



Affidavit of Publication

Sandy DeBeer, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **25084NN3**

NDNA Invoice Number: **25109**

Description: **Opportunity for Comment: Case No. PU-25-233 / Qwest Corporation**


Publication(s): **Bismarck Tribune, Grand Forks Herald, Jamestown Sun, The Forum of Fargo Moorhead, Minot Daily News, Wahpeton Daily News and Williston Herald, August 16, 2025; Valley City Times-Record, August 15, 2025; Devils Lake Journal, August 19, 2025; Dickinson Press, August 20, 2025**

Date published to ndpublicnotices.com: **August 15, 2025**

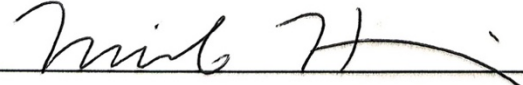
Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: August 26, 2025

Signed:  _____

Print Name: Sandy DeBeer, Advertising Placement Coordinator

Notary Public:  _____

My commission expires: May 4, 2029



US kids' vaccination rates fall again in 2024

MIKE STOBBE
Associated Press

NEW YORK — U.S. kindergarten vaccination rates inched down again last year and the share of children with exemptions rose to an all-time high, according to new federal data.

The fraction of kids exempted from vaccine requirements rose to 3.6%, up from 3.3% the year before. It's the third record-breaking year in a row for the national average exemption rate, and the vast majority are parents withholding shots for nonmedical reasons. The CDC also reported the median exemption rate among 48 states and the District of Columbia was 4.1%.

Meanwhile, 92.5% of 2024-25 kindergartners got their required measles-mumps-rubella shots, down slightly from the previous year. Before the COVID-19 pandemic, the vaccination rate was 95% — the level that makes it unlikely that a single infection will spark a disease cluster or outbreak.

The vaccination numbers were posted as the U.S. experiences its worst year for measles spread in more than three decades, with more than 1,300 cases so far.

The Centers for Disease Control and Prevention traditionally releases the vaccination coverage data in its flagship publication, the Morbidity and Mortality Weekly Report. CDC officials usually speak about the trends and possible explanations, and stress the importance of vaccinations. This year, the agency quietly posted the data online and — when asked about it — emailed a statement.

“The decision to vaccinate is a personal one. Parents should consult their health care providers on options for their families,” the statement said. It added, “Vaccination remains the most effective way to protect children from serious diseases like measles and whooping cough, which can lead to hospitalization and long-term health complications.”

Public health officials focus on vaccination rates for kindergartners because schools can be cauldrons for germs and launching pads for community outbreaks.

For years, those rates were high, thanks largely to school attendance mandates that required key vaccinations. All U.S. states and territories require that children attending child care centers and schools be vaccinated against a number of diseases, including, measles, mumps, polio, tetanus, whooping cough and chickenpox.

All states allow exemptions for children with medical conditions that prevent them from receiving certain vaccines. Most also permit exemptions for religious or other nonmedical reasons.

In the past decade, the percentage of kindergartners with medical exemptions held steady, at about 0.2%, while the percentage with nonmedical exemptions rose.

The rates can be influenced by policies that make it harder or easier to obtain exemptions, and by atti-



JULIO CORTEZ, ASSOCIATED PRESS

Vials of the measles mumps and rubella vaccine are displayed Feb. 25 in Lubbock, Texas.

tudes among families and doctors about the need to get children vaccinated. Online misinformation and the political divide that emerged around COVID-19 vaccines led more parents to question routine childhood vaccina-

tions, experts say. According to the CDC data, 15.4% of kindergartners had an exemption to one or more vaccines in Idaho in the last school year, but fewer than 0.5% did in Connecticut.

Public Notices

The North Dakota Game and Fish Department announces the following summary of regulations & changes for the 2025-2026 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 16	Nov. 03		
Crows (Spring)	Mar. 14	Apr. 26		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07		
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15	15	45
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 13	Jan. 04	3	12
Sharp-tailed Grouse	Sept. 13	Jan. 04	3	12
Ruffed Grouse	Sept. 13	Jan. 04	3	12
Tree Squirrels	Sept. 13	Feb. 28	4	12
Sage Grouse	Season closed			
Snipe	Sept. 13	Nov. 30	8	24
Woodcock	Sept. 20	Nov. 03	3	9
Sandhill Cranes (Unit 1)	Sept. 20	Nov. 16	3	9
Sandhill Cranes (Unit 2)	Sept. 20	Nov. 16	2	6
Tundra Swan	Oct. 04	Jan. 04		
2,200 licenses issued by lottery (deadline - Aug. 20)				
Pinnated Grouse (prairie chicken)	Season closed			
Male Pheasant (youth season)	Oct. 04	Oct. 05	3	12
Male Pheasant (regular season)	Oct. 11	Jan. 04		
Mountain Lion (Zone 1 Early) (hunting)	Aug. 29	Nov. 23		
Mountain Lion (Zone 1 Late) (hunting)	Nov. 24	Mar. 31	One per season - restricted	
Mountain Lion (Zone 2) (hunting)	Aug. 29	Mar. 31		
Fisher (trapping or cable devices)	Nov. 24	Nov. 30	One per season - restricted	
River Otter (trapping or cable devices)	Nov. 24	Mar. 15	One per season - restricted	
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round			
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 - May 10)	Nov. 24	May 10		
Weasel (trapping)	Oct. 25	Mar. 15		
Muskkrat and Mink (trapping)	Oct. 25	May 10		
Weasel (cable devices)	Nov. 24	Mar. 15		
Muskkrat and Mink (cable devices)	Nov. 24	May 10		
Weasel (hunting)	Nov. 24	Mar. 15		
Muskkrat and Mink (hunting)	Nov. 24	May 10		
Muskkrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10		
Muskkrat and Mink (protective covering over float sets)	May 01	May 10		
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 24	Mar. 15		
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 24	May 31		
Bobcat (Zone 1) (hunting or trapping)	Nov. 08	Mar. 15		
Bobcat (Zone 1) (cable devices and dogs)	Nov. 24	Mar. 15		
Bobcat (Zone 2)	Nov. 24	Mar. 15	One per season - restricted	
Special Veteran and Active Military Personnel Waterfowl Season				
	Sept. 20	Sept. 21		* Limits same except no bonus BWT may be taken
Special Youth Waterfowl Season				
	Sept. 20	Sept. 21		* Limits same except no bonus BWT may be taken
Ducks including Mergansers	Low Plains Unit - Sept. 27 thru Dec. 07		6 (see restrictions below)	18
	High Plains Unit - Sept. 27 thru Dec. 07 & Dec. 13 thru Jan. 04		15	45
Coots				
White-Fronted Geese	Sept. 27	Dec. 07	3	9
Canada Geese (Missouri River Zone)	Sept. 27	Jan. 02	5	15
Canada Geese (Western Zone)	Sept. 27	Dec. 25	8	24
Canada Geese (Eastern Zone)	Sept. 27	Dec. 20	8	24
Light Geese	Sept. 27	Jan. 04	50	No Limit

There is no limit on other furbearers



One per season - restricted

* Limits same except no bonus BWT may be taken

* Limits same except no bonus BWT may be taken

Species	Opens	Closes	Daily Limit	Poss. Limit
White-Fronted Geese	Sept. 27	Dec. 07	3	9
Canada Geese (Missouri River Zone)	Sept. 27	Jan. 02	5	15
Canada Geese (Western Zone)	Sept. 27	Dec. 25	8	24
Canada Geese (Eastern Zone)	Sept. 27	Dec. 20	8	24
Light Geese	Sept. 27	Jan. 04	50	No Limit

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 3 pintail, 2 redheads, 2 canvasbacks. * In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 27 - Oct. 05. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Nonresident waterfowl zones increased to 6
- A waterfowl habitat restoration stamp is required to hunt waterfowl
- Fridays will be included in extended shooting hours for geese, beginning Nov. 28
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 11-17. Exception: nonresidents hunting on PLOTS land that they own.

