



# Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25114NN4**

NDNA Invoice Number: **25284**

Description: **Notice of Opportunity for Hearing, Case No PU-25-232**

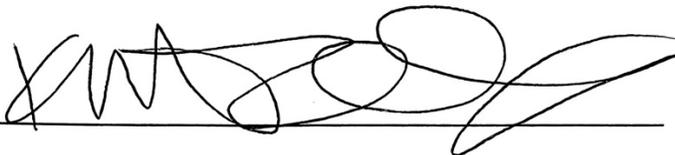
Publication(s): **November 15, 2025: Bismarck Tribune, Fargo Forum, Grand Forks Herald, Jamestown Sun, Minot Daily News, Wahpeton Daily News; November 18, 2025: Devils Lake Journal, Valley City Times Record**

Date published to ndpublicnotices.com: **November 15, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

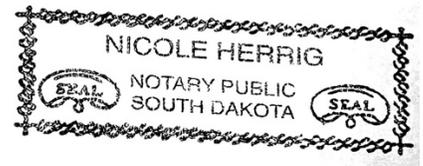
Dated: November 24, 2025

Signed: 

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: 

My commission expires: May 4, 2027



# Clinical trial of pig kidney transplants underway

**LAURAN NEERGAARD**  
Associated Press

WASHINGTON — The first clinical trial is underway to see if transplanting pig kidneys into people might save lives.

United Therapeutics, a producer of gene-edited pig kidneys, said that the study's initial transplant was performed successfully at NYU Langone Health.

It's the latest step in the

quest for animal-to-human transplants. A second U.S. company, eGenesis, is preparing to begin its own pig kidney clinical trial in the coming months. These are the first known clinical trials of what is called xenotransplantation in the world.

To protect the study participant's identity, researchers aren't releasing information about when

the NYU surgery was performed or further patient information.

NYU's Dr. Robert Montgomery, who led the transplant team, told The Associated Press his hospital has a list of other patients interested in joining the small trial, which will initially include six people. If all goes well, it could be expanded to up to 50 as additional transplant centers join.

The Food and Drug Administration is allowing the rigorous studies after a series of so-called "compassionate use" experiments, with mixed results. The first two gene-edited pig kidney transplants were short-lived.

Then doctors began working with patients who badly needed a kidney but weren't as sick as prior recipients. At NYU, an Ala-

bama woman's pig kidney lasted 130 days before she had to return to dialysis. The latest record, 271 days, was set by a New Hampshire man transplanted at Massachusetts General Hospital; he also is back on dialysis after the pig organ began declining and was removed last month. Others known

to be living with a pig kidney are another Mass General patient and a woman in China.

"This thing is moving in the right direction" as doctors learn from each patient's experience, NYU's Montgomery said. He noted the ability to resume dialysis also gives a safety net.

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

# Legals

State of Minnesota Roseau County District Court  
9th Judicial District  
Court File Number: 68-JV-25-489  
Derek Kidder  
1163 N 3rd ST  
Bismarck ND 58501  
Summons

Child in Need of Protection or Services Petition

In the Matter of the Welfare of the Child(ren) of: Ronald William Bachleitner and Dawn Marie Bachleitner, Legal Custodians  
Please take notice that on July 14, 2025, a Petition was filed with the above-named court alleging that the child(ren) of the above-named parent(s) or legal custodian(s) to be in need of protection or services. A copy of the Petition is attached.

YOU ARE HEREBY SUMMONED AND REQUIRED TO APPEAR at the following date and time when a remote hearing regarding the Petition and the best interests of the child(ren) will be held. Please refer to the information below for details on how to participate in the hearing:

December 15, 2025  
Intermediate Disposition Hearing  
9:00 AM

District Court Judge Michael P. Grover  
Roseau County District Court  
(218) 463-2541

The Minnesota Judicial Branch uses strict security controls for all remote technology when conducting remote hearings.

You must:

Notify the court if your address, email, or phone number changes.

Be fully prepared for the remote hearing. If you have exhibits you want the court to see, you must give them to the court before the hearing. Visit <https://www.mncourts.gov/Remote-Hearings.aspx> for more information and options for joining remote hearings, including how to submit exhibits.

Contact the court at (218) 463-2541 if you do not have access to the internet, or are unable to connect by video and audio.

To join by internet:

1. Type <https://zoomgov.com/join> in your browser's address bar.
2. Enter the Meeting ID: 161 156 9846
3. If asked, enter the Meeting Passcode: 068193
4. Update your name by clicking on your profile picture. If you are representing a party, add your role to your name, for example, John Smith, Attorney for Defendant.
5. Click the Join Audio icon in the lower left-hand corner of your screen.
6. Click Start Video.

YOU HAVE BEEN SERVED WITH THIS SUMMONS because, pursuant to statute or court rule:

- You are a parent to the child(ren) named in the petition; or
- You are a party to this proceeding pursuant to Juvenile Protection Rule 32.01 or an attorney. for or a party, or
- You have legal custody of the child who is the subject of the Petition; or
- You are a person whose presence the court believes is important to a determination concerning the best interests of the child(ren) who are the subject of the Petition.

IF YOU FAIL TO APPEAR AT THE HEARING:

The court may conduct the hearing without you; and  
The court may find that the factual allegations and statutory grounds set forth in the petition have been proved; and  
The court may enter an order granting the relief requested in the petition, which may include:  
o removing the child(ren) from the home of the parent or legal custodian and placing the child(ren) in foster care;  
o permanently severing the parent's rights to the child(ren) pursuant to a termination of parental rights petition;  
o permanently transferring the child(ren)'s legal and physical custody to a relative; or o an order for other permanent placement of the child(ren).

A STATEMENT OF YOUR RIGHTS AND RESPONSIBILITIES IS ATTACHED, including the right to be represented by an attorney as authorized under the statutes and court rules. It is your responsibility to immediately notify the court administrator your address changes.

There is more information under the Child in Need of Protection or Services (CHIPS) Help Topic on the MN Judicial Branch website at [www.mncourts.gov/help-topics/CHIPS](http://www.mncourts.gov/help-topics/CHIPS). There you will find: a child protection video ([www.mncourts.gov/ChildProtectionVideo](http://www.mncourts.gov/ChildProtectionVideo)), information on asking for a court-appointed attorney, and other tools and resources.

You can pre-check in for your hearing up to six (6) calendar days before the day of the hearing using the Statewide Check-In System website <https://checkin.courts.state.mn.us/> or the QR Code below. Pre-check in also can be done on the day of your hearing.

Dated: October 30, 2025  
Pamala J Shaw

ADVISORY OF PARTY AND PARTICIPANT RIGHTS - CHIPS  
WHO IS A PARTY

You are a party to this case pursuant to Rule 32 of the Rules of Juvenile Protection Procedure if you are one of the following:

The child's legal custodian, including a parent or legal guardian who has sole or joint legal or physical custody of the child.

In the case of an Indian child, the child's parent, child's Indian custodian, or child's Indian tribe.

The person or social services agency who filed the petition.

The social services agency when someone else has filed a termination of parental rights or other permanency petition.

The child's guardian ad litem.

A relative to whom the social services agency proposes to transfer the child's permanent legal and physical custody.

The child in a case where the only allegation in the petition is that the child is an habitual truant or a runaway. The school district in a case where the only allegation in the petition is that the child is an habitual truant. Any person who intervenes as a party pursuant to Rule 34 or who is joined as a party pursuant to Rule 35. Any other person who is determined by the court to be important to a resolution that is in the best interests of the child.

WHO IS A PARTICIPANT

You are a participant to this case pursuant to Rule 33 of the Rules of Juvenile Protection Procedure if you are one of the following:

- The child who is the subject of petition.
- The child's parent if you are not the child's legal custodian or if you are the child's alleged, adjudicated, or presumed father.

The child's grandparent if the child has lived with you at any time during the two years before the filing of the petition.

The child's relative or other person providing care for the child.

The child's foster parent or a person proposed as a long-term foster parent.

The child's spouse.

The responsible social services agency, when the responsible social services agency is not the petitioner.

The guardian ad litem for the child's legal custodian.

Any other person who is determined by the court to be important to a resolution that is in the best interests of the child.

DISTRICT COURT NINTH JUDICIAL DISTRICT JUVENILE DIVISION

In the Matter of the Welfare of

the Child of: Ronald William Bachleitner and

Dawn Marie Bachleitner,

Legal Custodians

Court File No.

County Attny File No. 25-3804

AMENDED

PETITION FOR CHILD IN NEED OF PROTECTION OR OTHER SERVICES

TO THE ROSEAU COUNTY COURT:

Parties:

- a. The child's Guardian ad Litem: Unknown at this time;
- b. The child's Legal Custodians: Ronald William Bachleitner, dob: 12/03/1972, and Dawn Marie Bachleitner, dob: 07/26/1981, 40580 220th Street, Roseau, MN 56751.
- c. Petitioner: Erica Bergstrom, Roseau County Social Services, 208 6th Street SW, Roseau, MN 56751.
- d. The child's Indian custodian and Indian tribe through the tribal representative: Standing Rock Sioux Tribe, 1 Standing Rock Avenue, Fort Yates, ND 58538;
- e. Intervenor: None at this time;
- f. Parties Joined: None at this time;
- g. Others: the child;
- h. Participants:

a. The child: Kalli R. Vogel; 40580 220th Street, Roseau, MN 56751.

b. The child's parent: Derek D. Kidder, Biological Father, dob: 08/11/1982, 121 West Interstate Avenue, Apt. 3, Bismarck, ND 58503, and Jessica Jill Vogel; Biological Mother, dob:

c. 01/24/1989, 404 4th Lakewood Avenue, Warroad, MN 56763.

The local social service agency: Roseau County Social Services.

d. Any Guardian ad Litem for the child's legal Custodian: None at this time; Grandparents with whom the child has lived within years preceding the filing of the petition:

e. f. Relatives providing care for the child and other relatives who request notice: Not Applicable;

g. Current foster parents and persons proposed as long-term foster care parents: Unknown at this time;

h. The spouse of the child, if any: Not Applicable; and

i.

1)

2)

3)

Any other person who is deemed by the court to be important to a resolution that is in the best interests of the child: Unknown at this time.

That the child, Kalli R. Vogel, is in need of protection or services as defined in Minnesota Statute Section 260C.007, Subd. 1(4), in that said child is one who is without the special care made necessary by a physical, mental, or emotional condition because the child's parent, guardian, or custodian is unable or unwilling to provide that care.

That the child's full name is: Kalli R. Vogel, dob: February 1, 2014, presently 11 years of age, gender: female, and is residing at 40580 220th Street, Roseau, MN 56751. That the child's parents are Derek D. Kidder, Biological Father, dob: 08/11/1982, 121 West Interstate Avenue, Apt. 3, Bismarck, ND 58503 and Jessica Jill Vogel, Biological Mother, dob: 1/24/1989, 404 4th Lakewood Avenue, Warroad, MN 56763.

The facts upon which the petitioner relies for the assertion the child is in need of protection or services are as follows:

The following is a timeline of Roseau County Social Services involvement with the above-named child.

The biological mother of the child is Jessica Jill Vogel.

Derek Kidder is the biological father of the child as he signed a Recognition of Parentage for the child on 2/1/2014.

On or around June 14, 2017, a petition was filed in Roseau County Court alleging the child was a child in need of protection and services.

The child was adjudicated a child in need of protection or services on February 18, 2016. The child was placed in foster care on February 13, 2018 in the home of Ronald Bachleitner and Dawn Bachleitner.

On January 30, 2020, Roseau County Social Services filed a Petition to Terminate Parental Rights or Transfer Permanent Legal and Physical Custody of the child to Ronald and Dawn Bachleitner, the child's foster parents because child had been in out of home placement in excess of one year. The biological mother, Jessica Vogel voluntarily and knowingly waived her rights to a trial in this matter.

The Jessica Vogel admitted to the facts contained in the petition and agreed to transfer permanent legal and physical custody of the child to Ronald and Dawn Bachleitner.

On May 19, 2020 custody of Kalli Vogel was voluntarily transferred to the Ronald and Dawn Bachleitner.

The child's relative custodians are Ronald William Bachleitner DOB: 12/3/1972 and Dawn Marie Bachleitner DOB: 7/26/1981. They reside at 40580 220th St. Roseau, MN 56751.

Dawn's current telephone number is: 218-242-1115, Ronald's current telephone number is: 218-242-1813.

The child's biological mother is Jessica Vogel; her DOB is 1/24/1989. Jessica currently resides at 404 4th Lakewood Ave, Warroad, MN 56763. Jessica's last known telephone number is 218-242-9684.

The child's biological father is Derek Kidder; his DOB is: 8/11/1982. The last known address for Derek is 121 West Interstate Ave, Apt # 3, Bismarck, ND 58503. Derek's last known phone number is: 701-898-5203. Kalli is diagnosed with Reactive Attachment Disorder as well as FASD. With this, the Bachleitners have seen an increase in behavioral concerns as well as physical aggression at times. The Bachleitners indicate that they have exhausted support services including individual therapy, family therapy, support from a RAD advocate, consultation with a Dr. who specializes in FASD, inpatient residential treatment, as well as scheduled respite. At this time, Ronald and Dawn Bachleitner have verbalized their inability to continue as the relative custodians. Their desire is to rescind the TPLPC.

Roseau County Social Services is requesting custody of the child for placement in foster care while a relative search is completed and an alternative permanency option is located.

