



Affidavit of Publication

Sandy DeBeer, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25085NN7**

NDNA Invoice Number: **25118**

Description: **Notice of Opportunity for Hearing Case No. PU-25-226**


Publication(s): **August 26, 2025 – Devil’s Lake Journal and Valley City Times Record; August 27, 2025 – Bismarck Tribune, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News.**

Date published to ndpublicnotices.com: **August 26, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: August 28, 2025

Signed: 

Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public: 

My commission expires: May 4, 2029



Don't cook burgers directly on the grill

BETH DOOLEY

The Minnesota Star Tribune

Every once in a while, I just need a burger. Nothing complicated, just a plump meat patty with a thick char that gives in to be tender and juicy.

Debate all you want about the type of the bun, whether to top with cheese and what condiments to use. But experts agree there are some non-negotiable rules:

Choose good meat from a trusted source. Whether using beef, turkey or lamb, ideally the meat is grass-fed with enough fat to keep it moist and flavorful. Look for a ratio between 80% to 85% lean meat to 20% to 15% fat. If you're cooking with turkey, ground dark meat has more flavor and is moister than white meat.

Keep it cold. Be sure to keep the meat in the refrigerator until you're ready to cook it. It's best sizzled cold so the fat is solid when the patty hits the skillet.

Use a light touch when forming the patties. Be gentle if you're seasoning the meat before shaping it into a loose patty. After they're formed, sprinkle a little coarse salt and freshly ground black pepper on both sides of the patty to create a firm crust.

Always, always, always cook the burgers on a heavy cast-iron skillet or griddle. Don't place patties directly on the grill. You can cook them outside if you like, heating the pan on the grill flame. The point is to allow the meat's rendered fat to gather around the patties as they cook. The burgers will retain their juices instead of having them drip into the fire and cause flare-ups. Set the heat to medium-hot and begin with a pat of butter to get the process started.

To smash or not? The pros say smash. Use a heavy spatula (or an official smashing gizmo) to press down on the meat to create that crust. The burger will be ready to flip in about 3 minutes. That's when to lay on the cheese, if using, before finishing cooking the burger through. If you are using cheese, be sure it melts and covers the meat. It doesn't matter what kind of cheese; I prefer Cheddar for beef burgers, queso for turkey, and a mild feta for lamb (but I often skip the cheese to better taste the meat).

Let the type of meat inform the bun. The only rule is that the bun not overwhelm the burger. For a hamburger, brioche or soft pretzel buns will absorb the juices; turkey burgers work



ANTON EINE/DREAMSTIME/TNS

Don't place patties directly on the grill. The point is to allow the meat's rendered fat to gather around the patties as they cook.

well on firmer buns or English muffins for sloppy toppings; and lamb burgers fit nicely into pita halves. Be sure the buns are ready to go when the burgers come off the griddle.

Condiments can be a contentious issue. Set out a selection and allow diners to choose their own: lettuce, tomatoes, ketchup, mustard, mayo, onions, pickles, salsa, tzatziki, crisp cukes are all popular.

The No. 1 rule for burgers, as with all things summer, is to relax, dig in and have fun!

Beef Burgers

Makes 4 burgers.

The classic hamburger is most often cooked to medium rare. If possible, ask a butcher for coarse ground chuck steak with at least 20% fat. Keep it in the refrigerator until ready to cook, and then sprinkle with coarse salt and freshly ground black pepper before the patties hit the griddle. From Beth Dooley.

- 2 lb. ground beef
- Coarse salt and freshly ground black pepper
- 1 tbsp. unsalted butter or oil
- 4 slices Cheddar cheese, optional
- 4 brioche or pretzel or hamburger buns
- Condiments such as lettuce, dill pickle slices, ketchup, for serving

Directions

Set a large cast-iron skillet or griddle over high to preheat.

Gently divide the ground beef into 4 pieces and lightly form these into thick patties. Season with salt and pepper.

Add the butter or oil to the skillet. Put the burgers into the skillet allowing plenty of space between them and cook for about 3

minutes; then smash them down with a spatula. Flip with a spatula and, if using cheese, place it on the meat.

Cook until the meat is cooked through, about 3 to 4 more minutes for medium rare. Remove and place on the buns and allow them to rest a few minutes before topping and serving.

Lamb Burgers

Makes 8 small patties.

Lamb is more flavorful than beef. It's delicious on its own, simply spiced with salt and pepper, and is fabulous seasoned with warm spices — coriander, cumin, chili powder. Use a gentle hand when mixing the spices into the meat and forming them into small patties that fit into split pita bread or top lavash. From Beth Dooley.

- 2 lb. ground lamb
- 1 tsp. ground coriander
- 1 tsp. ground cumin
- 1 tsp. curry powder
- Salt and freshly ground black pepper
- 1 tbsp. unsalted butter or oil
- Suggested condiments: sliced cucumbers, sliced red pepper, tzatziki (see Cooking tip)

Directions

Set a large cast-iron skillet or griddle over high to preheat.

In a large bowl, gently break apart the lamb and work the coriander, cumin and curry powder in with your hands. Gently shape into 8 small patties and season both sides with salt and pepper.

Add the butter or oil to the skillet. Put the burgers into the skillet, allowing plenty of space between them, and cook for about 3 minutes; then smash them down with a spatula. Flip with a spatula and continue cooking until the meat is

done, about 2 to 3 more minutes for medium.

Remove and place in the pita bread; allow the meat to rest a few minutes before topping and serving.

Cooking tip: To make tzatziki, in a medium bowl, stir together 1 cup grated cucumber, 1 cup plain whole milk yogurt, 1 tablespoon extra-virgin olive oil, 1 tablespoon fresh lemon juice, 1 tablespoon chopped fresh mint, and salt and pepper to taste.

Turkey Burgers

Makes 4 burgers.

Turkey burgers are leaner than beef or lamb burgers; add a shot of mayonnaise for moisture and flavor. Here they're served with a side of spicy coleslaw and avocado. From Beth Dooley.

- 2 lb. ground turkey, mostly dark meat
- 2 tbsp. mayonnaise
- 2 tsp. ground chili pepper or Tajin
- Salt and freshly ground black pepper
- 1 tbsp. unsalted butter or oil
- Suggested condiments: avocado slices, salsa, spicy coleslaw (see Cooking tip)

Directions

Set a large cast-iron skillet or griddle over high to preheat.

In a large bowl, gently break apart the turkey meat and work in the mayonnaise and chili pepper with your hands. Gently shape into 4 patties and season both sides with salt and pepper.

Add the butter or oil to the skillet. Put the burgers into the skillet, allowing plenty of space between them, and cook for about 3 minutes; then smash them down with a spatula. Flip with a spatula and continue cooking until the meat is done, about 3 to 4 more minutes.

LEGAL NOTICES

PUBLIC HEARING NOTICE

Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct a public hearing during their scheduled meeting on Wednesday, September 10, 2025 at 5:15pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Burleigh County Planning and Zoning Commissioners will at this time hear all interested persons regarding a request for a special use permit to add an Accessory Dwelling Unit (ADU).

Petitioner is seeking approval of a special use permit to add an ADU to his property located on a parcel described as: Burnt Creek Township, Section 7, Lot A of NE 14 Beginning at the NW Corner E 1320', S 1320', W 1320', N 1320' to the point of the beginning. Addressed as: 1951 149th Ave. NW, Burleigh County, ND

If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. Letters and comments must be received by 8:00 am on September 10th so they may be distributed to the Commissioners before the meeting. Letters and comments received after 8:00 am, September 10th will be distributed at the meeting.

By Mitch Flanagan, Building Official/Planning Director
For Burleigh County Planning and Zoning Commission Dated this 20th day of August, 2025
8/27, 9/3 - COL-ND-2233

LEGAL NOTICES

Legals

ADVERTISEMENT FOR BIDS

Notice is hereby given to bid on an asbestos abatement contract for the abatement of asbestos-containing thermal systems insulation (TSI), and floor tile with associated black mastic, as described in the contract documents prepared by Badlands Environmental Consultants, Inc., Bismarck, North Dakota, hereby listed as the Designer.

The abatement project will involve the removal and disposal of: approximately 47,720 ft² of asbestos-containing floor tile and associated black mastic from throughout the former Mandan High School. This material may be located under newer flooring materials; approximately 75 ft² of asbestos containing tank insulation from 2 tanks located in the pump area; and all mudded pipe joints from throughout the tunnels, above ceilings, and behind walls throughout the school; within the Former Mandan High School located at 905 8th Avenue NW in Mandan, ND; utilizing EPA/OSHA approved abatement procedures.

The project is scheduled to start on Monday, September 29, 2025 to the awarded Abatement Contractor (AC). This project must be substantially finished by Friday, November 28, 2025.

Badlands Environmental Consultants, Inc. will receive sealed Bids until Wednesday, September 17, 2025 at 2:00 p.m. Local Time at 1008 E. Central Avenue, Bismarck, North Dakota 58501. Proposals received after that time will not be accepted. Proposals will be opened and read aloud at that time. Proposals should be addressed to the attention of Mr. James McGurran - Badlands Environmental Consultants, Inc.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid is accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

The successful Abatement Contractor will also be required to submit a Performance and Payment (P&P) Bond as outlined in the Abatement Project Specifications. Also, include in the Bidders Bond envelope a copy of the Abatement Contractor's current North Dakota General Contractor's License and North Dakota Asbestos Abatement Contractor's License.

The Contract Documents may also be examined or obtained at Badlands Environmental Consultants, Inc. (The Designer), located at 1008 E. Central Ave., Bismarck, North Dakota 58501. The Owner reserves the right to waive any informalities and to accept or reject any or all Bids, or parts thereof. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 and as also prescribed by Section 43-09-09. No Bid will be read or considered which does not fully comply with the above provisions and any deficient Bid submitted will be released and returned to the Bidder immediately. No Bidder may withdraw his Bid within 45 days after the actual opening of the Bids. A pre-bid walk-through will be held on Thursday, August 28, 2025 at 1:30 p.m. Local Time at the job Site. Contractors are encouraged to notify BEC if they are interested in attending the Pre-Bid Meeting.

By: Mr. James McGurran - Certified AHERA Project Designer - Badlands Environmental Consultants, Inc.

August 27, September 3, & September 10, 2025
8/27 - COL-ND-2235

PUBLIC HEARING NOTICE

Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct a public hearing during their scheduled meeting on Wednesday, September 10, 2025 at 5:15pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND.