A complete 2025-2026 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

LEGAL NOTICES

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA
Civil No. 08-2025-CV-02388
SUMMONS

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
v.
Lloyd Terkildsen; Sayra Terkildsen; any other person in possession; and Gate City Bank; Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
[1] YOU ARE HEREBY summoned to answer the Complaint of the Plaintiff which is herewith served upon you and which will be filed in the office of the Clerk of District Court of Burleigh County, North Dakota, and to serve a copy of your answer thereto on the undersigned at her office at 720 Main Avenue, in the City of Fargo, County of Cass, State of North Dakota, within twenty one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to appear or answer as above directed, judgment will be taken against you by default for the relief demanded in the Complaint herein.
[2] MORTGAGORS ARE NOTIFIED FURTHER that this is a communication from a debt collector, and this is an attempt to collect a debt. Any information obtained will be used for that purpose.

Dated at Fargo, North Dakota, this 18th day of June 2025.
/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeyfeattorneys.com

[13] This action relates to the foreclosure of a real estate mortgage owned by the above-named Plaintiff upon the following described property situated in the County of Burleigh, State of North Dakota, to wit:
Lots 31 and 32, Block 95, McKenzie and Coffin's Addition to the City of Bismarck, Burleigh County, North Dakota.
(Street Address: 1029 N 9th St, Bismarck, ND 58501)

/s/ Sarah A. Aaberg
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeyfeattorneys.com
8/16, 8/23, 8/30 - COL-ND-2179

LEGAL NOTICES

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA
Civil No. 08-2025-CV-00853
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,
vs.
Bethany Jordan; Arnold Jordan, Jr.; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on July 8, 2025, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants Bethany Jordan; Arnold Jordan, Jr.; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing to the Plaintiff from the Defendants Bethany Jordan and Arnold Jordan, Jr. together with costs and disbursements of said action, the sum of \$174,215.63, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Court-house in the City of Bismarck, County of Burleigh, North Dakota, on September 30, 2025, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:
East 118 Feet of Lot 1, Block 31, Northern Pacific Second Addition to the City of Bismarck, Burleigh County, North Dakota.
APN #: 020-031-001
(Street Address: 422 N. 12th Street, Bismarck, ND 58501)

Dated at Bismarck, North Dakota, this 12 day of August, 2025.
Kelly Leben
Sheriff of Burleigh County, North Dakota
By: Deputy Sheriff Megan Stroh

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeyfeattorneys.com
8/16, 8/23, 8/30 - COL-ND-2183

LEGAL NOTICES

25084NN2
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-220
Flickertail Solar Project, LLC / Otter Tail Power

Transfer - Certificate #70
Siting Application
Case No. PU-25-221
Otter Tail Power Company
Abercrombie Solar Project - Richland County
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order Issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.
On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)
Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).
The issues to be considered in Case No. PU-25-220 are:
1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
2. Whether the requested transfer is compatible with the public interest.
The issues to be considered in Case No. PU-25-221 are:
1. Whether public convenience and necessity will be served by construction and operation of the facility.
2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
8/16 - COL-ND-2165

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
8/16 - COL-ND-2165

Legals

25084NN3
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-233
Qwest Corporation
Designated Eligible Carrier - Partial Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest.
Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. The Commission will receive written comments in this proceeding until close of business on October 10, 2025.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
8/16 - COL-ND-2172

NOTICE OF PUBLIC HEARING
BY THE BOARD OF CITY COMMISSIONERS
CITY OF BISMARCK, ND
Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, August 26, 2025, at 5:15 PM in the Tom Baker Meeting Room, City/County Building, 221 N. 5th St, Bismarck, ND, on the following:
• Ordinance 6623 to amend Title 5, regarding liquor licenses.
Notice is further given that the Bismarck City Commission will consider the said matter and hear testimony and evidence from persons interested therein.
8/16, 8/23 - COL-ND-2148

PUBLIC NOTICE OF ZONING ORDINANCE
The Bismarck City Commission, on Tuesday, June 25, 2024, approved Ordinance 6580, a zoning map amendment at 6319 and 6327 E Main Ave (ZC2023-014).
This ordinance has a penalty of up to 30 days in jail and/or a \$1500 fine (14-04-19) and is available for copying and inspection during regular business hours in the office of the City Administrator.
Jason Tomanek, City Administrator
8/16 - COL-ND-2180

25084NN1
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-225
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING
On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.
The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.
The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 19, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
8/16 - COL-ND-2164

Legals

25083IN0
Meeting Notice
Scheduled Meeting
Cross-Disabilities Advisory Council
Thursday, Aug 21, 2025
9:00am to 12:00pm CST
Virtual Only - Join remotely
ND-CDAC 21AUG25 Meeting Link (Optional)
Meeting ID: 252 866 102 366 6
Passcode: g5Mu68YH
Agenda
- Call to order
- Assessment Tools / Level of Care
- Recap July Information
- Discuss State Options
- Review Examples of Assessment Tools
- Overview of Two Subcommittees
- Adjourn
8/16 - COL-ND-2181

Legals

The newly enacted Bismarck ordinances have penalties as follows:
Ord 6633 - Obstructing
6-02-11 - class B misdemeanor: up to \$1500 fine and/or 30 days in jail.
Ord 6630 - Traffic
12-05-01 Careless
1 - \$60
2 - infraction
12-05-03 Speed Limitations - penalties set by N.D.C.C. 39-06.1-06
12-05-11 Speed in Construction Zone - minimum fine of \$150 plus 2 dollars for each additional mile per hour over the posted speed limit
12-07-04 Rotary Traffic Islands (Roundabouts) - \$40
12-09-18 Overtaking and Passing School Bus - fine of \$250
12-10-07 Restricted License
1 - Class B misdemeanor: up to \$1500 fine and/or 30 days in jail
2 - Traffic violation fee plus \$50
12-13-26 Parking Privileges for Mobility Impaired - \$5 fine
12-10-06 Driving Under Suspension - Class B misdemeanor: up to \$1500 fine and/or 30 days in jail.
8/16 - COL-ND-2186

U-Haul Storage Unit Auction
Starting Fri Aug 8th, 2025 @ 9:00 am and ending Wed Aug 13th @ 9:00 am for the Bismarck U-Haul Moving and Storage located at 1453 Interstate Loop Bismarck, ND 58503. The auction will take place on Storage treasures.com
Unit numbers:
0309-MaryLou Konie
2161- Chanson Goetz
2109- Natawny Eagelman
0080- Cole Schnee
8/9, 8/16, 8/23 - COL-ND-2156

Frances Township will hold a 2026 Public Budget Hearing September 9, 2025 at 9:00 am at 14302 184th St NE, Menoken ND.
8/16 - COL-ND-2178

Legals

Estate of Connie Doll
In the District Court of Burleigh County, State of North Dakota
Probate No. 08-2025-PR-00202
In the Matter of the Estate of Connie Lou Doll
Deceased.
Letters Testamentary (Informal Probate) (N.D.C.C. 30.1-14-01)
The will of Connie Lou Doll having been admitted to informal probate, Donna Mae Fibelstad is appointed personal representative of the estate. Hon. Cynthia M Feland Judge/Clerk of the District Court, County of Burleigh, State of North Dakota, with the Seal of the Court 7/29/2025 5:05:21 PM affixed
State of North Dakota
County of Burleigh ss.
I, Donna Mae Fibelstad accept the duties of personal representative of the estate of Connie Lou Doll deceased, and will perform, according to law, the duties of personal representative of the estate of Connie Lou Doll, deceased.
/s/ Donna Mae Fibelstad
8/16, 8/23, 8/30 - COL-ND-2187

