thanked the Commission for their work and expressed his appreciation for supporting the City Commission provides City staff.

The Airport Manager said they received news from the FAA that they will be getting \$1.6 million in Airport Improvement Project funding due to increased boarding numbers.
 The City Attorney said everything was going well at his office.
 Mayor Moe said he and a few other community members attended the Altru Community Partners Meeting in Grand Forks last week. He said they got a lot of great updates on what Altru is doing and planning for in Grand Forks and Devils Lake. He said he has plans next week to have coffee with Tammer White who will be the new president of the Devils Lake Hospital.

1) Engineering: Recommend Award of Bid - 2025 Asphalt and Concrete Street Repair
 Commissioner Knowski made a motion to award the bid for 2025 Asphalt and Concrete Street Repair to Tri-State Paving in the amount of \$116,900. Commissioner Hach seconded the motion, and the motion was approved unanimously on a roll call vote.
 2) Engineering: Recommend Award of Bid - 2025 Curb Gutter & Sidewalk
 Commissioner Pierce made a motion to award the bid for 2025 Curb Gutter & Sidewalk to Lakewood Construction in the amount of \$54,295.25. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously on a roll call vote.
 3) Sanitation: Recommend Award of Bid - Automated Refuse Truck
 The City Engineer said they held the required public input meeting for the potential USDA financing and/or grant. He recommended getting the warranty on the truck for an additional roughly \$6,000. He said the City would not have to pay for the truck until it takes possession of it, which is estimated to be around September or October of 2026.

Commissioner Knowski asked what the contingency plan would be if this new automated truck broke down and was not available for an extended period. The City Engineer said they are intending to modify the existing rear-load trucks with tipper, so cans could still automatically be dumped. He said a sanitation worker would need to manually move the can so the tipping arms could grab onto the can and dump it into the truck. He said over the long-term they would look to get a second truck.

Commissioner Knowski asked about the future state of the cans. The City Engineer said the City would purchase the can and then be distributed to residents. He said the City would use potential USDA loan interesting financing for the new vehicle and use around \$300,000 in existing equipment reserve resources for the cans and tipper. The City Engineer said in all likelihood it would be recommended that the City offer 64 gallon and 96 gallon options.

Commissioner Pierce said the logistics appear to be extensive and that he would like as much information when available so he can answer questions from local citizens. The City Administrator said everything up to now has been the easier part of the process and if the City Commission accepts the bid

LEGALS

and moves forward with the project, the hardest part will be the execution, which will be everything moving forward. He said City staff will work hard to smooth as possible and work to reflect well upon the City of Devils Lake.
 Commissioner Pierce made a motion to award the bid for the Automated Refuse Truck to Sanitation Products, Inc. in the amount of \$436,034. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously on a roll call vote.
 4) Fire: Recommend Award of Bid - Tree Trimming
 Commissioner Knowski made a motion to award the bid for Tree Trimming to Angry Beaver Tree Services, LLC. Commissioner Hach seconded the motion, and the motion was approved unanimously on a roll call vote.

OLD BUSINESS
CONSENT AGENDA
NEW BUSINESS

1) Resolution Designating Polling Location for Special Election to be Held July 22, 2025
 Commissioner Uhlenkamp made a motion to approve the resolution designating the Memorial Building as the polling location for the special election on July 22, 2025. Commissioner Knowski seconded the motion, and the motion was approved unanimously.
 2) Approval of Ballot Language for Special Election on July 22, 2025
 Commissioner Pierce made a motion to approve the ballot language for the special election on July 22, 2025. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.
 3) Contract for Collection of City Sales, Use and Gross Receipts Taxes with Office of State Tax Commissioner
 Commissioner Hach made a motion to approve the contract with the Office of the State Tax Commissioner. Commissioner Knowski seconded the motion, and the motion was approved unanimously.
 4) Property Transfer via Quit Claim Deed to Jobs Development Authority
 Commissioner Knowski made a motion to transfer lots one (1) and two (2), Outlot D, Smith Sub Replat, City of Devils Lake, Ramsey County, North Dakota from the City of Devils Lake to the Devils Lake Jobs Development Authority. Commissioner Hach seconded the motion, and the motion was approved unanimously.

5) Second Reading Ordinance 1012: Section 8.08.010 - Definitions
 Commissioner Hach made a motion to approve Ordinance 1012. Commissioner Pierce seconded the motion, and the motion was approved unanimously.
 6) Second Reading Ordinance 1013: Section 8.08.050 - Maintenance of Blighted Structures Unlawful
 Commissioner Knowski made a motion to approve Ordinance 1013. Commissioner Hach seconded the motion, and the motion was approved unanimously.
 7) Second Reading Ordinance 1014: Section 8.08.070 - Removal by Police Department or Another City Entity, Agent, or Designee
 Commissioner Uhlenkamp made a motion to approve Ordinance 1014. Commissioner Knowski seconded the motion, and the motion was approved unanimously.
 8) Second Reading Ordinance 1015: Section 8.012.020 - Sanitation Requirements
 Commissioner Pierce made a motion to approve Ordinance 1015. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.
 9) Ordinance 1016: Chapter 8.32 - Blighted or Substandard Buildings or Structures
 Commissioner Knowski made a motion to approve Ordinance 1016. Commissioner Pierce seconded the motion, and the motion was approved unanimously.
 10) Second Reading Ordinance 1017: Section 8.32.011 - Definition of Blighted Structures
 Commissioner Uhlenkamp made a motion to approve Ordinance 1017. Commissioner Hach seconded the motion, and the motion was approved unanimously.
 11) Second Reading Ordinance 1018: Section 8.32.012 - Maintenance of Blighted Structure Unlawful
 Commissioner Pierce made a motion to approve Ordinance 1018. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.

CITIZEN COMMENT
INFORMATIONAL ITEMS
APRIL 2025 FINANCIAL REPORT
LIST OF BILLS
 Commissioner Knowski made a motion to approve the list of bills as submitted. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously on a roll call vote.

SPENCER HALVORSON CITY ADMINISTRATOR/AUDITOR
JIM MOE PRESIDENT OF CITY COMMISSION
LIST OF BILLS FOR THE CITY OF DEVILS LAKE
 2-Jun-25

VENDOR	AMOUNT DUE
AIRPORT	
Capital One-Walmart	\$205.69
Dakota Implement-NAPA	\$19.17
Dominic Eritano	\$325.00
Halibrite	\$84.00
Midco	\$174.82
Newby's	\$375.97
Nutrien Ag Solutions	\$17.13
Stone's Mobile	\$1,839.90
CITY	
Advanced Business Methods	\$109.14
AT & T	\$302.22
Bergstrom Electric	\$2,395.70
Capital One-Walmart	\$334.87
CHS-DeVils Lake	\$50.00
Close Construction	\$432.00
CNH Industrial Accounts-High Plains Equipment	\$336.09
Corporate Technologies	\$3,935.00
Creative Impressions	\$1,310.44
Dakota Wash Master	\$4,680.00
Diamond Brokter	\$203.00
David Rader	\$652.45
Devils Lake Public School	\$250.00
DevilsLake Park Board	\$43,653.67
Devin Grey Water	\$203.00
DL Chamber of Commerce/Tourism	\$38,943.34
Domine Ebertz	\$37.00
Gessner Iron Works	\$27.84
Gessner Iron Works	\$1,583.51
Hawkins	\$13,059.10
Interstate Power Systems	\$1,692.70
Jayson Duciaume	\$68.00
JB Vending	\$141.55
Johnson Controls	\$828.73
Mid-Land Excavating	\$2,486.67
National Fire Protection Association	\$225.00
Newby's Ace Hardware	\$799.07
Nodak Electric	\$11,339.76
NDTC	\$1,541.56
Ottertail Power	\$20,356.72
Paul Poitra	\$90.00
Powerplan BF-RDO Equipment	\$488.84
Quandient Leasing	\$260.70
Ramsey County Recorder	\$48.00

LEGALS

Sanitation Products \$113.60
 Usable Life \$462.90
 USA Bluebook \$182.43
 Vests/Aramark \$1,064.08
 Wallboard Displays-US \$358.56
TOTAL LIST OF BILLS \$158,088.92
 (6:12)

REGULAR MEETING, RAMSEY COUNTY COMMISSION

TUESDAY, APRIL 1, 2025 8:00 A.M.

The meeting was called to order by Lee Gessner, Chairman. Roll call was taken and the following members were present: Commissioners Wilhelm, Volk, Frith, Hodous & Gessner.

Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to approve the minutes of the March 18, 2025 meeting with the correction made to set the deadline of 12:00 noon on the Thursday before a commission meeting for submitting of bills to be paid. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve all general & highway bills as submitted and that warrant checks be drawn in payment thereof.

GENERAL
 AMAZON, TRAINING SUPPLIES 387.81
 CBS/ABM, SHRED BIN 63.00
 BLACK HILLS AMUNITION, SUPPLIES 1,319.00
 CITY OF DEVILS LAKE, WEST DIKE O & M 23,492.74
 DELL, COMPUTERS 1,311.42
 DL CARS, SERVICES 456.66
 LR ELECTRIC, SUPPLIES 1,289.91
 LEYERS, SUPPLIES 61.91
 MACS, SUPPLIES 93.93
 MR & MRS JS, MEETING 350.00
 NEWBYS ACE, SUPPLIES 44.99
 RESLOCK PRINTING, PRINTING 55.00
 SCHWAN OIL CO, GASOLINE 59.00
 SCHWAN WHOLESALE CO, SUPPLIES 615.20
 SERVICE TIRE INC, SERVICES 439.40
 STEINS INC, SUPPLIES 536.01
 TYLER TECH, TRAINING 4,205.00
 CAPITAL ONE, SUPPLIES 29.00
 MACS, SUPPLIES 63.98
 MOTOROLA SOLUTIONS, RADIOS 135,280.80
 STEINS INC, SUPPLIES 605.50
 LR ELECTRIC, SUPPLIES 402.87
 MDU, UTILITIES 3,729.97
 NATIVE AMERICAN TRAINING, FEES 100.00
 WDALA, FEES 130.00
 LR LAW ENFORCEMENT CENTER, RENT, ETC 123,215.34
 POMP'S TIRE SERVICE, SERVICES 695.70
 TYLER TECH, TRAINING 870.00
 ELAN FINANCIAL SERVICES, SUPPLIES 26.75
 DUKES CARWASH, CAR WASH 389.35
 LEAF CONTRACT COPIER 417.83
 RELX INC DBA LEXISNEXIS, ONLINE SERVICE 181.00
 STUTSMAN CO AUDITOR, MENTAL HEALTH 175.00
 AMAZON, SUPPLIES 132.98
 ND DEPT OF HUMAN SERVICES, MMIS 432.33
 ITD, SERVICES 1,886.15
 ANDREW MARQUART, MENTAL HEALTH 396.00
 NDTC, INTERNET 40.95
 NDTC, PHONE CHARGES 1,538.62
 RC TREAS, JP MORGAN 7,719.09
 RC TREAS, JP MORGAN 6,678.43
 TYLER TECH, TRAINING 4,255.00
 EXHAUST PROS, SERVICES 89.00
 NAPA, SERVICES 455.97
 NADCO, DRUG TESTING 247.00
 POMP'S TIRE SERVICE, SERVICES 125.50
 QUILL, SUPPLIES 344.25
 AT & T, PHONE CHARGES 334.62
 AT & T, PHONE CHARGES 975.12
 AMAZON, SUPPLIES 132.59
 CITY OF DEVILS LAKE, UTILITIES 857.57
 HOUSTON ENGINEERING INC, COMP PLAN 19,039.91
 LAKESIDE LOCK & KEY, SERVICES 170.00
 ANDREW MARQUART, MENTAL HEALTH 396.00
 QUILL, SUPPLIES 133.98
 TYLER TECH, TRAINING 720.00
 DL CARS, 2 VEHICLES 82,126.02
 ADVANCED BUSINESS METHODS, COPIER/SHRED BIN 175.66
 JOHNSON CONTROLS, CONTRACT 7,887.50
 MDU, UTILITIES 2,833.64
 OTTERTAIL, UTILITIES 5,830.79
 SERVICE TIRE INC, SERVICES 905.24
HWY DEPT
 AMAZON 189.99
 BUTLER MACHINERY CO 9,516.90
 NDDOT 9 666.51
 FRONTIER PRECISION 250.00
 FARMERS UNION OIL CO 959.13
 HE EVERSON CO 42.60
 JOHNSON AG 170.63
 RESOURCES LLC 170.63
 KLEMETSRUDD PLUMBING-HEATING LOCATORS & SUPPLIERS INC 258.96
 LAQUINTA INN & SUITES 198.00
 MACS HARDWARE 303.66
 NEWBYS ACE HARDWARE 152.46
 NAPA 2,242.13
 ND ONE CALL 1.50
 GREATER RAMSEY 7,863.24
 WATER DIST 163.30
 RUNNING SUPPLY INC 106.05
 SCHWAN OIL CO 8,212.91
 TEAM LABORATORY CORP 260.50
 CAPITAL ONE 72.20
 ACCUSOURCE INC 57.43
 CENDAK COOP 1,139.94
 CITY OF DEVILS LAKE 156.93
 DL JOURNAL 26.10
 MDU 495.10
 POLAR 45.94
 TELECOMMUNICATIONS KOTACO FUEL & PROPANE 2,069.95
 NDTC 187.92
 NODAK ELECTRIC COOP 21.00
 OTTERTAIL POWER CO 806.56
 KOTACO FUEL & PROPANE 5,099.85
 FIRST UNITED BANK 1,349.65
 PAYROLL & DEDUCTIONS 381,832.76
 TREASURER'S CHECKS 7,308.72

And further that fees received of the various offices be placed on file as follows:
 County
 Sheriff \$4,164.00
 Co Recorder \$6,160.50
 Clerk of District Court \$185.00
 Roll call was taken and the following members voted "AYE": Commissioners Frith, Volk, Wilhelm & Gessner. Motion carried.
 Motion was made by Commissioner Frith, seconded by Commissioner Wilhelm to approve the financial reports (monthly to date budgets & liabilities). Roll call was taken and the following members voted "AYE": Commissioners Wilhelm, Volk, Hodous, Frith & Gessner. Motion carried.
 Motion was made by Commissioner Frith, seconded by Commissioner Volk to approve the Treasurer's Checks in the amount of \$7,308.72. Roll call was taken and the following members voted "AYE": Commissioners Frith, Hodous, Wilhelm, Volk & Gessner. Motion carried.

Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve the agenda with the addition to reviewing the electrical contracts. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Frith, seconded by Commissioner Hodous to accept the low bids submitted from the following for the 3rd Floor Bathroom Remodel: Lake Region Electric \$2,386.00 - Lake Region Painting \$650.00, Lakesides Paint & Coe \$21,301.11 - Klemetsruds Plumbing \$29,000.00 - Creel Bay Construction \$13,600.00 and Lakeside Lock & Key \$5,718.00 for a total of \$72,655.11. All members voted "AYE". Motion carried.
 Suzie Kenner, Executive Director presented the board with an annual update on Devils Lake Tourism.
 John Martinson, Ramsey County Water Resource District gave the board an update on their board meeting and that the Lawton snag/clear Hearing will be on the commission April 15, 2025 agenda.
 Kevin Fieldsend, Co Highway Superintendent reported on the following:
 Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve the 2025 Summer Road Maintenance Contracts for the following: Bartlett, Cato, Chain Lakes, Creel, Fancher, Freshwater, Grand Harbor, Hammer, Harding, Highland Center, Lawton, Lillehoff, Minnewaukan, Morris, Newland, North Creel, Northfield, Ontario, Overland, Pelican, Royal, Stevens, Sullivan, Triumph & Webster. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Frith to approve the permit that Greater Ramsey Water Department to bore some water lines at 5 sites - 2 on RC#4, 2 on RC#4 and 1 on Turnback 17. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Wilhelm, seconded by Commissioner Frith to approve the Task Order submitted by K&L for the design engineering for next years thin lift overlay project on RC#4B in the amount of \$71,600.00. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Hodous, seconded by Commissioner Volk to approve the payment to ND Department of Transportation in the amount of \$9,666.51 for the share of the bridge inspections that were done last fall. Roll call was taken and the following members voted "AYE": Commissioners Wilhelm, Volk, Hodous, Frith & Gessner. Motion carried.
 Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve the Chairman & Auditor signing the Local Match form which asks where the funds are allocated from. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Frith, seconded by Commissioner Hodous to accept the late bid postmarked March 26, 2025 from Border States Paving, Fargo ND. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Hodous, seconded by Commissioner Volk to accept the low bid from Paulson Gravel, Mayville ND for RC/N Line 2022 FEMA in the amount of \$14,218.75. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Wilhelm, seconded by Commissioner Volk to accept the low bid from Lakeside Construction, Finley ND for RC#4A in the amount of \$39,000.00. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Volk, seconded by Commissioner Hodous to accept the low bid from Lakeside Construction, Finley ND for RC#4A in the amount of \$39,000.00. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Frith, seconded by Commissioner Volk to accept the low bid from Lakeside Construction, Finley ND for RC#4A in the amount of \$39,000.00. All members voted "AYE". Motion carried.
 Prices of culverts went down a few cents a foot this year.
 Motion was made by Commissioner Volk, seconded by Commissioner Wilhelm to approve the payment to RDO Equipment in the amount of \$7,863.34 for cutting edges. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Wilhelm, Volk, Frith & Gessner. Motion carried.
 Motion was made by Commissioner Wilhelm to accept the low bid from Morris Sealing, Moorhead MN for RC#1, RC#1, Walleye Dr, Military Rd & Terminal Rd - Chipseal Project in the amount of \$469,101.80. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Volk, seconded by Commissioner Wilhelm to accept the bid from Strata Corporation, Grand Forks ND HBP Applied per ton \$198.00 - HBP at plant per ton \$110.00 and Border States Paving, Fargo ND HBP at plant per ton \$110.00 and \$78.00. All members voted "AYE". Motion carried.
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 Motion was made by Commissioner Wilhelm to accept the low bid from Morris Sealing, Moorhead MN for RC#1, RC#1, Walleye Dr, Military Rd & Terminal Rd - Chipseal Project in the amount of \$469,101.80. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Volk, seconded by Commissioner Wilhelm to accept the bid from Strata Corporation, Grand Forks ND HBP Applied per ton

**SECTION 00100
ADVERTISEMENT FOR BIDS**

**SRF-0045(079) PCN 24623
WEST BROADWAY STREET
HOT MIX ASPHALT OVERLAY**

**STARK COUNTY,
NORTH DAKOTA**

Sealed bids will be received by Stark County, at the office of the Stark County Auditor, 51 3rd St E, PO Box 130, Dickinson, North Dakota, 58602, until **10:00 AM MT, July 1st, 2025**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **Milling, Hot Mix Asphalt Overlay** and incidental items in and for said Stark County, as is more fully described and set forth in the project manual therefore, which are now on file in the office of the Stark County Auditor.

Bids shall be upon cash payment on the following estimated quantities and types of work:

1 LSUM CONTRACT BOND; 600 SY REMOVAL OF BITUMINOUS SURFACING; 40 CY TOPSOIL-IMPORTED; 200 CY COMMON EXCAVATION-SUBCUT; 49 MGAL WATER; 0.8 MILE SHOULDER PREPARATION; 415 TON AGGREGATE BASE COURSE CL 5; 175 SY MILLING PAVEMENT SURFACE; 862 TON COMMERCIAL GRADE HOT MIX ASPHALT; 90 TON PATCHING; 1 LSUM MOBILIZATION; 100 MHR FLAGGING; 950 UNIT TRAFFIC CONTROL SIGNS; 50 EA TUBULAR MARKERS; 50 HR PILOT CAR; 600 SY GEOSYNTHETIC MATERIAL TYPE R1

The contract documents are on file and may be examined at the following:

Stark County Auditor, 51 3rd St E, Dickinson, North Dakota
KLJ, 677 27th Ave E, Dickinson, North Dakota

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$23 by inputting Quest Project #9704072 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Please contact us at 701-483-1284 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-07 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

**CP-13(25)08
GRADING, AGGREGATE BASE & HMA
DUNN COUNTY, NORTH DAKOTA**

Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), July 2, 2025, at which time they will be opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **CP-13(25)08 Grading, Aggregate Base & HMA** and incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Northern Plains Engineering.

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by **October 3rd, 2025**.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$900 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 29th day of May, 2025

**STARK COUNTY,
NORTH DAKOTA**

s/Karen Richard
Stark County Auditor

Published **June 4th, 11th, & 18th, 2025**
(Jun. 4 & 11 & 18, 2025)

Section 00 11 13

Advertisement for Bids FROM:

1.01 The Owner (HEREINAFTER REFERRED TO AS OWNER) 1. Dickinson Parks and Recreation 1. 2004 Fairway Street
1. Dickinson, North Dakota 58601
1.02 AND THE Architect (HEREINAFTER REFERRED TO AS ARCHITECT):
1. GT Architecture
1. 401 West Villard Street Suite 206
1. Dickinson, North Dakota 58601
1. Phone: (701) 483-8434
1.03 TO: POTENTIAL BIDDERS
A. The Owner will receive sealed bids for the interior remodeling and upgrades to the West River Community Center (WRCC).
B. All Bids will be publicly opened and read aloud at West River Community Center, Dickinson North Dakota at 1:30 p.m. local time on July 2nd, 2025. All bids received after the scheduled opening time will be re-

turned to the bidder unopened.
C. Bidders shall submit either a Single Prime bid or separate bids for General, Mechanical or Electrical construction under seal to Owner for the project.
D. All Bidders are encouraged, but not required to attend a Pre-Bid Meeting scheduled for 10:00 a.m. local time on June 19th, 2025. The meeting will be held at the West River Community Center (WRCC), main entrance doors, 2004 Fairway Street, Dickinson, ND 58601.
E. Drawings and Specifications are available as an electronic pdf from the office of the Architect and the following Builders Exchanges. Hard copies will not be given out. The contractor shall bear all costs for reproductions of the Bid Documents.
1. Dickinson, ND
2. Bismarck/Mandan, ND
3. Fargo, ND
4. Billings, MT
5. Minneapolis, MN
6. Rapid City, SD
F. A current Plan Holders List will be included in each project Addendum. Contact the office of the Architect to be added to the Plan Holders List.
G. Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders.
H. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. In addition, contractors shall submit a copy of his/her North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope.

1. Provide Bid security in the form of a Bid Bond of a sum no less than 5 percent of the Bid Amount including all add alternates to the bid items using Document AIA 310 Bid Bond, conditioned that if bidder's proposal be accepted and the contract awarded to him/her, within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner.
2. Contractors must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-05 and such license must have been in effect at least ten (10) days prior to the date of the bid opening.
I. Bidders attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 and 43-07-05 of the North Dakota Century Code.
J. Refer to other bidding requirements described in Document 00 21 13 - Instructions to Bidders and Document 00 31 00 - Available Project Information.
K. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.
L. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after submission. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until contract is awarded and approved by the proper authorities.
M. The successful bidder will be required to furnish a Performance-Payment Bond.
N. Once the Bids are opened the Owner reserves the right to request for additional information regarding the following yet not limited to:

1. References.
2. Current workload.
3. Past experience.
4. Current manpower.

1. Dated this 11th of June, 2025

1. Benjamin Rae
1. Executive Director
END OF SECTION
(Jun. 11 & 18 & 25, 2025)

ADVERTISEMENT FOR BIDS

**CP-45(25)01
Grading & Aggregate Surfacing
STARK COUNTY, NORTH DAKOTA**

Notice is hereby given that sealed bids will be received by the Stark County Commission, 51 3rd Street E, PO Box 130, Dickinson, ND 58602, until 10:00 AM (MT), July 1, 2025, at which time they will be opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **CP-45(25)01 Grading and Aggregate Surfacing** and incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Northern Plains Engineering.

Bids shall be upon cash payment on the following approximate quantities and major types of work:

Contract Bond – 1 LSUM; Common Excavation - Type A – 35,000; Topsoil – 20,000 CY; Pipe Conc. Reinf – Various Sizes (48" Max); CSP Pipe Conduit – Various Sizes (18" Max); Aggregate Base Course County Supplied – 16,000 Tons; Mobilization – 1 LSUM; Traffic Control – 500 Units LF; Fiber Rolls 12IN – 1,000 LF; Seeding - 25 Acres; Straw Mulch - 25 Acres.

The contract documents are on file and may be examined at the following:

Northern Plains Engineering
441 23rd Street West
Dickinson, ND 58601

Project bidding documents are available in digital format at www.questcdn.com. You may download the digital plan documents for \$20 by inputting Quest project #9733995 on the website's Project Search page. An optional paper set of project documents is also available for a non-refundable price of \$100 per set at Northern Plains Engineering (701.483.1858), 441 23 rd Street West, Dickinson, ND 58601.

**CP-13(25)08
GRADING, AGGREGATE BASE & HMA
DUNN COUNTY, NORTH DAKOTA**

Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), July 2, 2025, at which time they will be opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **CP-13(25)08 Grading, Aggregate Base & HMA** and incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Northern Plains Engineering.

Bids shall be upon cash payment on the following approximate quantities and major types of work:

Contract bond-1 LS; Common Excavation – Borrow – 900 CY; Common Excavation – Type A – 1,200 CY; Aggregate Base Course CL 5 – 2,400 Tons; Superpave FAA 43 – 1,750 TONS; PG-58H-28 Asphalt Cement - 100 TONS; Mobilization – 1 LS; Traffic Control – 200 UNITS.

The contract documents are on file and may be examined at the following:

Northern Plains Engineering
441 23rd Street West
Dickinson, ND 58601

Project bidding documents are available in digital format at www.questcdn.com. You may download the digital plan documents for \$20 by inputting Quest project #9731161 on the website's Project Search page. An optional paper set of project documents is also available for a non-refundable price of \$100 per set at Northern Plains Engineering (701.483.1858), 441 23rd Street West, Dickinson, ND 58601.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by

a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder.
2. The name of the bidder.
3. Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.
4. Acknowledgement of any Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work shall be completed by October 24, 2025.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty-five (35) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,500 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Dunn County Commission.

Dated this 11th day of June 2025.

DUNN COUNTY
MANNING, NORTH DAKOTA

/s/ Sally Whittingham
County Auditor
(Jun. 11 & 18, 2025)

ADVERTISEMENT FOR BIDS

**CP-45(25)01
Grading & Aggregate Surfacing
STARK COUNTY, NORTH DAKOTA**

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Bids shall be upon cash payment on the following approximate quantities and major types of work:

Contract Bond – 1 LSUM; Common Excavation - Type A – 35,000; Topsoil – 20,000 CY; Pipe Conc. Reinf – Various Sizes (48" Max); CSP Pipe Conduit – Various Sizes (18" Max); Aggregate Base Course County Supplied – 16,000 Tons; Mobilization – 1 LSUM; Traffic Control – 500 Units LF; Fiber Rolls 12IN – 1,000 LF; Seeding - 25 Acres; Straw Mulch - 25 Acres.