WHEREFORE, your petitioner prays that the above-named child appear before the District Court and be dealt with according to law.

I declare under penalty of perjury that everything I have stated in this document is true and correct.

Minn. Stat. §358.116.

Dated: July 16th, 2025.

/s/ Erica Bergstrom

Roseau County Social Services

Approved:

/s/ Kristy Kjos

Roseau County Attorney

11/8, 11/15, 11/22 - COL-ND-2524

## Public Notices

**NOTICE OF SALE**  
PROCESS OF DISTRAINT  
NDCC 57-22-04

The following property has been seized by the Burleigh County Sheriff's Department for delinquent mobile home taxes. The Burleigh County Sheriff's Department will be selling the mobile homes by accepting sealed bids. All bids must be received by 2:00 p.m. on November 19th, 2025. Sealed bids must contain: The bidders name, address, and phone number, description of mobile home, and bid amount. The sealed bid may be mailed to:

Burleigh County Sheriff's Department  
Attn: Deputy Vern Yri  
P.O. Box 1416  
Bismarck, N.D. 58502-1416

The sealed bid may also be hand delivered to the Burleigh County Sheriff's Department located at 514 E Thayer Ave. Any questions regarding the above mentioned sale should be directed to Deputy Vern Yri at (701) 220-0264 or (701) 222-6651 from 8:00 AM to 5:00 PM Monday through Friday. The Burleigh County Sheriff's Department reserves the right to reject any bid. Sale of the mobile home will be canceled if taxes/costs are paid prior to 5:00 p.m. on November 18th, 2025. Minimum bid includes delinquent taxes through the year 2025, penalties, interest, and costs. Only successful bidders will be contacted.  
PROPERTY DESCRIPTION:

1. 1973 Geneva 26x60  
Serial# 64260457

## LEGAL NOTICES

Location: 103 Delaware St  
Minimum Bid: \$504.21

2. 1994 Homark 16x76  
Serial# MNH91020631A  
Location: 246 Connecticut St  
Minimum Bid: \$1,492.81

3. 2017 Harmony Home 16x64  
Serial# FMT430IN16-10500A  
Location: 725 S 12th Lot #27  
Minimum Bid: \$2,521.13

4. 2014 Fairmont Chapman 16x80  
Serial# MY15202259  
Location: 4005 N 19th St Lot #508  
Minimum Bid: \$2,163.96

5. 1984 Marchfield 16x76  
Serial# 110  
Location: 2500 Centennial Rd Lot #205  
Minimum Bid: \$948.43

6. 1978 Buddy 14x70  
Serial# 4560620L  
Location: 5 Lukens Pl Wilton, ND  
Minimum Bid: \$497.61

7. 1977 Regal 14x68 Serial# 2470  
Location: 312 Buckingham Pl  
Minimum Bid: \$481.98

8. 1975 Artcraft 14x66 Serial# AP7348  
Location: 725 S 12th St Lot #203  
Minimum Bid: \$425.01

9. 1983 Schult Serial# 191210  
Location: 1119 University Dr Lot #819  
Minimum Bid: \$781.04

Kelly Leben,  
Sheriff of Burleigh County

Vern Yri, Deputy Sheriff  
11-15 & 17 - 79504

## LEGAL NOTICES

Billings County States Attorney

Billings County State's Attorney

Full job description

The State's Attorney is an appointed position that is responsible for the prosecution of all criminal and juvenile cases as well as providing legal representation to Billings County regarding civil matters. This position reports to the Board of County Commissioners. Salary commensurate with experience.

Essential Job Functions

- Comply with NDCC Chapter 11-16. <https://ndlegis.gov/cencode/t11c16.pdf>.
- Attend the District Court and conduct, on behalf of the State, all prosecutions for public offenses. This includes going through all criminal investigations/cases and determine what may not merit prosecution.
- Attends and represents Billings County in various courtroom proceedings, such as bond hearings, pre-trial hearings, suppression hearings, bench trials, and jury trials.
- Drafts and files motions, briefs, and other pleadings.
- Reviews law enforcement records and prepares criminal charging documents.
- Consults with law enforcement personnel regarding investigations and legal procedures.
- Advise law enforcement on how to follow various constitutional requirements and protections.
- Act as legal adviser to the Board of County Commissioners, attend all commission meetings, provide clear and comprehensive legal advice, and oppose all claims and actions against the county.
- Act as legal advisor to Roughrider North Human Service Zone.
- Institute proceedings on behalf of the Roughrider North Human Service Zone. This includes juvenile deprivation, juvenile delinquents, and unruly juveniles.
- Advise elected and appointed county officials on human resource issues and processes.
- Interpret and apply municipal, state, and federal laws.
- Draft, review, and negotiate contracts, agreements, and other case resolutions.
- Review and advise the Board of County Commissioners and County Planning and Zoning Board on permit applications as well as other county planning and zoning matters.
- Initiate any civil or criminal asset forfeitures on behalf of the county.
- Institute proceedings under chapter 25-03.1 for mental health involuntary commitment proceedings.
- Must be available to provide on-call legal assistance outside of regular work hours.
- Perform additional duties as assigned.

Minimum Qualifications

- License to practice law in North Dakota.
- Must be a member in good standing with the North Dakota State Bar Association.

Job Type: Professional series. The selected attorney will be expected to enter into a formal contract with the county.

Pay: Salary commensurate with experience

Schedule:

- As required by the Billings County Commission

Ability to Commute:

- Medora, ND 58645 (Required)

Work Location:

- In person, or as required by the Billings County Commission

Qualified applicants should send resume and qualifications to P.O. Box 168, Attention: Billings County Commission Chairman Dean Rodne, Medora, ND 58645 or by email to [deanrodne@gmail.com](mailto:deanrodne@gmail.com). Any questions regarding this position, can email or call Dean at 701-872-6599. Resumes will be accepted until November 21, 2025 or until the position is filled. Billings County reserves the right to reject any and all proposals, negotiate terms, or request additional information. Billings County is an Equal Opportunity Employer.

11/8, 11/15 - COL-ND-2535

25114NN4  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-25-232  
AMDT Cost Recovery 2026

Rates

NOTICE OF OPPORTUNITY FOR HEARING

On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$2.28 and the Large General Service rate will increase from \$59.03 per meter per month to \$117.14.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 15, 2025.

If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 7, 2025

PUBLIC SERVICE COMMISSION

Steve Kahl

Executive Secretary

11/15 - COL-ND-2543

Request for Proposals Health Officer

The City of Bismarck, Bismarck-Burleigh Public Health (BBPH) is seeking qualifications for a licensed physician to serve as the Local Health Officer for the City of Bismarck and Burleigh County pursuant to NDCC Chapter 23-35 and Bismarck City Ordinance Title 8 (Health and Sanitation). The Health Officer is appointed under NDCC 23-35-12 by the City Commission and Board of Health. The statutory appointment carries a five-year term. Full RFP available on City website: <https://bismarcknd.gov/bids.aspx>

All proposals and any questions or comments should be sent to:

Renaë Moch  
Public Health Director  
Bismarck-Burleigh Public Health  
407 S 26th Street  
Bismarck, ND 58504  
Email: [rmoch@bismarcknd.gov](mailto:rmoch@bismarcknd.gov)

Proposals must be received by 5:00 PM CST on Friday, November 28, 2025. Late or incomplete submissions will not be considered.  
11/8, 11/15 - COL-ND-2534

# Classifieds & Legals

devilslakejournal.com

**LEGALS**

**ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING TO AGRICULTURAL PRODUCTS UTILIZATION COMMISSION, ANIMAL HEALTH, DAIRY, EGGS, ENVIRONMENTAL MITIGATION, PESTICIDES, AND POULTRY BOARD**

TAKE NOTICE that the North Dakota Department of Agriculture and the State Board of Animal Health will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 AM on December 17, 2025, at the 6th floor conference room in the State Capitol in Bismarck. A copy of the proposed rules may be obtained by writing the North Dakota Department of Agriculture or calling 701-328-4764. Also, written comments may be submitted to North Dakota Department of Agriculture Attn: Rules Coordinator, 600 E. Boulevard Ave., Dept. 602 Bismarck, ND 58505-0020 until December 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Agriculture at the above telephone number or address at least three days prior to the public hearing. Dated this 7th day of November 2025.  
Doug Goehring  
Agriculture Commissioner

**ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-44 CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINIC CERTIFICATION**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 75-03-44 relating to the certified community behavioral health clinic process and operations including eligibility, application and certification process, and services and treatment requirements at 10:30 a.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 7th day of November, 2025.



**Save time. Shop the Classifieds.**

**LEGALS**

Kelly Jane Swenseth  
ND Atty No. 06909  
Swenseth Law Office, PLLC  
418 4th Ave NE,  
Devils Lake, ND 58301  
kelly@swensethlawoffice.com  
701.662.5058  
Attorney for Personal Representative  
Probate No. 36-2025-PR-00055

**IN THE DISTRICT COURT OF THE NORTHEAST JUDICIAL DISTRICT, RAMSEY COUNTY, NORTH DAKOTA**  
In the Matter of the Estate of Clinton Wayne Campbell. Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN pursuant to N.D. Cent. Code § 30.1-19-01 that the undersigned has been appointed Personal Representative of the Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, otherwise the claims will be forever barred. Claims must either be presented to Touria Campbell, as Personal Representative of the Estate or filed with the Court.  
Dated: October 23, 2025.  
Touria Campbell  
Personal Representative  
207 Touria Lane,  
Devils Lake ND 58301  
First Publication on the 4th day of November 2025.  
(11.4, 11, 18)

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-39-01 LODGING ESTABLISHMENT SANITATION STANDARDS**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-39-01, Lodging Establishment Sanitation Standards, relating to definitions, general requirements, personnel, ice and ice dispensing, guest rooms, utensil and equipment warewashing, single-service and single-use articles, beds and linen, housekeeping and laundry facilities, water recreation facilities, submission of plans, fire safety, food establishment license requirements, toilets, poisonous or toxic materials, pests, grounds maintenance, and imminent health hazards at 12:30 p.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 7th day of November, 2025.



**Find the Right Job**

**Check Out Our Classifieds Today!**

**LEGALS**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company AMDT Cost Recovery 2026 Rates**

Case No. PU-25-2323  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$2.28 and the Large General Service rate will increase from \$59.03 per meter per month to \$117.14. The issues to be considered in this proceeding are:  
1. Do the investments and associated costs qualify for recovery?  
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3. Are the proposed rates just and reasonable?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 15, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota

**Classifieds Get Results**

**LEGALS**

1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 7, 2025  
**PUBLIC SERVICE COMMISSION**  
Steve Kahl  
Executive Secretary  
(11:18)

General Auction

General Auction

**Dr. Blaine Burdick**  
Optometrist

**20/20 EYE CARE**

211 4th St. NE Ste. 1  
Devils Lake, ND

**CONVENIENT HOURS**  
Monday-Friday  
8:00 am-5:00 pm

**662-2040**  
**662-2817**

**Reach potential buyers! Post your home in the classifieds!**



**General Auction**

**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
PAYMENT PLAN AVAILABLE

**Bulie Diaz**  
Law Office  
Devils Lake  
701-662-8029  
Cando  
701-662-8029  
Grand Forks  
701-795-5062  
or  
1-800-993-4307

**Check out our Classifieds for bargains!**

**Notices**

**Custodian for Munich Public Schools**

Munich Public School is accepting applications for a custodian to begin on Dec. 8, 2025. Position will involve general cleaning and maintenance duties, to include coordination of vehicle maintenance with various providers. Minimum wage is \$22.00/hour. This is negotiable based on experience and abilities. Benefits include Single Health Insurance, 10 PTO days which can accumulate to 30 as well as 10 days of summer vacation. A further opportunity, but not required, would be extra employment as school bus driver. Interested parties should contact Mr. Robert Bubach at (701)-682-5321 ext. 203 or e-mail Robert.bubach@k12.nd.us

**Other Services**

**DRS. ENDERLE & JOHNSTON**  
**OPTOMETRISTS**  
Hwy. 2 • Devils Lake, ND 58301

**HOURS**  
Monday-Friday  
8:30 am-5:00 pm  
Thursday  
8:30 am-7:00 pm  
**701-662-4085**

**Want to Rent**  
**HOME FOR RENT: Available 6-8 months starting October 1. Short walking distance to Woodland Resort. 3 bedrooms, 2 1/2 baths and fully furnished. Contact 701-370-1623.**

**Notices**

**Notices**

**HELP WANTED**

**Grant County ND Sheriff's Office** is hiring for Patrol Deputy's Salary will start at \$49,000 Must be licensable by NORTH DAKOTA POST BOARD 701-622-3331 tldillon@nd.gov

**The McLean County Sheriff's Office** seeks qualified applicants for one or more Deputy Sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled. EOE

**McLean County** seeks qualified candidates for Equipment Operator IIs. Operate trucks and/or heavy equipment for road maintenance and construction. CDL required. Full benefits. Open until filled. Apply at [www.mcleancountynd.gov/employment](http://www.mcleancountynd.gov/employment)

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

**SERVICES**

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

**REAL ESTATE FOR SALE**

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**MISCELLANEOUS FOR SALE**

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

**AUTOS WANTED**

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

**HEALTH/MEDICAL**

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

**MISCELLANEOUS**

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

**KEEP IN TOUCH - whichever way you like!**  
**Your local newspaper - in print and online. SUBSCRIBE TODAY!**



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 701-252-3120 | classified@jamestownsun.com  
 121 3rd St. NW | Jamestown, ND 58401  
 Place your ad online at jamestownsun.com/classifieds  
 Employment ads: call 888-514-HIRE or email jobs@jobshq.com

**HELP WANTED AGRICULTURE**

**PGA**  
 PLAINS GRAIN & AGRONOMY  
 Join our team!  
**Marion Openings:**  
 Class A Truck Driver  
 Agronomy Sales Trainee  
**Enderlin Openings:**  
 Grain Operations  
 Visit [plainsgrain.com/about-us/careers/](http://plainsgrain.com/about-us/careers/) today!