LEGAL NOTICES

PUBLIC NOTICE
ADVERTISEMENT FOR BIDS
The North Dakota Department of Corrections and Rehabilitation ("DCOR") is soliciting sealed bids from contractors interested in the sale and delivery of temporary housing units to be located at the Missouri River Correctional Center (MRCC) in Bismarck, North Dakota. The nature of work will include the sale and delivery of temporary housing units as specified in the project manual and drawings (ICON Architectural Group Project #25-040). Project must be completed by October 31, 2025.
Bid documents can be obtained by contacting Mollie Mihelich by email at mollie.mihelich@iconarchitects.com or by phone 701-751-0430. All phone requests must be followed by a written request via the email address above.
All bidders must be licensed for the highest amount of their bid, as provided by Section 43-07-07 of the North Dakota Century Code. The bidder shall include a copy of his/her license or certificate of renewal thereof enclosed in the required bid bond envelope as required pursuant to section 43-07-12 of the North Dakota Century Code, as amended.
Each bid must be accompanied by a separate envelope containing full bid security. The bid security must be in a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond as required by Section 48-01.2-5, North Dakota Century Code, and executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after Notice of Award, shall execute and effect a contract in accordance with the terms of the bid. Any deficient bid must be resealed and returned to the bidder immediately.
Sealed Bids will be received at ICON Architectural Group located at 222 East Main Street, Suite B, Mandan, ND 58554 until 1:30pm CST on September 2nd, 2025 (09/02/2025) after which they will be opened and read aloud at the public opening. It is the responsibility of the bidders to see that delivered bids are received by the deadline listed above.
The Public Opening of the sealed bids will be on Tuesday September 2nd, 2025 at 2:00pm CST at the Department of Corrections and Rehabilitation Central Office (North Conference Room) located in Bismarck, ND. A broadcast of this public bid opening will also be held via Microsoft Teams. Please use Meeting ID: 224 045 872 812 0 and Passcode: qb7XN3VM to attend.
Contractor personnel who will be performing work on site are required to complete a background check approval process in accordance with the Prison Rape Elimination Act (PREA) of 2003 and the FBI's CJIS Security Policy.
8/9, 8/16, 8/23 - COL-ND-2159

LEGAL NOTICES

PUBLIC NOTICE
ADVERTISEMENT FOR BIDS
The North Dakota Department of Corrections and Rehabilitation ("DCOR") is soliciting sealed bids from contractors interested in the sale and delivery of temporary housing units to be located at the Missouri River Correctional Center (MRCC) in Bismarck, North Dakota. The nature of work will include the sale and delivery of temporary housing units as specified in the project manual and drawings (ICON Architectural Group Project #25-040). Project must be completed by October 31, 2025.
Bid documents can be obtained by contacting Mollie Mihelich by email at mollie.mihelich@iconarchitects.com or by phone 701-751-0430. All phone requests must be followed by a written request via the email address above.
All bidders must be licensed for the highest amount of their bid, as provided by Section 43-07-07 of the North Dakota Century Code. The bidder shall include a copy of his/her license or certificate of renewal thereof enclosed in the required bid bond envelope as required pursuant to section 43-07-12 of the North Dakota Century Code, as amended.
Each bid must be accompanied by a separate envelope containing full bid security. The bid security must be in a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond as required by Section 48-01.2-5, North Dakota Century Code,

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING
FOR FY2026-FY2027
COMMUNITY SERVICES
BLOCK GRANT STATE PLAN
 The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on August 26, 2025, at 2:00 p.m. CT to provide information and receive comments pertaining to the FY2026 – FY2027 Community Services Block Grant (CSBG) State Plan. Access to the hearing will be in-person or via Microsoft Teams (Virtual or audio-only).
 Commerce Conference Room
 1600 E. Century Ave., Suite 6
 Bismarck, ND 58503
 Microsoft Teams
 From a browser (virtual) Join the meeting now
 Call-in (audio only): 701-328-0950, 215716026# Conference ID: 215 716 026#
 Copies of the DRAFT FY2026–FY2027 CSBG State Plan will be on file at the North Dakota Department of Commerce, Division of Community Services, the Community Action Agencies, and the North Dakota Community Action Partnership office prior to the public hearing. The draft document can also be reviewed on the Division of Community Services' website at <http://www.communityservices.nd.gov>.
 Alternative formats are available upon request. Should anyone require additional assistance, or need additional information, please contact Ben Faul of the North Dakota Department of Commerce, Division of Community Services, 1600 East Century Avenue, Suite 6, PO Box 2057, Bismarck, ND 58502; phone (701) 328-5300; fax (701) 328-5320; or email bfaul@nd.gov. (8:19)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
 Case No. PU-25-220
 Flickertail Solar Project, LLC / Otter Tail Power
 Transfer – Certificate #70
 Siting Application
 Case No. PU-25-221
 Otter Tail Power Company
 Abercrombie Solar Project – Richland County
 Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
 On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order Issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.
 On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)
 Also on July 8, 2025, Otter Tail filed an application for Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).
 The issues to be considered in Case No. PU-25-220 are:
 1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
 2. Whether the requested transfer is compatible with the public interest.
 The issues to be considered in Case No. PU-25-221 are:
 1. Whether public convenience and necessity will be served by construction and operation of the facility.
 2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
 Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner (8:19)

SPRIT LAKE TRIBAL COURT
IN TRIBAL COURT
SPRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA
 IN THE MATTER OF ADULT, Alton Nestell.
NOTICE OF PETITION FOR NAME CHANGE
 CV-2025-0099-NC
 To Whom It May Concern:
 Notice is hereby given that the undersigned will appear at the Spirit Lake Tribal Court on the 28th Day of August 2025, at the hour on 1:30 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the legal name of Alton Nestell to Leigh Ann Spotted Eagle.
 Dated this 22nd Day of July 2025, at Fort Totten, North Dakota.
 /s/ Karen Jackson
 Civil Clerk
 Spirit Lake Tribal Court (8:5, 12, 19, 26)

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LEGALS

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
 Case No. PU-25-233
Qwest Corporation
Designated Eligible Carrier – Partial Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT
 On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest.
 Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota.
 The Commission will receive written comments in this proceeding until close of business on October 10, 2025.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
 Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Jill Kringstad, Commissioner (8:19)

SPRIT LAKE TRIBAL COURT
TRIBAL COURT
SPRIT LAKE JURISDICTION
FORT TOTTEN,
NORTH DAKOTA
 IN THE MATTER OF ADULT, Leigh Ann Nestell.
NOTICE OF PETITION FOR NAME CHANGE
 CV-2025-0098-NC
 To Whom It May Concern:
 Notice is hereby given that the undersigned will appear at the Spirit Lake Tribal Court on the 28th Day of August 2025, at the hour on 1:00 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the legal name of Leigh Ann Nestell to Leigh Ann Spotted Eagle.
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 /s/ Karen Jackson
 Civil Clerk
 Spirit Lake Tribal Court (8:5, 12, 19, 26)

PROCLAMATION
 The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2025-26 chronic wasting disease proclamation.
 It shall be unlawful for an individual to hunt big game over bait or place bait on any North Dakota Game and Fish Department Wildlife Management Areas (WMA).
 Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota.
 A complete 2025-26 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov (8:19)

Notice:
 Cankdeska Cikana Community College plans to submit a Community Facilities application to USDA-Rural Development.
 The application being considered will request \$265,220 for campus upgrades to security cameras, repairs to roofing and daycare playground safety improvements.
 A public hearing will be held at 9:30 AM on September 2nd, 2025 to obtain views and answer questions related to project economic and environmental impacts, service area and alternatives to the project.
 If there are questions, call 701-766-1302. (8:19)

