



Affidavit of Publication

Sandy DeBeer, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25084NN1**

NDNA Invoice Number: **25107**

Description: **Opportunity for Comment: Case No. PU-25-225 / Montana-Dakota Utilities Co.**
Publication(s): **Bismarck Tribune, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Williston Herald, August 16, 2025; Valley City Times-Record, August 15, 2025; Dickinson Press, August 20, 2025**

Date published to ndpublicnotices.com: **August 15, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: August 26, 2025

Signed:  _____

Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public:  _____

My commission expires: May 4, 2029



US kids' vaccination rates fall again in 2024

MIKE STOBBE
Associated Press

NEW YORK — U.S. kindergarten vaccination rates inched down again last year and the share of children with exemptions rose to an all-time high, according to new federal data.

The fraction of kids exempted from vaccine requirements rose to 3.6%, up from 3.3% the year before. It's the third record-breaking year in a row for the national average exemption rate, and the vast majority are parents withholding shots for nonmedical reasons. The CDC also reported the median exemption rate among 48 states and the District of Columbia was 4.1%.

Meanwhile, 92.5% of 2024-25 kindergartners got their required measles-mumps-rubella shots, down slightly from the previous year. Before the COVID-19 pandemic, the vaccination rate was 95% — the level that makes it unlikely that a single infection will spark a disease cluster or outbreak.

The vaccination numbers were posted as the U.S. experiences its worst year for measles spread in more than three decades, with more than 1,300 cases so far.

The Centers for Disease Control and Prevention traditionally releases the vaccination coverage data in its flagship publication, the Morbidity and Mortality Weekly Report. CDC officials usually speak about the trends and possible explanations, and stress the importance of vaccinations. This year, the agency quietly posted the data online and — when asked about it — emailed a statement.

“The decision to vaccinate is a personal one. Parents should consult their health care providers on options for their families,” the statement said. It added, “Vaccination remains the most effective way to protect children from serious diseases like measles and whooping cough, which can lead to hospitalization and long-term health complications.”

Public health officials focus on vaccination rates for kindergartners because schools can be cauldrons for germs and launching pads for community outbreaks.

For years, those rates were high, thanks largely to school attendance mandates that required key vaccinations. All U.S. states and territories require that children attending child care centers and schools be vaccinated against a number of diseases, including, measles, mumps, polio, tetanus, whooping cough and chickenpox.

All states allow exemptions for children with medical conditions that prevent them from receiving certain vaccines. Most also permit exemptions for religious or other nonmedical reasons.

In the past decade, the percentage of kindergartners with medical exemptions held steady, at about 0.2%, while the percentage with nonmedical exemptions rose.

The rates can be influenced by policies that make it harder or easier to obtain exemptions, and by atti-



JULIO CORTEZ, ASSOCIATED PRESS

Vials of the measles mumps and rubella vaccine are displayed Feb. 25 in Lubbock, Texas.

tudes among families and doctors about the need to get children vaccinated. Online misinformation and the political divide that emerged around COVID-19 vaccines led more parents to question routine childhood vaccina-

tions, experts say. According to the CDC data, 15.4% of kindergartners had an exemption to one or more vaccines in Idaho in the last school year, but fewer than 0.5% did in Connecticut.

Public Notices

The North Dakota Game and Fish Department announces the following summary of regulations & changes for the 2025-2026 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 16	Nov. 03		
Crows (Spring)	Mar. 14	Apr. 26		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07		
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15	15	45
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 13	Jan. 04	3	12
Sharp-tailed Grouse	Sept. 13	Jan. 04	3	12
Ruffed Grouse	Sept. 13	Jan. 04	3	12
Tree Squirrels	Sept. 13	Feb. 28	4	12
Sage Grouse	Season closed			
Snipe	Sept. 13	Nov. 30	8	24
Woodcock	Sept. 20	Nov. 03	3	9
Sandhill Cranes (Unit 1)	Sept. 20	Nov. 16	3	9
Sandhill Cranes (Unit 2)	Sept. 20	Nov. 16	2	6
Tundra Swan	Oct. 04	Jan. 04		
2,200 licenses issued by lottery (deadline - Aug. 20)				
Pinnated Grouse (prairie chicken)	Season closed			
Male Pheasant (youth season)	Oct. 04	Oct. 05	3	12
Male Pheasant (regular season)	Oct. 11	Jan. 04		
Mountain Lion (Zone 1 Early) (hunting)	Aug. 29	Nov. 23		
Mountain Lion (Zone 1 Late) (hunting)	Nov. 24	Mar. 31	One per season - restricted	
Mountain Lion (Zone 2) (hunting)	Aug. 29	Mar. 31		
Fisher (trapping or cable devices)	Nov. 24	Nov. 30	One per season - restricted	
River Otter (trapping or cable devices)	Nov. 24	Mar. 15	One per season - restricted	
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round			
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 - May 10)	Nov. 24	May 10		
Weasel (trapping)	Oct. 25	Mar. 15		
Muskkrat and Mink (trapping)	Oct. 25	May 10		
Weasel (cable devices)	Nov. 24	Mar. 15		
Muskkrat and Mink (cable devices)	Nov. 24	May 10		
Weasel (hunting)	Nov. 24	Mar. 15		
Muskkrat and Mink (hunting)	Nov. 24	May 10		
Muskkrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10		
Muskkrat and Mink (protective covering over float sets)	May 01	May 10		
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 24	Mar. 15		
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 24	May 31		
Bobcat (Zone 1) (hunting or trapping)	Nov. 08	Mar. 15		
Bobcat (Zone 1) (cable devices and dogs)	Nov. 24	Mar. 15		
Bobcat (Zone 2)	Nov. 24	Mar. 15	One per season - restricted	
Special Veteran and Active Military Personnel Waterfowl Season				
	Sept. 20	Sept. 21		* Limits same except no bonus BWT may be taken
Special Youth Waterfowl Season				
	Sept. 20	Sept. 21		* Limits same except no bonus BWT may be taken
Ducks including Mergansers	Low Plains Unit - Sept. 27 thru Dec. 07		6 (see restrictions below)	18
	High Plains Unit - Sept. 27 thru Dec. 07 & Dec. 13 thru Jan. 04		15	45
Coots				
White-Fronted Geese	Sept. 27	Dec. 07	3	9
Canada Geese (Missouri River Zone)	Sept. 27	Jan. 02	5	15
Canada Geese (Western Zone)	Sept. 27	Dec. 25	8	24
Canada Geese (Eastern Zone)	Sept. 27	Dec. 20	8	24
Light Geese	Sept. 27	Jan. 04	50	No Limit

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 3 pintail, 2 redheads, 2 canvasbacks. * In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 27 - Oct. 05. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Nonresident waterfowl zones increased to 6
- A waterfowl habitat restoration stamp is required to hunt waterfowl
- Fridays will be included in extended shooting hours for geese, beginning Nov. 28
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 11-17. Exception: nonresidents hunting on PLOTS land that they own.

A complete 2025-2026 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

LEGAL NOTICES

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA
Civil No. 08-2025-CV-02388
SUMMONS

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
v.
Lloyd Terkildsen; Sayra Terkildsen; any other person in possession; and Gate City Bank; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

[1] YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Burleigh County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.

[2] MORTGAGORS ARE NOTIFIED FURTHER that this is a communication from a debt collector, and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 18th day of June 2025.

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeyfeattorneys.com

[13] This action relates to the foreclosure of a real estate mortgage owned by the above-named Plaintiff upon the following described property situated in the County of Burleigh, State of North Dakota, to wit:
Lots 31 and 32, Block 95, McKenzie and Coffin's Addition to the City of Bismarck, Burleigh County, North Dakota.
(Street Address: 1029 N 9th St, Bismarck, ND 58501)

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeyfeattorneys.com
8/16, 8/23, 8/30 - COL-ND-2179

LEGAL NOTICES

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA
Civil No. 08-2025-CV-00853
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
vs.
Bethany Jordan; Arnold Jordan, Jr.; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on July 8, 2025, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants Bethany Jordan; Arnold Jordan, Jr.; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendants Bethany Jordan and Arnold Jordan, Jr. together with costs and disbursements of said action, the sum of \$174,215.63, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Court-house in the City of Bismarck, County of Burleigh, North Dakota, on September 30, 2025, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:
East 118 Feet of Lot 1, Block 31, Northern Pacific Second Addition to the City of Bismarck, Burleigh County, North Dakota.
APN #: 020-031-001
(Street Address: 422 N. 12th Street, Bismarck, ND 58501)
Dated at Bismarck, North Dakota, this 12 day of August, 2025.
Kelly Leben
Sheriff of Burleigh County, North Dakota
By: Deputy Sheriff Megan Stroh
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeyfeattorneys.com
8/16, 8/23, 8/30 - COL-ND-2183

LEGAL NOTICES

25084NN2
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-220
Flickertail Solar Project, LLC / Otter Tail Power

Transfer - Certificate #70
Siting Application
Case No. PU-25-221
Otter Tail Power Company
Abercrombie Solar Project - Richland County
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order Issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.

On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)

Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).

The issues to be considered in Case No. PU-25-220 are:

1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
2. Whether the requested transfer is compatible with the public interest. The issues to be considered in Case No. PU-25-221 are:

1. Whether public convenience and necessity will be served by construction and operation of the facility.
2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
8/16 - COL-ND-2165

Legals

NOTICE OF PUBLIC HEARING BY THE BOARD OF CITY COMMISSIONERS

CITY OF BISMARCK, ND
Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, August 26, 2025, at 5:15 PM in the Tom Baker Meeting Room, City/County Building, 221 N. 5th St, Bismarck, ND, on the following:
• Ordinance 6623 to amend Title 5, regarding liquor licenses.
Notice is further given that the Bismarck City Commission will consider the said matter and hear testimony and evidence from persons interested therein.
8/16, 8/23 - COL-ND-2148

PUBLIC NOTICE OF ZONING ORDINANCE

The Bismarck City Commission, on Tuesday, June 25, 2024, approved Ordinance 6580, a zoning map amendment at 6319 and 6327 E Main Ave (ZC2023-014).
This ordinance has a penalty of up to 30 days in jail and/or a \$1500 fine (14-04-19) and is available for copying and inspection during regular business hours in the office of the City Administrator.
Jason Tomanek, City Administrator
8/16 - COL-ND-2180

25084NN1

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-225
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 19, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
- For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
- Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
8/16 - COL-ND-2164

The newly enacted Bismarck ordinances have penalties as follows:

- 0rd 6633 - Obstructing
6-02-11 - class B misdemeanor: up to \$1500 fine and/or 30 days in jail.
- Ord 6630 - Traffic
12-05-01 Careless
1 - \$60
2 - infraction
- 12-05-03 Speed Limitations - penalties set by N.D.C.C. 39-06.1-06
- 12-05-11 Speed in Construction Zone - minimum fine of \$150 plus 2 dollars for each additional mile per hour over the posted speed limit
- 12-07-04 Rotary Traffic Islands (Roundabouts) - \$40
- 12-09-18 Overtaking and Passing School Bus - fine of \$250
- 12-10-07 Restricted License
1 - Class B misdemeanor: up to \$1500 fine and/or 30 days in jail
2 - Traffic violation fee plus \$50
- 12-13-26 Parking Privileges for Mobility Impaired - \$5 fine
- 12-10-06 Driving Under Suspension - Class B misdemeanor: up to \$1500 fine and/or 30 days in jail.
- 8/16 - COL-ND-2186

U-Haul Storage Unit Auction

Starting Fri Aug 8th, 2025 @ 9:00 am and ending Wed Aug 13th @ 9:00 am for the Bismarck U-Haul Moving and Storage located at 1453 Interstate Loop Bismarck, ND 58503. The auction will take place on Storage treasures.com

Unit numbers:
0309-MaryLou Konie
2161- Chansé Goetz
2109- Natawny Eagelman
0080- Cole Schneé
8/9, 8/16, 8/23 - COL-ND-2156

Frances Township will hold a 2026 Public Budget Hearing September 9, 2025 at 9:00 am at 14302 184th St NE, Menoken ND.

8/16 - COL-ND-2178

Legals

Estate of Connie Doll

In the District Court of Burleigh County, State of North Dakota Probate No. 08-2025-PR-0202
In the Matter of the Estate of Connie Lou Doll
Deceased.

