



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25093NN10**

NDNA Invoice Number: **25156**

Description: **Notice of Opportunity for Hearing Case No. PU25-232**

Publication(s): **Bismarck Tribune, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News, Devil's Lake Journal, Valley City Times Record**

Date published to ndpublicnotices.com: **September 15, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

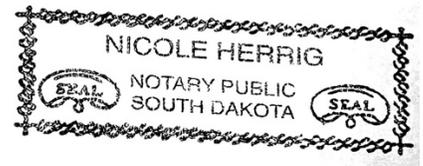
Dated: September 19, 2025

Signed: [Handwritten Signature]

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: [Handwritten Signature]

My commission expires: May 4, 2027



Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

IN THE SPIRIT LAKE TRIBAL COURT FORT TOTTEN, NORTH DAKOTA
 IN THE INTEREST OF D.E.B.
 DOB: 01/03/2010 MINOR CHILD
 DREN
 Marsha Blueshield and minor child D.E.B.
 Petitioner(s),
NOTICE OF HEARING
 CV-2025-0107-NC
 You are hereby notified that a petition has been filed with the Civil Clerk of Court of the Spirit Lake Tribal Court, at Fort Totten, North Dakota, requesting a name change to the above named minor children. A hearing on these matters will be held on the 30th day of September 2025, at the hour of 2:00 PM at the Courthouse in Fort Totten, North Dakota, or as soon thereafter as this matter may be heard.
 You are further notified that you have a right to be represented by an attorney at all stages of these proceedings at your own expense.
 You are further notified that the court will proceed if you fail to appear at the scheduled hearing on the petition for name change for the above minor child.
 Dated this 18th day of August 2025 at Fort Totten, North Dakota.
 /s/ Clerk of Court
 Spirit Lake Tribal Court
 PO Box 30
 Fort Totten, ND 58335
 (8.26, 9.4, 11, 18)

LEGALS

J. Bruce Gibbens
 ND License #04067
 GIBBENS LAW OFFICE
 P.O. Box 708
 Cando, ND 58324
 phone #701-968-3342
 bruce@gibbenslaw.com
 Attorney for: Estate
 Probate No. 36-2025-PR-00043
IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of Nelda A. Langton a/k/a Nelda Anne Langton, Deceased.
NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Merle Langton, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324, or filed with the Court.
 Dated this 3rd day of September, 2025.
 Merle Langton
 Personal Representative
 501 12th Ave SE #103B
 Devils Lake, ND 58301
 First publication on the 11th day of September, 2025.
 (9:11, 18, 25)

LEGALS

Grand Forks Air Force Base, North Dakota Public Notice: Complete Fifth Five-Year Review for Grand Forks Air Force Base
 The U.S. Department of the Air Force (Air Force) has completed the Fifth Five-Year Review of the environmental remedies implemented at six Installation Restoration Program sites at Grand Forks Air Force Base (AFB), North Dakota. The North Dakota Department of Environmental Quality provides regulatory oversight support concerning environmental cleanup measures.
 Five-Year Reviews are required by Air Force policy and are conducted in accordance with the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), commonly known as Superfund, and the National Contingency Plan or NCP. The purpose of a Five-Year Review is to evaluate the implementation and performance of a remedy to determine if the remedy is or will be protective of human health and the environment. Five-Year Reviews also identify issues discovered during the review, if any, and provide recommendations to address them. The Five-Year Review Report documents the methods used for the review, and the findings and conclusions based on a records review and a site inspection. The Fifth Five-Year Review includes evaluation of the following sites:
LF002 (Fire Training Area/Old Sanitary Landfill Area) – The remedy at LF002 is protective of human health and the environment. The landfill cap is maintained in good condition to reduce and potentially eliminate recharge by precipitation into the landfill cells and reduce percolation of surface water into the soils, eliminating the seep. Monitoring data indicate there are no increases of contaminant of concern (COC) concentrations in groundwater or surface water.
LF003 (New Sanitary Landfill Area) – The remedy at LF003 is protective of human health and the environment. The landfill cap is maintained in good condition to reduce and potentially eliminate recharge by precipitation into the landfill cells and reduce percolation of surface water into the soils and eliminating the seep. Engineering controls, including the landfill cap and signage, are maintained to eliminate direct contact with the waste, contaminated soil, and groundwater. Monitoring data indicate there are no increases of COC concentrations in groundwater or surface water.
ST007 (Petroleum, Oil, and Lubricants (POL) Unloading Area) – The remedy at ST007 is protective of human health and the environment. Groundwater injections have been successful at creating an environment conducive for natural attenuation of COCs in groundwater. Concentrations are exhibiting a decreasing trend at wells with high concentrations of benzene, TPH-DRO, and TPH-GRO. There is also no evidence of plume migration.
ST008 (Refueling Ramps and Pads/Hydrant Fuel System) – The remedy at ST008 is protective of human health and the environment. Groundwater monitoring results and groundwater quality measurements from 2021 indicate conditions continue to be favorable for natural attenuation of COCs at ST008. There have been no changes to exposure pathways, and a dig permitting program is in place to notify workers of potential risks should excavation activities occur.
TU503 (Building 501) – The remedy at TU503 is protective of human health and the environment. Groundwater monitoring results and groundwater quality measurements indicate conditions continue to be favorable for natural attenuation of COCs at TU503. Concentrations of COCs in 2023 were below cleanup goals established in the 2007 Statement of Basis.
TU504 (Former Building 539) – The remedy at TU504 is protective of human health and the environment. The phytoremediation trees established hydraulic control of the contaminated shallow aquifer by shifting groundwater flow from south to north to an inwardly flow towards the phytoremediation plot. There is no evidence of contaminant migration. Decreasing trends for COCs show that hydraulic fracturing and injections have made conditions favorable for natural attenuation of COCs. There continues to be no potential for acute and chronic human health risk.
 The Fifth Five-Year Review Report will be signed and available for public review at the Air Force's public administrative record website
 Classifieds Get Results

LEGALS

(https://ar.cce.af.mil/) starting October 31, 2025.
 Please contact Larry Olderbak at (701) 747-4183 or via email at lawrence.olderbak@us.af.mil if you have any questions or comments about this Grand Forks AFB Five-Year Review.
 (9:18)
REGULAR MEETING, RAMSEY COUNTY COMMISSION
TUESDAY, JUNE 17, 2025 5:30 P.M.
 The meeting was called to order by Lee Gessner, Chairman. Roll call was taken and the following members were present: Commissioners Hodous, Frith, Volk, Wilhelm & Gessner.
 Those present and recited the pledge of allegiance.
 Motion was made by Commissioner Frith, seconded by Commissioner Wilhelm to approve the minutes of the June 3, 2025 meeting. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Frith, seconded by Commissioner Wilhelm to approve the order of stop signs in the amount of \$3,196.00. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Volk, seconded by Commissioner Frith to approve the order of stop signs in the amount of \$3,196.00. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Volk, seconded by Commissioner Frith to approve the order of culverts for the county stock pile in the amount of \$52,262.40 from True North Steel. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve the change order #1 for Twp-0036(025) PCN 24317 in the amount of \$71,382.35. All members voted "AYE". Motion carried.
 Discussion was held on the lease for the Abstract Office. Daniel Howell, States Attorney has come finer details to clean up and will hope to have it presented at the next meeting.
 Discussion was held on the Human Resource Consulting proposal. Motion was made by Commissioner Frith, seconded by Commissioner Wilhelm to approve the HR Consulting Proposal with Nicole Bakkegard, Bakkegard Consulting LLC. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Volk, seconded by Commissioner Frith to continue services with Remark Consulting. All members voted "AYE". Motion carried.
 The board table discussion on the NCCA Standing Committee until the next meeting.
 Motion was made by Commissioner Frith, seconded by Commissioner Wilhelm to approve the following Liquor Licenses to begin July 1, 2025 to June 30, 2026: Buckhorn Saloon, Checkered Flag aka DL Speedway, DL Park Board dba Creel Bay Golf Course, Ed's Bar & Bait Shop, Military Service Club @ Camp Grafton, Patriot Fuels, Pops Goodtime Bar, Prox Lakeside at the Cove & JDs Bar & Grill. All members voted "AYE". Motion carried.
 Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve the Resolution adopting the Ramsey County Comprehensive Plan with an effective date of August 1, 2025. Roll call was taken and the following members voted "AYE": Commissioners: Hodous, Frith, Volk, Wilhelm & Gessner. Motion carried.
 Discussion was held on multi board appointments and people not residing within the county.
 Announcements
 Chairman Gessner adjourned the meeting at 6:20 p.m.
 Ramsey County Commission
 ATTEST:
 Ramsey County Auditor
 (9:18)

LEGALS

Wilhelmi & Gessner. Motion carried.
 • Brian Aanstad would like to install a field access on RC 9 just east of RC 3 - it is in the West side of the big slough as he can longer get access from the East side, he will supply all the fill and has his own pipe, he will make it to standard 24 ft top and 4 to 1 side slopes.
 • Motion was made by Commissioner Frith, seconded by Commissioner Wilhelm to approve the request from Brian Aanstad to install a field access on RC#9 just east of RC#3. The Highway Department will make sure it is built to spec. All members voted "AYE". Motion carried.
 • Motion was made by Commissioner Wilhelm, seconded by Commissioner Hodous to approve the Chairman & Auditor to sign the Resolution for Projects CERP-3633(070), CERP-3627(068), CERP-3606(056) and CERP-3614(002) for the bid amount of \$923,593.19 with Gleason Construction Inc. All members voted "AYE". Motion carried.
 • Motion was made by Commissioner Volk, seconded by Commissioner Frith to approve the order of stop signs in the amount of \$3,196.00. All members voted "AYE". Motion carried.
 • Motion was made by Commissioner Volk, seconded by Commissioner Frith to approve the order of culverts for the county stock pile in the amount of \$52,262.40 from True North Steel. All members voted "AYE". Motion carried.
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 Ramsey County Commission
 ATTEST:
 Ramsey County Auditor
 (9:18)

LEGALS

ANDREW MARQUART, MENTAL HEALTH SVCS 198.00
 BERGETH BROS, SUPPLIES 371.10
 BREMER INS, RENEWAL 28,216.00
 WALMART, SUPPLIES 19.94
 CITY OF DEVILS LAKE, LANDFILL 16.00
 KLEMETSRUDDS, PARTS & SVCS 358.90
 LR ELECTRIC, SVCS 976.78
 LR LAW ENFORCEMENT CENTER, CENTRAL SQUARE 20,034.31
 MDU, UTILITIES 4,146.50
 NAPA, PARTS 261.32
 NDAaO, membership & registration 225.00
 QUILL, SUPPLIES 671.36
 RELX INC, ONLINE SVCS 181.00
 RESLOCK PRINTING, PRINTING 55.00
 RUNNINGS, SUPPLIES 29.99
 THE NEEDLE'S EYE, SVCS 84.00
 TYLER TECH, SERVICES 6,000.00
 ULINE, SIGNS 1,399.32
 WARD CO JAIL, SERVICES 3,102.00
 CITY OF DEVILS LAKE, STATE AID LIBRARY DL JOURNAL, PUBLICATIONS 828.85
 HOUSTON ENGINEERING, SVCS 14,092.47
 JOHNSON CONTROLS 649.40
 LR LAW ENFORCEMENT CENTER, RENT, ETC 79,387.75
 LR RE-ENTRY CENTER, PLACEMENTS 5,475.00
 RAILROAD MGNT CO, CFERRY 417.05
 ANDREW MARQUART, MENTAL HEALTH SVCS 198.00
 BERGSETH BROS, SUPPLIES 199.20
 BERGSTROM ELECTRIC, GENERATOR PYMNT 43,077.50
 WAL-MART, SUPPLIES 69.90
 DUKES, TOKENS 389.35
 LEAF, COPIER LEASE 417.83
 NDTIC, INTERNET 40.95
 QUILL, SUPPLIES 600.68
 RC TREAS, JP MORGAN PURCHASE 18,288.87
 AMAZON, SUPPLIES 97.45
 APPLIED CONCEPTS, SUPPLIES 3,640.00
 AT&T, CELLPHONE CHGS 975.05
 DAKOTA MAILING, SUPPLIES 340.67
 DUSEK LAW, MENTAL HEALTH 2,441.39
 NDTIC, PHONE CHARGES 1,561.66
 RESLOCK PRINTING, PRINTING 665.63
 SERVICE TIRE, SVCS 66.69
 STUTSMAN CO AUDITOR, MENTAL HEALTH SVCS 125.00
 AT&T, CELLPHONE CHGS 368.31
 ADVANCED BUSINESS METHODS, LEASE 139.06
 CARROT-TOP INDUSTRIES, SUPPLIES 707.57
 MACK PLUMBING, SVCS 2,573.90
 MAC'S INC, PARTS 21.86
 OTTERTAIL, UTILITIES 5,021.92
 OTTERTAIL, WEBSTER 55.98
 TYLER TECH, SERVICES 42,904.18
 CITY OF DEVILS LAKE, UTILITIES 952.85
HWY DEPT
 A & I DISTRIBUTORS 880.00
 AMAZON 110.98
 BUTLER MACHINERY 259.18
 CAPITAL ONE 661.60
 DL JOURNAL 99.60
 IRONWORK EQUIPMENT INC 103.58
 JOHNSON AG RESOURCES 789.90
 LEON'S BUILDING CENTER 2,664.64
 MAC'S HARDWARE 63.91
 NAPA 261.04
 ND DEPT OF TRANSPORTATION 9,398.05
 NEWBY'S 577.74
 O'REILLY AUTOMOTIVE 57.97
 PAULSON GRAVEL SVC 14,300.00
 QUILL 476.49
 RUNNING SUPPLY 199.95
 SCHWAN OIL CO 42.00
 SERVICE TIRE 466.68
 TEAM LABORATORY 1,256.25
 TSC 57.99
 TRUE NORTH STEEL 74,025.42
 GREATER RAMSEY WATER DIST 164.95
 MDU 60.49
 POLAR TELECOMMUNICATIONS 47.46
 CENDAK COOP 6,752.83
 CITY OF DEVILS LAKE 165.68
 KOTACO FUEL & PROPANE 3,976.89
 CENDAK COOP 969.86
 ND DEPT OF ENVIRONMENTAL QUALITY 750.00
 NDTIC 205.37
 NODAK ELECTRIC COOP 23.00
 OTTERTAIL POWER CO 564.19
 PS GARAGE DOORS 2,390.00
 GREATER RAMSEY WATER DIS 161.10
 OTTERTAIL POWER CO 117.63
 SCHWAN OIL CO 3,058.47
 PAYROLL & DEDUCTIONS 388,200.95
 TREASURER'S CHECKS 18,593.25
County State
 Sheriff \$5,079.00
 Co Recorder \$9,806.90 \$380.00