**HELP WANTED RESTAURANT AND FOOD SERVICE**

**Riverdale High Lodge LLC**  
 Riverdale, ND  
**Waitress/Bartenders**  
 Front of house staff daily duties include floor cleaning, beer dispenser cleaning, seating setup, and serving customers. They also handle food orders, maintain cleanliness, and maintain cleanliness. Wages: \$10/hr.  
**Housekeepers**  
 Housekeeping staff will clean hotel rooms, public bathrooms, hallways, event center, fitness room, steam shower, laundry facilities, and guest day room, adhering to health department rules. Wages: \$14/hr.  
**Kitchen Staff**  
 Involves kitchen work, including preparation, line cooking, dish washing, and cleaning. Preparation tasks involve cooking sauces, salad dressings, and making fresh salads. Line cooking involves using deep fryers, gas broilers, and griddles. Multitasking, lifting objects up to 50lb, and maintaining safety are essential. Wages: \$15/hr.  
 Submit your application: [riverdalehighlodge@hotmail.com](mailto:riverdalehighlodge@hotmail.com)

**DOGS**

**AKC Boston Terriers**  
 Males & females, vet checked, family raised. 218-839-5329

**Golden Retriever Puppies**  
 M & F, reg., vet checked, shots & dewormed, \$500. MN829895. 218-831-7960

**Purebred Lab Puppies**  
 M & F, shots, wormed, vet chkd, health certificates. \$400. 218-831-7960 (MN#829895)

**Rottweiler Puppies**  
 Shots, dewormed, vet checked, \$500. MN103286. 218-536-1613

**German Shepherd Puppies**  
 Purebred, shots, wormed, vet checked, health certificate, \$500. 218-831-7975 (MN#829895)

**DOGS**

**AKC American Cocker Spaniel Puppies**  
 1M, 2F, first shots, tails & dewes, dewormed, \$1,000. Brainerd area. 218-232-7245

**APARTMENTS FOR RENT**

**NEW HORIZON Jamestown, ND**  
 One Bedroom Apartment  
 30% of income, all utilities paid, no steps, onsite laundry & non-smoking.  
 Contact Jason @ 701-269-4704  
 TTY: 1-800-366-6888

**HOMES FOR SALE**

**HOUSE FOR SALE BY OWNER TO BE MOVED**  
 2 bed, 2 bath, 2-levels, 1,200 sq. ft. Has south & west wraparound deck, large patio, outdoor kitchen area, doggy door, hardwood hickory flooring/cabinetry throughout & Geo-Thermal system. Located at 12008 52nd St SE, Kathryn, ND. Make offer. 701-840-7553

**PUBLIC NOTICE**

**PLACE NOTICE**  
[jamestownsun.column.us/place](http://jamestownsun.column.us/place)  
**CONTACT US**  
[legals@jamestownsun.com](mailto:legals@jamestownsun.com)  
**DEADLINE**  
 Wednesday 2pm for Thursday  
 Wednesday 5pm for Saturday  
 Thursday 2pm for Friday  
 Friday 10am for Monday  
 Friday 2pm for Tuesday  
 Friday 5pm for Wednesday  
**VIEW ONLINE**  
[www.jamestownsun.com](http://www.jamestownsun.com)

**PUBLIC NOTICE**

**ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-44 CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINIC CERTIFICATION**  
 TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 75-03-44 relating to the certified community behavioral health clinic process and operations including eligibility, application and certification process, and services and treatment requirements at 10:30 a.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.  
 Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.  
**ATTENTION PERSONS WITH DISABILITIES:** If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.  
 Dated this 7th day of November, 2025.

**PUBLIC NOTICE**

**ADVERTISEMENT FOR BIDS FOR SALE OF IMPOUNDED/ABANDONED VEHICLES CITY OF JAMESTOWN, NORTH DAKOTA**  
 NOTICE IS HEREBY GIVEN, that sealed bids will be received by the City Council of the City of Jamestown, North Dakota, at the office of the City Administrator in City Hall, 102 3rd Avenue SE, Jamestown, ND, 58401, until 5:00 P.M., December 1, 2025, at which time all bids will be opened and read publicly, for the following impounded/abandoned vehicles:  
 VEHICLE 1: 2012 Chrysler Town & Country; VIN: 2C4RC1BG-1CR376408, Minimum Bid Allowable: \$4,500.00  
 VEHICLE 2: 1998 Ford Escort; VIN: 3FAKP1136WR253910, Minimum Bid Allowable: \$4,025.00 The above (2) vehicles may be seen at Gordon's Interstate Towing, 2509 3rd Ave SW, Jamestown, ND  
 VEHICLE 3: 2003 Acura 4-door; VIN: 2HNYD18643H549412, Minimum Bid Allowable: \$2,825.00 The above vehicle may be seen at Klein's Collision Center, 414 17th St SW, Jamestown, ND.  
 Each bid must be accompanied by cash, a cashier's check, or a certified check, made payable to the City of Jamestown, in the amount of 5% of the bid.  
 The bidder shall note the words, "BID FOR IMPOUNDED/ABANDONED VEHICLE", on the outside of the sealed envelope containing the bid.  
 The City Council reserves the right to reject any or all bids, waive any irregularities, and hold all bids until the next regularly scheduled Council meeting.  
 Sarah Hellekson, City Administrator (Nov. 15 & 22, 2025)

**PUBLIC NOTICE**

services, such as readers, signers, or Braille materials please notify the Commission.  
 Issued: November 7, 2025  
**PUBLIC SERVICE COMMISSION**  
 Steve Karl  
 Executive Secretary  
 (Nov. 15, 2025)

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-39-01 LODGING ESTABLISHMENT SANITATION STANDARDS**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-39-01, Lodging Establishment Sanitation Standards, relating to definitions, general requirements, personnel, ice and ice dispensing, guest rooms, utensil and equipment warewashing, single-service and single-use articles, beds and linen, housekeeping and laundry facilities, water recreation facilities, submission of plans, fire safety, food establishment license requirements, toilets, poisonous or toxic materials, pests, grounds maintenance, and imminent health hazards at 12:30 p.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.  
 Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.  
**ATTENTION PERSONS WITH DISABILITIES:** If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.  
 Dated this 7th day of November, 2025.

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-232 AMDT Cost Recovery 2026 Rates**

**NOTICE OF OPPORTUNITY FOR HEARING**

On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$2.28 and the Large General Service rate will increase from \$59.03 per meter per month to \$117.14. The issues to be considered in this proceeding are:  
 1. Do the investments and associated costs qualify for recovery?  
 2. Whether the rate adjustments are consistent with the terms of OTP's tariff.  
 3. Are the proposed rates just and reasonable?  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 15, 2025.  
 If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or

**COMPLETE HOCKEY COVERAGE 24/7. FROM PEE WEES TO PROS!**  
  
 THERINKLIVE.COM

**AUCTION CALENDAR**

11/15/2025  
**JAMESTOWN, ND:** Reuer Auction Service. Rod & Tammi Bender Toy & Collectible Auction. JD 44" snowblower, 8000 watt generator, JD toys, lots of collectibles.

**TODAY'S SUDOKU ANSWER**

9	7	4	3	6	8	1	2	5
5	6	3	1	9	2	8	4	7
2	8	1	5	4	7	9	6	3
4	5	2	7	1	9	6	3	8
3	1	7	4	8	6	5	9	2
6	9	8	2	3	5	4	7	1
1	3	6	8	2	4	7	5	9
7	2	9	6	5	1	3	8	4
8	4	5	9	7	3	2	1	6

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**SUDOKU**

DIFFICULTY RATING: ★★★★★

				6	8	1		5
	6		1					7
2							6	
				1			3	8
3		7		8		5		2
6	9			3				
	3							9
7					1			8
8		5	9	7				

11/15 © 2025 Dist. by Andrews McMeel Syndication for UFS

**PREVIOUS SOLUTION**

6	2	3	9	5	4	7	8	1
4	7	8	3	6	1	9	2	5
5	9	1	7	2	8	4	3	6
1	3	7	6	4	2	8	5	9
2	4	9	8	3	5	6	1	7
8	5	6	1	7	9	3	4	2
7	1	5	4	8	6	2	9	3
3	8	2	5	9	7	1	6	4
9	6	4	2	1	3	5	7	8

**HOW TO PLAY:**  
 Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**HELP WANTED SKILLED AND TRADES**

**Experienced HVAC Service Technician**  
 Crossroads Electric, Inc. is located in Milnor & Lisbon, ND. Our fast-growing HVAC and Electrical Company is looking for a skilled, motivated HVAC Service Technician to join our team!  
**We offer top pay for the right candidate, plus:**  
 • Paid Vacation, Holidays & On Call  
 • Family Dental & Vision insurance  
 • HSA & 401K with company match  
 • Profit sharing  
 • Rental housing available for relocation  
 • Successful applicants can pick their home base of either Lisbon, ND or Milnor, ND  
 If you take pride in your work and want to be part of a company that values its team, we'd love to hear from you!  
**Stop in either location to pick up an application, visit our job listing on indeed.com or send your resume to:**  
**[crossroadselect@drtel.net](mailto:crossroadselect@drtel.net)**  
**PO Box 101**  
**Milnor, ND 58060**  
**701-427-4328 (HEAT) or visit [www.crossroadselect.com](http://www.crossroadselect.com)**

**HELP WANTED SKILLED AND TRADES**

**COMPLETE HOCKEY COVERAGE 24/7. FROM PEE WEES TO PROS!**  
  
 THERINKLIVE.COM

**AUCTION SALES**

**LAND AUCTION**  
**Location:** AuctionCast Studio 1800 Roscoe Ave Zumbrota, MN  
 Tuesday, November 18 at 10:00am  
 628.44 Acres +/-  
 Located all in Section 5 of Clifton TWP in Traverse County, MN  
**Parcel 1:**  
 154.51 acres+/- NW/4 Section 5-T127-R45. There are approximately 140 tillable acres. There are 6 acres enrolled in CRP and the CPI is 92.9.  
**Parcel 2:**  
 153.93 Acres+/- NE/4 Section 5-T127-R45. There are approximately 140 tillable acres. There are 11 acres enrolled in CRP and the CPI is 91.7.  
**Parcel 3:**  
 160 Acres+/- SE/4 Section 5-T127-R45. There are approximately 150 tillable acres. CPI is 93.2  
**Parcel 4:**  
 160 Acres+/- SW/4 Section 5-T127-R45. There are approximately 135 tillable acres. CPI is 95.8. This parcel includes and old building site  
**Terms and Conditions:** \$100,000.00 down the day of the auction. Balance is due on or before Dec 29, 2025. There will be a 2% Buyer's Premium added to the final purchase price. Any Statement made the day of the auction takes precedence over any printed material. ALL CRP acres are set to expire on September 30, 2026. \$266/acre on 15.88 & \$245/acre on .94  
**Auctioneer Comment:** The Hervey Family Farm magnificent. All 628.44 acres are in the same section. The soil types are the best MN has to offer. CPIs are 95.8, 93.2, 92.9, & 91.7. No where will you find better land all in one section AND for sale in the Midwest! This a great opportunity to buy the best in MN in part OR IN ALL! The Hervey Family welcomes you to join us at our studio at 1800 Roscoe Ave in Zumbrota, MN or online at Landproz.com. For those who need assistance to watch and/or bid online, please call 507-373-5660 (ext 2).  
**Owners:** Ronald E Hervey Estate & Ralph Hervey Residual Trust  
 Rosemary Hervey-Rybka, Executor  
**Auctioneers:**  
 Greg Jensen 507-383-1067 • Sonny Jensen 507-402-9445

**AUCTION SALES**

**LAND AUCTION**  
**Location:** AuctionCast Studio 1800 Roscoe Ave Zumbrota, MN  
 Tuesday, November 18 at 10:00am  
 628.44 Acres +/-  
 Located all in Section 5 of Clifton TWP in Traverse County, MN  
**Parcel 1:**  
 154.51 acres+/- NW/4 Section 5-T127-R45. There are approximately 140 tillable acres. There are 6 acres enrolled in CRP and the CPI is 92.9.  
**Parcel 2:**  
 153.93 Acres+/- NE/4 Section 5-T127-R45. There are approximately 140 tillable acres. There are 11 acres enrolled in CRP and the CPI is 91.7.  
**Parcel 3:**  
 160 Acres+/- SE/4 Section 5-T127-R45. There are approximately 150 tillable acres. CPI is 93.2  
**Parcel 4:**  
 160 Acres+/- SW/4 Section 5-T127-R45. There are approximately 135 tillable acres. CPI is 95.8. This parcel includes and old building site  
**Terms and Conditions:** \$100,000.00 down the day of the auction. Balance is due on or before Dec 29, 2025. There will be a 2% Buyer's Premium added to the final purchase price. Any Statement made the day of the auction takes precedence over any printed material. ALL CRP acres are set to expire on September 30, 2026. \$266/acre on 15.88 & \$245/acre on .94  
**Auctioneer Comment:** The Hervey Family Farm magnificent. All 628.44 acres are in the same section. The soil types are the best MN has to offer. CPIs are 95.8, 93.2, 92.9, & 91.7. No where will you find better land all in one section AND for sale in the Midwest! This a great opportunity to buy the best in MN in part OR IN ALL! The Hervey Family welcomes you to join us at our studio at 1800 Roscoe Ave in Zumbrota, MN or online at Landproz.com. For those who need assistance to watch and/or bid online, please call 507-373-5660 (ext 2).  
**Owners:** Ronald E Hervey Estate & Ralph Hervey Residual Trust  
 Rosemary Hervey-Rybka, Executor  
**Auctioneers:**  
 Greg Jensen 507-383-1067 • Sonny Jensen 507-402-9445

**PUBLIC NOTICE**

**NOTICE OF HEARING**  
 PETITION FOR VACATION OF STREET  
 NOTICE IS HEREBY GIVEN, that a petition has been filed with the City Council of the City of Jamestown, North Dakota, to vacate a certain street in the City of Jamestown, North Dakota, which petition has been signed by the owners of all the property adjoining said portion of street in accordance with the plat attached to said petition.  
 Said property to be vacated is described as follows:  
 Beginning at the southeast corner of said Lot 8, Block 1 of Lindberg Addition; thence S05° 11'09"W along the extension of the east boundary of Lot 8, Block 1 of Lindberg Addition a distance of 4.60 feet; thence N87° 57'16"W a distance of 30.71 feet; thence N85° 29'17"W a distance of 52.18 feet to a point on the south boundary of Lot 8, Block 1 of Lindberg Addition; thence S89° 34'30"E along the south boundary of Lot 8, Block 1 of Lindberg Addition a distance of 83.13 feet to the point of beginning; City of Jamestown, Stutsman County, North Dakota as shown on exhibit A.

