



Affidavit of Publication

Sandy DeBeer, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached:

NDNA Order Number: **25072NN8**

NDNA Invoice Number: **25019**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: [Signature]

Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public: [Signature]

My commission expires: May 4, 2029



Krispy Kreme ends McDonald's menu partnership

RICHARD CRAVER
Winston-Salem Journal

Krispy Kreme Inc.'s ambitious bid for a national breakfast menu partnership with McDonald's ended effective July 2 — well short of their stated goals of 12,000 stores by the end of 2026.

The end comes after Krispy Kreme announced May 8 it “is reassessing the deployment schedule together with McDonald's while it works to achieve a profitable business model for all parties.”

The companies did not disclose the cost to end the contract or capital expenditures they have undertaken in the partnership.

As of March 31, there are more than 2,400 participating locations, primarily in the Midwest, but with at least 500 in the greater New York City area.

“Our two companies partnered very closely, each supporting execution, marketing and training, delivering a great consumer experience,” Krispy Kreme Chief Executive Josh Charlesworth said in a news release.

“Ultimately, efforts to bring our costs in line with unit demand were unsuccessful, making the partnership unsustainable for us,” he said.

Alyssa Buetikofer, McDonald's USA's chief marketing and customer experience officer, said the restaurant chain was “excited and pleased to partner with Krispy Kreme.”

“We had strong collaboration with Krispy Kreme, and they delivered a great, high-quality product for us.

“While the partnership met our expectations for McDonald's and owners/operators, this needed to be a profitable business model for Krispy Kreme as well.”

Bank of America Corp. analysts have said the partnership could generate \$350 million in annual sales, with Krispy Kreme likely getting 75% and McDonald's 25%.

Doughnuts would need to account for about 1% of McDonald's sales, or 4% of breakfast sales, to be considered a success, they said.

The companies said that Krispy Kreme “represented a small, non-material part of McDonald's breakfast business.”

“Breakfast is a core pillar of McDonald's business strategy, and the company remains focused on delivering delicious, affordable and convenient options to help fans start their day.”



SCOTT OLSON, GETTY IMAGES

Doughnuts would need to account for about 1% of McDonald's sales, or 4% of breakfast sales, to be considered a success, analysts had said.



MICHAEL HASTINGS, JOURNAL

In March 2024, Krispy Kreme and McDonald's announced taking their in-store partnership nationwide via a phased rollout that began in the second half of 2024 and was projected to be completed by the end of 2026.

Krispy Kreme said that with the end of the McDonald's partnership, it will focus on U.S. expansion through high-volume retail points of distribution and international franchise growth.”

The partnership

Krispy Kreme and McDonald's unveiled in October 2022 “a small operations test” in which three flavors of doughnuts would be delivered fresh daily from one of Krispy Kreme's three restaurant locations in Louisville to nine McDonald's locations.

In March 2024, the companies announced taking their in-store partnership nationwide via a phased rollout that began in the second half of 2024 and was projected to be completed by the end of 2026.

There had been plans to reach about 6,000 McDonald's locations by the end of 2025 and more than 12,000 by the end of 2026.

Charlesworth said during a May 8 conference call with analysts the companies “are seeing, after the initial marketing launch, demand dropped below expectations, requiring intervention.”

“To deliver sustainable, profitable growth, we are partnering with McDonald's to increase sales by stimulating higher demand and cutting costs by simplifying operations,” Charlesworth said.

“At the same time, we are reassessing our deployment schedule together while we work to create a profitable business model.”

Changed perspective

A restaurant analyst at Truist Securities in June 2024 upgraded his position on Krispy Kreme from “hold” to “buy” for what appears to be a counterintuitive reason.

Analyst Bill Chappell raised his 12-month share-price target by \$2 to \$15 at

that time.

Chappell wrote in an investor note in June 2024 that Krispy Kreme's game-changing partnership with McDonald's “is either unknown or misunderstood by most investors.”

Krispy Kreme's projection of \$320 million in annual revenue during the first year of the McDonald's partnership appears realistic, Chappell said.

Yet, Chappell acknowledged the pharmaceutical weight-loss trend shadowing the fast-food restaurant sector is concerning to investors.

Late last month, Chappell said in a note to investors that he maintains his “hold” rating on Krispy Kreme stock.

“While disappointing, this news was largely expected after a pause to the partnership was announced in April,” Chappell wrote.

“Based on commentary from both management teams, this was a promising initiative for McDonald's, but a money losing one for Krispy Kreme.

“We know hindsight is 20/20, but it now seems that the decision to go from a one-state test to a national rollout, versus a regional rollout, was a mistake.”

Chappell said that while the Kentucky rollout proved promising from a customer demand perspective, “the cost of operation (manufacturing, logistics, distribution) does vary dramatically by state.”

“Despite the pullback in the shares, we advise investors to remain on the sidelines until the dust settles.”

Tony Plath, a retired finance professor at UNC

Charlotte, said “the idea to sell glazed doughnuts in McDonald's restaurants was an epic fail, and analysts, the market and Krispy Kreme's leadership all quickly recognized this fact.”

“You win a few and you lose a few, and this time it was the latter. It's not the end of the world for either company that they are going to part company going forward.

“Krispy Kreme will survive this mistake, too.”

Lawsuits shadow

The end of the menu collaboration comes as Krispy Kreme is facing an expected wave of federal lawsuits accusing the company of misleading investors with its recent financial performance, particularly as it relates to its partnership with McDonald's.

The first lawsuit, with David Cameron as lead plaintiff, was filed May 16 in the western District of N.C. Besides the company, listed defendants are Charlesworth and chief financial officer Jeremiah Ashukian.

“Defendants made materially false and/or misleading statements, as well as failed to disclose material adverse facts about the company's business, operations and prospects,” according to the lawsuit.

The lawsuits lists Cameron as having bought a combined 11,750 shares of Krispy Kreme between Feb. 25 and April 4 for a combined \$58,375.

At least seven other law firms are soliciting potential lead plaintiffs for potential class-action lawsuits.

Krispy Kreme has not

commented on the Cameron lawsuit.

The Cameron lawsuit targets an investment timeline of Feb. 25 and May 7.

The primary of six claims against Krispy Kreme is that demand for its doughnuts at McDonald's restaurants “declined materially ... after the initial marketing launch.”

The lawsuit claims that because of the declining sales that the McDonald's partnership was not producing a profit for Krispy Kreme.

“As a result, defendants' positive statements about the company's business, operations and prospects were materially misleading and/or lacked a reasonable basis,” the lawsuit states. “The individual defendants knew that the adverse facts had not been disclosed to, and were being concealed from, the public.”

The lawsuit claims Krispy Kreme's share price “traded at artificially inflated prices” during the potential class-action time period.

Krispy Kreme's share price plunged as much as 30% during May 8 trading to a 52-week low of \$2.60, compared with a 52-week high of \$13.25 on May 10, 2024.

The share price has been below \$10 since Jan. 2.

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LEGAL NOTICES

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT United Wholesale Mortgage, LLC,

Plaintiff,
v.

Heirs and Devisees of the Estate of Amanda M. Richmond and Kevin Richmond, as Personal Representative of the Estate of Amanda M. Richmond and Amanda M. Richmond and Kevin Richmond, and any person in possession,

Defendants.

SUMMONS

CIVIL NUMBER:
08-2025-CV-01867

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

- To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
- You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
- If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
- This Summons and Complaint will be filed with the Clerk of this Court.
- This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota: Lots 1, 2, 3, and the North 5 feet of Lot 4, except the East 90 feet thereof, Block 8, Flannery and Wetherby Addition to the City of Bismarck, Burleigh County, North Dakota.

Property Address: 1215 E Boulevard Ave, Bismarck, ND 58501
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.
Dated this 11th day of June 2025

/s/ Tyler S. Wirick
Tyler S. Wirick
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar Number: 10014
HWM: ND21935
7/2, 7/9, 7/16 - COL-ND-1972

25072NN8
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Other Tail Power Company
Case No. PU-25-203
Thermal Market Energy Pricing Rider
Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING
On June 9, 2025, Other Tail Power Company (OTP) filed an application for approval of a Thermal Technology Market Energy Rate in addition to modifications to the tariff.

The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 2, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Administrator
Randy Christmann, Chair
Jill Kringsstad, Commissioner
7/9 - COL-ND-1983

Meals touted by RFK Jr. are ultraprocessed

AMANDA SEITZ
AND **JONEL ALECCIA**
Associated Press

WASHINGTON (AP) — Health secretary Robert F. Kennedy Jr. on Monday praised a company that makes \$7-a-pop meals that are delivered directly to the homes of Medicaid and Medicare enrollees.

He even thanked Mom's Meals for sending taxpayer-funded meals “without additives” to the homes of sick or elderly Americans. The spreads include chicken bacon ranch pasta for dinner and French toast sticks with fruit or ham patties.

“This is really one of the solutions for making our country healthy again,” Kennedy said in the video, posted to his official health secretary account, after he toured the company's Oklahoma facility last week.

But an Associated Press review of Mom's Meals menu, including the ingredients and nutrition labels, shows that the company's offerings are the type of heat-and-eat, ultraprocessed foods that Kennedy routinely criticizes for making people sick.

The meals contain chemical additives that would ren-



MARIAM ZUHAIB-AP

Secretary of Health and Human Services Robert F. Kennedy Jr., testifies during a House Energy and Commerce Committee, Tuesday, June 24, 2025, in Washington.

der them impossible to recreate at home in your kitchen, said Marion Nestle, a nutritionist at New York University and food policy expert, who reviewed the menu for The AP. Many menu items are high in sodium, and some are high in sugar or saturated fats, she said.

“It is perfectly possible to make meals like this with real foods and no ultra-processing additives but every one of the meals I looked at is loaded with such additives,” Nestle said. “What's so sad is that they don't have to be this way. Other companies are able to produce much better products, but of course they cost more.”

Mom's Meals do not have the artificial, petroleum dyes that Kennedy has pressured companies to remove from products, she noted.

Mom's Meals' products “do not include ingredients that are commonly found in ultra-processed foods” such as synthetic food dyes, high fructose corn syrup, certain sweeteners or synthetic preservatives that are banned in Europe, Teresa Roof, a company spokeswoman, said in an email. She did not address the company's use of additives in the foods that make them ultraprocessed.

The meals are a “healthy alternative” to what many

people would find in their grocery stores, said Andrew Nixon, U.S. Health and Human Services spokesman, in response to questions about Mom's Meals.

Mom's Meals is one of several companies across the U.S. that deliver “medically tailored” at-home meals. The meal programs are covered by Medicaid for some enrollees, including people who are sick with cancer or diabetes, as well as some older Americans who are enrolled in certain Medicare health insurance plans.

Patients recently discharged from the hospital can also have the meals delivered, according to the company's website.

It's unclear how much federal taxpayers spend on providing meals through Medicaid and Medicare every year. An investigation by STAT news last year found that some states were spending millions of dollars to provide medically tailored meals to Medicaid enrollees that were marketed as healthy and “dietitian approved.” But many companies served up meals loaded with salt, fat or sugar — all staples of an unhealthy

American's diet, the report concluded.

Defining ultraprocessed foods can be tricky. Most U.S. foods are processed, whether it's by freezing, grinding, fermentation, pasteurization or other means. Foods created through industrial processes and with ingredients such as additives, colors and preservatives that you couldn't duplicate in a home kitchen are considered the most processed.

Kennedy has said healthier U.S. diets are key to his vision to “Make America Healthy Again.” His call for Americans to increase whole foods in their diets has helped Kennedy build his unique coalition of Trump loyalists and suburban moms who have branded themselves as “MAHA.”

In a recent social media post where he criticized the vast amount of ultraprocessed foods in American diets, Kennedy urged Americans to make healthier choices.

“This country has lost the most basic of all freedoms — the freedom that comes from being healthy,” Kennedy said.