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GRADING, AGGREGATE BASE & HMA
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Bids shall be upon cash payment on the following approximate quantities and major types of work:

Contract bond-1 LS; Common Excavation – Borrow – 900 CY; Common Excavation – Type A – 1,200 CY; Aggregate Base Course CL 5 – 2,400 Tons; Superpave FAA 43 – 1,750 TONS; PG-58H-28 Asphalt Cement - 100 TONS; Mobilization – 1 LS; Traffic Control – 200 UNITS.

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441 23rd Street West
Dickinson, ND 58601

Project bidding documents are available in digital format at www.questcdn.com. You may download the digital plan documents for \$20 by inputting Quest project #9731161 on the website's Project Search page. An optional paper set of project documents is also available for a non-refundable price of \$100 per set at Northern Plains Engineering (701.483.1858), 441 23rd Street West, Dickinson, ND 58601.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by

the Owner, there will be deducted from any amount due the Contractor the sum of \$2,000 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Stark County Commission.

Dated this 11th day of June, 2025

STARK COUNTY
DICKINSON, NORTH DAKOTA

/s/ Karen Richard
County Auditor
(Jun. 11 & 18, 2025)

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA
Civil No. 45-2024-CV-00947
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. John M. Bryson and Jennifer L. Bryson, husband and wife as joint tenants; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; DCI Credit Services, Inc.; Nicole Roberts; AAA Collections, LLC; and Jefferson Capital Systems, LLC; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark, North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on March 17, 2025, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and John M. Bryson and Jennifer L. Bryson, husband and wife as joint tenants; any other person in possession; United States of America acting through the Secretary of Housing and Urban Development; DCI Credit Services, Inc.; Nicole Roberts; AAA Collections, Inc.; and Jefferson Capital Systems, LLC; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants John M. Bryson and Jennifer L. Bryson together with costs and disbursements of said action, the sum of \$166,096.57, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on July 30, 2025, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:

Lot 21, Block 5, Replat of Lincoln Addition to the City of Dickinson, Stark County, North Dakota.
APN #: 41-0830-05002-100
(Street Address: 239 Carlson Street, Dickinson, ND 58601)

Dated at Dickinson, North Dakota, this 6 day of June, 2025.

Corey Lee
Sheriff of Stark County, North Dakota
By: Sgt. Matt Keesler

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatlaw.com
(Jun. 11 & 18 & 25, 2025)

NOTICE OF PUBLIC HEARING

TAKE NOTICE that a Petition has been filed with the City Auditor of the City of Killdeer, North Dakota, for vacation of a platted right of way within the city limits of the City of Killdeer, which plat is legally-described as follows:

The portion of 22nd Ave SE, in the HWBL Addition to the City of Killdeer, which portion lays between 27th St. SE and the eastern boundary line of the HWBL Addition, as well as that portion of 28th St SE lying between Blocks 14 & 15 of the HWBL Addition to the City of Killdeer (also refer to Exhibit A that is available at Killdeer City Hall at 165 Railroad ST SE, Killdeer, ND 58640).

FURTHER TAKE NOTICE that the Petition will be heard and considered by the City Commission of the City of Killdeer on June 16th, 2025 at 5:00 p.m., which is a date not less than 30 days after the first publication of this Notice.

Matt Oase
City Administrator
(May. 21 & 28; Jun. 4 & 11, 2025)

NOTICE OF DIRECT NEGOTIATION OF CERTAIN CONTRACTS FOR TRANSPORTATION OF STUDENTS Pursuant to Section 15.1-30-11 NDCC, the South Heart Public School District #9 will negotiate contracts for the transportation of students on bus route numbers 2, 7, 9, & 11 each for a term of 2 years, commencing August 1, 2025. These negotiations will take place June 25, 2025 at 3:00 PM with the Transportation Committee. All patrons of the school district may appear and comment. Any quotation obtained pursuant to a Request for Quotations published in the Dickinson Press on May 21, 28, and June 4, 20 25 , are available for inspection during regular office hours at the District Superintendent's Office, 310 4th Street NW, South Heart, ND, and will be available for inspection at the public meeting, and for a period of at least one year after receipt of the quotations. /s/ Kristine Mehrer, Business Manager (Jun. 11, 2025)

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence – Badger Wind Application
Montana-Dakota Utilities Co.
Case No. PU-25-76
150 MW Badger Wind
Public Convenience & Necessity
NOTICE OF CONSOLIDATED HEARING
A consolidated Hearing on the applications in Case Nos. PU-25-75 and PU-25-76 is scheduled for September 9, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.
On February 17, 2025, Montana-Dakota Utilities Co. (MDU) filed an application for an Advanced Determination of Prudence and a Certificate of Public Convenience and Necessity for a 49% ownership interest, which represents 122.5 megawatts of the Badger Wind Project currently being constructed near Wishek in Logan and McIntosh Counties, North

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink).
The issues to be considered in Case No. PU-25-185 are:
1. Fitness and ability of Red River to provide local exchange telecommunications services.
2. Adequacy of Red River's proposed telecommunications services.
3. Technical, financial and managerial ability of Red River to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunication services in the area currently known as the Wahpeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service?
Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area, Case No. PU-25-190.
The issues to be considered in Case No. PU-25-190 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
**Issued: June 4, 2025
PUBLIC SERVICE COMMISSION**
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Jun. 11, 2025)

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Board of City Commissioners of the City of Dickinson has scheduled a public hearing on **Tuesday, June 17, 2025 at 9:00 AM MT**, at City Hall at 38 1st Street West, Dickinson, ND to address the condemnation and demolition of a property located at:
219 5th Street East, Dickinson, ND 58601
E 60 Feet of Lot 7, Block 37, Original Plat of the City of Dickinson, Stark County

MACKOFF KELLOGG LAW FIRM
Attorney Christina M. Wenko
38 Second Avenue East, Suite A
Dickinson, ND 58601
Attorney for the City of Dickinson
(Published: 5-28; 6-4; 6-11)
(May. 28; Jun. 4 & 11, 2025)

Dakota. The issue to be considered in the Advance Prudence determination Case No. PU-25-75 is:

1. Whether MDU should be granted an advanced determination that its proposed resource addition is prudent?
2. Is MDU technically, financially, and managerially fit and able to provide the service?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
**Issued: June 4, 2025
PUBLIC SERVICE COMMISSION**
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Jun. 11, 2025)

CITY OF DICKINSON

SIDEWALK IMPROV

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS WEST FARGO SCHOOL DISTRICT HERITAGE MIDDLE SCHOOL ADDITION & REMODELING

PROJECT: West Fargo Public Schools Heritage Middle School Addition & Remodeling West Fargo, ND 58078

OWNER: West Fargo Public School District 6 207 W Main Ave West Fargo, ND 58078

SEPARATE SEALED BIDS FOR THE FOLLOWING BID GROUP PACKAGES OF CONSTRUCTION WORK FOR THE PROJECT NAMED ABOVE WILL BE RECEIVED BY THE CONSTRUCTION MANAGER AT RISK AT WEST FARGO PUBLIC SCHOOL DISTRICT UNTIL WEDNESDAY, JULY 2 AT 2:00PM LOCAL TIME AT THE OFFICE OF WEST FARGO PUBLIC SCHOOL DISTRICT, LEIDAL EDUCATION CENTER, BOARD ROOM, 207 WEST MAIN AVE, WEST FARGO, ND. **3A CONCRETE – BUILDING** **3C PRECAST CONCRETE – MATERIALS** **3D PRECAST CONCRETE – ERECTION** **4 MASONRY** **5A STRUCTURAL STEEL - MATERIALS** **5B STRUCTURAL STEEL - ERECTION** **6A GENERAL WORK AND LABOR** **6B MILLWORK** **7A MOISTURE PROTECTION** **7B LIQUID APPLIED WEATHER BARRIERS** **7C SPRAYFOAM INSULATION** **7E PREFINISHED METAL PANELS** **7G SEALANTS** **8A DOORS/FRAMES/HARDWARE** **8C OVERHEAD DOORS** **8E GLAZING SYSTEMS** **9B DRYWALL** **9C TILEWORK** **9E ACOUSTICAL** **9F ATHLETIC FLOORING** **9G RESILIENT FLOORING & CARPETING** **9I PAINTING** **10A METAL LOCKERS** **11B ATHLETIC EQUIPMENT** **12B BLEACHERS** **21 BUILDING SPRINKLER SYSTEM** **22 PLUMBING** **23 HVAC & TEMP CONTROLS** **26 ELECTRICAL SYSTEMS** **31 EARTHWORK** **32A PAVING & SURFACING** **32B SITE FENCING** **32C LANDSCAPING** **32D SITE IRRIGATION** **33 SITE UTILITIES**

The Project Start Date is Monday, August 4, 2025. The completion date for the South Gym Addition is January 1, 2027 and the completion date for North Classroom Additions is June 1, 2027. In no case will the deadline for project completion be extended.

The Information to Bidders, Form of Bid, Form of Contract, Drawings, Specifications, and other contract documents may be examined at the following places: Gehrtz Construction Services, Inc.; and the Builders Exchanges of Fargo-Moorhead or Bismarck, North Dakota; Aberdeen, South Dakota; Minneapolis, St. Cloud, or FW Dodge/McGraw Hill Plan Room, Minnesota.

Copies may be obtained from Applied Engineering in Fargo, ND. Reproduction costs are the responsibility of the contractor. Copies will be available electronically via Procure through Gehrtz Construction Services.

The Owner reserves the right to waive any informality or to reject any or all bids.

Each bid shall be accompanied by a separate envelope containing:
 • A bidders bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, within ten days after notice of award, the principal will execute and effect a contract in accordance with the terms of the bid and a contractor's bond as required by law the regulations and determinations of the governing board.
 • A copy of the bidder's contractor's license, valid as of the bid date. All bidders must be licensed for the highest amount of their bids, as approved by Section 43-07-05 of the North Dakota Century Code.

No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be rescaled and returned to the bidder immediately. No bidder may withdraw his bid within 30 days after the actual date of the opening thereof.
 By: Levi Bachmeier, Business Manager (Jun. 11 & 18 & 25, 2025)

BIDS WANTED
STORM LIFT STATIONS #41/#42/#58 PROJECT NO. NR-25-D1

NOTE: This Project is using SRF Loan Funds and Federal Funds and there are additional terms and conditions required to comply with the contract specifications. Please confirm all requirements are met and documents are included with your bid. This Project will comply with SRF and Federal requirements. In the event of a discrepancy between City of Fargo contracting requirements and SRF and Federal contracting requirements, the SRF and Federal contracting requirements shall prevail.

Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, July 2, 2025. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargo-bidopenings.com for the construction of Storm Lift Stations #41/#42/#58, Project No. NR-25-D1 of the following:

Storm Sewer Lift Station - #41 @ 10th St and 37th Ave N, Storm Sewer Lift Station - #42 @ 5th St and 21st Ave S & Storm Sewer Lift Station - #58 @ University Drive South and 64th Ave S.

Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 30, 2026.

PUBLIC NOTICE

Bid Submissions: Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the **ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA** and the submission of **A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID** executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12. **Each bid shall be accompanied by bidder's completed (i) MBE/WBE Subcontractor Solicitation Information Form; (ii) Certification regarding Debarment, Suspension, and other Responsibilities Form; (iii) DBE Subcontractor Utilization Form, and (iv) DBE Subcontractor Performance Form.**

No bid will be opened, read or considered if the bidder does not submit the required (1) Bid Bond; (2) Contractor's license; (3) MBE/WBE Form; (4) Debarment Form; (5) DBE Subcontractor Utilization Form; (6) DBE Subcontractor Performance Form; and (7) Acknowledgment of Addenda (One or more). Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is currently being replaced with another funding source. All bidders should be advised that if awarded, the Contractor shall comply with the (i) American Iron and Steel requirements; (ii) Civil Rights requirements; (iii) Equal Employment Opportunity requirements; (iv) create an affirmative action plan; (v) provide evidence of compliance with the Disadvantaged Business Enterprises (DBE) participation; (vi) and provide evidence of compliance with the Davis Bacon Act as more fully set forth in the Contract.

Bidders on this work will be required to comply with Title 40 CFR Part 33 – Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened. Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities. City Auditor's Office (June 4, 11 and 18, 2025)

Request for Qualifications (RFQ) for Special Inspections and Testing Services for the North Dakota New State Hospital in Jamestown, ND.