INVITATION TO BID
CONCRETE APRON
SEALING AND REPAIRS
Bldg. 6900 Utes Motor Pool
Camp Gilbert C. Grafton
Devils Lake, North Dakota
IFB 25-22
 An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.
REGISTRATION INSTRUCTIONS:
 1. <https://bidexpress.com>
 2. Click the "Create Vendor Account" button
 3. Complete "My Info"
 4. Click "Register" button
 5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no re-

sponsibility for omissions made by the bidder during registration.
 Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.namg.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number.
 All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.
 The closing date for submission of bids is Wednesday, September 10, 2025, at 1:00 p.m. CT. The electronic bid depository locks promptly at 1:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project engineer, Swenson, Hagen & Co., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, September 3, 2025.
 In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.
 Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OWNER.
 Bids will be read aloud via teleconference at 2:00 p.m. CT on Wednesday, September 10, 2025. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#
 Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as re-

quired by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.
 In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.
 No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.
 The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the payment of any funds until the contract is awarded and approved by the proper authorities.
 In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.
 DATED: 19 August 2025
OFFICE OF
THE ADJUTANT GENERAL,
 Bismarck, North Dakota
 By: /s/ JACKIE A. HUBER,
 Brigadier General, NDNG
 Deputy Adjutant General,
 Contracting Officer (8:19, 26, 9:4)

General Auction
BANKRUPTCY
 Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE
Bulie Diaz
Law Office
 Devils Lake
 701-662-8029
 Cando
 701-662-8029
 Grand Forks
 701-795-5062
 OR
 1-800-993-4307
Classifieds Get Results

General Auction
 Hay / Feed / Seed / Grain
FOR SALE
 New Forage oat ORE Boost, Higher Tonnage, Higher Grain yield, Improved Leaf Retention, and High Stem Count.
 Call Cameron / Bina Seed
 701-331-2644

HELP WANTED
 Harvest Help Wanted Schumacher Farms, Drayton ND; Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers. Very Competitive Wages!! Call: John - 701-520-0028; Grant - 701-520-3771
 YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.
SERVICES FOR HIRE
 PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!
 BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317
REAL ESTATE FOR SALE
 ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.
HARVEST ACRES WANTED
 Porter Harvesting, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.
VEHICLE FOR SALE
 IT'S a COLLECTOR: 1979 GMC K15 with 350 crate engine, rebuilt auto tranny, 8-foot bed, dual exhaust. New tires, runs and drives. Too many new parts to mention. Includes North Dakota Pioneer plates. Asking \$15,500. Also car trailer available, \$4,500. Call 701-325-0710.
MISCELLANEOUS FOR SALE
 NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785
 WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066
 CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634
 LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.
AUTOS wanted
 Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.
HEALTH/MEDICAL/ MISCELLANEOUS
 STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!
 VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417
 INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000s. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-442-3440.
 DON'T PAY FOR COVERED HOME REPAIRS AGAIN! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591
 HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

General Auction
Dr. Blaine Burdick
Optometrist
20/20 EYE CARE
 211 4th St. NE Ste. 1
 Devils Lake, ND
CONVENIENT HOURS
 Monday-Friday
 8:00 am-5:00 pm
 662-2040
 662-2817

DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS
 Hwy. 2 Devils Lake, ND 58301
HOURS
 Monday-Friday
 7:30 am-4:00 pm
 Thursday
 7:30 am-7:00 pm
 701-662-4085
 Other Services

DRS. ENDERLE & JOHNSTON OPTOMETRISTS
 Hwy. 2 • Devils Lake, ND 58301
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 Thursday
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 The Classifieds Attract Buyers!

Help Wanted General
Cedar Inn is taking application for part time host/hostess and a part time waiter/waitress. Apply in person.
Painting & Wallpaper
KC WHITE PAINTING
 30yrs. experience. Interior/Exterior Painting, Staining & Lacquer. Call for Summer Specials! Senior and Military discounts available. Licensed & Insured #204918. 541-420-7846 Walhalla.
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YOUR LOCAL NEWS. YOUR WAY.
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 701-331-2644

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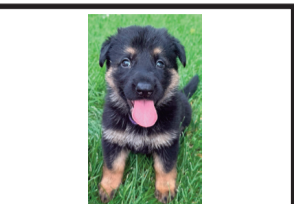
Save time.
 Shop the
 Classifieds.

DOGS

AKC Boston Terrier Pups (5) unique blues, (4) classic black, ready Oct. 1st. \$950. Virginia, MN. 218-780-1021

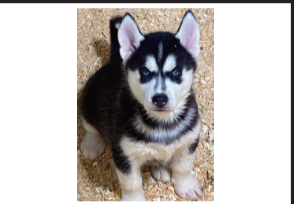
AKC Standard Poodles Apricot, Cream, White, Black, Silver, Blue, \$1,800 507-273-3652

Vizsla/Yellow Lab Cross Puppies M & F. Born 5/24. \$100 320-808-9957



AKC German Shepherd Pups Solid black or Black & Tan available! \$2,000. Becker, MN 763-203-5725, bartellhaus.com

apartmentsHQ.com www.apartmentsHQ.com



Purebred Siberian Huskies Shots, wormed, vet checked, health certificate, \$300. 218-537-8463 (MN#829895)



Old English Bulldog Puppies Reduced price! Excellent pedigree! Ready now! 320-212-6471

LIVESTOCK - HORSES

HORSE BUYER

At Stockman's Livestock West Barn Dickinson, ND Thursday, Sept. 11th 8am-4pm Buying all horses; Good, bad, ugly or pretty! Special interest in riding horses. Top dollar paid on the spot! 612-839-9568

SEEDS/FEEDS/HAY

YEAR OLD HAY FOR SALE Cheap & priced to sell. Pisek, ND. 701-284-6981

CLASSIC/COLLECTIBLES



1916 Brass Radiator Ford Model T Touring Running, clean, excellent condition! 218-255-0431 Detroit Lakes, MN

AUCTION SALES

JUNKATHON Aug. 29-30-31, Sept. 1 Pine River, MN Loads of Garden Decor Vintage Auto & More!!! JunkathonFleaMarket.com



Looking to sell? Place an ad. The Dickinson Press 1-888-857-1920 classifieds@classifiedsfcc.com

AUTOMOBILES

AUTOMOBILES

Make your service appointment with this professional business today. CAR CARE DICKINSON COLLISION CENTER, INC. Major and Minor Collision Repair, Auto Mechanic Repair, Glass Replacement, Quality Painting, Plastic Welding. Owners Greg & Ed Forster 320 21st Street East • Dickinson, ND 58601 701-483-0235 or 1-888-664-0235 Call 701-456-1222 to add your business to this section!

AUCTION CALENDAR

- 08/28/2025 DICKINSON, ND; 5:30pm MT G & G Auction Service. The Cake Life™ - Retirement/Going Out of Business. Vulcan oven, Hobart mixer, Bakery, Pastry, Restaurant, Office, Misc.
09/06/2025 BEACH, ND; 9:00: Big D&E Auction Service. FRANK & JOE MICHELS ESTATE. 90+ Collector cars -parts-shop-machinery& collectables 672 Black Diamond Road East
09/10/2025 DICKINSON, ND; 5:30pm MT: Big D&E Auction Service. KUNTZ BUILDERS. Inventory reduction sale LOCATED: 150 - 49th Ave. SV.
09/12/2025 DICKINSON, ND; 10:00: Big D&E Auction Service. JERRY WILLIAMS. Farm & Ranch Retirement 11015 40th St. SW.
09/13/2025 DICKINSON, ND; 9:00am MT: Big D&E Auction Service. CITY OF DICKINSON SURPLUS. 615 West Broadway.
09/17/2025 MANDAN, ND; 5:00pm CT: Wolff Auctioneers. MORTON COUNTY LAND AUCTION. 2878 Acres, Including Farmstead Location: Mandan Eagles Club, 1400 Collins Ave.
09/21/2025 DICKINSON, ND; 11:00am MT: Big D&E Auction Service. NICK SCHMIDT ESTATE & FRANCES SCHMIDT. Toys-antique-shop & household.
09/23/2025 HAZEN, ND; 5:00: Wolff Auctioneers. Sakakawea Lake Home and Hazen Home Auction. Auction Location: Pick City Hall, Pick City, ND Sellers: Randy & Karen Stiller Estate
09/27/2025 GLEN ULLIN, ND; 10:00am CT: Big D&E Auction Service. KUNTZ BUTCHER SHOP RETIREMENT & REAL EST. 6480 Hwy 49 - Glen Ullin, ND (1 Block East of Cenex).
10/03/2025 DICKINSON, ND; 10:00am MT: Big D&E Auction Service. BOB & CATHY GRUMAN ESTATE. Tractors,3-Pt. equipment , ATV, mowers, shop & yard.
10/04/2025 DICKINSON, ND; 9:00am MT: Big D&E Auction Service. LARGE COLLECTOR TOY AUCTION. At The Big D&E Ed Praus Auction -