The Burleigh County Planning and Zoning Commissioners will at this time hear all interested persons regarding a request for a special use permit to set a temporary meteorological tower (MET) in Burleigh County.

Petitioner is seeking approval of a special use permit to set a MET tower to be located on a parcel described as:

Canfield Township, Section 05, NE 1/4, Burleigh County, ND

If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. Letters and comments must be received by 8:00 am on September 10th so they may be distributed to the Commissioners before the meeting. Letters and comments received after 8:00 am, September 10th will be distributed at the meeting.

By Mitch Flanagan, Building Official/Planning Director
For Burleigh County Planning and Zoning Commission
Dated this 20th day of August, 2025
8/27, 9/3 - COL-ND-2234

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO REGULATION OF ABOVEGROUND STORAGE TANKS AND AMEND RULES RELATING TO RENEWAL UNDER THE PETROLEUM TANK RELEASE COMPENSATION FUND

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed new chapter to North Dakota Administrative Code (N.D. Admin. Code) article 33.1-13 regarding regulations of aboveground storage tanks and proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) §§ 33.1-12-01-02 and 33.1-12-01-03 regarding changes to the registration date and base registration fee language for the Petroleum Tank Release Compensation Fund (PTRCF), increase the upper limit for the PTRCF balance, and make additional language corrections at the following time and location:

2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
September 19, 2025
10:00 AM CST

A copy of the proposed rules may be requested by writing to the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to deqptrcf@nd.gov until September 30, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.

Dated this 18 day of August, 2025.
Karl Rockeman, P. E.
Deputy Director
Department of Environmental Quality
8/27 - COL-ND-2207

Legals

NOTICE OF CANCELLATION WATER PERMIT NO. 2575A

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 2575A for three or more years of successive non-use. The permit is held by EFFERTZ, NEIL AND JAN, for the annual use of 22.4 acre-feet of water from groundwater for Municipal purposes. The authorized pumping rate is 75 gallons per minute. The priority date is August 19, 1976. The point of diversion is NE1/4 of Section 35, Township 141 N., Range 081 W., Burleigh County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 13 day of October 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit holder and any person who filed written comments.

Dated at Bismarck, North Dakota, on July 29, 2025.

/s/ John Paczkowski, P.E.
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262
8/27, 9/3 - COL-ND-2210

Legals

25085NN7
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-25-225

Deferred Accounting - Langdon Repowering Project

NOTICE OF OPPORTUNITY FOR HEARING
On July 16, 2025, Otter Tail Power Company (OTP) filed an application for deferred accounting treatment for the difference between the calculated Langdon repower project depreciation included in base rates and the calculated depreciation expense based on the currently approved depreciable life of the asset.

The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the difference in depreciation calculation.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 6, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 20, 2025
PUBLIC SERVICE COMMISSION
Sherry Haugen-Hoffart Commissioner
Randi Christmann Chair
Jill Kringstad Commissioner

8/27 - COL-ND-2226

Dr Pepper buys Peet's for \$18B

ASSOCIATED PRESS

NEW YORK — Keurig Dr Pepper will buy the owner of Peet's Coffee in an \$18 billion deal, then break it-self in two, with one company selling coffee and the other selling cold beverages like Snapple, Dr Pepper, 7UP and energy drinks.

The agreement announced Monday will essentially unwind the 2018 merger of Keurig and Dr. Pepper and it arrives at a time when consumers are pulling back and the trade wars under President Donald Trump threaten to send coffee prices soaring.

Trump imposed a 50% tariff this summer on most imports from Brazil — the world's leading coffee producer — for its investigation of its former president, Jair Bolsonaro, a Trump ally.

Yet Keurig Dr Pepper sees both coffee and cold beverages as areas of growth that would be better navigated by independently operating companies. CEO Tim Cofer called it a "transformational moment" for the sector.

"By creating two sharply



RICHARD DREW, ASSOCIATED PRESS

The logo for Keurig Dr. Pepper appears above a trading post on the floor of the New York Stock Exchange, July 12, 2018.

focused beverage companies with attractive and tailored growth propositions and capital allocation strategies, we are poised to generate significant shareholder value in both the near and long term," Cofer wrote in a statement.

But large chains like Starbucks are suffering. Same-store sales, a key barometer of a retailer's health, has fallen for six straight quarters at the Seattle coffee giant and its shares have tumbled 23% since early March.

Dr Pepper Keurig is offsetting some declines with higher prices. In its last quarter, the company reported a 0.2% decline in coffee sales.

For Keurig Dr Pepper, the soon-to-be separated coffee business will have about \$16 billion in combined sales and the beverage business about \$11 billion, the companies said.

The companies expect to save about \$400 million over three years because of the merger.

The company that Keurig

Dr Pepper is buying, Peet's parent JDE Peet's based in Amsterdam, also owns the brands L'OR, Jacobs, Douwe Egberts, Kenco, Pilao, Old-Town, Super and Moccona.

Once the two companies are separated, Cofer will become CEO of the cold beverage business, which will be based in Frisco, Texas. Keurig Dr Pepper's chief financial officer, Sudhan-shu Priyadarshi, will lead the coffee business, which will be located in Burlington, Massachusetts. Its international headquarters is in Amsterdam.

Shares of Keurig Dr Pepper slumped 9% before the opening bell Monday.

LEGAL NOTICES

25085NN3

Proclamation

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2025 fall wild turkey hunting proclamation.

The season will run from Oct. 11 through Jan. 4. There are 4,310 licenses available in 21 open units. Bag limit is one wild turkey of any sex or age. Deadline to apply is Sept. 3. Only residents are eligible in first lottery. Apply online at www.gf.nd.gov. Licenses issued by weighted lottery.

A complete 2025 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095. Ph: (701) 328-6300, or online at www.gf.nd.gov. 8/27 - COL-ND-2205

Classifieds & Legals

devilslakejournal.com

LEGALS

NOTICE
NOTICE IS HEREBY GIVEN the Special Assessment Commission will meet in the City Offices, 423 6th St NE, Devils Lake, ND on the 11th day of September, 2025, at 10:00 am to hear objections from any interested party, or an interested party's agent or attorney, pertaining to "2024 MISCELLANEOUS CHARGES".
Dated at Devils Lake, ND this 19th day of August, 2025.
Luke Wavra, Member
Nancy Lundon, Member
Randi Anfinson, Member
I certify that letters have been mailed to all property owners of record on the assessment list stating their assessment by regular mail.
Spencer Halvorson
City Administrator/Auditor
NOTICE: ANY INDIVIDUAL NOT RECEIVING A LETTER REGARDING THEIR ASSESSMENT SHOULD FURNISH THE CITY AUDITOR'S OFFICE WITH THE INDIVIDUAL'S PRESENT ADDRESS AND THE CITY AUDITOR WILL THEN MAIL A COPY OF THE ASSESSMENT.
(8:26, 9:4)

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Other Tail Power Company
Case No. PU-25-226
Deferred Accounting – Langdon Repowering Project
NOTICE OF OPPORTUNITY FOR HEARING
On July 16, 2025, Other Tail Power Company (OTP) filed an application for deferred accounting treatment for the difference between the calculated Langdon repower project depreciation included in base rates and the calculated depreciation expense based on the currently approved depreciable life of the asset.
The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the difference in depreciation calculation.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 6, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 20, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(8:26)

LEGALS

Notice To Competitors of Hearing On Application For Property Tax Incentives
Notice is hereby given that the Ramsey County Commission of Ramsey County, North Dakota, will meet at 5:30 p.m. on September 16, 2025 at the Ramsey County Courthouse to consider the application of Hovde Properties/Hovde Resort, 318 Shelters Place for property tax relief on the project which the applicant will use in the operation of a bar and grill, resort and marina at 318 Shelters Place, Devils Lake, ND 58301. Legal Description: 33-000-0739004 1 and 2 in govt. lots 3 thru 11, 5.92 acres; 33-000-07939031 Tract in govt. lot 4, .98 acres; 30-000-07939150 Tract in govt. lot 4, .72 acres.
Any competitor of that application may appear and be heard by the Ramsey County Commission at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing.
This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code #40-57.1-03.
(8:26, 9:4)

LEGALS

NOTICE
The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2025 fall wild turkey hunting proclamation.
The season will run from Oct. 11 through Jan. 4. There are 4,310 licenses available in 21 open units. Bag limit is one wild turkey of any sex or age.
Deadline to apply is Sept. 3. Only residents are eligible in first lottery. Apply online at www.gf.nd.gov. Licenses issued by weighted lottery.
A complete 2025 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov.
(8:26)

LEGALS

bids is Wednesday, September 10, 2025, at 1:00 p.m. CT. The electronic bid depository locks promptly at 1:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project engineer, Swenson, Hagen & Co., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, September 3, 2025.
In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.
Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed, modifications will NOT be accepted by the OWNER.
Bids will be read aloud via teleconference at 2:00 p.m. CT on Wednesday, September 10, 2025. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#
Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.
In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.
The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.
In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant

LEGALS

NOTICE
NOTICE IS HEREBY GIVEN the Special Assessment Commission will meet in the City Offices, 423 6th St NE, Devils Lake, ND on the 11th day of September, 2025, at 10:00 am to hear objections from any interested party, or an interested party's agent or attorney, pertaining to "2024 CURB, GUTTER & SIDEWALK".
Dated at Devils Lake, ND this 19th day of August, 2025.
Luke Wavra, Member
Nancy Lundon, Member
Randi Anfinson, Member
I certify that letters have been mailed to all property owners of record on the assessment list stating their assessment by regular mail.
Spencer Halvorson
City Administrator/Auditor
NOTICE: ANY INDIVIDUAL NOT RECEIVING A LETTER REGARDING THEIR ASSESSMENT SHOULD FURNISH THE CITY AUDITOR'S OFFICE WITH THE INDIVIDUAL'S PRESENT ADDRESS AND THE CITY AUDITOR WILL THEN MAIL A COPY OF THE ASSESSMENT.
(8:26,9:4)