STATE OF NORTH DAKOTA OFFICE OF MANAGEMENT AND BUDGET The Office of Management and Budget (OMB), Facilities Management Division, is soliciting statements of qualifications for engineering firms to provide Special Inspections and Testing services during the construction of the new State Hospital in Jamestown, ND. Expertise and certifications in special inspections and material testing of newly constructed buildings and sites are required. Necessary services are expected to start as soon as August 2025. The project's projected construction timeline is July 2025 to Winter 2027. Once the firm has been selected, the proposal of fees and contract terms must be completed by July 30th, 2025. **To receive the Request for Qualifications (RFQ) submit instructions,** please contact Julie Strom by any of the following methods: Telephone: (701) 328-2471 E-mail: jastrom@nd.gov All phone requests must be followed up

PUBLIC NOTICE

by an email. Three (3) copies of the completed **submittals must be received no later than 3:00 p.m. CST, Thursday, July 3rd, 2025**, at the office of: Lindsey Ashley Statewide Construction Manager Facility Management Division State Capitol, 4th Floor 600 East Boulevard Avenue Bismarck, North Dakota 58505 (Jun. 11 & 18 & 25, 2025)

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, June 23, 2025 at 5:15 p.m., to consider approval or denial of an application requesting 1) a Zoning Change from AG, Agricultural to LI, Limited Industrial with a C-O, Conditional Overlay, and 2) a Plat of **Northdale First Addition** (Major Subdivision) a plat of an unplatted portion of the Southeast Quarter of Section 15, Township 140 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota. The above-described tract of land is located at 4300 County Highway 81 North. The proposed plat contains 13.77 acres of land more or less. The Fargo Planning Commission at their regular meeting of February 4, 2025 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (Jun. 11 & 18, 2025)

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, June 23, 2025 at 5:15 p.m., to consider approval or denial of an application requesting a Zoning Change from SR-2, Single-Dwelling Residential to P/I, Public and Institutional with a C-O, Conditional Overlay on Lot 21, Block 13, **Prairie Crossing Addition**. The above-described tract of land is located at 3910 25th Street South. The Fargo Planning Commission at their regular meeting of June 3, 2025 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (Jun. 11 & 18, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Red River Rural Telephone Association Case No. PU-25-185 Wahpeton Exchange Public Convenience & Necessity Red River Rural Telephone Association Case No. PU-25-190 Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-25-185 are:
 1. Fitness and ability of Red River to provide local exchange telecommunications services.
 2. Adequacy of Red River's proposed telecommunications services.
 3. Technical, financial and managerial ability of Red River to provide telecommunications services.
 4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunication services in the area currently known as the Wahpeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service? Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area, Case No. PU-25-190. The issues to be considered in Case No. PU-25-190 are:
 1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
 2. The ETC universal service support area to be designated.
 3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
 4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

PUBLIC NOTICE

Issued: June 4, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (Jun. 11, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Case No. PU-25-189 **BCR Refunds Application** **NOTICE OF OPPORTUNITY FOR HEARING**

On May 15, 2025, Northern States Power Company (NSP) filed an application for approval to refund to customers the 2024 Nuclear Production Tax Credits (PTC) that NSP was able to monetize for North Dakota. The total amount to be allocated to North Dakota is \$12,536,334, which was the result of the Monticello and Prairie Island nuclear power plants generating PTCs at the rate of \$30/MWh. The final refund will be reduced by \$151,529 after true-up the estimated over-refund of the settlement proceeds that arose from the U.S. Department of Energy's inability to accept nuclear waste in breach of the federal Nuclear Waste Policy Act. Those funds were returned to customers over a 12-month period effective July 1, 2024. The final amount to be refunded to customers over a 12-month period effective August 1, 2025, is \$12,384,805. The average residential customer consuming 765 kWh per month will receive a \$53.83 refund over that 12-month period. The issues to be determined in this matter are:
 1. Is the refund just and reasonable?
 2. What is the appropriate settlement refund period? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. **Issued: June 4, 2025 PUBLIC SERVICE COMMISSION** Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (Jun. 11, 2025)

NOTICE OF HEARING

A public hearing will be held on Monday, July 7, 2025, at 6:00 p.m. at Horace Meeting House, 7961 Jacks Way, Suite #116, Horace, ND, concerning a Petition for Partial Vacation and Discontinuance of Easements for those portions of such utility and drainage easements lying within the City of Horace's municipal boundaries and jurisdiction, in and to the following real property in Cass County, North Dakota: The 10 foot wide strip adjoining each side of the property line between Lots 8 and 9 of Block 2 of Visto Industrial 3rd Addition, as shown on the Plat of Visto Industrial 3rd Addition, City of Horace, Cass County, North Dakota. A copy of the petition is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays. **BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.** Jeff Trudeau, Mayor (Jun. 4 & 11 & 18 & 25, 2025)

Cass County Government Vehicles For Sale

- 2011 Dodge Ram 1500** 149,932 miles
- 2015 Dodge Grand Caravan** 139,964 miles
- 2015 Ford Transit Van** 56,983 miles
- 2016 Chevy Express Van** 168,141 miles

For further information or to place a bid visit www.publicsurplus.com Bidding will close June 20 at 3PM (Jun. 4 & 11, 2025)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, June 26, 2024 at 7:00 o'clock a.m. to hold the first hearing of the Floodplain Development Ordinance

Additional information may be obtained by viewing the proposed ordinance located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo. Any person interested may appear at the Hearing and be heard. (Jun. 11 & 18, 2025)

NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 1256 OF THE CITY OF WEST FARGO, NORTH DAKOTA

Notice is hereby given that the City Commission of the City of West Fargo, North Dakota, at a regularly scheduled meeting on the 2nd day of June, 2025, had the question of the second reading and final passage of Ordinance No. 1256 before them and duly adopted the same. The ordinance was entitled: **AN ORDINANCE TO CREATE AND ENACT SECTION 12-0714 OF THE REVISED ORDINANCES OF 1990 OF THE CITY OF WEST FARGO RELATING TO PROHIBITION ON LIVING OR SLEEPING IN BUILDINGS, VEHICLES, OR TEMPORARY STRUCTURES NOT DESIGNED FOR RESIDENTIAL OCCUPANCY.** A certified copy of the ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00 a.m. - 12:00 noon and 1:00-5:00 p.m., all days except weekends and holidays. The penalty clause of the ordinance reads as follows: 12-0714. PROHIBITION ON LIVING OR

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SLEEPING IN BUILDINGS, VEHICLES, OR TEMPORARY STRUCTURES NOT DESIGNED FOR RESIDENTIAL OCCUPANCY. * * *

1. Every person violating any of the provisions of this Section shall be guilty of a class B misdemeanor and subject to the imposition of penalties under Section 1-0211 of the Revised Ordinances of 1990 of the City of West Fargo. 1-0211. PENALTY FOR VIOLATION. Any violation of an ordinance of the City of West Fargo shall be an infraction unless another penalty is specifically provided for the violation in these ordinances, or unless state law defines an offense in language similar to the ordinance as a class B misdemeanor, in which case the violation of the ordinance shall be penalized as a class B misdemeanor. An infraction may be punished by a maximum fine of \$1,000. The Municipal Judge shall have the authority to establish the penalty for each infraction which is an offense up to a maximum of \$1,000, except for offenses for which a penalty is set by State law, in which case the court must sentence in accordance with State law. Any person convicted of an infraction who has, within one year before commission of the infraction of which the person was convicted, been convicted previously at least twice of the same offense classified as an infraction, may be sentenced as though convicted of a class B misdemeanor. If the prosecution contends that the infraction is punishable as a class B misdemeanor, the complaint or citation shall specify that the offense is a misdemeanor. A class B misdemeanor may be punished by a maximum fine of \$1,500, or 30 days imprisonment, or both. **BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA.** Bernice L. Dardis President of the Board of City Commissioners of the City of West Fargo, North Dakota (Jun. 11, 2025)

Attorney Contact Information Kristen Traiser (ID #07605) SANDIN LAW, LTD. 474 45 th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) kristen@sandinlaw.com

Attorney for Personal Representative Probate No.: 09-2024-PR-00402

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Jennifer Marie Gilbertson, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Catherine Marie Mortrud has been appointed as the Personal Representative of the Estate of Jennifer Marie Gilbertson. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Catherine Marie Mortrud, Personal Representative of the Estate of Jennifer Marie Gilbertson, c/o Sandin Law,

PUBLIC NOTICE

Kathryn E. Nekola (ND Bar ID 08340) SW&L Attorneys 4627 44th Avenue S, Ste. 108 Fargo, ND 58104 Phone: 701.297.2890 Fax: 701.297.2896 kathryn.nekola@swattorneys.com Court File No.: 09-2025-PR-00179 **IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA** In the Matter of the Estate of Arlene Sax, deceased. **NOTICE TO CREDITORS** NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within 3 months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Roxanne Lynse Shaw, Personal Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave S, Ste. 108, Fargo, ND 58104, or filed with the Court. /s/ Roxanne Lynse Shaw (Jun. 4 & 11 & 18, 2025)

PUBLIC NOTICE

STATE OF MINNESOTA COUNTY OF CLAY

Court File No. 14-PR-25-1686 Estate of Frederick G. Janssen, Decedent.

NOTICE OF INFORMAL PROBATE OF WILL AND FOR INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

Notice is given that an Application for Informal Probate of Will and for Informal Appointment of Personal Representative has been filed with the Registrar, along with the Decedent's Last Will and Testament dated May 3, 2023 (the "Will"). The Application has been granted. Notice is also given that the Registrar has informally appointed Beryl N. Janssen, whose address is 22428 120th Avenue South, Barnesville, Minnesota 56514, as personal representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Unless objections are filed with the Court (pursuant to Minn. Stat. §524.3-607) and the Court otherwise orders, the personal representative has full power to administer the Estate, including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate. Any objections to the probate of the Will or appointment of the Personal Representative must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing. Notice is also given that (subject to Minn. Stat. § 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred. Dated: May 28, 2025 /s/Heidi Rasmussen Registrar /s/Renelle Fenno Court Administrator

Attorney for Personal Representative Kristen Traiser Sandin Law, Ltd. 474 45 th Street South Fargo, North Dakota 58103 Attorney License No.: 0393107 Telephone: (701) 404-2900 Fax: (701) 404-2899 kristen@sandinlaw.com

(Jun. 4 & 11, 2025)

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Ltd., 474 45 th Street South, Fargo, North Dakota 58103, or filed with the Court. Dated this 28th day of May, 2025.

Kristen Traiser, Attorney for Catherine Marie Mortrud, Personal Representative of the Estate of Jennifer Marie Gilbertson

First publication on the 4th of June, 2025. (Jun. 4 & 11 & 18, 2025)

STATE OF NORTH DAKOTA COUNTY OF CASS N DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Civil No. 09-2025-CV-02416 Timothy Fiechtner, Plaintiff, v. Todd Belland, Defendant. **SUMMONS** THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: **1 YOU ARE HEREBY SUMMONED** and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated: May 5, 2025. /s/ Laura C. Ringsak Laura C. Ringsak (08146) Attorney for Plaintiff 103 S. 3rd Street Ste. 6 Bismarck, ND 58501 Lingsak@midconetwork.com 701-255-1344 (Jun. 11 & 18 & 25, 2025)

Sealed proposals will be received by the Cooperative Purchasing Connection (CPC) on behalf of its current and potential member agencies for **RFP #25-16 – Certified Pre-Owned School Buses**. Solicitation documents may be obtained by registering for free with **CPC on Public Purchase (www.publicpurchase.com)**. Documents will be available on June 9, 2025. **Proposals are due no later than 10:00 a.m. CT on July 9, 2025.** All proposals must be uploaded to Public Purchase. Late proposals will not be considered. (Jun. 4 & 11, 2025)

Solicitation documents may be obtained by registering for free with **CPC on Public Purchase (www.publicpurchase.com)**. Documents will be available on June 9, 2025.

Proposals are due no later than 10:00 a.m. CT on July 9, 2025. All proposals must be uploaded to Public Purchase. Late proposals will not be considered. (Jun. 4 & 11, 2025)

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Travel author to feature all 856 incorporated Minnesota towns in guide

BY DALTYN LOFSTROM
The Bemidji Pioneer

BEMIDJI — Visiting every incorporated city and town in the state of Minnesota is a lofty goal, but it's one that Nebraska native Seth Varner hopes to achieve by the end of 2025.

What could be considered the greatest Minnesota town documentation in history, the 25-year-old travel author shares his visits on his "Wandermore in Minnesota" Facebook page where he details each town's history, development and highlights — both in photographs and the written word.

"In 2020, I had the idea to visit every incorporated town in my home state of Nebraska," Varner wrote in a post. "I have since traveled to every incorporated town in Nebraska, Iowa, Kansas and both of the Dakotas (3,000+ communities) over the last half-decade. My project aims to showcase as much as I can about Minnesota's 856 communities (big or small), from their history and architecture, to businesses, museums, food, parks, etc."

Varner first conjured up the idea in his home state of Nebraska following the onset of the coronavirus pandemic. Attending the University of Nebraska in Omaha at the time, the pandemic forced Varner back to his hometown of Wahoo alongside his friend, Austin, who was sent home from Concordia University.

"We were fine for a while — playing games and cruising Main Street Wahoo — but quarantine began to take its toll on us," Varner's website states. "Boredom started



Contributed photos

Travel author Seth Varner poses by a Bemidji sign during a recent visit to compile photos and information on all 856 incorporated communities in Minnesota for an upcoming travel guide, "Wandermore in Minnesota."



Contributed

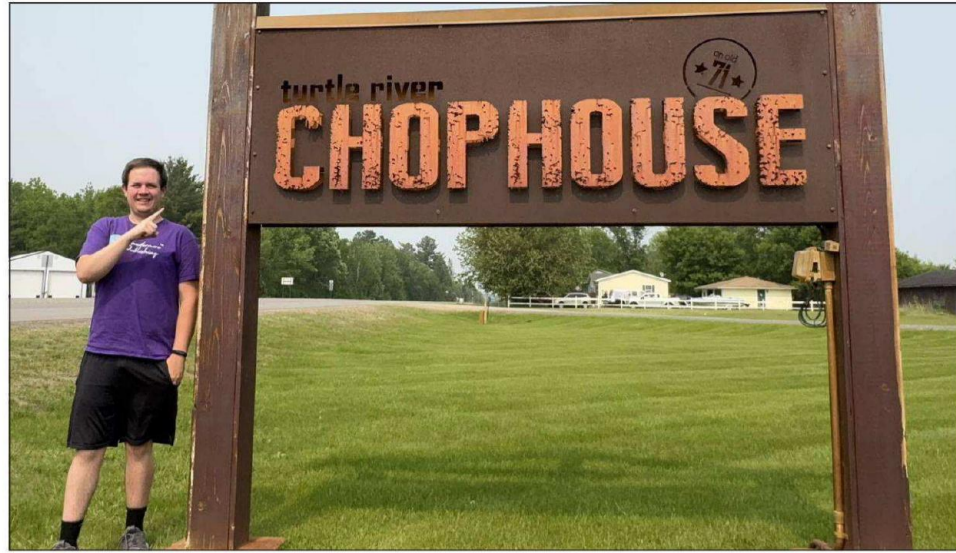
Travel author Seth Varner poses by a Solway Tigers sign during a recent visit to compile photos and information on all 856 incorporated communities in Minnesota for an upcoming travel guide, "Wandermore in Minnesota."

creeping in as we realized there wasn't much to do in a world where businesses were closed, and public gatherings of any degree weren't allowed.