Letters Testamentary (Informal Probate) (N.D.C.C. 30.1-14-01)

The will of Connie Lou Doll having been admitted to informal probate, Donna Mae Fibelstad is appointed personal representative of the estate. Hon. Cynthia M Feland Judge/Clerk of the District Court, County of Burleigh, State of North Dakota, with the Seal of the Court 7/29/2025 5:05:21 PM affixed

State of North Dakota
County of Burleigh ss.

I, Donna Mae Fibelstad accept the duties of personal representative of the estate of Connie Lou Doll deceased, and will perform, according to law, the duties of personal representative of the estate of Connie Lou Doll, deceased.
/s/ Donna Mae Fibelstad
8/16, 8/23, 8/30 - COL-ND-2187

Legals

25083IN0

Meeting Notice
Scheduled Meeting
Cross-Disabilities Advisory Council
Thursday, Aug 21, 2025
9:00am to 12:00pm CST

Virtual Only - Join remotely
ND-CDAC 21AUG25 Meeting Link (Optional)

Meeting ID: 252 866 102 366 6
Passcode: g5Mu68YH

- Call to order
 - Assessment Tools / Level of Care
 - Recap July Information
 - Discuss State Options
 - Review Examples of Assessment Tools
 - Overview of Two Subcommittees
 - Adjourn
- 8/16 - COL-ND-2181

LEGAL NOTICES

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PUBLIC NOTICE ADVERTISEMENT FOR BIDS

The North Dakota Department of Corrections and Rehabilitation ("DCOR") is soliciting sealed bids from contractors interested in the sale and delivery of temporary housing units to be located at the Missouri River Correctional Center (MRCC) in Bismarck, North Dakota. The nature of work will include the sale and delivery of temporary housing units as specified in the project manual and drawings (ICON Architectural Group Project #25-040). Project must be completed by October 31, 2025.

Bid documents can be obtained by contacting Mollie Mihelich by email at mollie.mihelich@iconarchitects.com or by phone 701-751-0430. All phone requests must be followed by a written request via the email address above. All bidders must be licensed for the highest amount of their bid, as provided by Section 43-07-07 of the North Dakota Century Code. The bidder shall include a copy of his/her license or certificate of renewal thereof enclosed in the required bid bond envelope as required pursuant to section 43-07-12 of the North Dakota Century Code, as amended.

Each bid must be accompanied by a separate envelope containing full bid security. The bid security must be in a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond as required by Section 48-01.2-5, North Dakota Century Code, and executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after Notice of Award, shall execute and effect a contract in accordance with the terms of the bid. Any deficient bid must be resealed and returned to the bidder immediately.

Sealed Bids will be received at ICON Architectural Group located at 222 East Main Street, Suite B, Mandan, ND 58554 until 1:30pm CST on September 2nd, 2025 (09/02/2025) after which they will be opened and read aloud at the public opening. It is the responsibility of the bidders to see that delivered bids are received by the deadline listed above.

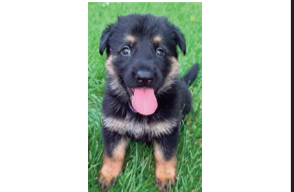
The Public Opening of the sealed bids will be on Tuesday September 2nd, 2025 at 2:00pm CST at the Department of Corrections and Rehabilitation Central Office (North Conference Room) located in Bismarck, ND. A broadcast of this public bid opening will also be held via Microsoft Teams. Please use Meeting ID: 224 045 872 812 0 and Passcode: qb7XN3VM to attend. Contractor personnel who will be performing work on site are required to complete a background check approval process in accordance with the Prison Rape Elimination Act (PREA) of 2003 and the FBI's CJIS Security Policy.
8/9, 8/16, 8/23 - COL-ND-2159

DOGS

AKC Boston Terrier Pups
(5) unique blues, (4) classic black, ready Oct. 1st. \$950. Virginia, MN. 218-780-1021

AKC Standard Poodles
Apricot, Cream, White, Black, Silver, Blue, \$1,800 507-273-3652

Vizsla/Yellow Lab Cross Puppies
M & F. Born 5/24. \$100 320-808-9957



AKC German Shepherd Pups
Solid black or Black & Tan available! \$2,000. Becker, MN 763-203-5725, bartellhaus.com

apartments**HQ**
www.apartmentsHQ.com



Purebred Siberian Huskies
Shots, wormed, vet checked, health certificate, \$300. 218-537-8463 (MN#829895)



Old English Bulldog Puppies
Reduced price! Excellent pedigree! Ready now! 320-212-6471

LIVESTOCK - HORSES

HORSE BUYER
At Stockman's Livestock West Barn Dickinson, ND Thursday, Sept. 11th 8am-4pm
Buying all horses; Good, bad, ugly or pretty!
Special interest in riding horses.
Top dollar paid on the spot!
612-839-9568

SEEDS/FEEDS/HAY

YEAR OLD HAY FOR SALE
Cheap & priced to sell. **Pisek, ND. 701-284-6981**

CLASSIC/COLLECTIBLES



1916 Brass Radiator Ford Model T Touring
Running, clean, excellent condition! 218-255-0431 Detroit Lakes, MN

AUCTION SALES

JUNKATHON
Aug. 29-30-31, Sept. 1
Pine River, MN
Loads of Garden Decor
Vintage Auto & More!!!
JunkathonFleaMarket.com



Looking to sell?
Place an ad.
The Dickinson Press
1-888-857-1920
classifieds@classifiedsfcc.com

PUBLIC NOTICE

PLACE NOTICE
thedickinsonpress.column.us/place
CONTACT US
legals@thedickinsonpress.com

DEADLINE
Tuesday 4pm for Thursday
Wednesday 4pm for Friday
Thursday 4pm for Saturday
Friday 4pm for Tuesday
Friday 11am for Wednesday

VIEW ONLINE
www.thedickinsonpress.com



CITY OF DICKINSON REQUEST FOR PROPOSALS
The City of Dickinson is interested in entering into a professional services contract with a consulting firm to provide engineering services necessary for their **Hydrogen Sulfide Gas Mitigation**.
The scope of the project is listed in the RFP. If your firm is interested in providing services for the project, please submit a proposal, meeting all the requirements listed in the RFP. Proposals are due by 10:00 AM (Mountain Time) on Thursday August 28, 2025. The complete RFP can be found on our website: www.dickinsongov.com or by emailing sylvia.miller@dickinsongov.com . (Aug. 6 & 13 & 20, 2025)

STATE OF NORTH DAKOTA DISTRICT COURT
DAKOTA COUNTY SOUTHEAST JUDICIAL DISTRICT

Case No. 45-2025-CV-00277
NOTICE OF EXECUTION SALE
Gate City Bank, Plaintiff,

v.
Stark Energy, Inc.; United States of America acting through the U.S. Small Business Administration; Garrett Duane McKenzie; Daniel J. Paluck; Todd Griffiths; Midland States Bank; Bryan A. Kosteletzky; Twila M. Kosteletzky; State of North Dakota ex rel. the Commissioner of Labor; Dylan Boykin; Quinton Jenkins; Valentin Mascorro; Regions Bank; Matthew Barrett; DCI Credit Services, Inc., and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

On July 27, 2025 in the County of Stark, State of North Dakota, in the above-entitled action, a Judgment, was entered providing that there was an amount due and owing to the Plaintiff in the sum of \$ 153,623.29 as of March 4, 2025, and by virtue of a special execution issued on the Judgment out of the office of the Clerk of said District Court, pursuant to which I will sell the real estate situated in Stark County hereinafter described to the highest bidder for cash, at public auction in the lobby of the Stark County Courthouse, 51 3rd St E., Dickinson, North Dakota, on the **18th day of September, 2025 at 10:00 a.m. CST**, to satisfy the amount due to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The balance due on the Judgment for which execution has been issued is \$ 153,623.29. Interest accrues from and after March 4, 2025 at the per diem rate of \$20.24 (5.250% per annum).

The real estate to be sold as aforesaid, located in the County of Stark, State of North Dakota, is described as follows, to-wit:

LOT 2, BLOCK 1, LESS THE SOUTH 20 FEET, WITHIN THE REICARD SUBDIVISION IN THE NE 1/4 OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 95 WEST OF THE 1ST PRINCIPAL MERIDIAN, STARK COUNTY, NORTH DAKOTA.
Sheet Address: 4090 LOC Ave SW, Belfield, ND 58622
Tax ID: 38-0089-0701-020
(9th Precinct)

Dated at Dickinson, North Dakota, this 8th day of August, 2025.

STARK COUNTY SHERIFF
By: */s/ Corey Lee*
Stark County Sheriff

By: *[Signature]*
Sgt Matt Keesler
Deputy Sheriff

Drafted by:
Caren W. Stanley (#06100)
VOGEL LAW FIRM
PO Box 1389
Fargo, ND 58107-1389
Telephone: 701.237.6983
ATTORNEYS FOR PLAINTIFF
(Aug. 13 & 20 & 27, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Case No. PU-25-225
Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025. The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 19, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **Issued: August 7, 2025**

PUBLIC NOTICE

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Aug. 20, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Case No. PU-25-233
Qwest Corporation
Designated Eligible Carrier – Partial Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. **The Commission will receive written comments in this proceeding until close of business on October 10, 2025.** For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **Issued: August 7, 2025**
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Aug. 20, 2025)

PROCLAMATION
The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2025-26 chronic wasting disease proclamation. It shall be unlawful for an individual to hunt big game over bait or place bait on any North Dakota Game and Fish Department Wildlife Management Areas (WMA). Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota. A complete 2025-26 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095. Ph: (701) 328-6300, or online at www.gf.nd.gov. (Aug. 20, 2025)

NOTICE OF AMENDMENT TO THE STARK COUNTY ZONING DISTRICT MAP AND AMENDMENTS TO THE STARK COUNTY ZONING ORDINANCE
NOTICE IS HEREBY GIVEN that public hearings for the following requests were held on July 31, 2025 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse. These requests were heard by the Stark County Commission at their August 5, 2025 commission meeting.
• RZ 05-25- David and Nila Meuchel are requesting a rezoning from Rural Residential to Estate Residential for an approximately 67.71-acre property located in the NE ¼ of Section 1, Township 139N, Range 95W and in the SE ¼ of Section 36, Township 140N, Range 95W in Stark County, North Dakota.
• FSP 01-25-David and Nila Meuchel are requesting approval of a final subdivision plat of the Meuchel Subdivision located in a portion of E ½ of Section 1, Township 139N, Range 95W and in a portion of the SE ¼ of Section 36, Township 140N, Range 95W in Stark County, North Dakota. The property is approximately 204.49 acres.
The requests listed above were approved by the Stark County Commission at their August 5, 2025 commission meeting.
Any person aggrieved by a decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance.
Karen Richard, Secretary
Stark County Planning and Zoning Commission
(Aug. 13 & 20, 2025)

Carmi L. Howe
ID No. 05050
HOWE & HOWE, P.C.
150 West Villard, Suite #3, P. O. Box 370, Dickinson, ND 58601
Telephone No. (701) 483-9000
Attorney for: Personal Representative
Probate No. 45-2025-PR-00076
STATE OF NORTH DAKOTA COUNTY OF STARK
IN DISTRICT COURT
SOUTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of Kenneth L. Adams, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tammy Simnioniw, Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court. Dated this 24th day of July, 2025. Tammy Simnioniw, Personal Representative

PUBLIC NOTICE

HOWE & HOWE, P.C.
150 West Villard, Suite #3
P. O. Box 370
Dickinson, North Dakota 58601
Attorney for Personal Representative
First Publication on the 6th day of August, 2025.
(Aug. 6 & 13 & 20, 2025)

Killdeer Public School District No. 16
Regular Board Meeting
Boardroom
Wednesday, August 13, 2025 – 7:00 p.m.
Unofficial Minutes

Levi Bang: Present
Tara Bohmbach: Present
April Dutchuk: Present
Stephanie Hardersen: Present
Kelli Schollmeyer: Present
Present: 5.

Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupil, Andrew Cook, Brady Wilz, Nick Walker, Jenni Wallace and Mike Curtis (via Teams).
1. Call to Order
President Schollmeyer called the meeting to order at 7:01 pm. The Pledge of Allegiance was recited.
2. Approval of Agenda
I move to set the written agenda and approve the consent agenda with requested changes. This motion, made by Levi Bang and seconded by April Dutchuk, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0
It was requested to pull the Superintendent's Report from the consent agenda.
3. Public Comment
President Schollmeyer opened the floor to public comment. No public comment.
4. Consent Agenda
4.A. Minutes from July 16, 2025 Regular Meeting, July 18 Special Meeting and July 22, 2025 Special Meeting.
4.B. Prepaid August Bills
4.C. Business Manager Reports
4.C.a. Financial Reports
4.C.b. Personnel Reports
1. Teacher Contracts - New:
1. Makayla Brew - Secondary Business Education
2. Extra-Curricular Contracts - New:
1. Faith Dukart - JH Volleyball
2. Becky Buchmann - Elementary Girls' Basketball
3. Hannah Kling - JH Volleyball
3. Bus Driver Work Agreement - Returning Drivers
4.C.c. Food Service Reports
4.C.d. Student Activity Reports
4.C.e. Open Enrollment & Tuition Agreement Reports
5. Administrator Reports
Mr. Simmons provided an update on the Elementary Renovation Project which is scheduled to be complete before school starts. He commended the custodial staff for all their hard work making the renovation project a success. He also expressed appreciation for Mike Burst, Kraus-Anderson Superintendent, and the entire Kraus-Anderson team. Mr. Cook, Mr. Wilz and Mr. Walker each gave a brief report on their departments. Discussion held.
6. Program: SPC Miller with the North Dakota National Guard
The scheduled guest speaker was not in attendance for the meeting.
7. Unfinished Business
7.A. Consider Benefit Change for 12-Month Ancillary Staff
I move to approve a 71% district paid family medical plan for 12-month ancillary staff, starting with the 2026 plan year. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
Mrs. Schollmeyer provided information on the recommended health insurance change. Discussion held.
7.B. Consider Activity Bus Bids
I move to approve the bid from National Bus Sales for a 2026 Ultra Coachliner SE 102 in the amount of \$367,650.00 with \$25,000.00 trade in, pending review of NDCC requirements and pending the receipt of a quote for the additional heating options. This motion, made by April Dutchuk and seconded by Tara Bohmbach, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
I move to approve the amended motion to approve the elementary and secondary handbooks, with the addition that the KHS Administrator has final say on ITV access. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.
Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
I move to amend the Daycare Handbook for 2025-2026 I move to approve the daycare handbook for 2025-2026, with further clarification from the daycare director on fever levels. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.
Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
The updated daycare handbook was presented and reviewed. Discussion held.
9. Other
10. Announcements
10.A. Next Regular Meeting: September 10, 2025 at 7:00 pm
10.B. Special Meeting-Budget Hearing: September 29, 2025 at 7:00 pm
11. Adjourn
The meeting adjourned at 8:48 pm.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Sealed bids received from National Bus Sales, Foreman Sales & Service and Harlows were opened. Mike Curtis, with National Bus Sales, was available via Teams to answer questions. Discussion was held. After discussion, there was consensus among the board that the added safety features and additional heating options were preferred, which were not part of the original spec sheet. The board was uncertain of the ND Century Code bid requirements regarding which bid they could accept, therefore recommended Mr. Simmons research further. The motion was made, with stipulations.
7.C. Consider update to the 2025-2026 Fee Schedule
I move to approve the updated fee schedule for 2025-2026 to include the technology protection plan fee, as presented. This motion, made by Levi Bang and seconded by April Dutchuk, Carried.
Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
Discussion held.
7.D. Consider Policy FFI - Personal Electronic Communications Devices Prohibition During Instructional Time
I move to adopt Policy FFI - Personal Electronic Communications Devices Prohibition During Instructional Time with only one reading as per Policy BDA - Procedure For Adopting Board Policy. This motion, made by April Dutchuk and seconded by Tara Bohmbach, Carried.
Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
Discussion held. After the motion was made, further discussion was held. Mr. Simmons indicated he will be sending out a message to parents, stressing the new policy is a result of changes to ND State Law.
8. New Business
8.A. Consider Additional August Bills
I move to pay the additional August bills as presented. This motion, made by Levi Bang and seconded by Stephanie Hardersen, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

Kelli Schollmeyer, Rhonda Zastoupil, Irmeyer, Business Manager, President
(Aug. 20, 2025)

AUTOMOBILES

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Owners: Greg & Ed Forster
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701-483-0235 or 1-888-664-0235
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AUTOMOBILES

AUCTION CALENDAR

- 08/28/2025**
DICKINSON, ND; 5:30pm MT G & G Auction Service. The Cake Life™- Retirement/Going Out of Business. Vulcan oven, Hobart mixer, Bakery, Pastry, Restaurant, Office, Misc.
- 09/06/2025**
BEACH, ND; 9:00: Big D&E Auction Service. FRANK & JOE MICHELS ESTATE. 90+ Collector cars -parts-shop-machinery& collectables 672 Black Diamond Road East
- 09/10/2025**
DICKINSON, ND; 5:30pm MT: Big D&E Auction Service. KUNTZ BUILDERS. Inventory reduction sale. LOCATED: 150 - 49th Ave. SV.
- 09/12/2025**
DICKINSON, ND; 10:00: Big D&E Auction Service. JERRY WILLIAMS. Farm & Ranch Retirement 11015 40th St. SW .
- 09/13/2025**
DICKINSON, ND; 9:00am MT: Big D&E Auction Service. CITY OF DICKINSON SURPLUS . 615 West Broadway .
- 09/17/2025**
MANDAN, ND; 5:00pm CT: Wolff Auctioneers. MORTON COUNTY LAND AUCTION. 2878 Acres, Including Farmstead Location: Mandan Eagles Club, 1400 Collins Ave.
- 09/21/2025**
DICKINSON, ND; 11:00am MT: Big D&E Auction Service. NICK SCHMIDT ESTATE & FRANCES SCHMIDT. Toys-antique-shop & household.
- 09/23/2025**
HAZEN, ND; 5:00: Wolff Auctioneers. Sakakawea Lake Home and Hazen Home Auction. Auction Location: Pick City Hall, Pick City, ND Sellers: Randy & Karen Stiller Estate
- 09/27/2025**
GLEN ULLIN, ND; 10:00am CT: Big D&E Auction Service. KUNTZ BUTCHER SHOP RETIREMENT & REAL EST. 6480 Hwy 49 - Glen Ullin, ND (1 Block East of Cenex).
- 10/03/2025**
DICKINSON, ND; 10:00am MT: Big D&E Auction Service. BOB & CATHY GRUMAN ESTATE. Tractors,3-Pt. equipment , ATV, mowers, shop & yard.
- 10/04/2025**
DICKINSON, ND; 9:00am MT: Big D&E Auction Service. LARGE COLLECTOR TOY AUCTION. At The Big D&E Ed Praus Auction -

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Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
The additional bills were presented and reviewed. Discussion was held.
8.B. Act on Pledge of Securities
I move to approve the pledge of securities as adequate from our approved depositories in accordance with NDCC 21-04-09. This motion, made by April Dutchuk and seconded by Tara Bohmbach, Carried.
Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
The pledge of securities from the district's financial institutions were presented and reviewed.
8.C. Consider Teacher Handbook for 2025-2026
I move to approve the Teacher Handbook for 2025-2026, as presented. This motion, made by April Dutchuk and seconded by Stephanie Hardersen, Carried.
Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
The teacher handbook was presented and reviewed. Mr. Simmons indicated there were no major changes. Discussion was held.
8.D. Consider Ancillary Handbook for 2025-2026
I move to approve the ancillary handbook for 2025-2026, with the additional change to the 12-month ancillary staff health insurance benefit. This motion, made by Stephanie Hardersen and seconded by April Dutchuk, Carried.
Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
The updated ancillary handbook was presented and reviewed. Discussion held.
8.E. Consider the Elementary and Secondary Student Handbooks
The student handbooks were presented and reviewed. Discussion held. The original motion to approve the handbooks as presented, made by Dutchuk, seconded by Bang, led to further discussion. Upon further discussion, an amended motion was made.
I move to amend the Secondary Student Handbook for 2025-2026, with the addition that the KHS Administrator has final say on ITV access. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.
Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
I move to approve the amended motion to approve the elementary and secondary handbooks, with the addition that the KHS Administrator has final say on ITV access. This motion, made by April Dutchuk and seconded by Levi Bang, Carried.
Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea
Yea: 5, Nay: 0
The updated daycare handbook was presented and reviewed. Discussion held.
10. Announcements
10.A. Next Regular Meeting: September 10, 2025 at 7:00 pm
10.B. Special Meeting-Budget Hearing: September 29, 2025 at 7:00 pm
11. Adjourn
The meeting adjourned at 8:48 pm.
Kelli Schollmeyer, Rhonda Zastoupil, Irmeyer, Business Manager, President
(Aug. 20, 2025)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES
RELATING TO implementing changes in statute, as well as rules and changes to keep the board's practices and procedures current. The proposed amendment addresses the accounting concentration definition as it relates to internship credit hours; allowing employee stock ownership plans; language regarding eligibility for retirement and inactive status; and the removal of foreign residency as an exception to continuing education requirements.
TAKE NOTICE that the North Dakota State Board of Accountancy will hold a public hearing to address proposed changes to the N.D. Admin. Code title 3 at 10:00 am on Monday, September 8th, 2025, at Brady Martz, 401 Demers Ave, STE 300, Grand Forks ND
A copy of the proposed rules may be obtained by writing to the North Dakota Board of Accountancy, 1407 24th Ave S STE 217, Grand Forks ND or calling 800-532-5904. Also, written comments may be submitted to the address above or mandyharlow@nd.gov until September 19, 2025 If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Accountancy at the above telephone number or address at least five days prior to the public hearing.
Dated this 11th day of August 2025.
Mandy Harlow, Executive Director, North Dakota Board of Accountancy

PUBLIC NOTICE

side mirrors on both sides which meet the requirements of section 21-03-07. (6) Subsection 5 does not apply to nonreflective sunscreening or window tinting material above the AS-1 line (the parallel line across the windshield that is about five (5) inches below the top of the windshield, marked with a "AS-1" stamp) or within the top five (5) inches [12.7 centimeters] of the windshield.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Kamlitz
 Seconded by Council Member
 Phillips
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 8 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-220
Flickertail Solar Project, LLC / Otter Tail Power
Transfer – Certificate #70 Siting Application
Case No. PU-25-221
Otter Tail Power Company
Abercrombie Solar Project – Richland County

Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.
 On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)

Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).
 The issues to be considered in Case No. PU-25-220 are:

- Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
- Whether the requested transfer is compatible with the public interest. The issues to be considered in Case No. PU-25-221 are:

- Whether public convenience and necessity will be served by construction and operation of the facility.
- Is Otter Tail technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must

PUBLIC NOTICE

file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

ORDINANCE NO. 1605
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by amending Section 21-04-13 which sets forth general guidelines for Maintaining Vehicle Registration in the City of Jamestown.

WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-04-55 allowing a driver to carry the registration to their vehicle electronically;

WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-04-55 to include guidelines on electronic copies of vehicle registration;

WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-04-55 to allow a person to provide proof of vehicle registration at the time of the alleged violation to the prosecutor where the matter took place; and

WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-04-13, be amended and re-enacted as follows: Sec. 21-04-13. - Registration card to be carried in or on vehicle; inspection of card. The registration card issued for a vehicle shall be carried in the driver's compartment of the vehicle or on an electronic device in the possession of the driver or, in the case of a motorcycle, house trailer or mobile home or a trailer or semitrailer, regardless of when such vehicle was acquired, inside or on such vehicle at all times while the vehicle is being operated upon a street of this city. The registration is subject to inspection by any peace officer or highway patrolman. Upon request of an inspection by any peace officer or highway patrol officer, a driver may produce either a registration card or electronic registration as provided by the department. An electronic registration must be designed so that there is no need for the registration holder to relinquish possession of the device, in which the electronic registration is installed, to present the registration, or for the individual to whom the registration is presented to access the verification system

to confirm the validity of the registration. Any person violating any of the provisions of this section shall be assessed a fee of twenty dollars (\$20.00); However, a person cited for violation of this section may not be found to have committed the violation if the person, within fourteen days after being cited produces and displays to the office of the prosecutor where the matter is pending, a registration valid at the time the person was cited. A peace officer or highway patrol officer, upon citing a person for violating this section, shall inform the person that a violation will be considered as not having occurred if the person produces and displays a valid registration in the manner provided in this section.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Schloegel
 Seconded by Council Member
 Phillips
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 10 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

ORDINANCE NO. 1601
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by amending 21-04-03 which sets forth general penalty for restricted licenses in the City of Jamestown.

WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-06.1-11 relating to temporary restricted license penalty; and

WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 04-03, be amended and re-enacted as follows: Sec. 21-04-03. - Restricted licenses. No person shall operate a motor vehicle in any manner in violation of the restrictions imposed in a restricted license issued to him. An individual who has a temporary restricted driver's license and commits a moving traffic violation is subject to the fee specified for the violation, plus an additional fee of one hundred dollars (\$100.00).
APPROVED: Dwaine Heinrich, Mayor
ATTEST: Sarah Hellekson, City Administrator
 Introduced by Council Member Phillips
 Seconded by Council Member Steele
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 6 showed: 5 ayes, 0 nays, 0 absent 2
 (Aug. 16, 2025)

ORDINANCE NO. 1604
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by adopting Section 21-09-24 sets forth the Police Department's ability to temporarily close roads or hazardous conditions in the City of Jamestown.

WHEREAS, the N.D.C.C. § 39-10-21.1, provides the highway patrol or local law enforcement may temporary close roads for hazardous conditions; and

WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordered by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-09-24 be adopted and enacted as follows: Sec. 21-09-24 Closing road because of hazardous conditions - Road closure notice - Entering closed road prohibited. (1) The highway patrol or local law enforcement authorities having jurisdiction over a road may close a road temporarily due to hazardous conditions for the protection and safety of the public. If a closing is made, the authority ordering the closing shall make every reasonable attempt to notify the public and, when practical, may post appropriate official traffic-control devices to advise motorists of the closing. (2) If a road closure under subsection 1 has been announced to the public, an individual may not drive on the road. Lack of knowledge of the announcement shall not be a defense.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Phillips
 Seconded by Council Member
 Kamlitz
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 9 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

ORDINANCE No. 1602
 AN ORDINANCE TO AMEND SECTIONS 2 AND 3 OF ARTICLE 6, CHAPTER 21 OF THE CODE OF THE CITY OF JAMESTOWN CONCERNING CARELESS DRIVING AND SPEED LIMITATIONS.

WHEREAS, the North Dakota Legislative Assembly has modified its speeding requirements by increasing highway speeds to 80 miles per hour and creating variable speed limit adjustment zones under N.D.C.C. § 39-09-02.

WHEREAS, to allow enforcement of the new provisions the City Code of the City of Jamestown requires updating.
NOW, THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Article 6, Sections 2 and 3 be amended and re-enacted as follows:
 Sec. 21-06-02. - Basic Rule. (a) An individual may not drive a vehicle at a speed greater than is reasonable and prudent under the conditions and shall drive with regard to existing actual and potential hazards. An individual shall drive at a safe and appropriate speed when approaching and crossing an intersection or railroad grade crossing, when approaching and going around a curve, when approaching a hill crest, when traveling upon any narrow or winding roadway, and when special hazards exist with respect to pedestrians, other traffic, weather, or highway conditions. An individual who drives a vehicle upon a highway or private or public property open to the public for the operation of motor vehicles in violation of the requirements or restrictions of this section is guilty of careless driving, and shall be assessed a fee of one hundred dollars (\$100.00).
 (b) An individual is guilty of an infraction if the individual violates subsection 1 of this section and: 1. Causes and inflicts injury on the person of an operator of snow removal equipment engaged in snow removal operations; 2. Causes and inflicts injury on the person of: a. A first responder acting within their official capacity and displaying a visible flashing, revolving, or rotating blue, white, or red light, or hazard warning signal, while stationary on the side of a roadway;

to confirm the validity of the registration. Any person violating any of the provisions of this section shall be assessed a fee of twenty dollars (\$20.00); However, a person cited for violation of this section may not be found to have committed the violation if the person, within fourteen days after being cited produces and displays to the office of the prosecutor where the matter is pending, a registration valid at the time the person was cited. A peace officer or highway patrol officer, upon citing a person for violating this section, shall inform the person that a violation will be considered as not having occurred if the person produces and displays a valid registration in the manner provided in this section.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Schloegel
 Seconded by Council Member
 Phillips
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 10 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

ORDINANCE NO. 1607
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by amending Section 21-09-04 which sets forth general guidelines for Approaching Stop Signs and Yield Signs in the City of Jamestown.

WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-10-24 clarifying that a vehicle approaching a stop sign must yield to the previously stopped vehicle first before proceeding; and

WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-09-04, be amended and re-enacted as follows: Sec. 21-09-04. - Approaching stop signs and yield signs. (a) Preferential right-of-way may be indicated by stop signs or yield signs as authorized in section 21-03-10. (b) Except when directed to proceed by a police officer, every driver of a vehicle approaching a stop sign shall stop at a clearly marked stop line, or, if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering it. After having stopped, the driver shall yield the right-of-way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time when such driver is moving across or within the intersection or junction of roadways. The driver shall yield the right of way to any other vehicle previously stopped for another stop sign at the intersection if the intersection is clear for each driver to proceed.
 (c) The driver of a vehicle approaching a yield sign shall, in obedience to such sign, slow down to a speed reasonable for the existing conditions and, if required for safety to stop, shall stop at a clearly marked stop line, or, if none, before entering the crosswalk on the near side of the intersection, or, if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering it. After slowing or stopping, the driver shall yield the right-of-way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time such driver is mov-

ing across or within the intersection or junction of roadways. Provided, however, that if a driver is involved in a collision with a vehicle in the intersection or junction of roadways. Provided, however, that if a driver is involved in a collision with a vehicle in the intersection or junction of roadways after driving past a yield sign without stopping, such collision shall be deemed prima facie evidence of his failure to yield the right of way.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Kamlitz
 Seconded by Council Member
 Schloegel
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 11 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-233
Qwest Corporation
Designated Eligible Carrier – Partial Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. **The Commission will receive written comments in this proceeding until close of business on October 10, 2025.**

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

PUBLIC NOTICE

to confirm the validity of the registration. Any person violating any of the provisions of this section shall be assessed a fee of twenty dollars (\$20.00); However, a person cited for violation of this section may not be found to have committed the violation if the person, within fourteen days after being cited produces and displays to the office of the prosecutor where the matter is pending, a registration valid at the time the person was cited. A peace officer or highway patrol officer, upon citing a person for violating this section, shall inform the person that a violation will be considered as not having occurred if the person produces and displays a valid registration in the manner provided in this section.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Schloegel
 Seconded by Council Member
 Phillips
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 10 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

ORDINANCE NO. 1601
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by amending 21-04-03 which sets forth general penalty for restricted licenses in the City of Jamestown.

WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-06.1-11 relating to temporary restricted license penalty; and

WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 04-03, be amended and re-enacted as follows: Sec. 21-04-03. - Restricted licenses. No person shall operate a motor vehicle in any manner in violation of the restrictions imposed in a restricted license issued to him. An individual who has a temporary restricted driver's license and commits a moving traffic violation is subject to the fee specified for the violation, plus an additional fee of one hundred dollars (\$100.00).
APPROVED: Dwaine Heinrich, Mayor
ATTEST: Sarah Hellekson, City Administrator
 Introduced by Council Member Phillips
 Seconded by Council Member Steele
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 6 showed: 5 ayes, 0 nays, 0 absent 2
 (Aug. 16, 2025)

ORDINANCE NO. 1604
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by adopting Section 21-09-24 sets forth the Police Department's ability to temporarily close roads or hazardous conditions in the City of Jamestown.

WHEREAS, the N.D.C.C. § 39-10-21.1, provides the highway patrol or local law enforcement may temporary close roads for hazardous conditions; and

WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordered by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-09-24 be adopted and enacted as follows: Sec. 21-09-24 Closing road because of hazardous conditions - Road closure notice - Entering closed road prohibited. (1) The highway patrol or local law enforcement authorities having jurisdiction over a road may close a road temporarily due to hazardous conditions for the protection and safety of the public. If a closing is made, the authority ordering the closing shall make every reasonable attempt to notify the public and, when practical, may post appropriate official traffic-control devices to advise motorists of the closing. (2) If a road closure under subsection 1 has been announced to the public, an individual may not drive on the road. Lack of knowledge of the announcement shall not be a defense.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Phillips
 Seconded by Council Member
 Kamlitz
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 9 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

ORDINANCE NO. 1607
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by amending Section 21-09-04 which sets forth general guidelines for Approaching Stop Signs and Yield Signs in the City of Jamestown.

WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-10-24 clarifying that a vehicle approaching a stop sign must yield to the previously stopped vehicle first before proceeding; and

WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-09-04, be amended and re-enacted as follows: Sec. 21-09-04. - Approaching stop signs and yield signs. (a) Preferential right-of-way may be indicated by stop signs or yield signs as authorized in section 21-03-10. (b) Except when directed to proceed by a police officer, every driver of a vehicle approaching a stop sign shall stop at a clearly marked stop line, or, if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering it. After having stopped, the driver shall yield the right-of-way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time when such driver is moving across or within the intersection or junction of roadways. The driver shall yield the right of way to any other vehicle previously stopped for another stop sign at the intersection if the intersection is clear for each driver to proceed.
 (c) The driver of a vehicle approaching a yield sign shall, in obedience to such sign, slow down to a speed reasonable for the existing conditions and, if required for safety to stop, shall stop at a clearly marked stop line, or, if none, before entering the crosswalk on the near side of the intersection, or, if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering it. After slowing or stopping, the driver shall yield the right-of-way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time such driver is mov-

ing across or within the intersection or junction of roadways. Provided, however, that if a driver is involved in a collision with a vehicle in the intersection or junction of roadways. Provided, however, that if a driver is involved in a collision with a vehicle in the intersection or junction of roadways after driving past a yield sign without stopping, such collision shall be deemed prima facie evidence of his failure to yield the right of way.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Kamlitz
 Seconded by Council Member
 Schloegel
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 11 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-233
Qwest Corporation
Designated Eligible Carrier – Partial Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. **The Commission will receive written comments in this proceeding until close of business on October 10, 2025.**

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-225
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and South-west Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:

- Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
- Do the proposed rates comply with the tariff?
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 19, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-225
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING

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Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-225
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates
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PUBLIC NOTICE

to confirm the validity of the registration. Any person violating any of the provisions of this section shall be assessed a fee of twenty dollars (\$20.00); However, a person cited for violation of this section may not be found to have committed the violation if the person, within fourteen days after being cited produces and displays to the office of the prosecutor where the matter is pending, a registration valid at the time the person was cited. A peace officer or highway patrol officer, upon citing a person for violating this section, shall inform the person that a violation will be considered as not having occurred if the person produces and displays a valid registration in the manner provided in this section.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Schloegel
 Seconded by Council Member
 Phillips
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 10 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

ORDINANCE NO. 1601
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WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-06.1-11 relating to temporary restricted license penalty; and

WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 04-03, be amended and re-enacted as follows: Sec. 21-04-03. - Restricted licenses. No person shall operate a motor vehicle in any manner in violation of the restrictions imposed in a restricted license issued to him. An individual who has a temporary restricted driver's license and commits a moving traffic violation is subject to the fee specified for the violation, plus an additional fee of one hundred dollars (\$100.00).
APPROVED: Dwaine Heinrich, Mayor
ATTEST: Sarah Hellekson, City Administrator
 Introduced by Council Member Phillips
 Seconded by Council Member Steele
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 6 showed: 5 ayes, 0 nays, 0 absent 2
 (Aug. 16, 2025)

ORDINANCE NO. 1604
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by adopting Section 21-09-24 sets forth the Police Department's ability to temporarily close roads or hazardous conditions in the City of Jamestown.

WHEREAS, the N.D.C.C. § 39-10-21.1, provides the highway patrol or local law enforcement may temporary close roads for hazardous conditions; and

WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordered by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-09-24 be adopted and enacted as follows: Sec. 21-09-24

PUBLIC NOTICES

ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall...

NOTICE OF PUBLIC HEARING

The City of Minot Planning Commission will meet in regular session on Wednesday, September 3, 2025, at 5:30p.m. in the Council Chambers of City Hall...

Case #2025-35. Easement Vacation

Public hearing request by Chad Sherven representing Monica Portier, owner for an Easement Vacation on a property zoned "MH"...

Case #2025-36. Interim Use Permit

Public hearing request by Jacob Fylin representing S&L Properties, owner for an Interim Use Permit on a property zoned "C2"...

Case #2025-36. Preliminary Plat

Public hearing request by Wayne Strand, owner for a preliminary plat on a property zoned "R1"...

Case #2025-36. Preliminary Plat

The subject property address is 3900 16th St. NW.

Case #2025-39. Preliminary Plat Public hearing request by Rob Bernard, Ackerman Surveying representing Dakota Boys and Girls Ranch Foundation...

Case #2025-38. Conditional Use Permit

Public hearing request by Caleb Heilman, Midwest Montessori LLC, owner for a conditional use permit on a property zoned "R3B"...