**PUBLIC NOTICE**

**REQUEST FOR VACATION**  
  
**LOCATION**  
  
**VICINITY MAP**

**NOTICE IS FURTHER GIVEN,** that said petition will be heard and considered by the City Council of the City of Jamestown, North Dakota, at 5:00 P.M., on the 1st day of December, 2025, in the Council Room of City Hall, at which time the testimony and evidence of persons interested shall be heard.  
 Sarah Hellekson  
 City Administrator  
  
**DESCRIPTION:** Proposed Vacation of 3rd Street SW Adjoining Lindberg Addition Jamestown, North Dakota.

WANTED FARMLAND TO RENT

FARMLAND WANTED FOR RENT CLAY COUNTY NORMAL COUNTY ANY ACREAGE ANY TERMS Call 701-318-5470

It's easy to place YOUR ad in The Forum Classifieds. www.inforum.com/classifieds

WANTED: Farmland to Rent & American Crystal Beet Shares to joint venture in Cavalier, Walsh, Pembina, Grand Forks counties & surrounding areas. Contact John, 701-360-3919

AUTOMOBILES



2017 Jayco Seneca Super C Diesel 39ft Motorhome 2 slides, sleeps 8, 33K miles, excellent condition! \$142,900. 701-238-8172

It's easy to place YOUR ad in The Forum Classifieds Visit: www.inforum.com/classifieds

VEHICLES WANTED

WANTED: Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pick up. \$\$\$\$Paying Cash\$\$\$ 701-740-0603

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. Ross D. Schmidt, personally and personally as Corporate Officer, Dakota Carpentry, Inc., Defendant. Civil No. 09-2025-CV-04871 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 5th day of November, 2025, at Bismarck, North Dakota. /s/ Matthew Danielson Matthew Danielson (State Bar Board Id. 09863) Special Assistant Attorney General Office of State Tax Commissioner

PUBLIC NOTICE

600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2781 Fax (701) 328-3700 Email mfdanielson@nd.gov Attorney for Plaintiff (Nov. 8 & 15 & 22, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-232 AMDT Cost Recovery 2026 Rates NOTICE OF OPPORTUNITY FOR HEARING

On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$2.28 and the Large General Service rate will increase from \$59.03 per meter per month to \$117.14. The issues to be considered in this proceeding are: 1. Do the investments and associated costs qualify for recovery? 2. Whether the rate adjustments are consistent with the terms of OTP's tariff. 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 15, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 7, 2025 PUBLIC SERVICE COMMISSION Steve Kahl Executive Secretary (Nov. 15, 2025)

PUBLIC NOTICE

Brandon M. Erickson ND Attorney ID No. 09333 O'Keefe O'Brien Lyson Attorneys 720 Main Avenue Fargo, North Dakota 58103 brandon@okeefeattorneys.com Attorneys for: Steve S. Kasowski, Personal Representative

PUBLIC NOTICE

Probate No. 09-2025-PR-00354 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Frank J. Kasowski, Sr. a/k/a Francis Joseph Kasowski, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Steve S. Kasowski has been appointed Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Steve S. Kasowski, as Personal Representative of the Estate of Frank J. Kasowski, Sr. a/k/a Francis Joseph Kasowski, deceased, at O'Keefe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated: 10/24/2025 Steve S. Kasowski 913 Maple River Court Mapleton, ND 58059 (Nov. 1 & 8 & 15, 2025)

AUCTION SALES

Farmers National Company A-22658 LAND AUCTION SIMULCAST LIVE AND ONLINE 631.87± Acres • Ransom County, North Dakota Lisbon Expo Center | 612 7th Avenue West Lisbon, North Dakota November 19, 2025 at 10:00 AM Online Bidding starts | November 17, 2025 at 9:00 AM Bidding closes | November 19, 2025, at close of live event To register and bid go to: www.fnccid.com -- Full section of Ransom County farmland -- Prime location along State Highway -- Access to multiple grain markets -- For more information on property details, please contact: Scott Huether, AFM/Agent Phone: (701) 793-6789 SHuether@FarmersNational.com Thomas McClenahan, Agent Phone: (218) 791-0431 TMcClenahan@FarmersNational.com www.FNCRealEstate.com

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THURSDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle Edited by Patti Varol

- ACROSS 1 Sega hedgehog 6 Mark of approval 11 Posed (for) 14 Cause of some food recalls 15 Wispy streaks in the sky 16 Blubber 17 Raised type? 19 Regatta blade 20 "That ship \_\_\_ sailed" 21 Connecticut university founded in 1701 22 One of the four countries in the Kingdom of the Netherlands 24 Against type? 28 Gentleman's opposite 29 Snide snickers 30 Corset components 32 Catching in an ambush 37 "Yuck!" 38 Movable type? 39 Short time out 40 Opening-night event, often 43 Really ad count 45 Sald sigh 46 Mood 47 Blood type? 51 Abruptly cut contact with 53 "Chill, will ya?" 54 Some TVs and fridges 56 Slam (into) 57 File type? 61 Intention 62 "Go, me!" 63 Chabert of "Party of Five" 64 Garment that rarely works with a backless gown 65 Doesn't shy from 66 "Come on in!"

Crossword grid with clues and solution. By Stella Zawistowski ©2025 Tribune Content Agency, LLC 11/13/25

FRIDAY CROSSWORD

Los Angeles Times Daily Crossword Puzzle Edited by Patti Varol

- ACROSS 1 Headgear often worn by Kate Middleton 6 Headgear worn by Abraham Lincoln 10 Headgear often worn on Easter 14 Investor Carl believed to have inspired the film character Gordon Gekko 15 Secret system 16 "Voyage to India" Grammy winner 17 Salami type 18 Each 19 Bouncy tune 20 Show signs of life 22 Rummage (through) 24 Place for large headlines 27 Support pieces 30 University 31 Underwriter's concern 33 SoCal home of Soledad Church 34 Sneak attack 36 Nanny \_\_\_ 38 Fashion icon London 39 Gentle gesture, or what can be found five times in this puzzle 42 Take down a notch 44 Top row center key 45 Weary sound 48 Headgear worn at graduation 50 Yard, for one 52 Underground rock 53 Incorporates 55 Soft tissue 57 Acrylic fiber 58 Phobia 59 Preservative used for thousands of years 61 Opera that premiered in Cairo 63 Headgear worn by Captain Hook 67 Therapeutic plant 68 Nutrition figs.

Crossword grid with clues and solution. By Ben Wildman-Tobriner & Stephanie Wildman ©2025 Tribune Content Agency, LLC 11/14/25

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## PUBLIC NOTICE

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legals@gfherald.com

## DEADLINE

Monday 1pm for Thursday  
Tuesday 3pm for Friday  
Wednesday 5pm for Sat & Sun  
Thursday 5pm for Mon & Tues  
Friday 5pm for Wednesday

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## PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-25-232  
AMDT Cost Recovery 2026  
Rates  
NOTICE OF OPPORTUNITY FOR HEARING

On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$2.28 and

## PUBLIC NOTICE

the Large General Service rate will increase from \$59.03 per meter per month to \$117.14. The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
  2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
  3. Are the proposed rates just and reasonable?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 15, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota

58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 7, 2025  
PUBLIC SERVICE COMMISSION  
Steve Kahl  
Executive Secretary  
(Nov. 15, 2025)

In District Court, Grand Forks County, State Of North Dakota In The Matter Of The Petition For Name Change Of Scarlett Gracelynn Thorvilson Notice Of Petition For Name Change A Minor Child Please Take Notice that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of (current full legal name of child) Scarlett Gracelynn Thorvilson (requested full legal name of child) Gracelynn Marie Thorvilson.

Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the name of the minor child. Any ob-

jection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated  
11-10-2025  
/s/ (Petitioner Signature)  
Rebecca Thorvilson  
(Printed Name)  
5297 84th Ave N  
(Grand Forks, ND 58203)  
(Nov. 15, 2025)

## NOTICE TO COMPETITORS OF HEARING ON APPLICATION FOR PROPERTY TAX INCENTIVES

Notice is hereby given that the City Council of the City of Grand Forks, North Dakota, will meet at 5:30 p.m. on December 1, 2025, at Grand Forks City Hall to consider the application of Brookstone Apartments, LLC, 615 1st Ave N, Suite A, Grand Forks, ND, 58201, for property tax relief on the project which the applicant will use in the operation of Brookstone Apartments, a new construction 160 units of affordable, multi-family housing, with modest finishes that will meet all the requirements under the Low Income Housing Tax Credit Universal Design Standards as well as receiving Green Communities Certification, at 3810, 3900 and 3950 39th Ave S; Lots 1, 2, and 3 Block 1, Columbia Park 32nd Addition. Any competitor may appear and be heard by the Grand Forks City Council at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing. This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code § 40-57.1-03 (Nov. 8 & 15, 2025)

## REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD REGULAR MEETING October 27, 2025

The School Board of Grand Forks Public School District No. 1 held a regular meeting on Monday, October 27, 2025, at the Mark Sanford Education Center, with President Dave Berger presiding.  
Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Dr. Sherry Houdek, and Bill Palmiscno. Absent: Kleven, Larson, Lunn, and Manley.  
Student Board Members Present: McKayla Sagini. Absent: Adrianna Tande.  
Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Dr. Catherine Gillach, Associate Superintendent of Secondary Education; Matt Bakke, Assistant Superintendent of Elementary Education; Terry R. Snider, Sr., Vice President, GFAFB School Board; Joe Drumm, Vice President of the Grand Forks Education Association; and Cindy Johnson, Executive Secretary.  
Call to Order: 6:00 pm.  
Reading of Meeting Norms.  
Motion and second to approve the agenda as written carried unanimously. Aye: Houdek, Anderson, Flynn, Palmiscno, and Berger. Nay: None. Absent: Larson, Manley, Kleven, and Lunn.  
Public Comments: Amanda Fackler Re: SNAP and its impact.  
Discussed: Recap of October 10, 2025, Board Retreat and Government Affairs Committee Report.  
Motion and second to approve the consent agenda as follows: October 10 and October 13, 2025, school board meeting minutes as written; Research Request from Katelyn Johnson; and School-Sponsored Fundraising Report carried unanimously. Aye: Palmiscno, Anderson, Flynn, Houdek, and Berger. Nay: None. Absent: Lunn, Larson, Manley, and Kleven.  
Motion and second to approve the General Fund Financial Statement for July 1, 2025, through September 30, 2025, carried unanimously. Aye: Palmiscno, Anderson, Houdek, Flynn, and Berger. Nay: None. Absent: Larson, Kleven, Lunn, and Manley.  
Announcements.  
Discussed: School Board Meeting Norms—How Did We Do? Adjournment: 6:35 pm.  
Meeting minutes are found online at [www.gfschools.org/school-boards/meetings](http://www.gfschools.org/school-boards/meetings). (Nov. 15, 2025)

Jessie L. VanCamp (ND #07234) OLSON, JUNTUNEN & COBB, LTD. 802 DeMers Avenue I PO Box 5788 Grand Forks, ND 58206-5788 Phone: (701) 775-4688 Email: [jess.vancamp@ojs-law.com](mailto:jess.vancamp@ojs-law.com) Attorneys for: Personal Representative  
Probate No. 18-2025-PR-169 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Carol Jean Nelson, Deceased  
NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to David Nelson, Personal Representative of the Estate of Carol Jean Nelson, at 822 DeMers Ave, Grand Forks, ND, or filed with the Court.  
Dated this 3rd day of November 2025  
David Nelson Personal Representative  
Jessie L. VanCamp OLSON, JUNTUNEN & COBB, LTD. 802 DeMers Avenue I P.O. Box 5788 Grand Forks, ND 58206-5788 Attorney for Personal Representative