City of Edmore City Council Meeting Minutes

September 9th, 2025
 The monthly meeting of the Edmore City Council was held, Tuesday, September 9th, 2025, at Edmore City Hall, at 7:00 P.M. Mayor Roger Nygaard presided.
 Council members in attendance: Bruce Berg, Diane Holmen and Jordan Diseth.
 Absent: Landon Rice
 Others in attendance: Lloyd Sanderson, Superintendent of Works; Amanda Sten, City Auditor/Secretary.
 Visitors: Tammy Berg
 The meeting was called to order by Mayor Nygaard.
 The meeting minutes from August 12th, 2025, were approved: Motion by: Jordan Diseth Second by Bruce Berg. Motion Carried.
Bills presented for payment:
 NE Reg Water \$4,355.02
 Otter Tail \$708.98
 North Prairie Ag \$162.41
 Buchmeier Earth Moving \$1,720
 Waste Manag. (Garb. Coll) \$3,838.53
 Polar Communications \$42.46
 Grand Forks Utility Billing \$26.00
 One Call \$0.85
 IRS Tax Payment \$622.96
 ND Sewage Pump & Lift Station Service Company \$675.00
 Devils Lake Journal \$45.58
Financial Statement 8-31-25
 Edmore WaterWorks City of Edmore
 BB \$58,024.99 BB \$56,162.57
 REV \$16,419.56 REV \$8,363.44
 EXP \$16,087.07 EXP \$4,394.98
 EB \$58,357.48 EB \$60,131.03
Financial Statement 8-31-25
 Motion to pay bills and accept financial statement by: Bruce Berg. Second by Jordan Diseth. Motion Carried.
Old Business:
 NSF Checks. \$30 charge on all NSF checks
 Edmore 125th Anniversary Celebration-Tabled
New Business:
 Edmore Public School Building-Meeting will need to be set up with the board for the building 1 building to be taken down. 322 Main St. Edmore, ND 58330
 1 Building to possibly be taken down in the future. 703 Main St. Edmore, ND 58330
 Amanda will look into the costs for having a City of Edmore website built.
 Motion to have Amanda Sten open a new checking account for the City of Edmore "Community Center" made by: Jordan Diseth. Second by Diane Holmen. Motion Carried.
 Next regular meeting scheduled for October 14th, 2025, at 7:00 P.M., Edmore City Hall.
 Motion to adjourn by Berg; Second by Diseth. Carried.
 Amanda Sten
 City Auditor
 Roger Nygaard
 Mayor
 (9:18)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company Case No. PU-25-332 AMDT Cost Recovery 2026 Rates NOTICE OF OPPORTUNITY FOR HEARING
 On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers.
 OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$1.84 and the Large General Service rate will increase from \$59.03 per meter per month to \$94.33.
 The issues to be considered in this proceeding are:
 1. Do the investments and associated costs qualify for recovery?
 2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
 3. Are the proposed rates just and reasonable?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner
 (9:18)
 J. Bruce Gibbens,
 ND License #04067
 GIBBENS LAW OFFICE
 P.O. Box 708
 Cando, ND 58324
 phone #701-968-3342
 bruce@gibbenslaw.com
 Attorney for: Estate
 Probate No. 36-2025-PR-00046
IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
 In the Matter of the Estate of William R. White, Deceased.
NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Louise Wilson, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324, or filed with the Court.
 Dated this 9th day of September, 2025.
 Louise Wilson
 Personal Representative
 2 Stafford Court
 Potomac Falls, VA 20165
 First publication on the 18th day of September, 2025.
 (9:18, 25, 10:2)

Help Wanted General

Wanted: Executive Director
 North Central Housing Authority is looking for a self-motivat'ed individual to fill the position of Executive Director. The Executive Director is responsible for the day-to-day operations and oversight of the Housing Authority. Position requires customer service skills, property management, and computer skills. Accounting background would be helpful. This position is full-time with competitive \$alary and benefits. Resumes must be submitted to NCHA by October 24, 2025. Mail to North Central Housing Authority, PO Box 691,, Devils Lake, ND 58301.

Help Wanted General

Seeking Equipment Operator's, General Laborers, Pipe laying and fusing, CDL drivers, Mechanics (willing to train in any areas if needed, skilled workers is a bonus).



We service a wide area in North Dakota. Will work around student schedules. Full time eligible for benefits

Breidenbach Excavating, Melissa: 2187911225 or melissa@forks4sale.com

Help Wanted General

FOR SALE
New Forage oat ORE Boost, Higher Tonnage, Higher Grain yield, Improved Leaf Retention, and High Stem Count.
Look into Cameron / Bina Seed 701-331-2644

Find It In The Classifieds!



Find It In The Classifieds!

Hay/ Feed/ Seed/ Grain

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Scheffler warms up for Ryder Cup with 6th win

DOUG FERGUSON
AP Golf Writer

NAPA, Calif. — What was looked upon as a Ryder Cup training camp for the American team turned into a typical week for Scottie Scheffler.

Scheffler wanted to stay sharp ahead of the Sept. 26-28 matches at Bethpage Black. The world's No. 1 player looked every bit of that Sunday in the Procore Championship when he closed with a 5-under 67 for a one-shot victory over Ben

Griffin. It was his sixth PGA Tour title of the year. Scheffler joined Tiger Woods, Jack Nicklaus and Arnold Palmer as the only players since 1960 to win at least six times in consecutive seasons.

“This was a week in which I was playing a new golf course, a golf course that was pretty challenging to play for the first time,” Scheffler said. “Did a really good job of kind of staying in the tournament the first two days and then the last two

I played some really good golf in order to be in this position.”

He made up an eight-shot deficit on Griffin on the weekend with rounds of 64-67 and finished at 19-under 269. The victory pushed his season total to just over \$27.6 million.

Silverado had its strongest field and largest gallery since the tournament moved to Napa in 2014. And it got quite a show under a blazing sun when Scheffler and

Griffin went down to the wire until Griffin came up one putt short.

Griffin, a two-time winner this year who will make his Ryder Cup debut at Bethpage Black, had a 60-foot eagle putt for the win on the par-5 18th hole. He left that lag about 5 feet short, and the birdie putt to force a playoff caught the left lip. He shot a 70.

“I felt like I just wasn’t quite as sharp from short range as I needed to be,” said Griffin, who has fin-

ished runner-up to Scheffler twice this year. “But I’ll get to work this next week and hopefully make every single one of them at the Ryder Cup.”

Scheffler was one of the players who earlier in the year targeted the Procore Championship as a good spot for the Ryder Cup team to play so they could avoid the mistake of two years ago when all but two of them had a month off before the Rome matches.

GOLF

PGA

Procore Championship

Silverado (North), Napa, Calif.
Purse: \$6M; Yardage: 7,138; Par: 72

Final Round, Sunday
\$1,080,000

Scottie Scheffler 70-68-64-67-269 -19
\$654,000

Ben Griffin 64-66-70-70-270 -18
\$414,000

Lanto Griffin 65-70-71-65-271 -17
\$294,000

Jackson Koivun 67-66-68-71-272 -16
\$0

Emiliano Grillo 68-69-69-66-272 -16
\$246,000

J.J. Spaun 67-68-72-66-273 -15
\$210,000

Garrick Higgo 69-68-66-71-274 -14
Mackenzie Hughes 63-74-69-68-274 -14
\$181,500

Rico Hoey 68-68-72-68-276 -12
Cameron Young 72-67-70-67-276 -12
\$157,500

Austin Eckroat 68-70-68-71-277 -11
Akshay Bhatia 68-73-70-66-277 -11
\$115,500

Ryo Hisatsune 69-70-69-70-278 -10
Isiah Salinda 74-66-71-67-278 -10
M. Thorbjornsen 69-71-69-69-278 -10
Matt Kuchar 68-70-74-66-278 -10
Sam Burns 71-72-68-67-278 -10
Maverick McNealy 69-70-70-69-278 -10
\$74,014

Jonathan Byrd 68-72-68-71-279 -9
Max Homa 71-69-73-66-279 -9
Greyson Sigg 69-71-69-70-279 -9
Brandt Snedeker 72-69-70-68-279 -9
Davis Thompson 70-70-69-70-279 -9
Gary Woodland 72-70-69-68-279 -9
Russell Henley 65-68-74-72-279 -9
\$48,150

Joseph Bramlett 71-71-69-69-280 -8
Doug Chim 71-71-68-70-280 -8
Ben Kohles 69-69-72-70-280 -8
Justin Hastings 69-68-71-72-280 -8
\$36,825

Ricky Castillo 71-69-73-68-281 -7
Jason Dufner 71-71-71-68-281 -7
Steven Fisk 70-72-71-68-281 -7
Luke List 71-71-69-70-281 -7
T. Montgomery 67-70-73-71-281 -7
Chad Ramey 69-72-73-67-281 -7
Adam Schenk 72-70-69-70-281 -7
Patrick Cantlay 72-71-69-69-281 -7
\$27,300

Patrick Fishburn 70-69-72-71-282 -6
Mark Hubbard 71-68-70-73-282 -6
Sahithi Theegala 68-70-75-69-282 -6
Kevin Velo 70-72-68-72-282 -6
Vince Whaley 74-69-71-68-282 -6
\$21,900

Eric Cole 73-70-73-67-283 -5
Harris English 72-70-71-70-283 -5
Matthew McCarty 64-73-70-76-283 -5
Collin Morikawa 72-68-72-71-283 -5
\$16,620

Zac Blair 69-68-72-75-284 -4
Beau Hossler 73-70-71-70-284 -4
Mac Meissner 71-72-73-68-284 -4
Trey Mullinax 70-69-72-73-284 -4
Seamus Power 71-69-70-74-284 -4
Karl Vilips 73-70-71-70-284 -4
\$14,460

Troy Merritt 68-75-66-76-285 -3
Keith Mitchell 73-68-73-71-285 -3
David Skins 69-73-74-69-285 -3
Tyler Watts 70-70-74-71-285 -3
\$13,740

Byeong Hun An 70-71-74-71-286 -2
Vince Covello 68-73-74-71-286 -2
Martin Laird 70-70-71-75-286 -2
Peter Malnati 69-74-72-71-286 -2
Hayden Springer 69-72-67-78-286 -2
Kevin Streelman 71-71-71-73-286 -2
B. Thornberry 72-70-74-70-286 -2
\$13,140

Quade Cummins 73-68-71-75-287 -1
John Pak 71-72-72-72-287 -1
T. Rosenmueller 68-74-75-70-287 -1
\$12,840

Anders Albertson 66-72-74-76-288 E
Trevor Cone 72-70-74-72-288 E
\$12,660

Justin Thomas 72-70-72-75-289 +1
\$12,480

Will Chandler 73-70-73-74-290 +2
Jim Knous 69-73-77-71-290 +2
\$12,300

Tom Kim 72-71-77-73-293 +5
\$13,140

LPGA

Kroger Queen City Championship

TPC River's Bend, Maineville, Ohio
Purse: \$2M; Yardage: 6,876; Par: 72

Final Round, Sunday
\$300,000

Charley Hull 68-65-67-68-268 -20
\$182,956

Jeeno Thitikul 69-64-68-68-269 -19
\$132,721

Lottie Woad 68-67-69-66-270 -18
\$102,670

Miyu Yamashita 69-67-66-69-271 -17
\$54,162

Nasa Hataoka 68-73-67-65-273 -15
Chisato Iwai 70-66-66-71-273 -15
Sei Young Kim 66-68-70-69-273 -15
Nelly Korda 67-68-68-70-273 -15
Jennifer Kupcho 70-66-70-67-273 -15
Mary Liu 69-66-68-70-273 -15
Maja Stark 68-66-70-69-273 -15
\$33,956

Robyn Choi 72-67-70-65-274 -14
Olivia Cowan 68-65-71-70-274 -14
\$27,646

Hye Jin Choi 70-70-66-69-275 -13
Nataliya Guseva 71-68-68-68-275 -13
Lydia Ko 70-69-69-67-275 -13
Minjee Lee 69-67-71-68-275 -13
Brooke Matthews 69-71-66-69-275 -13
\$23,039

Lindy Duncan 68-70-68-70-276 -12
Andrea Lee 72-66-67-71-276 -12
Ruixin Liu 69-68-68-71-276 -12
\$19,175

Celine Boutier 68-69-68-72-277 -11
Manon De Roey 69-67-69-72-277 -11
Jin Hee Im 72-70-69-66-277 -11
P. Phatlum 70-69-70-68-277 -11
Gabriella Ruffels 67-70-67-73-277 -11
Bailey Tardy 71-66-68-72-277 -11
Xiaowen Yin 70-71-69-67-277 -11
\$15,426

Perrine Delacour 69-69-70-70-278 -10
Gurleen Kaur 69-73-69-67-278 -10
A Lim Kim 66-73-67-72-278 -10
B. Pagdanganan 67-70-66-75-278 -10
\$12,841

N. Koerstz Madsen 73-69-67-70-279 -9
Aline Kruger 68-69-71-71-279 -9
Mi Hyang Lee 69-73-71-66-279 -9
Yealimi Noh 69-70-64-76-279 -9
Jenny Shin 70-71-71-67-279 -9
\$10,031

Grace Kim 69-69-75-67-280 -8
S. Kyriacou 69-70-70-71-280 -8
Yan Liu 68-74-69-69-280 -8
J. Lopez Ramirez 67-71-67-75-280 -8
Rio Takeda 69-70-75-66-280 -8
Patty Tavatanakit 66-76-72-66-280 -8
C. Wannasaen 63-68-75-74-280 -8
\$8,364

PGA Champions

Sanford International

Minnehaha CC, Sioux Falls, S.D.
Purse: \$2.2M; Yardage: 6,747; Par: 70

Final Round, Sunday
\$330,000

Retief Goosen 65-65-67-197 -13
\$193,600

Bo Van Pelt 66-65-68-199 -11
\$145,200

Darren Clarke 70-64-68-202 -8
Ernie Els 66-63-73-202 -8
\$105,600

Miguel Angel Jimenez 67-65-71-203 -7
\$83,600

Steven Alker 66-70-68-204 -6
Boo Weekley 67-68-69-204 -6
\$66,000

Fredrik Jacobson 70-71-64-205 -5
Jerry Kelly 70-68-67-205 -5
\$48,840

Steve Allan 68-70-68-206 -4
Doug Barron 68-68-70-206 -4
Mark Hensby 70-68-68-206 -4
Soren Kjeldsen 68-65-73-206 -4
Tag Ridings 70-65-71-206 -4
\$34,210

Angel Cabrera 64-69-74-207 -3
Alex Cejka 70-67-70-207 -3
Bernhard Langer 69-69-69-207 -3
Dicky Pride 70-68-69-207 -3
Paul Stankowski 75-65-67-207 -3
Michael Wright 72-68-67-207 -3
\$23,289

Stephen Ames 69-71-68-208 -2
Stuart Appleby 69-71-68-208 -2
Jason Caron 71-67-70-208 -2
Bob Estes 68-72-68-208 -2
Brian Gay 68-70-70-208 -2
Brandt Jobe 71-72-65-208 -2
Robert Karlsson 68-68-72-208 -2
\$17,050

David Bransdon 75-67-67-209 -1
Chad Campbell 69-68-72-209 -1
Mathew Goggin 72-67-70-209 -1
Ricardo Gonzalez 68-71-70-209 -1
Rod Pampling 69-72-68-209 -1
Brett Quigley 67-72-70-209 -1
\$13,530

Shane Bertsch 70-67-73-210 E
Steve Flesch 69-72-69-210 E
Heath Slocum 70-71-69-210 E
Kirk Triplett 73-71-66-210 E
\$11,220