LEGALS

SPIRIT LAKE TRIBAL COURT TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA
IN THE MATTER OF ADULT, Leigh Ann Nestell,
NOTICE OF PETITION FOR NAME CHANGE
CV-2025-0098-NC
To Whom It May Concern:
Notice is hereby given that the undersigned will appear at the Spirit Lake Tribal Court on the 28th Day of August 2025, at the hour on 1:00 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the legal name of Leigh Ann Nestell to Leigh Ann Spotted Eagle.
Dated this 22nd Day of July 2025, at Fort Totten, North Dakota.
/s/ Karen Jackson
Civil Clerk
Spirit Lake Tribal Court
(8:5, 12, 19, 26)

LEGALS

SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA
IN THE MATTER OF ADULT, Alton Nestell,
NOTICE OF PETITION FOR NAME CHANGE
CV-2025-0099-NC
To Whom It May Concern:
Notice is hereby given that the undersigned will appear at the Spirit Lake Tribal Court on the 28th Day of August 2025, at the hour on 1:30 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the legal name of Alton Nestell to Alton Spotted Eagle.
Dated this 22nd Day of July 2025, at Fort Totten, North Dakota.
/s/ Karen Jackson
Civil Clerk
Spirit Lake Tribal Court
(8:5, 12, 19, 26)

LEGALS

NOTICE
NOTICE IS HEREBY GIVEN the Special Assessment Commission will meet in the City Offices, 423 6th St NE, Devils Lake, ND on the 11th day of September, 2025, at 10:00 am to hear objections from any interested party, or an interested party's agent or attorney, pertaining to "2024 CURB, GUTTER & SIDEWALK".
Dated at Devils Lake, ND this 19th day of August, 2025.
Luke Wavra, Member
Nancy Lundon, Member
Randi Anfinson, Member
I certify that letters have been mailed to all property owners of record on the assessment list stating their assessment by regular mail.
Spencer Halvorson
City Administrator/Auditor
NOTICE: ANY INDIVIDUAL NOT RECEIVING A LETTER REGARDING THEIR ASSESSMENT SHOULD FURNISH THE CITY AUDITOR'S OFFICE WITH THE INDIVIDUAL'S PRESENT ADDRESS AND THE CITY AUDITOR WILL THEN MAIL A COPY OF THE ASSESSMENT.
(8:26,9:4)




Classifieds Get Results



LEGALS

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO REGULATION OF ABOVEGROUND STORAGE TANKS AND AMEND RULES RELATING TO RENEWAL UNDER THE PETROLEUM TANK RELEASE COMPENSATION FUND
TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed new chapter to North Dakota Administrative Code (N.D. Admin. Code) article 33.1-13 regarding regulations of aboveground storage tanks and proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) §§ 33.1-12-01-02 and 33.1-12-01-03 regarding changes to the registration date and base registration fee language for the Petroleum Tank Release Compensation Fund (PTRCF), increase the upper limit for the PTRCF balance, and make additional language corrections at the following time and location:
2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
September 19, 2025 | 10:00 AM CST
A copy of the proposed rules may be requested by writing to the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to deqptrcf@nd.gov until September 30, 2025.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.
Dated this 18th day of August, 2025.
Karl Rockeman, P.E., Deputy Director, Department of Environmental Quality

LEGALS

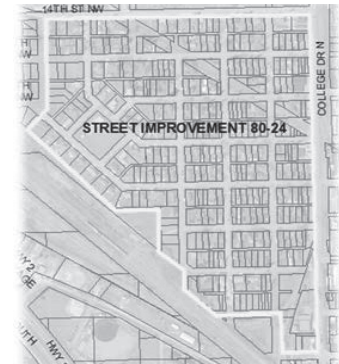
NOTICE
NOTICE IS HEREBY GIVEN the Special Assessment Commission will meet in the City Offices, 423 6th St NE, Devils Lake, ND on the 11th day of September, 2025, at 10:00 am to hear objections from any interested party, or an interested party's agent or attorney, pertaining to "Watermain Improvement District No 28-23 – 3rd, 4th, 5th St SE and 29-23 – 2nd St NE".

Dated at Devils Lake, ND this 19th day of August, 2025.
Luke Wavra Nancy Lundon Randi Anfinson
Member Member Member
I certify that letters have been mailed to all property owners of record on the assessment list stating their assessment by regular mail.
Spencer Halvorson
City Administrator/Auditor
NOTICE: ANY INDIVIDUAL NOT RECEIVING A LETTER REGARDING THEIR ASSESSMENT SHOULD FURNISH THE CITY AUDITOR'S OFFICE WITH THE INDIVIDUAL'S PRESENT ADDRESS AND THE CITY AUDITOR WILL THEN MAIL A COPY OF THE ASSESSMENT.
FOR LEGALS: 8/26/25, 9/4/25

Continued on page 8


LEGALS

NOTICE OF SALE BY SEALED BID
The Minnewaukan School is accepting sealed bids for the purchase of a school-owned residential property.
Property Location: **6207 Bass Lane, Minnewaukan, ND. 58351**
Submission Deadline: **Tuesday, September 16, 2025 at 3:30 pm. Bids must be submitted to the Minnewaukan Superintendent in a sealed envelope clearly marked "House Bid - 6207 Bass Lane, Minnewaukan, ND. 58351".**
Photos, descriptions and bidding information can be found at www.minnewaukan.k12.nd.us


LEGALS

NOTICE
NOTICE IS HEREBY GIVEN the Special Assessment Commission will meet in the City Offices, 423 6th St NE, Devils Lake, ND on the 11th day of September, 2025, at 10:00 am to hear objections from any interested party, or an interested party's agent or attorney, pertaining to "Street Improvement 80-24 – West Side".

Dated at Devils Lake, ND this 19th day of August, 2025.
Luke Wavra Nancy Lundon Randi Anfinson
Member Member Member
I certify that letters have been mailed to all property owners of record on the assessment list stating their assessment by regular mail.
Spencer Halvorson
City Administrator/Auditor
NOTICE: ANY INDIVIDUAL NOT RECEIVING A LETTER REGARDING THEIR ASSESSMENT SHOULD FURNISH THE CITY AUDITOR'S OFFICE WITH THE INDIVIDUAL'S PRESENT ADDRESS AND THE CITY AUDITOR WILL THEN MAIL A COPY OF THE ASSESSMENT.
FOR LEGALS: 8/26/25, 9/4/25

LEGALS

NOTICE
NOTICE IS HEREBY GIVEN the Special Assessment Commission will meet in the City Offices, 423 6th St NE, Devils Lake, ND on the 11th day of September, 2025, at 10:00 am to hear objections from any interested party, or an interested party's agent or attorney, pertaining to "Street Improvement 79-24 – 16th & 17th St SE, 8th and 10th Ave SE".

Dated at Devils Lake, ND this 19th day of August, 2025.
Luke Wavra Nancy Lundon Randi Anfinson
Member Member Member
I certify that letters have been mailed to all property owners of record on the assessment list stating their assessment by regular mail.
Spencer Halvorson
City Administrator/Auditor
NOTICE: ANY INDIVIDUAL NOT RECEIVING A LETTER REGARDING THEIR ASSESSMENT SHOULD FURNISH THE CITY AUDITOR'S OFFICE WITH THE INDIVIDUAL'S PRESENT ADDRESS AND THE CITY AUDITOR WILL THEN MAIL A COPY OF THE ASSESSMENT.

LEGALS

NOTICE
NOTICE IS HEREBY GIVEN the Special Assessment Commission will meet in the City Offices, 423 6th St NE, Devils Lake, ND on the 11th day of September, 2025, at 10:00 am to hear objections from any interested party, or an interested party's agent or attorney, pertaining to "2024-2025 PARKING MAINTENANCE #03-16".

Dated at Devils Lake, ND this 19th day of August, 2025.
Luke Wavra Nancy Lundon Randi Anfinson
Member Member Member
I certify that letters have been mailed to all property owners of record on the assessment list stating their assessment by regular mail.
Spencer Halvorson
City Administrator/Auditor
NOTICE: ANY INDIVIDUAL NOT RECEIVING A LETTER REGARDING THEIR ASSESSMENT SHOULD FURNISH THE CITY AUDITOR'S OFFICE WITH THE INDIVIDUAL'S PRESENT ADDRESS AND THE CITY AUDITOR WILL THEN MAIL A COPY OF THE ASSESSMENT.
FOR LEGALS: 8/26/25, 9/4/25

PUBLIC NOTICE

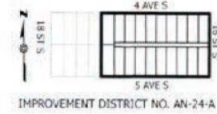
Assessment for Concrete Alley Paving & Incidentals Fargo, North Dakota

This Assessment is for the installation of Concrete Alley Paving & Incidentals Extending on Between 4th Ave S and 5th Ave S from 16th St S to 18th St S In Improvement District No. AN-24-A

The several items of expense included in the assessment area as follows:

Advertising	300.96
City Admin/Engineering	26,427.10
Other Services	2,200.00
Testing	2,883.50
Construction Costs	188,765.00
Interest	13,552.14

If you own property in this Assessment District and have not received a letter notifying you of your assessment, please contact the City Auditor's Office, 225 4TH St. N. Fargo, North Dakota, 58102-4809, or phone 241-1332, with the address and/or legal description of your property and this information will be provided.



(Aug. 20 & 27, 2025)

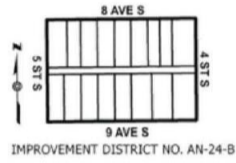
Assessment for Concrete Alley Paving & Incidentals Fargo, North Dakota

This Assessment is for the installation of Concrete Alley Paving & Incidentals Extending on Between 8th Ave S and 9th Ave S from 4th St S to 5th St S In Improvement District No. AN-24-B

The several items of expense included in the assessment area as follows:

Advertising	294.88
City Admin/Engineering	17,322.23
Other Services	11,100.00
Testing	1,733.50
Construction Costs	123,730.20
Interest	8,420.26

If you own property in this Assessment District and have not received a letter notifying you of your assessment, please contact the City Auditor's Office, 225 4TH St. N. Fargo, North Dakota, 58102-4809, or phone 241-1332, with the address and/or legal description of your property and this information will be provided.



(Aug. 20 & 27, 2025)

Assessment for Concrete Alley Paving, Storm Sewer, & Incidentals Fargo, North Dakota

This Assessment is for the installation of Concrete Alley Paving, Storm Sewer, & Incidentals Extending on 3rd Ave N to 4th Ave N between 7th St N & 8th St N In Improvement District No. AN-22-B

The several items of expense included in the assessment area as follows:

Advertising	593.64
City Admin/Engineering	24,006.14
Sewer Inspection	149.00
Testing	2,154.00
Construction Costs	171,472.40
Interest	14,874.45

If you own property in this Assessment District and have not received a letter notifying you of your assessment, please contact the City Auditor's Office, 225 4TH St. N. Fargo, North Dakota, 58102-4809, or phone 241-1332, with the address and/or legal description of your property and this information will be provided.



