



Affidavit of Publication

Sandy DeBeer, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25084NN2**

NDNA Invoice Number: **25108**

Description: **Opportunity for Comment: Case No. PU-25-220 & PU-25-221 (Flickertial Solar / OtterTail Power)**


Publication(s): **Bismarck Tribune, Grand Forks Herald, Jamestown Sun, The Forum of Fargo Moorhead, Minot Daily News, Wahpeton Daily News, August 16, 2025; Valley City Times-Record, August 15, 2025; Devils Lake Journal, August 19, 2025; Hankinson News-Monitor, August 20, 2025**

Date published to ndpublicnotices.com: **August 15, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: August 26, 2025

Signed: 

Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public: 

My commission expires: May 4, 2029



US kids' vaccination rates fall again in 2024

MIKE STOBBE
Associated Press

NEW YORK — U.S. kindergarten vaccination rates inched down again last year and the share of children with exemptions rose to an all-time high, according to new federal data.

The fraction of kids exempted from vaccine requirements rose to 3.6%, up from 3.3% the year before. It's the third record-breaking year in a row for the national average exemption rate, and the vast majority are parents withholding shots for nonmedical reasons. The CDC also reported the median exemption rate among 48 states and the District of Columbia was 4.1%.

Meanwhile, 92.5% of 2024-25 kindergartners got their required measles-mumps-rubella shots, down slightly from the previous year. Before the COVID-19 pandemic, the vaccination rate was 95% — the level that makes it unlikely that a single infection will spark a disease cluster or outbreak.

The vaccination numbers were posted as the U.S. experiences its worst year for measles spread in more than three decades, with more than 1,300 cases so far.

The Centers for Disease Control and Prevention traditionally releases the vaccination coverage data in its flagship publication, the Morbidity and Mortality Weekly Report. CDC officials usually speak about the trends and possible explanations, and stress the importance of vaccinations. This year, the agency quietly posted the data online and — when asked about it — emailed a statement.

“The decision to vaccinate is a personal one. Parents should consult their health care providers on options for their families,” the statement said. It added, “Vaccination remains the most effective way to protect children from serious diseases like measles and whooping cough, which can lead to hospitalization and long-term health complications.”

Public health officials focus on vaccination rates for kindergartners because schools can be cauldrons for germs and launching pads for community outbreaks.

For years, those rates were high, thanks largely to school attendance mandates that required key vaccinations. All U.S. states and territories require that children attending child care centers and schools be vaccinated against a number of diseases, including, measles, mumps, polio, tetanus, whooping cough and chickenpox.

All states allow exemptions for children with medical conditions that prevent them from receiving certain vaccines. Most also permit exemptions for religious or other nonmedical reasons.

In the past decade, the percentage of kindergartners with medical exemptions held steady, at about 0.2%, while the percentage with nonmedical exemptions rose.

The rates can be influenced by policies that make it harder or easier to obtain exemptions, and by atti-



JULIO CORTEZ, ASSOCIATED PRESS

Vials of the measles mumps and rubella vaccine are displayed Feb. 25 in Lubbock, Texas.

tudes among families and doctors about the need to get children vaccinated. Online misinformation and the political divide that emerged around COVID-19 vaccines led more parents to question routine childhood vaccina-

tions, experts say. According to the CDC data, 15.4% of kindergartners had an exemption to one or more vaccines in Idaho in the last school year, but fewer than 0.5% did in Connecticut.

Public Notices

The North Dakota Game and Fish Department announces the following summary of regulations & changes for the 2025-2026 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 16	Nov. 03		
Crows (Spring)	Mar. 14	Apr. 26		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07		
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15	15	45
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 13	Jan. 04	3	12
Sharp-tailed Grouse	Sept. 13	Jan. 04	3	12
Ruffed Grouse	Sept. 13	Jan. 04	3	12
Tree Squirrels	Sept. 13	Feb. 28	4	12
Sage Grouse	Season closed			
Snipe	Sept. 13	Nov. 30	8	24
Woodcock	Sept. 20	Nov. 03	3	9
Sandhill Cranes (Unit 1)	Sept. 20	Nov. 16	3	9
Sandhill Cranes (Unit 2)	Sept. 20	Nov. 16	2	6
Tundra Swan	Oct. 04	Jan. 04		
2,200 licenses issued by lottery (deadline - Aug. 20)				
Pinnated Grouse (prairie chicken)	Season closed			
Male Pheasant (youth season)	Oct. 04	Oct. 05	3	12
Male Pheasant (regular season)	Oct. 11	Jan. 04		
Mountain Lion (Zone 1 Early) (hunting)	Aug. 29	Nov. 23		
Mountain Lion (Zone 1 Late) (hunting)	Nov. 24	Mar. 31	One per season - restricted	
Mountain Lion (Zone 2) (hunting)	Aug. 29	Mar. 31		
Fisher (trapping or cable devices)	Nov. 24	Nov. 30	One per season - restricted	
River Otter (trapping or cable devices)	Nov. 24	Mar. 15	One per season - restricted	
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round			
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 - May 10)	Nov. 24	May 10		
Weasel (trapping)	Oct. 25	Mar. 15		
Muskkrat and Mink (trapping)	Oct. 25	May 10		
Weasel (cable devices)	Nov. 24	Mar. 15		
Muskkrat and Mink (cable devices)	Nov. 24	May 10		
Weasel (hunting)	Nov. 24	Mar. 15		
Muskkrat and Mink (hunting)	Nov. 24	May 10		
Muskkrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10		
Muskkrat and Mink (protective covering over float sets)	May 01	May 10		
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 24	Mar. 15		
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 24	May 31		
Bobcat (Zone 1) (hunting or trapping)	Nov. 08	Mar. 15		
Bobcat (Zone 1) (cable devices and dogs)	Nov. 24	Mar. 15		
Bobcat (Zone 2)	Nov. 24	Mar. 15	One per season - restricted	
Special Veteran and Active Military Personnel Waterfowl Season				
	Sept. 20	Sept. 21		* Limits same except no bonus BWT may be taken
Special Youth Waterfowl Season				
	Sept. 20	Sept. 21		* Limits same except no bonus BWT may be taken
Ducks including Mergansers	Low Plains Unit - Sept. 27 thru Dec. 07		6 (see restrictions below)	18
	High Plains Unit - Sept. 27 thru Dec. 07 & Dec. 13 thru Jan. 04		15	45
Coots				
White-Fronted Geese	Sept. 27	Dec. 07	3	9
Canada Geese (Missouri River Zone)	Sept. 27	Jan. 02	5	15
Canada Geese (Western Zone)	Sept. 27	Dec. 25	8	24
Canada Geese (Eastern Zone)	Sept. 27	Dec. 20	8	24
Light Geese	Sept. 27	Jan. 04	50	No Limit

There is no limit on other furbearers



One per season - restricted

* Limits same except no bonus BWT may be taken

* Limits same except no bonus BWT may be taken

6 (see restrictions below)

15

3

5

8

8

50

No Limit

One per season - restricted

One per season - restricted

One per season - restricted

One per season - restricted

One per season - restricted

One per season - restricted

One per season - restricted

One per season - restricted

One per season - restricted

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One per season - restricted

One per season - restricted

One per season - restricted

One per season - restricted

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 3 pintail, 2 redheads, 2 canvasbacks. * In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 27 - Oct. 05. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Nonresident waterfowl zones increased to 6
- A waterfowl habitat restoration stamp is required to hunt waterfowl
- Fridays will be included in extended shooting hours for geese, beginning Nov. 28
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 11-17. Exception: nonresidents hunting on PLOTS land that they own.

A complete 2025-2026 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

LEGAL NOTICES

Legals

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA
Civil No. 08-2025-CV-02388
SUMMONS

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
v.
Lloyd Terkildsen; Sayra Terkildsen; any other person in possession; and Gate City Bank; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
[1] YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Burleigh County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.
[2] MORTGAGORS ARE NOTIFIED FURTHER that this is a communication from a debt collector, and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 18th day of June 2025.
/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeyfeattorneys.com

[13] This action relates to the foreclosure of a real estate mortgage owned by the above-named Plaintiff upon the following described property situated in the County of Burleigh, State of North Dakota, to wit:
Lots 31 and 32, Block 95, McKenzie and Coffin's Addition to the City of Bismarck, Burleigh County, North Dakota.
(Street Address: 1029 N 9th St, Bismarck, ND 58501)

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeyfeattorneys.com
8/16, 8/23, 8/30 - COL-ND-2179

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA
Civil No. 08-2025-CV-00853
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
vs.
Bethany Jordan; Arnold Jordan, Jr.; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on July 8, 2025, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants Bethany Jordan; Arnold Jordan, Jr.; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendants Bethany Jordan and Arnold Jordan, Jr. together with costs and disbursements of said action, the sum of \$174,215.63, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on September 30, 2025, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

East 118 Feet of Lot 1, Block 31, Northern Pacific Second Addition to the City of Bismarck, Burleigh County, North Dakota.
APN #: 020-031-001
(Street Address: 422 N. 12th Street, Bismarck, ND 58501)

Dated at Bismarck, North Dakota, this 12 day of August, 2025.
Kelly Leben
Sheriff of Burleigh County, North Dakota
By: Deputy Sheriff Megan Stroh

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeyfeattorneys.com
8/16, 8/23, 8/30 - COL-ND-2183

25084NN2
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-220
Flickertail Solar Project, LLC / Otter Tail Power

Transfer - Certificate #70
Siting Application
Case No. PU-25-221
Otter Tail Power Company
Abercrombie Solar Project - Richland County
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order Issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota. On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220) Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).

The issues to be considered in Case No. PU-25-220 are:
1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
2. Whether the requested transfer is compatible with the public interest. The issues to be considered in Case No. PU-25-221 are:

1. Whether public convenience and necessity will be served by construction and operation of the facility.
2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
8/16 - COL-ND-2165

Legals

NOTICE OF PUBLIC HEARING BY THE BOARD OF CITY COMMISSIONERS

CITY OF BISMARCK, ND
Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, August 26, 2025, at 5:15 PM in the Tom Baker Meeting Room, City/County Building, 221 N. 5th St, Bismarck, ND, on the following:
• Ordinance 6623 to amend Title 5, regarding liquor licenses.
Notice is further given that the Bismarck City Commission will consider the said matter and hear testimony and evidence from persons interested therein.
8/16, 8/23 - COL-ND-2148

PUBLIC NOTICE OF ZONING ORDINANCE

The Bismarck City Commission, on Tuesday, June 25, 2024, approved Ordinance 6580, a zoning map amendment at 6319 and 6327 E Main Ave (ZC2023-014).
This ordinance has a penalty of up to 30 days in jail and/or a \$1500 fine (14-04-19) and is available for copying and inspection during regular business hours in the office of the City Administrator.
Jason Tomanek, City Administrator
8/16 - COL-ND-2180

25084NN1

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-225
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.
The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 19, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
8/16 - COL-ND-2164

The newly enacted Bismarck ordinances have penalties as follows:

- 0rd 6633 - Obstructing
- 6-02-11 - class B misdemeanor: up to \$1500 fine and/or 30 days in jail.
- Ord 6630 - Traffic
- 12-05-01 Careless
- 1 - \$60
- 2 - infraction
- 12-05-03 Speed Limitations - penalties set by N.D.C.C. 39-06.1-06
- 12-05-11 Speed in Construction Zone - minimum fine of \$150 plus 2 dollars for each additional mile per hour over the posted speed limit
- 12-07-04 Rotary Traffic Islands (Roundabouts) - \$40
- 12-09-18 Overtaking and Passing School Bus - fine of \$250
- 12-10-07 Restricted License
- 1 - Class B misdemeanor: up to \$1500 fine and/or 30 days in jail
- 2 - Traffic violation fee plus \$50
- 12-13-26 Parking Privileges for Mobility Impaired - \$5 fine
- 12-10-06 Driving Under Suspension - Class B misdemeanor: up to \$1500 fine and/or 30 days in jail.
- 8/16 - COL-ND-2186

U-Haul Storage Unit Auction

Starting Fri Aug 8th, 2025 @ 9:00 am and ending Wed Aug 13th @ 9:00 am for the Bismarck U-Haul Moving and Storage located at 1453 Interstate Loop Bismarck, ND 58503. The auction will take place on Storage treasures.com

Unit numbers:
0309-MaryLou Konie
2161- Chansé Goetz
2109- Nataway Eagelman
0080- Cole Schneé
8/9, 8/16, 8/23 - COL-ND-2156

Frances Township will hold a 2026 Public Budget Hearing September 9, 2025 at 9:00 am at 14302 184th St NE, Menoken ND.