Felipe Aguilar 71-73-67-211 +1
Joe Durant 68-75-68-211 +1
Mario Tiziani 72-69-70-211 +1
Duffy Waldorf 69-73-69-211 +1
Mark Walker 72-70-69-211 +1
\$9,020

Billy Andrade 71-71-70-212 +2
K.J. Choi 72-70-70-212 +2
Paul Goydos 70-73-69-212 +2
John Rollins 72-69-71-212 +2
Mark Wilson 72-70-70-212 +2

DP World

BMW PGA Championship

Wentworth Club, Virginia Water, UK
Purse: \$9M; Yardage: 7,267; Par: 72

Final Round, Sunday
(x-won on first playoff hole)
\$1,304,227

x-Alex Noren 67-68-66-68-269 -19
\$843,912

Adrien Saddier 69-67-65-68-269 -19
\$433,464

Aaron Rai 68-67-71-66-272 -16
Patrick Reed 69-68-69-66-272 -16
\$223,509

Ewen Ferguson 67-68-71-67-273 -15
Darren Fichardt 67-70-68-68-273 -15
Matt Fitzpatrick 66-71-69-67-273 -15
Tyrrell Hatton 69-70-64-70-273 -15
Viktor Hovland 67-66-71-69-273 -15
Si Woo Kim 71-70-68-64-273 -15
\$136,560

Min Woo Lee 68-73-67-66-274 -14
Tom McKibbin 69-70-69-66-274 -14
\$108,503

Martin Couvra 68-71-69-67-275 -13
Harry Hall 68-71-67-69-275 -13
Oliver Lindell 67-71-69-68-275 -13
Adrian Otaegui 67-71-69-68-275 -13
Marco Penge 68-69-71-67-275 -13
Jon Rahm 71-69-69-66-275 -13
Hideki Matsuyama 68-64-76-67-275 -13
\$88,035

Ludvig Aberg 64-69-73-70-276 -12
Rory McIlroy 69-72-70-65-276 -12
R. N.-Peterson 73-69-67-67-276 -12
Joaquin Niemann 72-70-65-69-276 -12
\$75,185

Sean Crocker 69-70-70-68-277 -11
F. Laporta 68-71-68-70-277 -11
Guido Migliozzi 71-70-66-70-277 -11
Kristoffer Reitan 72-68-67-70-277 -11
Jordan L. Smith 69-72-68-68-277 -11
Darius Van Driel 69-70-69-69-277 -11
Erik Van Rooyen 72-70-66-69-277 -11
\$59,183

Dan Bradbury 73-68-71-66-278 -10
Pablo Larrazabal 67-67-76-68-278 -10
Antoine Rozner 66-75-68-69-278 -10
Elvis Smylie 71-68-69-70-278 -10
Connor Syme 69-72-68-69-278 -10
Tom Vaillant 64-75-68-71-278 -10
J. Veerman 70-72-68-68-278 -10
\$46,032

Ryan Gerard 73-66-71-69-279 -9
Casey Jarvis 65-74-73-67-279 -9
E. Lopez-Chacarra 69-71-69-70-279 -9
Dylan Naidoo 69-69-71-70-279 -9
Richie Ramsay 66-69-72-72-279 -9
B. R.-Thompson 68-73-70-68-279 -9
Adam Scott 70-69-71-69-279 -9
Brandon Stone 71-69-69-70-279 -9
\$33,756

Laurie Canter 73-67-68-72-280 -8
Thomas Detry 69-73-69-69-280 -8
Tommy Fleetwood 73-69-71-67-280 -8
Ryan Fox 73-69-69-69-280 -8
Angel Hidalgo 71-67-75-67-280 -8
Kazuma Kobori 69-69-72-70-280 -8
Shane Lowry 67-74-68-71-280 -8
Matt Wallace 69-73-66-72-280 -8
\$24,550

A. Ayora Fanegas 70-72-68-71-281 -7
Ricardo Gouveia 74-68-69-70-281 -7
Daniel Hillier 68-72-71-70-281 -7
Yuto Katsuragawa 67-73-69-72-281 -7
Joakim Lagergren 66-71-72-72-281 -7
Shaun Norris 70-72-69-70-281 -7
Yannik Pull 69-73-70-69-281 -7
\$21,098

David Pavetto 68-72-72-70-282 -6
Justin Rose 67-66-76-73-282 -6

LEGAL NOTICES

Legals

Notice to Creditors

Name, address, and telephone number of attorney:
Larson Latham Huettli LLP
1100 College Dr
Bismarck ND 58501
(701) 223-5300
William C. Black
ID # 07284
wblack@bismarcklaw.com

Attorneys for: The Estate of Elaine Himmelspach, deceased
Probate No. 08-2025-PR-00097

In the matter of the Elaine Himmelspach, deceased
NOTICE TO CREDITORS
IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Shane Himmelspach personal representative, 6009 Horseshoe Bend, Mandan ND 58554 or filed with the Court.

Dated: 6/4 2025.
Shane Himmelspach, Personal Representative
9/8, 9/15, 9/22 - COL-ND-2270

Notice to Creditors Bismarck

Notice to Creditors (NDCC 30.1-19-01)
James P. Wang
PO Box 211
110 Main Street E. Minnewaukan, ND 58531 Phone: (701) 473-5338 Fax: (701) 473-5355
State Bar No. 04664
Attorney for: Estate of Leonard A. Benfiet

Probate No. 08-2025-PR-00234

IN DISTRICT COURT, BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Leonard A. Benfiet, Deceased. NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Phyllis Mormann, personal representative of the estate, at 3005 Bernell Drive, Bismarck, ND 58503 or filed with the Court.

Dated this 2nd day of September, 2025.
Phyllis Mormann Phyllis Mormann Personal Representative
James P. Wang
110 Main Street East P.O. Box 211
Minnewaukan, ND 58531
ID No. 04664
Attorney for Estate
jamespwang@gondtc.com
9/8, 9/15, 9/22 - COL-ND-2272

Apple Creek Township Notice of Budget Hearing and Building Variance:

Apple Creek Township is holding a public hearing for the township's FY 2026 budget and a building variance request for an outbuilding at 11009 Lakeview Dr., Bismarck, ND 58504. The public hearing will be held on October 6, 2025, at 6:30 PM at Apple Creek School, 2000 93rd Street SE, Bismarck, ND 58504. A copy of the budget is available on the township's website at www.applecreek-township.org.

Apple Creek Township Clerk
Sherry Leno
9/15 - COL-ND-2284

Legals

25093NN2

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2022 Temporary Assistance for Needy Families (TANF) State Plan Amendment. The amendment proposes a 5% increase in the standard of need, which will result in a 5% increase in possible benefit rates for TANF recipients. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/tanf.

A public hearing on this proposed plan amendment will be held by a virtual Teams meeting on Thursday, Sept. 18, 2025, at 2:30 p.m. CT. Individuals can join the meeting using the following information:
Join the meeting now
Meeting ID: 210 365 643 502 5
Passcode: Dzz2S34w
Dial in by phone
+1 701-328-0950, 895832497#
Unit-Ed States, Bismarck
Phone conference ID: 895 832 497#
Join on a video conferencing device
Tenant key: teams@join.nd.gov
Video ID: 113 435 712 2
Comments can also be submitted in writing and must be received by the conclusion of the public hearing on Sept. 18, 2025. Written comments may be submitted by email to applyforhelp@nd.gov.
9/15 - COL-ND-2291

Amended Notice of Trial

STATE OF NORTH DAKOTA IN DISTRICT COURT, COUNTY OF BURLEIGH, SOUTH CENTRAL JUDICIAL DISTRICT
CASE NO. 08-2024-PR-00269
In the Matter of the Estate of Maxine Bergquist, Deceased,
Carolyn Boone Munn, Personal Representative,
v.
Wesley Ewine.
NOTICE IS HEREBY GIVEN that the above-entitled case has been set for trial before the Hon. James S. Hill at the Burleigh County Courthouse, Bismarck, North Dakota, on October 28, 2025, at 9:00 AM (Central Time). Dated this 11th day of September, 2025.

DAVID R. BLISS
BLISS LAW FIRM, LLC
Counsel for Petitioner Munn
7918 223rd St. NE
McKenzie, ND 58572
PH: (701) 223-5769
FX: (701) 751-1242
dbliss@blisslaw.com
/s/ David R. Bliss
By: David R. Bliss (#04729)
9/15, 9/22, 9/29 - COL-ND-2304

Legals

PUBLIC NOTICE

(Step 18) – at 100% - \$78,341; Hayle Johnson, School Social Worker – Roosevelt, MSUM, BA (Step 7) – at 100% - \$47,563; Allyson Kriewald, SPED Madison, NDSU, BA (Step 3) – at 100% - \$47,393; Landon Lang, Health/PE – Ben Franklin/Virtual, MSUM, BA (Step 3) – at 100% - \$47,393; Alexis Lundeen, Kindergarten – Lincoln, MSUM, BA (Step 3) – at 100% - \$47,393; Sarah Paul, School Social Worker – Ed Clapp, Concordia, BA (Step 3) – at 100% - \$47,393; Sarah Paul, School Social Worker – Ed Clapp, Minot State, BA (Step 3) – at 100% - \$45,616

1. Resignations 2024-25: Alan Lambert, Music – CBE/Ben Franklin, Dates of Employment: 2024-2025, Effective Date: 06/06/2025
C. The monitoring report for EL-14 was accepted. (Memo #23)
D. The monitoring report for EL-16 was accepted. (Memo #24)

Dr. Steiner presented Memo #25, which was the Results monitoring for R/SI-2: Positive School Culture and Safety. Assistance Director of Student Support Services Dr. Sahr and Safety and Emergency Management Coordinator Josh Smith reviewed the data presented in the memo to Board members including data on belonging, behavior, attendance, and safety. Discussion occurred. Robin Nelson moved to accept that reasonable progress has been made on R/SI-2 for the 2025-26 school year. Nikkie Gullickson seconded the motion. Discussion occurred. Upon call of the roll, the motion passed (Yes: Burkland, Christensen Mineer, Clark, Dei, Gullickson, Nelson, J., Nelson, K., Nelson, R., Ollenburger). (Memo #25)

Tara Brandner presented Memo #26. At its meetings on July 8 and August 12, 2025, the Board of Education of the City of Fargo entered into executive session pursuant to North Dakota Center Code 44-04-19.1(9) for purposes of discussing its negotiating strategy and providing negotiating instructions to the District's real estate agent and myself. The negotiating strategy and instructions were related to the potential purchase of the property located at 1404 7th Street South, Fargo, North Dakota. Based on the strategy and instructions provided by the Board to its negotiators, the Parties were able to successfully negotiate and execute a Purchase Agreement for the Property for \$275,000. As part of the Purchase Agreement, the District will be responsible for paying the fees for its real estate agent, which equates to three percent. Robin Nelson moved to approve the Purchase Agreement for the property located at 1404 7th Street South, Fargo for \$275,000. Allie Ollenburger seconded the motion. Discussion occurred; it was noted that administration is still working with the seller on the items that will be removed from the home. Upon call of the roll, the motion passed (Yes: Burkland, Christensen Mineer, Clark, Dei, Gullickson, Nelson, J., Nelson, K., Nelson, R., Ollenburger). (Memo #26)

Committee, Liaison & Correspondence Reports

- The Communications, Engagement and Advocacy Committee will be scheduling its first meeting soon. (Gullickson)
- The Governmental Affairs Committee will meet on September 5 at noon. At the meeting, the committee's recurring meeting time for the year will be set. (Nelson, R.)
- The Planning Committee meets on September 4. (Clark)
- The Negotiations Committee will meet on September 18. At the meeting, the committee's recurring meeting time for the year will be set. (Burkland)
- Board member meetings/liaison visits: Ollenburger to Fargo South for professional development day; Nelson, J. to Longfellow for tour, and C3TEC meeting; Dei to all staff opening event; Gullickson to COSSBA webinar, NDSBA Lunch and Learn and Virtual Academy orientation; Nelson, R. to Chamber event, NDSBA GAC meeting, NDS-BA Lunch and Learn, SEEC after school network meeting, Concordia for project based learning panel, Lincoln back to school night; Clark to FPS Development Foundation meeting; Burkland to Jefferson for liaison visit; Nelson, K. for Discovery Eagle Camp and back to school night. Self-Directed Academy for staff meeting, and all staff opening event; Christensen Mineer to North for liaison visit, Adult Learning Center for site visit, ECSE for liaison visit and all staff opening event.

President Christensen Mineer shared a brief President's Report. She reminded Board members of the NDSBA annual conference on October 9-10 in Bismarck; she noted Board Policy GP-14 and the need for Board members to be actively engaged in the sessions while at the conference.

The next regular meeting was confirmed for Tuesday, September 9 at 5:30 p.m. at the District Office. There being no further business to come before the Board, President Christensen Mineer declared the meeting adjourned at 6:37 p.m.

FARGO BOARD OF EDUCATION WORK SESSION SUMMARY

August 26, 2025

The Board of Education of the City of Fargo met in a work session on Tuesday, August 26, 2025, directly following the regular Board meeting, in the Board Room of the District Office, located at 700 7th Street South in Fargo.

Members present: Melissa Burkland Nyamal Dei Kristin Nelson Katie Christensen Mineer Nikkie Gullickson Robin Nelson Greg Clark Jason Nelson Allie Ollenburger

Members absent: none

President Katie Christensen Mineer called the work session to order at 6:50 p.m. The work session was called for the for visioning for the future of Fargo Public Schools with Superintendent Dr. Cory Steiner.

Dr. Steiner led Board and Cabinet members through small group conversations on strategic plans and operational plans. Topics discussed included:

- What is the purpose of a strategic plan? Who 'owns' the plan?
- What is the purpose of an operational plan? Who 'owns' the plan?
- How do we effectively integrate the two plans?
- From your review of the strategic plans, what do you want to see?
- What do you not want to see?

Another work session on visioning for the future will be held after the September 23 Board meeting, which will build upon the conversations and move to the mission, vision and values statements.

PUBLIC NOTICE

There being no further business to come before the Board, President Christensen Mineer declared the work session adjourned at 7:50 p.m.

(Sep. 17, 2025)

In District Court, Cass County, North Dakota
In The Matter Of The Petition For Name Change Of Aubry Belgarde

Notice Of Petition For Name Change

1. Please Take Notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Aubry May Belgarde to Anaba Kuwanalelenta
2. Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated 09/9/2025
/s/
Aubry Belgarde
222 4th St N
Fargo ND 58102
(Sep. 17, 2025)

NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 2025-10 OF THE CITY OF HORACE, NORTH DAKOTA

Notice is hereby given that the City Council of the City of Horace, North Dakota, at a regularly scheduled meeting on September 2, 2025, had the question of the second reading and final passage of Ordinance No. 2025-10 before them and duly adopted the same. The ordinance was entitled:

AN ORDINANCE TO AMEND AND REENACT SECTION 11-0101 AND CREATE AND ENACT SECTION 4-4.18 OF TITLE IV AND CHAPTER 11-04 OF TITLE XI OF THE REVISED ORDINANCES OF 2003 OF THE CITY OF HORACE, NORTH DAKOTA, RELATING TO THE KEEPING OF CHICKENS IN CITY LIMITS.