Cassifieds & Legals

devilslakejournal.com

LEGALS

PETERSON LAW OFFICES, P.C.
523 Central Avenue
P.O. Box 231
New Rockford, ND 58356
(701) 947-2442
Attorneys for: Personal Representative
Probate No. 36-2025-PR-00031
IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Wilgoth Carlson, Jr., a/k/a S. Wilgoth Carlson, Jr., a/k/a Sven Wilgoth Carlson, Jr., Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.
Claims must either be presented to Gail Carlson, personal representative of the estate, at 606 10th St NW, Devils Lake ND 58301 or filed with the Court.
Dated this 25th day of June, 2025.
Gail Carlson,
Personal Representative
606 10th St NW,
Devils Lake ND 58301
First publication on the 3rd day of July, 2025.
(7:3, 10, 17)

IN THE DISTRICT COURT OF RAMSEY COUNTY, NORTH DAKOTA

In the Matter of the Estate of Grace Sharbouno, Deceased.
Probate No. 36-2025-PR-00034
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Wade Sharbouno, Personal Representative of the estate, at c/o LS Law Group, 304 4th St NE, Suite 1, Devils Lake, ND 58301 or filed with the Court.
DATED 6/26/25
Wade Sharbouno
Personal Representative
Prepared by:
LS Law Group, PC
By: Tracy L. Laevig
Attorney ID #5839
304 4th St NE, Suite 1
Devils Lake, ND 58301
Telephone: (701) 662-1967
service@lsllawgroupnd.com
Attorney for the Petitioner
(7:10, 17, 24)

NOTICE:

There will be a special election held to amend the Home Rule Charter of the City of Devils Lake to enable the City Commission to enact an additional 0.50% sales tax. The special election will be held on July 22, 2025 at the Memorial Building (508, 4th Ave NE, Devils Lake, ND 58301). Polls will be open from 7:00am to 7:00pm.
PROPOSAL TO AMEND THE HOME RULE CHARTER OF THE CITY OF DEVILS LAKE:
SHALL THE HOME RULE CHARTER OF THE CITY OF DEVILS LAKE BE AMENDED TO EMPOWER THE CITY COMMISSION TO APPROVE AN ADDITIONAL .50% SALES TAX TO ASSIST IN FUNDING PUBLIC SAFETY OPERATIONS, PUBLIC BUILDINGS AND ANY FINANCING ASSOCIATED WITH SUCH INVESTMENTS, INFRASTRUCTURE AND ITS FINANCING, AND UTILITY BILL SUBSIDIZATION.
O YES - Means you approve the measure as summarized above.
O NO - Means you reject the measure as summarized above.
(7:10)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company
Thermal Market Energy Pricing Rider
Tariff and Rates
Case No. PU-25-203
NOTICE OF OPPORTUNITY FOR HEARING
On June 9, 2025, Otter Tail Power Company (OTP) filed an application for approval of a Thermal Technology Market Energy Rate in addition to modifications to the tariff.
The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: July 2, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(7:10)

Notice of Public Hearing

The Devils Lake City Commission will hold a public hearing on July 21st, 2025, at 5:30 pm at City Offices, 423 6th St NE, Devils Lake, ND for consideration of revisions to the Renaissance Zone development plan.
Documents relating to the revision are on file in the office of the City Assessor.
(7:10, 17)

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LEGALS

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO DEPARTMENT OF WATER RESOURCES REGULATORY PROCESSES
TAKE NOTICE that the North Dakota Department of Water Resources will hold a public hearing to address proposed changes to the N.D. Admin. Code related to regulatory processes for construction permits, drainage permits, and drainage complaint and appeal reviews at 10:30 am on Thursday, August 28, 2025, at 225 4th Street N., Fargo, ND 58102, and at 2:30 pm on Tuesday, September 2, 2025, at 1200 Memorial Highway, Bismarck, ND 58504. The hearings will also be available to be streamed online. The links for virtual attendance are available at dwr.nd.gov.
A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck, ND 58504, calling 701-328-2750, or online at dwr.nd.gov. Written comments may be submitted online at dwr.nd.gov, sent to the above address, or emailed to asebach@dwr.nd.gov with the subject, "Administrative Code Comments - Regulatory Processes" until 5 pm on September 12, 2025. If any accommodations are needed related to this rule update or public hearing attendance, contact the Department's Civil Rights Compliance Coordinator at 701-328-1956 or ckadmas@dwr.nd.gov at least 24-hours prior to the public hearing.
Dated this 1st day of July, 2025.
/s/ Reice Haase, Director,
Department of Water Resources

IN DISTRICT COURT, RAMSEY COUNTY, NORTH DAKOTA

Civil No. 36-2025-CV-00179
NOTICE OF EXECUTION SALE
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs.
Josh Dahm, single man; and any other person in possession; Defendants.
NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Ramsey, North Dakota, Northeast Judicial District, entered and docketed in the Office of the Clerk of said Court on May 5, 2025, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants Josh Dahm, single man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Josh Dahm together with costs and disbursements of said action, the sum of \$49,073.28, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Court-house in the City of Devils Lake, County of Ramsey, North Dakota, on August 19, 2025, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
The premises to be sold as aforesaid are situated in the County of Ramsey, State of North Dakota, and are more particularly described as follows:
The West 65 Feet of Lots 10, 11 and 12, in Block 6, of Maher & Locke's Second Addition to the City of Devils Lake, Ramsey County, North Dakota.
(Street Address: 315 8th Street NE, Devils Lake, ND 58301)
Dated at Devils Lake, North Dakota, this 2nd day of July, 2025.
Bryan Lang
Sheriff of Ramsey County, North Dakota
By: Sheriff Bryan Lang
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@ckeeffeatorneys.com
(7:10, 17, 24)

School District Dissolution Hearing:

Notice is given that the Ramsey County School District Reorganization Committee will hold a public hearing, Monday-August 4th, 1:00 PM in the Ramsey County Courthouse, Basement Meeting Room: 524 4th Ave NE, Devils Lake, North Dakota, for considering the dissolution of the Edmore School District, which is located primarily in Ramsey County. The area to be dissolved is described as follows:
Land to be attached to the Langdon School District From Edmore School District
Billings Township 159-61-Cavalier County #10-North Dakota
Section: 1 South ½
Section: 9 SouthWest ¼
Section: 10 SouthEast ¼
Section: 11 South ½
Section: 16 West 1/2
Section: 12, 13, 14, 15, 21, 22, 23, 24, 25, 26, 27, 34, 35 and 36; All
Nekoma Township 159-60-Cavalier County #10-North Dakota
Section: 17 West ½
Section: 18, 19, 20, 24, 25, 26, 29, 30, 31, 32, 33, 34, 35 and 36; All
Kinloss Township 158-59-Walsh County #50-North Dakota
Section: 1 North ½ and the North ½ of the SouthWest ¼
Section: 4 West ½ of the NorthWest ¼ and the East ½ of the NorthEast 1/4

LEGALS

and the SouthEast 1/4
Section: 9 East ½
Section: 11 Southwest 1/4
Section: 12 Southeast 1/4
Section: 14 South ½ of the NorthEast ¼ and the NorthWest ¼ and the South ½
Section: 16 East 1/2
Section: 2, 3, 5, 6, 7, 8, 10, 13, 15, and 17; All
Section: 18, 19, 20, 21, 24, 27, 28, 29, and 30; All
Section: 22 and 23 which include the city of Fairdale; All
Highland Center Township 158-60-Ramsey County #36-North Dakota
Section: 1-36; All
Prospect Township 158-61-Ramsey County #36-North Dakota
Section: 33 SouthEast ¼
Section: 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36; All
Fancher Township 157-61-Ramsey County #36-North Dakota
Section: 1, 2, 3, and 12; All
Section: 13 and 24 which include the city of Edmore; All
Newland Township 157-60-Ramsey County #36-North Dakota
Section: 4, 5, 6, 7, 8, 9, 16, 17, and 18; All
Silvesta Township 158-58-Walsh County #50-North Dakota
Section: 8 East ½
Section: 16 West ½
Section: 17 West ½
Section: 18 All
Section: 19 North ½
Oxford Township 159-58-Walsh County #50-North Dakota
Section: 30 South ½ of the SouthWest 1/4 and the South ½ of the SouthEast 1/4
Section: 31 All
Section: 32 SouthEast ¼ and the SouthWest 1/4
Land to be attached to the Park River School District From the Edmore School District
Kinloss Township 158-59-Walsh County #50-North Dakota
Section: 36 SouthWest ¼
Section: 25, 26, 31, 32, 33, 34 and 35 All
Dewey Township 157-59-Walsh County #50-North Dakota
Section: 11 North ½ and the SouthWest ¼
Section: 12 West ½ of the NorthWest ¼ and the SouthEast ¼ of the NorthWest ¼
Section: 14 North ½ and the North ½ of the SouthWest ¼ and the SouthWest ¼ of the SouthWest 1/4
Section: 26 NorthWest ¼
Section: 27 NorthEast ¼
Section: 28 NorthWest ¼
Section: 29 North ½
Section: 32 West ½ and the SouthEast ¼
Section: 33 SouthWest ¼
Section: 2, 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 30 and 31; All
Sheppard Township 156-59-Walsh County #50-North Dakota
Section: 6 West ½
Section: 7 West ½
Section: 15 West ½
Section: 17 North ½
Section: 18 North ½
Section: 21 South ½ of the SouthEast ¼ and South 1/2 of the SouthWest 1/4
Section: 23 West ½
Section: 25 South ½ and the NorthWest ¼
Section: 16, 22, 26, 27, 28, 33, 34, 35, 36 All
Silvesta Township 158-58-Walsh County #50-North Dakota
Section: 30 East ½ and the North ½ of the NorthWest ¼ and the SouthWest ¼ of the NorthWest ¼
Sauter Township 155-59-Walsh County #50-North Dakota
Section: 1 ALL
Section: 2 East ½ and the North ½ of the NorthWest 1/4
Section: 3 NorthEast ¼ and the East ½ of the NorthWest ¼ and the East ½ of the SouthEast ¼
Section: 12 NorthEast ¼ and the SouthWest ¼ and the West ½ of the SouthEast ¼
Lawton Township 156-60-Ramsey County #36-North Dakota
Section: 1 All
Section: 2 East ½
Section: 12 South ½
Section: 13 NorthEast 1/4
Newland Township 157-60-Ramsey County #36-North Dakota
Section: 36 East 1/2
Land to be attached to the Lakota School District From Edmore School District
Fancher Township 157-61-Ramsey County #36-North Dakota
Section: 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23 ALL
Section: 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 All
Newland Township 157-60-Ramsey County #36-North Dakota
Section: 1, 2, 3, 10, 11, 12, 13, 14, 15, 19, 20, 21, 22, 23 and 24 ALL
Section: 36 West 1/2
Section: 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, and 35 ALL
Triumph Township 156-61-Ramsey County #36-North Dakota
Section: 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17 ALL
Section: 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35 and 36 ALL

LEGALS

Lawton Township 156-60-Ramsey County #36-North Dakota
Section: 2 West ½
Section: 12 North ½
Section: 13 South ½ and the NorthWest ¼
Section: 32 North ½ and the SouthEast ¼
Section: 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20 and 21 ALL
Section: 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 33, 34, 35 and 36 ALL
Newbree Township 155-61-Ramsey County #36-North Dakota
Section: 1, 2, 3, 4, 5, 6 and 7 ALL
Section: 8 North ½ and the SouthWest ¼
Section: 9 North ½ and the SouthEast ¼
Section: 10, 11, 12, 13 and 14 ALL
Section: 15 North ½
Section: 17 West ½ and the NorthEast ¼
Section: 18 ALL
Sheppard Township 156-59-Walsh County #50-North Dakota
Section: 17 South ½
Section: 18 South ½
Section: 21 North ½ and the North ½ of the SouthWest ¼ and the North ½ of the SouthEast 1/4
Section: 19, 20, 29, 30, 31 and 32 ALL
Lillehoff Township 155-60-Ramsey County #36-North Dakota
Section: 5 NorthEast ¼
Sauter Township 155-59-Walsh County #50-North Dakota
Section: 4 NorthWest ¼ and the East ½ of the SouthWest ¼ and South ½ of the SouthEast ¼
Section: 5 North ½
Section: 6 All
Section: 7 North ½
Land to be attached to the Devils Lake School District From Edmore School District
Cato Township 156-62-Ramsey County #36-North Dakota
Section: 14 North ½ and the SouthWest 1/4
Section: 22 West ½
Section: 27 West ½
Section: 28 East ½ of the NorthEast ¼ and the SouthEast ¼
Section: 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 15, 16, 17 and 24 All
Lady stated that the NW1/4 of 26 was Edmore and NW ¼ of 25 was Edmore
Overland Township 157-62-Ramsey County #36-North Dakota
Section: 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35 and 36 ALL
Triumph Township 156-61-Ramsey County #36-North Dakota
Section: 6, 7, 18, 19 and 30 ALL
Northfield Township 158-62-Ramsey County #36-North Dakota
Section: 31 South 1/2 and the NorthWest ¼
Section: 32 SouthWest ¼
Sullivan Township 157-63-Ramsey County #36-North Dakota
Section: 25 and 36 ALL
Overland Township 157-62-Ramsey County #36-North Dakota
Section: 5, 19, 20, 29, 30, 31 and 32 ALL
Section: 8 North 1/2
Harding Township 156-63-Ramsey County #36-North Dakota
Section: 1 North ½
Cato Township 156-62-Ramsey County #36-North Dakota
Section: 6 ALL
Section: 7 North ½ and the SouthEast ¼
Section: 18 East ½ and the SouthWest ¼
Land to be attached to the Munich School District From Edmore School District
Storlie Township 159-62-Cavalier County #10-North Dakota
Section: 20 South ½
Section: 23 East ½
Section: 25 South ½
Section: 26 ALL
Section: 27 ALL
Section: 28 ALL
Section: 30 South ½
Section: 31 NorthWest ¼ and the NorthWest ¼ of the SouthWest ¼
Section: 32 East ½ and the NorthWest ¼
Section: 33 SouthEast ¼
Section: 33 Portion of the Southwest 1/4, Southwest of railroad, less 5 acres
Section: 29, 34, 35 and 36 ALL
Billings Township 159-61-Cavalier County #10-North Dakota
Section: 19 SouthEast ¼
Section: 29 North ½ and SouthEast 1/4
Section: 30 North ½ of the NorthEast ¼
Section: 31 South ½
Section: 32 West ½
Section: 28 and 33 ALL
Overland Township 157-62-Ramsey County #36-North Dakota
Section: 1, 2, and 3 ALL
Section: 4 South 1/2
Prospect Township 158-61-Ramsey County #36-North Dakota
Section: 4, 5, 8, 9, 16, 17, 19, 20, 21, 28, 29, 30, 31 and 32 ALL
Section: 6 North ½
Section: 7 West ½ and the SouthEast ¼
Section: 18 South ½ and the NorthEast 1/4
Section: 33 North ½ and the SouthW-