"In a time where travel was limited, everything was closed, and making connections was next to impossible, I had the urge to make a something-out-of-nothing summer and do something that (to my knowledge then) nobody had done before. 'Hey Austin, want to visit every town in Nebraska this summer?'"

Expanding this idea to other states since then, Varner will compile his Minnesota findings into a travel guide aptly titled, "Wandermore in Minnesota," which derives its name from his one-man operation, "Wandermore Publishing."

Varner recently visited the Northwoods with Facebook posts dated throughout late May and early June. Among the featured communities were Bemidji, Wilton, Solway and Turtle River, all fostering community dis-



Travel author Seth Varner poses by the Turtle River Chophouse sign during a recent visit to compile photos and information on all 856 incorporated communities in Minnesota for an upcoming travel guide, "Wandermore in Minnesota."



Travel author Seth Varner poses by the Old Wilton Church during a recent visit to compile photos and information on all 856 incorporated communities in Minnesota for an upcoming travel guide, "Wandermore in Minnesota."

cussion and nostalgia.

Those interested in purchasing a copy of the travel guide can set up an email reminder at wandermorepublishing.com/minnesota once available for purchase. Each copy will feature a unique QR code photo album enabling the

reader to see every photo taken of each town. Varner projects over 75,000 photos will be accessible from the book.

Readers can also make donations to have their name printed in the book and may contribute to Varner's travel fund to offset costs related to

hotels, gas, car repairs and other expenses.

More information can be found at wandermorepublishing.com.

Readers can reach Pioneer reporter Daltyn Lofstrom at (218) 333-9790 or dlofstrom@bemidjipioneer.com.

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Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.

Pre-Bid Meeting. A pre-bid inspection meeting will be held on June 17th, 2025, at 2:00 PM CT. Address: Robin Hall Lobby, 4275 University Avenue, Grand Forks, ND 58202. **The Pre-Bid meeting is not mandatory, but highly recommended for this project.** All Contractors, delivery persons, and vendors parking on campus are required to either: obtain a University of North Dakota parking permit; park in the visitor pay lot; utilize the pay-as-you-go option. **Proposal Forms.** Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:

1. Bid proposal form in its entirety.
2. Bid Bond form.
3. North Dakota Contractor's License The bid submittal requires three clearly marked responses in Jaggaer, a Company's Names Contractors License, Company's Names Bid Bond, and a Company's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents. No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for

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the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.

Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion. The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation. The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Jun. 11 & 18 & 25, 2025)

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for the construction of Watermain/Storm Sewer on 47th Ave S (Columbia — 34th) and Sanitary Sewer on S 34th & 30th St. (45th — 47th Ave S), Project No. 8848 (District #365), 8849 (District #620) and 8966 (District #621), will be received no later than 2:00 p.m. on Thursday, June 19, 2025. For this project, bids **will only** be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities:

Building removal, 1300 LF of 8" Sanitary Sewer, 2550 LF of 20" Watermain, 740 LF of 12" Watermain, 440 LF of 8" Watermain, 3400 LF of 12" 66" Storm Sewer, 65000 SF of Temporary Seeding and Straw Mulch, and other miscellaneous work items.

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to

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be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by June 26, 2026.

Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/fsiteid-1> or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #9714759 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad, Director of Finance & Administrative Services (SEAL) (Jun. 4 & 11, 2025)

INVITATION TO BID

Sealed bids for the construction of Choice Health and Fitness Pool Resurfacing, 4401 S. 11th Street, Grand Forks, North Dakota, will be received until 2:00 p.m. on Tuesday, July 8, 2025, at the office of EAPC Architects Engineers, 3100 DeMers Ave., Grand Forks, North Dakota, at which time and place they will be publicly opened and read. EAPC Project No. 20253130 Project Scope of Work includes: Complete replacement of plaster and associated tile finishes below the waterline of the two pools at the Choice Wellness Center. Activity pool area is approx. 5,000 sf with zero-entry edge, lazy river and water slide splash pool. Three-lane lap pool area approx 1600 sf. Pool entry steps and underwater benches/platforms also to be resurfaced, and pool drain covers to be replaced. Type of Bids: A single prime Contract will be issued. Each bid must be accompanied by a separate envelope containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law. Each bid shall contain a copy of the State Contractors License or current Certificate of Renewal thereof issued by the secretary of state enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No Bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The Owner reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the Grand Forks Park District. Time is of the essence. The work, if awarded, is proposed to be completed by December 30, 2025. Complete digital project bidding documents are available by selecting the E Plan Room at <http://www.grandforksgov.com> or www.questcdn.com. You may download the

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digital plan documents for a nominal fee by inputting Project #9729058 on the QuestCDN website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

An optional paper set of project plans, specifications, bidding instructions, and proposals may be reviewed at the offices of: EAPC Architects Engineers 3100 Demers Avenue Grand Forks, North Dakota 58201 Phone: (701) 775-3000 Fax: (701) 772-3605

Bidding documents may be obtained by prime bidders from EAPC upon request. A deposit of \$50.00 is required for one printed paper set. If the bidder returns the set of documents in good condition, within 10 days following the bid, the deposit will be refunded. If the bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Plans can also be viewed at the following Plan Exchanges: CMD (Construction Market Data) Dodge Plan Room and SCAN in Minneapolis Minnesota Builders Exchanges at Duluth, Minnesota Builders Exchange in Minneapolis, St. Cloud North Dakota Builders Exchanges at Bismarck, Fargo, Grand Forks, Minot QuestCDN (www.questcdn.com) By order of: George Hellyer, Executive Director Grand Forks Park District (SEAL) (Jun. 11 & 18 & 25, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Red River Rural Telephone Association Case No. PU-25-185 Wahpeton Exchange Public Convenience & Necessity Red River Rural Telephone Association Case No. PU-25-190 Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-25-185 are:

1. Fitness and ability of Red River to provide local exchange telecommunications services.
2. Adequacy of Red River's proposed telecommunications services.
3. Technical, financial and managerial ability of Red River to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunication services in the area currently known as the Wahpeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service? Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area, Case No. PU-25-190. The issues to be considered in Case No. PU-25-190 are:

PUBLIC NOTICE

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Jun. 11, 2025)

SUMMONS
Civil No. 18-2025-CV-01154
STATE OF NORTH DAKOTA
COUNTY OF GRAND FORKS
IN DISTRICT COURT
NORTHEAST CENTRAL JUDICIAL DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Erik Dobbertain,
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated May 28, 2025. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@gwestoffice.net Attorney for the Plaintiff (Jun. 4 & 11 & 18, 2025)

82406 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the	
All Savers Insurance Company In the state of Indiana	
Total Assets	1,254,639,551
Total Liabilities	85,293,225
Aggregate write-ins	0
for special surplus funds	
Common Capital	2,500,000
Stock	

PUBLIC NOTICE

Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes Gross Paid in and	1,289,537,581
Contributed Surplus Unassigned Funds	-122,691,255
Total Capital and Surplus	1,169,346,326
Total Liabilities, Capital	1,254,639,551
And Surplus	

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Life and Annuity Premiums Written	0
Total Life and Annuity Direct Losses Paid	0
Total Accident and Health Direct Premiums Written	659,311
Total Accident and Health Direct Losses Paid	720,730

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

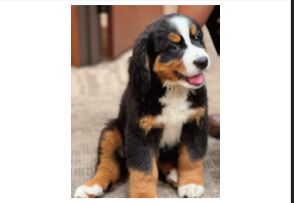
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

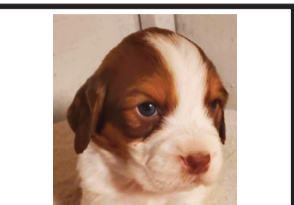
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD
Commissioner of Insurance
(Jun. 4 & 11 & 18, 2025)

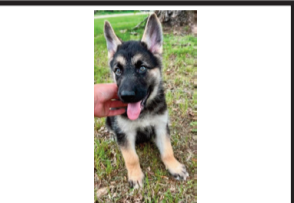
DOGS



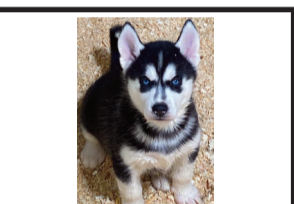
Purebred Bernese Mountain Dog Puppies
Available July 15th!
AKC Reg. Family raised & well socialized. \$1,800.
218-205-0119



AKC English Springer Spaniel Pups
M & F, Liver/White & Black/White. Ready June 15.
Text for pics: 218-686-0179



Husky/Shepherd Mix Pups
M & F, shots, wormed, vet chkd, health certificates. \$200.
218-537-8463 (MN#829895)



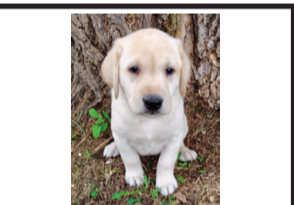
Purebred Siberian Huskies
Shots, wormed, vet checked, health certificates. \$300.
218-831-7975 (MN#829895)



Border Collie Puppies
9 weeks old. Can be registered with ABCA.
\$400. 701-436-6566



Jack Russell Terrier Puppies
M & F, vet checked with shots. Ready 2nd week of June. NW MN. Call or text: 218-280-4167



Purebred Yellow Lab Puppies
M & F, shots, wormed, vet chkd, health certificates. \$300.
218-831-7975 (MN#829895)



Shih Tzu/Yorkie Puppies
\$400-\$600 + tax.
MN Lic. 507-368-4857
www.mulderspuppies.com

PUBLIC NOTICE

Notice of Public Organizational Meeting and Election
Carrington Rural Ambulance District

As required by N.D.C.C. 23-27-07, the territory described below must organize into a Rural Ambulance Service District. Therefore, notice is hereby given to all qualified electors living within the boundaries of the territory described below, Wednesday June 25th – 6 pm at Foster County Courthouse located at 1000 5th St N, Carrington, ND 58421 an organizational meeting will be held to form the Carrington Rural Ambulance District and elect a Board of Directors. Immediately following the organizational meeting, the District Board of Director's will hold a public meeting with the following agenda.

- 1 Call the Meeting to Order
- 2 Nomination and Election of officers
- 3 Current ambulance service overview to District Board
- 4 Discuss Next Steps
- 5 Set next meeting date
- 6 Adjourn

TERRITORY OF THE CARRINGTON RURAL AMBULANCE DISTRICT

Township	County	Range	Sections
Woodward	Wells	147-68	All of 1-36
Birtsell	Foster	147-67	Sections 7-36
Estabrook	Foster	147-66	Sections 7-36
Nordmore	Foster	147-65	Sections 7-36
Larrabee	Foster	147-67	Sections 7-11, 14-36
Florance	Foster	147-63	Sections 29-32
Sykeston	Wells	146-69	All of 1-36
Blodeau	Wells	146-68	All of 1-36
Wyard	Foster	146-67	All of 1-36
Carrington	Foster	146-66	All of 1-36
Rose Hill	Foster	146-65	All of 1-36
Haven	Foster	146-64	All of 1-36
Rolling Prairie	Foster	146-63	Sections 3-10, 15-22, 27-34
Johnson	Wells	145-69	All of 1-36
Hawksnest	Wells	145-68	All of 1-36
Longview	Foster	145-67	All of 1-36
Melville	Foster	145-66	All of 1-36
Bordulac	Foster	145-65	All of 1-36
Bucephalia	Foster	145-64	All of 1-36
McKinnon	Foster	145-63	Sections 3-10-15-22-27-34
Lowery	Stutsman	144-69	All of 1-36
Conklin	Stutsman	144-68	All of 1-36
Glacier	Stutsman	144-67	All of 1-36
Walters	Stutsman	144-66	All of 1-36
Edmunds	Stutsman	144-65	All of 1-36
Kensal	Stutsman	144-64	Sections 1-25
Nogosek	Stutsman	144-63	Sections 5-8, 18-20, 29-30
Gerber	Stutsman	143-69	Sections 1-18
Wadsworth	Stutsman	143-68	Sections 1-18
Unorganized	Stutsman	143-67	Sections 1-18
Pipestem Valley	Stutsman	143-66	Sections 1-18
Pingree	Stutsman	143-65	Sections 1-18
City of Carrington	Foster	All of City	
City of Grace City	Foster	All of City	
City of Sykeston	Wells	All of City	

Published per N.D.C.C. 11-28.3-05 (Jun. 11 & 18, 2025)

DOGS

Golden Retriever Male Puppies Available July 5
Vet checked, 24 month health guarantee, microchipped, family socialized. AKC Reg. \$1,400 deposit \$300.
218-280-4376
FB KangasFamilyKennel

COMMERCIAL SPACE FOR RENT

MEIDINGER SQUARE OFFICE/RETAIL SPACE AVAILABLE!
1,000-7,000 sq. ft.
Steve, 701-320-6243

SUVs

2015 Subaru Forester Touring Edition
Loaded with many options!
Balance of 3 year 36K mile warranty. Only 17,500 miles! Asking \$20,750. Will consider trades. Call Jim, 561-676-1588 NE SD

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Don't wait. Search today.
jobsHQ.com

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PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com



PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF STUTSMAN, IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT U.S. BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST,

Plaintiff,
v.
Todd Humes and Denise Humes and Askegaard Bros. Lawn Irriga-

PUBLIC NOTICE

PUBLIC NOTICE

tion and Capital One Bank (USA), N.A. and Allen Chase d/b/a Spark's Sale's LLC and Joseph F. Larson II Law Firm, PC and Northern Excavating Co., Inc. and State of North Dakota by Job Service North Dakota and State of North Dakota, acting by and through the Office of State Tax Commissioner and United States of America, acting by and through the Internal Revenue Service, and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 47-2024-CV-00512

1. Judgment in the amount of \$209,297.80, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stutsman County, North Dakota, on January 22, 2025, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 1 and North Half of Lot 2, Block 19, Curtlin's Addition to Jamestown, Stutsman Co., ND.