8/16 - COL-ND-2178

Legals

Estate of Connie Doll

In the District Court of Burleigh County, State of North Dakota Probate No. 08-2025-PR-00202
In the Matter of the Estate of Connie Lou Doll Deceased.

Letters Testamentary (Informal Probate) (N.D.C.C. 30.1-14-01)

The will of Connie Lou Doll having been admitted to informal probate, Donna Mae Fibelstad is appointed personal representative of the estate. Hon. Cynthia M Feland Judge/Clerk of the District Court, County of Burleigh, State of North Dakota, with the Seal of the Court 7/29/2025 5:05:21 PM affixed

State of North Dakota
County of Burleigh ss.

I, Donna Mae Fibelstad accept the duties of personal representative of the estate of Connie Lou Doll deceased, and will perform, according to law, the duties of personal representative of the estate of Connie Lou Doll, deceased.
/s/ Donna Mae Fibelstad
8/16, 8/23, 8/30 - COL-ND-2187

Legals

25083IN0
Meeting Notice
Scheduled Meeting
Cross-Disabilities Advisory Council
Thursday, Aug 21, 2025
9:00am to 12:00pm CST

Virtual Only - Join remotely
ND-CDAC 21AUG25 Meeting Link (Optional)
Meeting ID: 252 866 102 366 6
Passcode: g5Mu68YH
Agenda
- Call to order
- Assessment Tools / Level of Care
- Recap July Information
- Discuss State Options
- Review Examples of Assessment Tools
- Overview of Two Subcommittees
- Adjourn
8/16 - COL-ND-2181

LEGAL NOTICES

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PUBLIC NOTICE ADVERTISEMENT FOR BIDS

The North Dakota Department of Corrections and Rehabilitation ("DCOR") is soliciting sealed bids from contractors interested in the sale and delivery of temporary housing units to be located at the Missouri River Correctional Center (MRCC) in Bismarck, North Dakota. The nature of work will include the sale and delivery of temporary housing units as specified in the project manual and drawings (ICON Architectural Group Project #25-040). Project must be completed by October 31, 2025. Bid documents can be obtained by contacting Mollie Mihelich by email at mollie.mihelich@iconarchitects.com or by phone 701-751-0430. All phone requests must be followed by a written request via the email address above. All bidders must be licensed for the highest amount of their bid, as provided by Section 43-07-07 of the North Dakota Century Code. The bidder shall include a copy of his/her license or certificate of renewal thereof enclosed in the required bid bond envelope as required pursuant to section 43-07-12 of the North Dakota Century Code, as amended. Each bid must be accompanied by a separate envelope containing full bid security. The bid security must be in a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond as required by Section 48-01.2-5, North Dakota Century Code, and executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after Notice of Award, shall execute and effect a contract in accordance with the terms of the bid. Any deficient bid must be resealed and returned to the bidder immediately. Sealed Bids will be received at ICON Architectural Group located at 222 East Main Street, Suite 5, Bismarck, ND 58554 until 1:30pm CST on September 2nd, 2025 (09/02/2025) after which they will be opened and read aloud at the public opening. It is the responsibility of the bidders to see that delivered bids are received by the deadline listed above. The Public Opening of the sealed bids will be on Tuesday September 2nd, 2025 at 2:00pm CST at the Department of Corrections and Rehabilitation Central Office (North Conference Room) located in Bismarck, ND. A broadcast of this public bid opening will also be held via Microsoft Teams. Please use Meeting ID: 224 045 872 812 0 and Passcode: qb7XN3VM to attend. Contractor personnel who will be performing work on site are required to complete a background check approval process in accordance with the Prison Rape Elimination Act (PREA) of 2003 and the FBI's CJIS Security Policy. 8/9, 8/16, 8/23 - COL-ND-2159

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING
FOR FY2026-FY2027
COMMUNITY SERVICES
BLOCK GRANT STATE PLAN
 The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on August 26, 2025, at 2:00 p.m. CT to provide information and receive comments pertaining to the FY2026 – FY2027 Community Services Block Grant (CSBG) State Plan. Access to the hearing will be in-person or via Microsoft Teams (Virtual or audio-only).
 Commerce Conference Room
 1600 E. Century Ave., Suite 6
 Bismarck, ND 58503
 Microsoft Teams
 From a browser (virtual) Join the meeting now
 Call-in (audio only): 701-328-0950, 215716026# Conference ID: 215 716 026#
 Copies of the DRAFT FY2026–FY2027 CSBG State Plan will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at <http://www.communityservices.nd.gov>.
 Alternative formats are available upon request. Should anyone require additional assistance, or need additional information, please contact Ben Faul of the North Dakota Department of Commerce, Division of Community Services, 1600 East Century Avenue, Suite 6, PO Box 2057, Bismarck, ND 58502; phone (701) 328-5300; fax (701) 328-5320; or email bfaul@nd.gov. (8:19)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
 Case No. PU-25-220
 Flickertail Solar Project, LLC / Otter Tail Power
 Transfer – Certificate #70
 Siting Application
 Case No. PU-25-221
 Otter Tail Power Company
 Abercrombie Solar Project – Richland County
 Public Convenience & Necessity
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 Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner (8:19)

SPRIT LAKE TRIBAL COURT
IN TRIBAL COURT
SPRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA
 IN THE MATTER OF ADULT, Alton Nestell.
NOTICE OF PETITION FOR NAME CHANGE
 CV-2025-0099-NC
 To Whom It May Concern:
 Notice is hereby given that the undersigned will appear at the Spirit Lake Tribal Court on the 28th Day of August 2025, at the hour on 1:30 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the legal name of Alton Nestell to Leigh Ann Spotted Eagle.
 Dated this 22nd Day of July 2025, at Fort Totten, North Dakota.
 /s/ Karen Jackson
 Civil Clerk
 Spirit Lake Tribal Court (8:5, 12, 19, 26)

SPRIT LAKE TRIBAL COURT
IN TRIBAL COURT
SPRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA
 IN THE MATTER OF ADULT, Alton Nestell.
NOTICE OF PETITION FOR NAME CHANGE
 CV-2025-0099-NC
 To Whom It May Concern:
 Notice is hereby given that the undersigned will appear at the Spirit Lake Tribal Court on the 28th Day of August 2025, at the hour on 1:30 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the legal name of Alton Nestell to Leigh Ann Spotted Eagle.
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 Civil Clerk
 Spirit Lake Tribal Court (8:5, 12, 19, 26)

LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
 Case No. PU-25-233
Qwest Corporation
Designated Eligible Carrier – Partial Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT
 On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota.
 The Commission will receive written comments in this proceeding until close of business on October 10, 2025.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
 Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner (8:19)

SPRIT LAKE TRIBAL COURT
TRIBAL COURT
SPRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA
 IN THE MATTER OF ADULT, Leigh Ann Nestell.
NOTICE OF PETITION FOR NAME CHANGE
 CV-2025-0098-NC
 To Whom It May Concern:
 Notice is hereby given that the undersigned will appear at the Spirit Lake Tribal Court on the 28th Day of August 2025, at the hour on 1:00 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the legal name of Leigh Ann Nestell to Leigh Ann Spotted Eagle.
 Dated this 22nd Day of July 2025, at Fort Totten, North Dakota.
 /s/ Karen Jackson
 Civil Clerk
 Spirit Lake Tribal Court (8:5, 12, 19, 26)

PROCLAMATION
 The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2025-26 chronic wasting disease proclamation.
 It shall be unlawful for an individual to hunt big game over bait or place bait on any North Dakota Game and Fish Department Wildlife Management Areas (WMA).
 Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota.
 A complete 2025-26 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov (8:19)

Notice:
 Cankdeska Cikana Community College plans to submit a Community Facilities application to USDA-Rural Development.
 The application being considered will request \$265,220 for campus upgrades to security cameras, repairs to roofing and daycare playground safety improvements.
 A public hearing will be held at 9:30 AM on September 2nd, 2025 to obtain views and answer questions related to project economic and environmental impacts, service area and alternatives to the project.
 If there are questions, call 701-766-1302. (8:19)

INVITATION TO BID
CONCRETE APRON
SEALING AND REPAIRS
Bldg. 6900 UTES Motor Pool
Camp Gilbert C. Grafton
Devils Lake, North Dakota
IFB 25-22
 An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.
REGISTRATION INSTRUCTIONS:
 1. <https://bidexpress.com>
 2. Click the "Create Vendor Account" button
 3. Complete "My Info"
 4. Click "Register" button
 5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no re-

sponsibility for omissions made by the bidder during registration.
 Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarmg.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number.
 All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.
 The closing date for submission of bids is Wednesday, September 10, 2025, at 1:00 p.m. CT. The electronic bid depository locks promptly at 1:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project engineer, Swenson, Hagen & Co., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, September 3, 2025.
 In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.
 Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OWNER.
 Bids will be read aloud via teleconference at 2:00 p.m. CT on Wednesday, September 10, 2025. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#
 Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as re-

quired by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.
 In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.
 No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.
 The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the payment of any funds until the contract is awarded and approved by the proper authorities.
 In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.
 DATED: 19 August 2025
OFFICE OF
THE ADJUTANT GENERAL,
 Bismarck, North Dakota
 By: /s/ JACKIE A. HUBER,
 Brigadier General, NDNG
 Deputy Adjutant General,
 Contracting Officer (8:19, 26, 9:4)

General Auction
BANKRUPTCY
 Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Bulie Diaz
Law Office
 Devils Lake
 701-662-8029
 Cando
 701-662-8029
 Grand Forks
 701-795-5062
 OR
 1-800-993-4307
Classifieds Get Results

General Auction
 Hay / Feed / Seed / Grain
FOR SALE
 New Forage oat ORE Boost, Higher Tonnage, Higher Grain yield, Improved Leaf Retention, and High Stem Count.
 Call Cameron / Bina Seed
 701-331-2644

LEGALS

General Auction
Dr. Blaine Burdick
Optometrist
20/20 EYE CARE
 211 4th St. NE Ste. 1
 Devils Lake, ND
CONVENIENT HOURS
 Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817
DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS
 Hwy. 2 Devils Lake, ND 58301
HOURS
 Monday-Friday
7:30 am-4:00 pm
 Thursday
7:30 am-7:00 pm
701-662-4085
 Other Services
DRS. ENDERLE & JOHNSTON OPTOMETRISTS
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 The Classifieds Attract Buyers!

Help Wanted General
Cedar Inn is taking application for part time host/hostess and a part time waiter/waitress. Apply in person.
 Painting & Wallpaper
KC WHITE PAINTING
 30yrs. experience. Interior/Exterior Painting, Staining & Lacquer. Call for Summer Specials! Senior and Military discounts available. Licensed & Insured #204918. 541-420-7846 Walhalla.

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LEGALS

HELP WANTED
 Harvest Help Wanted Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-3771
 YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.
SERVICES FOR HIRE
 PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!
 BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317
REAL ESTATE FOR SALE
 ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.
HARVEST ACRES WANTED
 Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.
VEHICLE FOR SALE
 IT'S a COLLECTOR: 1979 GMC K15 with 350 crate engine, rebuilt auto tranny, 8-foot bed, dual exhaust. New tires, runs and drives. Too many new parts to mention. Includes North Dakota Pioneer plates. Asking \$15,500. Also car trailer available, \$4,500. Call 701-325-0710.
MISCELLANEOUS FOR SALE
 NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785
 WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066
 CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634
 LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.
AUTOS wanted
 Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.
HEALTH/MEDICAL/ MISCELLANEOUS
 STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!
 VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417
 INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000s. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.
 DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591
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 STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!
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 HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.