LEGALS

est 1/4
Northfield Township 158-62-Ramsey County #36-North Dakota
Section: 21 North ½ and the SouthEast ¼
Section: 22 Southeast ¼
Section: 23 South ½
Section: 24 South ½ and the NorthWest 1/4
Section: 27 South ½ and the NorthEast ¼
Section: 33 East ½ and the NorthWest 1/4
Section: 25, 26, 28, 34, 35 and 36 ALL
This hearing is being held in accordance with the North Dakota Century School Code Chapter 15.1-12 and by the order of the Ramsey County Reorganization Committee
Jodi Johnson,
Ramsey County
Superintendent of Schools
for Edmore Dissolution
Submitted for publication on July 1st, 2025.
(7:10)

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO DEPARTMENT OF WATER RESOURCES OPERATIONS

TAKE NOTICE that the North Dakota Department of Water Resources will hold two public hearings to address proposed changes to the N.D. Admin. Code related to legislative changes, clarifying existing provisions, and updating the fee structure for sovereign lands violations at 9 am on Thursday, August 28, 2025, at 225 4th Street N., Fargo, ND 58102, and at 1 pm on Tuesday, September 2, 2025, at 1200 Memorial Highway, Bismarck, ND 58504. The hearings will also be available to be streamed online. The links for virtual attendance are available at dwr.nd.gov.
A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck, ND 58504, calling 701-328-2750, or online at dwr.nd.gov. Written comments may be submitted online at dwr.nd.gov, sent to the above address, or emailed to asebach@dwr.nd.gov with the subject, "Administrative Code Comments - General" until 5 pm on September 12, 2025. If any accommodations are needed related to this rule update or public hearing attendance, contact the Department's Civil Rights Compliance Coordinator at 701-328-1956 or ckadmas@dwr.nd.gov at least 24-hours prior to the public hearing.
Dated this 1st day of July, 2025.
/s/ Reice Haase, Director,
Department of Water Resources

LEGALS

Court Administrator's office. Written comments may be filed as provided by the North Dakota Rules of Appellate Procedure, i.e. electronically filed through the public portal (portal.ctrack.ndcourts.gov); emailed to Petra H. Mandigo Hulm, Clerk of the Supreme Court, at supclerkofcourt@ndcourts.gov; or mailed to 600 East Boulevard Ave., Bismarck, ND 58505-0530.
The Supreme Court of the State of North Dakota convened with the Honorable Jon J. Jensen, Chief Justice, and the Honorable Daniel J. Crothers, the Honorable Lisa Fair McEvers, the Honorable Jerod E. Tufte, and the Honorable Douglas A. Bahr, Justices, directing the Clerk of the Supreme Court to enter the above order.
Dated: June 30, 2025
Petra H. Mandigo Hulm
Clerk
North Dakota Supreme Court
(710)

General Auction

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE

Bulite Diaz Law Office

Devils Lake
701-662-8029

Cando
701-662-8029

Grand Forks
701-795-5062
OR
1-800-993-4307

Dr. Blaine Burdick Optometrist

20/20 EYE CARE

211 4th St. NE Ste.1
Devils Lake, ND

CONVENIENT HOURS

Monday-Friday
8:00 am-5:00 pm

662-2040
662-2817

DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS

Hwy. 2 Devils Lake, ND 58301

HOURS

Monday-Friday
7:30 am-4:00 pm
Thursday
7:30 am-7:00 pm
701-662-4085

Yard Sale

RUMMAGE SALE: 114 3rd St. NW Devils Lake. Antiques, collectibles, tools, stereo equipment. Lets' make a deal. Everything must go!

Help Wanted General

We are seeking for a driver for my old family member on a part-time basis (Mondays & Fridays only) weekly pay \$400 must have a valid state-issued driver's license Must be professional, safe and patient email us:
michaeljohn121m@gmail.com

Painting & Wallpaper

KC WHITE PAINTING
30yrs. experience.
Interior/Exterior Painting, Staining & Lacquer.
Call for Summer Specials!
Senior and Military discounts available.
Licensed & Insured #204918.
541-420-7846 Waihalala.

Notices

HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

Harvest Acres Wanted

Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

AUTOS wanted

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-833-545-0694

HEALTH/MEDICAL/ MISCELLANEOUS

OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.

DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

PUBLIC NOTICE

Table with 2 columns: Description and Amount. Title: ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the Center Mutual Insurance Company.

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Table with 2 columns: Description and Amount. Title: NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024.

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

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PUBLIC NOTICE

Table with 2 columns: Description and Amount. Title: Aggregate Write-ins for Other Than Special Surplus Funds.

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

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PUBLIC NOTICE

West Fargo, ND OWNER: West Fargo Public School District No. 6 207 W Main Ave West Fargo, ND 58078

SEPARATE SEALED BIDS FOR THE FOLLOWING BID GROUP PACKAGES OF CONSTRUCTION WORK FOR THE PROJECT NAMED ABOVE WILL BE RECEIVED BY THE CONSTRUCTION MANAGER AT RISK AT WEST FARGO PUBLIC SCHOOL DISTRICT UNTIL WEDNESDAY, JULY 23 AT 2:00PM LOCAL TIME AT THE OFFICE OF WEST FARGO PUBLIC SCHOOL DISTRICT, LEIDAL EDUCATION CENTER, BOARD ROOM, 207 WEST MAIN AVE, WEST FARGO, ND.

11A ATHLETIC EQUIPMENT 31 EARTHWORK 32A PAVING & SURFACING

The Project Start Date is Monday, August 4, 2025. The completion date is August 29, 2025. BP 11A ATHLETIC EQUIPMENT will be installed when the materials arrive. Contractor to provide a delivery date upon award of the contract. In no case will the deadline for project completion be extended.

The Information to Bidders, Form of Bid, Form of Contract, Drawings, Specifications, and other contract documents may be examined at the following places: Gehrtz Construction Services, Inc.; and the Builders Exchanges of Fargo-Moorhead or Bismarck, North Dakota; Aberdeen, South Dakota; Minneapolis, St. Cloud, or FW Dodge/McGraw Hill Plan Room, Minnesota. Copies may be obtained from Applied Engineering in Fargo, ND. Reproduction costs are the responsibility of the contractor. Copies will be available electronically via Procore through Gehrtz Construction Services.

The Owner reserves the right to waive any informality or to reject any or all bids. Each bid shall be accompanied by a separate envelope containing: a bidders bond in a sum equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, within ten days after notice of award, the principal will execute and effect a contract in accordance with the terms of the bid and a contractors bond as required by law the regulations and determinations of the governing board.

a copy of the bidder's contractor's license, valid as of the bid date. All bidders must be licensed for the highest amount of their bids, as approved by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses, and any deficient bid submitted will be rescaled and returned to the bidder immediately.

No bidder may withdraw his bid within 30 days after the actual date of the opening thereof.

By: Levi Bachmeier, Business Manager (Jul. 2 & 9 & 16, 2025)

INVITATION TO BID

Sealed Bids for the construction of the I-29 Crack Repairs - Phase 31B (WP-31B) project will be received at the office of Onhrstad Twichell, 444 Sheyenne Street, Suite 102, West Fargo, ND 58078, until 1:00 p.m. local time on July 16, 2025. At 1:00 p.m. the Bids received will be publicly opened and read via live video conference which can be accessed at this link: https://urldefense.com/v3/...https://teams.microsoft.com/...

Phone conference ID: 485 181 439# The project will remove and replace existing concrete roadway panels, expansion joints and concrete sleeper slabs immediately north and south of the I-29 Borrow Ditch crossing structures on the north-bound and southbound roadways located near mile point 53.31. Bids will be received for a single Contract. Bids will be on a unit price and lump sum basis.

This Project will be 100 percent funded by a combination of North Dakota State Water Commission funds, City of Fargo sales tax revenues, and Cass County sales tax revenues.

The Issuing Office for the Bidding Documents is: https://us1.aconex.com (Aconex). Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below. Following Aconex registration, Prospective Bidder shall e-mail the Program Management Consultant (PMC) via FMDiversion@ch2m.com to request access to the bid package. Allow up to 48 hours for access to be granted. After access is granted, a complete set of Bidding Documents may be downloaded from the Issuing Office in portable document format (PDF) files. Printed sets of the Bidding Documents will not be available from the Issuing Office.

Bidding Documents may also be examined at Jacobs, 4784 Amber Valley Parkway S., Suite 200, Fargo, ND 58104, Monday through Friday between the hours of 9:00 a.m. and 4:00 p.m., by appointment. Please contact Diane Spaeth at Diane.Spaeth@jacobs.com to set up an appointment.

A pre-bid conference will be held at 11:00 a.m. local time on July 10, 2025, via live video conference. Please contact Ian Joyne at ian.joyne@jacobs.com for an invitation to this virtual meeting. Site visits may be scheduled upon request. Submit requests for site visits to Aconex as RFIs. Arrange personal transportation for the site visit.

Attendance at the pre-bid conference and site visits are not mandatory. Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid be accepted and the contract awarded to them, within ten (10) days after notice of award Bidder will execute and effect a contract in accordance with the terms of the Bid and a contractor's bond as required by law and the regulations and determinations of the governing board. Each bid shall include an acknowledgement of receipt of Addenda. Such acknowledgement shall be on the form provided in the Instructions to Bidders and shall be included in the separate envelope with the Bid Bond and North Dakota Contractor's License or acknowledgement receipt of Addenda on the outside of the Bid envelope.

All Bidders should be advised that if awarded, the Contractor shall comply with the (i) American Iron and Steel requirements; (ii) Civil Rights requirements; (iii) Equal Employment Opportunity requirements; (iv) create an affirmative action plan; (v) provide evidenced of compliance with the Disadvantaged Business Enterprises (DBE) participation; (vi) and provide evidence of compliance with the Davis Bacon Act as more fully set forth in the draft Contract. Each bid shall be accompanied, in the same envelope, by bidder's completed (i) MBE/WBE Subcontractor Solicitation Information form; (ii) Certification regarding Debarment, Suspension, and other Responsibilities form; (iii) DBE Subcontractor Utilization form, and (iv) DBE Subcontractor Performance form.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of Bidder's North Dakota Contractor's License or certificate of renewal thereof, issued by the North Dakota Secretary of State and enclosed in the separate bid bond envelope; must be licensed for the highest amount of Bidder's total bid combination; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, MBE/WBE form, Disbarment form, DBE forms, and acknowledgment of Addenda. Any deficient bid submitted will be rescaled and returned to bidder immediately. Bid security shall be made payable to the Owner. Bid securities of the two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.

PUBLIC NOTICE

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No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, MBE/WBE form, Disbarment form, DBE forms, and acknowledgment of Addenda. Any deficient bid submitted will be rescaled and returned to bidder immediately. Bid security shall be made payable to the Owner. Bid securities of the two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days.

The Owner reserves the right to reject any or all Bids and to waive informalities therein. Owner: Metro Flood Diversion Authority. By: Paul E Barthel P.E., Owner's Representative.