First publication on the 8th day of November 2025.  
(Nov. 8 & 15 & 22, 2025)

John A. Warcup (ND Bar ID #05129) SWANSON & WARCUP, LTD. 1397 Library Circle, Suite 202 Grand Forks, ND 58201 Telephone: (701) 772-3407 [jwarcup@swlawltd.com](mailto:jwarcup@swlawltd.com) Attorneys for Personal Representative  
PROBATE NO. 18-2025-PR-00161 IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA In the Matter of the Estate of Scott Brian Olson, Deceased  
NOTICE TO CREDITORS NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against

the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Debra Olson, Personal Representative of the estate at 307 North 5th Street, Grand Forks, ND 58203, or filed with the Court.  
Dated: 10/28/25  
Debra Olson, Personal Representative  
307 North 5th Street  
Grand Forks, ND 58203  
(Nov. 1 & 8 & 15, 2025)

John A. Warcup (ND Bar ID #05129) SWANSON & WARCUP, LTD. 1397 Library Circle, Suite 202 Grand Forks, ND 58201 Telephone: (701) 772-3407 [jwarcup@swlawltd.com](mailto:jwarcup@swlawltd.com) Attorneys for Personal Representative  
PROBATE NO. 18-2025-PR-00162 IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA In the Matter of the Estate of Devera Lou Warcup, Deceased  
NOTICE TO CREDITORS NOTICE IS GIVEN that the undersigned has been appointed as Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Pamela Marback, Personal Representative of the estate at 1108-19th Street NE, Grand Forks, ND 58201, or filed with the Court.  
Dated: 10/28/25  
Pamela Marback, Personal Representative  
1108 19th Street NE  
Grand Forks, ND 58201  
(Nov. 1 & 8 & 15, 2025)

## ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-44 CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINIC CERTIFICATION

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 75-03-44 relating to the certified community behavioral health clinic process and operations including eligibility, application and certification process, and services and treatment requirements at 10:30 a.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.  
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.  
Dated this 7th day of November, 2025.

## ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-39-01 LODGING ESTABLISHMENT SANITATION STANDARDS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-39-01, Lodging Establishment Sanitation Standards, relating to definitions, general requirements, personnel, ice and ice dispensing, guest rooms, utensil and equipment warewashing, single-service and single-use articles, beds and linen, housekeeping and laundry facilities, water recreation facilities, submission of plans, fire safety, food establishment license requirements, toilets, poisonous or toxic materials, pests, grounds maintenance, and imminent health hazards at 12:30 p.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.  
Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.  
Dated this 7th day of November, 2025.

## Request for Proposal – AutoVAR Capacitor Bank

**KFI Engineers**  
1100 NP Ave N  
 Fargo, ND 58102  
Office: 701.552.9893

**North Dakota Mill**  
1823 Mill Road  
Grand Forks, ND 58203  
Office: 800.538.7721

**PROPOSALS** shall be sealed and addressed to North Dakota Mill, Administrative Office, 1823 Mill Road, Grand Forks, ND, 58203, to the contacts listed below for furnishing the technology and equipment described within.

**All inquiries shall be directed to:**  
**Brian Stich**, KFI Engineers, Inc., 701.552.1146  
Email: [bkstich@kfi-eng.com](mailto:bkstich@kfi-eng.com)

**CC.**  
**Derek Roach**, North Dakota Mill., 701.795.7238  
Email: [droach@ndmill.com](mailto:droach@ndmill.com)

Section 1: Confidentiality  
All project specific information contained in the document is confidential and is the property of North Dakota Mill.

Section 2: Project Description  
North Dakota Mill is a grain storage and milling facility. KFI Engineers care of North Dakota Mill is seeking lump sum bids for AutoVAR Capacitor Banks as indicated in the attached AutoVAR Capacitor Banks specifications and elevations. These include AutoVAR Capacitor Banks, Surge Protection Devices, and Circuit Breakers.

Proposed Schedule:  
Proposals due to North Dakota Mill: At 2:00 pm local time on 12/9/25, at the Administrative Office. The sealed proposals shall be received and publicly opened and read aloud in the Conference Room. Proposals received after 2:00 pm will be returned unopened.

Plant Location:  
The facility is in Grand Forks, North Dakota.

Section 3: Scope of Supply  
The successful bidder shall supply North Dakota Mill with the power factor correction system as noted in the attached specification.

Schedule:  
Timelines for the following are to be provided with the anticipated order date of **December 23, 2025**:

- Equipment delivery schedule
- Equipment Shop drawings with dimensions and weights

Delivery:  
North Dakota Mill, 1823 Mill Road, Grand Forks, ND, 58203 is the project site. List the shipping fee as a separate line item.

Taxes:  
Exclude all sales tax as this is a tax-exempt project.

Section 4: Performance Guarantees  
Please describe the typical structure and scope of performance guarantees in the following areas:

Warranty: Specify Equipment warranty (material and labor), listing both covered Equipment and exclusions.

Section 5: Information Requested with Proposal  
Please provide a firm bid for the proposed project as described herein, including:  
o Itemized price sheet per equipment number. Include freight as a separate line item.  
o Equipment startup services.

Provide anticipated equipment delivery schedules including:  
o Equipment delivery lead times after approved shop drawings.

Pricing/Payment:  
o All pricing to be freight included DAP Jobsite : North Dakota Mill, 1823 Mill Road, Grand Forks, ND, 58203

Section 6: Submittal Guidelines  
Modifications to this RFP will be by written addendum only.  
Proposals should acknowledge the receipt of all addendums.  
Suppliers shall make no other distribution of the proposals.  
Each copy of the proposal should be bound in a single volume.

Each proposal should consist of a paper copy addressed to North Dakota Mill.

North Dakota Mill will make the selection before December 23, 2025.

A Bid Document shall be completed in its entirety and returned before the closing date for the submission of Bids. Bidders not wishing to submit their quotation shall return all documentation clearly marked "REGRET."

o Acceptance of Bids  
North Dakota Mill reserves the right to accept or reject any tender. It shall be understood that neither the lowest nor any bids will necessarily be accepted, North Dakota Mill accepts no liability for any expenses incurred by any Bidder in preparing and submitting their bid. Any bid that is accepted will be subject to and evidenced by a PURCHASE ORDER that will be issued by North Dakota Mill and countersigned by the bidder, which PURCHASE ORDER shall contain all terms and conditions applicable to such purchase and supersede any and all terms and conditions contained in a bid.

o Validity of Bids  
The bids shall remain valid and open for acceptance for a period of 30 (thirty) days from the bid's closing date. It is anticipated that a PURCHASE ORDER will be awarded within 1 (one) week from bid closing date.

o Bidder Pricing  
Bids are to be fully detailed, and all attachments completed in all respects. Sales Tax shall be shown as a separate sum but shall be included in the total bid sum. Bidders are to submit a fixed price which shall not be subject to escalation.

o Sufficiency of Bids  
The Bidder shall be deemed to have satisfied himself before bidding as to the correctness and sufficiency of his bid for the works and of the rates and prices stated in the priced Schedule of Quantities (if any) and the Schedule of Rates and Prices (if any), which rates and prices shall cover all obligations under the contract, and all matters and things necessary for the proper completion and, where specified, maintenance of the works.

o Modifications  
The bid will be presumed to be completely in accordance with the specification in general and in detail as to the quantities, quality, duty performance, and arrangements.

o Should the bidder wish to offer suggestions or alterations which he believes could affect an improvement to the works (in whole or in part) as specified and would be of interest to North Dakota Mill, these will only be considered if the specifications and conditions as detailed in this document have been complied with.

o Questions, Concerns and Discrepancies  
Bidders are invited to discuss any questions or concerns that they may have or seek the advice of the PROJECT ENGINEER in respect of any matters relating to this bid at any time during bidding.

o Should there appear to be any discrepancies, ambiguities or want of agreement in description, dimensions, qualities or quantities in this contract document, the Bidder shall refer the matter in writing to the PROJECT ENGINEER for this interpretation as to the true intent and meaning thereof. The decision of the PROJECT ENGINEER shall be final and binding.

o The PROJECT ENGINEER'S decision with respect to any questions will be issued in writing to all bidders.

(Nov. 15 & 22 & 29; Dec. 6, 2025)

## Request for Proposal – Switchboards

**KFI Engineers**  
1100 NP Ave N  
 Fargo, ND 58102  
Office: 701.552.9893

**North Dakota Mill**  
1823 Mill Road  
Grand Forks, ND 58203  
Office: 800.538.7721

**PROPOSALS** shall be sealed and addressed to North Dakota Mill, Administrative Office, 1823 Mill Road, Grand Forks, ND, 58203, to the contacts listed below for furnishing the technology and equipment described within.

**All inquiries shall be directed to:**  
**Brian Stich**, KFI Engineers, Inc., 701.552.1146  
Email: [bkstich@kfi-eng.com](mailto:bkstich@kfi-eng.com)

**CC.**  
**Derek Roach**, North Dakota Mill., 701.795.7238  
Email: [droach@ndmill.com](mailto:droach@ndmill.com)

Section 1: Confidentiality  
All project specific information contained in the document is confidential and is the property of North Dakota Mill.

Section 2: Project Description  
North Dakota Mill is a grain storage and milling facility. KFI Engineers care of North Dakota Mill is seeking lump sum bids for switchboards as indicated in the attached switchboards specification and elevations.

Proposed Schedule:  
Proposals due to North Dakota Mill: At 2:00 pm local time on 12/9/25, at the Administrative Office. The sealed proposals shall be received and publicly opened and read aloud in the Conference Room. Proposals received after 2:00 pm will be returned unopened.

Plant Location:  
The facility is in Grand Forks, North Dakota.

Section 3: Scope of Supply  
The successful bidder shall supply North Dakota Mill with the switchboards as noted in the attached specification.

Schedule:  
Timelines for the following are to be provided with the anticipated order date of **December 9, 2025**:

- Equipment delivery schedule
- Equipment Shop drawings with dimensions and weights

Delivery:  
North Dakota Mill, 1823 Mill Road, Grand Forks, ND, 58203 is the project site. List the shipping fee as a separate line item.

Taxes:  
Exclude all sales tax as this is a tax-exempt project.

Section 4: Performance Guarantees  
Please describe the typical structure and scope of performance guarantees in the following areas:

Warranty: Specify Equipment warranty (material and labor), listing both covered Equipment and exclusions.

Section 5: Information Requested with Proposal  
Please provide a firm bid for the proposed project as described herein, including:  
o Itemized price sheet per equipment number. Include freight as a separate line item.  
o Equipment startup services.

Provide anticipated equipment delivery schedules including:  
o Equipment delivery lead times after approved shop drawings.

Pricing/Payment:  
o All pricing to be freight included DAP Jobsite : North Dakota Mill, 1823 Mill Road, Grand Forks, ND, 58203

Section 6: Submittal Guidelines  
Modifications to this RFP will be by written addendum only.  
Proposals should acknowledge the receipt of all addendums.  
Suppliers shall make no other distribution of the proposals.  
Each copy of the proposal should be bound in a single volume.

Each proposal should consist of a paper copy addressed to North Dakota Mill.

North Dakota Mill will make the selection before December 23, 2025.

A Bid Document shall be completed in its entirety and returned before the closing date for the submission of Bids. Bidders not wishing to submit their quotation shall return all documentation clearly marked "REGRET."

o Acceptance of Bids  
North Dakota Mill reserves the right to accept or reject any tender. It shall be understood that neither the lowest nor any bids will necessarily be accepted, North Dakota Mill accepts no liability for any expenses incurred by any Bidder in preparing and submitting their bid. Any bid that is accepted will be subject to and evidenced by a PURCHASE ORDER that will be issued by North Dakota Mill and countersigned by the bidder, which PURCHASE ORDER shall contain all terms and conditions applicable to such purchase and supersede any and all terms and conditions contained in a bid.

o Validity of Bids  
The bids shall remain valid and open for acceptance for a period of 30 (thirty) days from the bid's closing date. It is anticipated that a PURCHASE ORDER will be awarded within 1 (one) week from bid closing date.

o Bidder Pricing  
Bids are to be fully detailed, and all attachments completed in all respects. Sales Tax shall be shown as a separate sum but shall be included in the total bid sum. Bidders are to submit a fixed price which shall not be subject to escalation.

o Sufficiency of Bids  
The Bidder shall be deemed to have satisfied himself before bidding as to the correctness and sufficiency of his bid for the works and of the rates and prices stated in the priced Schedule of Quantities (if any) and the Schedule of Rates and Prices (if any), which rates and prices shall cover all obligations under the contract, and all matters and things necessary for the proper completion and, where specified, maintenance of the works.

o Modifications  
The bid will be presumed to be completely in accordance with the specification in general and in detail as to the quantities, quality, duty performance, and arrangements.

o Should the bidder wish to offer suggestions or alterations which he believes could affect an improvement to the works (in whole or in part) as specified and would be of interest to North Dakota Mill, these will only be considered if the specifications and conditions as detailed in this document have been complied with.

o Questions, Concerns and Discrepancies  
Bidders are invited to discuss any questions or concerns that they may have or seek the advice of the PROJECT ENGINEER in respect of any matters relating to this bid at any time during bidding.

o Should there appear to be any discrepancies, ambiguities or want of agreement in description, dimensions, qualities or quantities in this contract document, the Bidder shall refer the matter in writing to the PROJECT ENGINEER for this interpretation as to the true intent and meaning thereof. The decision of the PROJECT ENGINEER shall be final and binding.

o The PROJECT ENGINEER'S decision with respect to any questions will be issued in writing to all bidders.