PUBLIC NOTICE

24112
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
 of the
 Westfield Insurance Company
 In the state of Ohio
 Total Assets 3657213073
 Total Liabilities 2391445557
 Aggregate write-ins for special surplus funds 0
 Common Capital 8220000
 Stock Preferred Capital 0
 Stock Aggregate Write-ins for Other Than Special Surplus Funds 0
 Surplus Notes 0
 Gross Paid in and Contributed 67267015
 Surplus Unassigned funds (surplus) 1190280501
 Total Capital and Surplus 1265767516
 Surplus Total Liabilities, Capital 3657213073
 And Surplus

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
 Total Direct Premiums 365301
 Earned
 Total Direct Losses Incurred 140681
 Total Accident and Health Direct Premiums Earned 0

PUBLIC NOTICE

Total Accident and Health Direct 0
 Losses Incurred
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
 I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
 Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered

PUBLIC NOTICE

through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
 Commissioner of Insurance
 (Aug. 2 & 9 & 16, 2025)

24120
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024
 of the
 Westfield National Insurance Company
 In the state of Ohio
 Total Assets 951860206
 Total Liabilities 567378477
 Aggregate write-ins for special surplus funds 0
 Common Capital 3000000
 Stock Preferred Capital 0
 Stock Aggregate Write-ins for Other Than Special Surplus Funds 0
 Surplus Notes 0
 Gross Paid in and Contributed 3000000
 Surplus Unassigned funds (surplus) 378481729
 Total Capital and Surplus 384481729

PUBLIC NOTICE

Total Liabilities, Capital 951860206
 And Surplus
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024
 Total Direct Premiums Earned 5843
 Total Direct Losses Incurred 1815
 Total Accident and Health Direct Premiums Earned 0
 Total Accident and Health Direct Losses Incurred 0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE
 I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
 Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending Decem-

PUBLIC NOTICE

ber 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL).
JON GODFREAD
 Commissioner of Insurance
 (Aug. 2 & 9 & 16, 2025)



PUBLIC NOTICE

Mapleton Public School is now accepting bids for snow removal for the 2025-2026 school year. Bids can be submitted prior to noon on October 3rd, 2025 via email to Meghan.McGarry@k12.nd.us or Mapleton Public School Attn: Snow Removal Bid 300 1st St. Mapleton, ND 58059. (Aug. 16, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-220
Flickertail Solar Project, LLC / Otter Tail Power
Transfer - Certificate #70 Siting Application Case No. PU-25-221
Otter Tail Power Company
Abercrombie Solar Project - Richland County
Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
 On June 18, 2025, in Case No. PU-24-35 the Commission adopted Findings of Fact Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota. On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220) Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).

The issues to be considered in Case No. PU-25-220 are:
 1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
 2. Whether the requested transfer is compatible with the public interest.
 The issues to be considered in Case No. PU-25-221 are:
 1. Whether public convenience and necessity will be served by construction and operation of the facility.
 2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
 Issued: August 7, 2025
 PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner
 (Aug. 16, 2025)

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Continued on next page >>>

THURSDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

ACROSS

- Picnic spoilers
- Dad jokes, often
- Hardly reticent
- Zoom call button
- Privy to
- Works the soil
- With the bow, in music
- Muppet who refers to himself in the third person
- Detective Holmes
- Slow-cooked rice dishes
- Loosen, as shoelaces
- Sorts projects by priority
- CGI invaders
- Summitt in the Basketball Hall of Fame
- "__ of discussion"
- Oxidize
- Iridescent gems
- "Ugly Betty" actress
- Common midcentury modern suburban home, or what is depicted by each set of circled letters
- Cadillac SUV
- Puts money in
- Steep-walled formation
- Off-rd. ride
- Game, __, match
- Org. for locavores
- Rahm who was U.S. Ambassador to Japan until 2025
- First-stringers
- Legendary reptile with a fatal gaze
- Back in style
- Google __
- Not twice
- Judges' seats
- Pernicious
- Rip-off
- Big hit
- Target of CRISPR editing
- 50+ group

DOWN

- Partly open
- Seaweed wrapper on
- Spam musubi
- Small spasms
- Snob
- Tart pan
- Vent frustration
- Claim on some ramen packets
- __Caps
- Powerful engine
- Porcine noise
- Exact copy
- Apportion
- Exams for future AGs
- Railroad support
- Normal
- Sea eagle
- Cat or cow, e.g., in yoga
- Starters, casually
- Soft mineral
- "Me too"
- 1982 film set inside a mainframe
- Actor Neeson
- Wide st.
- Sounds of rebuke
- "Understood"
- Key lime pie garnish
- Cuts with a beam
- Semisoft cheese
- Big name in headache remedies
- Scuffle
- Nutrients eschewed on Atkins
- Momentum
- Insurer owned by CVS Health
- On top of
- Literature
- Nobelist Mario Vargas __
- Story lines
- __ pit
- Machu Picchu native
- Mark that may be emotional or physical
- Dole's 1996 running mate
- Ph.D., for one

ANSWER TO PREVIOUS PUZZLE:

B	M	I		B	L	T		L	S	U		R	I	G	
L	A	M		B	A	R	F	I	G	H	T	O	W	E	
U	M	S		Q	U	E	E	N	B	E	E	Y	I	N	
E	B	A	Y		R	E	B	A	T	E		S	A	L	E
Y	O	D	U	D	E					S	P	I	L	L	S
						K	I	N	G	F	I	S	H	E	R
A	M	A	S	S		R	E	N	O		C	I	A	O	S
M	I	L			O	R	E	G	O	N		I	N	K	
P	L	A	Y	O	N				O	S	P	R	E	Y	
M	O	N	A	R	C	H	B	U	T	T	E	R	F	L	Y
			A	W	W	D	O	I	H	A	V	E	T	O	
M	I	L	N	E		R	O	A	N		M	E	R	G	E
M	O	D	E	L		S	M	U	G		T	A	C	I	T
S	N	A	R	L		E	E	L	Y		O	M	E	G	A

08/14/25

By Kathy Lowden
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FRIDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle

Edited by Patti Varol

ACROSS

- Photo display option
- Early PC platform
- NFL Hall of Famer Marino
- "CSI" city
- Unescorted
- Moody genre
- Speed needed to harvest lilacs, violets, and lavender for dye?
- Cry before a jump
- Tahini ingredient
- "Aw, rats!"
- Ingredient
- NYM rival
- Sore
- "Waterfowl found to prefer celibacy"?
- Blue shade
- Russian saint for whom an alphabet is named
- Post-WWII gp.
- Giggle syllables
- Hesitant denial
- Biblical song
- Yves Saint Laurent fragrance since 1977
- Enigmatic pile of trash?
- "The Grass Harp" author
- A Bobbsey twin
- 1040 fig.
- Sleep apnea device, briefly
- Saguaro National Park growth
- Car loan fig.
- Fake gems that add sparkle to a gastropod shell?
- Shipping charge, e.g.
- "The Life-Changing Magic of Tidying Up" writer Marie
- Word in some bank names
- Publishing VIPs
- Luggage attachment
- Cries in sties

DOWN

- Psych (up)
- Simu of "Barbie"
- __ exam
- Cricketer officials
- Line in some expense reports
- Hawaiian "thank you"
- Criticize harshly
- Rx information
- Blue Jays prov.
- "Happy now?"
- Remains
- Specification in a recipe
- Annoying one
- This, in Spanish
- Fried dish named for a small boat
- Actor McGregor
- Home of the Grand Egyptian Museum
- Farm unit
- Chinese life force
- Convertible
- Knucklehead
- Contact site
- Container weight
- Civil War-era pharmacist Lilly
- Battleship cry
- "Aw, rats!"
- Sign
- Gel
- Take responsibility for
- Maker of Baked Apple Pie K-Cups
- Prattled on
- Extras
- Clear
- Hurdles for srs.
- "Sorry, busy"
- Elton John musical
- Dress at some Asian weddings
- Slalom runner
- Bobblehead's motion
- Great ball of fire
- Disapproving sound
- Non-earthlings, for short

ANSWER TO PREVIOUS PUZZLE:

A	N	T	S		P	U	N	S		V	O	C	A	L	
J	O	I	N		I	N	O	N		T	I	L	L	S	
A	R	C	O		E	L	M	O		E	N	O	L	A	
R	I	S	O	T	T	O	S			U	N	K	N	O	T
				T	R	I	A	G	E	S		E	T	S	
P	A	T		E	N	D		R	U	S	T				
O	P	A	L	S			A	N	A	O	R	T	I	Z	
S	P	L	I	T	L	E	V	E	L		H	O	U	S	E
E	S	C	A	L	A	D	E		A	N	T	E	S		
			M	E	S	A		A	T	V		S	E	T	
C	S	A			E	M	A	N	U	E	L				
A	T	E	A	M	S		B	A	S	I	L	I	S	K	
R	E	T	R	O		D	O	C	S		O	N	C	E	
B	A	N	C	S		E	V	I	L		S	C	A	M	
S	M	A	S	H		G	E	N	E		A	A	R	P	

08/15/25

By Zachary David Levy
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Fishing destinations

Mike Frisch and the Fishing the Midwest team highlight bucket list fisheries



MIKE FRISCH
Fishing the Midwest TV

simple plan: cover water, throwing Thunder Cricket vibrating jigs tipped with various plastics, looking for active, pre-spawn fish that were roaming the shallows. Our plan worked very well; in just a half day of fishing, we caught a couple of dozen bass. Several of the fish were chunky largemouth in the 4-pound category.

The fishing was indicative of the good bass action we've had in the Alexandria area in the past. For anglers considering a trip there, more information regarding Alexandria can be found at <https://explorealx.com>.

Pierre (SD) Walleyes
Late June found our

team in Pierre for a couple of days of walleye fishing. Pierre is a top fishing destination as anglers have easy access to both Lake Oahe and Lake Sharpe, a couple of top walleye fishing reservoirs.

Day One found us on Lake Oahe with local expert Ryan Thompson. Thompson and I pulled bottom bouncer rigs tipped with nightcrawlers, staying on the move, searching shoreline points for active walleyes. The plan paid dividends as we put a bunch of eater-sized fish in the boat, plus a couple of "overs", walleyes over 20 inches in length.

Day Two found us with local guide Nick Harrington fishing Lake Sharpe. Harrington's first spot was muddied up from heavy rains, so we headed for a spot he felt would be less affected by recent rains. His hunch was right, as spot two yielded a bunch of walleyes, with several

"eaters" in the 15-17-inch size range, the class of fish Sharpe is known for.

Anglers considering a trip to Pierre can learn more at: <https://www.pierre.org>.

Pelican Lake (MN) Bass

Mid-July saw our team headed to northern Minnesota to fish Pelican Lake near Orr. Pelican has long been on my wish list of fishing destinations as it is well known for its top bass fishing, both largemouth and smallmouth.

Fishing out of Birch Forest Lodge, we were with lodge owner and guide Adam Van Tassell. Van Tassell indicated that we would be fishing a variety of spots sharing the same feature, rocks that transitioned into weeds. These areas would hold largemouth bass, with the opportunity for bonus smallmouth too.

His plan was very productive as we landed dozens of largemouth bass,



Contributed photo from Mike Frisch
Adam Van Tassell with a chunky Pelican Lake bass.

with several being in the 4-pound class range, and a big fish topping the scale at just under 5 pounds. A variety of lures put largemouth in the boat, with a Denny Brauer Structure Jig tipped with a Rage Craw and crawled along the bottom to mimic a crayfish being the best. Several bonus smallmouth bass

ate our lures as well. Anglers considering a trip to Pelican Lake can learn more at www.birch-forestlodge.com.

Mike Frisch co-hosts the popular Fishing the Midwest TV series. Visit www.fishingthemidwest.com or follow Fishing the Midwest on Facebook for more "fishy" stuff.

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Stay informed of official civic matters

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-233
Qwest Corporation
Designated Eligible Carrier - Partial Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. The Commission will receive written comments in this proceeding until close of business on October 10, 2025.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Aug. 16, 2025)

NOTICE TO PROPERTY OWNERS TO CUT ALL WEEDS AND LONG GRASS

Grand Forks City Ordinance 10-0703
Declaration of Public Nuisance
All tall grass and weeds predominantly exceeding eight inches (8") in height growing within the limits of the city are hereby declared to be a public nuisance, except as otherwise provided herein. It shall be the duty of every person owning, occupying, or in charge of any premises, lot or parcel of land in the city to keep that premises parcel, or lot, including the adjacent right-of-ways, berms and

PUBLIC NOTICE

PLACE NOTICE

grandforksherald.column.us/place

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Friday 5pm for Wednesday

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Stay informed of official civic matters

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-24-376
Northern States Power Company
2025 Electric Rate Increase Application
NOTICE OF PUBLIC HEARING

On December 2, 2024, Northern States Power Company (NSP), filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05. NSP proposes a \$4.556 million or 19.34% increase in its annual North Dakota electric revenues. The proposed rates would affect NSP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on January 8, 2025.