Case #2025-33. Conditional Use Permit

Public hearing request by Jonathan Layne, Endeavor Holdings, owner for a conditional use permit for a group home facility on a property zoned "R1"...

Case #2025-34. Text Amendment

Public hearing request by Brian Billingsley, Community Development Director for the City of Minot, for a text amendment to the Land Development Ordinance...

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-25-225 Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs...

- 1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding...

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY.

Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Jill Kringstad, Commissioner (August 16, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-24-376 Northern States Power Company 2025 Electric Rate Increase Application

NOTICE OF PUBLIC HEARING

On December 2, 2024, Northern States Power Company (NSP), filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05...

The issues to be considered in this proceeding are: 1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?

2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?

3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?

4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?

5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY.

Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Jill Kringstad, Commissioner (August 16, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-233

Qwest Corporation Designated Eligible Carrier - Partial Relinquish Application

NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange...

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding...

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY.

Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Jill Kringstad, Commissioner (August 16, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-220

Flickertail Solar Project, LLC / Otter Tail Power Transfer - Certificate #70 Siting Application Case No. PU-25-221

Otter Tail Power Company Abercrombie Solar Project - Richland County

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding...

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY.

Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Jill Kringstad, Commissioner (August 16, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-220

Flickertail Solar Project, LLC / Otter Tail Power Transfer - Certificate #70 Siting Application Case No. PU-25-221

Otter Tail Power Company Abercrombie Solar Project - Richland County

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Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Jill Kringstad, Commissioner (August 16, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-220

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Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding...

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY.

Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Jill Kringstad, Commissioner (August 16, 2025)

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Otter Tail Power Company Abercrombie Solar Project - Richland County

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding...

Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.

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The issues to be considered in Case No. PU-25-220 are: 1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.

2. Whether the requested transfer is compatible with the public interest.

The issues to be considered in Case No. PU-25-221 are: 1. Whether public convenience and necessity will be served by construction and operation of the facility.

2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?

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Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY.

Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Jill Kringstad, Commissioner (August 16, 2025)

SUMMONS STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

Civil No. 51-2025-CV-01899

ProCollect Services, LLC, Plaintiff, VS. Albert Hill, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service.

If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated August 14, 2025. /s/Christopher A. Carlson

Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (August 16, 23, 30, 2025)

The City of Burlington held their regular meeting 8/4/25. Anderson called the meeting to order at 6:15pm with the pledge. Present: J Anderson, J Hedges, D Smestad, J Nelson, R Opland, employees, & citizens.

Smestad moved to approve the agenda with additions, Hedges 2nd, motion carried. Smestad moved to approve 7/7/25 minutes as presented, Opland 2nd, motion carried.

Hedges moved to approve payroll & bills, Smestad 2nd, motion carried. Hedges moved to appoint Opland as the MPO Policy Board Alternate, Smestad 2nd, motion carried.

Smestad moved to approve the purchase of a 30' digger attachment up to \$2,000 from the CST Equipment Fund, Hedges 2nd, motion carried. Smestad moved to approve Pay App 03 in the amount of \$485,470.42 if the paperwork and signatures were in place prior, Hedges 2nd, motion carried.

Anderson opened the public hearing for all ordinances on 2nd reading at 7:16pm. Smestad moved to approve Ordinance 14.0110 amendment as presented, Nelson 2nd, motion carried. Hedges moved to approve Ordinance 18.1501, 18.1502 to 18.1502 Notes, & 18.1602 amendments as presented on 2nd reading, Nelson 2nd, motion carried.

Anderson closed the public hearing at 7:16pm. Hedges moved to terminate the contract with Kat & Company for the renewal of the Burlington App. Smestad 2nd, motion carried.

Smestad moved to approve the addition of \$15/month fee to all residential property owners on the City of Burlington sanitary sewer system to total \$30/property with \$15 going toward City of Burlington sewer fund & \$15 going toward Lagoon Expansion Project until the project was paid off in which case the \$15 additional fee would be dropped, Hedges 2nd, motion carried.

Smestad moved to approve a \$15/month fee be added to all commercial properties at this time to go toward the ARPA Lagoon Expansion Project and to review utility bills for additional adjustment, Hedges 2nd, motion carried.

Opland moved to approve building permit 1018 as presented, Smestad 2nd, motion carried. Smestad moved to approve a 3% raise for all full-time employees in 2026, Hedges 2nd, motion carried.

Hedges amended the prior motion to approve 3% raise for all full-time employees and have \$6,000 in attorney fees be split among all full-time employees in 2026, Smestad 2nd, motion carried on 3:1 vote. Hedges-yes, Smestad-yes, Nelson-no, Opland-yes.

Smestad moved to approve an increase in water rates to \$34 base & \$71/1,000 gallons, Hedges 2nd, motion carried. Smestad amended the prior motion to increase water rates to \$35 base & \$71/1,000 gallons, Hedges 2nd, motion carried.

Hedges moved to approve the preliminary budget with a 3% cap increase, Smestad 2nd, motion carried. Respectfully Submitted, Sarah Karhoff, Auditor.

(August 16, 2025) The City of Burlington Planning Commission will hold a public meeting 8/27/25 at 6:15pm in Burlington City Hall at 225 N Wallace St. The following agenda will be opened: 1. Replat of Outlot 29 2. Pat Schmidt Variance Request 3. Josh Reinholdt Zoning Change Respectfully Submitted, Sarah Karhoff, Auditor. (August 16, 23, 2025)

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

Sheriff position in Benson County. Send applications to County Auditor, Box 206, Minnewaukan, ND 58351 (Telephone: 701-473-5340). Application deadline August 18, 2025, at 4:00 p.m.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

HARVEST ACRES WANTED

Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

VEHICLE FOR SALE

IT'S A COLLECTOR: 1979 GMC K15 with 350 crate engine, rebuilt auto tranny, 8-foot bed, dual exhaust. New tires, runs and drives. Too many new parts to mention. Includes North Dakota Pioneer plates. Asking \$15,500. Also car trailer available. \$4,500. Call 701-325-0710.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S!

Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 1-833-641-7066

AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL/ MISCELLANEOUS

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

STOP OVERPAYING FOR HEALTH INSURANCE!

A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.

DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

CROSSWORD

By THOMAS JOSEPH

ACROSS 40 Oscar

1 Top story winner

6 Restrains Burstyn

11 Guiding 41 Work breaks

12 Outdo 42 Hybrid garment

13 Out of bed

14 Stately

15 Musical range

17 Wisdom bringer

18 "Sprechen — Deutsch?"

19 Fired up

22 Down

23 Aegean island

24 Yoga pose

25 Cook's mushrooms

27 "— we there yet?"

30 Quick inspection

31 Old calamity

32 Throw in

33 Recover from a soaking

35 Prison camp

38 Italian physicist

39 Kagan of the Supreme Court

Grid for crossword puzzle with letters: OCTET, HAGAR, PROVE, AFORE, TYPER, DROID, ONME, ADDS, LOFT, LAMB, ART, RIBES, TAHOE, USEUP, ELEMENT, TRI, WIDE, TOOT, SLOT, TOOL, PORTS, AROMA, OWLET, RIVAL, TEDDY, SCENE

Yesterday's answer

16 Breathed out

20 Is frugal with

21 Lupino of film

24 Bible vessel

25 Electron-ics part

26 A lot of light

28 Net-work need

29 Still around

30 Saloon quaff

34 White's counter-part

36 Small worker

37 Empty talk

Numbered crossword grid for clues 1-42

Advertisement for Classifieds with text: Advertise in Classifieds! Cleaning? Child Care? Moving? Care Giver? ANY SERVICE! 701-857-1910

Advertisement for Classifieds with text: Classifieds keep you on the right track. 857-1920 classads@MinotDailyNews.com Minot Daily News www.MinotDailyNews.com

LEGALS

I, Julie Mindt, County Auditor, of Barnes County, North Dakota, give notice that the real estate hereinafter described has a lien for delinquent taxes against it for the year 2022, and unless the tax and special assessments, with interest, penalties, and cost of foreclosure action is paid, on or before October first after the date of this notice, the real estate will become the absolute property in fee of this county, subject to the lien for installments of special assessments certified or to be certified to the county auditor or which may become due subsequent to the time of service of this notice, and the former owner, mortgagees, lienholders, and other interested persons therein will be forever foreclosed and barred from asserting any further rights to the real estate. The following is a list of real estate on which the tax lien will be foreclosed on October first. Opposite each description of the real estate appears any street address of the property, the name of the owner of the record title, and the amount which must be paid to satisfy the tax lien. For the current payoff amount, please contact the Barnes County Treasurer 701-845-8505.

(August 15, 2025)

Owner of Record/Tax Payer	Legal Description	Property Address	Twp/City	Amount Owed
Kelly & Amanda Chase	Aud Lot 1 of N1/2less.64A R/W 16.54 ACRES	12142 30 th ST SE	Valley City	961.21
Irvin & Connie Hone	1.00 Acres of NW 1/4	12002 33 rd ST SE	Valley City	2007.64
Irvin Hone	5.00 Acres of NW 1/4 N NP Cutoff	12002 33 rd ST SE	Valley City	80.46
Veronica Pedesky	Lots 1-2-3 BLK 1		Cuba	122.8
Veronica Pedesky	Cuba-3.79 A of SW1/4 27-139-57		Cuba	121.3
Gloria Schultheisz	100x420'of SW1/4SW1/4 1.00Acre	9718 33 rd ST SE	Spiritwood	1166.47
David Schultheisz	NW1/4SW1/4 40.00Acre (38AG)(2ARES)	3368 97 th Ave SE	Spiritwood	2024.69
Hank & Krystal Stoppeworth	AUD Lot 1 of NW1/4 11.90 Acres	9714 43 rd St SE	Ypsilanti	834.61
Gloria Matchett	SW1/4 157.64 Acres		Ypsilanti	136.39
Richard & Charlene Stringer	AUD Lot1 of SE1/422.19Acres (20.19A AG)(2ARES)	3191 130 th Ave SE	Tower City	1318.77
Richard & Charlene Stringer	AUD Lot 1 OF NE1/43.66 Acres	3191 130 th Ave SE	Tower City	65.24
Robert Joos	2.42 Acres NE1/4	9671 16M St SE	Wimbledon	3282.07
Robert Joos	828Acres of E1/2 Tract12	1731 98 th Ave SE	Wimbledon	184.11
Robert Joos	N120'Of120'OFTRACT1133ACRE	1731 98 th Ave SE	Wimbledon	176.9
Allan & Vivian Joos	SW1/4 160.00 Acres	1731 98 th Ave SE	Wimbledon	1882.86
Allan & Vivian Joos	SE1/4 160.00 Acres	1731 98 th Ave SE	Wimbledon	725.28
Francis Vrba	600'x1230'IN NE Corner NE1/4 16.94 Acres	3313 106 th Ave SE	Sanborn	2567.67
John Peterson	AUD Lot 1 OF NE1/4 20.00 Acres	12964 53 rd ST SE	Enderlin	2016.67
Todd Stevens	SW1/4 160.00 Acres (158A AG) (2A RES)	4770 109 th Ave SE	Litchville	3294.67
Todd Stevens	NE1/4Less39.53A119.35Acres	4770 109 th Ave SE	Litchville	1650.48
Kent Anderson & Cindy Kapaun	4.00 ACRES OF N1/2 NE1/4	21 5 th Ave	Fingal	159.04
Donald McLaughlinetal	LOTS 28,29 & 30 BLOCK 1		Hastings	76.75
Chelsey Hannig	5.74 Acres of E 1/2 SB 1/4	3473 118 th Ave SE	Valley City	10325.59
Charles & Lacey Roemmich	LOTS 7 - 2 BLOCK 19	404 5 ST	Dazey	1271.1
Levi Schneider	All LOTS19-21 & Less12' LOT21 BLOCK 26	416 7 th Ave	Dazey	255.79
Kenneth Heinze	LOTS 9-12 Block 30	708 7 th AVE	Dazey	671.95
Kent Anderson & Cindy Kapaun	LOTS 13-16 BLOCK 1	21 5 th Ave	Fingal	1158.19
Sharon Lund	LOTS 21-24 BLOCK 5	403 5 th Ave	Fingal	1740.92
Colleen Walker	LOTS 9&10 BLOCK 19	515 3 rd ST	Fingal	1193.64
Dominic Opatz	N70'LOTS 1&2 & All Lots 3 & 4 BLOCK 24		Fingal	1360.06
Craig McGraw	LOT 9 BLOCK 2	216 4 th St	Fingal	321.81
Ellen Anderson	LOT 7 BLK -009		Fingal	90.15
Ellen Anderson	LOT 8 BLK -009		Fingal	90.15
Cody Becker	LOTS 2&3 BLOCK 4	205 5 th AVE	Litchville	1585.76
Larry Jacobson	W54' LOT24 BLOCK 5	418 2 nd Ave	Kathryn	215.99

