

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
EOG Resources Expansion – Mountrail County  
Public Convenience & Necessity**

**Case No. PU-25-201**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **10th day of October 2025**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 6015**

The envelope was addressed as follows:

Travis Jacobson  
Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 9589 0710 5270 2139 5697 69**

**Geralyn R. Schmaltz** further deposes and says that on the **10th day of October 2025**, she deposited in the United States Mail, Bismarck, North Dakota, **two** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Alex Vournas  
Manager  
Mountrail-Williams Electric Cooperative  
PO Box 1346  
Williston, ND 58802-1346

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

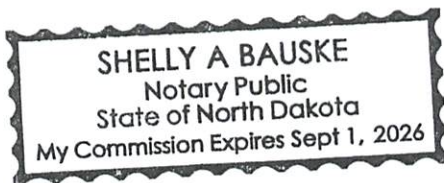
**Geralyn R. Schmaltz** further deposes and says that on the **10th day of October 2025**, she sent an electronic message to **one** addressee, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Benjamin Kostelecky  
Montana-Dakota Utilities Co.  
[Benjamin.Kostelecky@mdu.com](mailto:Benjamin.Kostelecky@mdu.com)

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me  
this **10th day of October 2025**.



SEAL



Shelly A Bauske  
Notary Public

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
EOG Resources Expansion – Mountrail County  
Public Convenience & Necessity

Case No. PU-25-201

ORDER

October 9, 2025

On August 20, 2025, Montana-Dakota Utilities Co., an electric public utility, filed an application under N.D.C.C. Chapter 49-03, to extend service to EOG Resources at a location in Mountrail County, North Dakota.

On September 10, 2025, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by October 6, 2025, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity, Certificate Number 6015, authorizing the provision of electric distribution service to EOG Resources at a point located in:

Section 16, TWP 156N, R 92W, Mountrail County, North Dakota.

PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Sheri Haugen-Hoffart  
Commissioner

  
\_\_\_\_\_  
Randy Christmann  
Chair

  
\_\_\_\_\_  
Jill Kringstad  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 6015**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., to serve EOG Resources in Section 16, Township 156N, Range 92W, Mountrail County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated October 9, 2025, in Case No. PU-25-201, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, October 9, 2025.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
**Executive Secretary**

  
\_\_\_\_\_  
**Commissioner**