A Public Hearing is scheduled to begin **December 1, 2025, at 8:30 a.m. Central Time** in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

The issues to be considered in this proceeding are:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by **October 15, 2025**.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Aug. 16, 2025)

NOTICE OF PETITION TO VACATE DRAINAGE EASEMENT LYING WITHIN LOT 2, BLOCK 1, HOMESTEAD GROVE FOURTH ADDITION

Notice is hereby given that a petition has been filed with the city auditor to vacate drainage easement located in Lots 1 and 2 of Block 1 of Homestead Grove Fourth Addition to the city of Grand Forks, North Dakota, according to the plat filed in the office of the County Recorder within and for Grand Forks County, North Dakota and recorded at Document #703302, more particularly described as follows:
Beginning at the northwest corner of said Lot 1;
1) Thence North 89°23'58" East, along the north boundary of said Lot 1, for a distance of 157.00 feet;

PUBLIC NOTICE

- 2) Thence South 0°36'02" East for a distance of 155.31 feet;
- 3) Thence South 27°48'19" West for a distance of 481.04 feet;
- 4) Thence South 0°44'43" East for a distance of 225.00 feet to a point on the south line of said Lot 1;
- 5) Thence South 0°44'43" East for a distance of 520.13 feet;
- 6) Thence South 81°15'08" East for a distance of 444.77 feet to a southeast corner of said Lot 2;
- 7) Thence South 10°48'38" West, along the west line of said Lot 2, for a distance of 389.33 feet;
- 8) Thence South 13°26'24" East, continuing along the west line of said Lot 2, for a distance of 302.23 feet;
- 9) Thence South 0°43'59" East, continuing along the west line of said Lot 2, for a distance of 115.16 feet to the southwest corner of said Lot 2;
- 10) Thence South 89°15'17" West, along the south line of said Lot 2, for a distance of 190.00 feet to the southeast corner of said Lot 2;
- 11) Thence North 0°08'16" West, along the west line of said Lot 2, for a distance of 259.15 feet;
- 12) Thence northerly, continuing along the west line of said Lot 2, for a distance of 80.27 feet, along a tangent curve to the RIGHT, concave easterly, having a radius of 210.00 feet, a central angle of 21°54'02", and the long chord of which bears North 10°48'45" East for a distance of 79.78 feet;
- 13) Thence continuing northerly along the west line of said Lot 2, for a distance of 127.67 feet, along a tangent curve to the LEFT, concave westerly, having a radius of 325.00 feet, a central angle of 22°30'27", and the long chord bears of which bears North 10°30'31" East a distance of 126.85 feet;
- 14) Thence North 0°44'43" West, along the west line of said Lot 2, for a distance of 1290.82 feet to the southwest corner of said Lot 1;
- 15) Thence North 0°44'43" West, along the west line of said Lot 1, for a distance of 254.01 feet;
- 16) Thence northerly along the west line of said Lot 1 for a distance of 353.13 feet, along a tangent curve to the RIGHT, concave easterly, having a radius of 560.00 feet, a central angle of 36°07'47", and the long chord of which bears North 17°19'10" East for a distance of 347.30 feet;
- 17) Thence continuing northerly along the west line of said Lot 1 for a distance of 201.79 feet, along a tangent curve to the LEFT, concave westerly, having a radius of 340.00 feet, a central angle of 35°31'17", and the long chord of which bears North 17°37'25" East for a distance of 207.43 feet;
- 18) Thence North 0°08'15" West, along the west line of said Lot 1, for a distance of 22.20 feet to the point of beginning.

Containing 338,930 square feet (7.78 acres) more or less.
Notice is further given that the city council has set the 2nd day of September, 2025 at 5:30 o'clock in the evening in the council chambers in City Hall in the city of Grand Forks, North Dakota, as the time and place for hearing said petition, and at said time and place all persons interested may submit testimony, evidence or argument either for or against said petition.
Dated: July 21, 2025.
Maureen Storstad, City Auditor
(Jul. 26; Aug. 2 & 9 & 16, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-220 Flickertail Solar Project, LLC / Otter Tail Power Siting Application Case No. PU-25-221 Otter Tail Power Company Abercrombie Solar Project - Richland County

Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.

On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)
Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).
The issues to be considered in Case No. PU-25-220 are:
1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Com-

patibility Number 70.
2. Whether the requested transfer is compatible with the public interest. The issues to be considered in Case No. PU-25-221 are:

1. Whether public convenience and necessity will be served by construction and operation of the facility.
 2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Aug. 16, 2025)

Michael E. Juntunen (ND #08704) OLSON, JUNTUNEN & COBB, LTD.

802 DeMers Avenue
P.O. Box 5788
Grand Forks, ND 58206-5788
(701) 775-4688
mjuntunen@ojs-law.com
Attorneys for: Personal Representative

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Theresa F. Bushaw, Deceased
Probate No. 18-2025-PR-00122
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Judy Nelson, Personal Representative of the Estate, at c/o Olson, Juntunen & Cobb, Ltd., P.O. Box 5788, Grand Forks, ND 58206-5788, or filed with the Court.

Dated this 13th day of August, 2025

Judy Nelson
Personal Representative
(Aug. 16 & 23 & 30, 2025)

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA Alerus Financial, N.A., a Corporation, Plaintiff, -vs- Fahad Hussein, Defendant.

Civil No. 18-2025-CV-311
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment will be taken against you by default for the relief demanded in the Complaint. Dated at Grand Forks, North Dakota, this 10th day of January, 2025.

Kory A. Klevan (ND ID #09770)
OLSON, JUNTUNEN & COBB
322 Demers Ave, Ste. 400 | PO Box 5788
Grand Forks, ND 58206-5788
Phone: (701) 775-4688
Email: kkleven@ojs-law.com
ATTORNEYS FOR PLAINTIFF
THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
(Aug. 9 & 16 & 23, 2025)

PUBLIC NOTICE

2) Whether the requested transfer is compatible with the public interest. The issues to be considered in Case No. PU-25-221 are:
1. Whether public convenience and necessity will be served by construction and operation of the facility.
2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Aug. 16, 2025)

Michael E. Juntunen (ND #08704) OLSON, JUNTUNEN & COBB, LTD.

802 DeMers Avenue
P.O. Box 5788
Grand Forks, ND 58206-5788
(701) 775-4688
mjuntunen@ojs-law.com
Attorneys for: Personal Representative

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Theresa F. Bushaw, Deceased
Probate No. 18-2025-PR-00122
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Judy Nelson, Personal Representative of the Estate, at c/o Olson, Juntunen & Cobb, Ltd., P.O. Box 5788, Grand Forks, ND 58206-5788, or filed with the Court.

Dated this 13th day of August, 2025

Judy Nelson
Personal Representative
(Aug. 16 & 23 & 30, 2025)

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA Alerus Financial, N.A., a Corporation, Plaintiff, -vs- Fahad Hussein, Defendant.

Civil No. 18-2025-CV-311
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment will be taken against you by default for the relief demanded in the Complaint. Dated at Grand Forks, North Dakota, this 10th day of January, 2025.

Kory A. Klevan (ND ID #09770)
OLSON, JUNTUNEN & COBB
322 Demers Ave, Ste. 400 | PO Box 5788
Grand Forks, ND 58206-5788
Phone: (701) 775-4688
Email: kkleven@ojs-law.com
ATTORNEYS FOR PLAINTIFF
THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
(Aug. 9 & 16 & 23, 2025)

PUBLIC NOTICE

Kenneth V. Carlsen
ND License ID No. 09046
Probate No: 18-2025-PR-00116
Ph: (701) 775-5595
kcarlsen@camrudlaw.com
Attorney for Personal Representative
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Ronnie G. Hendrickson a/k/a Ronnie Glenn Hendrickson, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Idamae Hendrickson, Personal Representative of the estate, in care of Camrud, Maddock, Olson & Larson, Ltd., at 401 DeMers Ave, Ste 500, Grand Forks, ND 58201, and/or filed with the Court.
Dated this 4th day of August, 2025.
Idamae Hendrickson
Personal Representative of the Estate of: Ronnie G. Hendrickson
(Aug. 9 & 16 & 23, 2025)

The North Dakota Game and Fish Department announces the following summary of regulations & changes for the 2025-2026 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 16	Nov. 03	There is no limit on crows	
Crows (Spring)	Mar. 14	Apr. 26		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07		
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15	15	45
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 13	Jan. 04	3	12
Sharp-tailed Grouse	Sept. 13	Jan. 04	3	12
Ruffed Grouse	Sept. 13	Jan. 04	3	12
Tree Squirrels	Sept. 13	Feb. 28	4	12
Sage Grouse				
Season closed				
Snipe	Sept. 13	Nov. 30	8	24
Woodcock	Sept. 20	Nov. 03	3	9
Sandhill Cranes (Unit 1)	Sept. 20	Nov. 16	3	9
Sandhill Cranes (Unit 2)	Sept. 20	Nov. 16	2	6
Tundra Swan	Oct. 04	Jan. 04	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline - Aug. 20)				

Pinnated Grouse (prairie chicken)

Season closed

Male Pheasant (youth season) Oct. 04 Oct. 05
Male Pheasant (regular season) Oct. 11 Jan. 04

Mountain Lion (Zone 1 Early) (hunting) Aug. 29 Nov. 23
Mountain Lion (Zone 1 Late) (hunting) Nov. 24 Mar. 31
Mountain Lion (Zone 2) (hunting) Aug. 29 Mar. 31

Fisher (trapping or cable devices) Nov. 24 Nov. 30
River Otter (trapping or cable devices) Nov. 24 Mar. 15

Beaver and Raccoon (hunting, trapping or underwater cable devices) Year-round
Beaver and Raccoon (cable devices on land) Nov. 24 May 10

(type and placement restricted from Mar. 16 - May 10)
Weasel (trapping) Oct. 25 Mar. 15
Muskrat and Mink (trapping) Oct. 25 May 10

Weasel (cable devices) Nov. 24 Mar. 15
Muskrat and Mink (cable devices) Nov. 24 May 10
Weasel (hunting) Nov. 24 Mar. 15
Muskrat and Mink (hunting) Nov. 24 May 10

Muskrat and Mink (restricted trapping and cable devices season) Mar. 16 May 10

Muskrat and Mink (protective covering over float sets) May 01 May 10

Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping) Year-round

Red Fox, Gray Fox, Coyote, and Badger (cable devices) Nov. 24 Mar. 15

Red Fox, Gray Fox, and Coyote (night hunting) Nov. 24 May 31

Bobcat (Zone 1) (hunting or trapping) Nov. 08 Mar. 15
Bobcat (Zone 1) (cable devices and dogs) Nov. 24 Mar. 15
Bobcat (Zone 2) Nov. 24 Mar. 15

(hunting, trapping, cable devices, dogs)

Special Veteran and Active Military Personnel Waterfowl Season Sept. 20 Sept. 21

Special Youth Waterfowl Season Sept. 20 Sept. 21

Ducks including Mergansers

Low Plains Unit - Sept. 27 thru Dec. 07
High Plains Unit

Wyndmere families gathered for Back-to-School Picnic

BY SHOBA DASARI
Reporter

Families and students filled the Wyndmere Community Center on Tuesday, August 18 evening for the school's annual Back-to-School Picnic, marking the start of a new academic year.

The evening began with a community picnic from 5 p.m. to 6 p.m, giving parents, students and staff a chance to reconnect after summer break.



PHOTOS BY NICHOLE BENEDICT

School staff served dinner during the picnic. Pictured are Christine Busche, Alison Dotzenrod, Kara Bernard, Darla Strege and Scott Strenge.

Following the meal, student orientation was held in preparation for the first day of school.



The Wyndmere Community Center was filled with families enjoying the back to school picnic on Tuesday evening.

State says North Dakota Beef Commission lawsuit should be dismissed

BY MARY STEURER
North Dakota Monitor

Attorneys for the state of North Dakota have asked a judge to dismiss a lawsuit that accuses the North Dakota Beef Commission of unlawfully favoring big cattle associations.

The lawsuit, filed in July, says the commission's appointment process is unconstitutional and must be changed.

In a court filing this month, the state denied those accusations and countered that the plaintiffs — a group of independent ranchers — haven't made a clear case for why they think the commission is breaking the law.

Attorneys for North Dakota also said that the ranchers can't bring the lawsuit because their window of time to do so has already expired. North Dakota law says that generally, legal action against the state must be taken within three years after an alleged harm occurs.

The lawsuit claims that Gov. Kelly Armstrong and private associations wield too much power over who serves on the North Dakota Beef Commission's board.

Under North Dakota's Beef Commission Act, which dates back to 2009, members of the commission's board are mostly nominated by private organizations and then selected by the governor, according to the plaintiffs' complaint. Anyone can submit nominations for a select few seats, though the group of cattle producers bringing the lawsuit say

the governor only picks members and affiliates of the Stockmen's Association for these positions.

The plaintiffs allege that independent ranchers like themselves get no representation on the board.