(Aug. 20 & 27, 2025)

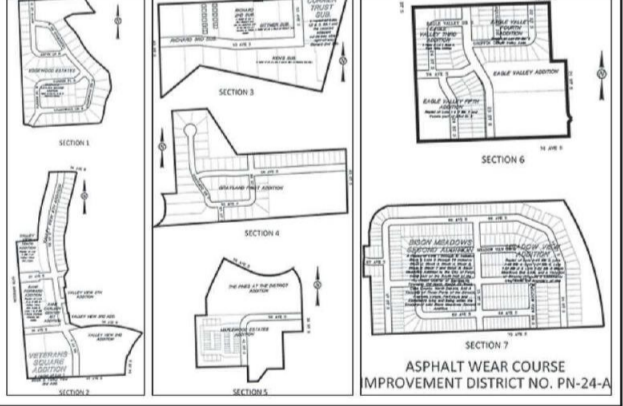
Assessment for Asphalt Wear Course & Incidentals Fargo, North Dakota

This Assessment is for the installation of Asphalt Wear Course & Incidentals Extending on Various Locations In Improvement District No. PN-24-A

The several items of expense included in the assessment area as follows:

Advertising	641.44
City Admin/Engineering	194,963.96
Other Services	420.25
Testing	12,075.00
Construction Costs	1,392,599.71
Interest	92,777.04

If you own property in this Assessment District and have not received a letter notifying you of your assessment, please contact the City Auditor's Office, 225 4TH St. N. Fargo, North Dakota, 58102-4809, or phone 241-1332, with the address and/or legal description of your property and this information will be provided.



ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO REGULATION OF ABOVEGROUND STORAGE TANKS AND AMEND RULES RELATING TO RENEWAL UNDER THE PETROLEUM TANK RELEASE COMPENSATION FUND

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed new chapter to North Dakota Administrative Code (N.D. Admin. Code) article 33.1-13 regarding regulations of aboveground storage tanks and proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) §§ 33.1-12-01-02 and 33.1-12-01-03 regarding changes to the registration date and base registration fee language for the Petroleum Tank Release Compensation Fund (PTRCF), increase the upper limit for the PTRCF balance, and make additional language corrections at the following time and location:

2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
September 19, 2025 | 10:00 AM CST

A copy of the proposed rules may be requested by writing to the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to deqptrcf@nd.gov until September 30, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.
Dated this 18th day of August, 2025.
Karl Rockeman, P. E., Deputy Director, Department of Environmental Quality

PUBLIC NOTICE

INVITATION TO BID

Sealed Bids for the construction of the Maple River Benching Project - Phase 41A (WP-41A) project will be received at the office of Ohnstad Twichell, 444 Sheyenne Street, Suite 102, West Fargo, ND 58078, until 1:00 p.m. local time on September 11, 2025. At 1:00 p.m. the Bids received will be publicly opened and read via live video conference which can be accessed at this link: https://urldefense.com/v3/_https://teams.microsoft.com/...

Or via telephone at: +1 323-457-5870, 443877688# United States, Los Angeles
Phone conference ID: 443 877 688#
The Maple River Benching Project will include tipping and salvaging trees; salvaging sod mat; hauling in of tree, sod mat and other materials to the benching site; excavation of a floodplain bench; placement of the excavated material in a spoil embankment; installation of the wood sod mat, flotation silt curtain, sediment protection, and erosion control; seeding and mulching; site cleanup; and maintenance of the benching site for 3 years following construction. Work will take place at four (4) different work areas: the river benching site along the Maple River as well as three (3) tree tipping borrow sites located on parcels near Horace, ND. Each site has varying construction requirements. The Work shall consist of furnishing all tools, equipment, materials, supplies, and manufactured articles; furnishing all labor, transportation, and services, including fuel, power, water, and essential communications.

Bids will be received for a single Contract. Bids will be on a unit price and lump sum basis. This Project will be 100 percent funded by a combination of North Dakota State Water Commission funds, City of Fargo sales tax revenues, and Cass County sales tax revenues. The Issuing Office for the Bidding Documents is: <https://us1.aconex.com> (Aconex). Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below. Following Aconex registration, Prospective Bidder shall e-mail the Program Management Consultant (PMC) via FMDiversion@ch2m.com to request access to the bid package. Allow up to 48 hours for access to be granted. After access is granted, a complete set of Bidding Documents may be downloaded from the Issuing Office in portable document format (PDF) files. Printed sets of the Bidding Documents will not be available from the Issuing Office. Bidding Documents may also be examined at Jacobs, 4784 Amber Valley Parkway S., Suite 200, Fargo, ND 58104, Monday through Friday between the hours of 9:00 a.m. and 4:00 p.m., by appointment. Please contact Diane Spaeth at Diane.Spaeth@jacobs.com to set up an appointment. Prospective Bidders shall visit the sites during a pre-bid review to inform themselves as to all existing conditions and limitations. There will be no pre-bid conference. The sites are located in areas that are not open to the public and the benching site is located within an active construction site managed by another contractor to the Metro Flood Diversion Authority Red River Valley Alliance with ASN Constructors. The Prospective Bidders must have a Metro Flood Diversion Authority escort for the pre-bid site review visits and complete an on-line site orientation training (estimated 1.5 hours) for each visitor prior to access to the benching site. To coordinate the pre-bid review visit, please submit requests for site visits to Aconex as RFIs at least 4-working days before the site visit. The Prospective Bidder will be provided an electronic link to the on-line site orientation training and appointment for the pre-bid

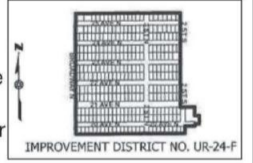
Assessment for Reconstruction & Incidentals - Sanitary Sewer Fargo, North Dakota

This Assessment is for the installation of Reconstruction & Incidentals - Sanitary Sewer Extending on In Improvement District No. UR-24-F

The several items of expense included in the assessment area as follows:

Advertising	471.22
City Admin/Engineering	229,839.05
Other Engineering	5,087.50
Other Services	256.92
Construction Costs	1,254,004.50
Interest	43,273.20
LESS: Wastewater Utility	235,050.00-
LESS: Prairie Dog	881,516.48-

If you own property in this Assessment District and have not received a letter notifying you of your assessment, please contact the City Auditor's Office, 225 4TH St. N. Fargo, North Dakota, 58102-4809, or phone 241-1332, with the address and/or legal description of your property and this information will be provided.



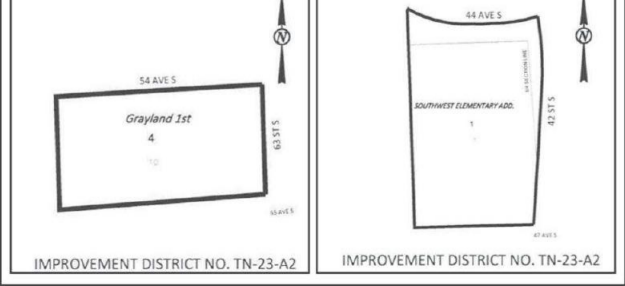
Assessment for Traffic Signal Improvements & Incidentals Fargo, North Dakota

This Assessment is for the installation of Traffic Signal Improvements & Incidentals Extending on Deer Creek-63rd St S 42nd St S In Improvement District No. TN-23-A

The several items of expense included in the assessment area as follows:

Advertising	1,212.54
City Admin/Engineering	36,690.71
Testing	1,107.00
Construction Costs	262,076.50
Interest	12,151.21
LESS: Street Light Utility	162,642.87-

If you own property in this Assessment District and have not received a letter notifying you of your assessment, please contact the City Auditor's Office, 225 4TH St. N. Fargo, North Dakota, 58102-4809, or phone 241-1332, with the address and/or legal description of your property and this information will be provided.



PUBLIC NOTICE

review visit.

At the beginning of the pre-bid review visit, each member of the Prospective Bidder party who has completed the orientation will be given a sticker for their hard hat. Arrange personal safety equipment (e.g., hard hat) and transportation for the site visit. Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid be accepted and the contract awarded to them, within ten (10) days after notice of award Bidder will execute and effect a contract in accordance with the terms of the Bid and a contractor's bond as required by law and the regulations and determinations of the governing board. Each bid shall include an acknowledgement of receipt of Addenda. Each bid shall be on the form provided in the Instructions to Bidders and shall be included in the separate envelope with the Bid Bond and North Dakota Contractor's License or acknowledgement receipt of Addenda on the outside of the Bid envelope. All Bidders should be advised that if awarded, the Contractor shall comply with the (i) American Iron and Steel requirements; (ii) Civil Rights requirements; (iii) Equal Employment Opportunity requirements; (iv) create an affirmative action plan; (v) provide evidence of compliance with the Disadvantaged Business Enterprises (DBE) participation; (vi) and provide evidence of compliance with the Davis Bacon Act as more fully set forth in the draft Contract. Each bid shall be accompanied, in the same envelope, by bidder's completed (i) MBE/WBE Subcontractor Solicitation Information form; (ii) Certification regarding Debarment, Suspension, and other Responsibilities form; (iii) DBE Subcontractor Utilization form, and (iv) DBE Subcontractor Performance form.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of Bidder's North Dakota Contractor's License or certificate of renewal thereof, issued by the North Dakota Secretary of State and enclosed in the separate bid bond envelope; must be licensed for the highest amount of Bidder's total bid combination; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, MBE/WBE form, Disbarment form, DBE forms, and acknowledgment of Addenda. Any deficient bid submitted will be resealed and returned to bidder immediately. Bid security shall be made payable to the Owner. Bid securities of the two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days. The Owner reserves the right to reject any or all Bids and to waive informalities therein. Owner: Metro Flood Diversion Authority. By: Paul E Barthel P.E., Owner's Representative.