(Nov. 15 & 22 & 29; Dec. 6, 2025)

## PUBLIC NOTICES

**Public Notices  
CALL FOR BIDS  
WARD COUNTY  
2026 GRAVEL CRUSHING**

Notice is hereby given that sealed bids will be received by the Board of Ward County Commissioners at the office of the County Engineer, 200 72nd Street SE or P.O. Box 5005, Minot, North Dakota until 2:00 p.m. on Wednesday, December 9, 2025 for furnishing 75,000 cubic yards of gravel for the 2026 construction season. All bids shall be made on the forms to this bid call and may be obtained at the office of the County Highway Department. Ward County reserves the right to accept or reject any or all bids in the best interest of the County and to waive technicalities or irregularities by the County Commissioners. Proposals must be mailed or otherwise deposited with the County Highway Engineer and shall be sealed and endorsed listing the item bid on the front of the envelope (November 15, 22, 2025)

**IN THE DISTRICT COURT OF  
WARD COUNTY, STATE OF  
NORTH DAKOTA**

In the Matter of the Estate of Anita Hoffer, Deceased.  
Probate No. 51-2025-PR-00101

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to Minot Health and Rehab, LLC d/b/a Minot Health and Rehab, personal representative of the estate, by mail at the office of ABST Law, 4132 30th Avenue S, Suite 100, or filed with the Court. Dated this 3rd day of September, 2025.

Minot Health and Rehab, LLC d/b/a Minot Health and Rehab  
/s/Brian R. Purtell  
Brian R. Purtell, General Counsel  
Personal Representative of the Estate of Anita Hoffer  
Ashley K. Champ (ND License #07987)  
ABST Law  
4132 30th Avenue SW, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
E-mail: achamp@abstlaw.net  
Phone: (701) 235-3300  
Attorney for Personal Representative  
(September 6, 13, 20, 27, October 4, 11, 18, 25, November 1, 8, 15, 22, 29, December 6, 2025)

**NOTICE OF PUBLIC HEARING**

The City of Minot Planning Commission will meet in regular session on Tuesday, December 2, 2025, at 5:30p.m. in the Council Chambers of City Hall located at 10 3rd Ave. SW to hold public hearings on the items contained in this published notice. Each item is available for review and on file at the Minot City Public Works building located at 1025 31st St. SE, Minot, ND 58701 between 8:00am and 4:30pm Monday through Friday preceding the public hearing. Chapter 9.1 and Article 10 of the Land Development Ordinance of the City of Minot provides the relevant application procedures pertaining to each application, including protest and appeals available, for each respective application type. Interested members of the public are encouraged to contact the Planning Division by phone at 701-857-4122 or by e-mail at planner@minotnd.gov for additional information on each item and associated protest and appeals procedures available.

**Case #2025-50. Preliminary Plat & Zone Change**  
Public hearing request by Matt Watne representing Five Star Holdings, LLC, owner for a preliminary plat on a property zoned "C1" Neighborhood Commercial District and "R3B" Multiple Residence District. The applicant is also requesting a zoning map amendment from "R3B" Multiple Residence District to "C1" Neighborhood Commercial District.

requesting a zoning map amendment from "AG" Agricultural District to "R1" Single Family Residential District. The legal description for the property is Lakeview Addition S44' & Adjacent N10' of Vacated Alley of Lot 1 Block 22, Lakeview Addition N59' of E120' Lot 2 & Adjacent S10' of Vacated Alley Block 22, Lakeview Addition N38' of S91' of E120' of Lot 2 Block 22 Lakeview Addition Oen's S/D Port LT2 BLK 22 LT3 & Port of Vacated Alley & E2' of N30' & E10' of S20' LT3 Block 22 Lakeview Less Parcel F4, Ward County, North Dakota.

The subject property address is 505, 507, 509, 513 and 515 3rd St. NE & 213 4th Ave NE

**Case #2025-52. Zone Change**  
Public hearing request by Taylor Picard, representing Picard Excavation INC., owner for a zoning map amendment from "C2" General Commercial District to "M1" Light Industrial District. The legal description for the property is Outlot 48 of NE 1/4 NW 1/4 Section 30, Township 155 North, Range 82 West, Ward County, North Dakota.

The subject property address is 1920 Valley St.

**Case #2025-53. Preliminary Plat & Zone Change**  
Public hearing request by Cory & Tracy Almy owner for a preliminary plat on a property zoned "AG" Agricultural District. The applicant is also

requesting a zoning map amendment from "AG" Agricultural District to "R1" Single Family Residential District. The legal description for the property is NW 1/4 SW 1/4 Outlots 3 & 10, Lot 1 Almy Addition to the City of Minot Section 32, Township 155 North, Range 82 West, Ward County, North Dakota.

The subject property address is unassigned.  
(November 15, 22, 2025)

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-25-232  
AMDT Cost Recovery 2026 Rates  
NOTICE OF OPPORTUNITY FOR HEARING

On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from

\$1.07 per meter per month to \$2.28 and the Large General Service rate will increase from \$59.03 per meter per month to \$117.14. The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 15, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 7, 2025  
PUBLIC SERVICE COMMISSION  
Steve Kahl  
Executive Secretary  
(November 15, 2025)

# Minot Daily News

[www.MinotDailyNews.com](http://www.MinotDailyNews.com)

## OH NO!

Is that really happening?



- Read the public notices in our newspaper or on our website to learn more about:
- Government meetings, bids & contracts**
  - Foreclosures**
  - Unclaimed property**
  - School Board issues**
  - Elections/Polling places, initiative petitions**
  - Tax assessments/proposals**

**CROSSWORD**  
By THOMAS JOSEPH

- ACROSS**
- 39 Met performer
  - 1 Uneven hairdo
  - 5 Rating of Mississippi units
  - 10 Merchandise neighbor
  - 12 Yellowish tan
  - 13 Game leader
  - 14 Degrade
  - 15 Dr.'s grp.
  - 16 Manx, for one
  - 18 Nada
  - 19 Showed fear
  - 21 Budget item
  - 22 Deal with again
  - 24 Prepare to drive
  - 25 Ceremonial topper
  - 29 Succotash half
  - 30 Having more stories, say
  - 32 Sleeve filler
  - 33 Campaign pro
  - 34 H look-alike
  - 35 Slyly sarcastic
  - 37 Minimum amount
- DOWN**
- 1 Work byproduct
  - 2 Carpentry tool
  - 3 Mysterious
  - 4 "My word!"
  - 5 Jazz singing style
  - 6 Bar bill
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  - 8 Pine products
  - 9 Was out
  - 11 Left the group
  - 17 Aug-mented
  - 20 The Evil One
  - 21 Drive off
  - 23 In a country way
  - 25 Wasp's cousin
  - 26 Royal fur
  - 27 Tabloid content
  - 28 Attacks
  - 29 Play groups
  - 31 Inform against
  - 33 Crime doer, to cops
  - 36 Female rabbit
  - 38 Put away

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**Yesterday's answer**

- 11 Left the group
- 17 Aug-mented
- 20 The Evil One
- 21 Drive off
- 23 In a country way
- 25 Wasp's cousin
- 26 Royal fur
- 27 Tabloid content
- 28 Attacks
- 29 Play groups
- 31 Inform against
- 33 Crime doer, to cops
- 36 Female rabbit
- 38 Put away

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39						40			
41									42



## FIND JOBS LIKE NO OTHER IN CLASSIFIEDS

**ADVERTISE TODAY**

**ASK ABOUT SPECIALS**

**701-857-1910**

## Weekly Sports Calendars

Tuesday, November 18, 2025		
TIME	EVENT	DETAILS
4:00 pm - 5:45 pm	Wrestling Girls: Practice	Valley City Jr. Sr. High School - South Gym
4:30 pm	Basketball: Girls Jr High Game	vs. Lisbon @ VCPS North Gym
<i>7th grade followed by 8th grade</i>		
Wednesday, November 19, 2025		
4:00 pm - 5:45 pm	Wrestling Girls: Practice	Valley City Jr. Sr. High School - South Gym
Thursday, November 20, 2025		
TBD	Volleyball: Varsity State Tournament	TBD vs. Fargo @ Bismarck Event Center
4:00 pm - 5:45 pm	Wrestling Girls: Practice	Valley City Jr. Sr. High School - South Gym
7:00 pm - 8:30 pm	One Act Play	Valley City Jr. Sr. High School - Theater
<i>VCCHS Performance</i>		
Friday, November 21, 2025		
TBD	Volleyball: Varsity State Tournament	TBD vs. Fargo @ Bismarck Event Center
4:00 pm - 5:45 pm	Wrestling Girls: Practice	Valley City Jr. Sr. High School - South Gym
7:00 pm - 8:30 pm	One Act Play	Valley City Jr. Sr. High School - Theater
<i>VCCHS Performance</i>		
Saturday, November 22, 2025		
TBD	Volleyball: Varsity State Tournament	TBD vs. Fargo @ Bismarck Event Center
4:00 pm - 5:30 pm	One Act Play	Valley City Jr. Sr. High School - Theater
7:00 pm - 8:30 pm	One Act Play	Valley City Jr. Sr. High School - Theater
<i>VCCHS Performance</i>		

**TUESDAY, NOVEMBER 18TH, 2025**

**WOMEN'S BASKETBALL**  
5:00 PM  
@ MAYVILLE STATE UNIVERSITY  
MAYVILLE, N.D. / LEWY LEE FIELDHOUSE

**MEN'S BASKETBALL**  
7:00 PM  
@ MAYVILLE STATE UNIVERSITY  
MAYVILLE, N.D.

**FRIDAY, NOVEMBER 21ST, 2025**

**WOMEN'S CROSS COUNTRY**  
@ NAI A NATIONAL CHAMPIONSHIPS  
TALLAHASSEE, FLA.

**MEN'S CROSS COUNTRY**  
@ NAI A NATIONAL CHAMPIONSHIPS  
TALLAHASSEE, FLA.

**WOMEN'S BASKETBALL**  
5:00 PM  
**VS. MONTANA WESTERN**  
VALLEY CITY, N.D. W.E. OSMON FIELDHOUSE

**MEN'S BASKETBALL**  
7:00 PM  
**VS. MONTANA WESTERN**  
VALLEY CITY, N.D.

**SATURDAY, NOVEMBER 22ND, 2025**

**WOMEN'S BASKETBALL**  
5:00 PM  
**VS. MONTANA TECH**  
VALLEY CITY, N.D. W.E. OSMON FIELDHOUSE

**MEN'S BASKETBALL**  
7:00 PM  
**VS. MONTANA TECH**  
VALLEY CITY, N.D.

## Bowling Results

**Old Settlers Week 8**  
Servicemaster won 4 games from Sky Lanes, Miller Motors won 3 games from Dakota Silver High Team Game - Miller Motors 823 High Team Series - Servicemaster 2452 High Ind Game - Anthony Thilmony 174 High Ind Series - Gary Swenson 487

**Standings**  
Servicemaster 4 - 0  
Miller Motors 3 - 1  
Dakota Silver 1 - 3

Sky Lanes 0 - 4  
High 3 Averages  
Tom Lorenz 155, Anthony Thilmony 154, Dale Zaun 151

**Hi Line League Week 8**  
Columbia Grain won 21 1/2 points from Bruce Neilsen Construction, Farmers Union Ins won 16 points from Servicemaster High Team Game - Farmers Union Ins 1068 High Team Series - Columbia Grain 3048 High Ind Game - CJ

Kotta 221  
High Ind Series - Lane Loudenslayer 585

**200's**  
CJ Kotta 221, Lane Loudenslayer 220

**Standings**  
Columbia Grain 21 1/2 - 8 1/2  
Farmers Union Ins 16 - 14  
Servicemaster 14 - 16  
Bruce Neilsen Construction 8 1/2 - 21 1/2

**High 3 Averages**  
Randy Ramirez 198, Lane Loudenslayer 176, Tyler Van Bruggen 168

**Viking League Week 9**  
Valley Meat Supply won 2 games from J&S Marketing II, Clear Cut won 4 games from Pizza Corner, The Clubhouse won 3 games from J&S Marketing High Team Game - Val-

ley Meat Supply 1156 High Team Series - Valley Meat Supply 3186 High Ind Game - Danny Swenson 212 High Team Series - Casey Colville 595

**200's**  
Danny Swenson 212, Dave Wooley 211,201, Dale Zaun 208, Matt Lyter 205, Casey Colville 204, Brady Anderson 202, Todd Webster 201, Alan McClellan 200

**Standings**  
Clear Cut 7 - 1  
The Clubhouse 7 - 1  
Valley Meat Supply 5 - 3  
J&S Marketing II 3 - 5  
J&S Marketing 2 - 6  
Pizza Corner 0 - 8

**High 3 Averages**  
Matt Lyter 204, Dave Wooley 201, Danny Swenson 201, Brady Anderson 201

## One Year of Service, One Big Celebration!

Join the party — cake, giveaways, and fun at the DMV! The local Valley City DMV

is hosting a one year celebration the week of November 17-21. Stop in any day during this week for treats and sign up for giveaways to be furnished Friday afternoon.