They want a state district court judge to rule the Beef Commission Act unconstitutional and to strike it down. The plaintiffs also offer that, as an alternative, the court could bar the governor from selecting future commission members solely from a candidate pool picked by private associations.

The main job of the Beef Commission is to decide how to use the state's checkoff money. Checkoffs are funds the state raises through a small fee ranchers pay on cattle sales that is used to market the cattle industry. The money is used to help the industry by promoting beef consumption, as well as supporting research and education.

For each head of cattle sold, beef producers pay \$1 to the state and \$1 to the federal government in checkoffs. The Beef Commission pulled in about \$1.67 million in revenue from checkoffs last year, according to its 2024 annual report.

In order to serve on the Beef Commission, the Beef Commission Act says beef producers cannot have requested refunds on their state checkoffs within the last three years. The plaintiffs in their complaint say this eligibility requirement is unlawfully discriminatory, and ask for the courts to suspend it.

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RICHLAND COUNTY

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PUBLIC NOTICE

25084NN2
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-220
Flickertail Solar Project, LLC / Otter Tail Power
Transfer - Certificate #70
Siting Application
Case No. PU-25-220
Otter Tail Power Company
Abercrombie Solar Project - Richland County
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-25-220, Commission adopted Findings of Fact, Conclusions of Law and Order Issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.

On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)

Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).

The issues to be considered in Case No. PU-25-220 are:

- Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
- Whether the requested transfer is compatible with the public interest.

The issues to be considered in Case No. PU-25-221 are:

- Whether public convenience and necessity will be served by construction and operation of the facility.
- Is Otter Tail technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: August 20, 2025
NMO000386

PUBLIC NOTICE

August Council Meeting
WYNDMERE CITY COUNCIL MEETING

The Wyndmere City Council held their regular meeting at City Hall on August 4, 2025.

Members present: Mayor Hetland, Council - Anderson, Kuchera, Vosberg, Meslow; Superintendent - Ulke; Auditor - Anderson; City Engineer Kuper joined the meeting at 7:27 PM. Community members: Juan & Rosa Garcia & their daughter left the meeting at 7:51 PM. The meeting was called to order at 7 PM and the Pledge of Allegiance was recited.

Approval of Regular Minutes - Motion by Kuchera to approve, second by Vosberg. MC

Approval of Bills - Motion by Anderson to approve, second by Meslow. MC

Auditor Report - Financials were reviewed. Superintendent Report - given by Ulke

Old Business - Abatelements: 253 2nd Street-waiting on the house inspector to contact them; 316 3 rd Street-received and approved a building permit for improvements, will have one year to complete; 320 3 rd Street-Council will not pursue this; 406 Elm Avenue-will move forward; 430 4th Street-will move forward; 450 4th Street-waiting on the inspectors report; 640 6 th Street-working on selling. Motion by Meslow to trade City Parcel No. 45-0001-01774.000 (640 6 th Street) for Parcel No. 45-0001-01862.000 (322 3 rd Street), a purchase agreement with milestones will be drawn up with 18 to 24 months to complete, second by Anderson. MC No Ordinance update. Long Range Development Plans tabled until next month. Motion by Vosberg to purchase the Living Local App, second by Kuchera. MC Council will revisit the information about the Renaissance Zone. New Business: Motion by Meslow to approve the preliminary budget, second by Vosberg. MC The preliminary budget hearing date will be October 6, 6-8 PM. Motion by Kuchera for the curb to be removed for driveway access at 339 3 rd Street, second by Vosberg. MC The inspection report from NDDEQ on water/wastewater defects were discussed. System Operator is not properly certified for wastewater, erosion on the dikes of the ponds, and excess vegetation, wastewater fence is inadequate. Grant and Shannon will submit the corrective actions back to the State. Motion by Meslow to approve the building permits for Dean Jensen, Shannon Ulke, and Bryan McKown, second by Kuchera. MC Other Business: Engineer Report: Chip Seal Project will start this week, the Birch Avenue project would cost around \$400,000. Motion by Kuchera to have Bolton & Menk submit the application for a grant for the sanitary sewer lift station and lagoon projects with a 60/20 cost share with USAR and United States Army Corps of Engineers) for funding, second by Vosberg. MC Motion by Kuchera to adjourn the meeting at 8:50 PM, second by Vosberg. MC Next Meeting - September 2, 2025 at 7:00 PM

Fat Man Trash \$5519.47, Fat Man Trash \$1944.68, Southeast Water \$2972.55, Red River \$321.29, US Postal Service \$219, Dakota Valley \$148.67, ND Tax Commission \$41.19, ND Job Service \$24.64, NDDEQ \$25.63, Dollar General \$32.45, US Treasury \$2150.39, Daily News \$120.65, Ulke \$40, Edward Jones \$383.44, Wyndmere Oil \$327.14, Sweeney Controls \$1620, Team Lab \$1295, Midwest Dirtworks \$2833.75, Ottertail \$1910.96, Wyndmere Auto \$344.93, Chop Chop Tree Removal \$700, Heartland Insurance \$1561, ND Depart of Trans \$10, ND One Call \$10.50, Cole Papers \$151.17, Bolton & Menk \$3362.50, Emmanuel Anguiano \$25, Salary \$7678.94
Date: August 20, 2025
NMO000385

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side mirrors on both sides which meet the requirements of section 21-03-07. (6) Subsection 5 does not apply to nonreflective sunscreening or window tinting material above the AS-1 line (the parallel line across the windshield that is about five (5) inches below the top of the windshield, marked with a "AS-1" stamp) or within the top five (5) inches [12.7 centimeters] of the windshield.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Kamnitz
 Seconded by Council Member
 Phillips
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 8 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-220
Flickertail Solar Project, LLC / Otter Tail Power
Transfer – Certificate #70 Siting Application Case No. PU-25-221
Otter Tail Power Company Abercrombie Solar Project – Richland County
Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
 On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.
 On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)
 Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).
 The issues to be considered in Case No. PU-25-220 are:
 1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
 2. Whether the requested transfer is compatible with the public interest.
 The issues to be considered in Case No. PU-25-221 are:
 1. Whether public convenience and necessity will be served by construction and operation of the facility.
 2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must

PUBLIC NOTICE

file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

ORDINANCE NO. 1605
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by amending Section 21-04-13 which sets forth general guidelines for Maintaining Vehicle Registration in the City of Jamestown.
 WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-04-55 allowing a driver to carry the registration to their vehicle electronically;
 WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-04-55 to include guidelines on electronic copies of vehicle registration;
 WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-04-55 to allow a person to provide proof of vehicle registration at the time of the alleged violation to the prosecutor where the matter took place; and
 WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-04-13, be amended and re-enacted as follows:
 Sec. 21-04-13. - Registration card to be carried in or on vehicle; inspection of card. The registration card issued for a vehicle shall be carried in the driver's compartment of the vehicle or on an electronic device in the possession of the driver or, in the case of a motorcycle, house trailer or mobile home or a trailer or semitrailer, regardless of when such vehicle was acquired, inside or on such vehicle at all times while the vehicle is being operated upon a street of this city. The registration is subject to inspection by any peace officer or highway patrolman. Upon request of an inspection by any peace officer or highway patrol officer, a driver may produce either a registration card or electronic registration as provided by the department. An electronic registration must be designed so that there is no need for the registration holder to relinquish possession of the device, in which the electronic registration is installed, to present the registration, or for the individual to whom the registration is presented to access the verification system

PUBLIC NOTICE

to confirm the validity of the registration. Any person violating any of the provisions of this section shall be assessed a fee of twenty dollars (\$20.00); However, a person cited for violation of this section may not be found to have committed the violation if the person, within fourteen days after being cited produces and displays to the office of the prosecutor where the matter is pending, a registration valid at the time the person was cited. A peace officer or highway patrol officer, upon citing a person for violating this section, shall inform the person that a violation will be considered as not having occurred if the person produces and displays a valid registration in the manner provided in this section.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Schloegel
 Seconded by Council Member
 Phillips
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 10 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

ORDINANCE NO. 1601
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by amending 21-04-03 which sets forth general penalty for restricted licenses in the City of Jamestown.
 WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-06.1-11 relating to temporary restricted license penalty; and
 WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 04-03, be amended and re-enacted as follows:
 Sec. 21-04-03. - Restricted licenses. No person shall operate a motor vehicle in any manner in violation of the restrictions imposed in a restricted license issued to him. An individual who has a temporary restricted driver's license and commits a moving traffic violation is subject to the fee specified for the violation, plus an additional fee of one hundred dollars (\$100.00).
APPROVED: Dwaine Heinrich, Mayor
ATTEST: Sarah Hellekson, City Administrator
 Introduced by Council Member Phillips
 Seconded by Council Member Steele
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 6 showed: 5 ayes, 0 nays, 0 absent 2
 (Aug. 16, 2025)

ORDINANCE NO. 1604
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by adopting Section 21-09-24 sets forth the Police Department's ability to temporarily close roads or hazardous conditions in the City of Jamestown.
 WHEREAS, the N.D.C.C. § 39-10-21.1, provides the highway patrol or local law enforcement may temporary close roads for hazardous conditions; and
 WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordered by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-09-24 be adopted and enacted as follows: Sec. 21-09-24 Closing road because of hazardous conditions - Road closure notice - Entering closed road prohibited.
 (1) The highway patrol or local law enforcement authorities having jurisdiction over a road may close a road temporarily due to hazardous conditions for the protection and safety of the public. If a closing is made, the authority ordering the closing shall make every reasonable attempt to notify the public and, when practical, may post appropriate official traffic-control devices to advise motorists of the closing. (2) If a road closure under subsection 1 has been announced to the public, an individual may not drive on the road. Lack of knowledge of the announcement shall not be a defense.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member Phillips
 Seconded by Council Member Kamnitz
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 9 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

ORDINANCE No. 1602
AN ORDINANCE TO AMEND SECTIONS 2 AND 3 OF ARTICLE 6, CHAPTER 21 OF THE CODE OF THE CITY OF JAMESTOWN CONCERNING CARELESS DRIVING AND SPEED LIMITATIONS.
 WHEREAS, the North Dakota Legislative Assembly has modified its speeding requirements by increasing highway speeds to 80 miles per hour and creating variable speed limit adjustment zones under N.D.C.C. § 39-09-02.
 WHEREAS, to allow enforcement of the new provisions the City Code of the City of Jamestown requires updating.
NOW, THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Article 6, Sections 2 and 3 be amended and re-enacted as follows:
 Sec. 21-06-02. - Basic Rule.
 (a) An individual may not drive a vehicle at a speed greater than is reasonable and prudent under the conditions and shall drive with regard to existing actual and potential hazards. An individual shall drive at a safe and appropriate speed when approaching and crossing an intersection or railroad grade crossing, when approaching and going around a curve, when approaching a hill crest, when traveling upon any narrow or winding roadway, and when special hazards exist with respect to pedestrians, other traffic, weather, or highway conditions. An individual who drives a vehicle upon a highway or private or public property open to the public for the operation of motor vehicles in violation of the requirements or restrictions of this section is guilty of careless driving, and shall be assessed a fee of one hundred dollars (\$100.00).
 (b) An individual is guilty of an infraction if the individual violates subsection 1 of this section and: 1. Causes and inflicts injury on the person of an operator of snow removal equipment engaged in snow removal operations; 2. Causes and inflicts injury on the person of: a. A first responder acting within their official capacity and displaying a visible flashing, revolving, or rotating blue, white, or red light, or hazard warning signal, while stationary on the side of a roadway;