END OF SECTION

(Aug. 27; Sep. 3 & 10, 2025)

ADVERTISEMENT FOR BIDS

City of Fargo, North Dakota Water Tower #6 Rehabilitation Sealed bids for the construction of the Project will be received by the City Auditor via the QuestCDN vBid platform, until Wednesday, September 24, 2025 at 11:30 AM local time. Bids will be opened publicly and read aloud in the Engineering Conference Room at Fargo City Hall at 11:45 AM local time. The public is encouraged to view this bid opening by visiting www.fargobidopenings.com for the construction of the Water Tower #6 Rehabilitation. Bids shall be on the basis of cash payment for the removal of the existing meter pit, including piping and valves, addition of valve service room within existing tower base, including piping and valve modifications, riser pipe replacement, addition of recirculation pump at base of tower to replace existing mixer, and interior (wet and dry) and exterior blasting and recoating surfaces.

PUBLIC NOTICE

The Contract Documents are on file

may be examined at the following locations: HDR Engineering Inc - 51 Broadway North, Ste 550, Fargo, ND 58102 City of Fargo - City Auditor, 255 4th Street North, Fargo, ND 58102 Complete digital project bidding documents are available for download from the Bidding Documents Website, QuestCDN.com. You may download the digital plan documents for a non-refundable fee of \$28.00 by inputting Quest Project # 9839967 on the website's Project Search page. Please contact info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$92.00 per set at the office of HDR Engineering Inc, 51 Broadway N Ste 550, Fargo, ND 58102. Please contact Kris Knutson at HDR with questions.

A pre-bid conference for the Project will be held on Wednesday, September 10, 2025 at 10 AM at Fargo Water Treatment Plant in the Membrane Treatment Plant Conference Room, 435 14th Ave S, Fargo ND 58103, followed by a site tour. Attendance at the pre-bid conference is encouraged but not required. Bidders shall submit their bids online via the Quest CDN vBid platform for a non-refundable submission fee of \$42.00. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section. All Bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N.D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's license at least ten (10) days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N.D. Cent. Code Section 43-07-12. Bidders shall submit the completed and signed Bidder's Qualifications statement via Quest CDN vBid platform. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. No Bid will be read or considered unless it fully complies with the above provisions as to Bond, Contractors License and Qualifications Statement, and any deficient Bid submitted will be rejected and will not be opened. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by: Owner: City of Fargo By: City Auditor

(Aug. 27; Sep. 3 & 10, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Other Tail Power Company Case No. PU-25-226 Deferred Accounting - Langdon Repowering Project Application NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Other Tail Power Company (OTP) filed an application for deferred accounting treatment for the difference between the calculated Langdon repower project depreciation included in base rates and the calculated depreciation expense based on the currently approved depreciable life of the asset. The issue to be considered in this

Assessment for New Construction & Incidentals - Sanitary Sewer, Water Main, Storm Sewer, Street Lighting, & Paving Fargo, North Dakota This Assessment is for the installation of New Construction & Incidentals - Sanitary Sewer, Water Main, Storm Sewer, Street Lighting, & Paving Extending on South of 1st AV N In Improvement District No. BN-24-A The several items of expense included in the assessment area as follows:

Advertising	386.08
City Admin/Engineering	175,560.63
Testing	8,748.50
Construction Costs	1,254,004.50
Interest	98,769.88

If you own property in this Assessment District and have not received a letter notifying you of your assessment, please contact the City Auditor's Office, 225 4TH St. N. Fargo, North Dakota, 58102-4809, or phone 241-1332, with the address and/or legal description of your property and this information will be provided.

PUBLIC NOTICE

proceeding is whether the Commission

should grant deferred accounting treatment for the difference in depreciation calculation. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 6, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 20, 2025 PUBLIC SERVICE COMMISSION Sheril Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner

(Aug. 27, 2025)

FM Towing NDCC 23.1-15-05 Abandoned Vehicle Notice. Vehicles legally forfeited 30 days from publication NDCC 23.1-15-07. Call 701-277-1263 to reclaim at 2502 7th Ave N, Fgo; Semi trailer white unit # 2702, no VIN, no plt, towed 8/14/25 2pm per City of Fargo Inspections Department from 3670 Vertrans Blvd, Fgo. (Aug. 27, 2025)

NOTICE OF SECOND READING & FINAL PASSAGE OF ORDINANCE NO. 2025-07 OF THE CITY OF HORACE, NORTH DAKOTA

Notice is hereby given that the City Council of the City of Horace, North Dakota, at a regularly scheduled meeting on August 4, 2025, had the question of the second reading and final passage of Ordinance No. 2025-07 before them and duly adopted the same. The ordinance was entitled:

AN ORDINANCE TO AMEND AND REENACT A DISTRICT SUMMARY TABLE FOR NON-RESIDENTIAL DISTRICTS AND SECTION 4-3.1.10(6) OF TITLE IV OF THE REVISED ORDINANCES OF 2003 OF THE CITY OF HORACE, NORTH DAKOTA, RELATING TO THE HEIGHT OF PRINCIPAL STRUCTURES IN THE MIXED-USE ZONING DISTRICT.

A certified copy of the ordinance is available for public inspection and copying at Horace City Hall, all days except weekends and holidays. The penalty clause of the ordinance reads as follows: 4-8.1 VIOLATIONS AND PENALTIES. Anyone who violates the provisions of this code or fails to comply with any of its requirements, upon conviction, shall be punished by a fine of no more than \$1,000.00 per day. Each day that a violation continues shall constitute a separate offense.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA. Jeff Trudeau, Mayor (Aug. 27, 2025)

NOTICE OF SECOND READING & FINAL PASSAGE OF ORDINANCE NO. 2025-08 OF THE CITY OF HORACE, NORTH DAKOTA

Notice is hereby given that the City Council of the City of Horace, North Dakota, at a regularly scheduled meeting on August 4, 2025, had the question of the second reading and final passage of Ordinance No. 2025-08 before them and duly adopted the same. The ordinance was entitled:

AN ORDINANCE TO AMEND AND REENACT SECTIONS 13-0101 AND 13-1604 OF TITLE XIII OF THE REVISED ORDINANCES OF 2003 OF THE CITY OF HORACE, NORTH DAKOTA, RELATING TO PARKING REGULATIONS FOR RECREATIONAL TRAVEL TRAILERS IN CITY LIMITS

A certified copy of the ordinance is available for public inspection and copying at Horace City Hall, all days except weekends and holidays. The penalty clause of the ordinance reads as follows: 13-1624. PENALTY. Violations of the provisions of this chapter shall be a fine of Twenty Dollars (\$20) unless a specific section provides for another penalty.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA. Jeff Trudeau, Mayor (Aug. 27, 2025)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Thursday, September 4, 2025 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a



Assessment for New Construction & Incidentals - Sanitary Sewer, Water Main, Storm Sewer, Street Lighting, & Paving Fargo, North Dakota

This Assessment is for the installation of New Construction & Incidentals - Sanitary Sewer, Water Main, Storm Sewer, Street Lighting, & Paving Extending on 46th Ave N from 37th St S to 33rd St N and Approximately 550' North of 46th Ave N on 33rd St N. In Improvement District No. BN-23-J

The several items of expense included in the assessment area as follows:

Advertising	504.01
City Admin/Engineering	349,523.31
Other Services	4,120.00
Sewer Inspection	1,672.58
Testing	16,966.50
Construction Costs	2,496,595.07
Interest	189,612.87

If you own property in this Assessment District and have not received a letter notifying you of your assessment, please contact the City Auditor's Office, 225 4TH St. N. Fargo, North Dakota, 58102-4809, or phone 241-1332, with the address and/or legal description of your property and this information will be provided.



SERVICE DIRECTORY

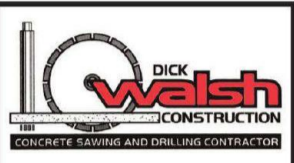
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DEADLINE
Monday 1pm for Thursday
Tuesday 3pm for Friday
Wednesday 5pm for Sat & Sun
Thursday 5pm for Mon & Tues
Friday 5pm for Wednesday

VIEW ONLINE

Stay informed of official civic matters

REQUEST FOR PROPOSAL
SNOW REMOVAL SERVICES
OWNER: GRAND FORKS PUBLIC
SCHOOLS GRAND FORKS, ND
58201

The Grand Forks Public School (GFPS) District, located in Grand Forks, North Dakota, is seeking proposals pursuant to North Dakota Century Code § 15.1-09-34 from qualified vendors to provide snow removal services for parking lots district-wide.

Proposals are due to the office of Jonathan Ellwein, Director of Buildings and Grounds, 2400 47th Ave S, Grand Forks, ND 58201, jellwein180@mygfschools.org by 3:00 pm CST on September 16, 2025.

Specifications, submittal instructions, and additional information may be obtained from the District's website at <https://www.gfschools.org>.

Envelopes should be sealed and plainly marked "Snow Removal Proposal, September 16, 2025."

The Grand Forks Public School District reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof. (Aug. 27; Sep. 3 & 10, 2025)

ADVERTISEMENT FOR BIDS
Sealed bids, subject to conditions contained herein, for UND Parking Ramp Sealant Removal and Replacement (5th Floor) (FM-273-2026) which will be received by the

PUBLIC NOTICE

Facilities Procurement Officer, via UND's Jaggaer portal, until 3:00 p.m. CT on September 18th, 2025. Bids will be opened publicly and read aloud via Zoom at 3:30 p.m. CT on September 18th, 2025. Project work consists of but is not limited to the following:
Remove and replace sealant in between pre-cast concrete joints on the fifth floor (top floor) of UND Parking Ramp. Bid quantity 7,800 LF of remove and replace sealant.
Contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.
Pre-Bid Meeting. A pre-bid inspection meeting will be held on September 4th, 2025 at 10:00 a.m. CT. Address: UND Parking Ramp Corner of 2nd Ave N and North Columbia Road, Grand Forks, ND 58202. Please meet on the 5th floor. The Pre-Bid meeting is not mandatory, but highly recommended for this project. All Contractors, delivery persons, and vendors parking on campus are required to either: obtain a University of North Dakota parking permit; park in the visitor pay lot; utilize the pay-as-you-go option.
Proposal Forms. Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:
1. Bid proposal form in its entirety.
2. Bid Bond form.
3. North Dakota Contractor's License
The bid submittal requires three clearly marked responses in Jaggaer, a Company's s Names Contractors License, Company's s Names Bid Bond, and a Company's s Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.
No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.
No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resubmitted and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workman-

PUBLIC NOTICE

ship, meeting established schedules, and qualifications of the bidder's key personnel.
Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.
The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.
The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Aug. 27; Sep. 3 & 10, 2025)

Proclamation
The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2025 fall wild turkey hunting proclamation.
The season will run from Oct. 11 through Jan. 4. There are 4,310 licenses available in 21 open units. Bag limit is one wild turkey of any sex or age.
Deadline to apply is Sept. 3. Only residents are eligible in first lottery. Apply online at www.gf.nd.gov. Licenses issued by weighted lottery. A complete 2025 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095. Ph: (701) 328-6300, or online at www.gf.nd.gov. (Aug. 27, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Order Tail Power Company Case No. PU-25-226
Deferred Accounting - Langdon Repowering Project
Application
NOTICE OF OPPORTUNITY FOR HEARING
On July 16, 2025, Otter Tail Power Company (OTP) filed an application for deferred accounting treatment for the difference between the calculated Langdon repower project depreciation included in base rates and the calculated depreciation expense based on the currently approved depreciable life of the asset.
The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the difference in depreciation calculation.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 6, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 20, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner
(Aug. 27, 2025)

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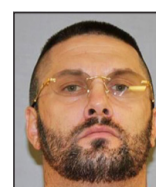
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Continued on next page

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Jamestown man sentenced for fleeing law enforcement

JAMESTOWN — A 34-year-old Jamestown man was sentenced in Southeast District Court in Jamestown for his role in leading law enforcement on a high-speed pursuit and damaging a Stutsman County Sheriff's Office vehicle.