A certified copy of the ordinance is available for public inspection and copying at Horace City Hall, all days except weekends and holidays. The penalty clause of the ordinance reads as follows: 11-0407. PENALTIES AND ENFORCEMENT. In addition to being a nuisance, any violation of this ordinance is an infraction, punishable by a fine. Each day the violation continues is considered a separate offense. Upon a complaint filed with the City Auditor, related to a violation of this ordinance, the City Auditor will cause notice to be provided to the permittee. The notice, stating the violation and what action is required, will be delivered to the permittee and provide said permittee with 10 days to comply. If the compliance is not completed within 10 days, the City will have the authority to abate the nuisance. Costs related to said abatement will be the responsibility of the permittee and will be assessed to the property if not paid. The actual expenses associated with the abatement will be charged, along with any applicable attorney's fees.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Jeff Trudeau, Mayor
(Sep. 17, 2025)

NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 2025-09 OF THE CITY OF HORACE, NORTH DAKOTA

Notice is hereby given that the City Council of the City of Horace, North Dakota, at a regularly scheduled meeting on September 2, 2025, had the question of the second reading and final passage of Ordinance No. 2025-09 before them and duly adopted the same. The ordinance was entitled:

AN ORDINANCE TO AMEND AND REENACT SECTION 4-4.9(B) OF TITLE IV OF THE REVISED ORDINANCES OF 2003 OF THE CITY OF HORACE, NORTH DAKOTA, RELATING TO RESIDENTIAL STRUCTURES IN THE OLD TOWN ZONING DISTRICT.

A certified copy of the ordinance is available for public inspection and copying at Horace City Hall, all days except weekends and holidays.

The penalty clause of the ordinance reads as follows: 4-8.1 VIOLATIONS AND PENALTIES. Anyone who violates the provisions of this code or fails to comply with any of its requirements, upon conviction, shall be punished by a fine of no more than \$1,000.00 per day. Each day that a violation continues shall constitute a separate offense.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Jeff Trudeau, Mayor
(Sep. 17, 2025)

In The District Court Of Cass County, State Of North Dakota
In The Matter of the Estate of Marilyn M. Nelson, Deceased.
09-2025-PR-00274

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that a Personal Representative has been appointed in the above-mentioned estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will forever be barred. Claims must either be: (1) presented to Mary Tuttle, Personal Representative of the estate, at Dwyer Law Office, PLLC, 5302 51 st Ave S, Ste. D, Fargo, ND 58104; OR (2) filed with the Court.
(Sep. 17 & 24; Oct. 1, 2025)

F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: fjwilliams@fredlaw.com
Attorneys for Personal Representative
Court File No: 09-2025-PR-00297

In The District Court Of Cass County, State Of North Dakota
In The Matter of the Estate of Thomas I. Strinden, a/k/a Tom Strinden, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Michelle L. Strinden, 3223 Timber Creek Circle S., Fargo, North Dakota 58104, as personal representative of the estate, or filed with the Court.

PUBLIC NOTICE

Dated this 11th day of September, 2025,
/s/ Michelle L. Strinden, Personal Representative

F. John Williams III (#06129)
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Attorneys for Personal Representative
(Sep. 17 & 24; Oct. 1, 2025)

In The District Court Of Cass County, State Of North Dakota In The Matter of the Estate of Beverly A. Ummach, Deceased.
Probate No. 09-2025-PR-00268

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as the personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Carla Deraney, 4508 E. Carmel Avenue, Mesa, AZ 85206, the personal representative of the estate, or filed with the Court.
Dated this 3rd day of September, 2025.
Carla Deraney
4508 E. Carmel Avenue
Mesa, AZ 85206
Personal Representative of the Estate of Beverly A. Ummach
Daniel L. Hull
ABST Law
4132 30th Avenue SW, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
Phone: (701) 235-3300
dhull@abstlaw.net
Attorney for Personal Representative
(Sep. 10 & 17 & 24, 2025)

James P. Wang
PO Box 211
110 Main Street E.
Minnewaukan, ND 58351
Phone: (701) 473-5338
Fax: (701) 473-5355
State Bar No. 04664
Attorney for: Estate of Louis M. Hartle
Probate No.
09-2025-PR-00280
IN DISTRICT COURT, CASS COUNTY, STATE OF NORTH DAKOTA
In The Matter of the Estate of Louis M. Hartle, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Susan Nilson, personal representative of the estate, at 4804 2nd St E, W. Fargo, ND 58078 or filed with the Court.

James P. Wang
PO Box 211
110 Main Street E.
Minnewaukan, ND 58351
Phone: (701) 473-5338
Fax: (701) 473-5355
State Bar No. 04664
Attorney for: Estate of Louis M. Hartle
Probate No.
09-2025-PR-00280
IN DISTRICT COURT, CASS COUNTY, STATE OF NORTH DAKOTA
In The Matter of the Estate of Louis M. Hartle, Deceased.

RESOLUTION DECLARING WORK NECESSARY

BE IT RESOLVED by the Board of City Commissioners of the City of West Fargo, North Dakota that it is hereby found and declared that it is necessary to construct an improvement in and for Improvement District No. 2265 – New Water Supply, Sewerage, Street Systems; and Incidentals consisting of reconstructing the street from a current bituminous rural section to a concrete urban pavement section, the construction of a multi-use path, installing new sanitary sewer and water main to abutting properties and appurtenances to meet current and future needs as well as provide mobility for pedestrians and cyclists used or useful in connection with the above specified improvements, in accordance with and as described in the resolution creating said district, and the Engineer's Report which has been prepared by the Engineer for the City of West Fargo and approved by this commission which resolution and Engineer's Report together with an estimate of the probable cost of the work, are now on file in the office of the City Auditor and are open to public inspection.

BE IT FURTHER RESOLVED that a portion of the cost of said improvement be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

BE IT FURTHER RESOLVED that the owners of the property liable to be specially assessed for said improvements may file written protests against the said improvements within thirty (30) days after first publication of this resolution, and this Board shall at its next meeting after the expiration of said period, to-wit: On the 20th day of October, 2025, at 5:30 p.m meet at the City Commission Chamber in City Hall , 800 fourth Avenue East, West Fargo, for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then deemed necessary and expedient.

BE IT FURTHER RESOLVED that the City Auditor is hereby authorized and directed to cause this resolution, including a map of the improvements directed, to be published one each week for two consecutive weeks in The Fourm, the official newspaper of the City of West Fargo, North Dakota.

Dated: September 8, 2025

APPROVED:

Bernie Dardis
President of Board of City Commissioners

ATTEST:

Dustin T. Scott
City Auditor

STATE OF NORTH DAKOTA)
) ss.
COUNTY OF CASS)

I, Dustin T. Scott, the duly appointed, qualified and acting City Auditor of the City of West Fargo, so hereby certify the foregoing to be a full, true and correct copy of the resolution adopted by the Board of City Commissioners of the City of West Fargo, at the meeting of the board held on the 8th day of September, 2025 and that such Resolution is now part of the permanent records of the City of West Fargo, as such records are filed in the office of the City Auditor.

IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of September 2025.

Dustin T. Scott
City Auditor
West Fargo, North Dakota



PUBLIC NOTICE

Special Assistant Attorney General Bar I.D. Number: 08231
PO Box 7190
Bismarck, ND 58507-7190
(701) 328-5440 or 1-800-231-4255
E-SERVICE: fargocse@nd.gov
Attorney for Child Support
(Sep. 3 & 10 & 17, 2025)

STATE OF NORTH DAKOTA
COUNTY OF CASS
IN DISTRICT COURT
EAST CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner,
Plaintiff,
vs.
Donald Lawuya,
Defendant.
Civil No. 09-2025-CV-03533

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT
STATE OF NORTH DAKOTA
COUNTY OF CASS
PROBATE DIVISION
Court File No. 09-2025-PR-00293
In The Matter of the Estate of Patrick J. Lonergan, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Elizabeth A. Lonergan, Personal Representative of the Estate, at 1120 Broadway N, Fargo, ND 58102, or filed with the Court.

Dated this 10th day of September 2025.

Elizabeth A. Lonergan
1120 Broadway N
Fargo, ND 58102

James R. Maring, ND #06712, of SERKLAND LAW FIRM.
10 Roberts Street N
Fargo, North Dakota 58102
Phone: 701-232-8957
jmaring@serklandlaw.com
Attorneys for: Personal Representative
(Sep. 17 & 24; Oct. 1, 2025)

CITY OF FARGO
ENGINEERING DEPARTMENT
LOCATION & COMPRISING
NEW PAVING AND UTILITY CONSTRUCTION
IMPROVEMENT DISTRICT NO. BN-26-A

LOCATION:

On 7th Avenue North from 45th Street North to City of Fargo Municipal Boundary.

COMPRISING:

The district is bounded by 45th Street North on the east, the City of Fargo Municipal Boundary on the south and west, and 12th Avenue North on the north.

Please refer to the Special Assessment Boundary Map for the complete list of properties included in the Special Assessment District.

All of the foregoing is located in the City of Fargo, Cass County, North Dakota.

RESOLUTION DECLARING NEW PAVING AND UTILITY CONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. BN- 26-A

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct New Paving and Utility Construction, Improvement District No. BN- 26-A in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said New Paving and Utility Construction improvement is to be paid from State and Local Funds, and approximately 84.49% is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed New Paving and Utility Construction must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE

STATE OF NORTH DAKOTA)
)
COUNTY OF CASS) ss.

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Tuesday, September 2nd, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 28th day of August, 2025.

40-22-15
40-22-17

Steven Sprague
City Auditor

(SEAL)

(September 10 and September 17, 2025)

12 AVE N

7 AVE N

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CITY OF FARGO MUNICIPAL BOUNDARY

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IMPROVEMENT DISTRICT NO. BN-26-A

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PUBLIC NOTICE

NEW AD FOR RFQ for Design Services:
The University of North Dakota is currently taking qualifications for Architectural firms to assist the University in the design and construction for the Abbot Hall and Chemical Storage Projects on the University Campus in Grand Forks, ND. Proposals are due by 2:00 PM CT, October 10th, 2025 on UND's Jaggaer Bidding Site: <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UND> Interested parties can contact Jason Gallagher at jason.gallagher@und.edu with questions and for the RFQ documents. (Sep. 10 & 17 & 24, 2025)

REQUEST FOR PROPOSALS FOR FUEL TANK ABATEMENT SERVICES FOR THE GRAND FORKS PUBLIC SCHOOL DISTRICT

Notice is hereby given that the Grand Forks Air Force Base Public School District #140 will accept sealed proposals from qualified contractors for **Underground Fuel Oil Tank Removal and Abatement at Carl Ben Eielson Elementary School, Grand Forks AFB, North Dakota.** Proposals are due September 24, 2025, at 3:00 p.m. Submitted to: Jonathan Ellwein, Director of Buildings and Grounds, 2400 47th Ave S, Grand Forks, ND 58201.

All work must comply with the **North Dakota Century Code (NDCC), ND-DEQ rules (ND Admin. Code 33.1-24-08)**, and applicable **EPA UST regulations (40 CFR Part 280)**.

Specifications, submittal instructions, and additional information may be obtained from the District's website.

The District reserves the right to reject any or all proposals and waive irregularities. (Sep. 10 & 17, 2025)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an ordinance to **amend Chapter XVIII Land Development Code, Amending Section 18-1001(4) to require a simple majority for zoning amendment approvals.**

The public hearing will be held Wednesday, October 1st, 2025, at 5:30 p.m. in City Council Chambers at 255 N 4th Street, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661.

Dated this 11th Day of September 2025.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director (Sep. 17, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-232 AMDT Cost Recovery 2026 Rates

NOTICE OF OPPORTUNITY FOR HEARING
On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$1.84 and the Large General Service rate will increase from \$59.03 per meter per month to \$94.33. The issues to be considered in this proceeding are:
1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. **Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (Sep. 17, 2025)**

PUBLIC NOTICE

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of a **Sign Appeal for Altru Health System, located at 1200 S Columbia Rd.**

The public hearing will be held Wednesday, October 1st, 2025, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661. Dated this 11th of September 2025.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director (Sep. 17, 2025)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of the **Replat of Lots 2, 4, 6, 8, 10, and 12, Block 3, Original Townsite, located at 500 Block of North 5th Street.**

The public hearing will be held Wednesday, October 1st, 2025, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661. Dated this 12th Day of September 2025.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director (Sep. 17, 2025)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of the **Plat of Birkholz Eighth Addition to the City of Grand Forks, located at 1800 Block of South 42nd Street.**

The public hearing will be held Wednesday, October 1st, 2025, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661. Dated this 11th Day of September 2025.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director (Sep. 17, 2025)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an ordinance to amend the zoning map to rezone and exclude from A-1 Agricultural Preservation District and to **include within the Birkholz Eighth PUD (Planned Unit Development), Concept Plan, All of Birkholz Eighth Addition to the City of Grand Forks, North Dakota.**

For further information, please call 746-2661. Dated this 11th Day of September 2025

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director (Sep. 17, 2025)

PUBLIC NOTICE

The public hearing will be held Wednesday, October 1st, 2025, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661. Dated this 11th Day of September 2025.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director (Sep. 17, 2025)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request of an **Appeal to the Corridor Overlay District in Walsh's Industrial Site No.1 located at 2701 North Washington Street.**

The public hearing will be held Wednesday, October 1st, 2025, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661. Dated this 11th of September 2025.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director (Sep. 17, 2025)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of the **Plat of Birkholz Eighth Addition to the City of Grand Forks, located at 1800 Block of South 42nd Street.**

The public hearing will be held Wednesday, October 1st, 2025, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661. Dated this 11th Day of September 2025.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning & Community Development Director (Sep. 17, 2025)

NORTH DAKOTA STOCKMEN'S ASSOCIATION NOTICE OF BRAND RENEWAL

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to renew their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used. In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.

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PUBLIC NOTICE

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Prosecutor steps aside in former NDSCS football player rape case

Defense claims charging documents were perjured

BY APRIL BAUMGARTEN
The Forum

WAHPETON, N.D. — A prosecutor accused of misconduct in a sexual assault case against a Wahpeton man who played college football in his late 40s will let another attorney handle the case.

Richland County State's Attorney Megan Kummer has asked the North Dakota Attorney General's Office to step in to prosecute 52-year-old Raymond William David Ruschel, according to court documents made public Friday, Sept. 12. Kummer has appointed Assistant Attorney



Ruschel

General Kathleen Murray as a special assistant state's attorney in the case.

"There are no other implications to be taken from this action other than to remove distractions from the prosecution of this matter and seek justice for the victim involved," Kummer said in a statement to The Forum.

Ruschel was charged May 29 in Richland County District Court with a felony count of gross sexual imposition. The charge alleges he sexually assaulted a woman on Nov. 23 at his apartment in Wahpeton as she went in and out of consciousness.

Ruschel's attorney, Richard Edinger, has asked the case to be dismissed, claiming

Richland County Sheriff's Deputy Latasha Keller lied about DNA results that led to the charge. A declaration of probable cause with Kummer's electronic signature said DNA collected with a sexual assault kit from the accused "showed the presence of semen which did not meet the quantitative threshold of DNA analysis."

The DNA sample "was either prepubescent semen or vasectomized semen," and Ruschel said he had a vasectomy, the declaration said.