PUBLIC NOTICE

b. The operator or occupant of an authorized emergency vehicle acting within their official capacity and displaying a visible flashing, revolving, or rotating blue, white, or red light, or hazard warning signal, while stationary on the side of a roadway; or c. An individual assisting another individual displaying a visible hazard warning light while stationary on the side of a roadway; 3. Causes damage in excess of four thousand dollars in excess of four thousand dollars to snow removal equipment engaged in snow removal; or 4. Causes damage in excess of four thousand dollars to an authorized emergency vehicle.
 (c) As used in this section, "snow removal equipment" means a vehicle that is operated by an individual employed by or on behalf of an authority in charge of the maintenance of the highway to perform winter maintenance snow and ice removal, including plowing, hauling away, salting, and sanding.
 Sec. 21-06-03. - Speed limits - Established.
 (a) Subject to the provisions of Section 21-06-02 and except in those instances where a lower speed is specified in this chapter, it presumably shall be lawful for the driver of a vehicle to drive the same at a speed not exceeding: 1. Twenty (20) miles an hour when approaching within fifty (50) feet of a grade crossing of any roadway when the driver's view is obstructed. A driver's view shall be deemed to be obstructed when at any time during the last two hundred (200) feet of his approach to such crossing he does not have a clear and uninterrupted view of such railway crossing and of any traffic on such railway for a distance of four hundred (400) feet in each direction from such crossing; 2. Twenty (20) miles an hour when passing a school during school recess or while children are going to or leaving school during opening or closing hours; 3. Twenty (20) miles an hour when approaching within fifty (50) feet and in traversing an intersection of streets or highways when the driver's view is obstructed. A driver's view shall be deemed to be obstructed when at any time during the last fifty (50) feet of his approach to such intersection, he does not have a clear and uninterrupted view of such intersection and of the traffic upon all of the streets or highways entering such intersection for a distance of two hundred (200) feet from such intersection; 4. Twenty (20) miles an hour when the driver's view of the street or highway ahead is obstructed within a distance of one hundred (100) feet; 5. Twenty-five (25) miles an hour on any street or highway in a business district or in a residence district or in a public park, unless a different speed limit is designated and posted. 6. Sixty (60) an hour on access-controlled, paved and divided, multilane interstate highways, unless otherwise permitted, restricted or required by conditions. 7. Sixty-five (65) an hour on access-controlled, paved and divided, multilane interstate highways, unless otherwise permitted, restricted or required by conditions. 8. Eighty (80) an hour on access-controlled, paved and divided, multilane interstate highways, unless otherwise permitted, restricted or required by conditions. 9. The displayed speed on a variable speed limit adjustment zone as authorized under N.D.C.C. § 39-09-02.
 (b) It shall be unlawful for any person to drive a vehicle upon a street or highway at a speed that is unsafe. It shall be prima facie unsafe for any person to exceed any highway speed limit prescribed by law or established pursuant to law.
 (c) In charging a violation of the provisions of this section, the complaint shall specify the speed at which the defendant is alleged to have driven and the speed which this section prescribes shall be prima facie lawful at the time and place of the alleged offense.
 (d) The city traffic engineer and chief of police may establish temporary speed limits in road construction or road maintenance areas by posting signs to give notice of the beginning and end of the construction or maintenance areas and the designated speed limits for the posted areas. For a fee to be assessed under this subsection, the posted speed limit sign must state "Minimum fee \$150" and individuals engaged in construction are present the time and place of the violation.
APPROVED:
 Dwaine Heinrich, Mayor
ATTEST: Sarah Hellekson, City Administrator
 Introduced by Council Member Steele
 Seconded by Council Member Schloegel
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 7 showed: 5 ayes, 0 nays, 0 absent 2
 (Aug. 16, 2025)

ORDINANCE NO. 1607
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by amending Section 21-09-04 which sets forth general guidelines for Approaching Stop Signs and Yield Signs in the City of Jamestown.
 WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-10-24 clarifying that a vehicle approaching a stop sign must yield to the previously stopped vehicle first before proceeding; and
 WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-09-04, be amended and re-enacted as follows: Sec. 21-09-04. - Approaching stop signs and yield signs.
 (a) Preferential right-of-way may be indicated by stop signs or yield signs as authorized in section 21-03-10.
 (b) Except when directed to proceed by a police officer, every driver of a vehicle approaching a stop sign shall stop at a clearly marked stop line, or, if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering it. After having stopped, the driver shall yield the right-of-way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time when such driver is moving across or within the intersection or junction of roadways. The driver shall yield the right of way to any other vehicle previously stopped for another stop sign at the intersection if the intersection is clear for each driver to proceed.
 (c) The driver of a vehicle approaching a yield sign shall, in obedience to such sign, slow down to a speed reasonable for the existing conditions and, if required for safety to stop, shall stop at a clearly marked stop line, or, if none, before entering the crosswalk on the near side of the intersection, or, if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering it. After slowing or stopping, the driver shall yield the right-of-way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time such driver is mov-

PUBLIC NOTICE

ing across or within the intersection or junction of roadways. Provided, however, that if a driver is involved in a collision with a vehicle in the intersection or junction of roadways. Provided, however, that if a driver is involved in a collision with a vehicle in the intersection or junction of roadways after driving past a yield sign without stopping, such collision shall be deemed prima facie evidence of his failure to yield the right of way.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Kamnitz
 Seconded by Council Member
 Schloegel
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 12 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-233
Qwest Corporation
Designated Eligible Carrier – Partial Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT
 On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. **The Commission will receive written comments in this proceeding until close of business on October 10, 2025.**
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

The Stutsman County Commission will hold a public hearing to consider amending the zoning ordinance in regards to electric transmission lines. The hearing will be on Tuesday, August 19, 2025 at 8:30 AM in the Commission Room at the Stutsman County Courthouse, 511 2nd Ave SE, Jamestown, ND.
 (Aug. 8 & 16, 2025)

PUBLIC HEARING NOTICE

The City of Jamestown, ND, plans to submit a Community Development Block Grant (CDBG) application to the state of ND. The application being considered would request \$ 1,645,000 for the acquisition of land for a three-phase development, each consisting of 39 affordable senior housing units that will go by the name Buffalo Maor Apartments. It is estimated that approximately 100% of the funds would benefit low- and moderate-income people. Permanent involuntary displacement of neighborhood persons or businesses is not anticipated. Should it later become necessary to consider such displacement, alternatives will be

PUBLIC NOTICE

examined to minimize the displacement. If no feasible alternatives exist, required/reasonable benefits will be provided to those displaced to mitigate adverse effects and hardships. Any low- and moderate-income housing which is demolished or converted will be replaced. The City is seeking public input from residents of Jamestown, regarding the application. This Public Hearing will be held during the September 2, 2025 City Council Meeting and begins at 5:00pm CST in the Council Chambers at City Hall located at 102 3rd Ave SE, Jamestown, ND 58401. For information or assistance, please contact the City Administration and Finance Department at 701-252-5900 or at 102 3rd Avenue SE, Jamestown, ND 58401. Hearing impaired (TDD) number is North Dakota Relay 711. For alternative formats or special accommodations for persons with limited English proficiency or disabilities, please contact the City of Jamestown, at 102 3rd Avenue SE, Jamestown, ND 58401 701-252-5900 at least 48 hours in advance. The City of Jamestown does not discriminate on the basis of race, color, national origin, ancestry, age, sex, familial status, physical handicap or disability. The City is an equal employment/equal housing opportunity agency.
 (Aug. 16 & 23, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-225
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
 On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and South-west Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.
 The issues to be considered in this proceeding are:
 1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 19, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

Searching For Treasures?? Check Our Classified Ads!

701-252-3120

TODAY'S SUDOKU ANSWER

3	5	7	9	2	4	1	8	6
2	4	8	7	6	1	5	3	9
6	1	9	5	8	3	2	4	7
7	3	5	6	1	8	4	9	2
4	9	6	2	3	5	7	1	8
8	2	1	4	7	9	6	5	3
9	8	2	1	5	6	3	7	4
5	6	3	8	4	7	9	2	1
1	7	4	3	9	2	8	6	5

SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

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		9	5	8				4
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		1		7	9			3
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PREVIOUS SOLUTION

7	3	9	1	2	6	8	4	5
1	4	6	7	8	5	9	2	3
5	8	2	3	4	9	7	6	1
4	5	7	6	3	8	1	9	2
3	9	1	2	7	4	5	8	6
2	6	8	9	5	1	3	7	4
9	2	5	8	6	3	4	1	7
6	1	4	5	9	7	2	3	8
8	7	3	4	1	2	6	5	9

HOW TO PLAY:
 Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

The North Dakota Game and Fish Department announces the following summary of regulations & changes for the 2025-2026 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 16	Nov. 03	There is no limit on crows	
Crows (Spring)	Mar. 14	Apr. 26		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07	15	45
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15		
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 13	Jan. 04	3	12
Sharp-tailed Grouse	Sept. 13	Jan. 04	3	12
Ruffed Grouse	Sept. 13	Jan. 04	3	12
Tree Squirrels	Sept. 13	Feb. 28	4	12
Sage Grouse	Season closed			
Snipe	Sept. 13	Nov. 30	8	24
Woodcock	Sept. 20	Nov. 03	3	9
Sandhill Cranes (Unit 1)	Sept. 20	Nov. 16	3	9
Sandhill Cranes (Unit 2)	Sept. 20	Nov. 16	2	6
Tundra Swan	Oct. 04	Jan. 04	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline – Aug. 20)				
Pinnated Grouse (prairie chicken)	Season closed			
Male Pheasant (youth season)	Oct. 04	Oct. 05	3	12
Male Pheasant (regular season)	Oct. 11	Jan. 04		
Mountain Lion (Zone 1 Early) (hunting)	Aug. 29	Nov. 23	One per season - restricted	
Mountain Lion (Zone 1 Late) (hunting)	Nov. 24	Mar. 31		
Mountain Lion (Zone 2) (hunting)	Aug. 29	Mar. 31		
Fisher (trapping or cable devices)	Nov. 24	Nov. 30		
River Otter (trapping or cable devices)	Nov. 24	Mar. 15		
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round			
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 – May 10)	Nov. 24	May 10		
Weasel (trapping)	Oct. 25	Mar. 15		
Muskrat and Mink (trapping)	Oct. 25	May 10		
Weasel (cable devices)	Nov. 24	Mar. 15		
Muskrat and Mink (cable devices)	Nov. 24	May 10		
Weasel (hunting)	Nov. 24	Mar. 15		
Muskrat and Mink (hunting)	Nov. 24	May 10		
Muskrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10		
Muskrat and Mink (protective covering over float sets)	May 01	May 10		
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 24	Mar. 15		
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 24	May 31		
Bobcat (Zone 1) (hunting or trapping)	Nov. 08	Mar. 15		
Bobcat (Zone 1) (cable devices and dogs)	Nov. 24	Mar. 15		
Bobcat (Zone 2) (hunting, trapping, cable devices, dogs)	Nov. 24	Mar. 15		
Special Veteran and Active Military Personnel Waterfowl Season	Sept. 20	Sept. 21	* Limits same except no bonus BWT may be taken	
Special Youth Waterfowl Season	Sept. 20	Sept. 21	* Limits same except no bonus BWT may be taken	
Ducks including Mergansers	Low Plains Unit - Sept. 27 thru Dec. 07		6 (see restrictions below)	18
Coots	High Plains Unit - Sept. 27 thru Dec. 07 & Dec. 13 thru Jan. 04			
White-Fronted Geese	Sept. 27	Dec. 07	3	9
Canada Geese (Missouri River Zone)	Sept.			

LEGALS

I, Julie Mindt, County Auditor, of Barnes County, North Dakota, give notice that the real estate hereinafter described has a lien for delinquent taxes against it for the year 2022, and unless the tax and special assessments, with interest, penalties, and cost of foreclosure action is paid, on or before October first after the date of this notice, the real estate will become the absolute property in fee of this county, subject to the lien for installments of special assessments certified or to be certified to the county auditor or which may become due subsequent to the time of service of this notice, and the former owner, mortgagees, lienholders, and other interested persons therein will be forever foreclosed and barred from asserting any further rights to the real estate. The following is a list of real estate on which the tax lien will be foreclosed on October first. Opposite each description of the real estate appears any street address of the property, the name of the owner of the record title, and the amount which must be paid to satisfy the tax lien. For the current payoff amount, please contact the Barnes County Treasurer 701-845-8505.

