

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Continental Resources Expansion – Williams Cty  
Public Convenience & Necessity**

**Case No. PU-25-200**

**ORDER**

**October 9, 2025**

On August 20, 2025, Montana-Dakota Utilities Co., an electric public utility, filed an application under N.D.C.C. Chapter 49-03, to extend service to Continental Resources, Inc. at a location in Williams County, North Dakota.

On September 10, 2025, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by October 6, 2025, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity, Certificate Number 6014, authorizing the provision of electric distribution service to Continental Resources, Inc. at a point located in:

**Section 4, TWP 159N, R 97W, Williams County, North Dakota.**

**PUBLIC SERVICE COMMISSION**



**Sheri Haugen-Hoffart  
Commissioner**



**Randy Christmann  
Chair**



**Jill Kringstad  
Commissioner**

# PUBLIC SERVICE COMMISSION

## STATE OF NORTH DAKOTA

### Certificate of Public Convenience and Necessity

#### Certificate Number 6014

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., to serve Continental Resources, Inc. in Section 4, Township 159N, Range 97W, Williams County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated October 9, 2025, in Case No. PU-25-200, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, October 9, 2025.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
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**Executive Secretary**

  
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**Commissioner**