Real Property address: 1201 7th Avenue SE, Jamestown, ND 58401
The above real property is the subject of the Mortgage dated December 5, 2008, which Mortgages, Denise Humes, Todd Humes, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns and recorded in the office of the Clerk and Recorder of Stutsman County, North Dakota, on December 10, 2008, Instrument Number X185613, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 10, 2021, Instrument Number 0236936.
3. In order to realize the amount of \$209,297.80, as of January 22, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stutsman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stutsman County, North Dakota, at the main entrance of the Stutsman County Courthouse located at 511 2nd Avenue Southeast, Jamestown, ND 58401, on July 17, 2025 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
DATED this 29th day of May, 2025.
SHERIFF OF STUTSMAN COUNTY
Stutsman County Sheriff
Casey Yunck
By: Casey Yunck
Sheriff / Deputy Sheriff of Stutsman

Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick, Bar No. 10014
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
(Jun. 4 & 11 & 18, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Red River Rural Telephone Association
Case No. PU-25-185
Wahpeton Exchange
Public Convenience & Necessity
Red River Rural Telephone Association
Case No. PU-25-190
Designated Eligible Carrier
Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-25-185 are:
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3. Technical, financial and managerial ability of Red River to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunications

PUBLIC NOTICE

PUBLIC NOTICE

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2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Jun. 11, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence – Badger Wind Application
Montana-Dakota Utilities Co.
Case No. PU-25-76
150 MW Badger Wind
Public Convenience & Necessity
NOTICE OF CONSOLIDATED HEARING

A consolidated Hearing on the applications in Case Nos. PU-25-75 and PU-25-76 is scheduled for September 9, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505. On February 17, 2025, Montana-Dakota Utilities Co. (MDU) filed an application for an Advanced Determination of Prudence and a Certificate of Public Convenience and Necessity for a 49% ownership interest, which represents 122.5 megawatts of the Badger Wind Project currently being constructed near Wishek in Logan and McIntosh Counties, North Dakota.
The issue to be considered in the Advance Prudence determination Case No. PU-25-75 is:
1. Whether MDU should be granted an advanced determination that its proposed resource addition is prudent?
The issues to be considered in the application for a certificate of public convenience and necessity are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities?
2. Is MDU technically, financially, and managerially fit and able to provide the service?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Jun. 11, 2025)

CITY OF JAMESTOWN, ND ORDINANCE NO. 1597
AN ORDINANCE TO AMEND AND RE-ENACT SECTION 2.2, SECTION 6.4, SECTION 7.9E OF APPENDIX C (ZONING REGULATIONS) OF THE CITY CODE OF THE CITY OF JAMESTOWN, ND.

Notice is hereby given that a full version of Ordinance No. 1597 is available online or at City Hall 102 3rd Ave SE, Jamestown, ND pertaining to storage definitions and zoning and land use tables.
Approved: Dwaine Heinrich, Mayor
Attest: Sarah Hellekson, City Administrator
Introduced by Council Member Steele
Seconded by Council Member Schloegel
First Reading: May 2, 2025
Second Reading: June 2, 2025
Final Passage: June 2, 2025
Roll Call No. 3 showed: 5 ayes, 0 nays, 0 absent.
(Jun. 11, 2025)

Request for Qualifications (RFQ) for Special Inspections and Testing Services for the North Dakota New State Hospital in Jamestown, ND.
STATE OF NORTH DAKOTA OFFICE OF MANAGEMENT AND BUDGET

The Office of Management and Budget (OMB), Facilities Management Division, is soliciting statements of qualifications for engineering firms to provide Special Inspections and Testing services during the construction of the new State Hospital in Jamestown, ND. Expertise and certifications in special inspections and material testing of newly constructed buildings and sites are required. Necessary services are expected to start as soon as August 2025. The project's projected construction timeline is July 2025 to Winter 2027. Once the firm has been selected, the proposal of fees and contract terms must be completed by July 30th, 2025.
To receive the Request for Qualifications (RFQ) submittal instructions, please contact Julie Strom by any of the following methods:
Telephone: (701) 328-2471
E-mail: jastrom@nd.gov
All phone requests must be followed up by an email.
Three (3) copies of the completed submittals must be received no later than 3:00 p.m. CST, Thursday, July 3rd, 2025, at the office of: Lindsey Ashley
Statewide Construction Manager
Facility Management Division
State Capitol, 4th Floor

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
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JON GODFREAD
Commissioner of Insurance

PUBLIC NOTICE

600 East Boulevard Avenue
Bismarck, North Dakota 58505
(Jun. 11 & 18 & 25, 2025)

NOTICE OF PETITION TO WITHDRAW FROM RURAL FIRE DISTRICT
Notice is hereby given that a petition requesting withdrawal from the Rural Fire Protection District has been filed by the owner of the property legally described as POSSESSORY INTEREST, S1, T139, R64, ACRES 136, PARCEL 1A LYING SOUTH OF IH94 & WEST OF THE STATE HOSPITAL ROAD INS1/2 OF SECTION 1. A public hearing will be held at approximately 9:00 a.m. on June 17, 2025, during its regular meeting at the Stutsman County Courthouse, 511 2nd Ave SE, Jamestown, ND 58401, at which time it will seek comments from the public to consider the request. Written comments are also welcome and must be received at the address above by the close of the public hearing. Jessica Alonge Auditor/COO
Publish June 4 & 11 (Jun. 4 & 11, 2025)

Notice of Annual Meeting:
Woodworth Farmers Grain Company
Friday, June 20th
Woodworth Fire Hall

In accordance with the bylaws, notice is hereby given that a bylaw amendment will be considered and voted on at the Annual Meeting. In addition, 2 directors will be up for election.

Registration 4:30pm
Meeting 5pm
Meal 5:30pm
Entertainment 6:30pm

Entertainment this year will be provided by comedian Tim Harmston. Tim has made TV appearances on Late Show with David Letterman, Comedy Central, and NBC's Last Comic Standing. Come and celebrate 70 years in business with us! (Jun. 11 & 14 & 18, 2025)

PUBLIC NOTICE

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

All Savers Insurance Company In the state of Indiana	
Total Assets	1,254,639,551
Total Liabilities	85,293,225
Aggregate write-ins	0
for special surplus funds	
Common Capital Stock	2,500,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	1,289,537,581
Gross Paid in and	0
Contributed Surplus	
Unassigned	-122,691,255
Total Capital and Surplus	1,169,346,326
Total Liabilities, Capital	1,254,639,551
And Surplus	

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Life and Annuity Premiums Written	0
Total Life and Annuity Direct Losses Paid	0
Total Accident and Health Direct Premiums Written	659,311
Total Accident and Health Direct Losses Paid	720,730

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
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JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Red River Rural Telephone Association
Case No. PU-25-185
Wahpeton Exchange
Public Convenience & Necessity
Red River Rural Telephone Association
Case No. PU-25-190
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink). The issues to be considered in Case No. PU-25-185 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to the designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

(June 10, 2025)



STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence – Badger Wind Application
Montana-Dakota Utilities Co.
Case No. PU-25-76
150 MW Badger Wind
Public Convenience & Necessity
NOTICE OF CONSOLIDATED HEARING

A consolidated Hearing on the applications in Case Nos. PU-25-75 and PU-25-76 is scheduled for September 9, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota, 58505. On February 17, 2025, Montana-Dakota Utilities Co. (MDU) filed an application for an Advanced Determination of Prudence and a Certificate of Public Convenience and Necessity for a 49% ownership interest, which represents 122.5 megawatts of the Badger Wind Project currently being constructed near Wishek in Logan and McIntosh Counties, North Dakota.

The issue to be considered in the Advance Prudence determination Case No. PU-25-75 is:

1. Whether MDU should be granted an advanced determination that its proposed resource addition is prudent?
2. Is MDU technically, financially, and managerially fit and able to provide the service?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services,

such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

(June 10, 2025)

Valley City Commission Proceedings Tuesday, June 3, 2025

President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Gulmon, Commissioner Erickson, Commissioner Magnuson, Commissioner Bishop, City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Police Chief Horner, Administrative Assistant Hintz

APPROVAL OF AGENDA

No Changes

APPROVAL OF CONSENT AGENDA

Commissioner Bishop moved to approve all, but hold 1 Contractor Renewal until we receive a copy of the State License, seconded by Commissioner Magnuson. Motion passed unanimously.

NEW BUSINESS

Approve Agreement for Geotechnical Services for the NW Water Tower Project
Commissioner Bishop moved to award contract to American Engineering Testing, seconded by Commissioner Gulmon. Motion passed unanimously.

Approve 3 Year Contract for Mowing and Weed Trimming – Nuisance Abatement – Cole Mindt
Commissioner Magnuson moved to approve, seconded by Commissioner Gulmon. Motion passed unanimously.

Approve 3 Year Contract for Tree Services – Nuisance Abatement – Johnny B's Trees and Service and

Mill Levy Increase NOTICE OF SPECIAL ELECTION
Township: Binghampton
Date: June 24, 2025 Time: 7:00 P.M. - 8:00 P.M.
Place: Fingal Fire Hall
Polls will open at 7 p.m. And close at 8 p.m.
Election of Township Officers and Excess Levy
Excess Levy of Taxes: Shall the Township of Binghampton levy taxes for tax years 2025 – 2029 which shall exceed the current legal limit?
2024 Income: \$99,251.09 2024 Expenditures: \$81,560.76
Estimated Expenditures: 2025: \$56,000.00 2026: \$57,000.00 2027: \$58,000.00 2028: \$59,000.00 2029: \$60,000.00
Requested Tax Levy Amount: \$49,021.48 Allowable Tax Levy Amount: \$24,510.74
Excess Levy Amount: \$24,510.74 Requested Mills: \$49.021.48 100% Mill Increase Pursuant to NDCC 57-15-20
EXCESS LEVY BALLOT
Shall Binghampton Township levy taxes for the years 2025 through 2029, which shall exceed the current legal limit by \$24,510.74, so that the taxes instead of being \$24,510.74, which is the limit authorized by law, shall be \$49,021.48?
Yes No

(June 10 & 17, 2025)

PUBLIC NOTICE

Approve 3 Year Contract for Tree Services – Nuisance Abatement – Ground to Sky Tree Service.
Commissioner Bishop moved to approve, seconded by Commissioner Erickson.
Motion passed unanimously.
Approve Task Order Amendment for Environmental Documentation, Design and Bidding for National Guard Water Tower Demolition Project.
Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson.
Discussion.
Commissioner Bishop moved to table, seconded by Commissioner Magnuson.
Motion passed unanimously.
ADJOURN
Meeting was adjourned at 5:49 PM.

(June 10, 2025)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

CLASSIFIEDS

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Help Wanted

Griggs County Central School in Cooperstown is Hiring a Head Custodian.
Full Time, Year Round Position, 6am-2:30pm (adjustable). Pay depending on experience. Benefits available. Application at <https://5il.com/v9sf>
Return to 1207 Foster Ave NE, Cooperstown, ND 58425 or to tom.maus@k12.nd.us. Phone 701-797-3114

PEMBINA, ND SEEKS 3 TEMP flex-time (20-40hrs./wk) summer helpers. \$17/hr start, no OT. Hours & days depend on City Super's needs, from M-F between 8am-4:30pm—may or may not work all days & hours. Must be self-motivated and able to work w/o constant direct supervision. Duties include mowing, crack sealing, tree trimming, painting, and other duties as assigned. Must be able to lift/carry 50#. For info or to fill out application, call 701.825.6819 or email pcityoffice@polarcomm.com

JOIN THE MCLEAN COUNTY TEAM as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit <http://www.mclean-county.nd.gov/employment/>.

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LOOKING FOR A JOB? Need a new career? Look under Employment in the classifieds and find what you're looking for.

Upcoming Meetings

Cuba Township Notice of Special Meeting Friday, June 13, 2025 6:30 PM
Kohler Farms- shop

TOPICS TO BE DISCUSSED:
Secretary resignation and budget

Amanda Olason, Supervisor

Wanted to Buy

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

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Miscellaneous

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Wahpeton City Council approves landscaping



SUBMITTED

The Wahpeton City Council approved spending \$15,707 on landscaping for the front and back of city hall.

BY CAMERON SUTPHIN
Reporter

The Wahpeton City Council unanimously voted to spend \$15,707 on landscaping for city hall and Facebook advertising during a recent meeting.

Community Development Director Chris DeVries asked the council to approve \$1,000 for Facebook marketing efforts, to attract new businesses from other areas of North Dakota.

The \$1,000 will go towards boosting Facebook posts so that people within a 100 mile radius of Wahpeton will see them in their feed.