(August 15, 2025)

Owner of Record/Tax Payer	Legal Description	Property Address	Twp/City	Amount Owed
Kelly & Amanda Chase	Aud Lot 1 of N1/2less.64A R/W 16.54 ACRES	12142 30 th ST SE	Valley City	961.21
Irvin & Connie Hone	1.00 Acres of NW 1/4	12002 33 rd ST SE	Valley City	2007.64
Irvin Hone	5.00 Acres of NW 1/4 N NP Cutoff	12002 33 rd ST SE	Valley City	80.46
Veronica Pedesky	Lots 1-2-3 BLK 1		Cuba	122.8
Veronica Pedesky	Cuba-3.79 A of SW1/4 27-139-57		Cuba	121.3
Gloria Schultheisz	100x420'of SW1/4SW1/4 1.00Acre	9718 33 rd ST SE	Spiritwood	1166.47
David Schultheisz	NW1/4SW1/4 40.00Acre (38AG)(2ARES)	3368 97 th Ave SE	Spiritwood	2024.69
Hank & Krystal Stoppeworth	AUD Lot 1 of NW1/4 11.90 Acres	9714 43 rd St SE	Ypsilanti	834.61
Gloria Matchett	SW1/4 157.64 Acres		Ypsilanti	136.39
Richard & Charlene Stringer	AUD Lot1 of SE1/422.19Acres (20.19A AG)(2ARES)	3191 130 th Ave SE	Tower City	1318.77
Richard & Charlene Stringer	AUD Lot 1 OF NE1/43.66 Acres	3191 130 th Ave SE	Tower City	65.24
Robert Joos	2.42 Acres NE1/4	9671 16M St SE	Wimbledon	3282.07
Robert Joos	828Acres of E1/2 Tract12	1731 98 th Ave SE	Wimbledon	184.11
Robert Joos	N120'Of120'OFTRACT1133ACRE	1731 98 th Ave SE	Wimbledon	176.9
Allan & Vivian Joos	SW1/4 160.00 Acres	1731 98 th Ave SE	Wimbledon	1882.86
Allan & Vivian Joos	SE1/4 160.00 Acres	1731 98 th Ave SE	Wimbledon	725.28
Francis Vrba	600'x1230'IN NE Corner NE1/4 16.94 Acres	3313 106 th Ave SE	Sanborn	2567.67
John Peterson	AUD Lot 1 OF NE1/4 20.00 Acres	12964 53 rd ST SE	Enderlin	2016.67
Todd Stevens	SW1/4 160.00 Acres (158A AG) (2A RES)	4770 109 th Ave SE	Litchville	3294.67
Todd Stevens	NE1/4Less39.53A119.35Acres	4770 109 th Ave SE	Litchville	1650.48
Kent Anderson & Cindy Kapaun	4.00 ACRES OF N1/2 NE1/4	21 5 th Ave	Fingal	159.04
Donald McLaughlinetal	LOTS 28,29 & 30 BLOCK 1		Hastings	76.75
Chelsey Hannig	5.74 Acres of E 1/2 SB 1/4	3473 118 th Ave SE	Valley City	10325.59
Charles & Lacey Roemmich	LOTS 7 - 2 BLOCK 19	404 5 ST	Dazey	1271.1
Levi Schneider	All LOTS19-21 & Less12' LOT21 BLOCK 26	416 7 th Ave	Dazey	255.79
Kenneth Heinze	LOTS 9-12 Block 30	708 7 th AVE	Dazey	671.95
Kent Anderson & Cindy Kapaun	LOTS 13-16 BLOCK 1	21 5 th Ave	Fingal	1158.19
Sharon Lund	LOTS 21-24 BLOCK 5	403 5 th Ave	Fingal	1740.92
Colleen Walker	LOTS 9&10 BLOCK 19	515 3 rd ST	Fingal	1193.64
Dominic Opatz	N70'LOTS 1&2 & All Lots 3 & 4 BLOCK 24		Fingal	1360.06
Craig McGraw	LOT 9 BLOCK 2	216 4 th St	Fingal	321.81
Ellen Anderson	LOT 7 BLK -009		Fingal	90.15
Ellen Anderson	LOT 8 BLK -009		Fingal	90.15
Cody Becker	LOTS 2&3 BLOCK 4	205 5 th AVE	Litchville	1585.76
Larry Jacobson	W54' LOT24 BLOCK 5	418 2 nd Ave	Kathryn	215.99

Owner of Record/Taxpayer	Legal Description	Property Address	Twp/City	Amount Owed
Christopher West	LOTS 1,2,3& W 1/2 LOT 4 Block 3	386 1 ST	Nome	584.89
Kenneth Hoage	S14' LOT4& ALL LOT 5 BLOCK 29		Oriska	76.04
Kenneth Hoage	LOT 11 BLOCK 1		Sanborn	73.7
Cliffion & Angela Webb	LOT 4-7 BLOCK 6		Sanborn	506.72
Steve & Coleen Piatz	LOTS 8,9 & 10 BLOCK 6	223 6 th ST	Sanborn	115.61
Steve & Collen Piatz	LOTS 11 & 12 BLOCK 6	223 6 th ST	Sanborn	506.72
Dean Edwardson	Part of LOT 2 & 3 BLOCK 3 & Park Area NO2 Parcel 2		Sibley	775.46
Steve & Crystal Williams	LOT A		Wimbledon	640.07
Steve & Crystal Williams	Lot 4 BLOCK 1		Wimbledon	92.5
James & Deborah Hegdahl	LOT 1 LESS W50' BLOCK 30	512 4 th ST SW	Valley City	1723.08
Clarence Heck	LOT 2 BLOCK 3	440 4 th ST NW	Valley City	93.23
Tanya Tesky	LOT 1 BLOCK 17	906 2 nd St NW	Valley City	2732.2
Leanne Bakke	LOT 15 BLOCK 004	930 15 th Ave SW	Valley City	1797.35
Eric Triebold Properties LLC	Part of Lot3 includes vacated portion Of Winter Showrd less0.16A	500 Winter Showrd	Valley City	1272.46
Jenna & Chad Jochim	N1/2 LOT 3 Block 37	332 3 rd ST SE	Valley City	1508.64
Lisa Mikkelsen	LOT 8 - BLOCK 003	901 Hanna Ave	Valley City	3184.27
Kendall Bjerke	LOT 3 BLK 015	326 7 ST NW	Valley City	1477.35
Christopher Olsberg	N5' of LOT 7 & All OF LOT 8& S5' of LOT9 BLK11	313 9 th Ave NE	Valley City	1500.94
William Hough	LOT 11 BLOCK 001	413 6 AVE NE	Valley City	1346.13
Connie Plecity	LOT 11 BLOCK 008	343 8 th Ave NE	Valley City	904.26
Anthony Diane & Gary Staudacher	Lot 17	925 2 nd St SE	Valley City	26621.48
Mason Mahar & Denise Luttio	LOT13 LESS N30' & ALL OF LOT 14 BLOCK 6	112 5 th ST	Kathryn	291.09
Chad Hejtmanek	100'x103'OF SE1/4S OF RR R/W 42ACRE	102 6 th ST	Kathryn	2397.97
Randall Olson	LOTS 9-12 BLOCK 3		Litchville	535.9
Jeffrey Beyer	LOTS 11&12 BLOCK 2	211 5 th ST	Litchville	75.68
Billy Britzman	S40' LOT 4 & N1/2 LOT 5 BLOCK3	409 2 nd AVE	Litchville	1279.93
Uncle Deans Tavern LLC	LOTS 15 & 16 BLOCK 6	503 3 rd Ave	Litchville	741.96
Jeffrey Beyer	LOT-10 BLOCK-002	211 5 th ST	Litchville	67.46
Jeffery & Erica Beyer	LOT 1 BLOCK 005	211 5 th ST	Litchville	509.59

(August 15, 2025)

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-233 Qwest Corporation Designated Eligible Carrier Partial Relinquish Application NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. The Commission will receive written comments in this proceeding until close of business on October 10, 2025.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner

(August 15, 2025)

Barnes County Commission Tuesday, August 19, 2025 8:00 A.M. Barnes County Courthouse Commission Chambers - 2nd Floor (Approximate times - subject to change)

8:00 Roll Call / Pledge of Allegiance / Agenda corrections & additions
8:15 Planning & Zoning - 1 CUP & 1 Variance
8:30 Environmental Services - Parking Lot
8:45 Auditor's Office - Approval of minutes
9:00 Commission Discussion
We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be muting them to avoid unnecessary feedback and background noise. Callers may use *6 to unmute themselves and speak to the commission.
Microsoft Teams meeting Join on your computer, mobile app or room device
Click here to join the meeting Meeting ID: 252 045 468 266 Passcode: 7DM9TM
Download Teams I Join on the web Or call in (audio only)
+1 701-409-8463, 52062393# United States, Fargo Phone Conference ID: 520 623 93#
Find a local number I Reset PIN
Please check the online agenda for updates: <http://www.co.barnes.nd.us/8/13/2025> 8:12 AM
Barnes County will consider every request for reasonable accommodation to provide: An accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access County programs and information. Appropriate provisions will be considered when the County is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact Julie Mindt at (701-845-6666) or (jmindt@barnescounty.us). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

(August 15, 2025)



LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-225 Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to request updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:
 1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 19, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner

(August 15, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-220 Flickertail Solar Project, LLC / Otter Tail Power Transfer - Certificate #70 Siting Application Case No. PU-25-221 Otter Tail Power Company Abercrombie Solar Project - Richland County Public Convenience and Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota. On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)

Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221). The issues to be considered in Case No. PU-25-220 are:

1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
 2. Whether the requested transfer is compatible with the public interest.
- The issues to be considered in Case No. PU-25-221 are:
1. Whether public convenience and necessity will be served by construction and operation of the facility.
 2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner

(August 15, 2025)

Keith J. Trader
 Attorney at Law
 814 Hackberry Dr. S.
 P.O. Box 9373
 Court File No. 02-2025-PR-00033
 Fargo, North Dakota 58106-9373
 (701) 492-8853
 keith.j.trader@gmail.com
 Attorney for Personal Representative IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Wayne Shrock, Deceased. **NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Charlene Shrock, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, P.O. Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 26th day of June, 2025.

/s/_____
 Charlene Shrock
 Personal Representative
 (July 1, 8 & 15, 2025)



SUDOKU

	1			7		
	5			3	8	
			8	2	5	1
8		1				7
	9	8				2
6		4				
	9		4			
4				2		
		7		9		5

Level: Advanced

HERE'S HOW IT WORKS:
 To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

CRYPTOQUIP

PT BI NCDFY CSAPKS P CSZMRS FD MRS
 FYLF YSCN ZCDB L JLMCSJ FCSS, ADTF-
 CLCI FD KDKMJLC NLI JSLZ.
 TODAY'S CLUE: C = R
 ANSWER: IN MY BROTH RECIPE I REFUSE TO USE THAT HERB FROM A LAUREL TREE, CONTRARY TO POPULAR BELIEF.

ANDY CAPP



RICHLAND & WILKIN COUNTY MARKETPLACE

Place ads online 24/7 at wahpetondailynews.com/placeads

For assistance, email: ads@wickpublicnotice.com

RICHLAND & WILKIN COUNTY PUBLIC NOTICE

Place ads online 24/7 at wahpetondailynews.com/publicnotice

For assistance, email: legals@wickpublicnotice.com

SERVICES

Statewides

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 800/535-5727 (MNA)

GET A BREAK ON YOUR TAXES! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844/220-9501 today! (MNA)

GET DISH SATELLITE TV + INTERNET! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 855/562-4309 (MNA)

GET BOOST INFINITE! Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621 (MNA)

SAFE STEP North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 off for a limited time! Call today! Financing available. Call Safe Step 833/966-3882 (MNA)

DON'T LET THE STAIRS LIMIT YOUR MOBILITY! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866/852-5506 (MNA)

WE BUY HOUSES for cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 844/978-0683 (MNA)

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142 (MNA)

(SOUTH ZONE ONLY)

HUNTING LAND TO LEASE in Southern MN. Winona, Fillmore, Olmsted, Wabasha and Houston counties. 507/861-0085. Please Respond ASAP. (MNA)

JOBS

RSR Human Service Zone Board

Richland County is seeking an individual for a position on the RSR Human Service Zone Board. Interested applicants should send a letter of interest to the County Administration Office at 418 2nd Ave N, Wahpeton or call 701-642-7700 for more information.

Farm Equipment Support Manager (multiple openings)

Summit Farms Partnership seeks Farm Equipment Support Manager (multiple openings) in Fairmount, ND. Qualified candidates must have 2 years of experience operating farm equipment; demonstrated mechanical aptitude; knowledge of farm technology. Housing available in exchange for rent. Interested candidates should submit a resume & cover letter to HR, Summit Farms Partnership, 9089 Highway 127, Fairmount, ND 58030.

HOUSING

Country View Apartments

Abercrombie ND One Bedroom \$460 all utilities paid non smoking contact Jan @701-799-0788 or Prairie Homes Management 701-356-9501 TTY: 1-800-366-6888 EHO

West Birch Apartments Wyndmere, ND

2 Bedroom Income based units. All utilities paid, non-smoking, W/D hook up in unit Call Mark 701-640-8431 or Prairie Homes Management 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

INCOME BASED 1, 2 & 3 BR Apts Available Now!