There will be a cake cutting ceremony held at 1 PM on Tuesday, November 18th.

**LEGALS**

**ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING TO AGRICULTURAL PRODUCTS UTILIZATION COMMISSION, ANIMAL HEALTH, DAIRY, EGGS, ENVIRONMENTAL MITIGATION, PESTICIDES, AND POULTRY BOARD**

TAKE NOTICE that the North Dakota Department of Agriculture and the State Board of Animal Health will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 AM on December 17, 2025, at the 6th floor conference room in the State Capitol in Bismarck.

A copy of the proposed rules may be obtained by writing the North Dakota Department of Agriculture or calling 701-328-4764. Also, written comments may be submitted to North Dakota Department of Agriculture Attn: Rules Coordinator, 600 E. Boulevard Ave., Dept. 602 Bismarck, ND 58505-0020 until December 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Agriculture at the above telephone number or address at least three days prior to the public hearing.

Dated this 7th day of November 2025.

Doug Goehring  
Agriculture Commissioner

**LEGALS**

proceeding are:  
1. Do the investments and associated costs qualify for recovery?  
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.  
3. Are the proposed rates just and reasonable?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 15, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: November 7, 2025  
**PUBLIC SERVICE COMMISSION**  
Steve Kahl  
Executive Secretary

(November 18, 2025)

**LEGALS**

Andria L. Mueller (ID #07282) andria@ldstrategies.com  
Legacy Design Strategies  
7 3rd Street SE, Suite 202  
Minot, ND 58701  
(701) 838-1998  
Probate No. 02-2025-PR-00058  
Attorney for: Personal Representatives  
**IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Bonnie M. Burchill, deceased  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representatives of the above estate. All persons having claims against Bonnie M. Burchill are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Gregory A. Burchill and Kristine R. Schweitzer, personal representatives of the estate and their attorney, Andria L. Mueller, at 7 3rd Street SE, Suite 202, Minot, ND 58701 or filed with the Court. Dated this 12<sup>th</sup> day of November, 2025.  
s/  
Gregory A. Burchill  
P.O. Box 787  
Valley City, ND 58072  
s/  
Kristine R. Schweitzer  
1433 6th Ave. NE  
Valley City, ND 58072

(November 18, 25 & December 2, 2025)

**LEGALS**

**Valley City Public School District #2 Regular Meeting Minutes Wednesday, October 15, 2025, at 7:00 AM**

President Sherri Horsager called the regular school board meeting of the Valley City Public School District #2 to order at 7:00 AM on Wednesday, October 15, 2025.

Attendees:  
Board Members Present: Sherri Horsager, Darin Anderson, Ryan Mathias, Phil Hatcher, and Tommy Bergan  
Others Attending: Superintendent Joshua Johnson, Business Manager Jackie Cordie, Courtney Lyter, and Joleen Hagen.  
Pledge of Allegiance:  
President Horsager led the board and attendees in the Pledge of Allegiance.  
Public Comment:  
None  
Recognition of Students and/or Staff Members:  
Joleen Hagen was recognized for her proactive work in pursuing grants to enhance food service in the district and was awarded a Healthy Meals Incentives Award in the category of Innovation and Nutrition Education.  
Ryan Mathias was recognized at the ND School Board Convention for his time and dedication to the school district and received the Veteran Board Member Award.  
Approval of Agenda:  
Motion: Anderson motioned to approve the agenda.  
Second: Bergan seconded the motion. The board approved the agenda as set.  
Consent Agenda:  
Bills totaling \$158,291.78 and the minutes from the September 17, 2025, regular meeting, the September 17, 2025, Public Tax Hearing, 09.25 General Fund, and 09.25 Health Fund.  
Motion: Hatcher motioned to approve the consent agenda.  
Second: Mathias seconded the motion. The board approved the consent agenda.  
Continuous Improvement ( Accreditation, Board Development, District Goals, and Strategic Plan):  
Mr. Johnson provided an updated on the Accreditation review scheduled for December 3, 2025, the scheduled Professional Development Day in January, and reviewed the ND School Board Association Annual Convention.  
Reports:  
Activity Committee - Discussion around the Music/Fine Arts Trip, Music Booster Club, Activity Facility Planning, XC Meet Location, and Facility Use Agreements.  
Recommendation: None.  
Finance Committee - Overview of the CMAr Process in School Construction.  
Recommendation: None.  
Superintendent Report:  
Mr. Johnson provided the board an update on the Employment Posting, Infinite Campus, School Safety Advisory Committee Meeting, Student Immu-

**LEGALS**

nization Report, and the Enrollment Report. Items for Discussion and Possible Action: Construction Manager at Risk Agreement (CMAr): Document was sent to Pearce Durick for legal review, no action at this time. School Nursing Agreement with Essentia Health - no action at this time.  
Approval of PS Tuition Agreement and Open Enrollment: Motion: Anderson motioned to approve the PS District Tuition Agreement and Open Enrollment for two homeschooled students enrolling into Hope-Page School District and PS District Tuition Agreement for two students enrolling into Jamestown School District. -Second: Bergan seconded the motion-Vote: Upon poll, all present approved, motion carried-Approval of the Out-of-State Travel Request: Motion: Hatcher motioned to approve the DECA advisor, Mrs. Sheila Larson's request to take students to the Power Trip Leadership Conference in Virginia (November 20-23, 2025). -Second: Mathias seconded the motion-Vote: Upon poll, all present approved, motion carried-Next Meetings Date/Time:-School Board Retreat - Wednesday, October 15, 2025, at 5:30 PM.- Regular School Board Meeting- Wednesday, November 12, 2025, at 5:30 PMA  
djourment:- Time: Horsager declared the meeting adjourned at 8:04 AM.  
Signatures:  
President Sherri Horsager  
Business manager Jackie Cordie  
Date 11-12-25

(November 18, 2025)

**LEGALS**

ROSE FLORAL \$81.00 NORTH DAKOTA STATE SPELLING BEE \$99.00 Discount School Supply \$50.42 NOVA FIRE PROTECTION INC \$575.00 Discount School Supply \$29.99 O'Reilly Auto Parts \$237.11 Discovery Education Inc \$2,891.83 OAKES PUBLIC SCHOOL \$148.99 DOCU SHRED INC \$51.26 PAN-O-GOLD BAKING CO. \$84.84 EDGELEY PS \$1,250.00 PEARCE DURICK PLLC \$712.50 EDUTECH \$9.00 Petro Serve USA \$7,309.88 EDUTECH \$20.00 PIZZA RANCH \$81.80 Elan Financial Services \$7,841.84 POP PLERS MUSIC INC. \$208.15 ESSENTIA HEALTH SPORTS MEDICINE \$2,000.00 QUALITY ALIGNMENT AND BRAKE CENTER \$150.00 FIDELITY SECURITY LIFE INS CO \$2,178.35 RENAISSANCE LEARNING, INC. \$2,252.00 FLINN SCIENTIFIC INC. \$52.07 RJ'S PLUMBING & HEATING INC. \$683.08 GILLE AUTO \$40.00 SCHOLASTIC MAGAZINES \$433.14 GRIGGS COUNTY CENTRAL PUBLIC SCHOOL \$1,250.00 SCHOOL SPECIALTY LLC \$233.78 HANDY HARDWARE & RENTAL \$663.61 SCRIPPSNTIONASPELLING BEE \$206.50 HIGH PLAINS WATER TREATMENT IN \$91.00 SHERRI HORSAGERS \$195.60 IMAGINE LEARNING, INC \$14,553.90 SMITH LUMBER CO \$362.28 INNOVATIVE OFFICE SOLUTIONS, LLC \$219.90 SOUTH CENTRAL ADULT SERVICES \$204.00 Interstate Power Systems \$3,195.73 Tabitha Muncy \$350.00 JOURNEYED.COM, INC. \$2,500.00 Techniques Inc \$1,243.07 KAPLAN EARLY LEARNING CO. \$973.42 Terezia Bolibruch \$30.00 KEITH'S INC \$103.68 VALLEYCITY PUBLICSCHOOLS \$2,500.00 KRISTI SHANENKO \$298.00 VC PUBLIC WORKS \$15,528.82 LEAF \$1,418.45 VC PUBLIC WORKS \$4,360.30 LEEVERS \$218.54 VC TIMES-RECORD \$361.75 Loffler \$175.55 VERIZON WIRELESS \$513.83 MARCO, INC. \$2,899.28 VILLAGE FAMILY SERVICE CENTER \$5,000.00 MIDAMERICA BOOKS \$137.70

(November 18, 2025)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Otter Tail Power Company  
Case No. PU-25-232  
AMDT Cost Recovery 2026  
Rates

**NOTICE OF OPPORTUNITY FOR HEARING**

On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$2.28 and the Large General Service rate will increase from \$59.03 per meter per month to \$117.14.

The issues to be considered in this

Brandon M. Erickson  
ND Attorney ID No. 09333  
O'Keefe O'Brien Lyson Attorneys  
720 Main Avenue, Fargo, ND 58103  
brandon@okeeffeatorneys.com  
Attorneys for: Beth Anne Laws Crompton, Personal Representative  
Probate No. 02-2025-PR-00060  
**IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of William W. Laws a/k/a William Woodrow Laws, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that Beth Anne Laws Crompton has been appointed Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Beth Anne Laws Crompton, as Personal Representative of the Estate of William W. Laws a/k/a William Woodrow Laws, deceased, at O'Keefe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.  
Dated: 11/7/2025  
Beth Anne Laws Crompton  
2509 Brookdale Road  
Moorhead, MN 56560

(November 18, 25 & December 2, 2025)

**Valley City Public School District #2 School Board Retreat Wednesday, October 15, 2025, at 5:30 PM**

**Valley City Public School District Office**

The VCPS School Board held a retreat to hold discussions on the School District Facility Project 2028, in the VCPS District Office, Valley City, ND, on Wednesday, October 15, 2025, at 5:30PM.

Present for the retreat were: School Board President Sherri Horsager, School Board Vice President Darin Anderson, Directors - Ryan Mathias, Phil Hatcher, and Tommy Bergan. Also attending the meeting - Supt. Joshua Johnson, Business Manager Jackie Cordie, and Transportation/Facilities-Director Jordyn Heck.

1. School District Facility Project 2028  
Adjournment:  
- Time: Horsager declared the meeting adjourned at 7:10 PM.  
Signatures:  
President Sherri Horsager  
Business Manager Jackie Cordie  
Date 11-12-25

(November 18, 2025)

**Valley City Public School District October 2025 Expenses**

AARON HECK \$157.50 MIDWEST TECHNOLOGY PRODUCTS \$80.96 ADVANCED BUSINESS METHODS \$7,170.46 MONTANA DAKOTA UTILITIES \$284.52 AMAZON Capital Services \$3,113.76 MONTANA DAKOTA UTILITIES \$88.78 Apollo \$3,008.80 NASCO \$446.20 BEK COMMUNICATIONS \$1,692.76 NATHAN HUNT \$273.00 BLICK ART MATERIALS \$17.45 ND ATTORNEY GENERAL \$40.00 BradyMartz \$10,500.00 ND CENTER FOR DISTANCE EDUCATION \$3,664.00 BRENCO CORP \$202.46 ND CENTER FOR DISTANCE EDUCATION \$4,464.00 CDW GOVERNMENT, INC \$18.72 ND CENTER FOR DISTANCE EDUCATION \$3,986.00 CENEX FLETCARD \$628.24 ND CENTER FOR DISTANCE EDUCATION \$1,097.00 CENTRAL AVENUE CHIROPRACTIC PC \$250.00 ND CENTER FOR DISTANCE EDUCATION \$8,505.00 CITY OF VALLEY CITY \$200.00 ND COUNCIL OF EDUCATIONAL LEADERS \$695.00 CITY OF VALLEY CITY \$7,030.00 ND DECA \$40.00 DACOTA BANK \$9,545.65 ND SCHOOL BOARDS ASSOCIATION \$234.00 DACOTAH INSURANCE \$1,110.00 NDUC GROUP ACCOUNT \$250.00 DACOTAH PAPER CO. \$211.64 NICHOLAS LEE \$25.94 DAKOTA

**PUBLIC NOTICES**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

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North Dakota newspapers also post public notices on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no charge to units of government.

# NEWS

## Festival of Trees returns for its eighth year in Wahpeton

**BY SHOBA DASARI**  
Assistant Managing Editor

The spirit of giving is once again shining bright in downtown Wahpeton as the Eighth Annual Festival of Trees opens at Heritage Square. The community tradition, coordinated by Sherry Bell in partnership with Richland-Wilkin Kinship, brings together individuals, businesses and orga-

nizations to donate and decorate Christmas trees that will later be gifted to families who might not otherwise have one this holiday season.

“As long as there is a need, there will be Christmas trees,” Bell said. “This is such a heartwarming project, and with overwhelming response from the community, there really wasn’t a question if we should continue it again this year.”

Each tree is carefully matched to its recipient based on size and family makeup, such as whether the household has children, and their ages or genders, ensuring that every gift feels personal.

The trees are currently on display at Heritage Square through December 15, allowing residents and visitors to take a festive stroll through the decorated display. This year, 25 trees are featured, most designed and decorated by the donors themselves.

“We do have a few new donors this year — Circle of Nations, HVAC Advisor, LLC, and Adults Adopting Special Kids,” Bell said. “We’re always excited to add new donors to our festival.”