State Crime Lab results showed the sample was "presumptively positive for semen," but the presence of semen could not be confirmed. The DNA could have come from a vasectomized, azoospermic or prepubescent male, but also could possibly be attributed to breast milk, urine, vaginal fluid, cancer or

post-mortem samples, the State Crime Lab report said.

Edinger claimed in court documents Keller and Kummer filed charging documents that contained "a material falsehood." The statements "intended to mislead both the court and potential jury pool by falsely exaggerating the strength of the state's case and intentionally weakening" Ruschel's, Edinger wrote.

"I have read many poorly written affidavits of probable cause over my career," Edinger wrote in court documents. "However, this is the first time in my career that I opined that the declaration contained perjured statements."

Kummer said in court filings opposing the motion to dismiss that she wrote Keller's declaration, and her office "affixed" the deputy's electronic signature to

the document. Keller's declaration says she "reviewed the attached investigative reports" and declared "under penalty of perjury" that the statements in the charging document were "true and correct."

"Deputy Keller did not review or authorize the exact wording in the probable cause statement," Kummer wrote. "I drafted the statement based off the investigation as a whole. If any error or misleading statement is determined to be made in the statement, it is attributed to me and not Deputy Keller."

Kummer's office writes probable cause statements "as a matter of practice," according to her court filing.

Some prosecutors write affidavits for officers, but it's atypical, according to Sioux County State's Attorney Chris Redmann, who is not involved in the

case. The statements made in Ruschel's charging documents were done in "good faith," Kummer said in denying allegations of perjury. During a July 21 hearing regarding the motion to dismiss, Kummer called Edinger's claims "red herrings."

"If he feels crimes were committed, law enforcement is probably the appropriate people he should be talking to about that," she said.

No criminal charges have been filed against Kummer. Edinger declined to comment for this story. Richland County Judge Bradley Cruff had not ruled on the motion to dismiss as of Friday.

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HELP WANTED AGRICULTURE

Farmers Union Oil-Pettibone is currently looking to fill the position of **General Manager**

Duties include but not limited to:
*Ordering fuel, supplies, & feed; *CDL or ability to acquire one is a plus;
*Manage a small staff with good communication skills;
*Ability to operate forklift

Salary dependent on experience & is negotiable with year end bonus based on performance. Full health care provided.

Resume can be sent to Farmers Union, PO Box 97, Pettibone, MN 58475. Inquires may be directed to Farmers Union Board Chairman, Hoyt Wagner **701-650-1237** hoytwagner@yahoo.com

Thinking about a new JOB?

Start here.

DOGS

Golden Retriever Puppies
M & F, dewormed, vaccinated, ready 9/15. Rochester, MN. 507-990-1993

Springer Spaniel & Mini Springer Doodle Puppies
5 months to 10 weeks, various colors. Ready now! Call/text 218-686-0179

The Jamestown Sun
www.jamestownsun.com

AKC German Shepherd Pups
Solid black or Black & Tan available! \$2,000. Becker, MN 763-203-5725, bartellhaus.com

F1b Mini Goldendoodles
20/25lbs. Delivery options. 715-415-4401 www.doodledoghill.com

DOGS

AKC Standard Poodles
Apricot, Cream, White, Red, Black, Silver & Blue. \$1,800. 507-273-3652

Purebred Siberian Huskies
Shots, wormed, vet checked, health certificate, \$300. 218-537-8463 (MN#829895)

FARM EQUIPMENT

For Sale: Silage dump wagon, unused for 5 years, \$3,000; JD 18ft flex head & 20ft flex head, unused for 10 years, make offer. 701-361-6378 (leave msg) Barnesville, MN.

HARVEST EQUIPMENT

Westfield MKX 130-94 Auger w/ hydraulic spring hopper. Purchased new. Asking \$14,000. Aberdeen, SD. 605-228-1393

SEEDS/FEEDS/HAY

CERTIFIED ND NOREEN WINTER WHEAT FOR SALE

RENNER FARM
Mandan, ND
Dennis: 701-226-2277
Lance: 701-426-6944

TRACTORS

RETIREMENT SALE
1995 Ford NH 9480 tractor with 7,450 hours, 855 Cummins engine, 20.8-42 tires, 12-spd trans, 4-hyd. with return line. Good condition. \$26,000. Hamilton, ND. 701-520-1251.

AGRICULTURE MISCELLANEOUS

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.com/column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

Stay informed of official civic matters

City of Medina, ND Ordinance No. 3.0111
An ordinance to create 6.0802, of Article 8, Chapter 6 of the code of the City of Medina relative to the regulation of fences.
1. Enforcement. The Zoning Administrator may seek enforcement of this Section as set forth in 6.1003 or by any other means allowed at law or equity.
6.1003 allows for the enforcement to include, but not limited to a fine not exceed one thousand five hundred dollars and/or imprisonment not to exceed thirty days for one offense. (Sep. 17, 2025)

Notice of Special Meeting
City of Medina
September 22 @ 7 PM
Medina City Hall.
Agenda:
Open Bids for a Cub Cadet Garden Tractor with a sweeper
Restaurant/Lodging Ordinance 2nd Reading
Financial/Accounting Reports with CPA
(Sep. 17, 2025)

NORTH DAKOTA STOCKMEN'S ASSOCIATION NOTICE OF BRAND RENEWAL
North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.
In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Case No. PU-25-180 2024 Earnings Sharing Refund Plan Approval
NOTICE OF OPPORTUNITY FOR HEARING
On May 1, 2025, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2024 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers, and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers. The filed annual report showed a ROE of 10.787% and the over-earnings for the year 2024 to be \$2,908,502. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$14.88 for a residential customer using 800 kwh per month.
The issue to be considered in this matter is whether the proposed credit is just and reasonable.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.
Comments and requests for hearings must be received by October 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (Sep. 17, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-25-232 AMDT Cost Recovery 2026 Rates
NOTICE OF OPPORTUNITY FOR HEARING
On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$1.84 and the Large General Service rate will increase from \$59.03 per meter per month to \$94.33.
The issues to be considered in this proceeding are:
1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.
Comments and requests for hearings must be received by October 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner (Sep. 17, 2025)

HELP WANTED PROFESSIONAL SERVICES

HELP WANTED PROFESSIONAL SERVICES

FIELD UNDERWRITER

Farmers Alliance Mutual Insurance is adding a Field Underwriter in North Dakota! An ideal candidate has an agricultural background and insurance experience. The Field Underwriter will conduct on-site inspections of risks to gather necessary underwriting information and evaluate exposure to help underwriter a profitable and growing book of business.

The assigned territory will be in South-Western North Dakota!

Our benefits include: A company vehicle that can be utilized for personal miles, health insurance, a 401(k) with company match, profit sharing, pay for performance bonus, tuition reimbursement, paid parental leave, daycare assistance, and a culture that values work-life balance!

Please apply directly at www.fami.com/careers

AGRICULTURE MISCELLANEOUS

AGRICULTURE MISCELLANEOUS

SERVICE DIRECTORY
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Bill's Custom Painting
*** FALL SPECIAL ***
Residential & Commercial Homes, Farms, Barns, Shops
We paint steel siding, wood & stucco. Deck repair & staining. Licensed & Insured.
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ATTENTION FARMERS
Seeing white mold in your fields?
Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026!
Call Emily, 1-605-290-8383

Start your career here.
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TODAY'S SUDOKU ANSWER

3	7	8	9	1	4	5	6	2
4	1	2	3	6	5	9	7	8
9	5	6	2	8	7	3	4	1
5	4	9	8	2	3	6	1	7
7	2	3	1	4	6	8	5	9
8	6	1	5	7	9	2	3	4
1	9	7	6	5	2	4	8	3
2	8	5	4	3	1	7	9	6
6	3	4	7	9	8	1	2	5

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

	7			1		5		
4	1				5	9		8
				8	7			1
	4	9		2			1	7
7				4				9
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1			6	5				
2		5	4				9	6
		4		9				2

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PREVIOUS SOLUTION

6	3	4	1	2	8	7	5	9
1	7	9	4	3	5	8	2	6
2	8	5	7	9	6	1	4	3
8	5	7	3	6	4	9	1	2
3	2	6	8	1	9	5	7	4
4	9	1	5	7	2	3	6	8
5	6	2	9	8	1	4	3	7
9	1	3	2	4	7	6	8	5
7	4	8	6	5	3	2	9	1

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com 701-857-1910 classads@minotdailynews.com MinotDailyNews.com

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

NOTICES

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/ parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and status w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

50 WANTED TO BUY

1 A Auto Bent Up 1 or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

RENTALS

295 APARTMENTS FOR RENT

RENT ME! NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293



HELP WANTED

Harvest Help Wanted Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-3771

SERVICES

Struggling with debt? If you have over \$15,000 in debt we help you to be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - NO payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538, Kevin Pifer 701.238.5810. Free valuation.

HARVEST ACRES WANTED

Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

AGRICULTURE

ATTENTION FARMERS seeing white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily 605/290-8383

MISC. FOR SALE

New and used PALLET RACKING 36".42"48"uprights and wire decking 8-9-10-11-12-14' beams. Large part cabinets various sizes. Bismarck call 701-202-9831.

NEED NEW FLOORING?

Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelo, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/ MEDICAL/ MISC.

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-3727

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

PUBLIC NOTICES

ABBREVIATED NOTICE OF INTENT TO AMEND, ADOPT, AND REPEAL ADMINISTRATIVE RULES RELATING TO THE PRACTICE OF VETERINARY MEDICINE AND VETERINARY TECHNOLOGY

TAKE NOTICE that the North Dakota Board of Veterinary Medical Examiners will hold a public hearing to address proposed changes to the ND Admin. Code at 5:30pm on October 6, 2025, at the DoubleTree by Hilton, 825 E. Beaton Drive, West Fargo, ND 58078.

A copy of the proposed rules and/or a regulatory analysis may be requested by writing the NDBVME, PO Box 328, Lisbon, ND 58054 or calling 701-683-4705. Also, written comments may be submitted to the above address until October 16, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Veterinary Medical Examiners at the above telephone number or address at least one week prior to the public hearing.

Dated this 2nd day of September, 2025. Sara Lyons, DVM NDBVME Executive Director

ADVERTISEMENT FOR BIDS CITY OF MINOT, NORTH DAKOTA 2025 STREET IMPROVEMENT - EAST BURDICK EXPWY FRONTAGE RD CITY PROJECT 4866.4

NOTICE IS HEREBY GIVEN that the City of Minot (Owner) is requesting Bids for the construction of the following Project: 2025 Street Improvement - East Burdick EXPWY Frontage RD.

Bids for the construction of the Project will be received and accepted via electronic bid (vbld) through QuestCDN until Tuesday, October 7, 2025 at 11:00 AM local time. Bids will be viewed and read via video conference at 11:00 AM. Mailed or hand delivered bids will not be opened or considered. Link for the video conference is provided at www.questcdn.com and on the City's website.

The Project includes the following Work: Asphalt paving, asphalt milling, cement stabilized base, concrete curb & gutter, ditch grading, seeding, traffic control and other related work.

Digital project bidding documents are available at www.questcdn.com. You may download the complete set of digital plan documents for a non-refundable fee of \$55 by inputting eBidDoc TM Number 9867468 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, working with this digital project information, and online bid submittal.

Potential bidders may contact the Project Manager with the information below with any questions: Jesse Hoffart, PE jesse.hoffart@minotnd.gov 701-857-4100

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Minot, as required by law. A countersignature of a bid bond is not required. If the City of Minot elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Minot, and the City of Minot may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by Section 43-07-07 of the North Dakota Century Code. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10

days prior to the date set for bid opening, as required under Section 43-07-12 of the North Dakota Century Code.

No bid may be read or considered if it does not fully comply with the bidding requirements of Section 48-01.2 of the North Dakota Century Code, and any deficient bid submitted will not be opened. The City of Minot reserves the right to hold all Bids for a period of 30 days after the date of the bid opening, to reject any or all Bids and to rebid the project until a satisfactory bid is received, and to waive any informality or irregularity in any Bid. The City of Minot is a Title VI community. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Contractor must also comply with Title VI requirements.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

By order of the City Council of the City of Minot, North Dakota. Owner: City of Minot By: Mikayla McWilliams Title: City Clerk

Date: September 15, 2025 (September 15, 22, 29, 2025)

ATTENTION ALL PROPERTY OWNERS CITY OF MINOT NOTICE TO CUT TALL WEEDS OR GRASS

Property owners in the City of Minot are required to mow weeds or grass, before they exceed 8 inches tall, Under Chapter 22 (Nuisances) of the City of Minot Code of Ordinances. If the tall weeds or grass on a property is determined to be in Excess of 8 inches tall, such weeds or grass must be cut within 48 hours. Otherwise, the City of Minot will arrange for cutting; and the cost of such work will be assessed against the property. No further notice to individual property owners is required under Chapter 22. Any questions regarding tall weeds or grass cutting procedures should be directed to the Public Works Department at 857-4140, Opt. #2 (May 15, 29, June 13, 30, July 15, 30, August 15, 29, September 15, 2025)

City of Sawyer Council Meeting July 7th, 2025 called to order by Mayor Wayne Flores at 7:00 pm First discussion was of the letter sent out by the County Office pertaining to the Helseith wedding venue. City needs clarification on it's extraterritorial boundary. Next discussion was about the city hiring an ordinance enforcer. Council would like to hire a retired police officer or retired military member that is not a resident of the city. Next was review of chapter 6 and 7 of the city ordinances. This was the 3rd read of chapter 7 with changes made. Motion to approve with changes by MB, 2nd by TK, SS and GM aye. Chapter 6 was not approved with current changes, rewording is needed on the mobile home section. Next discussion was about the gas pump. MB made motion not to update the chip reader modem. SS 2nd, TK & GM aye. Fire Department came to the meeting to talk about their recommendation of changes to chapter 4. SS made motion to move forward with their changes. MB 2nd, TK & GM aye. Dog Complaint, MB Made motion to send a letter for the dog to be removed within 30 days. SS 2nd, TK & GM aye. SIC received approval for some events they would like to use city hall for as well as some park upgrades that will be split cost between SIC and the City. TK motioned to approve Whiskey Bandits new gaming permit. MB 2nd, GM & SS aye. MB motioned to have Prairie Dog Funds to have 4K Construction replace fire hydrants. TK 2nd, SS & GM aye. Harper mower will be going into Bobcat to have work done. Also approved to get new tires for the bobcat. June minutes were approved by SS, 2nd by MB, all approved. May financials we approved by MB, 2nd by SS, all approved. Discussion was held on the city budget for 1st look. New state laws changed things for the budget, will have a clearer look next month. Expenses were approved by SS, 2nd by MB, all approved. Motion to adjourn by SS, 2nd by MB, all approved at 8:52 pm (September 15, 2025)

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

Probate No. 51-2025-PR-00098

In the Matter of the Estate of DeNae A. Thompson, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Ronald K. Thompson, Personal Representative of the Estate of DeNae A. Thompson, in care of Anthony Cooper of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 2 day of September 2025. Ronald K. Thompson, Personal Representative #6072

Anthony Cooper (ID #09252) Boppre Law Firm, PLLC 2151 36th Ave SW, Suite B Minot, ND 58701 Office: 701-852-5224 Fax: 701-852-5229 acooper@bopprelawfirm.com Attorney for Personal Representative 2025.