PUBLIC NOTICE

PLACE NOTICE thedickinsonpress.column.us/place CONTACT US legals@thedickinsonpress.com

DEADLINE Tuesday 4pm for Thursday Wednesday 4pm for Friday Thursday 4pm for Saturday Friday 4pm for Tuesday Friday 11am for Wednesday

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CITY OF DICKINSON REQUEST FOR PROPOSALS The City of Dickinson is interested in entering into a professional services contract with a consulting firm to provide engineering services necessary for their Hydrogen Sulfide Gas Mitigation. The scope of the project is listed in the RFP. If your firm is interested in providing services for the project, please submit a proposal, meeting all the requirements listed in the RFP. Proposals are due by 10:00 AM (Mountain Time) on Thursday August 28, 2025. The complete RFP can be found on our website: www.dickinsongov.com or by emailing sylvia.miller@dickinsongov.com (Aug. 6 & 13 & 20, 2025)

STATE OF NORTH DAKOTA DISTRICT COURT DAKOTA COUNTY SOUTHEAST JUDICIAL DISTRICT OF STARK Case No. 45-2025-CV-00277 NOTICE OF EXECUTION SALE Gate City Bank, Plaintiff, v.

Stark Energy, Inc.; United States of America acting through the U.S. Small Business Administration; Garrett Duane McKenzie; Daniel J. Paluck; Todd Griffiths; Midland States Bank; Bryan A. Kosteletzky; Twila M. Kosteletzky; State of North Dakota ex rel. the Commissioner of Labor; Dylan Boykin; Quinton Jenkins; Valentin Mascorro; Regions Bank; Matthew Barrett; DCI Credit Services, Inc., and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

On July 27, 2025 in the County of Stark, State of North Dakota, in the above-entitled action, a Judgment, was entered providing that there was an amount due and owing to the Plaintiff in the sum of \$ 153,623.29 as of March 4, 2025, and by virtue of a special execution issued on the Judgment out of the office of the Clerk of said District Court, pursuant to which I will sell the real estate situated in Stark County hereinafter described to the highest bidder for cash, at public auction in the lobby of the Stark County Courthouse, 51 3rd St E., Dickinson, North Dakota, on the 18th day of September, 2025 at 10:00 a.m. CST, to satisfy the amount due to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The balance due on the Judgment for which execution has been issued is \$ 153,623.29. Interest accrues from and after March 4, 2025 at the per diem rate of \$20.24 (5.250% per annum).

The real estate to be sold as aforesaid, located in the County of Stark, State of North Dakota, is described as follows, to-wit:

LOT 2, BLOCK 1, LESS THE SOUTH 20 FEET, WITHIN THE REICHAUD SUBDIVISION IN THE NE 1/4 OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 95 WEST OF THE 10TH PRINCIPAL MERIDIAN, STARK COUNTY, NORTH DAKOTA. Subst Address: 4090 LOC Ave SW, Belfield, ND 58622 Tax ID: 38-0089-0701-020 (9th Precinct)

Dated at Dickinson, North Dakota, this 8th day of August, 2025.

STARK COUNTY SHERIFF By: /s/ Corey Lee Stark County Sheriff

Drafted by: Caren W. Stanley (#06100) VOGEL LAW FIRM PO Box 1389 Fargo, ND 58107-1389 Telephone: 701.237.6983 ATTORNEYS FOR PLAINTIFF (Aug. 13 & 20 & 27, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-225 Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025. The issues to be considered in this proceeding are: 1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 19, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 7, 2025

PUBLIC NOTICE

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (Aug. 20, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-233 Qwest Corporation Designated Eligible Carrier - Partial Relinquish Application NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. The Commission will receive written comments in this proceeding until close of business on October 10, 2025. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (Aug. 20, 2025)

PROCLAMATION The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2025-26 chronic wasting disease proclamation. It shall be unlawful for an individual to hunt big game over bait or place bait on any North Dakota Game and Fish Department Wildlife Management Areas (WMA). Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota. A complete 2025-26 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095. Ph: (701) 328-6300, or online at www.gf.nd.gov. (Aug. 20, 2025)

NOTICE OF APPROVAL OF AMENDMENT TO THE STARK COUNTY ZONING DISTRICT MAP AND AMENDMENTS TO THE STARK COUNTY ZONING ORDINANCE NOTICE IS HEREBY GIVEN that public hearings for the following requests were held on July 31, 2025 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse. These requests were heard by the Stark County Commission at their August 5, 2025 commission meeting. • RZ 05-25- David and Nila Meuchel are requesting a rezoning from Rural Residential to Estate Residential for an approximately 67.71-acre property located in the NE 1/4 of Section 1, Township 139N, Range 95W and in the SE 1/4 of Section 36, Township 140N, Range 95W in Stark County, North Dakota. • FSP 01-25-David and Nila Meuchel are requesting approval of a final subdivision plat of the Meuchel Subdivision located in a portion of E 1/2 of Section 1, Township 139N, Range 95W and in a portion of the SE 1/4 of Section 36, Township 140N, Range 95W in Stark County, North Dakota. The property is approximately 204.49 acres. The requests listed above were approved by the Stark County Commission at their August 5, 2025 commission meeting. Any person aggrieved by a decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance. Karen Richard, Secretary Stark County Planning and Zoning Commission (Aug. 13 & 20, 2025)

Carmi L. Howe ID No. 05050 HOWE & HOWE, P.C. 150 West Villard, Suite #3, P. O. Box 370, Dickinson, ND 58601 Telephone No. (701) 483-9000 Attorney for: Personal Representative Probate No. 45-2025-PR-00076 STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT In the Matter of the Estate of Kenneth L. Adams, Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tammy Simnioniw, Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court. Dated this 24th day of July, 2025. Tammy Simnioniw, Personal Representative

Sealed bids received from National Bus Sales, Foreman Sales & Service and Harlows were opened. Mike Curtis, with National Bus Sales, was available via Teams to answer questions. Discussion was held. After discussion, there was consensus among the board that the added safety features and additional heating options were preferred, which were not part of the original spec sheet. The board was uncertain of the ND Century Code bid requirements regarding which bid they could accept, therefore recommended Mr. Simmons research further. The motion was made, with stipulations. 7.C. Consider update to the 2025-2026 Fee Schedule I move to approve the updated fee schedule for 2025-2026 to include the technology protection plan fee, as presented. This motion, made by Levi Bang and seconded by April Dutchuk, Carried.