END OF SECTION (Jul. 2 & 9 & 16, 2025)

INVITATION TO BID

Sealed Bids for the construction of the Raymond Township 166th Ave SE, 34th St SE - Phase 52H (WP-52H) project will be received at the office of Onhrstad Twichell, 444 Sheyenne Street, Suite 102, West Fargo, ND 58078, until 1:00 p.m. local time on July 10, 2025. At 1:00 p.m. the Bids received will be publicly opened and read via live video conference which can be accessed at this link: https://urldefense.com/v3/...https://teams.microsoft.com/...

This Project will be 100 percent funded by a combination of North Dakota State Water Commission funds, City of Fargo sales tax revenues, and Cass County sales tax revenues.

The Issuing Office for the Bidding Documents is: https://us1.aconex.com (Aconex). Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below. Following Aconex registration, Prospective Bidder shall e-mail the Program Management Consultant (PMC) via FMDiversion@ch2m.com to request access to the bid package. Allow up to 48 hours for access to be granted. After access is granted, a complete set of Bidding Documents may be downloaded from the Issuing Office in portable document format (PDF) files. Printed sets of the Bidding Documents will not be available from the Issuing Office.

Bidding Documents may also be examined at Jacobs, 4784 Amber Valley Parkway S., Suite 200, Fargo, ND 58104, Monday through Friday between the hours of 9:00 a.m. and 4:00 p.m., by appointment. Please contact Diane Spaeth at Diane.Spaeth@jacobs.com to set up an appointment.

END OF SECTION (Jul. 2 & 9 & 16, 2025)

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota on Monday, July 21, 2025 at 5:05 p.m. to consider approval or

PUBLIC NOTICE

Request for Qualifications for Bathroom Remodel Project North Dakota Department of Health and Human Services Southeast Human Service Center

Telephone: (701) 328-2058 E-mail: hsigl@nd.gov

PUBLIC NOTICE

Questions regarding the content of the RFQ submittal instructions should be directed to Heidi Sigl, Procurement Officer, at hsigl@nd.gov .

PUBLIC NOTICE

A pre-submittal conference for interested firms will be held on July 15, 2025, at 1:00 p.m. CT via a video conferencing call. Please contact the Procurement Officer listed in this notice to receive a meeting invite. The conference will be held to provide prospective firms with an overview of the project prior to submitting their proposal qualification materials.

PUBLIC NOTICE

Completed responses must be received no later than 12: 00 p.m. CT, July 24, 2025 . (Jun. 25; Jul. 2 & 9, 2025)

PUBLIC NOTICE

the office of the City Auditor between the hours of 7:30 A.M. to 4:30 P.M. all days except weekends and holidays or by contacting planning@westfargond.gov

BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA

Bernie L. Dardis President of the Board of City Commissioners of the City of West Fargo, North Dakota (Jul. 9 & 16, 2025)

Public Notice of Abandoned Vehicle (Official Publication) NOTICE OF SALE

The personal property as follows, to-wit: 2005 Toyota Sienna VIN# 5TD-BA22C85S048522 Plate# N/A White in color, Towed from 2202 Sixth Ave S, Fargo, ND by order of the Property Management on June 24th, 2025. All items will be sold August 17th, 2025 by Jim's Towing of Fargo, City of Fargo, County of Cass, State of North Dakota, pursuant to North Dakota Statutes, section 23.1-15. The registered owner or lienholder has the right to reclaim the vehicle under section 23.1-15-06. Failure to claim the impounded vehicle under section 23.1-15-06 is deemed to waive any right to reclaim the vehicle and consents to the disposal or sale of the vehicle.

NOTICE OF PUBLIC HEARING

A public hearing will be held on Monday, July 21, 2025 at 6:00 p.m. at the Horace Meeting House, 7961 Jacks Way, Suite #116, Horace, ND, regarding an application to rezone the following described property by ordinance:

A plat of part of Auditor's Lot 3 of the Northeast Quarter and that part of Auditor's Lot 6 of the Southeast Quarter of Section 7, Township 138 North, Range 49 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Suncrest First Addition).

The applicant is requesting the above-described property be rezoned from an AG (Agriculture) District to SR-3 (Suburban Res 3), CR (Compact Res), UR (Urban Res), CIV (Civic), C (Commercial), and MX (Mixed Use) Districts. A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.

Jeff Trudeau, Mayor (Jul. 9 & 16, 2025)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, July 22, 2025, at 6:00 p.m. at Horace Meeting House, 7961 Jacks Way, Suite #116, Horace, ND, concerning the enactment of proposed amendments to Title IV (the Land Use Code) of the Revised Ordinances of 2003 of the City of Horace relating to the height of principal structures in the Old Town, 17/76, and Urban zoning districts.

A copy of the proposed ordinance is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Julie Hochhalter, Chair (Jul. 9 & 16, 2025)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, July 22, 2025, at 6:00 p.m. at Horace Meeting House, 7961 Jacks Way, Suite #116, Horace, ND, concerning the enactment of a proposed ordinance relating to the keeping of chickens in city limits.

A copy of the proposed ordinance is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Julie Hochhalter, Chair (Jul. 9 & 16, 2025)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, July 22, 2025, at 6:00 p.m. at Horace Meeting House, 7961 Jacks Way, Suite #116, Horace, ND, concerning the enactment of a proposed ordinance relating to the keeping of chickens in city limits.

A copy of the proposed ordinance is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Julie Hochhalter, Chair (Jul. 9 & 16, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Other Tail Power Company Case No. PU-25-203 Thermal Market Energy Pricing Rider Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING On June 9, 2025, Other Tail Power Company (OTP) filed an application for approval of a Thermal Technology Market Energy Rate in addition to modifications to the tariff.

The issues to be considered in this proceeding are: 1. Are the proposed tariff revisions just and reasonable? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 2, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hofart, Commissioner Randy Christmann, Chair Jill Kringsstad, Commissioner (Jul. 9, 2025)

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota on Monday, July 21, 2025 at 5:05 p.m. to consider approval or

PUBLIC NOTICE

Request for Qualifications for Bathroom Remodel Project North Dakota Department of Health and Human Services Southeast Human Service Center

Telephone: (701) 328-2058 E-mail: hsigl@nd.gov

PUBLIC NOTICE

Questions regarding the content of the RFQ submittal instructions should be directed to Heidi Sigl, Procurement Officer, at hsigl@nd.gov .

PUBLIC NOTICE

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CONCRETE SAWING AND DRILLING CONTRACTOR

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www.hammsrepair.net

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701-343-2784

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701-740-0603

PUBLIC NOTICE

PLACE NOTICE
grandforksherald.column.us/place

CONTACT US
legals@gfherald.com

DEADLINE
Monday 1pm for Thursday
Tuesday 3pm for Friday
Wednesday 5pm for Sat & Sun
Thursday 5pm for Mon & Tues
Friday 5pm for Wednesday

VIEW ONLINE
www.grandforksherald.com

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TO PLACE A CLASSIFIED AD:
Call 888-857-1920 or email
classifieds@classifiedsfcc.com

VEHICLES WANTED

PUBLIC NOTICE

REQUEST FOR PROPOSALS FOR GEOTHERMAL WELL TESTING FOR THE GRAND FORKS AIR FORCE BASE PUBLIC SCHOOL DISTRICT

Notice is hereby given that the Grand Forks Air Force Base Public School District will accept proposals from qualified vendors to provide one test well and associated thermal conductivity testing for a geothermal well located on the site of Carl Ben Eielson Elementary School, 1238 Louisiana St. Grand Forks AFB, North Dakota. Proposals shall be returned Thursday, July 17, 2025 not later than 3:00 pm to Jonathan Ellwein, Director of Buildings and Grounds (jellwein180@mygfschools.com)

Scope of Work: Proposals must include one vertical test bore of 300 feet in depth to identify subsurface materials, including voids, water, rock, limestone, or other encountered materials. GFPS will provide a surveyor to mark the precise bore location on-site when necessary. The test bore shall include 100 feet of casing.
A 3/4-inch polyethylene piping loop (DR 11) is required in the test bore. The bore must be backfilled with thermally enhanced bentonite, achieving a minimum thermal conductivity of 0.92 Btu/hr-ft²-F. Piping must extend five feet above ground level and be properly capped for future project use.
The successful bidder is responsible for dust control. Please note, water is not directly available at the drilling site.
Additionally, proposals must include one 40-hour thermal conductivity test on the installed test bore.
Submission Details: Interested bidders should indicate their earliest available start date and provide an estimated completion timeline.
For site maps, directions, or further details, please contact: Andrew Budke, JLG Architects Email: abudke@jlgarchitects.com Phone: (701) 738-2495 (Jul. 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & 10 & 11 & 12 & 13 & 14 & 15, 2025)

INVITATION FOR BID FOOD SERVICE BEVERAGES GRAND FORKS PUBLIC SCHOOL DISTRICT NO. 1 GRAND FORKS, NORTH DAKOTA

NOTICE IS HEREBY GIVEN that Grand Forks Public School District No. 1 of Grand Forks County, North Dakota, will receive sealed proposals for bottled beverages at the Business Office in the Mark Sanford Education Center, 2400 47th Ave. S, Grand Forks, North Dakota 58201, until 2:00 pm on Tuesday, July 22, 2025.
The proposals will be opened and read at 2:00 pm on Tuesday, July 22, 2025, in the Boardroom at the above address.
Instructions to Bidders, Bid Forms, and Specifications may be request-

Annual Community Assessments Available

The Community Planning and Development (CPD) Office of the U.S. Department of Housing and Urban Development has made their Annual Community Assessments of the City of Grand Forks for program years ending December 31, 2023, and December 31, 2024. These are periodic assessments of the City's accomplishments and performance in the administration of funds provided by HUD and in meeting key program objectives.

Copies of the 2023 and 2024 HUD Annual Community Assessments are available on the Community Development Reports page of the City's website at: <http://www.grandforksgov.com/government/city-departments/community-development/community-development-reports>.

For a copy of the reports, please contact the Planning & Community Development Department at the address below; phone number 701-746-2661. People with hearing impairment can contact North Dakota Relay 711 (TDD). For alternative formats or special accommodations for persons with limited English proficiency or disabilities, please contact Tangee Bouvette, ADA/Section 504 Coordinator, at 746-2665. It is the policy of the City of Grand Forks to provide services without regard to race, color, national origin, ancestry, age, sex, familial status, physical handicap, or disability. For more information, contact:

Planning & Community Development
Grand Forks City Hall
255 North 4th Street
Grand Forks, ND 58203
701-746-2661

Equal Housing - Equal Opportunity Agency
(Jul. 9, 2025)

25072NN9
NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES
FACILITY NAME:
Elite Innovations LLC
APPLICANT:
Elite Innovations LLC

PUBLIC NOTICE

ed from the Business Manager of the School District.
No proposals will be received after the scheduled closing time for proposal receipt.
The School Board reserves the right to reject any and all bids or to waive any informalities, irregularities, or defects in any proposal, should it deem it to be in the best interest of the School District to do so.
(Jul. 9, 2025)

REQUEST FOR PROPOSAL

OWNER: GRAND FORKS PUBLIC SCHOOLS GRAND FORKS, ND 58201

The Grand Forks Public School (GFPS) District, located in Grand Forks, North Dakota, is seeking proposals pursuant to North Dakota Century Code Section 15.1-09-34 from qualified vendors to provide filters for HVAC units district-wide.

Proposals are due to the office of Jonathan Ellwein, Director of Buildings and Grounds, 2400 47th Ave S, Grand Forks, ND 58201, jellwein180@mygfschools.org, by 3:00 pm CST on June 4, 2025. Specifications, submittal instructions, and additional information may be obtained from our website at <https://www.gfschools.org>

Envelopes should be sealed and plainly marked "HVAC Filter Proposal, July 17, 2025."

The Grand Forks Public School District reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
(Jul. 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & 10 & 11 & 12 & 13 & 14 & 15, 2025)

The Community Planning and Development (CPD) Office of the U.S. Department of Housing and Urban Development has made their Annual Community Assessments of the City of Grand Forks for program years ending December 31, 2023, and December 31, 2024. These are periodic assessments of the City's accomplishments and performance in the administration of funds provided by HUD and in meeting key program objectives.

Copies of the 2023 and 2024 HUD Annual Community Assessments are available on the Community Development Reports page of the City's website at: <http://www.grandforksgov.com/government/city-departments/community-development/community-development-reports>.