(September 15, 22, 29, 2025)

Jason Reynolds Storage Lockers 420 5th St NE #3 & 9 Berthold ND 58718. Notice of seizure. 10.1.2025 (September 15, 22, 29, 2025)

Mandan Hidatsa & Arikara Nation Three A listed Tribes - Fort Berthold Indian Reservation Elbowoods Memorial Health Center 1251 Elbowoods Loop, New Town, ND 58763

REQUEST FOR DESIGN-BID-BUILD AND A/E DESIGN PROPOSALS FOR ELBOWOODS MEMORIAL HEALTH CENTER (EMHC) STAFF QUARTERS HOUSING DEVELOPMENT

New Town, North Dakota RFP Issue Date: September 3th, 2025

Objective The Three A listed Tribes / Mandan, Hidatsa, Arikara Nation (Owner) is seeking proposals for Design-Bid-Build from a quali ed A/E Architect and Engineer Firm to design and provide administrative services for the construction of a residential housing development to provide essential living quarters for the staff working at EMHC. The main utility and infrastructure will be completed for the housing September 2025. The selected A/E firm will be responsible for requesting competitive bids from a qualified licensed contractor during the bidding process.

Project Scope The residential housing development is on Fort Berthold Indian Reservation (FBIR) on the EMHC campus located at address: 1251 Elbowoods Loop, New Town, ND, 58763. The scope involves the design and construction of (3) three Single-Family homes and (3) three Duplex/Twin homes as proposed by owner. TAT/MHA Nation intends to deliver the project with the selected A/E Firm to define the contract terms under a "Design-Bid-Build" contract, such as AIA contracts A101 or A201. Our request to the A/E firm is to design the homes as planned and bid out a licensed contractor, with support of planning objectives throughout the building project.

The scope of services includes two housing designs with distinct and separate model residences, a Duplex Twin-Home, and a Detached Single-Family Home. The property supports a total of nine units with (3) three Duplex Twin-Homes (6 living units) and (3) three Detached Single-Family Homes on a 6.8-acre lot.

The functional/operational space program for the Duplex Twin-Homes is as follows: Provide for each unit a main oar (slab in grade) building of approximately 1,300 sq ft consisting of 2 bedrooms, 1 bathroom, a living area, a kitchen/dining area, a laundry/utility room, covered porch/patio (approximately 30 sq ft), and a single-stall garage (approximately 24x14, 336 sq ft and 9 ft height). Not to exceed 3,332 sq ft for the hard construction of the duplex twin home.

The functional/operational space program for the Detached Single-Family Homes is as follows: Provide for each unit, a main oar (slab in grade) building of approximately 1,500 sq ft consisting of 3 bedrooms, 1 1/2 bathrooms, a living area, a kitchen/dining area, laundry/utility room, covered porch/patio (approximately 30 sq ft), and a two-stall garage (approximately 24x20, 480 sq ft and 9 ft height).

Not to exceed 2,010 sq ft for the hard construction of the single-family home.

Design and construction for the Sta Quarters residences will need to conform to the following codes: 2021 International Residential Code for One- and two-family Dwellings IHS-AE Design Guidelines, NFPA 101 Life Safety Code, Uniform Plumbing Code, National Electric Code American Society of Heating, Refrigerating, and Air Conditioning Engineering guidelines, Energy Star ratings for all appliances and equipment. Model schematics, construction documents, housing details, space comparison, and sustainable and biophilic design plans. A copy of the IHS AE Design Guide is available at the following link: https://www.ihs.gov/sites/des/themes/responsive2017/display_objects/documents/projects/ArchitectE ngineerDesignGuide.pdf .

The Owner will construct (under a separate contract) the necessary utilities and infrastructure (including water, sanitary sewer, and paving) to the front of each lot and will rough-grade the lots to work with each building type. The Design-Bid-Build Contractor will be responsible to provide all improvements within the lot, such as driveways, sidewalks from the curb, water service lines, sewer service lines, landscaping, and propane tanks.

The selected A/E firm is required to adhere to MHA Nation local jurisdiction, administered by the Construction Management O ce (CMO), including permitting, code review, and both State and local inspections. The selected Contractor is expected to provide a bid estimate for a curb-to-building tie-in scenario for each structure. Also, we will ask the contractor to provide a detailed bid estimate package with costs related materials and labor, management fee, proposed site improvements for each lot, plumbing, electrical, HVAC, and costs for complete construction for all units (3 duplexes and 3 single-family homes).

Proposal Submittal Criteria:

- Each A/E proposal must include the following items: 1.) Name of Architect and Engineering Co. submitting proposal along with address, phone number, and contact person. 2.) Business License and credentials. 3.) A current MHA TERO permit or statement of intent to obtain an MHA TERO permit. 4.) A list of proposed team members, including the design team 5.) Representative concept design drawings for each structure (duplex, twin, and single-family home).

MHA Nation (Owner) Rights:

The MHA Nation reserves the right to award this contract to the Design-Bid-Build Contractor that demonstrates the best ability to full ll the requirements of the project. Awards will be made to the responsible A/E Firm whose proposal is most advantageous to MHA, with price and other factors considered.

The MHA Nation reserves the right to reject portions of any or all Proposals and to waive irregularities and technicalities, to re-advertise, or to proceed to provide the services otherwise, in the best interest of TAT/MHA Nation, and may modify or amend any and all provisions herein. MHA will not pay for any information herein requested, nor is it liable for any costs incurred by the participating Contractors. MHA reserves the right to extend the Proposal submittal date if needed.

Proposal Due Date

Proposals are due by 5:00 pm CDT on Monday, September 22, 2025. Proposals submitted after this time will not be accepted.

Either hard copy printed or email proposals are acceptable to the Owner and must be received per the by the date and time noted above. Please address proposals to the attention of: Sara Eagle-Pieper MHA Nation Project Manager Mobile Number: 701-897-6884 Email address: Sara.eagle-pieper2@ihs.gov

Send by mail to:

Ronald J. Rabbithead EMHC Facilities Manager Elbowoods Memorial Health Center 1058 College Drive, New Town, ND 58763 Mobile Number: 701-421-6546

Email address: Ronald.Rabbithead@ihs.gov (September 4, 5, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 2025)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Ward County. Greely (151-081)

	AC	Term	Rent
16 SE4	160	5	\$2644
16 SW4	160	5	\$2734
Spring Lake (151-084)			
	AC	Term	Rent
36 NE4	156	5	\$2412
36 SE4	160	5	\$2422
36 SW4	160	5	\$2456
Cameron (152-085)			
	AC	Term	Rent
16 NE4	160	5	\$2415
16 NW4	158	5	\$2268
16 SE4	160	5	\$2760
16 SW4	159	5	\$2221
Gasman (152-083)			
	AC	Term	Rent
27 N2NE4, SW4NE4, SE4NW4	160	5	\$2092

Vang (153-085)

	AC	Term	Rent
36 NE4	160	5	\$2451
36 NW4	160	5	\$2260
Rolling Green (154-085)			
	AC	Term	Rent
36 SE4	160	5	\$2220

Shealey (154-087)

	AC	Term	Rent
36 NE4	160	5	\$1755
36 NW4	160	5	\$2125
36 SE4	160	5	\$2230
36 SW4	160	5	\$1862

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Minot City Hall, Finance Conference Room at 9/23/2025 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 9/10.

Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 AC Minot, ND 58701 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov (August 25, September 2, 8, 15, 22, 2025)

NOTICE TO CREDITORS

Case No. 51-2025-PR-00118

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Paul Brye, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Gerald Brye, personal representative of the above-named estate, in care of Louser & Zent, P.C., 1111 - 31st Ave. SW, Ste. C, Minot, ND 58701, or filed with the Court. Dated this 20th day of August, 2025. /s/ Gerald Brye Gerald Brye 5632 195 th Pl. E. Bonney Lake, WA 98391 Diane R. Louser (ID #03882) LOUSER & ZENT, P.C. 1111 - 31st Ave. SW - Ste. C Minot, ND 58701 Telephone No. (701) 837-4846 Attorneys for the Personal Representative (September 8, 15, 22, 2025)

Sawyer City Council Meeting August 4th at 7:00 pm called to order by Mayor Wayne Flores. Meeting started with discussion on SB 2180 of public comment cards. MB made motion to move forward with adding this to chapter 1 of the ordinances. GM 2nd, SS aye with suggestions of changes at the next meeting, TK agrees. SS made motion to move forward with the 3rd read of chapter 4 with the recommended changes from the fire department. MB 2nd, GM & TK aye. 1st read of chapter 6 again with changes made. SS motioned to move forward, MB 2nd, GM & TK aye. SRT Building: Motion was made for the fire department and the city to use the building. Sawyer Days Permit was approved by MB, TK 2nd, all approved. Whiskey Bandits event permit was approved by MB, 2nd by TK, GM & SS agreed. Serena Goodrich spoke to

ProCollect Services, LLC, Plaintiff, VS. Matthew J. Garrigan, Defendant.

SURREY CITY COUNCIL Budget Hearing September 9, 2025 6:00 p.m.

Mayor Thiesen called the hearing to order at 6:00 p.m. with roll call taken and the following present: Members: S Fentnewald, T Wheeler, R Napora, T Genzner, and B Morgan (via phone) Chief Howe also joined in by phone. Auditor/Scribe: A Trana

The Preliminary Budget was presented. Accounting for the 3% allowable cap increase. The floor

council about a mistake on the county taxes. Her home was classified wrong. She wanted the council to be aware of the loss of tax money. July minutes were motioned to approve by TK, 2nd by MB, GM & SS aye. Financials approved by SS, TK 2nd, MB & GM aye. Motion to adjourn at 8:39 pm by MB, 2nd by GM SS & TK approved. (September 15, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-232 AMDT Cost Recovery 2026 Rates

NOTICE OF OPPORTUNITY FOR HEARING On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$1.84 and the Large General Service rate will increase from \$59.03 per meter per month to \$94.33.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 24, 20

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<p>HELP WANTED</p> <p>Sheyenne Valley Special Education Unit seeks Special Education Teacher with Bachelor's degree in Education with a concentration in Special Education (foreign credential equivalency accepted) and valid North Dakota Educator's Professional License (multiple openings).</p> <p>Send resume to: 232 3rd St NE, Valley City, ND 58072.</p>	<p>HELP WANTED</p> <p>YOU CAN PLACE a 25-word classified ad?like this one?in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.</p>	<p>SERVICES OFFERED</p> <p>BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317</p>	<p>SERVICES OFFERED</p> <p>NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785</p>	<p>WANTED TO BUY</p> <p>PORTER HARVESTING, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.</p>	<p>MISCELLANEOUS</p> <p>DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.</p>	<p>MISCELLANEOUS</p> <p>HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.</p>	<p>MISCELLANEOUS FOR SALE</p> <p>New and used PALLET RACKING 36".42"48"uprights and wire decking 8-9-10-11-12-14' beams. Large part cabinets various sizes. Bismarck call 701-202-9831.</p>
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<p>SERVICE</p> <p>J&K Seamless Residential & Commercial - Licensed & Insured 5" & 6" Seamless Gutters FREE ESTIMATES 701-845-2819 OR 888-900-2819 www.jandkseamless.com JEFF UNDEM & KENT UNDEM OWNERS 1122 E. Main St. Valley City, ND 58072</p>	<p>HANDYMAN SERVICES</p> <p>TATE & JOHNS ENTERPRISES</p> <p>TREE REMOVAL CONSTRUCTION HANDYMAN</p> <p>TATE HALVERSON: 701-490-0528 JOHN HALVERSON: 701-490-0001</p>	<p>GROCERY STORE</p> <p>LEEVERS Foods Great Food • Great Savings 424 2nd Ave. NE, Valley City (701) 845-1732 Mon-Sat: 7am-9pm Sunday: 9am-7pm Check out our weekly specials https://www.leeversfoods.com</p>	<p>HEATING & COOLING</p> <p>KEITH'S AIR CONDITIONING REFRIGERATION & Heating INC.</p> <p>1160 West Main St. Valley City, ND 58072 701-845-3786</p> <ul style="list-style-type: none"> • Sales • Installation • Service • Fireplaces • Sheet Metal Fabrication
<p>HEATING & COOLING</p> <p>BAKKEGARD & SCHELL, INC. HEATING • COOLING • FIREPLACES • REFRIGERATION • SHEET METAL 701-845-3665 800-560-3665 24 Hour Service In Valley City, Jamestown and Surrounding Areas 159 12th Ave SE Valley City, ND 58072 www.bakkegardandschell.com</p>	<p>LEGAL SERVICES</p> <p>LAW OFFICE Keith J. Trader Straus Mall- 200 Central Avenue North, Valley City (701) 845-0311 41Years Experience • Living Trusts • Bankruptcy • Collections • Criminal Law • Family Law</p>	<p>ROOFING SERVICES</p> <p>ROOFING NORTHSTAR ROOFING, LLC 701-820-0040 Barry Fernow - Owner E-mail: northstarroof@yahoo.com www.northstarroofnd.com</p>	<p>LAWN/TREE'S/SNOW</p> <p>Johnny B's Tree Trimming • Tree Removal Stump Removal • Snow Removal Snow Hauling • Ice Control/Sanding Lawn Care • Landscaping Dirt Work</p> <p>We will beat any competitors' price GUARANTEED! Call 490-2042</p>
<p>PAINTING</p> <p>G.O. For all your painting and drywall finished projects. Connie Geinert Business: 701-845-3455 Cell: 701-490-3455 Marvin Olson Business: 701-845-3896 Cell: 701-490-0834</p>	<p>ADVERTISING</p> <h2>GROW YOUR BUSINESS</h2> <p>Call 845-0463 or email trclass@times-online.com for more information!</p>		