A new feature this year adds an extra layer of giving. Visitors can vote for their favorite tree by bringing a non-perishable food item to place beneath it. Each donation counts as one vote, and all collected food items will be given to the Richland-Wilkin Food Pantry.

“It’s a win-win,” Bell said. “People get to have fun choosing their favorite tree, and at the same time, they’re helping families in need.”

The holiday celebration will continue with the Tree Lighting Ceremony at 5 p.m. Tuesday, Nov. 25, at Heritage Square. The evening will include holiday



SUBMITTED PHOTOS

The decorated trees will later be gifted to families who might not otherwise have a Christmas tree this holiday season.

music, a free hotdog meal and a Santa photo op for families.

Families who wish to receive one of the decorated trees can apply through Richland-Wilkin Kinship. Applications can be mailed or dropped off at 509 ½ Dakota Avenue, Suite 104, Wahpeton, ND 58075, emailed to [rwkinship@gmail.com](mailto:rwkinship@gmail.com), or found online at the Festival of Trees application link.

For Bell, the project represents the true meaning of the season.

“I love the magic of a Christmas tree and the meaning of Christmas,” she said. “Gifting these trees to individuals or families who may not have a tree this year is very heartwarming. Seeing kids or adults receive their tree, it’s priceless.”

Bell said she’s proud of the community’s enthusiasm, which ensures the project fills up fast each year.

“That’s a testament to

our caring community,” she added. “The Christmas season is about giving, sharing, caring and love, and that’s what each of these trees represent.”

Anyone interested in participating as a donor next year can email Bell at [sherry@action-realty.org](mailto:sherry@action-realty.org) to be added to the 2026 list.

“A huge thank you to everyone who participated in this year’s Festival of Trees!” Bell said.



**RICHLAND & WILKIN COUNTY**

## PUBLIC NOTICES

Place ads online 24/7 at  
[wahpetondailynews.com/publicnotice](http://wahpetondailynews.com/publicnotice)

For assistance, email: [legals@wickpublicnotice.com](mailto:legals@wickpublicnotice.com)

**Notice to Creditors**  
Janell B. Fredericksen (#05372)  
SMITH & STREGE LTD.  
321 Dakota Avenue, P.O. Box 38  
Wahpeton, North Dakota 58074  
Telephone: (701) 642-2668  
Fax: (701) 642-4729  
email: [janellfredericksen@smithstrege.com](mailto:janellfredericksen@smithstrege.com)

Attorney for Personal Representative Court File No. 39-2025-PR-00061 IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MARY ANN TRITTIN A/K/A MARY ANN TRITTIN, DECEASED  
**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this “Notice to Creditors” is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Wayne Braaten, Personal Representative of the estate, at 46621 - 105th Street, New Effington, South Dakota 57255, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.  
2. Dated this 31st day of October, 2025.

**/s/ Wayne Braaten**  
Wayne Braaten, Personal Representative  
Janell B. Fredericksen  
Smith & Stregre Ltd.  
321 Dakota Avenue, P.O. Box 38  
Wahpeton, North Dakota 58074  
701-642-2668  
Attorney for Estate of  
Mary Ann Trittinn, Deceased  
Date: November 8, 15, 22, 2025  
WDN001375

**Special Wahpeton City Council Meeting Minutes Summary**  
Committee of the Whole  
October 23, 2025 - 5:00 p.m. – Wahpeton City Hall  
City Council Present: Lambrecht, Schilling, Goltz, Bohn, and McNary;  
Absent: Perdue, Woods, and Unruh  
City Staff Present: Miranowski, Anderson, Amos, O’Meara, Louters, and Hatting  
Others Present: Fossum and Dale  
Meeting called to order by Mayor Lambrecht at 5:03 p.m.  
M/S and MC (4-0) to accept the Petition and Schedule a Special Election for Tuesday, January 27th, 2026, to fill the At-Large Council Vacancy with a term expiring June of 2028.  
M/S and MC to adjourn the meeting at 5:12 p.m.  
Date: November 15, 2025  
WDN001384

**Wahpeton City Council Minutes Summary**  
October 20, 2025 - 5:00 p.m.  
Present: Lambrecht, Perdue, Woods, Goltz, Bohn, McNary, and Cory Unruh;  
Absent: Schilling  
Also Present: Huwe, Hatting, Miranowski, Broadland, DeVries, Bakken, Anderson, Appell, O’Meara, Lopez, and Rogahn  
Meeting called to order by Mayor Brett Lambrecht. The pledge of allegiance was recited.  
The following resolution was offered and moved its adoption: RESOLUTION NO. 3926 - RESOLUTION CONFIRMING SPECIAL ASSESSMENTS AND DIRECTING CERTIFICATION AND LEVY FOR East Central and South East Street Improvement District ST23-277 and ST23-278 \$447,113.66. The motion for the adoption of the foregoing resolution was duly seconded. Motion carried with a roll call vote 6-0.  
CONSENT AGENDA ITEMS (presented by Mayor Lambrecht) – Approval of minutes of regular meeting held October 6, 2025; Games of Chance Licenses, Site Authorizations & Special Permits: NDSCS Catbackers Letter Winners Club – Site Authorization Amendment (date change), Other Games of Chance and/or Special Permits: Breckenridge Wahpeton Swim Team – Raffle Permit; Presentation/Approval of Reports: September 2025 Bill Pay Report \$1,180,315.01 (see below), September 2025 Financial Statements, ND Dept. of Commerce 2025 Destination Development Grant Recipients.  
M/S and MC to approve the Consent Agenda items as presented.  
M/S and MC (6-0) to approve the Final Pay Application and Balancing Change Order with Heitkamp Construction for the 7th Street North Storm Sewer Repair in the amount of \$30,728.  
M/S and MC (6-0) to approve the Final Pay Application and Balancing Change Order with ASTECH Corp. for the 2025 Sealcoat Project ST25-289 in the amount of \$125,309.80.  
M/S and MC (6-0) to approve the Contract Change Order #1 with Central Specialties, Inc. for the West Central Streets Improvement Project ST24-287 in the amount of \$233,471.79.  
M/S and MC to proceed with the Sanitary Sewer Information Campaign, with advisement from the Public Works staff.  
M/S and MC to investigate alternatives for data analytics and to not renew the current contract with Placer AI.  
M/S and MC (6-0) to approve entering a contract with Vanguard Appraisals and to commit the funding of approximately \$796,537 in the Capital Improvements Fund.  
M/S and MC (6-0) to approve the Capital Improvements Funding Requests for the Court of Record Technology Updates of \$30,000 and the Motor Grader Capital Lease Payment of \$78,000.  
M/S and MC (6-0) to approve the \$10,000 Chamber Request from the Sales Tax for Economic Development for the 2025 Holiday Season Promotions.  
September 2025 Bill Pay Report

DISBURSEMENTS FUND	TOTAL
101 GENERAL FUND	\$430,241.76
201 WATER OPERATING FUND	\$114,359.59
202 SANITARY SEWER OPERATING FUND	\$106,427.30
203 WASTE REMOVAL OPERATING FUND	\$38,329.40
204 WASTE REDUCTION FUND	\$1,013.89
205 VECTOR CONTROL FUND	\$7,410.20
206 STREET LIGHTING FUND	\$14,104.31
207 STORM WATER UTILITY	\$4,445.49
209 LIBRARY LEVY FUND	\$27,991.90
216 AIRPORT 4-MILL LEVY FUND	\$1,076.26
229 CAPITAL IMPROVEMENTS FUND	\$45,987.70
234 SPECIAL STREET MAINT FUND	\$12,074.40
236 LEVEE MAINTENANCE	\$15,332.62
253 METER DEPOSITS TRUST FUND	\$126.17
271 ECONOMIC DEVEL DEPT FUND	\$24,863.81
303 MISCELLANEOUS FUND	\$38.00
315 TAX INCREMENT FUND	\$1,250.00
319 LODGING TAX FUND	\$32.20
320 SALES TAX OPERATING FUND	\$18,276.33
321 SALES TAX RESERVE FUND	\$560.00
324 SALES TAX MINI MATCH RSRV FUND	\$15,641.00
325 SALES TAX H.E.L.P. HOUSING FUND	\$6,217.63
326 REVOLVING LOAN FUND	\$416.66
329 BULL RING LEVY FUND	\$29,808.20
365 PD SPEC EQUIP SINKING FUND	\$789.96
393 1% RESTAURANT TAX FUND	\$7,208.69
401 BDSGC CART SUBLEASE	\$6,488.00
463 R/I #11716 BND/DOAN 2016	\$46,886.65
601 HULGHES DR CONCRETE ST24-	\$12,152.30
605 TRAFFIC SIGNAL UPDATE ST25-290	\$8,277.60
672 8TH AVE. N PROJ. ST19-248	\$8,277.61
675 WELL FIELD RECLO PROJ W19-251	\$122,404.78
679 W.WATER FACILITY PLAN	\$7,486.65
682 2ND & 4TH ST IMP PROJ ST23-277	\$32.20
683 EAST CENTRAL & SE ST PROJ ST23-278	\$72.20
695 GOLF COURSE INTAKE SS23-276	\$5,171.75
697 4TH ST & 4TH AVE S DOT24-283	\$9,464.25
698 4 TH ST & 4TH AVE S ST24-284	\$9,735.50
699 WEST CENTRAL IMP DIST ST24-287	\$8,913.60
TOTAL	\$1,180,315.01

M/S and MC to adjourn at 5:48 p.m.  
Respectfully submitted lma.  
Date: November 15, 2025  
WDN001383

**25114NN4**  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company  
Case No. PU-25-232  
AMDT Cost Recovery 2026  
Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately \$3,713,702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$2.28 and the Large General Service rate will increase from \$59.03 per meter per month to \$117.14.

The issues to be considered in this proceeding are:  
1. Do the investments and associated costs qualify for recovery?  
2. Whether the rate adjustments are consistent with the terms of OTP’s tariff.  
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 15, 2025.  
If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: November 7, 2025  
PUBLIC SERVICE COMMISSION  
Steve Kahl  
Executive Secretary  
Date: November 15, 2025  
WDN001382

**RICHLAND & WILKIN COUNTY**

## MARKETPLACE

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For assistance, email: [ads@wickpublicnotice.com](mailto:ads@wickpublicnotice.com)

### ANNOUNCEMENTS

#### Turkey Bingo

Breckenridge Senior Center will be hosting Turkey Bingo (Saturday) Nov. 15. Starting time 6:30 P.M.

#### Richland County Farmers Union

##### Annual Meeting

Tuesday, November 18

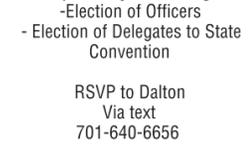
Dakota Vines  
17355 Co. Hwy 4, Colfax, ND

6:30 pm - Wine Tasting & Pizza  
7:00 Meeting

-Youth Update  
-Proposed Bylaws Changes  
-Election of Officers  
-Election of Delegates to State Convention

RSVP to Dalton  
Via text  
701-640-6656

### JOBS



#### Accountant

The Fergus Falls School District is seeking a full-time Accountant to support the financial services of our district office.

This position will work year-round and has a competitive compensation and benefits package including an annual salary in the range of \$68,000 - \$84,000.

For a full description or to apply, please visit <https://sites.google.com/fergusotters.org/hr-resources/career-opportunities>

### HOUSING

#### NEW HORIZONS APARTMENTS

Fairmount, ND Rent \$420, Security Dep. \$420 1 Bedroom Available Private Entrance All Utilities Paid (1 month free with year lease) Call Prairie Homes Management 701-356-9501. Professionally Managed by Prairie Homes Management

#### West Birch Apartments

Wyndmere, ND

2 Bedroom  
Income based units.

All utilities paid, non-smoking, W/D hook up in unit Call Mark 701-640-8431 or Prairie Homes Management 701-356-9501

Professionally Managed by Prairie Homes Management  
TTY:  
1-800-366-6888 EHO

#### INCOME BASED 1, 2 & 3 BR Apts Available Now!

Southside Villa/ Rainbow Court Wahpeton, ND Utilities paid except phone/cable Non-Smoking Call Shannon 701-642-4103 TTY 1-800-366-6888

#### PRAIRIE VIEW APARTMENTS

Hankinson, ND 1 & 2 Bedrooms Available All Utilities Paid. Income Based. No Steps/Onsite Laundry. \$100 rental incentive. Non Smoking Call Jaime @ 701-899-0682 or 701-356-9501

Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

#### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO

N.D. ADMINISTRATIVE CODE CHAPTER 33-39-01 LODGING ESTABLISHMENT SANITATION STANDARDS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-39-01, Lodging Establishment Sanitation Standards, relating to definitions, general requirements, personnel, ice and ice dispensing, guest rooms, utensil and equipment warewashing, single-service and single-use articles, beds and linen, housekeeping and laundry facilities, water recreation facilities, submission of plans, fire safety, food establishment license requirements, toilets, poisonous or toxic materials, pests, grounds maintenance, and imminent health hazards at 12:30 p.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 7th day of November, 2025.

#### Each tree reflects its donor's unique style.

#### ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES RELATING TO

N.D. ADMINISTRATIVE CODE CHAPTER 75-03-44 CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINIC CERTIFICATION

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 75-03-44 relating to the certified community behavioral health clinic process and operations including eligibility, application and certification process, and services and treatment requirements at 10:30 a.m. on Friday, December 19, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

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