Levi Bang: Yea, Tara Bohmbach: Yea, April Dutchuk: Yea, Stephanie Hardersen: Yea, Kelli Schollmeyer: Yea

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PUBLIC NOTICE

HOWE & HOWE, P.C. 150 West Villard, Suite #3 P. O. Box 370 Dickinson, North Dakota 58601 Attorney for Personal Representative First Publication on the 6th day of August, 2025. (Aug. 6 & 13 & 20, 2025)

Killdeer Public School District No. 16 Regular Board Meeting Boardroom Wednesday, August 13, 2025 - 7:00 p.m. Unofficial Minutes

Levi Bang: Present Tara Bohmbach: Present April Dutchuk: Present Stephanie Hardersen: Present Kelli Schollmeyer: Present Present: 5.

Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupil, Andrew Cook, Brady Wilz, Nick Walker, Jenni Wallace and Mike Curtis (via Teams). 1. Call to Order President Schollmeyer called the meeting to order at 7:01 pm. The Pledge of Allegiance was recited. 2. Approval of Agenda I move to set the written agenda and approve the consent agenda with requested changes. This motion, made by Levi Bang and seconded by April Dutchuk, Carried.

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ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO implementing changes in statute, as well as rules and changes to keep the board's practices and procedures current. The proposed amendment addresses the accounting concentration definition as it relates to internship credit hours; allowing employee stock ownership plans; language regarding eligibility for retirement and inactive status; and the removal of foreign residency as an exception to continuing education requirements. TAKE NOTICE that the North Dakota State Board of Accountancy will hold a public hearing to address proposed changes to the N.D. Admin. Code title 3 at 10:00 am on Monday, September 8th, 2025, at Brady Martz, 401 Demers Ave, STE 300, Grand Forks ND A copy of the proposed rules may be obtained by writing to the North Dakota Board of Accountancy, 1407 24th Ave S STE 217, Grand Forks ND or calling 800-532-5904. Also, written comments may be submitted to the address above or mandyharlow@nd.gov until September 19, 2025 If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Board of Accountancy at the above telephone number or address at least five days prior to the public hearing. Dated this 11th day of August 2025. Mandy Harlow, Executive Director, North Dakota Board of Accountancy

Fishing destinations

Mike Frisch and the Fishing the Midwest team highlight bucket list fisheries



MIKE FRISCH
Fishing the Midwest TV

simple plan: cover water, throwing Thunder Cricket vibrating jigs tipped with various plastics, looking for active, pre-spawn fish that were roaming the shallows. Our plan worked very well; in just a half day of fishing, we caught a couple of dozen bass. Several of the fish were chunky largemouth in the 4-pound category.

The fishing was indicative of the good bass action we've had in the Alexandria area in the past. For anglers considering a trip there, more information regarding Alexandria can be found at <https://explorealx.com>.

Pierre (SD) Walleyes
Late June found our

team in Pierre for a couple of days of walleye fishing. Pierre is a top fishing destination as anglers have easy access to both Lake Oahe and Lake Sharpe, a couple of top walleye fishing reservoirs.

Day One found us on Lake Oahe with local expert Ryan Thompson. Thompson and I pulled bottom bouncer rigs tipped with nightcrawlers, staying on the move, searching shoreline points for active walleyes. The plan paid dividends as we put a bunch of eater-sized fish in the boat, plus a couple of "overs", walleyes over 20 inches in length.

Day Two found us with local guide Nick Harrington fishing Lake Sharpe. Harrington's first spot was muddied up from heavy rains, so we headed for a spot he felt would be less affected by recent rains. His hunch was right, as spot two yielded a bunch of walleyes, with several

"eaters" in the 15-17-inch size range, the class of fish Sharpe is known for.

Anglers considering a trip to Pierre can learn more at: <https://www.pierre.org>.

Pelican Lake (MN) Bass

Mid-July saw our team headed to northern Minnesota to fish Pelican Lake near Orr. Pelican has long been on my wish list of fishing destinations as it is well known for its top bass fishing, both largemouth and smallmouth.

Fishing out of Birch Forest Lodge, we were with lodge owner and guide Adam Van Tassell. Van Tassell indicated that we would be fishing a variety of spots sharing the same feature, rocks that transitioned into weeds. These areas would hold largemouth bass, with the opportunity for bonus smallmouth too.

His plan was very productive as we landed dozens of largemouth bass,



Contributed photo from Mike Frisch
Adam Van Tassell with a chunky Pelican Lake bass.

with several being in the 4-pound class range, and a big fish topping the scale at just under 5 pounds. A variety of lures put largemouth in the boat, with a Denny Brauer Structure Jig tipped with a Rage Craw and crawled along the bottom to mimic a crayfish being the best. Several bonus smallmouth bass

ate our lures as well. Anglers considering a trip to Pelican Lake can learn more at www.birch-forestlodge.com.

Mike Frisch co-hosts the popular Fishing the Midwest TV series. Visit www.fishingthemidwest.com or follow Fishing the Midwest on Facebook for more "fishy" stuff.

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Friday 5pm for Wednesday

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STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-233
Qwest Corporation
Designated Eligible Carrier - Partial Relinquish
Application
NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. The Commission will receive written comments in this proceeding until close of business on October 10, 2025.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Aug. 16, 2025)

NOTICE TO PROPERTY OWNERS TO CUT ALL WEEDS AND LONG GRASS

Grand Forks City Ordinance 10-0703
Declaration of Public Nuisance
All tall grass and weeds predominantly exceeding eight inches (8") in height growing within the limits of the city are hereby declared to be a public nuisance, except as otherwise provided herein. It shall be the duty of every person owning, occupying, or in charge of any premises, lot or parcel of land in the city to keep that premises parcel, or lot, including the adjacent right-of-ways, berms and

PUBLIC NOTICE

boulevards free from all tall grass and weeds by cutting or destroying them as required herein between April 1 and November 1 of each year. Medians separating street sections shall not be included in the requirements of this article. Tall grass that exists as part of a cultivated vegetable, flower garden, or landscaping display shall not be included in the requirements of this article.
Grand Forks Public Health Department
(May. 17; Jun. 14; Jul. 12; Aug. 16, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-24-376
Northern States Power Company 2025 Electric Rate Increase
Application

NOTICE OF PUBLIC HEARING
On December 2, 2024, Northern States Power Company (NSP), filed a Notice for Change in Rates for Electric Service under North Dakota Century Code Section 49-05-05. NSP proposes a \$44.556 million or 19.34% increase in its annual North Dakota electric revenues. The proposed rates would affect NSP's service to all of its retail electric customers in North Dakota. Interim rates subject to refund were approved on January 8, 2025.

A Public Hearing is scheduled to begin **December 1, 2025, at 8:30 a.m. Central Time** in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

The issues to be considered in this proceeding are:

1. What is the value of NSP's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is NSP's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on NSP's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are NSP's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by **October 15, 2025**. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Aug. 16, 2025)

NOTICE OF PETITION TO VACATE DRAINAGE EASEMENT LYING WITHIN LOT 2, BLOCK 1, HOMESTEAD GROVE FOURTH ADDITION

Notice is hereby given that a petition has been filed with the city auditor to vacate drainage easement located in Lots 1 and 2 of Block 1 of Homestead Grove Fourth Addition to the city of Grand Forks, North Dakota, according to the plat filed in the office of the County Recorder within and for Grand Forks County, North Dakota and recorded at Document #703302, more particularly described as follows:
Beginning at the northwest corner of said Lot 1;
1) Thence North 89°23'58" East, along the north boundary of said Lot 1, for a distance of 157.00 feet;