For a copy of the reports, please contact the Planning & Community Development Department at the address below; phone number 701-746-2661. People with hearing impairment can contact North Dakota Relay 711 (TDD). For alternative formats or special accommodations for persons with limited English proficiency or disabilities, please contact Tangee Bouvette, ADA/Section 504 Coordinator, at 746-2665. It is the policy of the City of Grand Forks to provide services without regard to race, color, national origin, ancestry, age, sex, familial status, physical handicap, or disability. For more information, contact:

Planning & Community Development
Grand Forks City Hall
255 North 4th Street
Grand Forks, ND 58203
701-746-2661

Equal Housing - Equal Opportunity Agency
(Jul. 9, 2025)

25072NN9
NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID WASTE MANAGEMENT RULES
FACILITY NAME:
Elite Innovations LLC
APPLICANT:
Elite Innovations LLC

PUBLIC NOTICE

PO Box 420
Northwood, ND 58267
BACKGROUND:
The North Dakota Department of Environmental Quality (Department) received a revised permit application for a new solid waste management facility for Elite Innovations LLC's (Elite Innovations) medical waste facility.

Elite Innovations proposes operating a regulated infectious waste treatment facility on approximately 2 acres located in Section 16, Township 149 North, Range 54 West in Grand Forks County, ND. The proposed facility will be a transfer station and treat regulated infectious waste.

The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Management Rules and is protective of human health and the environment can be issued to Elite Innovations LLC and has prepared a Draft Permit for public review and comment.

PUBLIC COMMENTS AND HEARING
As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins July 9, 2025 and ends August 7, 2025. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to:

Charles R. Hyatt, Director
North Dakota Department of Environmental Quality Division of Waste Management
4201 Normandy Street
Bismarck, ND 58503

Comments may also be sent via e-mail to solidwaste@nd.gov.
The Draft Permit and Permit Application are available for review during the hours of 8:30 a.m. to 4:00 p.m.,

Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>

The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

(Jul. 9, 2025)

25072NN8
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Other Tail Power Company
Case No. PU-25-203
Thermal Market Energy Pricing Rider
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING

On June 9, 2025, Other Tail Power Company (OTP) filed an application for approval of a Thermal Technology Market Energy Rate in addition to modifications to the tariff. The issues to be considered in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by August 18, 2025.** If deemed appropriate, the

PUBLIC NOTICE

Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: July 2, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Jul. 9, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

Blue Cross Blue Shield Of North Dakota
In the state of North Dakota

Total Assets	938,505,490
Total Liabilities	481,104,003
Aggregate write-ins	0
for special surplus funds	
Common Capital	0
Stock	
Preferred Capital	0
Stock	
Aggregate Write-ins for	0
Other Than Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	0
Contributed Surplus	
Unassigned Funds	457,401,487
Total Capital and Surplus	457,401,487
Total Liabilities, Capital	938,505,490
And Surplus	

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
Continued on next page

NOTICE OF PUBLIC AUCTION SALE OF ABANDONED PROPERTY GRAND FORKS POLICE DEPARTMENT GRAND FORKS NORTH DAKOTA

The following abandoned and unclaimed motor vehicles have been in the possession of the Grand Forks Police Department for more than fifteen (15) days and other abandoned and unclaimed property for more than sixty (60) days and will be sold at public auction to the highest bidder in accordance with section 23.1-15-01(1) and 23.1-15-07 of the North Dakota Century Code.
Sale starting at 1:00 PM Thursday July 24th, 2025, online at <http://www.mcmullensales.com/auctions/> and closing on Thursday July 31st, 2025 at 6:00 PM. A viewing of vehicles offered for sale will be held Saturday July 26th, 2025 from 8:30 AM to 12:00 PM at the Grand Forks Police Department Impound Lot at 1800 N. 36th St, Grand Forks, ND. Auctioneer North Dakota Lic. # 898 Joe McMullen Auctioneer.

MOTOR VEHICLES OFFERED FOR SALE

Year	Make	Model	Color	VIN	Registered Owner
2004	GMC	Envoy	Silver	1GKET12S746204710	Michael Peterson
2015	Dodge	Durango	Grey	1C4RBJAG7FC885785	Tania Gomez
2010	Dodge	Charger	Black	2B3CA3CVXAH305667	Amber Falcon
2015	Dodge	Dart	Grey	1C3CDFBB4FD435645	Shawn Schweigert
2015	Polaris	Snowmobile	Red	SN1CW8GS7FC530004	Ryan Stellmaker
2019	Jeep	Compass	Red	3C4NJDBB4KT630277	Aaron Thompson
2006	Chevrolet	Impala	TAN	2G1WT58K069275525	Jared Qualley
2016	Honda	Civic	Gray	9XFC2F79GE097962	John Linholt
2006	Buick	Lucerne	Blue	1G4HD57266U203659	Key'onta Hayes
2005	Chevrolet	Impala	Gold	2G1WH52KX59101812	Rafael Gonzalez
2010	Hyundai	Sante Fe	Silver	5NMSGDAB6A8339035	Hailey Holmes
2014	Honda	Civic	Black	2HGFB2F99EH523642	Shawn Bjerke
	Jayco	Camper	White		
2007	Ford	Truck	Beige	1FTPW12V17KB30332	Melanie Mills & Christopher Palma
2011	Dodge	Ram	White	1D7RV1GT1BS642383	Billy Mckean
2011	Mercedes-Benz	C Class	Black	WDDGF8BB4BF654967	Latrell American Horse
1987	Skidoo	Snowmobile	Grey	SSN 373000476	Lisa Anderson
2008	Nissan	Versa	Silver	3N1BC13EX8L391821	
2002	Chevrolet	Trail Blazer	White	1GNDDT13S52269749	Marlys Green
1998	Nissan	Altima	White	1N4DL01D6WC220430	Cadence Laurie
2009	Ford	Taurus	Black	1fahp27w19g111011	Logan Purcell
2000	Ford	Ranger	White	1FTYR10VXYPB28887	Wes Swency
2002	Dodge	Grand Caravan	Green	1B4GP44352B572286	
2005	Buick	Century	Gold	2G4WS52J951121026	Mason Morin
	Honda	XR70R	Red	JH2DE0263K621128	
2003	Dodge	Neon	White	1B3ES56C83D241141	Casey Lopez
2005	Ford	Expedition	White	1FMPUJ65451B06187	Adesa Auto Auction
2002	Chevy	Avalanch	Orange	3GNEK13T92G219847	Julius Moreland
1999	Mazda	626E	Green	1YVGF22C4X5822162	Robert Kolie
2006	Ford	Freestar	Blue	2FMZA51696BA51634	Maelynn Kenmille
2008	Dodge	Charger	Blue	2B3KA43R8H279067	Rex Napier
2003	Dodge	Alero	Red	1G3NL52F93C128266	Jaimie Storey
2003	Dodge	Ram	Black	1D7HU18N13S251153	Marlon Harrell
1999	Chevy	Lumina	Black	2G1WN52K5X9116097	

Some items listed may not be available at time of sale. Also included are many bicycles and miscellaneous items. All property must be settled for before removal from premises. All property must be removed within 7 days of auction close.
Jason Freedman
Chief of Police
(Jul. 9 & 23, 2025)

WE NEED 200 CARS NOW!

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SINCE 1978

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VISIT US ONLINE OR CALL US TODAY TO APPLY!

PUBLIC NOTICE

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Life and Annuity Premiums Written	0
Total Life and Annuity Direct	0
Losses Paid	0
Total Accident and Health Direct Premiums	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance

(Jul. 2 & 9 & 16, 2025)

60534
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

American Heritage Life Insurance Company
In the state of Florida

Total Assets	2,292,563,867
Total Liabilities	2,011,629,106
Aggregate write-ins for special surplus funds	21,890,820
Common Capital	3,311,316
Stock Preferred Capital	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	190,658,513
Unassigned Funds	65,074,112
Total Capital and Surplus	280,934,761
Total Liabilities, Capital and Surplus	2,292,563,867

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Life and Annuity Premiums Written	0
Total Life and Annuity Direct	0
Losses Paid	0
Total Accident and Health Direct Premiums	3,317,663
Total Accident and Health Direct Losses Paid	3,103,609

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance

(Jul. 2 & 9 & 16, 2025)

41424
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

Pennsylvania Manufacturers Indemnity Company
In the state of Pennsylvania

Total Assets	309,725,813
Total Liabilities	215,861,345

PUBLIC NOTICE

Aggregate write-ins for special surplus funds	0
Common Capital	4,600,000
Stock Preferred Capital	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	10,000,000
Gross Paid in and Contributed Surplus	60,103,139
Unassigned funds (surplus)	19,161,329
Total Capital and Surplus	93,864,468
Total Liabilities, Capital and Surplus	309,725,813

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums	1,849
Earned Total Direct Losses	0
Incurred Total Accident and Health Direct Premiums	0
Earned Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance

(Jun. 25; Jul. 2 & 9, 2025)

12572
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

Selective Insurance Company Of America
In the state of New Jersey

Total Assets	4,211,301,595
Total Liabilities	3,213,829,199
Aggregate write-ins for special surplus funds	0
Common Capital	4,400,000
Stock Preferred Capital	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	160,813,867
Unassigned funds (surplus)	832,258,529
Total Capital and Surplus	997,472,396
Total Liabilities, Capital and Surplus	4,211,301,595

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums	138,989
Earned Total Direct Losses	1,353
Incurred Total Accident and Health Direct Premiums	0
Earned Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its

PUBLIC NOTICE

Notice is here by given that on September 2, 2025, James River Special Education Cooperative (JRSEC) will destroy student records of those students who have not received services from JRSEC within the last five years (2019-20). A permanent record of each student's name, last known address and phone number, services provided and years completed will be maintained at the JRSEC office without time limitation. This is the second attempt to notify students/parents of dates of destruction. This is the final notification for those students who have not received services within the last five years whose letters of notification were returned to JRSEC as undeliverable. Those students/families who wish to obtain their records may do so before September 2, 2025, at the JRSEC office 207 2nd Ave SE Jamestown; phone 701-252-3376. Proper identification must be presented. For students over 18 who are having someone else obtain their records, written authorization is required. (Jul. 9, 2025)

PUBLIC NOTICE

state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

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IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance

(Jun. 25; Jul. 2 & 9, 2025)

19615
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

American Reliable Insurance Company
In the state of Arizona

Total Assets	29,463,833
Total Liabilities	12,720,245
Aggregate write-ins for special surplus funds	0
Common Capital	2,600,000
Stock Preferred Capital	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	86,354,767
Unassigned funds (surplus)	-72,211,179
Total Capital and Surplus	16,743,588
Total Liabilities, Capital and Surplus	29,463,833

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums	286,127
Earned Total Direct Losses	-8,760
Incurred Total Accident and Health Direct Premiums	0
Earned Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

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JON GODFREAD
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(Jun. 25; Jul. 2 & 9, 2025)

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NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums	286,127
Earned Total Direct Losses	-8,760
Incurred Total Accident and Health Direct Premiums	0
Earned Total Accident and Health Direct Losses Incurred	0

PUBLIC NOTICE

SWIMMING POOL REHABILITATION AND NEW SPLASH DECK ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for the Swimming Pool Rehabilitation and New Splash Deck Construction for the Park District of the City of Wishek, located in the City of Wishek, North Dakota. Bids will be received by 3:00 P.M. (CST) on July 29, 2025, by one of the following methods:

- Mailed to Mary Vickers, Park Clerk: at the office of the Park Clerk, located at 23 South Centennial Street, or PO Box 306, Wishek, North Dakota, 58495.
- Hand delivered to 3:00 P.M. (CST) Bid Opening.

All bids properly submitted will be opened and read aloud at 3:00 P.M. (CST) on July 29, 2025. Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9756969 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering located at 1903 12th Avenue SW, Jamestown, ND 58401, phone (701) 252-0234, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 1903 12th Avenue SW, Jamestown, ND 58401 or the Park District Clerk's office located at 23 South Centennial Street, Wishek, North Dakota 58495.

This project consists of the Swimming Pool Rehabilitation and New Splash Deck REBID for the Park District of the City of Wishek. This project includes several schedules:

Schedule I: This schedule includes constructing a new 75' x 40' stainless steel sidewall swimming pool in the area where the Owner has removed the existing 130' x 40' concrete pool including the existing decks, fences, concrete gutters and deck equipment. There will be excavation and backfill required of the Contractor to bring the subgrade profile into compliance with the project plans to follow the demolition work to be done by the Owner. The Contractor will remove the existing pool filtration equipment in the existing bathhouse. The improvements will also include a new stainless steel wall with a perimeter gutter system, a new 400 gpm high rate sand filtration system, new backwash disposal system, new PVC pool floor liner, new deck equipment, the relocation and conversion of the existing pool heater for outside installation, install Owner provided chemical feed systems, new 20' x 30' concrete equipment area with a 8' chain link fence enclosure with privacy slats, new concrete decks with a deck drain system, new perimeter chain link fence, new water and sewer services with street repair, new electrical service including a new service line with a 100 amp panel box installed in the bathhouse for future use by the Owner and miscellaneous items for complete installation.