Kyle James Wegleitner pleaded guilty to two counts of prohibited acts A/controlled substances and fleeing or attempting to elude a police officer and reckless endangerment, Class C

felonies, and two counts of criminal mischief and driving while license privilege is suspended, Class B misdemeanors.

Wegleitner was accused of possessing methamphetamine and lysergic acid diethylamide (LSD), failing or refusing to bring the motor vehicle he was driving to a stop when given a visual or audible signal to stop and fleeing during or after the commission of a felony, inflicting or attempting to inflict bodily injury upon another with a dangerous weapon, an automobile, operating a vehicle while his operator's license is suspended, damaging a

crop belonging to a farmer and damaging a Stutsman County Sheriff's Office vehicle on July 22.

Judge James Shockman sentenced Wegleitner to 28 months in the North Dakota Department of Corrections and Rehabilitation with credit for 29 days served. Shockman placed Wegleitner on two years supervised probation and ordered him to pay a \$400 criminal administration fee, \$100 defense/facility administration fee, \$1,330 in restitution and a \$25 victim-witness fee.

A Class C felony is punishable five years in prison and a \$10,000 fine. A

Class B misdemeanor is punishable by 30 days in prison and a \$1,500 fine.

Court documents say a Stutsman County Sheriff's Office deputy saw Wegleitner driving a vehicle in southeast Jamestown. The deputy knew Wegleitner was driving with a suspended license.

The deputy activated his emergency lights and sirens when he saw Wegleitner driving at a high rate of speed on 10th Street Southeast, court documents say. Wegleitner continued eastbound on Business Loop East with speeds reaching over 80 mph. The pursuit

continued outside city limits with speeds reaching 106 mph.

At one point during the pursuit, Wegleitner stopped his vehicle, put it in reverse and smashed it into the front end of the Sheriff's Office's vehicle, court documents say. Wegleitner also "brake checked" the deputy multiple times during the pursuit.

Wegleitner eventually drove into a corn field and got his vehicle stuck in mud on 82nd Avenue Southeast.

Another deputy held Wegleitner at gunpoint before he was arrested and taken to the

Stutsman County Correctional Center, court documents say.

Court documents say Wegleitner had a white powdery substance and over \$2,300 in cash in his pockets. Four tabs of LSD were also found during the search.

THE Jamestown Sun
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Please send resume and cover letter to Dakota Heritage Bank, Attn: Gerald Horner, PO Box 308, Medina, ND 58467. Phone 701-486-3384. ghorner@dhb.bank
Dakota Heritage Bank is an EEO employer. All qualified applicants will be considered for employment without regard to race, religion, color, sex, national origin, age, disability, veteran status, or any other characteristic protected by local, state and federal law. MEMBER FDIC

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Pine River, MN
Loads of Garden Decor
Vintage Auto & More!!!
JunkathonFleaMarket.com

GARAGE SALES

PUBLIC/GARAGE SALES

FALL THREE-PARTY TRUMMAGE SALE!
723 5th Ave SE, Jamestown
Saturday, August 30, 9-5
Sunday, August 31, 1-4
Seasonal & Decorative Items; Dishes & Glassware; Stoneware; Vases; Throw Pillows; Yarn; Sewing Kits; Designer Fabrics; Scrubs L-XL; Women's & Men's Footwear; Kitchen Aid Food Processor; Small Appliances; Late 1800's Steamer Trunk; Tall Jelly Cabinet; DVDs; CDs; Books; Magazines; Vinyl Records; Jewelry; Stuffed Animals; Manual Treadmill; Squat Rack; Weight Set and Bench; Golf Clubs; Golf Bag; Onkyo Receiver; Google Homes; Garden Arch; Solid Cherry Wood Cabinet; Pecan Square End Table; Solid Maple Twin Bed Frame; Linens; Area Rugs; Fireplace Tools & More!

Jamestown, 58401
2-PARTY GARAGE SALE!
2801 3rd Ave SW
(Shocker Hitch Lot)
Saturday, August 30
10am-6pm
Antiques, rolling table, tools, old tube stereo & misc. household goods.

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Lance: 701-426-6944

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-25-226
Deferred Accounting - Langdon Repowering Project
Application
NOTICE OF OPPORTUNITY FOR HEARING
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PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner
(Aug. 27, 2025)

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Valley Springs Township Budget Hearing & Special Meeting
September 8th, 2025 - 8 am
Gary Hieb Residence
(Aug. 27, 2025)

Windsor Township Budget Hearing Meeting
September 8, 2025 - 7:00 pm
Windsor Church Hall
St. Mathias Catholic Church, Windsor, ND
(Aug. 27 & 30, 2025)

TODAY'S SUDOKU ANSWER

9	8	5	6	1	4	7	3	2
4	1	7	5	3	2	9	6	8
2	6	3	9	8	7	5	1	4
7	2	6	4	5	8	1	9	3
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6	5	4	3	7	1	2	8	9

CLASSIC/COLLECTIBLES



1916 Brass Radiator Ford Model T Touring
Running, clean, excellent condition! 218-255-0431
Detroit Lakes, MN

PUBLIC NOTICE

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jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

PUBLIC NOTICE



ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO REGULATION OF ABOVEGROUND STORAGE TANKS AND AMEND RULES RELATING TO RENEWAL UNDER THE PETROLEUM TANK RELEASE COMPENSATION FUND

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed new chapter to North Dakota Administrative Code (N.D. Admin. Code) article 33.1-13 regarding regulations of aboveground storage tanks and proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) §§ 33.1-12-01-02 and 33.1-12-01-03 regarding changes to the registration date and base registration fee language for the Petroleum Tank Release Compensation Fund (PTRCF), increase the upper limit for the PTRCF balance, and make additional language corrections at the following time and location:
2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
September 19, 2025 | 10:00 AM CST

A copy of the proposed rules may be requested by writing to the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to deqptrcf@nd.gov until September 30, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.
Dated this 18th day of August, 2025.
Karl Rockeman, P. E., Deputy Director, Department of Environmental Quality

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

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PREVIOUS SOLUTION

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7	9	6	2	3	1	4	8	5
3	4	1	7	8	5	6	9	2
5	8	2	4	6	9	3	1	7

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com 701-857-1910 classads@minotdailynews.com MinotDailyNews.com

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES MERCH

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall not in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

RENTALS

295 APARTMENTS FOR RENT

RENT ME!
NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

20 GIVEAWAY

Grey & Black Kittens
6 weeks old
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35 PETS

WANTED
If you have a small or medium dog, a lizard or a bird you can no longer care for, call or preferably text
701-822-3455

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy!
Also Scrap Iron!
240-7453, 240-2147

115 APPLIANCES & FURNITURE

LOOK

1 window air conditioner, \$150 each
701-468-5554

JOBS

177 HELP WANTED EDUCATION

New Town Public School District 1 seeks Teachers & Special Education Teachers to teach in New Town, ND. Reqs Bachelors + eligibility for ND teaching license. Mail resumes to: HR PO Box 700 New Town ND 58763.

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

Harvest Help Wanted Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-3771

Attention to Detail? We want you! Help keep McLean County running smoothly as our next Deputy Auditor - Payroll / HR / Wellness. Serve your community and grow your career. Apply today -- www.mcleancountynd.gov/employment.

McLean County seeks multiple Equipment Operator IIIs (possible underfill at II). Operate heavy equipment for road maintenance and construction. CDL required. Full benefits. Open until filled. Apply at www.mcleancountynd.gov/employment. Early applications encouraged.

EMPLOYMENT

BANKING POSITIONS needed for growing west/central South Dakota bank. Lender/Loan Processor/Tellers. Western Dakota Bank, Timber Lake, SD. Call Rusty at 605-865-3516.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional install. Senior & Military Discounts available - Payroll / HR / Wellness. Serve your community and grow your career. Apply today -- www.mcleancountynd.gov/employment.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

BUYING HORSES

HORSE BUYER at Rugby Livestock Wednesday September 10 8am-4pm and Stockmen's, Dickinson, West barn Thursday September 11. 8am-4pm. Buying all horses: good, bad, ugly or pretty! 612-839-9568

HARVEST ACRES WANTED

Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

VEHICLE FOR SALE

IT'S A COLLECTOR: 1979 GMC K15 with 350 crate engine, rebuilt auto tranny, 8-foot bed, dual exhaust. New tires, runs and drives. Too many new parts to mention. Includes North Dakota Pioneer plates. Asking \$15,500. Also car trailer available, \$4,500. Call 701-325-0710.

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL/MISCELLANEOUS

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.

DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

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PUBLIC NOTICES

ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances.

If the tall weeds or grass on a property is determined to be in Excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140 Opt. #2 (May 15, 29, June 13, 30, July 15, 29, August 15, 29, September 15, 2025)

Minot Public School District #1 is accepting sealed proposals for four Kubota Utility Tractors. Visit www.bit.ly/bidsMPS to access the complete Request for Proposals (RFP) document and submission details. All proposals must be received by 10:00 am Monday September 8, 2025. (August 27, 2025)

NOTICE OF PUBLIC HEARING Notice is hereby given that a public hearing has been scheduled for a moving permit Tuesday, September 16th, 2025, in the Ward County Commission Chambers (225 3 rd Street SE/2 nd Floor Minot, North Dakota) during the regular Commission meeting which begins at 9:00 AM.