PUBLIC NOTICE

- 2) Thence South 0°36'02" East for a distance of 155.31 feet;
- 3) Thence South 27°48'19" West for a distance of 481.04 feet;
- 4) Thence South 0°44'43" East for a distance of 225.00 feet to a point on the south line of said Lot 1;
- 5) Thence South 0°44'43" East for a distance of 520.13 feet;
- 6) Thence South 81°15'08" East for a distance of 444.77 feet to a southeast corner of said Lot 2;
- 7) Thence South 10°48'38" West, along the west line of said Lot 2, for a distance of 389.33 feet;
- 8) Thence South 13°26'24" East, continuing along the west line of said Lot 2, for a distance of 302.23 feet;
- 9) Thence South 0°43'59" East, continuing along the west line of said Lot 2, for a distance of 115.16 feet to the southwest corner of said Lot 2;
- 10) Thence South 89°15'17" West, along the south line of said Lot 2, for a distance of 190.00 feet to the southeast corner of said Lot 2;
- 11) Thence North 0°08'16" West, along the west line of said Lot 2, for a distance of 259.15 feet;
- 12) Thence northerly, continuing along the west line of said Lot 2, for a distance of 80.27 feet, along a tangent curve to the RIGHT, concave easterly, having a radius of 210.00 feet, a central angle of 21°54'02", and the long chord of which bears North 10°48'45" East for a distance of 79.78 feet;
- 13) Thence continuing northerly along the west line of said Lot 2, for a distance of 127.67 feet, along a tangent curve to the LEFT, concave westerly, having a radius of 325.00 feet, a central angle of 22°30'27", and the long chord bears of which bears North 10°30'31" East a distance of 126.85 feet;
- 14) Thence North 0°44'43" West, along the west line of said Lot 2, for a distance of 1290.82 feet to the southwest corner of said Lot 1;
- 15) Thence North 0°44'43" West, along the west line of said Lot 1, for a distance of 254.01 feet;
- 16) Thence northerly along the west line of said Lot 1 for a distance of 353.13 feet, along a tangent curve to the RIGHT, concave easterly, having a radius of 560.00 feet, a central angle of 36°07'47", and the long chord of which bears North 17°19'10" East for a distance of 347.30 feet;
- 17) Thence continuing northerly along the west line of said Lot 1 for a distance of 201.79 feet, along a tangent curve to the LEFT, concave westerly, having a radius of 340.00 feet, a central angle of 35°31'17", and the long chord of which bears North 17°37'25" East for a distance of 207.43 feet;
- 18) Thence North 0°08'15" West, along the west line of said Lot 1, for a distance of 22.20 feet to the point of beginning.

Containing 338,930 square feet (7.78 acres) more or less.
Notice is further given that the city council has set the 2nd day of September, 2025 at 5:30 o'clock in the evening in the council chambers in City Hall in the city of Grand Forks, North Dakota, as the time and place for hearing said petition, and at said time and place all persons interested may submit testimony, evidence or argument either for or against said petition.
Dated: July 21, 2025.
Maureen Storstad, City Auditor
(Jul. 26; Aug. 2 & 9 & 16, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-220
Flickertail Solar Project, LLC / Otter Tail Power
Siting Application
Case No. PU-25-221
Otter Tail Power Company Abercrombie Solar Project - Richland County
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.
On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)
Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).
The issues to be considered in Case No. PU-25-220 are:

1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Com-

PUBLIC NOTICE

patibility Number 70.
2. Whether the requested transfer is compatible with the public interest. The issues to be considered in Case No. PU-25-221 are:

1. Whether public convenience and necessity will be served by construction and operation of the facility.
 2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Aug. 16, 2025)

Michael E. Juntunen (ND #08704)
OLSON, JUNTUNEN & COBB, LTD.
802 DeMers Avenue
P.O. Box 5788
Grand Forks, ND 58206-5788
(701) 775-4688
mjuntunen@ojs-law.com
Attorneys for: Personal Representative

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Theresa F. Bushaw, Deceased
Probate No. 18-2025-PR-00122
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Judy Nelson, Personal Representative of the Estate, at c/o Olson, Juntunen & Cobb, Ltd., P.O. Box 5788, Grand Forks, ND 58206-5788, or filed with the Court.

Dated this 13th day of August, 2025

Judy Nelson
Personal Representative
(Aug. 16 & 23 & 30, 2025)

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA
Alerus Financial, N.A., a Corporation,
Plaintiff,
-vs-
Fahad Hussein,
Defendant.
Civil No. 18-2025-CV-311
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment will be taken against you by default for the relief demanded in the Complaint. Dated at Grand Forks, North Dakota, this 10th day of January, 2025.

Kory A. Klevan (ND ID #09770)
OLSON, JUNTUNEN & COBB
322 Demers Ave, Ste. 400 | PO Box 5788
Grand Forks, ND 58206-5788
Phone: (701) 775-4688
Email: kkleven@ojs-law.com
ATTORNEYS FOR PLAINTIFF
THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
(Aug. 9 & 16 & 23, 2025)

PUBLIC NOTICE

Kenneth V. Carlsen
ND License ID No. 09046
Probate No: 18-2025-PR-00116
Ph: (701) 775-5595
kcarlsen@camrudlaw.com
Attorney for Personal Representative
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Ronnie G. Hendrickson a/k/a Ronnie Glenn Hendrickson, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Idamae Hendrickson, Personal Representative of the estate, in care of Camrud, Maddock, Olson & Larson, Ltd., at 401 DeMers Ave, Ste 500, Grand Forks, ND 58201, and/or filed with the Court.
Dated this 4th day of August, 2025.
Idamae Hendrickson
Personal Representative of the Estate of: Ronnie G. Hendrickson
(Aug. 9 & 16 & 23, 2025)

The North Dakota Game and Fish Department announces the following summary of regulations & changes for the 2025-2026 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 16	Nov. 03	There is no limit on crows	
Crows (Spring)	Mar. 14	Apr. 26		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07		
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15	15	45
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 13	Jan. 04	3	12
Sharp-tailed Grouse	Sept. 13	Jan. 04	3	12
Ruffed Grouse	Sept. 13	Jan. 04	3	12
Tree Squirrels	Sept. 13	Feb. 28	4	12
Season closed				
Snipe	Sept. 13	Nov. 30	8	24
Woodcock	Sept. 20	Nov. 03	3	9
Sandhill Cranes (Unit 1)	Sept. 20	Nov. 16	3	9
Sandhill Cranes (Unit 2)	Sept. 20	Nov. 16	2	6
Tundra Swan	Oct. 04	Jan. 04	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline - Aug. 20)				
Season closed				
Pinnated Grouse (prairie chicken)	Oct. 04	Oct. 05	3	12
Male Pheasant (youth season)	Oct. 11	Jan. 04	One per season - restricted	
Mountain Lion (Zone 1 Early) (hunting)	Aug. 29	Nov. 23	One per season - restricted	
Mountain Lion (Zone 1 Late) (hunting)	Nov. 24	Mar. 31	One per season - restricted	
Mountain Lion (Zone 2) (hunting)	Aug. 29	Mar. 31	One per season - restricted	
Fisher (trapping or cable devices)	Nov. 24	Nov. 30	One per season - restricted	
River Otter (trapping or cable devices)	Nov. 24	Mar. 15		

Year-round
(hunting, trapping or underwater cable devices)
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 - May 10)
Weasel (trapping) Oct. 25 Mar. 15
Muskrat and Mink (trapping) Oct. 25 May 10
Weasel (cable devices) Nov. 24 Mar. 15
Muskrat and Mink (cable devices) Nov. 24 May 10
Weasel (hunting) Nov. 24 Mar. 15
Muskrat and Mink (hunting) Nov. 24 May 10
Muskrat and Mink (restricted trapping and cable devices season) Mar. 16 May 10
Muskrat and Mink (protective covering over float sets) May 01 May 10

Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping) Year-round
Red Fox, Gray Fox, Coyote, and Badger (cable devices) Nov. 24 Mar. 15
Red Fox, Gray Fox, and Coyote (night hunting) Nov. 24 May 31
Bobcat (Zone 1) (hunting or trapping) Nov. 08 Mar. 15
Bobcat (Zone 1) (cable devices and dogs) Nov. 24 Mar. 15
Bobcat (Zone 2) Nov. 24 Mar. 15
(hunting, trapping, cable devices, dogs)