Southside Villa/ Rainbow Court Wahpeton, ND Utilities paid except phone/cable Non-Smoking Call Shannon 701-642-4103 TTY 1-800-366-6888

EQUAL HOUSING OPPORTUNITY

PRAIRIE VIEW APARTMENTS

Hankinson, ND 1 & 2 Bedrooms Available All Utilities Paid. Income Based. No Steps/Onsite Laundry. \$100 rental incentive. Non Smoking Call Jaime @ 701-899-0682 or 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

NEW HORIZONS APARTMENTS

Fairmount, ND Rent \$420, Security Dep. \$420 1 Bedroom Available Private Entrance All Utilities Paid (1 month free with year lease) Call Prairie Homes Management 701-356-9501. Professionally Managed by Prairie Homes Management

PUBLIC NOTICE

7.16.25 Regular Mtg BRECKENRIDGE ISD 846 REGULAR MEETING Breckenridge, Minnesota July 16, 2025 - 7:00 AM Breckenridge High School Media Center

Board members present: Arnhalt, Ernst, Hasbargen, Johnson, Neppi

1. Approve agenda. 6-0
2. Approve consent agenda. 6-0
3. Adopt donation resolution. 6-0
4. Renew the property/liability insurance 6-0
5. Approve the Long-Term Facilities Maintenance Resolution 6-0
6. Authorize Kristie Sullivan as Identified Official with Authority with MDE 6-0
7. Approve Local Literacy plan and submit to MDE 6-0
8. Approve the proposed fee schedule for 2025/2026. 6-0
9. Renew the school district's workers' comp insurance coverage 6-0
10. Approve contract settlements 6-0
11. Approve the contracted service agreement: 6-0
12. Move the August, November, and December Board Meetings 6-0
13. Adjourn Regular Board Meeting at 7:22 AM. 6-0

The complete minutes are online at www.isd846.org and available for review at the District Office, 710 N13th St., Breckenridge Date: August 16, 2025 WDN001266

PUBLIC NOTICE

Notice To Competitors Of Hearing On Application For Property Tax Incentives

Notice is hereby given that the City of Hankinson of Hankinson, North Dakota, will meet at 5:30 pm on 9/2/2025, at 112 Main Ave S., to consider the application of Jesse Krump, 410 3rd Ave SW Hankinson ND 58041 for property tax relief on the project which the applicant will use in the operation of:

Jesse Krump Trucking
502 2nd St. SW
(Legal Description)
Hank Co And Plat: Lot 1

Any competitor of that applicant may appear and be heard by the City of Hankinson at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing.

This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code § 40-57.1-03
Date: August 9, 16, 2025 WDN001253

PUBLIC NOTICE

25084ANN2

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-220

Flickertail Solar Project, LLC / Otter Tail Power

Transfer - Certificate #70 Siting Application Case No. PU-25-221

Otter Tail Power Company Abercrombie Solar Project - Richland County

Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.

On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)

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The issues to be considered in Case No. PU-25-220 are:

1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
2. Whether the requested transfer is compatible with the public interest.

The issues to be considered in Case No. PU-25-221 are:

1. Whether public convenience and necessity will be served by construction and operation of the facility.
2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner
Date: August 16, 2025 WDN001270

25084ANN3

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-233

Qwest Corporation Designated Eligible Carrier - Partial Relinquish Application

NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota.

The Commission will receive written comments in this proceeding until close of business on October 10, 2025.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner
Date: August 16, 2025 WDN001270

25084ANN1

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-225

Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING

On July 18, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 19, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

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Issued: August 7, 2025
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner
Date: August 16, 2025 WDN001268

PUBLIC NOTICE

Order Fixing Time and Place of Hearing

Amy M. Clark (#06770) SMITH & STREGE LTD. 321 Dakota Avenue, P.O. Box 38 Wahpeton, North Dakota 58074 Telephone: (701) 642-2668 Fax: (701) 642-2733 email: amy.clark@smithstregelaw.com Attorney for Personal Representative Court File No. 39-2025-PR-00053

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF KENNETH E. KUJAR A/K/A KENNETH KUJAR, DECEASED

ORDER FIXING TIME AND PLACE OF HEARING

1. The Petition of Michael Kjar for Formal Probate of Will and Appointment of a Personal Representative having come before the Court;
2. **IT IS HEREBY ORDERED** that the 15th day of September, 2025, at 2:00 o'clock p.m. at the courtroom of said Court at the Courthouse in the City of Wahpeton, Richland County, North Dakota, be and the same hereby is set as the time and place for the hearing of said Petition, and any person interested may appear and contest said Will and may object to the appointment of the Petitioner as Personal Representative.
3. **IT IS FURTHER ORDERED** that the Petitioner give notice of said hearing in the manner prescribed by NDCC 30.1-03-01 to all persons entitled to notice pursuant to NDCC 30.1-15-03 and to all persons who have filed a demand for notice pursuant to NDCC 30.1-13-04.

BY THE COURT:
/s/ Bradley A. Cruff 8/8/25
Judge of the District Court
Date: August 16, 23, 30, 2025 WDN001274

PUBLIC NOTICE

25084ANN1

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-225

Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING

On July 18, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 19, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner
Date: August 16, 2025 WDN001268

PUBLIC NOTICE

Notice of Execution Sale

IN DISTRICT COURT, RICHLAND COUNTY, NORTH DAKOTA Civil No. 39-2025-CV-00052 NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Kevin J. Stroh, single man; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Richland, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on June 23, 2025, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Kevin J. Stroh, single man; and any other person in possession; were Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Kevin J. Stroh together with costs and disbursements of said action, the sum of \$195,833.53; and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the south entrance lobby of the Law Enforcement Center, 413 3rd Avenue North, in the City of Wahpeton, County of Richland, North Dakota, on September 23, 2025, at the hour of 2:00 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Richland, State of North Dakota, and are more particularly described as follows:

That part of the Northeast Quarter of the Northeast Quarter of Section Thirty-two in Township One Hundred Thirty-five North, of Range Fifty-one, West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows: Beginning at the Northeast corner of the said Northeast Quarter of the Northeast Quarter Section Thirty-two; thence South, a distance of 43 rods; thence West, parallel to the North boundary of said Section, a distance of 67 rods; thence North parallel to the said East boundary of Section, a distance of 43 rods; thence East, along the said North boundary of the Section, a distance of 67 rods, to the point of beginning. (Street Address: 15790 County Road 4, Wyndmere, ND 58081)

Dated at Wahpeton, North Dakota, this 5th day of August, 2024.
Gary Ruhl
Sheriff of Richland County, North Dakota
By: Deputy Sheriff Dan Metzger

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com Date: August 9, 16, 23, 2025 WDN001257

PUBLIC NOTICE

Abercrombie Rural Fire Protection District-Special Meeting & Election

NOTICE TO VOTERS OF ABERCROMBIE RURAL FIRE PROTECTION DISTRICT RICHLAND COUNTY, NORTH DAKOTA

OF SPECIAL MEETING AND ELECTION TO AUTHORIZE EXCESS TAX LEVY

Notice is hereby given that the governing body of the Abercrombie Rural Fire Protection District, Richland County, North Dakota has declared by resolution, that the amount of general fund taxes which may be raised at the maximum rate of 5 mills authorized by Chapter 18-10 of the North Dakota Century Code is inadequate for the necessary requirements of the fire district and that it is necessary to levy taxes in excess of said general fund limitation for the purpose of meeting current expenses.

The issue of approval or rejection of an 8 mill excess levy for tax years 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, and 2034, resulting in a total of 13 mills being levied, will be presented to the voters at a special meeting and election called for that purpose on August 27, 2025, from 2 pm to 8 pm at the Abercrombie Community Center, located at 516 Broadway, Abercrombie, ND 58001.

Dated this 28th day of July, 2025.
/s/ Morgan Boele
Secretary/Treasurer of Board

SAMPLE BALLOT

ABERCROMBIE RURAL FIRE PROTECTION DISTRICT SPECIAL ELECTION
August 27, 2025

1. Shall the Board of the Abercrombie Rural Fire Protection District authorize an excess levy not to exceed 13 mills for the district general fund for a period of ten (10) years commencing with the 2025 tax year?

MARK AN "X" IN ONE SQUARE ONLY
YES.....
NO.....
Date: August 16, 2025 WDN001272

PUBLIC NOTICE

Notice to Creditors

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Mercedes W. Heley, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Linda Rosendahl Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.

Dated this 28 day of July, 2025.
/s/ Charles A. Heley 7/31/2025
Don B. Krassin Attorney at Law 120 South First Street Wahpeton, ND 58075 701-642-4747 ND License No. 03276 Email don@donlaw.us Krassin Law Office Date: August 9, 16, 23, 2025 WDN001256

PUBLIC NOTICE

7-15-25 Summary Minutes SUMMARY OF COMMISSIONER PROCEEDINGS - July 15, 2025

Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on July 15th, 2025.

Regular Meeting called to order at 9:00 A.M.

1. Pledge of Allegiance.
2. Approve the Agenda with additions.

5-0

3. Approve the Consent Agenda. 5-0
4. Approve of Per Diems. 5-0
5. Approve Condition Use Permit: Jesz. 5-0
6. Approve Resolution for Conditional Use Permit: Jesz. 5-0
7. Approve funding in the amount of \$25,000 to the Wilkin County Soil and Water. 4-1 (abstaining).
8. Update on the Infinity Center will be provided at a later date.
9. Health and Human Services Monthly Report. 5-0
10. Approve Motivational Interviewing Skills Training Agreement. 5-0
11. County Administration Report.
12. Approve Access Card and Key Policy. 5-0
13. Committee Reports/Discussion Regular Meeting adjourned at 10:29 A.M.

Closed Regular Meeting called to order at 9:55 A.M.

Closed session pursuant to Minnesota Statute 13D.05, Subd. 3 to discuss the purchase of sale of real or personal property.

Regular public meeting reopened at 10:01 A.M.

A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Administration Building at, 505 8th St S, Breckenridge, MN 56520.

Exhibit A Warrants and Bills Per Minn. Stat. 375.12, the number of claims totaling \$2,000.00 or less were 71, amounting to \$30,718.97.

Vendor Amounts
Albertson's Parts City 7,874.85
Code 4 Services, Inc. 5,101.65
Counties Providing Technology 7,364.00
Fargo Freightliner 3,154.22
Farmers Union Oil Of Southern 14,157.21
Fleet Services-Dept Of Admin 8,416.68
Krause Brothers Construction, Inc. 2,209.48
Liberty Tire Services, Llc 2,495.48
Minn-Kata Ag Products, Inc. 3,500.00
Mn Human Services 2,511.16
Mn Human Services 16,979.25
Mn Human Services 8,104.64
Mn State Auditor 4,056.00
OK Tire Store Inc 2,858.09
Pomp's Tire Service, Inc. 3,888.06
RDO Equipment Co. 2,942.48
RELX Inc. DBA LexisNexis 4,260.00
SIR LINES-A-LOT LLC 76,998.55
St Francis Healthcare Campus 2,545.96
Summit Food Service, LLC 4,949.63
West Central Regional Juvenile 15,778.00
Date: August 16, 2025 WDN001263

PUBLIC NOTICE

Notice of Hearing CITY OF GREAT BEND, ND NOTICE OF HEARING ON PARTIAL RIGHT OF WAY VACATION (Part of 3rd St, Riverside Addition, City of Great Bend in the SE ¼ SE ¼ of 15-131-49)

PLEASE TAKE NOTICE that a petition has been filed with the City Council of the City of Great Bend for a partial right-of-way vacation, described as follows:

A part of 3rd Street in Riverside Addition in the City of Great Bend, and being a part of the Southeast Quarter of the Southeast Quarter of Section 15, Township 131 North, Range 49 West of the 5th Principal Meridian, Richland County, North Dakota described as follows:

BEGINNING at the southeast corner of the former Lot 1, Block 1, Riverside Addition (now vacated); thence North 90° West, along the south line of said former Block 1, a distance of 350 feet to the southwest corner of the former Lot 14, Block 1, Riverside Addition; thence continuing North 90° West a distance of 40.00 feet to the west right of way line of the un-named street (now vacated) lying adjacent to the west side of said vacated Block 1; thence South 0° East, along last said west right of way line, a distance of 22 feet; thence North 90° East a distance of 390 feet; thence North 0° East, along the southerly extension of the east line of said Lot 1, Block 1, a distance of 22 feet to the point of beginning, containing 8,580 square feet, more or less.

Said petition will be heard and considered by the City Council of Great Bend on September 18, 2025 at 7:00 p.m. at Great Bend Rural Fire Protection District Hall, 201 N Main Street, Great Bend, ND 58075.

Dated this 8th day of August, 2025.
/s/ Jennifer Boelke
Jennifer Boelke, City Auditor Great Bend, North Dakota Date: August 16, 23, 30, September 6, 2025 WDN001267

ACATA A CENTER FOR THE ARTS 218-736-5453 www.FergusArts.org

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