Schedule II: Installation of Owner provided splash deck features including the concrete foundations and the concrete for a 2225 SF splash deck and 1900 SF concrete deck, install an Owner provided manifold system with feature controller, with installation of an Owner provided water treatment system, installation of an Owner provided chemical feed system, provide and install a 72" concrete storage tank with connection fittings, provide and install a 72" strainer MH with internal piping, provide and install all the supply and return piping for the operation of the splash deck, install the concrete decks around the splash deck, install the retaining wall around the splash deck, provide the necessary electrical service installation and miscellaneous items for complete installation to make the splash deck operational.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned Park Clerk and shall be designated that the bid is for "Swimming Pool Rehabilitation and New Splash Deck REBID, Park District of the City of Wishek, North Dakota". The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the Park District of the City of Wishek and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction and complete all of the work for the project by May 27, 2027.

By order of the OWNER
Park District of the City of Wishek

Mary Vickers

TODAY'S SUDOKU ANSWER

8	7	4	1	5	3	2	9	6
9	5	3	4	2	6	8	7	1
6	2	1	8	7	9	5	3	4
1	4	6	3	8	5	7	2	9
2	3	9	7	1	4	6	5	8
7	8	5	6	9	2	4	1	3
4	1	2	9	6	7	3	8	5
3	9	7	5	4	8	1	6	2
5	6	8	2	3	1	9	4	7

PUBLIC NOTICE

Park Clerk

Dated this June 18, 2025
Published July 2, 9, and 16, 2025
(Jul. 2 & 9 & 16, 2025)

25072NN8

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-203 Thermal Market Energy Pricing Rider

Tariff and Rates NOTICE OF OPPORTUNITY FOR HEARING

On June 9, 2025, Otter Tail Power Company (OTP) filed an application for approval of a Thermal Technology Market Energy Rate in addition to modifications to the tariff. The issues to be considered in this proceeding are:

- Are the proposed tariff revisions just and reasonable?
- Do the proposed rates comply with the tariff?
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.

Comments and requests for hearings must be received by August 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 2, 2025

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (Jul. 9, 2025)

NOTICE TO COMPETITORS OF HEARING ON APPLICATION FOR PROPERTY TAX INCENTIVES

PUBLIC NOTICE

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO DEPARTMENT OF WATER RESOURCES REGULATORY PROCESSES

TAKE NOTICE that the North Dakota Department of Water Resources will hold a public hearing to address proposed changes to the N.D. Admin. Code related to regulatory processes for construction permits, drainage permits, and drainage complaint and appeal reviews at 10:30 am on Thursday, August 28, 2025, at 225 4th Street N., Fargo, ND 58102, and at 2:30 pm on Tuesday, September 2, 2025, at 1200 Memorial Highway, Bismarck, ND 58504. The hearings will also be available to be streamed online. The links for virtual attendance are available at dwr.nd.gov.

A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck, ND 58504, calling 701-328-2750, or online at dwr.nd.gov. Written comments may be submitted online at dwr.nd.gov, sent to the above address, or emailed to asebach@nd.gov with the subject, "Administrative Code Comments - Regulatory Processes" until 5 pm on September 12, 2025. If any accommodations are needed related to this rule update or public hearing attendance, contact the Department's Civil Rights Compliance Coordinator at 701-328-1956 or ckadmas@nd.gov at least 24-hours prior to the public hearing.

Dated this 1st day of July, 2025.
/s/ Reice Haase, Director;
Department of Water Resources

PUBLIC NOTICE

PUBLIC NOTICES

Otherwise, the City of Minot will arrange for cutting, and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds Or grass cutting procedures should be directed to the Public Works Department at 857-4140 Opt. #2 (May 15, 29, June 13, 30, July 15, 30, August 15, 29, September 15, 2025)

Case Number 25PR304
In the interests of Riley George Folks
Upon consideration of the Petition of Guardianship for the above minor and hearing on 14 July 2025 at 10:00 AM, El Paso County Courtroom W150. To obtain Web X remote call in information, Please contact the court using the information listed on the Colorado Judicial Branch website: <http://www.courts.state.co.us/index.cfm>. (June 25, 30, July 2, 9, 2025)

25072NNB
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-203
Thermal Market Energy Pricing Rider
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING

On June 9, 2025, Otter Tail Power Company (OTP) filed an application for approval of a Thermal Technology Market Energy Rate in addition to modifications to the tariff. The issues to be considered in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by August 16, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **Issued: July 2, 2025**
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner (July 9, 2025)

NOTICE TO CREDITORS
Case No. 51-2025-PR-00074
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Kathy Sue Officer, a/k/a Kathleen Sue Officer, a/k/a Kathy Officer, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be

presented to Lonnie Herr and Kimberly Landphere, co-personal representatives of the above-named estate, in care of Louser & Zent, P.C., 1111 - 31st Ave. SW, Ste. C, Minot, ND 58701, or filed with the Court. Dated this 19th day of June, 2025. /s/ Lonnie Herr
Lonnie Herr
138 Charles St., Apt. 4
PO Box 541
Deadwood, SD 57732
/s/ Kimberly Landphere
PO Box 302
Surrey, ND 58785
Diane R. Louser (ID #03882)
LOUSER & ZENT, P.C.
1111 - 31st Ave. SW - Ste. C
Minot, ND 58701
Telephone No. (701) 837-4846
Attorneys for the Co-Personal Representatives
(June 25, July 2, 9, 2025)

SUMMONS
Civil No. 51-2025-CV-01546
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC,
Plaintiff,
VS.
Le'Carl Branch,
Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated June 30, 2025. /s/Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(July 2, 9, 16, 2025)

SUMMONS
Civil No. 51-2025-CV-01545
STATE OF NORTH DAKOTA
COUNTY OF WARD
IN DISTRICT COURT
NORTH CENTRAL JUDICIAL DISTRICT

ProCollect Services, LLC,
Plaintiff,
VS.
Elizabeth Hendrickson, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated June 30, 2025. /s/Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@qwestoffice.net
Attorney for the Plaintiff
(July 2, 9, 16, 2025)

SUMMONS
Court File No: 51-2024-DM-00551
STATE OF NORTH DAKOTA
COUNTY OF WARD

IN DISTRICT COURT
NORTH CENTRAL
JUDICIAL DISTRICT

Shantel Annette Starr,
Plaintiff,
vs.
William Edward Starr Jr,
Defendant.

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the following restraints:

1. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
 - a. For necessities of life or for the necessary generation of income or preservation of assets; or
 - b. For retaining counsel to carry on or to contest the proceeding, if a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.
 2. Neither spouse shall harass the other spouse.
 3. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.
 4. Except for temporary periods, neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court.
- IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.**
Dated this 18th day of June 2025. /s/Jess Roscoe
Jess Roscoe (ID 09370)
Legal Services of North Dakota
407 State St., Ste. 30
Bismarck, ND 58503
701-222-2110 x 319
jroscoe@lsnd.org
Attorney for Plaintiff
(June 25, July 2, 9, 2025)

Legal Notices
run in the
Classified Section
of the
Minot Daily News.

If you have a legal notice that needs to be published, please call our Classified Advertising Department at 857-1920 or online at www.minotdailynews.com "Post Notice" on top bar

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 1 Base opposers
 - 6 Hornet's kin
 - 10 Like dunce caps
 - 11 African language group
 - 12 Refuse
 - 13 Painter Degas
 - 14 Foot part
 - 15 Old autos
 - 16 "The Matrix" hero
 - 17 Bible boat
 - 18 Director Spike
 - 19 Neighbors of the Senegalese
 - 22 Den
 - 23 Gumbo veggie
 - 26 Neighbors of the Congolese
 - 29 Auction action
 - 32 — Vegas
 - 33 Tennis need
 - 34 Like some restrooms
 - 36 Hunting garb, for short
 - 37 Indy driver
 - 38 "Grace-land" singer
- DOWN**
- 1 Stage work
 - 2 Of an eye part
 - 3 More than asleep
 - 4 Cook's creation
 - 5 Univ. or acad.
 - 6 Gum masses
 - 7 Gabriel, for one
 - 8 Hackneyed
 - 9 Race prize
 - 11 Partner of broomsticks in a 1971 movie
 - 15 Memorable time
 - 17 Warning during the Blitz
 - 20 Trade, for short
 - 21 Enjoy the slopes
 - 24 Went wild
 - 25 Showy flower
 - 27 Painter Ernst
 - 28 Boulders
 - 29 Pop
 - 30 Really impressed
 - 31 Chops into cubes
 - 35 Pants part
 - 36 Mayor's domain
 - 38 Was inactive

P	A	S	T	S		L	E	A	V	E
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A	R	T	E	M	I	S		D	I	N
			V	E	T		P	O	N	D
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D	E	A	N		H	A	T			
J	A	Y		D	A	Y	T	R	I	P
U	S	A		E	L	L		A	D	O
S	U	R	F	B	O	A	R	D	E	R
T	R	E	A	T		Y	E	A	S	T
S	E	A	T	S		S	O	R	T	S

Yesterday's answer

- 11 Partner of broomsticks in a 1971 movie
- 15 Memorable time
- 17 Warning during the Blitz
- 20 Trade, for short
- 21 Enjoy the slopes
- 24 Went wild
- 25 Showy flower
- 27 Painter Ernst
- 28 Boulders
- 29 Pop
- 30 Really impressed
- 31 Chops into cubes
- 35 Pants part
- 36 Mayor's domain
- 38 Was inactive

1	2	3	4	5		6	7	8	9
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12						13			
14					15				
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29	30	31		32				33	
34			35				36		
37							38		
39							40		
41							42		

7-9

ATTORNEY

McGee, Hankla & Backes, P.C.

Attorney: Robert Will

BANKRUPTCY CASES

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PUBLIC NOTICE

SHEYENNE VALLEY AREA CAREER AND TECHNOLOGY CENTER REQUEST FOR BIDS FOR PERSONAL PROPERTY

Notice is hereby given that the Sheyenne Valley Areas Career and Technology Center has personal property available for purchase through sealed bidding. Interested parties shall submit a bid for the following item, with the following minimum asking prices:

Personal Property Item- Lake Cabin Style House insulated for year-round use.

Featuring: Master Bedroom with connected bathroom and laundry, Open floor plan kitchen and living room, Sleeping loft above bedroom and bathroom with custom metal railing, storage closet and utility room planned for heat and A/C located in lofted area, Corner gas fireplace and mantel planned for TV above, high end trim and paneling throughout, Cedar shake simulated vinyl siding. Can be viewed by arrangement by calling 701-840-0707 and asking to talk to Derrick Bopp.

Minimum Asking Price for the above-listed item: \$120,000

The property is offered for sale "AS IS" with all faults and without any warranty. It is to be understood that although this building was inspected and has passed all local building inspections, the work was completed by High School Construction students under the supervision of their Construction teacher and not by professional builders. As such, one is likely to find minor imperfections and/or unfinished work throughout. Please Bid with this in mind as the property is to be sold "AS IS" will all faults, without any warranty, and with no expectations of Sheyenne Valley Area Career and Technology staff or students completing any unfinished or additional work that may be needed on the structure.

All bids shall be submitted in a sealed opaque envelope, marked "SVACTC HOUSE PROJECT" on the exterior of the envelope, and must be received by July 17th, 2025@ 4 p.m. Central Time. The bid envelope must include not only the bidder and bid amount, but also a signed letter from the bidder's bank or financial institution stating the bidder has been approved or has the funding available for their bid amount.

Any bids received after that date and time will be disqualified. Bids may be mailed or handdelivered during regular office hours: 8am to 4pm. It is the responsibility of the bidder to confirm receipt of the bid prior to the due date and time.

If mailed, the sealed bid should be addressed to: Sheyenne Valley Area Career and Technology Center Attn. Derrick Bopp 801 Valley Avenue SE Valley City, ND 58072

All bids must be valid for a minimum period of thirty (30) days after the date set for the opening of bids. Bids will be opened by the School Board at the special board meeting to be held on July 17th, 2025@ 5pm, at the Sheyenne Valley Area Career and Technology Center at which time the board will open and read aloud each qualifying bidder and bid. Each qualified bid will be recorded, and the highest overall bid and bidder will be announced out loud. The highest bidder will have 10 days (July 27th@ 5pm) to complete payment to the Sheyenne Valley Area Career and Technology Center by Certified Check at which time a bill of sale will be generated. Failure to do so within 10 days will result in the second highest bidder being contacted and offered the opportunity to purchase the property at the second highest bid amount with the same stipulation of 10 days to secure and deliver payment of their bid amount.