Applicant: David Getzlaf Structure: 32' x 32' garage From: 4255 Crocus Point Minot, ND LICHTY HOMES 1 ST ADDITION LOT 1 To: 9200 84 th Ave. SE Minot, ND VALLEY MANOR EST 2 nd LOT 20 SUNDRE - S10 Any parties of interest and citizens shall have an opportunity to be heard on this matter at said time. This notice is given pursuant to Section 1, Article 22, of County Zoning Resolution No. 6. (August 27, 2025)

Notice of Public Hearing The Ward County Planning Commission will conduct a Special Meeting for a public hearing for Shawn & Heather Kliver to include a Zone change with the subdivision application Tuesday, September 09, 2025 at 5:30 PM in the Ward County Administration Building Rooms 106/108 and will move on to a 2 nd public hearing during the Ward County Board of Commissioners meeting on Tuesday, September 16, 2025 at 9:00 am in the Commissioner chambers of the Ward County Administration Building. The purpose of the request is so the proposed Islandview Estates Subdivision, which is currently located in the Agriculture Production District, be changed and included in the Ward County Rice Lake Recreation District, with commercial use on proposed Lot 1 Block 1 and Lot 9 Block 2. The legal description of the proposed area is as follows: Proposed Islandview Estates Lots 1-6 Block 1, Lots 1-9 Block 2 & Lots 1-17 Block 3, coming out of Outlot 7, portion of Outlot 8 and an unplatted portion of Gov't Lots 5 & 6 in Sec 3-152-85, Rice Lake Township This would convert the special use permit to a conditional use permit to comply with new Ward County Zoning Ordinance requirements. Persons wishing to be heard on these applications will have the opportunity to address the Planning Commission during the hearing. Information and input may also be presented in writing by addressing the Ward County Planning Commission, PO Box 5005, Minot, ND 58702-5005. All written materials must reach the Planning Commission before the end of the hearing. The text of the application is available for public inspection in the office of the Ward County Planning and Zoning Department at the Ward County Administration Building (225 3 rd St SE, Minot) during regular business hours.

(August 27, September 3, 2025) NOTICE OF REQUEST FOR BIDS MINOT PUBLIC SCHOOLS DISTRICT #1

215 2nd Street SE Minot, ND 58701

Notice is hereby given that sealed bids will be received at the Business Office of Minot Public School District #1, Ward County, North Dakota, for the following: **McKinley HS Alternative Learning Center Heating System**

Specifications and requirements may be obtained by contacting the Facilities Department of the Minot Public Schools at 610 East Burdick Expressway, Minot, ND 58701.

Bids must be submitted in a sealed envelope clearly marked "BIDS: McKinley Heating System" to the Business Office at 215 2 nd St SE, Minot, ND 58701 no later than September 8, 2025, at 11:00 a.m.

The Minot Public School Board reserves the right to reject any or all bids and to waive any irregularities or informalities in the bidding process. The contract will be awarded, in part, to the lowest responsible bidder meeting all bid specifications and requirements.

For further information, please contact: Robert Bohlender, Facilities Director Minot Public Schools Phone: 701-857-4675

Published on: August 27, 2025 (August 27, 2025)

NOTICE OF UTILITY IMPROVEMENTS PROJECT

NOTICE IS HEREBY GIVEN that the City Council of the City of Minot, North Dakota, proposes to construct improvements to its municipal water and sewer utility (the "Utility"), including infrastructure improvements in the Dacotah Homes / 2 nd Avenue SW / 11 th Avenue NW project area (the "Project").

The City Council proposes to issue bonds in an amount not to exceed \$3,246,000 to defray the above estimated costs by adoption of resolutions in accordance with Section 2-130 of the City of Minot Code of Ordinances.

Resolutions which authorize the issuance of such bonds will include a provision for a reserve in an amount equal to the lesser of (i) the maximum annual debt service to become due on such bonds, or (ii) 125% of the average annual debt service to become due on such bonds, or (iii) 10% of the proceeds of such bonds, such reserve to be funded from revenues of the utility on hand or from bond proceeds at the time the bonds are finally issued and delivered. Under terms of the proposed resolutions, if at any time a deficiency exists in the above reserve, the City Council will levy a tax upon all taxable property in the City for payment of such deficiency. The resolutions will also provide that rates, fees, and charges for the use and availability of the water and sewer utility will be established and revised from time to time when necessary, so that the revenues derived from the utility will at all times be sufficient to pay all normal, reasonable and current costs of the operation and maintenance thereof, and to pay when due the principal of and interest on the bonds to be authorized by the resolutions, and to maintain the reserve in the amount required by such resolutions, except to the extent such charges may be abated by the availability of sales tax revenues or other funding sources. Notice is hereby given that written protests against the issuance of such bonds must be filed in the office of the City Clerk of the City of Minot, North Dakota, within 20 days after publication of this notice. If written protests against the issuance of these bonds, signed by electors of the City of Minot equal in number to at least 20% of the number of voters participating at the last general election held within the City of Minot, are filed in the office of the City Clerk within the above time

period, the bonds described in this notice shall not be issued. If the protests are found to be insufficient or invalid by the City Council, the City Council may proceed to issue the bonds in accordance with Section 2-130 of the City of Minot Code of Ordinances.

Petitions described above shall contain the date of the signature, the signature of the elector, the address of the elector, the age of the elector and the length of residency within the City of Minot of the elector. If any of these protest signature requirements are missing from the petition, the protest shall not be counted by the City Clerk. Mikayla McWilliams, City Clerk (August 27, 2025)

NOTICE TO CREDITORS

Case No. 51-2025-PR-00122

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Janice D. Feickert, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Lindsey Feickert, personal representative, in care of Reierson Law Office, P.C., 600 22nd Ave. N.W., Ste. 5, Minot, North Dakota 58703, or filed with the Court. Dated: August 25, 2025. /s/ Lindsey Feickert Lindsey Feickert Personal Representative Christene A. Reierson (ID 06176) REIERSON LAW OFFICE, P.C. 600 - 22nd Ave. N.W., Ste. 5 Minot, ND 58703 (701) 839-7585 E-serve: reiersonlaw@gmail.com Attorney for the Personal Representative (August 27, September 3, 10, 2025)

NOTICE TO CREDITORS

Probate No: 51-2025-PR-00144

IN DISTRICT COURT STATE OF NORTH DAKOTA COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Stella Harper

NOTICE IS HEREBY GIVEN that: 1. Craig Harper has been appointed personal representative of the Estate of Stella Harper. 2. All persons having claims against Stella Harper are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. 3. Claims must either be presented to Craig Harper, personal representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court. Dated August 25, 2025. /s/ Craig Harper Personal Representative (August 27, September 3, 10, 2025)

Proclamation

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2025 fall wild turkey hunting proclamation. The season will run from Oct. 11 through Jan. 4. There are 4,310 licenses available in 21 open units. Bag limit is one wild turkey of any sex or age. Deadline to apply is Sept. 3. Only residents are eligible in first lottery. Apply online at www.gf.nd.gov. Licenses issued by weighted lottery. A complete 2025 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov. (August 27, 2025)

Request for Qualifications of Architectural & Engineering Services Parshall Field Clinic

Three Affiliated Tribes Mandan Hidatsa & Arikara Nation North East Segment Submissions Due September 5, 2025, 11:59 PM CST.

Introduction

The Three Affiliated Tribes of the Fort Berthold Reservation - North East Segment in conjunction with Elbowoods Memorial Health Center is preparing for the construction of a 12,500 ft² ambulatory healthcare facility. Medical services will include Primary care, pharmacy, dental, optometry, laboratory, radiology, behavioral health, administration, etc. Elbowoods Memorial Health Center is seeking proposals for professional Architectural and Engineering Services for the Parshall Community. Companies responding to this request must submit their proposal in accordance with the requirements: (1) hard copy and (1) electronic PDF copy of the completed response must be received no later than September 5, 2025 at 11:59 PM CST.

Requested Services

Elbowoods Memorial Health Center is requesting architectural/engineering services on an as needed basis including but not limited to assistance with planning and preparation for a small ambulatory healthcare facility, project design, and services to administer construction projects to the extent required by the construction manager. Elbowoods would expect the architect to provide approve submittals, issue change orders, certify payments and administer construction projects. The A&E company selected will be required to ensure all federal, state, and tribal guidelines are adhered to. The construction contract will be administered pursuant to the Indian Self-Determination and Education Assistance Act, Public Law (P.L.) 93-638, and applicable sections of 25 Code of Federal Regulations (25 CFR) Part 900, Subpart 1 (Construction Contracts). These regulations will be used to provide Federal assistance for this project.

Requested Information Grading Timeline

Proposal submission deadline: 09-05-2025

Proposals graded deadline: 09-19-2025

Start final negotiations with selected company: 09-30-2025

Contact Information

For additional information please feel free to contact the following personnel: Ronald J. Rabbithead P: 701-627-7508 Email: ronald.rabbithead@ihs.gov Sara Eagle-Pieper P: 701-897-6884 Email: sara.eagle-pieper2@ihs.gov Kathryn Eagle-Williams P: 701-627-7791 Email: kathy.eagle@ihs.gov

For the full Request for Qualification (RFQ) please visit elbowoodshealth.com (August 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 30, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Basin Electric Power Cooperative Case No. PU-24-361

345kV Mercer-McLean-Ward-Mountrail-Williams City Siting Application NOTICE OF OPPORTUNITY FOR HEARING

On October 24, 2024, Basin Electric Power Cooperative (Basin) filed a consolidated application for a certificate of corridor compatibility and a route permit (Application) concerning approximately 162 miles of 345-kV electric transmission line and associated facilities (Project) in Mercer, McLean, Ward, Mountrail, and Williams Counties, North Dakota. On April 22, 2025, the Commission adopted the Findings of Fact, Conclusions of Law and Order and issued Certificate of Corridor Compatibility Number 237 and Route Permit Number 248 related to the Project. On August 12, 2025, Basin filed an Amendment to the Application proposing two reroutes for the Project. Both reroutes are located in Mountrail County. The first reroute is approximately 4,000 feet in length, starts in Township 152 North, Range 88 West, Section 7 just west of

Township 377-501 and extends to Township 153 North, Range 88 West, Section 33 at Tower 377-512. The second reroute is approximately 4,500 feet in length and starts in Township 154 North, Range 93 West, Section 25 at Tower 378-081 and extends to Township 154 North, Range 93 West, Section 11 at Tower 378-101.