Owner of Record/Taxpayer	Legal Description	Property Address	Twp/City	Amount Owed
Christopher West	LOTS 1,2,3& W 1/2 LOT 4 Block 3	386 1 ST	Nome	584.89
Kenneth Hoage	S14' LOT4& ALL LOT 5 BLOCK 29		Oriska	76.04
Kenneth Hoage	LOT 11 BLOCK 1		Sanborn	73.7
Cliffion & Angela Webb	LOT 4-7 BLOCK 6		Sanborn	506.72
Steve & Coleen Piatz	LOTS 8,9 & 10 BLOCK 6	223 6 th ST	Sanborn	115.61
Steve & Collen Piatz	LOTS 11 & 12 BLOCK 6	223 6 th ST	Sanborn	506.72
Dean Edwardson	Part of LOT 2 & 3 BLOCK 3 & Park Area NO2 Parcel 2		Sibley	775.46
Steve & Crystal Williams	LOT A		Wimbledon	640.07
Steve & Crystal Williams	Lot 4 BLOCK 1		Wimbledon	92.5
James & Deborah Hegdahl	LOT 1 LESS W50' BLOCK 30	512 4 th ST SW	Valley City	1723.08
Clarence Heck	LOT 2 BLOCK 3	440 4 th ST NW	Valley City	93.23
Tanya Tesky	LOT 1 BLOCK 17	906 2 nd St NW	Valley City	2732.2
Leanne Bakke	LOT 15 BLOCK 004	930 15 th Ave SW	Valley City	1797.35
Eric Triebold Properties LLC	Part of Lot3 includes vacated portion Of Winter Showrd less0.16A	500 Winter Showrd	Valley City	1272.46
Jenna & Chad Jochim	N1/2 LOT 3 Block 37	332 3 rd ST SE	Valley City	1508.64
Lisa Mikkelsen	LOT 8 - BLOCK 003	901 Hanna Ave	Valley City	3184.27
Kendall Bjerke	LOT 3 BLK 015	326 7 ST NW	Valley City	1477.35
Christopher Olsberg	N5' of LOT 7 & All OF LOT 8& S5' of LOT9 BLK11	313 9 th Ave NE	Valley City	1500.94
William Hough	LOT 11 BLOCK 001	413 6 AVE NE	Valley City	1346.13
Connie Plecity	LOT 11 BLOCK 008	343 8 th Ave NE	Valley City	904.26
Anthony Diane & Gary Staudacher	Lot 17	925 2 nd St SE	Valley City	26621.48
Mason Mahar & Denise Luttio	LOT13 LESS N30' & ALL OF LOT 14 BLOCK 6	112 5 th ST	Kathryn	291.09
Chad Hejtmanek	100'x103'OF SE1/4S OF RR R/W 42ACRE	102 6 th ST	Kathryn	2397.97
Randall Olson	LOTS 9-12 BLOCK 3		Litchville	535.9
Jeffrey Beyer	LOTS 11&12 BLOCK 2	211 5 th ST	Litchville	75.68
Billy Britzman	S40' LOT 4 & N1/2 LOT 5 BLOCK3	409 2 nd AVE	Litchville	1279.93
Uncle Deans Tavern LLC	LOTS 15 & 16 BLOCK 6	503 3 rd Ave	Litchville	741.96
Jeffrey Beyer	LOT-10 BLOCK-002	211 5 th ST	Litchville	67.46
Jeffery & Erica Beyer	LOT 1 BLOCK 005	211 5 th ST	Litchville	509.59

(August 15, 2025)

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-233 Qwest Corporation Designated Eligible Carrier Partial Relinquish Application NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. The Commission will receive written comments in this proceeding until close of business on October 10, 2025.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner

(August 15, 2025)

Barnes County Commission Tuesday, August 19, 2025 8:00 A.M. Barnes County Courthouse Commission Chambers - 2nd Floor (Approximate times - subject to change)

8:00 Roll Call / Pledge of Allegiance / Agenda corrections & additions

8:15 Planning & Zoning - 1 CUP & 1 Variance

8:30 Environmental Services - Parking Lot

8:45 Auditor's Office - Approval of minutes

9:00 Commission Discussion

We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be muting them to avoid unnecessary feedback and background noise. Callers may use *6 to unmute themselves and speak to the commission.

Microsoft Teams meeting Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 252 045 468 266 Passcode: 7DM9TM

Download Teams | Join on the web Or call in (audio only) +1 701-409-8463, 52062393# United States, Fargo Phone Conference ID: 520 623 93#

Find a local number | Reset PIN

Please check the online agenda for updates: <http://www.co.barnes.nd.us/8/13/2025> 8:12 AM

Barnes County will consider every request for reasonable accommodation to provide: An accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access County programs and information. Appropriate provisions will be considered when the County is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact Julie Mindt at (701-845-6666) or (jmindt@barnescounty.us). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

(August 15, 2025)



LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-225 Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to recover updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 19, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner

(August 15, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-220 Flickertail Solar Project, LLC / Otter Tail Power Transfer - Certificate #70 Siting Application Case No. PU-25-221 Otter Tail Power Company Abercrombie Solar Project - Richland County Public Convenience and Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota. On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)

Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).

The issues to be considered in Case No. PU-25-220 are:

1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
 2. Whether the requested transfer is compatible with the public interest.
- The issues to be considered in Case No. PU-25-221 are:
1. Whether public convenience and necessity will be served by construction and operation of the facility.
 2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner

(August 15, 2025)

Keith J. Trader
Attorney at Law
814 Hackberry Dr. S.
P.O. Box 9373
Court File No. 02-2025-PR-00033
Fargo, North Dakota 58106-9373
(701) 492-8853
keith.j.trader@gmail.com
Attorney for Personal Representative

IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Wayne Shrock, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Charlene Shrock, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, P.O. Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 26th day of June, 2025.

/s/_____
Charlene Shrock
Personal Representative
(July 1, 8 & 15, 2025)



SUDOKU

	1			7		
	5			3	8	
			8	2	5	1
8		1				7
	9	8				2
6		4				
	9		4			
4				2		
		7		9		5

Level: Advanced

HERE'S HOW IT WORKS:
To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

CRYPTOQUIP

PT BI NCDFY CSAPKS P CSZMRS FD MRS
FYLF YSCN ZCDB L JLMCSJ FCSS, ADTF-
CLCI FD KDKMJLC NLI JSLZ.
TODAY'S CLUE: C = R
ANSWER: IN MY BROTH RECIPE I REFUSE TO USE THAT HERB FROM A LAUREL TREE, CONTRARY TO POPULAR BELIEF.

ANDY CAPP



RICHLAND & WILKIN COUNTY MARKETPLACE

Place ads online 24/7 at wahpetondailynews.com/placeads

For assistance, email: ads@wickpublicnotice.com

RICHLAND & WILKIN COUNTY PUBLIC NOTICES

Place ads online 24/7 at wahpetondailynews.com/publicnotice

For assistance, email: legals@wickpublicnotice.com

SERVICES

Statewides

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 800/535-5727 (MNA)

GET A BREAK ON YOUR TAXES! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844/220-9501 today! (MNA)

GET DISH SATELLITE TV + INTERNET! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 855/562-4309 (MNA)

GET BOOST INFINITE! Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621 (MNA)

SAFE STEP North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 offer for a limited time! Call today! Financing available. Call Safe Step 833/966-3882 (MNA)

DON'T LET THE STAIRS LIMIT YOUR MOBILITY! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866/852-5506 (MNA)

WE BUY HOUSES for cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 844/978-0683 (MNA)

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142 (MNA)

(SOUTH ZONE ONLY)

HUNTING LAND TO LEASE in Southern MN. Winona, Fillmore, Olmsted, Wabasha and Houston counties. 507/861-0085. Please Respond ASAP. (MNA)

JOBS

RSR Human Service Zone Board
Richland County is seeking an individual for a position on the RSR Human Service Zone Board. Interested applicants should send a letter of interest to the County Administration Office at 418 2nd Ave N, Wahpeton or call 701-642-7700 for more information.

Farm Equipment Support Manager (multiple openings)

Summit Farms Partnership seeks Farm Equipment Support Manager (multiple openings) in Fairmount, ND. Qualified candidates must have 2 years of experience operating farm equipment; demonstrated mechanical aptitude; knowledge of farm technology. Housing available in exchange for rent. Interested candidates should submit a resume & cover letter to HR, Summit Farms Partnership, 9089 Highway 127, Fairmount, ND 58030.

HOUSING

Country View Apartments

Abercrombie ND One Bedroom \$460 all utilities paid non smoking contact Jan @701-799-0788 or Prairie Homes Management 701-356-9501 TTY: 1-800-366-6888 EHO

West Birch Apartments Wyndmere, ND

2 Bedroom Income based units. All utilities paid, non-smoking, W/D hook up in unit Call Mark 701-640-8431 or Prairie Homes Management 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

INCOME BASED 1, 2 & 3 BR Apts Available Now!

Southside Villa/ Rainbow Court Wahpeton, ND Utilities paid except phone/cable Non-Smoking Call Shannon 701-642-4103 TTY 1-800-366-6888

EQUAL HOUSING OPPORTUNITY



PRAIRIE VIEW APARTMENTS

Hankinson, ND 1 & 2 Bedrooms Available All Utilities Paid. Income Based. No Steps/Onsite Laundry. \$100 rental incentive. Non Smoking Call Jaime @ 701-899-0682 or 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

NEW HORIZONS APARTMENTS

Fairmount, ND Rent \$420, Security Dep. \$420 1 Bedroom Available Private Entrance All Utilities Paid (1 month free with year lease) Call Prairie Homes Management 701-356-9501. Professionally Managed by Prairie Homes Management


ACATA A CENTER FOR THE ARTS 218-736-5453 www.FergusArts.org

THE BAND THE LAST WALTZ

THE UEDEN TRUST CONCERTS AT THE KIRKBRIDE SUNDAY | AUG 24 | 6pm presented by **Collective Unconscious** with 5pm PreShow: *Dawning Owl*

Behind the Kirkbride Tower Advance Tickets: \$25 adults/\$10 Students Day of/At the Gate: \$30 • Bring Your Own Chair • Food & Beverage Trucks on site!

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PUBLIC NOTICE

7.16.25 Regular Mtg BRECKENRIDGE ISD 846 REGULAR MEETING Breckenridge, Minnesota July 16, 2025 - 7:00 AM Breckenridge High School Media Center

Board members present: Arnhalt, Ernst, Hasbargen, Johnson, Neppi

1. Approve agenda. 6-0
2. Approve consent agenda. 6-0
3. Adopt donation resolution. 6-0
4. Renew the property/liability insurance 6-0
5. Approve the Long-Term Facilities Maintenance Resolution 6-0
6. Authorize Kristie Sullivan as Identified Official with Authority with MDE 6-0
7. Approve Local Literacy plan and submit to MDE 6-0
8. Approve the proposed fee schedule for 2025/2026. 6-0
9. Renew the school district's workers' comp insurance coverage 6-0
10. Approve contract settlements 6-0
11. Approve the contracted service agreement: 6-0
12. Move the August, November, and December Board Meetings 6-0
13. Adjourn Regular Board Meeting at 7:22 AM. 6-0

The complete minutes are online at www.isd846.org and available for review at the District Office, 710 N13th St., Breckenridge Date: August 16, 2025 WDN001266

PUBLIC NOTICE

Notice To Competitors Of Hearing On Application For Property Tax Incentives
Notice is hereby given that the City of Hankinson of Hankinson, North Dakota, will meet at 5:30 pm on 9/2/2025, at 112 Main Ave S., to consider the application of Jesse Krump, 410 3rd Ave SW Hankinson ND 58041 for property tax relief on the project which the applicant will use in the operation of:

Jesse Krump Trucking
502 2nd St. SW
(Legal Description)
Hank Co And Plat: Lot 1

Any competitor of that applicant may appear and be heard by the City of Hankinson at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing.