At the time of purchase and issuance of bill of sale, insurance coverage provided by the Sheyenne Valley Area Career and Technology Center will be discontinued and it will become the purchaser's responsibility to provide insurance coverage while on school property as well as while being transported off school property.

The purchaser is also responsible for the cost and coordination of having the structure moved off property as soon as reasonably possible. Ideally prior to August 1st, 2025, but no later than October 1st, 2025.

The Sheyenne Valley Area Career and Technology Center reserves the right to reject any or all bids and/or waive any informalities, irregularities or defects in the bidding should they deem it to be in the best interest of the Sheyenne Valley Area Career and Technology Center to do so. The property will be awarded, if at all, to the Highest Responsible Bidder who meets the Sheyenne Valley Area Career and Technology Center's requirements, as determined at the sole discretion of the Sheyenne Valley Area Career and Technology Center Board.

(June 25, 26 & 27, 2025)
(July 1, 2, 3, 8, 9, 10, 11, 15 & 16, 2025)

Valley City Public School District #2 Special School Board Meeting Minutes Thursday, June 12, 2025

Call to Order: President Sherri Horsager called the special school board meeting of the Valley City Public School District #2 to order at 7:00AM on Thursday, June 12, 2025.

Attendees: -Board Members Present: Darin Anderson, Ryan Mathias, Phil Hatcher, Tommy Bergan

Others Attending: Superintendent Joshua Johnson, Business Manager Jackie Cordie, Courtney Fick, and Paul McDonald. Zoom: Travis Jordan and Allie Stevens (ICON).

Unofficial School Referendum Results from June 10, 2025, School Board Election: -District at Large Candidate- 3 Year Term (2 Candidates)

- Phil Hatcher- 1435
- Darin Anderson- 1485
- Question #1- School Referendum
- Yes- 1158 (62.73%)
- No- 688 (37.27%)
- Total Votes- 1846

Discussion was had with Mr. Johnson and ICON visited about next steps in the building process.

There will be a steering committee assembled- consisting of Superintendent, Principals, Facilities Director, Business Manager, School Board Member, and possible others. Project is estimated to take 18 months starting in Spring of 2026.

Staffing Positions for 2025-26: -Mr. Johnson provided the board an update on the FACS and Tech Ed positions- we have not had any applications at this time. Mr. Peterson is reviewing options for those positions; there will be an update at a later meeting.

-Mr. Johnson provided an update on the Pre-K program, Mrs. Berrinton will be transitioning to the Pre-K teacher, at this time there are approximately 22 students signed up for the program. The district is exploring the need for a second teacher- depending on enrollment numbers.

-Board Member, Phil Hatcher left the meeting at 7:53AM (he was not present for the board policy discussion; however, he is on

the Policy Committee.

School District Board Policies:

Rescind: -Motion: Mathias moved to rescind Valley City School District's policies and board regulations listed and that past practice governs unit operations, covered by the former policies, until the board adopts a policy.

-Second: Bergan seconded the motion

-Vote: Upon poll, all present approved, motion carried (not present-Hatcher)

5615- Dual Credit College Courses AACA-E- School District's Duty Under 504

AACA- Section 504 Dispute Resolution Policy

ABBB- Non-Curricular Use of District Property

ABDA-BR1- Website Accessibility

ABDA-BR2- Website Accessibility Concerns, Complaints and Grievances

BDDA- Contract Supersede Policy and Regulations

DBAD- Addition of Extra Curricular Positions

DCAD- National Certification

DDBE- State Committee Leave

DEAH- Language and Content of Plays Music

DEBD- Staff-Student Relations

FBB- Student Course Loads and Schedules

FDJ -Student Convicted of a Felony

FDK- Homebound Services

FFEA- Academic Eligibility

GCF- Academic Intervention Policy

IB- Food Service Program

IB-BR- Meal Charging Procedure

KACC- Willful Disruption of School

LBB- Relations with Department of Human Services

Amend: -Motion: Anderson moved to amend policy BDA- Procedure for Adopting Board Policy, as written. The policy was updated in February 2020. The policy amended date is June 12, 2025.

-Second: Mathias seconded the motion

-Vote: Upon poll, all present approved, motion carried (not present-Hatcher)

Adopt: -Motion: Anderson moved to adopt the listed policies and board regulations on the first reading

and waive the second reading to expedite the policy adoption process per board policy BDA. The policy adoption date is June 12, 2025.

-Second: Bergan seconded the motion

-Vote: Upon poll, all present approved, motion carried (not present-Hatcher)

AACA- Section 504 of the Rehabilitation Act of 1973

ABAB- School Year and Calendar

ABBB- Community Use of District Property

ABDA-BR1- Website Accessibility Complaints

ABEA- Well ness Policy

ABEB- Child Nutrition Programs

ABEB-BR2- Free and Reduced-Priced Meal Eligibility Appeals

ABEC- School Meal Charge Policy

ABCB- Board Meeting Procedures

CAAA- Superintendent Recruitment and Appointment

DCCB- National Teacher Certification

DDCA- Political Leave

DDCA-BR- Political Leave Regulation

DEBD- Maintaining Professional Employee- Student Boundaries

GAAD- Selection and Adoption of Instructional Materials

GABDA- Student Achievement

HGAC- Purchasing Cards

HEBB- Cash in School Buildings

HEBC- Fraud Prevention & Investigation

HEBD- Audits

Amend: -Motion: Bergan moved to amend the listed policies and board regulations on the first reading

and waive the second reading to expedite the policy adoption process per board policy BDA. The policy amendment date is June 12, 2025.

-Second: Mathias seconded the motion

-Vote: Upon poll, all present approved, motion carried (not present-Hatcher)

AAC- Nondiscrimination and Anti-Harassment Policy

ABBA- North Dakota's Comprehensive Model School Policy for Tobacco Use

ABBA-BR- Tobacco-Free Policy Violations

ABBE- Displays of Religious Objects or Documents

-Time: Horsager declared the meeting adjourned at 8:20AM.

Signatures: President Sherri Horsager Business Manager Jackie Cordie Date06-23-25

(July 10, 2025)

Barnes County Commission June 17, 2025

Valley City, ND 58072

The Barnes County Commission met in regular session on Tuesday, June 17, 2025 with Bill Carlblom, Mike Schwehr, Vicky Lovell, Pete Paulson, and Shawn Olauson present. Chairman Bill Carlblom called the meeting to order at 8:00 a.m., the Pledge of Allegiance was recited, roll call was taken and the agenda was reviewed.

VC-BC Public Library

Hilde Van Gijssel presented the annual report for the Valley City Barnes County Public Library. The restoration and renovation of the library is completed. The loan is anticipated being paid off next year. E-books and audio books have gotten big. This is Hilde's last meeting with the county. She is stepping down from the library board.

Planning and Zoning

A setback variance application for Darin Karlgaard for moving a cabin to align with water, sewer, and electrical located in Lot 12 Block 2 of Whatchacallit Subdivision was presented. Shawn Olauson made a motion to approve the application; Pete Paulson seconded the motion. The motion passed unanimously upon roll call vote. A tree variance was presented for Janice Klein seeking a variance of 100' to 150' from the center of the township road located in the NE ¼ 36-141-61 in Brimer Township. Shawn Olauson moved to approve the application; Pete Paulson seconded the motion. The motion carried unanimously upon roll call vote. A setback variance application for Dustin Theurer was presented seeking a variance to have five drain tile lines within 75' of the centerline of 40th St SE in Springvale Township. Pete Paulson moved to approve this application; Mike Schwehr seconded the motion. The motion passed unanimously upon roll call vote. A setback variance application was presented for building a garage 57' from center of subdivision road and 15' from south property line located in Ashtabula Township for Dan Klein. Vicky Lovell made a motion to approve the application. Shawn Olauson seconded the motion. The motion carried unanimously upon roll call vote. Lakeside Construction and Services Inc. applied for a Conditional Use Permit to excavate gravel location in section 1-142-59 in Rogers Township. Pete Paulson made a motion to approve the Conditional Use Permit with dust control; Shawn Olauson seconded the motion. The motion carried unanimously upon roll call vote with all members voting yes. A tree variance application for 85' from the center of the township road on SE ¼ 30-142-58 Ashtabula Township from Mike Schwehr was presented. Shawn Olauson made a motion to approve the application; Vicky Lovell seconded the motion. The motion carried unanimously with Commissioners Carlblom, Paulson, Olauson, and Lovell voting yes. Commissioner Schwehr abstained from voting. A setback variance for David Mielke building a new shed at 32-142-58 Ashtabula township located on Lot B Block 2 in Martin's Landing which is replacing existing shed and which is less than 75' from the center of the road. Vicky Lovell moved to approve the application. Shawn Olauson seconded the motion. The motion carried unanimously upon roll call vote. Jessica Jenrich presented Planning and Zoning Development Code changes regarding Animal Feeding Operations. Shawn Olauson made the motion to approve changes as presented according to the North Dakota Century Code 11-33; Mike Schwehr seconded the motion. The motion carried with Commissioners Schwehr, Carlblom, Olauson, and Paulson voting yes. Commissioner Lovell voted no. Building Permits were reviewed.

Jack Ertelt

Jack Ertelt is seeking a written description of the policy for the Barnes County Sheriff's Office Criminal Trespass Arrest Policy. Determining how a case is handled varies case by case. Jack will visit Randy at the Sheriff's Office.

MIS Department

Jason Thiel is requesting to replace the current System 1 server from CPS because life expectancy of the server is at the end. This server runs the bulk of our county operations. The total cost of the new server is \$70,932.00 plus travel costs. The monthly fees will remain the same at \$600.00. There will be enough in his budget to cover the cost of the new server. Pete Paulson made the motion to purchase the new server; Shawn Olauson seconded the motion. The motion carried unanimously with all members voting yes.

Auditor's Office

Vicky Lovell moved to approve June 3, 2025, minutes as presented. Mike Schwehr seconded the motion. Motion carried with all members voting "aye". One application for the open library board member was received from Megan Bergman. Vicky Lovell made a motion to appoint Megan Bergman to the Valley City Barnes County Public Library Board; Mike Schwehr seconded the motion. The motion carried with all members voting yes. Participating in WSI's Learning Management System (LMS) program was discussed. We will gather more information.

Highway Department

Sealed bids were presented for the county's remaining surplus property. All items are as is with no warranty or guarantees. High bid for the Ford Taurus was Jamen Windish at \$612.00. Bundle 1 was Lance Peterson for \$5.00. Bundle 2 was Lance Peterson with no bid. Bundle 3 was Lance Peterson at \$1.00, and Bundle 4 was Lance Peterson at \$1.00. Pete Paulson made a motion to accept the high bidder for each item advertised; Shawn Olauson seconded the motion. The motion carried with all members voting yes. The pricing on LED Stop Signs with complete installation per intersection is \$3,325.00. A private individual offered to pay for the signs at a specified intersection. The board felt this would cause conflict with others if we were to put this type of sign at one intersection and not others. Otttertail Power was discovered installing an approach without first obtaining an application prior to construction. Work was stopped and they completed the required paperwork to continue. They moved the approach as requested. Mike Schwehr moved to approve the approach application; Pete Paulson seconded the motion. Motion carried upon roll call vote with all members voting yes.

Commission Discussion

Pete Paulson stated they will have a conference call with LaMoure County regarding VSO compensation on July 1st at 9:00 AM. Bill will be absent. July 15th at 9:00 AM would work better.

Bridgetown Builders will donate 25% towards the initial cost of the natural gas project on the south side of interstate. There is a hog operation in the works in Barnes County. Vicky Lovell stated she had one complaint on the library float in the Community Days parade. Bill Carlblom reported that the county received a substantial bill from Martin Mechanical for the heating/cooling project. We will check to see if we are required to pay the bill or if there was a breach of contract. With no further business, Vicky Lovell made a motion, seconded by Shawn Olauson, to adjourn the meeting. Motion carried unanimously, with all members voting "aye" and the meeting was adjourned at 10:06 a.m. Bill Carlblom, Chairman Barnes County Commission Julie Mindt Barnes County Auditor

(July 10, 2025)

Valley City Public Schools 460 Central Ave N Valley City, ND 58072 Phone 701.845.0483 www.hiliners.org

Valley City Public School District July 7, 2025

Request for Proposals (RFP) for Supply of Diesel Fuel and Gasoline

The Valley City Public School District #2 Valley City, (Barnes County), North Dakota, is requesting sealed bids for the supply of diesel fuel and gasoline for the 2025-2026 school year.