The issues to be considered in this proceeding are: 1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota? 2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources? 3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 3, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 20, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringsstad Commissioner (August 27, 2025)

The North Dakota State Fair Association invites proposals from qualified individuals or firms to provide architectural services to the NDSFA. The NDSFA is undertaking the construction of a 1600 sq ft restroom/shower facility on the east camping lot of the NDSFA fairgrounds. The facility will be constructed of CMU with water, sewer & electrical connections located in proximity of the building location. The new facility design must meet all applicable ADA standards. The NDSFA seeks to have infrastructure work being completed in the fall of 2025 and the total project completed no later than July 1, 2026. Interested firms are invited to submit their proposals as described to: Craig Rudland, General Manager North Dakota State Fair Association PO Box 1796 Minot, ND 58702 (August 20, 27, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-226 **Deferred Accounting - Langdon Repowering Project Application**

NOTICE OF OPPORTUNITY FOR HEARING

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO REGULATION OF ABOVEGROUND STORAGE TANKS AND AMEND RULES RELATING TO RENEWAL UNDER THE PETROLEUM TANK RELEASE COMPENSATION FUND

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed new chapter to North Dakota Administrative Code (N.D. Admin. Code) article 33.1-13 regarding regulations of aboveground storage tanks and proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) §§ 33.1-12-01-02 and 33.1-12-01-03 regarding changes to the registration date and base registration fee language for the Petroleum Tank Release Compensation Fund (PTRCF), increase the upper limit for the PTRCF balance, and make additional language corrections at the following time and location:

2nd Floor Conference Room North Dakota Department of Environmental Quality 4201 Normandy St, Bismarck, ND 58503-1324 September 19, 2025 | 10:00 AM CST

A copy of the proposed rules may be requested by writing to the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to deqptrcf@nd.gov until September 30, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 701-1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. Dated this 18th day of August, 2025. Karl Rockeman, P.E., Deputy Director, Department of Environmental Quality (August 27, 2025)

CLASSIFIEDS

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LEGALS

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO REGULATION OF ABOVEGROUND STORAGE TANKS AND AMEND RULES RELATING TO RENEWAL UNDER THE PETROLEUM TANK RELEASE COMPENSATION FUND

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed new chapter to North Dakota Administrative Code (N.D. Admin. Code) article 33.1-13 regarding regulations of aboveground storage tanks and proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) §§ 33.1-12-01-02 and 33.1-12-01-03 regarding changes to the registration date and base registration fee language for the Petroleum Tank Release Compensation Fund (PTRCF), increase the upper limit for the PTRCF balance, and make additional language corrections at the following time and location:

2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
September 19, 2025 | 10:00 AM CST

A copy of the proposed rules may be requested by writing to the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to deqptrcf@nd.gov until September 30, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.

Dated this 18th day of August, 2025.
Karl Rockeman, P. E., Deputy Director, Department of Environmental Quality

August 26, 2025)

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-25-226
Deferred Accounting? Langdon Repowering Project Application

NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Otter Tail Power Company (OTP) filed an application for deferred accounting treatment for the difference between the calculated Langdon repower project depreciation included in base rates and the calculated depreciation expense based on the currently approved depreciable life of the asset.

The issue to be considered in this proceeding is whether the Commission should grant deferred accounting treatment for the difference in depreciation calculation.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 6, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 20, 2025

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Randy Christmann
Jill Kringsstad
Commissioner
Chair
Commissioner

(August 26, 2025)

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LEGALS

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The season will run from Oct. 11 through Jan. 4. There are 4,310 licenses available in 21 open units. Bag limit is one wild turkey of any sex or age. Deadline to apply is Sept. 3. Only residents are eligible in first lottery. Apply online at www.gf.nd.gov. Licenses issued by weighted lottery.

A complete 2025 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov.

(August 26, 2025)

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2017 research shows North Dakotans

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NDCF NORTH DAKOTA COMMUNITY FOUNDATION

TODAY IN HISTORY

Today in history: On August 24, 1992, Hurricane Andrew smashed into Florida; the storm resulted in 65 deaths and caused more than \$26 billion in damage across Florida, Louisiana and the Bahamas.

In 1814, during the War of 1812, British forces invaded Washington, D.C., setting fire to the still-under-construction Capitol and the White House, as well as other public buildings.

In 1912, Congress passed a measure creating the Alaska Territory.

In 1932, Amelia Earhart embarked on a 19-hour flight from Los Angeles to Newark, New Jersey, making her the first woman to fly solo, non-stop, from coast to coast.

In 1949, the North Atlantic Treaty came into force.

In 1954, President Dwight D. Eisenhower signed the Communist Control Act, outlawing the Communist Party in the United States.

In 1981, Mark David Chapman was sentenced in New York to 20 years to life in prison for murdering John Lennon.

In 1989, Baseball Commissioner A. Bartlett Giamatti (juh-MAH'-tee) banned Pete Rose from the game for betting on his own team, the Cincinnati Reds.

In 1991, in response to a coup attempt by hardline Communist leaders attempting to reassert control over the Soviet Union, Ukrainian parliamentarians voted to approve a Declaration of Independence for the state of Ukraine.

In 2006, the International Astronomical Union declared that Pluto was no longer a full-fledged planet, demoting it to the status of a "dwarf planet."

ANDY CAPP
by Smythe

ANDY CAPP
by Smythe

NEWS

Pilgrimage draws 280 faithful despite rain

BY SHOBA DASARI
Reporter

The 69th annual Pilgrimage to the Shrine of Our Lady of the Prairies looked different this year, but the spirit remained the same.

Normally held outdoors on the Carmel of Mary Monastery grounds, the pilgrimage was moved to St. John's Church in Wahpeton due to rain and the large crowd. About 280 pilgrims attended.

"It was a joy-filled day, people were excited to be with the sisters," said Father Luke Meyer, who led the opening conference on the Blessed Mother. "People came from different communities, and the spirit of annual reunion was high. The presence of the sisters, their prayerfulness and joy, really drew people together."

Meyer said many walked away "buoyed up by the prayer and the unity of the day," noting that priests from across the area joined in the celebration.

Postulant Ariana Onchuck called the experience "something special" despite the last-minute change.

"It was beautiful proof that not even the unpredictable weather of the prairies could stall our pilgrimage," she said. "We still arrived exactly where we meant to ... at the feet of Our Lady."



Mother Madonna, prioress of Carmel of Mary Monastery, during the pilgrimage.



PHOTOS BY COURTESY ANN LOSINSKI PHOTOGRAPHY

Pilgrims gather for Mass during the annual pilgrimage at St. John's in Wahpeton.

RICHLAND & WILKIN COUNTY

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ANNOUNCEMENTS

St. Thomas Church

Fall Bazaar

Kent, MN

Sunday, September 7

Turkey & Ham Dinner (with all the trimmings) serving from 11 a.m. to 1:30 p.m. Takeouts available!

Free Will Offering

Mass at 10:00 a.m.

Music by Rick Fiedler 11:30 - 1:30

Crafts - Cake Walk - Games County Store - Raffle

Donations Wanted

Instead of having a rummage sale donate your items to the Breckenridge Senior Center for their rummage sale. The sale is on Saturday, Sept. 6th 9:00am-2:00pm 218-643-5730

Statewides

Harvest Help Wanted Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-3771 (NorthScan)

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BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317 (NorthScan)

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IT'S A COLLECTOR: 1979 GMC K15 with 350 crate engine, rebuilt auto tranny, 8-foot bed, dual exhaust. New tires, runs and drives. Too many new parts to mention. Includes North Dakota Pioneer plates. Asking \$15,500. Also car trailer available, \$4,500. Call 701-325-0710. (NorthScan)

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthScan)

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For assistance, email: legals@wickpublicnotice.com

PUBLIC NOTICE

Kindred Special Election
Notice of Special Election to Establish Mill Levy
Kindred Ambulance District
Notice is hereby given that on Tuesday, September 2nd, 2025, an election will be held to establish the measure to allow mill levy for the Kindred Ambulance District. Any qualified elector residing in the district is eligible to cast a ballot. The polling location will be the Kindred Ambulance District building located at 100 1st Ave N, Kindred, ND 58051 on September 2nd, 2025, from 7am - 7pm CST. Absentee ballots may be obtained by completing an absentee ballot application which can be found online at www.vote.nd.gov. The completed application must be emailed to Kindredambulance@gmail.com or mailed to:
Kindred Ambulance District
100 1st Ave N
Kindred, ND 58051
Sample Ballot
Shall the Kindred Ambulance District levy a tax not to exceed 9 mills for the purpose of equipping and maintaining a rural ambulance service district.
Yes - Means you approve the measure as summarized above
No - Means you reject the measure as summarized above
Date: July 23, August 20, 27, 2025
WDN001241

PUBLIC NOTICE

Ditch Mowing Notice
Walcott Township Reminder:
Ditches must be mowed by Oct. 17th. Any excess road damage and/or related road damage expenses incurred is the responsibility of the property owner or the renter.
Walcott Township Board
Date: August 27, 2025
WDN001261

PUBLIC NOTICE

Road Notice
Notice to Farmers, Landowners & Contractors in Walcott Township
In an effort to maintain safe driving conditions in Walcott Township and maintain the road's condition including newly gravelled roads. We ask that farmers, landowners and contractors to please clean up roads to maintain safe driving conditions. Any excessive road damage, including mud left on the road, will be removed and repaired at the expense of the operator/landowner.
Township roads have a maximum weight of 80,000 LBS GVW.
Walcott Township Board
Date: August 27, 2025
WDN001262

PUBLIC NOTICE

25085NN3
Proclamation
The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2025 fall wild turkey hunting proclamation.
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A complete 2025 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov.
Date: August 27, 2025
WDN001281

PUBLIC NOTICE

25085NN7
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-25-226
Deferred Accounting - Langdon Repowering Project
NOTICE OF OPPORTUNITY FOR HEARING
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 20, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner
Date: August 27, 2025
WDN001285

PUBLIC NOTICE

25085NN3
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Date: August 27, 2025
WDN001281

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