<p>LEGALS</p> <p>NORTH DAKOTA STOCKMEN'S ASSOCIATION NOTICE OF BRAND RENEWAL</p> <p>North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used.</p> <p>In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522 or visit www.ndstockmen.org.</p> <p>(September 9, 16 & 23, 2025)</p>	<p>LEGALS</p> <p>A. Individual Prime Contractor Bids will be accepted for the following work scopes: General construction work, mechanical work (including HVAC and plumbing) and electrical work.</p> <p>B. Bids shall be in accordance with, and submitted on the supplied bid form, from bidding documents prepared by HTG Architects, 840 43rd Ave NE, Suite 200, Bismarck, ND 58503. Failure to use supplied bid forms will result in rejection of the Bid.</p> <p>C. Complete digital project bidding documents are available for viewing and download</p> <p>i. www.htg-architects.com ?Projects for Bid? at the bottom of the web page. Enter Quest CDN number 9864277 for the Project Number.</p> <p>ii. www.questcdn.com. you may download the digital plan documents for a fee of \$30 by inserting the QuestCDN project 9864277 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.</p> <p>D. Bidders are encouraged to perform a site visit. A Prebid walk through is scheduled for September 17, 2025, at 10:00 am Central Time. Please contact Matt Krueger at Martin Mechanical at (701) 293-7957 or mkrueger@martinmech.com.</p> <p>E. Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the work is to be performed, and include in the bid a sum to cover the cost of items necessary to perform the work as set forth in the contract documents. No allowance will be made to any bidder due to any lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the bidder(s) has made such examination.</p> <p>F. Each bid submitted shall consist of two separate sealed envelopes, attached together, with one clearly marked ?Bid Proposal? and the other clearly marked ?Bid Bond? on the outside of the envelopes. In addition, the Bid Proposal envelope shall be marked with the bidder's name and address, the project title, ?Barnes County Courthouse Renovation Rebid? and the bid due date: Tuesday, October 7, 2025 at 10:00 AM Central Time. On the envelope containing the Bid Proposal form, bidder shall also acknowledge receipt of all Addenda.</p> <p>G. In the envelope marked Bid Bond, a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the proposed bid to Burleigh County, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the bidder's total bid combination. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended.</p> <p>H. Each bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State and shall enclose a copy of the license or certificate of renewal as the license in the same envelope as the Bidder's Security Bond.</p> <p>I. In the envelope marked Bid Proposal each bidder shall submit two (2) copies of the Bid Form supplied with the bidding documents or through addenda. On the envelope containing the Bid Proposal Form, the bidder shall acknowledge receipt of all Addenda. Re-</p>	<p>LEGALS</p> <p>fer to the Instructions to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.</p> <p>J. All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule. K. No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.</p> <p>L. The Owner reserves the right to reject any or all bids at their discretion, and to waive any informalities therein.</p> <p>M. The successful bidder is required at the time the Contract is executed to provide a Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance to include North Dakota Stop Gap and Builders Risk coverage, Additional Insured Statement, Performance Bond, and Payment Bond.</p> <p>N. The successful bidder, upon failure or refusal to execute and deliver the Contract and bonds required within ten (10) business days after notice of acceptance of bid, shall forfeit to the Owner, as liquidated damages for such failure or refusal, the security deposit included with the bid.</p> <p>O. The project shall commence construction as soon as possible after the notice of award and be completed by date determined between contractor and owner.</p> <p>Barnes County Representative Martin Mechanical Matt Krueger Mechanical Engineer (701) 293-7957 mkrueger@martinmech.com</p> <p>(September 9, 16, 23 & 30, 2025)</p>	<p>LEGALS</p> <p>Dickinson Field Office 1:30 pm MDT Mon., Oct. 20, 2025 926 E Industrial Drive Dickinson, ND Bakken Airport Hotel 8:30 am CDT Tue., Oct. 21, 2025 5813 Jefferson Ln Williston, ND Minot Field Office 2:00 pm CDT Tue., Oct. 21, 2025 7 Third St SE, Suite 107 Minot, ND</p> <p>Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.</p> <p>(September 16, 2025)</p> <p>STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-232 AMDT Cost Recovery 2026 Rates</p> <p>NOTICE OF OPPORTUNITY FOR HEARING</p> <p>On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers.</p> <p>OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$1.84 and the Large General Service rate will increase from \$59.03 per meter per month to \$94.33.</p> <p>The issues to be considered in this proceeding are:</p> <ol style="list-style-type: none"> 1. Do the investments and associated costs qualify for recovery? 2. Whether the rate adjustments are consistent with the terms of OTP's tariff. 3. Are the proposed rates just and reasonable? <p>Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.</p> <p>For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner</p> <p>(September 16, 2025)</p>	<p>LEGALS</p> <p>STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-25-180 2024 Earnings Sharing Refund Plan Approval</p> <p>NOTICE OF OPPORTUNITY FOR HEARING</p> <p>On May 1, 2025, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2024 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers, and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers.</p> <p>The filed annual report showed a ROE of 10.787% and the over-earnings for the year 2024 to be \$2,908,502. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$14.88 for a residential customer using 800 kwh per month.</p> <p>The issue to be considered in this matter is whether the proposed credit is just and reasonable.</p> <p>Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 24, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.</p> <p>For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner</p> <p>(September 16, 2025)</p>	<p>Volunteers Gather in Valley City, North Dakota to Walk and Fight Suicide During September, National Suicide Prevention Month, and Beyond</p> <p>Suicide is a leading cause of death in the United States and the 9th leading cause of death in North Dakota, yet suicide can often be prevented. Volunteers from Valley City are joining the thousands of people who are gathering this season in towns across the United States to promote suicide prevention. The annual Valley City Out of the Darkness Community Walk, hosted by the AFSP North Dakota Chapter, will be held on Sunday, September 28th at Lokken Stadium. Check in will start at 2pm and the event will begin at 3pm. Walkers can register at afsp.org/ValleyCity.</p> <p>This gathering will support the American Foundation for Suicide Prevention's education, research and support for survivors of suicide loss. In addition to raising awareness and funds to fight suicide, the walks give those who attend a chance to connect with others and know they are not alone, whether they walk in memory or in support of a loved one or in honor of their own mental health journey.</p> <p>"Suicide touches one in five families in the United States."</p> <p>We hope that by connecting with one another, we will draw attention to this issue and keep other families from experiencing suicide loss. Our goal is to save lives and bring hope to those affected by suicide," said Mary Burchill, Valley City Walk Volunteer Co-Chair.</p> <p>The Valley City Out of the Darkness Community Walk is one of the hundreds of events being held nationwide this year. To donate or join this event, visit afsp.org/ValleyCity.</p>
<p>ABBREVIATED NOTICE OF INTENT TO AMEND, ADOPT, AND REPEAL ADMINISTRATIVE RULES RELATING TO THE PRACTICE OF VETERINARY MEDICINE AND VETERINARY TECHNOLOGY</p> <p>TAKE NOTICE that the North Dakota Board of Veterinary Medical Examiners will hold a public hearing to address proposed changes to the ND Admin. Code at 5:30pm on October 6, 2025, at the DoubleTree by Hilton, 825 E. Beaton Drive, West Fargo, ND 58078.</p> <p>A copy of the proposed rules and/or a regulatory analysis may be requested by writing the NDBVME, PO Box 328, Lisbon, ND 58054 or calling 701-683-4705. Also, written comments may be submitted to the above address until October 16, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Veterinary Medical Examiners at the above telephone number or address at least one week prior to the public hearing.</p> <p>Dated this 2nd day of September, 2025.</p> <p>Sara Lyons, DVM NDBVME Executive Director</p> <p>(September 16, 2025)</p>	<p>PUBLIC NOTICE COUNTY ROAD MOWING REQUIRED</p> <p>October 1st, 2025</p> <p>All grass and weeds along Barnes County roads must be mowed on or before October 1st, 2025 by the landowner or operator-as required by the North Dakota Century Code 63-05-02. Mowing along the slope and ditch bottom must have a maximum stubble height of 4 inches. The width of cut shall be as such that no weeds or grasses will extend higher than the shoulder of the road.</p> <p>Hay bales must be removed by October 1st or they will be disposed of so they will not create a snow problem. Failure to comply with this order will result in the cost of mowing or hay bale removal being charged to the Barnes County Landowner.</p> <p>By order of the Barnes County Commission.</p> <p>(September 9, 16 & 23, 2025)</p>	<p>ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES</p> <p>relating to ND Oil and Gas Conservation and Geological Storage of Carbon Dioxide.</p> <p>North Dakota Oil and Gas Division will hold public hearings to address proposed changes to the N.D. Admin. Code.</p> <p>Oil and Gas Division 8:30 am CDT Mon., Oct. 20, 2025 1000 E Calgary Ave Bismarck, ND</p> <p>(September 16, 2025)</p>	<p>PUBLIC NOTICES</p> <p>A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.</p> <p>Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.</p> <p>-----</p> <p>North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.</p>	<p>PUBLIC NOTICES</p> <p>A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.</p> <p>Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.</p> <p>-----</p> <p>North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.</p>	<p>PUBLIC NOTICES</p> <p>A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.</p> <p>Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.</p> <p>-----</p> <p>North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.</p>



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Description of Proposed School Construction Project

Breckenridge Public School District, ISD #0846-01, is proposing a single question referendum on November 4, 2025, that would authorize two financing components: a 10-year capital projects levy and \$58 million in bonding authority to finance facility projects.

The proposed capital projects levy would authorize a tax rate of 3.553% on the district's net tax capacity (NTC). The district would levy \$600,000, beginning with the Payable 2026 levy, for a ten-year period. The annual levy amount in the nine subsequent years would be computed by multiplying 3.553% times the preceding year's NTC and would be authorized for annual certification by the school board. The estimated total cost of the capital projects to be funded over the ten-year levy period is \$6 million. Proposed capital projects include:

- technology upgrades (classrooms, infrastructure)
- student/staff devices
- software
- curriculum, textbooks & materials
- technology personnel
- school buses

The second financing component would authorize \$58 million in bonding authority to finance building additions, renovations and site improvements to the existing high school building. The district plans to vacate the partially condemned elementary school and create a single attendance center at the existing high school. Proposed high school additions include elementary classrooms with ancillary space and a theater addition. Other proposed projects include renovations to existing space, site improvements, outdoor athletic facility improvements, a new bus garage and furnishing/equipment upgrades.

Ballot Question #2		
Elementary Addition to HS:	Renovations to Existing HS:	
Construction Costs	\$ 19,300,834	Renovation Costs \$ 12,361,333
Fees, Permits & Testing	\$ 2,444,450	Fees, Permits & Testing \$ 1,565,563
Contingencies	\$ 1,959,034	Contingencies \$ 1,254,675
	\$ 23,704,318	
Theater Addition to HS:	Other Project Costs:	
Construction Costs	\$ 7,021,335	Site Improvements \$ 4,119,215
Fees, Permits & Testing	\$ 889,252	Athletic Improvements \$ 4,495,029
Contingencies	\$ 712,665	Bus Garage \$ 823,122
	\$ 8,623,252	FF&E \$ 943,493
		Bond Issuance \$ 824,691
Total	\$ 58,714,691	\$ 11,205,550

The district last went to the voters in 2021 with a new K-12 facility on a new site and an ice arena facility that together approached \$100 million in cost. The 2021 ballot questions were soundly defeated. Though the existing high school site is below MDE size guidelines, the district is in the process of securing adjacent properties and will seek to enlarge the existing site as much as possible. The proposed projects take advantage of the existing high school building which is in relatively good repair and would deliver the most cost-effective school building solution to the local taxpayers.

The district currently has approximately 520 students currently enrolled in K-12 programming and is projecting a slight decline in enrollment to around 480 students over the next five years. The proposed elementary addition is much smaller and more energy efficient than the aging elementary school; and would lead to a significant reduction in annual operating costs. The proposed projects appear to be in the long-term interest of the district.

The school board is aware that capital projects levy proceeds are only authorized to fund the capital projects proposed in this review and comment submission and eligible for funding under Minnesota Statutes, section 126C.10, subdivision 14.

If the bond referendum is successful and bonds are sold, the debt service on the bonds will be eligible for debt service equalization under Minnesota Statutes, section 123B.53, subdivision 3, if the bond schedule is approved. The amount of debt service equalization aid, if any, the district receives is determined annually and is dependent upon property wealth, student population, and other statutory requirements.

Review and Comment Statement

Based on the department's analysis of the school district's required documentation and other pertinent information from sources of the Minnesota Department of Education, the Commissioner of Education provides a positive review and comment.

Additional Information is Available

Persons desiring additional information regarding this proposal should contact the school district superintendent's office.

Willie L. Jett II
Commissioner

August 29, 2025

PUBLIC NOTICE

8.13.25 Regular Mtg. BRECKENRIDGE ISD #46 REGULAR MEETING Breckenridge, Minnesota August 13, 2025 5 - 7:00 AM Breckenridge High School Media Center

Board members present: Ernst, Hasbargen, Hiedeman, Johnson, Mikkelson, Neppi

1. Approve agenda. 6-0
2. Approve consent agenda. 6-0
3. Award dairy bid to Prairie Farms and fuel bid to Farmers Union. 6-0
4. Adopt amended Resolution Establishing Combined Polling Places. 6-0
5. Approve revised election resolution calling a special election. 6-0
6. Adoption resolution. 6-0
7. Approve the 2025/2026 Elementary Student Handbook. 6-0
8. Approve the 2025/2026 High School Student Handbook. 6-0
9. Approve the 2025/2026 Chromebook Handbook. 6-0
10. Approve the 2025/2026 Employee Handbook. 6-0
11. Approve contract settlements. 6-0
12. Approve the teacher contract for 2025/2026 and 2026/2027. 6-0
13. Approve Breckenridge School District and Lakes Country Cooperative to dissolve early childhood education partnership. 6-0
14. Adjourn Regular Board Meeting at 7:45 AM. 6-0

The complete minutes are online at www.isd846.org and available for review at the District Office, 710 N. 13th St., Breckenridge
Date: September 17, 2025
WDN001306

PUBLIC NOTICE

25093NN4 NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23490
Project No(s): IM-8-029(214)011
Length: 10.824
Type: APPROACH SLAB, CPR STICHING, EXPANSION JOINT, PAVEMENT MARKING
County(s): RICHLAND Co
Location: I-29, 4 MI S OF CMC 3934 N TO JCT ND 13 - NB/SB
Bids will be received via the Bid Express on-line bidding exchange at www.bids.com until 09:30AM, October 10, 2025. Bids will be opened at that time at the NDDOT building on the capital grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>. NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978.
Requested by: Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
Date: September 17, 2025
WDN001313

Sign up online for **Daily News** digital access: www.wahpetondailynews.com/site/forms/subscription_services

PUBLIC NOTICE

Invitation for Proposal
The Housing Authority of Cass County is accepting proposals for Administration of Richland County's Housing Choice Vouchers Program until the end of the business day on Friday, October 3, 2025 at the offices of ABST Law, P.C., 4132 30th Avenue SW, Suite 100, Fargo, ND 58104, or by calling Ann Miller at 701-235-3300. The Cass County Housing Authority reserves the right to reject any or all bids to waive any informalities in the bidding.
Specifications for the services may be picked up at the offices of ABST Law, P.C., 4132 30th Avenue SW, Suite 100, Fargo, ND 58104, or by calling Ann Miller at 701-235-3300. The Cass County Housing Authority reserves the right to reject any or all bids to waive any informalities in the bidding.
Housing Authority of Cass County
By: Ann E. Miller, Agent
Date: 9/8/2025
Date: September 17, 24, 2025
WDN001311

PUBLIC NOTICE

September 2025 PUBLIC NOTICE MOORETON CITY COUNCIL MINUTES
The Mooreton City Council met on Wednesday, September 10, 2025. Mayor Neil Klosterman, Council Terrie Breuer, Thomas Breuer, and Dan Beyer present. Budget hearing was held with no public comment made and the city council adopting the final budget. M/S/C to pay general acct bills \$1751.90 and WSG bills of \$4345.10. M/C to adjourn at 8:13 PM
Jennifer Kjar, Auditor
Date: September 17, 2025
WDN001319



PUBLIC NOTICE

Notice of Execution Sale
IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
Civil No.: 39-2025-CV-143
NOTICE OF EXECUTION SALE