Specifications include – facility has the capacity for fueling a school bus, available after hours fueling, and fleet cards. The expectant fuel usage will be approximately 20,000+ gallons of diesel fuel and/or gasoline.

Detailed specifications may be obtained by contacting Jackie Cordie, Business Manager, at 701-845-0483 or jackie.cordie@k12.nd.us.

Proposals are to be labeled "Diesel Fuel/Gasoline Proposal" and addressed to: Valley City Public Schools Attn: Jackie Cordie 460 Central Ave N Valley City ND 58072

e-mail: jackie.cordie@k12.nd.us Bids are to be received no later than 4:00 p.m. on Thursday, July 17 2025 Bids will be opened and reviewed (at VCPSC Central Admin Office) at 4:30 p.m. on Thursday, July 17, 2025, and presented to the board at the following school board meeting.

The School Board reserves the right to reject any or all bids, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the Valley City Public School District to do so.

By order of the School Board of the Valley City Public School District #2, Barnes County, North Dakota.

(July 8 & 10, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-203

Thermal Market Energy Pricing Rider Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

On June 9, 2025, Otter Tail Power Company (OTP) filed an application for approval of a Thermal Technology Market Energy Rate in addition to modifications to the tariff.

The issues to be considered in this proceeding are:

1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 18, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 2, 2025

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Randy Christmann Jill Kringsstad Commissioner Chair

(July 10, 2025)

IN DISTRICT COURT, BARNES COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Jennifer Louise Logan NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Barnes County, North Dakota, requesting an Order changing the name of Jennifer Louise Logan (current full, legal name) to Jennifer Louise Brown (requested full, legal name).

Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Jennifer Louise Logan (current full, legal name) to Jennifer Louise Brown (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 19th day of June, 2025.

/s/ Jennifer Logan (Petitioner Signature) Jennifer Logan (Printed Name) 12720 45th St SE (Address) Fingal, ND 58031 (City, State, Zip Code)

(June 26, July 3 & July 10, 2025)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on **www.ndpublicnotices.com** at no charge to units of government.

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO DEPARTMENT OF WATER RESOURCES REGULATORY PROCESSES

TAKE NOTICE that the North Dakota Department of Water Resources will hold a public hearing to address proposed changes to the N.D. Admin. Code related to regulatory processes for construction permits, drainage permits, and drainage complaint and appeal reviews at 10:30 am on Thursday, August 28, 2025, at 225 4th Street N., Fargo, ND 58102, and at 2:30 pm on Tuesday, September 2, 2025, at 1200 Memorial Highway, Bismarck, ND 58504. The hearings will also be available to be streamed online. The links for virtual attendance are available at dwr.nd.gov.

A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck, ND 58504, calling 701-328-2750, or online at dwr.nd.gov. Written comments may be submitted online at dwr.nd.gov, sent to the above address, or emailed to asebach@nd.gov with the subject, "Administrative Code Comments – Regulatory Processes" until 5 pm on September 12, 2025. If any accommodations are needed related to this rule update or public hearing attendance, contact the Department's Civil Rights Compliance Coordinator at 701-328-1956 or ckadrmass@nd.gov at least 24-hours prior to the public hearing.

Dated this 1st day of July, 2025. /s/ Reice Haase, Director; Department of Water Resources

(July 10, 2025)

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO DEPARTMENT OF WATER RESOURCES OPERATIONS

TAKE NOTICE that the North Dakota Department of Water Resources will hold two public hearings to address proposed changes to the N.D. Admin. Code related to legislative changes, clarifying existing provisions, and updating the fee structure for sovereign lands violations at 9 am on Thursday, August 28, 2025, at 225 4th Street N., Fargo, ND 58102, and at 1 pm on Tuesday, September 2, 2025, at 1200 Memorial Highway, Bismarck, ND 58504. The hearings will also be available to be streamed online. The links for virtual attendance are available at dwr.nd.gov.

A copy of the proposed rules may be obtained by writing the Department of Water Resources at 1200 Memorial Highway, Bismarck, ND 58504, calling 701-328-2750, or online at dwr.nd.gov. Written comments may be submitted online at dwr.nd.gov, sent to the above address, or emailed to asebach@nd.gov with the subject, "Administrative Code Comments—General" until 5pm on September 12, 2025. If any accommodations are needed related to this rule update or public hearing attendance, contact the Department's Civil Rights Compliance Coordinator at 701-328-1956 or ckadrmass@nd.gov at least 24-hours prior to the public hearing.

Dated this 1st day of July, 2025. /s/ Reice Haase, Director; Department of Water Resources

(July 10, 2025)

Barnes County Water Resource District PO Box 306 Valley City, ND 58072 701-845-8508

Monday July 14th, 2025 @ 9:00 a.m. Barnes County Highway Department, Conference Room

Members of the public unable to attend may participate in the Teams meeting. Call: +1 323-457-5870 Phone Conference ID: 692 595 237#

Agenda

Call to Order June Minutes Bills

Old Business: VC Little Dam Ten Mile Lake Thordenskjold Drain Clausen Springs Dam Sheyenne River Bank Stabilization Study Svea Drain Cornell 80 Project Hobart Lake Dam Inventory Sanborn Lake Outlet Water-Related Complaint – Oriska Township LaMoure County WRD – Proposed Joint Project

NEW BUSINESS: 2026 Budget Request Drain Tile Application – Justin Johnson Spring Creek – Rodney Latt Hobart Lake – Stilling Well Fall Cattail Spraying Engineer Report Legal Report Adjourn

(July 10, 2025)



North Dakota public defenders see budget increase with new biennium

BY MICHAEL ACHTERLING
NORTH DAKOTA MONITOR

New budgets for state agencies and commissions in North Dakota went into effect July 1 and one commission will see a 20% increase over the next two years — the Commission on Legal Counsel for Indigents.

The commission has a budget of nearly \$27.2 million through the 2025-27 biennium, a \$4.5 million budget increase over its 2023 budget.

Travis Finck, executive director for the commission, said the budget increase is a step in the right direction on fair pay for attorneys that assist defendants who can't afford to pay for a lawyer.

"We're still not where we need to be, but we also understand the position the state is in. There was a lot of uncertainty with federal funds and obviously property tax was a big issue this session," Finck said. "We're really grateful to legislators ... They were listening and understanding of our situation that we're in and did commit to helping support us and our mission moving forward."

The commission's public defenders are set to begin a new tiered pay scale and defense attorney contractors will see a pay raise this year, but they will still earn less than prosecutors and attorneys working for other state agencies. Finck said the defense attorney contract rate for indigent defense increased on July 1 from \$80 to \$90 per hour because of the increased budget.

"That's still a good increase for us, but we're still significantly behind what the federal rate is," he said. As of Jan. 1, the defense attorney contract rate for federal, non-capital cases is \$175 per hour, according to the U.S. Courts website.

"We just want to be in the same ballpark because we think we offer an opportunity where if you go to law school and you want to make a difference in someone's life, we provide that opportunity," Finck said. "The problem is, before, we weren't even in the stadium. So at least now, we're getting a lot closer."

The increased budget will also allow the commission to hire two additional investigators, bringing the total number of investigators to three, to help with the defense of their clients. Finck said, if prosecutors need more information about a case, they can send out a sheriff's deputy or a police detective and they can go out to interview more witnesses, or gather more evidence.

"On the defense side, if we have an issue pop up ... a lot of the time, unfortunately, that's my attorneys out there taking those pictures or trying to track down witnesses," Finck said. "With the use of investigators now, we can have people who are trained specifically in investigations to go out and interview witnesses ... and a lot of the time it's verifying our client's story."

Aaron Birst, executive director for the North Dakota Association of Counties and a former prosecutor, said adding two additional investigators to be used by public defenders will help ensure the correct outcomes occur in these cases.

"Law enforcement and prosecutors are also overworked and any time you have another

set of eyes looking at something, that's helpful to the system and not just to the defendants," Birst said.

During the legislative session, Finck told lawmakers that employee turnover has been a problem for their offices in recent years. He said the six largest counties in North Dakota allocated about \$39 million to prosecutors during the previous biennium while the commission's budget for the whole

state was \$22.6 million.

The commission has an administrative office in Jamestown and regional public defender offices in Fargo, Bismarck-Mandan, Grand Forks, Minot, Dickinson and Williston.

Finck said it will be interesting to see how the counties respond to the 3% property tax levy caps that passed as part of property tax reforms as it relates to prosecutor

See BUDGET, A14

RICHLAND & WILKIN COUNTY

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PUBLIC NOTICE

Wieser Notice
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA in the Matter of the Estate of Terrence Edward Wieser, a/k/a Terry Edward Wieser a/k/a Terry Wieser, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Randy Wieser or John Wieser, Personal Representatives of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court. Dated this 12 day of February, 2025.
/s/ Randy Wieser
/s/ John Wieser
/s/ Don Krassin
Krassin Law Office June 18, 2025
Don R. Krassin
Attorney for Personal Representative
120 South First Street
Wahpeton, ND 58075
701-642-4747
North Dakota License No. 03276
Email: jung@donlaw.us
Date: June 25, July 2, 9, 2025
WDN001188

PUBLIC NOTICE

Notice to Creditors
Amy M. Clark (#06770)
SMITH & STREGE LTD.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
Telephone: (701) 642-2668
Fax: (701) 642-4729
email: amy@smithstregelaw.com
Attorney for Personal Representative
Court File No. 39-2025-PR-00042
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF DARYL L. JOHNSON A/K/A DARYL JOHNSON, DECEASED
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Brett A. Johnson, Personal Representative of the estate, at 16755 - 76th Street SE, Moorerton, North Dakota 58061, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.
2. Dated this 19th day of June, 2025.
/s/ Brett A. Johnson
Brett A. Johnson,
Personal Representative
Amy M. Clark
Smith & Stregelaw Ltd.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
701-642-2668
Attorney for Estate of
Daryl L. Johnson, Deceased
Date: June 25, July 2, 9, 2025
WDN001193

PUBLIC NOTICE

Notice to Creditors
Janel B. Fredericksen (#05372)
SMITH & STREGE LTD.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
Telephone: (701) 642-2668
Fax: (701) 642-4729
email: janel@smithstregelaw.com
Attorney for Personal Representative
Court File No. 39-2025-PR-00040
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF CYNTHIA SCHREIBER-BECK A/K/A CYNTHIA KAY SCHREIBER-BECK A/K/A CINDY SCHREIBER-BECK, DECEASED
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Whitney Schreiber Beck Barner, Personal Representative of the estate, at 912 Southwood Drive South, Fargo, North Dakota 58103, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.
2. Dated this 19th day of June, 2025.
/s/ Whitney Schreiber Beck Barner
Whitney Schreiber Beck Barner,
Personal Representative
Janel B. Fredericksen
Smith & Stregelaw Ltd.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
701-642-2668
Attorney for Estate of
Cynthia Schreiber-Beck, Deceased
Date: June 25, July 2, 9, 2025
WDN001194

PUBLIC NOTICE

25072NN8
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Order Thermal Power Company
Case No. PU-25-203
Thermal Market Energy Pricing Rider
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
On June 9, 2025, Order Thermal Power Company (OTP) filed an application for approval of a Thermal Technology Market Energy Rate in addition to modifications to the tariff.
The issues to be considered in this proceeding are:
1. Are the proposed tariff revisions just and reasonable?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by August 18, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: July 2, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: July 9, 2025
WDN001213

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthScan)

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Hiring Program Analyst

FSA is looking for temporary office assistance to help deliver "The American Relief Act of 2025," which was signed into law on Dec. 21, 2024 and provided the U.S. Department of Agriculture with more than \$30 billion to deliver disaster recovery assistance for farmers and livestock producers. This position will help support the implementation of the Emergency Livestock Relief Program and the Supplemental Disaster Relief Program which will provide assistance to producers for necessary expenses due to losses due to weather related events in 2023 and 2024.

Annual salary ranges from \$40,332 to \$61,111 (CO-05 through CO-09) depending on the qualifications of the applicant. This position is located at the Wilkin County FSA Office, 1150 Highway 75 N, Breckenridge, MN. On the job training will be provided. The deadline to apply is 11:59 PM on Friday, July 11, 2025.

Resumes can be submitted to the Wilkin County office at 1150 Highway 75 N, Breckenridge, MN or by email to leon.johnson@usda.gov.

For questions, please call Leon Johnson at 218-321-3235 or leon.johnson@usda.gov.

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EOE

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