This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code § 40-57.1-03
Date: August 9, 16, 2025 WDN001253

PUBLIC NOTICE

25084ANN2
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-220
Flickertail Solar Project, LLC / Otter Tail Power Transfer - Certificate #70 Siting Application Case No. PU-25-221
Otter Tail Power Company Abercrombie Solar Project - Richland County Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.

On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)

Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).

The issues to be considered in Case No. PU-25-220 are:

1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
2. Whether the requested transfer is compatible with the public interest.

The issues to be considered in Case No. PU-25-221 are:

1. Whether public convenience and necessity will be served by construction and operation of the facility.
2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner
Date: August 16, 2025 WDN001270

PUBLIC NOTICE

25084ANN1
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-225
Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING

On July 18, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 19, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner
Date: August 16, 2025 WDN001268

PUBLIC NOTICE

Order Fixing Time and Place of Hearing

Amy M. Clark (#06770) SMITH & STREGE LTD. 321 Dakota Avenue, P.O. Box 38 Wahpeton, North Dakota 58074 Telephone: (701) 642-2668 Fax: (701) 642-2733 email: amy.clark@smithstrege.com Attorney for Personal Representative Court File No. 39-2025-PR-00053 IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF KENNETH E. KUJAR A/K/A KENNETH KUJAR, DECEASED

ORDER FIXING TIME AND PLACE OF HEARING

1. The Petition of Michael Kjar for Formal Probate of Will and Appointment of a Personal Representative having come before the Court;
2. **IT IS HEREBY ORDERED** that the 15th day of September, 2025, at 2:00 o'clock p.m. at the courtroom of said Court at the Courthouse in the City of Wahpeton, Richland County, North Dakota, be and the same hereby is set as the time and place for the hearing of said Petition, and any person interested may appear and contest said Will and may object to the appointment of the Petitioner as Personal Representative.
3. **IT IS FURTHER ORDERED** that the Petitioner give notice of said hearing in the manner prescribed by NDCC 30.1-03-01 to all persons entitled to notice pursuant to NDCC 30.1-15-03 and to all persons who have filed a demand for notice pursuant to NDCC 30.1-13-04.

BY THE COURT:
/s/ Bradley A. Cruff 8/8/25
Judge of the District Court
Date: August 16, 23, 30, 2025 WDN001274

PUBLIC NOTICE

Notice of Execution Sale
IN DISTRICT COURT, RICHLAND COUNTY, NORTH DAKOTA Civil No. 39-2025-CV-00052
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Kevin J. Stroh, single man; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Richland, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on June 23, 2025, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Kevin J. Stroh, single man; and any other person in possession; were Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Kevin J. Stroh together with costs and disbursements of said action, the sum of \$195,833.53; and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the south entrance lobby of the Law Enforcement Center, 413 3rd Avenue North, in the City of Wahpeton, County of Richland, North Dakota, on September 23, 2025, at the hour of 2:00 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Richland, State of North Dakota, and are more particularly described as follows:

That part of the Northeast Quarter of the Northeast Quarter of Section Thirty-two in Township One Hundred Thirty-five North, of Range Fifty-one, West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows: Beginning at the Northeast corner of the said Northeast Quarter of the Northeast Quarter Section Thirty-two; thence South, a distance of 43 rods; thence West, parallel to the North boundary of said Section, a distance of 67 rods; thence North parallel to the said East boundary of Section, a distance of 43 rods; thence East, along the said North boundary of the Section, a distance of 67 rods, to the point of beginning. (Street Address: 15790 County Road 4, Wyndmere, ND 58081)

Dated at Wahpeton, North Dakota, this 5th day of August, 2024.
Gary Ruhl
Sheriff of Richland County, North Dakota
By: Deputy Sheriff Dan Metzger

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@oakeffeatorneys.com Date: August 9, 16, 23, 2025 WDN001257

PUBLIC NOTICE

Abercrombie Rural Fire Protection District-Special Meeting & Election
NOTICE TO VOTERS OF ABERCROMBIE RURAL FIRE PROTECTION DISTRICT RICHLAND COUNTY, NORTH DAKOTA OF SPECIAL MEETING AND ELECTION TO AUTHORIZE EXCESS TAX LEVY

Notice is hereby given that the governing body of the Abercrombie Rural Fire Protection District, Richland County, North Dakota has declared by resolution, that the amount of general fund taxes which may be raised at the maximum rate of 5 mills authorized by Chapter 18-10 of the North Dakota Century Code is inadequate for the necessary requirements of the fire district and that it is necessary to levy taxes in excess of said general fund limitation for the purpose of meeting current expenses.

The issue of approval or rejection of an 8 mill excess levy for tax years 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, and 2034, resulting in a total of 13 mills being levied, will be presented to the voters at a special meeting and election called for that purpose on August 27, 2025, from 2 pm to 8 pm at the Abercrombie Community Center, located at 516 Broadway, Abercrombie, ND 58001.

Dated this 28th day of July, 2025.
/s/ Morgan Boalme
Secretary/Treasurer of Board

SAMPLE BALLOT
ABERCROMBIE RURAL FIRE PROTECTION DISTRICT SPECIAL ELECTION August 27, 2025

1. Shall the Board of the Abercrombie Rural Fire Protection District authorize an excess levy not to exceed 13 mills for the district general fund for a period of ten (10) years commencing with the 2025 tax year?

MARK AN "X" IN ONE SQUARE ONLY
YES.....
NO.....
Date: August 16, 2025 WDN001272

PUBLIC NOTICE

Notice of Hearing CITY OF GREAT BEND, ND NOTICE OF HEARING ON PARTIAL RIGHT OF WAY VACATION (Part of 3rd St, Riverside Addition, City of Great Bend in the SE ¼ SE ¼ of 15-131-49)

PLEASE TAKE NOTICE that a petition has been filed with the City Council of the City of Great Bend for a partial right-of-way vacation, described as follows: A part of 3rd Street in Riverside Addition in the City of Great Bend, and being a part of the Southeast Quarter of the Southeast Quarter of Section 15, Township 131 North, Range 49 West of the 5th Principal Meridian, Richland County, North Dakota described as follows:

BEGINNING at the southeast corner of the former Lot 1, Block 1, Riverside Addition (now vacated); thence North 90° West, along the south line of said former Block 1, a distance of 350 feet to the southwest corner of the former Lot 14, Block 1, Riverside Addition; thence continuing North 90° West a distance of 40.00 feet to the west right of way line of the un-named street (now vacated) lying adjacent to the west side of said vacated Block 1; thence South 0° East, along said west right of way line, a distance of 22 feet; thence North 90° East a distance of 390 feet; thence North 0° East, along the southerly extension of the east line of said Lot 1, Block 1, a distance of 22 feet to the point of beginning, containing 8,580 square feet, more or less.

Said petition will be heard and considered by the City Council of Great Bend on September 18, 2025 at 7:00 p.m. at Great Bend Rural Fire Protection District Hall, 201 N Main Street, Great Bend, ND 58075.

Dated this 8th day of August, 2025.
/s/ Jennifer Boelke
Jennifer Boelke, City Auditor Great Bend, North Dakota Date: August 16, 23, 30, September 6, 2025 WDN001267

PUBLIC NOTICE

Notice to Creditors
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Mercedes W. Heley, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Linda Rosendahl Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.

Dated this 28 day of July, 2025.
/s/ Charles A. Heley 7/31/2025
Don B. Krassin Attorney at Law 120 South First Street Wahpeton, ND 58075 701-642-4747 ND License No. 03276 Email don@donlaw.us Krassin Law Office Date: August 9, 16, 23, 2025 WDN001256

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Ariston E. Johnson #06366
Attorney for Petitioner
JOHNSON & SUNDEEN
PO Box 1260
Wafford City, ND 58854
(701) 444-2211

Date: August 16, 23, 30, 2025
WHM002694

Ordinance 1169

Planning and Zoning Department
PO Box 1306 Williston, ND 58802-1306
Phone (701) 577- 8104 Fax (701) 577- 8880
TDD State Relay 711

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the Planning & Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, August 18th, 2025 at 5:30 PM C.T in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1169 an amendment to Ordinance No. 613 of the City of Williston in regards to regard to mini-storage buildings to allow structures not be required to have a frost-free perimeter foundation in the M-1: Light Industrial zone and M-2: Heavy Industrial zone and Section 31 Definitions.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/954772173>. You can also dial in using your phone +1 (571) 317-3112, Access Code: 954-772-173 on the 18th day of August 2025 at 5:30 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described herein.

Copies of said ordinance amendment will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE CITY OF WILLISTON PLANNING & ZONING COMMISSION
Kent Jarcik

Planning & Zoning Director
Date: August 9, 16, 2025
WHM002660

Glenda Lou Huseth Estate
Notice to Creditors
Williams County, North Dakota

Probate Number 53-2025-PR-00180
In the District Court of Williams County, State Of North Dakota in the Matter of the Estate of Glenda Lou Huseth, Deceased.
1) NOTICE IS HEREBY GIVEN that the undersigned has been appointed as Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Scott Anthony Huseth personal representative of the estate, at 412 North Adams Avenue, Buffalo, Wyoming 82834 or filed with the Court.

DATED this 11th day of August 2025.
Scott Huseth
Estate of Glenda Lou Huseth
412 North Adams Avenue
Buffalo, WY 82834
Date: August 16, 2025
WHM002679

Notice to Creditors - Robert Scott Gutierrez

Abby T. Siewert #06975
MACMASTER, GELTEL, & SIEWERT, LTD.
P.O. Box 547
Williston, ND 58801
701-572-8121
Attorneys for Personal Representative
Probate No. 53-2025-PR-00222
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of ROBERT SCOTT GUTIERREZ, deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to David Rudolf Eberle, personal representative of the estate, or filed with the Court.
DATED this 5th day of August, 2025.
/s/ David Rudolf Eberle
David Rudolf Eberle
PO Box 64
Homer, AK 99603
Date: August 9, 16, 23, 2025
WHM002651

Williams County Board of County Commissioners Meeting Minutes

8:00 AM - Tuesday, July 1, 2025
Commission Room – Williams County Administration Building
206 E Broadway, Williston, ND 58801

A. CALL TO ORDER/ROLL CALL

Chairman Hanson called the July 1, 2025 Williams County Board of Commissioners to order. Innis took roll call of: Ramberg- here, Kemp- here, Anderson- here, and Walstad- here.
Chairman Hanson stated that we have a quorum and proceed.

B. PLEDGE OF ALLEGIANCE

Chairman Hanson requested that we please stand for the Pledge of Allegiance.

C. CONSENT AGENDA

- Abatement
- Meeting Minutes
- June 3, 2025 minutes
- June 17, 2025 minutes
- Bills
- 1% Public Safety Grant Application Approval
- Mike Smith
- Out of State Travel
- National Homeland Security Conference Washington DC August 24-29, 2025
- International Association of Emergency Managers Conference Louisville KY November 13-21, 2025
- Facilities
- IT Network Center Switches
- Community Engagement Coordinator
- Grant Extension- Tioga Historical Society

Moved by Walstad, seconded by Kemp approval of the consent agenda with a correction to the June 3rd minutes, where Chairman Hanson voted against waiting for the UMFV Board to give a decision to the Commission on selling the fairgrounds at the July 15th Commission meeting.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

D. PUBLIC COMMENTS

No public comments.

E. PLANNING AND ZONING

- LU-0032-25 Beth Innis is requesting two Variances for a newly created lot that is currently within the Rural Residential zoning district.

LU-0032-25 Beth Innis (present) is requesting two Variances for a newly created lot that is currently within the Rural Residential zoning district. The applicant is requesting a Resubdivision of her two lots within A&F First Subdivision. Her lots are +/- 10 acres total and within the Rural Residential zoning district. The new lots will be +/- 8.45 acres and +/- 1.58 acres. The larger lot meets the minimum required acreage for the Rural Residential zoning district while the applicant is requesting a Variance for the smaller lot to also remain in the Rural Residential zoning district. In December 2024 the applicant was approved for a CUP to allow for a second home on the property. Since that time, in order to secure financing for the second home they are being required to have that home on it's own parcel. With the way the lots are being resubdivided they are also requesting a Variance from the 50' building setback from the designated public road easement. Pherrin Township has recommended approval.

Moved by Anderson, seconded by Walstad approval of LU-0032-25, located Lots 15 & 16 A & F First Subdivision Section 9 T155 R100 Pherrin Township following recommendations of Planning/ Zoning of recordation of the plat and adhere to the Williams County Zoning Ordinance and Subdivision Regulations.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

- SP-0026-25 Richard Huebner, Trustee of the Richard Huebner Revocable Trust; Roger Huebner; Ronald Huebner; and Rosemarie Berg are requesting a 3-lot Minor Subdivision within the Rural Residential zoning district.