Town and Country Heating, Cooling, and Refrigeration LLC, Plaintiff, v. Wahpeton Aerie No. 2749 Fraternal Order of Eagles, Bell Bank, and Bernstein Plumbing, Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure of a construction lien rendered and given in the District Court in and for the County of Richland, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on July 30, 2025, in an action wherein Town and Country Heating, Cooling, and Refrigeration LLC was Plaintiff and Wahpeton Aerie No. 2749 Fraternal Order of Eagles; Bell Bank and Bernstein Plumbing; were Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendant Wahpeton Aerie No. 2749 Fraternal Order of Eagles together with costs and disbursements of said action, the sum of \$31,634.99, and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the south entrance lobby of the Law Enforcement Center, 413 3rd Avenue North, in the City of Wahpeton, County of Richland, North Dakota, on November 4, 2025, at the hour of 2:00 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Richland, State of North Dakota, and are more particularly described as follows:

Lot 5 in Block 13 of the Original Townsite of the City of Wahpeton, Richland County, North Dakota. (Street Address: 219 Dakota Avenue, Wahpeton, ND 58075)

Dated at Wahpeton, North Dakota, this 11th day of September, 2025.
Gary Ruhl
Sheriff of Richland County, North Dakota
By Deputy Sheriff Dan Metzger
Sarah A. Aaberg (ND ID #08393)
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@keefeattorneys.com
Date: September 17, 24, October 1, 2025
WDN001320

If you or someone you know needs support now, call or text 988 or chat 988lifeline.org

PUBLIC NOTICE

8-19-2025 Summary Minutes SUMMARY OF COMMISSIONER PROCEEDINGS - August 19th, 2025
Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on August 19th, 2025. Commissioner Klindt is absent.
Regular Meeting called to order at 9:00 A.M.
1. Pledge of Allegiance.
2. Approve the Agenda with additions.
4-0
3. Approve the Consent Agenda. 4-0
4. Approve of Per Diems. 4-0
5. Approve Condition Use Permit: Montana-Dakota Utilities. 4-0
6. Approve Resolution 23-2025 for Conditional Use Permit: Montana-Dakota Utilities. 4-0
7. Approve estimate from SCR Solutions in the amount of \$16,918.59 for shower wraps. 4-0
8. Health and Human Services Monthly Report. 4-0
9. County Administration Report.
10. Approve Resolution 24-2025 for Lost Warrant: Nutrition Services Incorporated in the amount of \$130.00.
4-0
11. Appoint Interim County Attorney, Michelle Eidien with Ottertail County. 4-0
12. Committee Reports/Discussion
Regular Meeting adjourned at 9:33 A.M. Exhibit A Warrants and Bills Per Minn. Stat. 375.12, the number of claims totaling \$2,000.00 or less were 79, amounting to \$37,769.58.
Vendor Amounts
Advanced Correctional Healthcare, Inc. 6,314.88
Blazer Express 2,920.27
Columbus Oil Company 4,866.11
Centies Providing Technology 7,444.00
CW Valley Co-Op 2,160.56
Dakota Fluid Power, Inc 3,544.93
DEPARTMENT OF TRANSPORTATION 6,781.84
Farmers Union Oil Of Southern 18,420.48
Krause Brothers Construction, Inc. 55,051.88
Marshall Law Office 3,500.00
Mn Human Services 61,275.99
Mn Human Services 2,543.88
Mn Human Services 28,864.81
North Central International, LLC 3,786.63
OK Tire Store Inc 3,228.39
Otter Tail County Treasurer 5,380.69
Pomp's Tire Service, Inc. 2,719.46
RDO Equipment Co. 16,482.68
Subsurface, Inc. 19,402.50
Summit Food Service, LLC 2,322.40
WEX BANK 3,428.95
Zoho Corporation 5,932.00
Date: September 17, 2025
WDN001308

8-19-25 Minutes for Work Session COMMISSIONER PROCEEDINGS August 19th, 2025
Minutes of the Wilkin County Board of Work Session held at the Courthouse, Breckenridge, Minnesota, on Tuesday, August 19th, 2025. Commissioner Klindt was absent.
CALL TO ORDER REGULAR MEETING
Board Chair Larson called the meeting to order at 9:36 A.M.
REVIEW AND DISCUSS PRELIMINARY BUDGET FOR 2026
Discussion and reviewing the 2026 preliminary budget.
With no further business before the Commission at this work session meeting and the next regular meeting date set for September 2nd, 2025, in the Commissioners Room at 9:00 A.M., Commissioner Larson adjourned the meeting at 12:32 A.M., on a motion by Braton, seconded by Green and unanimously carried.
Date: September 17, 2025
WDN001307

A regular meeting of the Wahpeton School Board was held on Wednesday, August 13, 2025, at 6:01 PM in the WPS District Office Conference Room with the following members present: Kathy Dimmer, Matt Dockter, Lisa Graves, Andrea Zalewski, Michelle Nelson, Matt Vetter, Brooke Hills and Robb Dohman. Members absent: Jake Kubela. Others present: Superintendent Michael Kaiser, Alayna Halstenggaard, Steve Hockerl, Kristl Maher, Jake Dodge, Chandra Muller, Rose Hardie, Scott Albertson, David Woods, Grace Brandt, Amanada Toussaint, and Beth Higdem.
Vice President Kathy Dimmer called the meeting to order.
The following motions were made, seconded and approved:
To approve the amended agenda.
To approve the minutes from the board meeting held on July 9, 2025.
To approve the claims and accounts against the General Fund in the amount of \$798,208.24.
To approve the claims and accounts against the Building Fund in the amount of \$278,568.18.
To approve the Staff Handbooks (Certified Staff, Classified Staff, and Substitute Teacher) as presented.
To set the adult meal prices as adult breakfast \$3.70, and adult lunch \$4.45 for the 2025-2026 school year.
To approve the 2025-2026 Consolidated Application Budget for Title I, Title IIA, and Title IV.
To rescind Wahpeton Public School's Board Policies BBA-School Board Elections and Terms of Office; GACB-Patriotic Exercises; FFK-Suspension and Expulsion; FFK-BR-Suspension and Expulsion Regulations; FF-Student Conduct and Discipline; FGA-Student Education Records and Privacy; and FCAA-Accommodating Students with Allergies, and that past practice govern district operations, covered by the former policies, until the board adopts new policies.
To approve the adoption of policies ACG-Child Safety Liaison Work Group; BBA-School Board Elections and Terms of Office; GACB-Patriotic Exercises; FFK-Suspension and Expulsion; FFK-BR-Suspension and Expulsion Regulations; ACBB-Protection for Student Victims of Sexual Offenses; FF-Student Conduct and Discipline; FGA-Student Education Records and Privacy; and FCAA-Accommodating Students with Allergies, on the first reading and waive second reading to expedite the policy adoption process per board policy BDA.
To approve the non-tuition agreement for an 8th grade student from Wahpeton to attend Fairmount for the 2025-2026 school year.
To approve the non-tuition agreements for a family from Hankinson to attend Wahpeton for the 2025-2026 school year.
To approve the open enrollment application for the above listed student from Hankinson to continue at Wahpeton Public Schools from 2026-2027 and beyond.
To approve the open enrollment application for a senior student from Fairmount to attend Wahpeton for the 2025-2026 school year.
To approve the open enrollment application for a Kindergarten student from Richland #44 to attend Wahpeton Public School.
To adjourn the meeting at 7:25 PM.
Jake Kubela, President
Alayna Halstenggaard, Business Manager
Date: September 17, 2025
WDN001317

PUBLIC NOTICE

25093NN10 STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-232 AMDT COST RECOVERY 2026 Rates
NOTICE OF OPPORTUNITY FOR HEARING
On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers.
OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$1.84 and the Large General Service rate will increase from \$59.03 per meter per month to \$94.33.
The issues to be considered in this proceeding are:
1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner
Date: September 17, 2025
WDN001314

Notice of petition for name change IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Petition for Name Change of:
Tiyanna Marie Berube-Williams, minor child
By: Whitney Nicole Berube, the child's parent and legal guardian.
NOTICE IS HEREBY GIVEN that a Petition has been filed with the above-named Court requesting that the name of minor child Tiyanna Marie Berube-Williams be changed to Tiyanna Marie Berube.
The Petition will be heard in the District Court of Cass County, North Dakota, located at 211 9th Street South, Fargo, ND 58103, on a date set by the Court.
Any person objecting to the requested name change must appear at the hearing or file a written objection with the Court prior to that time.
Dated this 11 day of September, 2025.
Whitney Nicole Berube
250 9 1/2 Avenue West, Unit 53
West Fargo, ND 58078
(407) 747-6359
Date: September 17, 2025
WDN001318

Notice of petition for name change IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Petition for Name Change of:
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Whitney Nicole Berube
250 9 1/2 Avenue West, Unit 53
West Fargo, ND 58078
(407) 747-6359
Date: September 17, 2025
WDN001318

PUBLIC NOTICE

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Minutes of the Wilkin County Board of Work Session held at the Courthouse, Breckenridge, Minnesota, on Tuesday, August 19th, 2025. Commissioner Klindt was absent.
CALL TO ORDER REGULAR MEETING
Board Chair Larson called the meeting to order at 9:36 A.M.
REVIEW AND DISCUSS PRELIMINARY BUDGET FOR 2026
Discussion and reviewing the 2026 preliminary budget.
With no further business before the Commission at this work session meeting and the next regular meeting date set for September 2nd, 2025, in the Commissioners Room at 9:00 A.M., Commissioner Larson adjourned the meeting at 12:32 A.M., on a motion by Braton, seconded by Green and unanimously carried.
Date: September 17, 2025
WDN001307

PUBLIC NOTICE

Board Meeting Minutes August 13, 2025 WAHPETON PUBLIC SCHOOLS BOARD MEETING August 13, 2025
A regular meeting of the Wahpeton School Board was held on Wednesday, August 13, 2025, at 6:01 PM in the WPS District Office Conference Room with the following members present: Kathy Dimmer, Matt Dockter, Lisa Graves, Andrea Zalewski, Michelle Nelson, Matt Vetter, Brooke Hills and Robb Dohman. Members absent: Jake Kubela. Others present: Superintendent Michael Kaiser, Alayna Halstenggaard, Steve Hockerl, Kristl Maher, Jake Dodge, Chandra Muller, Rose Hardie, Scott Albertson, David Woods, Grace Brandt, Amanada Toussaint, and Beth Higdem.
Vice President Kathy Dimmer called the meeting to order.
The following motions were made, seconded and approved:
To approve the amended agenda.
To approve the minutes from the board meeting held on July 9, 2025.
To approve the claims and accounts against the General Fund in the amount of \$798,208.24.
To approve the claims and accounts against the Building Fund in the amount of \$278,568.18.
To approve the Staff Handbooks (Certified Staff, Classified Staff, and Substitute Teacher) as presented.
To set the adult meal prices as adult breakfast \$3.70, and adult lunch \$4.45 for the 2025-2026 school year.
To approve the 2025-2026 Consolidated Application Budget for Title I, Title IIA, and Title IV.
To rescind Wahpeton Public School's Board Policies BBA-School Board Elections and Terms of Office; GACB-Patriotic Exercises; FFK-Suspension and Expulsion; FFK-BR-Suspension and Expulsion Regulations; ACBB-Protection for Student Victims of Sexual Offenses; FF-Student Conduct and Discipline; FGA-Student Education Records and Privacy; and FCAA-Accommodating Students with Allergies, and that past practice govern district operations, covered by the former policies, until the board adopts new policies.
To approve the adoption of policies ACG-Child Safety Liaison Work Group; BBA-School Board Elections and Terms of Office; GACB-Patriotic Exercises; FFK-Suspension and Expulsion; FFK-BR-Suspension and Expulsion Regulations; ACBB-Protection for Student Victims of Sexual Offenses; FF-Student Conduct and Discipline; FGA-Student Education Records and Privacy; and FCAA-Accommodating Students with Allergies, on the first reading and waive second reading to expedite the policy adoption process per board policy BDA.
To approve the non-tuition agreement for an 8th grade student from Wahpeton to attend Fairmount for the 2025-2026 school year.
To approve the non-tuition agreements for a family from Hankinson to attend Wahpeton for the 2025-2026 school year.
To approve the open enrollment application for the above listed student from Hankinson to continue at Wahpeton Public Schools from 2026-2027 and beyond.
To approve the open enrollment application for a senior student from Fairmount to attend Wahpeton for the 2025-2026 school year.
To approve the open enrollment application for a Kindergarten student from Richland #44 to attend Wahpeton Public School.
To adjourn the meeting at 7:25 PM.
Jake Kubela, President
Alayna Halstenggaard, Business Manager
Date: September 17, 2025
WDN001317

25093NN3 ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to ND Oil and Gas Conservation and Geological Storage of Carbon Dioxide.
North Dakota Oil and Gas Division will hold public hearings to address proposed changes to the N.D. Admin. Code.
Oil and Gas Division
8:30 am CDT Mon., Oct. 20, 2025
1000 E. Calgary Ave
Bismarck, ND
Dickinson Field Office
1:30 pm MDT Mon., Oct. 20, 2025
926 E Industrial Drive
Dickinson, ND
Bakken Airport Hotel
8:30 am CDT Tue., Oct. 21, 2025
5813 Jefferson Ln
Williston, ND
Minot Field Office
2:00 pm CDT Tue., Oct. 21, 2025
7 Third St SE, Suite 107
Minot, ND

Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.
Date: September 17, 2025
WDN001312

PUBLIC NOTICE

25093NN11 STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Case No. PU-25-180 2024 Earnings Sharing Refund Plan Approval
NOTICE OF OPPORTUNITY FOR HEARING
On May 1, 2025, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2024 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers, and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers.
The filed annual report showed a ROE of 10.787% and the over-earnings for the year 2024 to be \$2,908,502. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$14.88 for a residential customer using 800 kwh per month.
The issue to be considered in this matter is whether the proposed credit is just and reasonable.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 24, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 10, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad Commissioner
Date: September 17, 2025
WDN001315

PUBLIC NOTICE

Notice of petition for name change IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Petition for Name Change of:
Tiyanna Marie Berube-Williams, minor child
By: Whitney Nicole Berube, the child's parent and legal guardian.
NOTICE IS HEREBY GIVEN that a Petition has been filed with the above-named Court requesting that the name of minor child Tiyanna Marie Berube-Williams be changed to Tiyanna Marie Berube.
The Petition will be heard in the District Court of Cass County, North Dakota, located at 211 9th Street South, Fargo, ND 58103, on a date set by the Court.
Any person objecting to the requested name change must appear at the hearing or file a written objection with the Court prior to that time.
Dated this 11 day of September, 2025.
Whitney Nicole Berube
250 9 1/2 Avenue West, Unit 53
West Fargo, ND 58078
(407) 747-6359
Date: September 17, 2025
WDN001318

PUBLIC NOTICE

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Dated this 11 day of September, 2025.
Whitney Nicole Berube
250 9 1/2 Avenue West, Unit 53
West Fargo, ND 58078
(407) 747-6359
Date: September 17, 2025
WDN001318

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250 9 1/2 Avenue West, Unit 53
West Fargo, ND 58078
(407) 747-6359
Date: September 17, 2025
WDN001318

Donate Your Vehicle
Call (833) 937-2593 to donate your car, truck, boat, RV, and more today!

- Support Veteran Nonprofits.
- Free Pickup & Towing.
- Top Tax Deduction.

Donate Your Vehicle Today
833-937-2593