Public Works Director Dennis Miranowski then asked the city council to approve the money for landscaping the front and back of city hall.

“At the Public Works meeting last week there was an item for landscaping city hall to do the front and back of it ... We really want to get started on this,” Miranowski said.

In other news, Finance Director Darcie Huwe updated the council about House Bill 1176 and the impact it will have on the 2026 budget.

“The creation of the legacy property tax relief fund ... It increases the tax payer primary residents credit from \$500 to \$1,600. An example, at our current mill rate of 349.60 mills, the first \$106,789 is ex-

empt from property taxes if you pay prior to February 15,” Huwe said.

Huwe continued, “This is going to change the timing of cash flows, a little bit, for the city. Usually the bulk of our property tax revenue comes in January, February and March; and this one I believe has to be distributed by June. So we’ll hold onto a little more cash, we’ll plan for it, we have time, just to make sure that we have adequate interim carry-over funds.”

The final section of House Bill 1176 Huwe informed the council about was section 22 chapter 57-15. This section caps the amount of money cities can levy on property taxes at three percent; with exception for new growth, bonded indebtedness or property tax increases that are approved by the voters.

“This section of the bill is also retroactive to December 31, 2024 and we will implement it as part of our 2026 budget ... We will continue to gather information and report to the council,” Huwe said.

In other action, the West Central Street Improvement Project bid was awarded. Also, the council voted unanimously to dispose of the 1975 6-inch GM trash pump.

A reminder, the public hearing for the 2026-2030 Capital improvement plan will be held on Monday, June 16.

Free Summer Food program serves hundreds of local kids everyday

BY SHOBA DASARI
Reporter

As summer heats up, so does a vital community service: the Summer Food Service Program, also known as the Summer Meals Program, is providing free, nutritious meals to children across Wahpeton.

Open to all children under the age of 19, the program runs from June 2 through August 8 and serves breakfast and lunch Monday through Friday at several sites across the city.

“This program is really important in a community like ours,” said Brad Edwardson, director of Wahpeton Parks and Recreation. “We have a lot of kids who receive free or reduced meals during the school year and that need doesn’t go away when summer starts.”

The program, which has been operating locally for over a decade, is funded through the North Dakota Department of Public Instruction.

Wahpeton parks and recreation department

covers the upfront cost of food, packing and staffing and then receives reimbursement based on the number of meals served.

Last summer, the program distributed over 15,000 meals in just ten weeks. On average, the team serves 300 to 315 meals per day.

Meals are served in different locations with different timings-

Breakfast is served at: Stern Hockey Arena (8:15 a.m. to 9:15 a.m.)

Wahpeton Community Center (8:30 a.m. to 9:30 a.m.)

Chahinkapa Park — Rosemeade Chalet (9 a.m. to 10 a.m.)

Lunch is available at: Stern Hockey Arena (11 a.m. to noon.)

Wahpeton Community Center (11 a.m. to noon)

Chahinkapa Park — Rosemeade Chalet (11:30 a.m. to 12:30 p.m.)

Leach Public Library (11:15 a.m. to 12:15 p.m.)

No registration is required. Children can show up to receive a meal and parents or caregivers may pick up meals for multiple chil-

dren by completing a one-time form.

The meals meet the same nutritional standards as school lunches and the staff aims to provide hot, balanced meals whenever possible.

“Sometimes, for logistical reasons, it’s a cold sandwich,” Edwardson explained. “But we try hard to offer hot meals every day.”

Lenore Rutkowski, head cook for the program, begins her day as early as 6:15 a.m. preparing breakfast items like pancakes, breakfast sandwiches and muffins. Lunches range from cold sub sandwiches to hearty favorites like chicken Alfredo, taco-in-a-bag and even homemade pizza quesadillas.

“It keeps growing every year,” Rutkowski said. “The kids enjoy coming and for a lot of families, it really makes a difference.”

While the meals can be eaten on-site, the program is non-congregate, meaning kids or their caregivers can take meals to go to help children who can’t travel easily to meals sites.

“We can’t deliver to individual houses, but if a parent or babysitter comes with a form, they can pick up meals for all the kids in their care,” Edwardson explained.

About 10-12 people work behind the scenes to make the program run smoothly, from cooking and packing to delivering and record-keeping. Volunteers from the community can also get involved, though they must complete a brief training session first.

As for leftovers, nothing goes to waste.

“If we have extra, we bring it back, keep it at the right temperature and sometimes offer it as an alternate option the next day,” Edwardson said.

In a region where many families qualify for school meal assistance, the Summer Meals Program fills a critical gap.

“This is an important program that guarantees that no child goes without healthy food during the summer,” said North Dakota State Representative Alisa Mitskog.

RICHLAND & WILKIN COUNTY PUBLIC NOTICES

Place ads online 24/7 at wahpetondailynews.com/publicnotices

For assistance, email: legals@wickpublicnotice.com

Richland County Board of Commissioners May 13, 2025

- To approve the agenda as amended.
- To approve the minutes of meetings April 1 and April 15.
- To approve the Treasurer’s Report.
- To approve drain tile project for Courthouse foundation.
- To approve gaming site authorizations for Head of the Red Youth Activities at Terrace Lanes and Texas Crossing.
- To approve assessor’s abatements for 25 parcels for Primary Residence Credit.
- To approve plat for Colfax Reserve in Colfax ND and have chair sign.
- To approve the payment of the bills.

The following claims were approved for April, 2025

PAYROLL (inclusive)	
General	\$ 322,414.09
County Highway	\$ 103,107.35
911 Communications	\$ 62,204.86
County Agent	\$ 7,909.94
Veterans Service	\$ 11,043.08
Weed Officer	\$ 500.00
Public Health Fund	\$ 68,168.36
Income Maintenance	\$ 66,611.62
Foster Care	\$ 14,229.61
Child Protective Svc	\$ 38,720.79
Parent Aid	\$ 4,643.30
Family Soc Worker	\$ 5,333.41
Social Services	\$ 64,902.04
In-Home Care	\$ 19,769.82
Admin Support	\$ 17,333.09
PAYROLL TOTAL	\$ 806,891.36
EXPENSES: ** Refer to resolution records	
County General Accounts	\$ 248,620.39
County Highway	\$ 195,551.86
Bridge Replacement	\$ 4,164.50
Road & Bridge Equipment Fund	\$ -
Prairie Dog Disbursements	\$ 423,379.35
15 Mill Road	\$ -
Social Service Fund	\$ -
Emergency Assistance Donation	\$ -
Emergency Fund	\$ -
911 Communications	\$ 43,868.61
NDRIN	\$ 317.80
Capitol Improvement	\$ 3,373.00
Water Rescue	\$ -
Special Response Team	\$ -
Civil Asset Forfeiture Fund	\$ -
K9 Dog Donations	\$ -
American Rescue Plan Funds	\$ -
County Agent	\$ 19,519.15
Veterans Service	\$ 5,180.86
Veteran Assistance Donation	\$ -
Weed Control Levy	\$ 412.38
Public Health	\$ 42,249.30
Haz Chem Fund	\$ -
Income Maintenance	\$ 23,483.95
Foster Care	\$ 5,561.68
Child Protective Svc	\$ 25,461.26
Parent Aid	\$ 1,450.79
Family Soc Worker	\$ 2,658.29
Social Services	\$ 11,523.28
In-Home Care	\$ 11,142.84
Admin Support	\$ 70,962.31
HSZ Board	\$ -
Safety Permanency Fd	\$ -
Foster Care	\$ -
Unallow Fed Costs	\$ -
General Assistance	\$ -
American Rescue Plan Funds	\$ -
State Medical Levy	\$ 8,504.53
Three Rivers Crisis Center	\$ -
FEMA Disaster Reimbursement	\$ -
Garrison Div	\$ 8,504.53
Domestic Violence	\$ 140.00
Twsp Share Gas & Oil	\$ -
TeleComm Tax Fund	\$ 185,292.44
State Aid Distribution	\$ 14,719.88
Jail Concession	\$ 40,571.88
Sobriety Test Fund	\$ -
SEMCA	\$ 10,466.58
County General Accounts	\$ -
Diversion Settlement	\$ 189,122.27
ND Income Tax W/H	\$ 9,262.78
Sr Citizen Fund	\$ 8,401.62
Historical Society	\$ 2,098.22
Co Agent Special	\$ -
Soil Cons District	\$ 5,459.80
Water Mngt Levy	\$ 25,816.74
Joint Water Resource	\$ 12,463.36
Estimated Real Estate Tax	\$ -
Current Tax Holding Fund	\$ -
EXPENSE TOTAL	\$ 2,466,597.39
TOTAL PAYROLL & EXPENSES	\$ 1,659,706.03
ATTEST:	CHAIRPERSON
Sandy Fossum	Tim Campbell
Auditor/Administrator	Board of Richland County Commissioners

Notice to Creditors
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MARGARET MARY BRIKS, A/K/A MARGARET M. BRIKS, A/K/A MARGARET BRIKS, A/K/A MARGE BRIKS, DECEASED
Case No. 39-2025-PR-00033
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Beverly Jaehning has been appointed Personal Representative of the Estate of Margaret Mary Briks, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at 834 Richland St. Wahpeton, ND 58075 or filed with the Court.
Dated: May 21, 2025
Beverly Jaehning, Personal Representative
Name, Address & Telephone No. of Attorney: Douglas W. Murch, ND ID #05983
Conny Feste Ltd.
3369 45th St. S.
Fargo, ND 58104
Telephone: (701) 293-9911
Email: dmurch@connylaw.com
ATTORNEYS FOR PERSONAL REPRESENTATIVE
First publication on May 28, 2025
Date: May 28, June 4, 11, 2025
WDN001157

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence — Badger Wind Application

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Red River Rural Telephone Association
Case No. PU-25-185
Wahpeton Exchange
Public Convenience & Necessity
Red River Rural Telephone Association
Case No. PU-25-190
Designated Eligible Carrier
Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink).
The issues to be considered in Case No. PU-25-185 are:
1. Fitness and ability of Red River to provide local exchange telecommunications services.
2. Adequacy of Red River’s proposed telecommunications services.
3. Technical, financial and managerial ability of Red River to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunications services in the area currently known as the Wahpeton exchange, CenturyLink’s certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service?
Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area. Case No. PU-25-190.
The issues to be considered in Case No. PU-25-190 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink’s designation as an ETC for the Wahpeton exchange should be relinquished or transferred to competitive local exchange service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-368-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: June 4, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: June 11, 2025
WDN001167

Legal Notice 05.20.25 Special Session
Richland County Board of Commissioners Special Session
May 20, 2025
1. To approve the agenda.
2. To accept all bids for CR1 & 16 Bituminous Overlay Project.
3. To accept all bids for FEMA Bridge 105-06 Replacement Project.
Date: June 11, 2025
WDN001163

Notice
Meeting Change: the Bois de Sioux Watershed District regular June monthly meeting will be held June 20, 2025 at 8:00 am at the District Office at 704 Hwy 75 in Wheaton, MN. The June 19, 2025 meeting is cancelled.
Date: June 4, 11, 2025
WDN001156

Join West Central Initiative as the Rural Democracy Network Coordinator

Starting Salary Range: \$60,831-\$68,945

Are you passionate about bridging divides in rural communities? We’re seeking a coordinator to help lead our Rural Democracy Network—bringing people together to learn, plan, and take action for stronger civic engagement. In this role, you’ll recruit and facilitate community trainings, organize events, and stay connected with participants to foster lasting involvement.

Application Deadline: June 20
wcif.org/careers



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**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
ONEOK Bakken Pipeline, L.L.C. Case No. PU-25-172
6-Inch NGL Pipeline Project – Williams Cty
Siting Application
NOTICE OF FILING AND NOTICE OF PUBLIC HEARING**

A Public Hearing on the application in Case No. PU-25-172 is scheduled for July 30, 2025, at 9 a.m. Central Time at Nessel Consulting Service, 6844 State Hwy 40, Tioga, ND 58852.

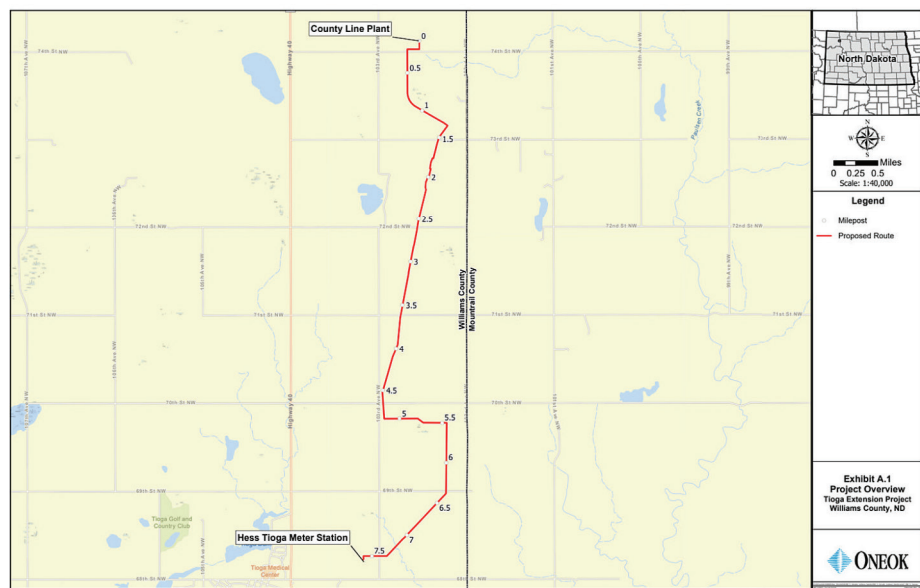
On April 28, 2025, ONEOK Bakken Pipeline, L.L.C. (ONEOK) filed an application for a certificate of corridor compatibility and route permit for a 7.6-mile-long, 6-inch steel natural gas pipeline located in Williams County. The pipeline location is shown on the attached map.