SP-0026-25 Richard Huebner, Trustee of the Richard Huebner Revocable Trust; Roger Huebner; Ronald Huebner; and Rosemarie Berg (no one resent) are requesting a 3-lot Minor Subdivision within the Rural Residential zoning district. The applicants are requesting a Minor Subdivision which would create 3-lots. The parent parcel is +/- 22 acres within the Rural Residential zoning district. The newly created lots would be +/- 5.53 acres, +/- 8.12 acres, and +/- 8.10 acres. All three lots meet the minimum required acreage for the Rural Residential zoning district. The smallest lot of this Minor Subdivision is limited to its current size because 53rd Lane NW separates it from the rest of the parcel. Minor Subdivisions of this nature are normally completed administratively, however due to Stony Creek township denial recommendation, Director Kameron Hymer is subjecting the application to a public hearing process following Chapter 4-5-3.6 of the Williams County Zoning Ordinance and Subdivision Regulations. Stony Creek Township has an unwritten rule of a minimum of 10 acre parcels.

Moved by Walstad, seconded by Anderson approval of SP-0026-25 located NWSE (part) Section 4 T154 R100 Stony Creek Township with staff recommendations of recordation of the plat and adhere to the Williams County Zoning Ordinance and Subdivision Regulations.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

F. REPORT OF DEPARTMENTS

- Community Engagement
 - 002 Builders Assistance Application
- Moved by Kemp, seconded by Walstad approval of the 002 Builders Assistance Application for Denali Building Group LLC and authorize the Chairman to sign.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

G. REPORT OF COUNTY ADMINISTRATOR

- Positions and Appointments

Open Positions Report

Helen Askim, County Administrator, reported that Williams County is on the Tour of Counties for the NDACO this year and they will be here July 31st at approximately 8:30 AM for a couple of hours and she will be handling the details and notify the media.

Moved by Walstad, seconded by Anderson approval to fill the positions on the Open Positions Report, presented by Helen Askim, County Administrator of one Adolescent Care Attendant, Adolescent Care Center; and one Corrections Deputy, Sheriff's Department.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
Moved by Walstad, seconded by Kemp affirmation of the appointments/ratify actin for Tori Siemieniowski and James Bervig (cotermious positions for each) to the County Planning/Zoning Commission City of Williston Seats.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

H. ADJOURNMENT
Meeting was adjourned at 8:15 AM.
Date: August 16, 2025
WHM002695

25084NN1

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-225
Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:

- Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
- Do the proposed rates comply with the tariff?
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 19, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: August 16, 2025
WHM002677

Ordinance No. 1085: Control of Grass and Noxious Weeds

The City of Williston has determined that the control of tall grasses and noxious weeds is necessary for the health and safety of City residents. A program for the control of weeds and the mowing of grasses is hereby established within the City's jurisdictional limits. The control program, as established, may operate in conjunction with any other control authority or officer.

The City of Williston shall publish notice of the requirements of this article in the official newspaper of the City once per month during the growing season. These publications shall serve as notice to all landowners, occupants, or persons in charge of maintaining any parcel of land within the City limits to comply with the requirements of this article. These publications shall also serve as the official notice to property owners to cut weeds and tall grasses. Other methods of notification, such as the City's website, media, and social media, may also be used to notify landowners, occupants, or persons in charge to control tall grasses and weeds.

Noxious weeds and tall grasses exceeding eight (8) inches in height growing within the City's jurisdictional limits are hereby declared to be a public nuisance and it shall be the duty of every person in charge of or in possession of land in this City, whether as landowner, lessee, renter, or tenant, to eradicate or to control the spread of noxious weeds on those lands, including the adjacent rights-of-way, by mowing grasses in excess of eight (8) inches.

Whenever any person owning, occupying, or in charge of any premises, lot, or parcel of land within the jurisdiction of the City, shall fail, neglect, or refuse to mow the property in accordance with the

provisions of this article, the City shall arrange for the nuisance to be abated.

When the City has affected the eradication, cutting, or control of noxious weeds or tall grasses, the actual cost thereof including \$250 administrative expenses and any penalties approved by the City Commission, if not paid by the owner, must be charged and assessed against the property upon which the noxious weeds or tall grasses were eradicated, cut, or controlled.

Except as noted below, it is the duty of every person owning, occupying, or in charge of any premises, lot, or parcel of land to cut, eradicate, or control any noxious weeds or tall grasses to prevent them from becoming a public nuisance, a fire hazard, and/or unsightly.

(1) Steep slopes exceeding thirty (30) degrees (two (2) horizontal feet to one (1) vertical foot) that are difficult or hazardous to mow, as an option, may be planted with selected grass varieties used by the North Dakota Department of Transportation to control erosion. The property owner must apply to the City for a waiver of the grass control requirements for each property where this alternative is to be used. Control of noxious weeds is mandated by North Dakota State law and no waiver for control of noxious weeds is allowed. A waiver request shall be submitted to the Control Officer or other designated official. The City official shall review the request, inspect the site, and either approve or deny the request.

(2) The City has no jurisdiction over the control of grass and weeds on property or easements owned or controlled by state and federal agencies.

(3) State law limits City action related to grass and weeds on agriculturally zoned land to the control of noxious weeds.

If you would like to contact Code Compliance, please visit us at

113 4th St E, call **701.713.3838** or email **CodeCompliance@ci.williston.nd.us**.

To view this ordinance in its entirety, visit **www.cityofwilliston.com**.
Date: May 17, June 14, July 12, August 16, September 13, October 11, 2025
WHM002439

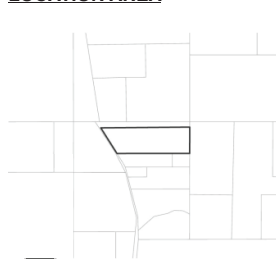
Zone Change
Planning and Zoning Department
PO Box 1306 Williston, ND 58802-1306
Phone (701-577-8104 Fax (701-577-8880 TDD State Relay 711

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the Planning & Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, August 18th, 2025 at 5:30 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston, to consider a zone change from A: Agriculture to M-1 Light Industrial located at 5704 16th Ave W, south of 58th St W and east of 15th Ave W.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/954772173>. You can also dial in using your phone +1 (571) 317-3112, Access Code: 954-772-173 on the 18th day of August 2025 at 5:30 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections to the zone change of the lots described herein.

LOCATION AREA



Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON PLANNING & ZONING COMMISSION

Kent Jarcik
Planning Director
Date: August 9, 16, 2025
WHM002662

IN THE INTEREST OF S.R.J. (D.O.B. 12/31/2021), A CHILD

STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS

IN JUVENILE COURT
NORTHWEST JUDICIAL DISTRICT

IN THE INTEREST OF S.R.J. (D.O.B. 12/31/2021), A CHILD

State of North Dakota, on behalf of North Star Human Service Zone, Petitioner,

vs.

S.R.J., child, Hailey Jones, mother, and Joseph Almond, (presumed) father, John Doe, Potential father, Respondents. File No. 53-2025-JV-00076

IN THE INTEREST OF S.R.J. (D.O.B. 12/31/2021), A CHILD

REDACTED SUMMONS

S.R.J., child, Hailey Jones, mother, and Joseph Almond, (presumed) father, John Doe, Potential father, Respondents. File No. 53-2025-JV-00076

TO THE ABOVE-NAMED RESPONDENTS:

1. You, and each of you, are hereby notified of an **Initial Hearing** to be held in the above-entitled matters. **Said initial hearing is set for August 21, 2025 at 1:00 p.m. CST**, or as soon thereafter as counsel may be heard, for the purpose of addressing the Petition for Termination of Parental Rights made and filed with this Court, which asks that the parental rights with respect to the above-named child be terminated in accordance with North Dakota Century Code Chapter 27-20.3. This matter will be heard in Juvenile Court in one of the courtrooms of the Williams County Courthouse located in Williston, North Dakota.
2. Additionally, you, and each of you, are hereby summoned and required to appear at a **Final Hearing** in this matter before the Juvenile Court, at its chambers in the Williams County Courthouse in the City of Williston, North Dakota, on **November 13, 2025 at 1:00 p.m. CST**, or as soon thereafter as the parties may be heard, for the purpose of hearing and adjudicating the Petition for Termination of Parental Rights made and filed with this Court, which asks that the parental rights with respect to said child be terminated in accordance with North Dakota Century Code Chapter 27-20.3.
3. If you fail to appear and claim custodial rights to said child, this court may then make an order terminating completely and forever all parental rights to said child. **RIGHT TO COUNSEL**

4. While you are not required to have the assistance of legal counsel in these proceedings, you are entitled to such assistance by an attorney, if you so desire.
5. You, as the child's parent and a party to the action, are entitled to legal counsel at public expense upon the filing of a completed application for court appointed counsel and a determination of indigency.
6. **If you intend to be represented by an attorney, you are requested to make the necessary arrangements in advance so as not to delay any hearings. If you cannot afford an attorney, please contact Juvenile Court to obtain the application for court-appointed counsel. The Juvenile Court phone number is 701-774-4371.**

7. In accordance with N.D.C.C. Section 27-20.2-12, a child subject to proceedings under North Dakota Century Code Chapter 27-20.3, is eligible for court-appointed counsel in any juvenile proceeding in which a child is alleged to be a child in need of protection if the child is of sufficient age and competency to assist counsel. Payment for reimbursement of counsel appointed pursuant to N.D.C.C. Section 27-20.2-12 is required from a person or entity who has legal care, custody and control of the child.
8. You, as parent of the child subject to the proceedings identified in the Summons and attached Petition, are hereby given notice of the potential obligation to pay attorney's fees, at the attorney's usual hourly rate, if, after the appointment of counsel by the Court, it is determined that you are not eligible for court-appointed counsel. **In the event of ineligibility, you will be billed for legal services.**
9. Dated this 24 th day of July, 2025.

/s/ Jaakan Williams
Jaakan Williams, ND ID #08937
Williams County State's Attorney
Attorney for the Petitioner
P.O. Box 2047
Williston, ND 58802-2047
T: 701-577-4577
e-file: 53sa@co.williams.nd.us
Date: August 2, 9, 16, 2025
WHM002616

NOTICE TO CREDITORS IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF RICHARD L. NELSON A/K/A RICHARD NELSON, DECEASED
Probate No. 53-2025-PR-00239

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Richard L. Nelson a/k/a Richard Nelson, c/o McKennett Forsberg, P.C., at P.O. Box 1366, Williston, ND 58802-1366, or filed with the

Court .
Dated this 12th day of August, 2025.
-s- RIANNA BRUNELLE
Rianna Brunelle, Personal Representative
Address: 4841 - 132nd RD NW, Williston, ND 58801
Laurel J. Forsberg, #04373
Laurie@mckennettlaw.com
McKennett Forsberg, P.C.
314 First Avenue East
P.O. Box 1366
Williston, North Dakota 58802-1366
(701) 577-6771
Attorney for the Personal Representative
Date: August 16, 23, 30, 2025
WHM002684

Advertisement for Bids
PLEASANT VALLEY TOWNSHIP
Road Gravel Bids

Looking for bids to gravel +/- 10 miles of township road with approximately 500 yards per mile.
Bids will close on September 3rd, 2025.

Please contact Jon Hersel at 701-641-1825 or Craig Postovit at 701-641-0865.

Date: August 9, 16, 23, 30, 2025
WHM002664

25084NN3
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-233
Qwest Corporation Designated Eligible Carrier – Partial Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e) (4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest. Under 47 U.S.C. section 214(e) (4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota.

The Commission will receive written comments in this proceeding until close of business on October 10, 2025. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: August 16, 2025
WHM002680

Ordinance 1167
Planning and Zoning Department
PO Box 1306 Williston, ND 58802-1306
Phone (701) 577- 8104 Fax (701) 577- 8880
TDD State Relay 711

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the Planning & Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, August 18th, 2025 at 5:30 PM C.T in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1167 an amendment to Ordinance No. 613 of the City of Williston in regards to allowing Accessory Dwelling Units (ADU) in designated zoning districts with a Special Permitted Use (SPU) application. Amending Section 31: Definitions to include Accessory Dwelling Units (ADU) defined as an "a smaller, independent residential dwelling unit located on the same lot as a stand-alone (i.e., detached) single-family home".

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/954772173>. You can also dial in using your phone +1 (571) 317-3112, Access Code: 954-772-173 on the 18th day of August 2025 at 5:30 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described