- The issues to be considered in this proceeding are:
1. Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
 2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
 3. Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: June 4, 2025
PUBLIC SERVICE COMMISSION**

**Steve Kahl
Executive Secretary**



**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Montana-Dakota Utilities Co.
Case No. PU-25-75
Advance Prudence – Badger Wind Application
Montana-Dakota Utilities Co.
Case No. PU-25-76
150 MW Badger Wind
Public Convenience & Necessity
NOTICE OF CONSOLIDATED HEARING

A consolidated Hearing on the applications in Case Nos. PU-25-75 and PU-25-76 is scheduled for September 9, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On February 17, 2025, Montana-Dakota Utilities Co. (MDU) filed an application for an Advanced Determination of Prudence and a Certificate of Public Convenience and Necessity for a 49% ownership interest, which represents 122.5 megawatts of the Badger Wind Project currently being constructed near Wishek in Logan and McIntosh Counties, North Dakota.

The issue to be considered in the Advance Prudence determination Case No. PU-25-75 is:

1. Whether MDU should be granted an advanced determination that its proposed resource addition is prudent?

The issues to be considered in the application for a certificate of public convenience and necessity are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities?
 2. Is MDU technically, financially, and managerially fit and able to provide the service?
- For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: June 4, 2025
PUBLIC SERVICE COMMISSION**
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: June 14, 2025
WHM002521

Summons
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL
DISTRICT
Case No: 53-2025-CV-01238
Wallwork Financial Corporation,
Plaintiff,
vs.

Fultz Contracting, LLC, US Small Business Administration, and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the Complaint, Defendants.

THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED
DEFENDANTS:

[1] You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. This action relates to the

foreclosure of a mortgage upon the following described property in the County of Williams, State of North Dakota:
Sublot #5 located in the E1/2SW1/4, Government Lots 3 and 4, Section 30, Township 154 North, Range 102 West of the Fifth Principal Meridian, Williams County, North Dakota
Property Address: 4913 146th Dr NW, Williston, ND 58801
Dated: May 20, 2025.

/s/ James A. Teigland
James A. Teigland (ND ID 07895)
FREMSTAD LAW FIRM
P.O. Box 3143
Fargo, North Dakota 58108-3143
Phone: (701) 478-7620
james@fremstadlaw.com
ATTORNEYS FOR PLAINTIFF
Date: June 7, 14, 21, 2025
WHM002512

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Red River Rural Telephone Association
Case No. PU-25-185
Wahpeton Exchange
Public Convenience & Necessity
Red River Rural Telephone Association
Case No. PU-25-190
Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On May 12, 2025, Red River Rural Telephone Association (Red River) filed an application requesting authorization to provide local exchange telecommunications services as the incumbent local exchange carrier in the area currently known as the Wahpeton exchange in North Dakota. The Wahpeton exchange is currently served by CenturyLink Communications, LLC (CenturyLink).

The issues to be considered in Case No. PU-25-185 are:

1. Fitness and ability of Red River to provide local exchange telecommunications services.
2. Adequacy of Red River's proposed telecommunications services.
3. Technical, financial and managerial ability of Red River to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to Red River to provide local exchange telecommunication services in the area currently known as the Wahpeton exchange, CenturyLink's certificate of public convenience and necessity should be relinquished or transferred to competitive local exchange service?

Also on May 12, 2025, Red River filed an application requesting that Red River be designated as an essential telecommunications carrier (ETC) in the Wahpeton exchange area, Case No. PU-25-190.

The issues to be considered in Case No. PU-25-190 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate Red River as an ETC in the Wahpeton local exchange area for the purposes of receiving universal service support?
4. Whether, upon designation of Red River as an ETC for the Wahpeton exchange, CenturyLink's designation as an ETC for the

Wahpeton exchange should be relinquished or transferred to competitive local exchange service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**Issued: June 4, 2025
PUBLIC SERVICE COMMISSION**
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: June 14, 2025
WHM002522

Public Notice
SUMMONS

Civil No. 53-2025-CV-01152
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL
DISTRICT
ProCollect Services, LLC,
Plaintiff,
VS.
Daniel J. Barman,
Defendant.
THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED
DEFENDANT: YOU ARE HEREBY
SUMMONED and required to
appear and defend against the
Complaint in this action, which
is herewith served upon you, by
serving on the undersigned an
Answer or other proper response
within twenty-one days after
service of this Summons upon you,
exclusive of the day of service.
If you fail to do so, judgment by
default will be taken against you
for the relief demanded in the
complaint.
Dated May 20, 2025.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@gquestoffice.net
Attorney for the Plaintiff
Date: May 31, June 7, 14, 2025
WHM002485

**Morningstar Operating, LLC -
Shiv Roy 33-11-1H**
FORMAT FOR ADVERTISING AN
APPLICATION FOR PERMIT TO
DRILL AN OIL AND GAS WELL
REQUIRED BY ARM 36.22.601
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION OF
THE STATE OF MONTANA
In the Matter of the application of
Morningstar Operating, LLC
for a Permit to Drill an oil and
gas well.

1. Name and address of Applicant: Morningstar Operating, LLC
400 West 7th Street
Ft. Worth TX 76102
- NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL
2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional

or horizontal well)
Shiv Roy 33-11-1H Pad
Surface Hole: NENE Section 33,
Township 25 North, Range 54 East
404' FNL, 700' FEL
Bottom Hole: SESE Section 11,
Township 24 North, Range 54 East
200' FSL, 123' FEL
Richland County
3. Total Depth Proposed to be
Drilled:
TVD 9,871, MD 21,528
Notice is hereby given that an
application for permit to drill an oil
and gas well at the surface location
set forth above to the depth as
stated will be filed with the Montana
Board of Oil and Gas Conservation.
Pursuant to Rules 36.22.601 and
36.22.604, Administrative Rules of
Montana, an interested party may
demand an opportunity to be heard
by the Montana Board of Oil and
Gas Conservation concerning the
application. SUCH DEMAND FOR
HEARING MUST BE RECEIVED
BY THE MONTANA BOARD OF
OIL AND GAS CONSERVATION
AT THE ADDRESS SET FORTH
BELOW NO LATER THAN TEN
(10) DAYS AFTER THE DATE
OF PUBLICATION OF THIS
NOTICE, OR THE APPLICATION
WILL BE ACTED UPON BY
THE BOARD'S PETROLEUM
ENGINEER WITHOUT HEARING.
A DEMAND MUST: (1) SET
FORTH THE NAME, ADDRESS
AND TELEPHONE NUMBER OF
EACH INTERESTED PARTY,
THEIR OWNERSHIP INTEREST
IN THE LANDS SURROUNDING
THE PROPOSED WELL, AND
THE REASONS WHY A HEARING
IS SOUGHT; (2) BE SERVED
UPON THE APPLICANT BY COPY
MAILED OR FAX TRANSMITTED
TO THE ADDRESS SET FORTH
ABOVE; AND (3) A CERTIFICATE
OF SERVICE MUST ACCOMPANY
THE DEMAND AS FILED WITH
THE BOARD.
Montana Board of Oil and Gas
Conservation
2535 St. Johns Avenue
Billings MT 59102
Office: (406) 656-0040
Fax: (406) 652-5305
Date: June 14, 2025
SHM000464

Public Notice
**BEFORE THE BOARD OF OIL
AND GAS CONSERVATION OF
THE STATE OF MONTANA**

In the Matter of the application of
White Rock Oil & Gas, LLC for a
Permit to Drill an oil and gas well.
**NOTICE OF INTENTION TO
APPLY FOR PERMIT TO DRILL
OIL AND GAS WELL**

1. Name and address of Applicant: **White Rock Oil & Gas, LLC**
5810 Tennyson Parkway
Plano, TX 75024
2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or horizontal well)
Surface Loc: SWSW, Section 13, T23N, R57E, Richland County, MT. Footages: 1173' FSL, 303' FWL. EL: 2278.5'
Bottom Hole Loc : SWSW, Section 35, T23N, R57E, Richland County, MT. Footages: 200' FSL, 0' FWL
3. Total Depth Proposed to be Drilled: **28,691 Measured Depth, 10,357' TVD**

Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS SET FORTH BELOW NO LATER THAN TEN (10) DAYS AFTER THE DATE OF PUBLICATION OF THIS NOTICE, OR THE APPLICATION WILL BE ACTED UPON BY THE BOARD'S PETROLEUM ENGINEER WITHOUT HEARING. A DEMAND MUST: (1) SET FORTH THE NAME, ADDRESS AND TELEPHONE NUMBER OF EACH INTERESTED PARTY, THEIR OWNERSHIP INTEREST IN THE LANDS SURROUNDING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLICANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE.

Montana Board of Oil and Gas Conservation
2535 St. Johns Avenue
Billings MT 59102
Office: (406) 656-0040
Fax: (406) 655-6015
Date: June 14, 2025
SHM000465

Summons

STATE OF NORTH DAKOTA
IN THE DISTRICT COURT
COUNTY OF WILLIAMS
NORTHWEST
JUDICIAL DISTRICT
SUMMONS
Elijah Moyo,
Plaintiff,
VS.
Sibusiso Dube,
Defendant.

Civil Case No.
THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED
DEFENDANT:
[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service.

[2] If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
NOTICE OF TEMPORARY RESTRAINING PROVISIONS
[3] Under Rule 8.4 of the North Dakota Rules of Court, upon service of this Summons, you, and your spouse, are bound by the restraints following:
(1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
(a) For necessities of life or for the necessary generation of income or preservation of assets; or
(b) For retaining counsel to carry on or to contest the proceeding.
Moyo v. Dube.: Summons
Page 1
If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.
(2) Neither spouse shall harass the other spouse.
(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
(4) Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court except for temporary periods.
IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE SUBJECT TO CONTEMPT OF COURT.
DATED this 17th day of April, 2025
NEFF LAW, P.C.
By:
/s/ Jacob D. Marburger JACOB D. MARBURGER
N.D. BAR I.D. #06609
Attorneys for the Plaintiff
111 East Broadway, P.O. Box 1526
Williston, North Dakota 58802-1526
Phone: 701.577.2000
Fax: 701.577.8927
jdm@nefflawnd.com
Moyo v. Dube.: Summons
Date: June 14, 21, 28, 2025
WHM002520

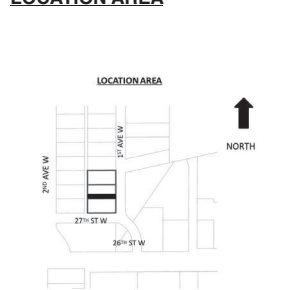
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmllawfirm.com
Bar: 10014
Date: June 7, 14, 21, 2025
WHM002509

Zone Change: M-1: Light Industrial to C-2: General Commercial PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the Planning & Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, June 16th, 2025 at 5:30 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston, to consider a zone change from M-1: Light Industrial to C-2: General Commercial for the south 30' of Lot 17 that coincides with an administrative review for a rearrangement of Lots 16, 17 and 18R, Block 1, Monroe Subdivision, located west of 1st Ave W and north of 27th St W.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/619731405>. You can also dial in using your phone +1 (646) 749-3122 , Access Code: 619-731-405 the 16th of June 2025 at 5:30 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections to the zone change of the lots described herein.

LOCATION AREA



Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON
PLANNING & ZONING
COMMISSION

Kent Jarick

Planning & Zoning Director
Date: June 7, 14, 2025
WHM002523

PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Williams County Planning and Zoning Commission of Williams County, ND has hereby scheduled a meeting on Tuesday, June 17, 2025, at 6:00 PM in the Commission Room in the lower level of the Williams County Administration Building located at 206 E Broadway, Williston, ND. The Planning and Zoning Commission will consider the following applications:

LU-0032-25: Beth Innis is requesting a Variance for a newly created lot to remain in the Rural Residential zoning district that does not meet the minimum required acreage and a Variance from the 50' building setback from the designated public road easement. Location: Lots 15 & 16 of A & F 1 st Subdivision located in Section 9, T155N, R100W Township: Pherrin

SP-0026-25: Richard Huebner, Trustee of the Richard Huebner Rev Trust; Roger Huebner; Ronald Huebner; & Rosemarie Berg; are requesting a 3-lot Minor Subdivision within the Rural Residential zoning district. Location: NWSE of Section 4, T154N, R100W Township: Stony Creek

Materials related to the public hearing items proposed above are available in the Williams County Development Services Office for inspection by the public during regular hours of operation. For further information, please contact the Planning & Zoning Division at (701) 577-4565.

If you are not able to attend the meeting and wish to make public comments, please send written comments to the Williams County Planning & Zoning Division: PO Box 2047, Williston, ND 58802, or email to planning@co.williams.nd.us. All comments shall be submitted to the Planning & Zoning Division at least 24 hours prior to the scheduled public hearing.

Should you plan to attend the meeting and will need special facilities or assistance relating to a disability please contact us prior to the meeting date.
Date: June 7, 14, 2025
WHM002518

Public Notice
**BEFORE THE BOARD OF OIL
AND GAS CONSERVATION OF
THE STATE OF MONTANA**
In the Matter of the application of
White Rock Oil & Gas, LLC for a
Permit to Drill an oil and gas well.
**NOTICE OF INTENTION TO
APPLY FOR PERMIT TO DRILL
OIL AND GAS WELL**