Special Veteran and Active Military Personnel Waterfowl Season Sept. 20 Sept. 21 * Limits same except no bonus BWT may be taken
Special Youth Waterfowl Season Sept. 20 Sept. 21 * Limits same except no bonus BWT may be taken

Ducks including Mergansers	Low Plains Unit - Sept. 27 thru Dec. 07	High Plains Unit - Sept. 27 thru Dec. 07 & Dec. 13 thru Jan. 04	6 (see restrictions below)	18
Coots			15	45

White-Fronted Geese	Sept. 27	Dec. 07	3	9
Canada Geese (Missouri River Zone)	Sept. 27	Jan. 02	5	15
Canada Geese (Western Zone)	Sept. 27	Dec. 25	8	24
Canada Geese (Eastern Zone)	Sept. 27	Dec. 20	8	24
Light Geese	Sept. 27	Jan. 04	50	No Limit

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS
The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 3 pintail, 2 redheads, 2 canvasbacks. * In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 27 - Oct. 05. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Nonresident waterfowl zones increased to 6
- A waterfowl habitat restoration stamp is required to hunt waterfowl
- Fridays will be include in extended shooting hours for geese, beginning Nov. 28
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 11-17. Exception: nonresidents hunting on PLOTS land that they own.

A complete 2025-2026 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

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1-888-857-1920

CLIP AND SAVE



One per season-restricted

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side mirrors on both sides which meet the requirements of section 21-03-07. (6) Subsection 5 does not apply to nonreflective sunscreening or window tinting material above the AS-1 line (the parallel line across the windshield that is about five (5) inches below the top of the windshield, marked with a "AS-1" stamp) or within the top five (5) inches [12.7 centimeters] of the windshield.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Kamlitz
 Seconded by Council Member
 Phillips
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 8 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-220
Flickertail Solar Project, LLC / Otter Tail Power
Transfer – Certificate #70 Siting Application
Case No. PU-25-221
Otter Tail Power Company
Abercrombie Solar Project – Richland County

Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.
 On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)

Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).
 The issues to be considered in Case No. PU-25-220 are:

- Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
- Whether the requested transfer is compatible with the public interest. The issues to be considered in Case No. PU-25-221 are:

- Whether public convenience and necessity will be served by construction and operation of the facility.
- Is Otter Tail technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must

PUBLIC NOTICE

file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

ORDINANCE NO. 1605
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by amending Section 21-04-13 which sets forth general guidelines for Maintaining Vehicle Registration in the City of Jamestown.

WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-04-55 allowing a driver to carry the registration to their vehicle electronically;

WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-04-55 to include guidelines on electronic copies of vehicle registration;

WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-04-55 to allow a person to provide proof of vehicle registration at the time of the alleged violation to the prosecutor where the matter took place; and

WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-04-13, be amended and re-enacted as follows: Sec. 21-04-13. - Registration card to be carried in or on vehicle; inspection of card. The registration card issued for a vehicle shall be carried in the driver's compartment of the vehicle or on an electronic device in the possession of the driver or, in the case of a motorcycle, house trailer or mobile home or a trailer or semitrailer, regardless of when such vehicle was acquired, inside or on such vehicle at all times while the vehicle is being operated upon a street of this city. The registration is subject to inspection by any peace officer or highway patrolman. Upon request of an inspection by any peace officer or highway patrol officer, a driver may produce either a registration card or electronic registration as provided by the department. An electronic registration must be designed so that there is no need for the registration holder to relinquish possession of the device, in which the electronic registration is installed, to present the registration, or for the individual to whom the registration is presented to access the verification system

to confirm the validity of the registration. Any person violating any of the provisions of this section shall be assessed a fee of twenty dollars (\$20.00); However, a person cited for violation of this section may not be found to have committed the violation if the person, within fourteen days after being cited produces and displays to the office of the prosecutor where the matter is pending, a registration valid at the time the person was cited. A peace officer or highway patrol officer, upon citing a person for violating this section, shall inform the person that a violation will be considered as not having occurred if the person produces and displays a valid registration in the manner provided in this section.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Schloegel
 Seconded by Council Member
 Phillips
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 10 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

PUBLIC NOTICE

ORDINANCE NO. 1601
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by amending 21-04-03 which sets forth general penalty for restricted licenses in the City of Jamestown.
 WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-06.1-11 relating to temporary restricted license penalty; and
 WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 04-03, be amended and re-enacted as follows: Sec. 21-04-03. - Restricted licenses. No person shall operate a motor vehicle in any manner in violation of the restrictions imposed in a restricted license issued to him. An individual who has a temporary restricted driver's license and commits a moving traffic violation is subject to the fee specified for the violation, plus an additional fee of one hundred dollars (\$100.00).
APPROVED: Dwaine Heinrich, Mayor
ATTEST: Sarah Hellekson, City Administrator
 Introduced by Council Member Phillips
 Seconded by Council Member Steele
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 6 showed: 5 ayes, 0 nays, 0 absent 2
 (Aug. 16, 2025)

ORDINANCE NO. 1604
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by adopting Section 21-09-24 sets forth the Police Department's ability to temporarily close roads or hazardous conditions in the City of Jamestown.
 WHEREAS, the N.D.C.C. § 39-10-21.1, provides the highway patrol or local law enforcement may temporary close roads for hazardous conditions; and
 WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordered by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-09-24 be adopted and enacted as follows: Sec. 21-09-24 Closing road because of hazardous conditions - Road closure notice - Entering closed road prohibited. (1) The highway patrol or local law enforcement authorities having jurisdiction over a road may close a road temporarily due to hazardous conditions for the protection and safety of the public. If a closing is made, the authority ordering the closing shall make every reasonable attempt to notify the public and, when practical, may post appropriate official traffic-control devices to advise motorists of the closing. (2) If a road closure under subsection 1 has been announced to the public, an individual may not drive on the road. Lack of knowledge of the announcement shall not be a defense.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Phillips
 Seconded by Council Member
 Kamlitz
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 9 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

ORDINANCE No. 1602
AN ORDINANCE TO AMEND SECTIONS 2 AND 3 OF ARTICLE 6, CHAPTER 21 OF THE CODE OF THE CITY OF JAMESTOWN CONCERNING CARELESS DRIVING AND SPEED LIMITATIONS.
 WHEREAS, the North Dakota Legislative Assembly has modified its speeding requirements by increasing highway speeds to 80 miles per hour and creating variable speed limit adjustment zones under N.D.C.C. § 39-09-02.
 WHEREAS, to allow enforcement of the new provisions the City Code of the City of Jamestown requires updating.
NOW, THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Article 6, Sections 2 and 3 be amended and re-enacted as follows:
 Sec. 21-06-02. - Basic Rule. (a) An individual may not drive a vehicle at a speed greater than is reasonable and prudent under the conditions and shall drive with regard to existing actual and potential hazards. An individual shall drive at a safe and appropriate speed when approaching and crossing an intersection or railroad grade crossing, when approaching and going around a curve, when approaching a hill crest, when traveling upon any narrow or winding roadway, and when special hazards exist with respect to pedestrians, other traffic, weather, or highway conditions. An individual who drives a vehicle upon a highway or private or public property open to the public for the operation of motor vehicles in violation of the requirements or restrictions of this section is guilty of careless driving, and shall be assessed a fee of one hundred dollars (\$100.00).
 (b) An individual is guilty of an infraction if the individual violates subsection 1 of this section and: 1. Causes and inflicts injury on the person of an operator of snow removal equipment engaged in snow removal operations; 2. Causes and inflicts injury on the person of: a. A first responder acting within their official capacity and displaying a visible flashing, revolving, or rotating blue, white, or red light, or hazard warning signal, while stationary on the side of a roadway;

b. The operator or occupant of an authorized emergency vehicle acting within their official capacity and displaying a visible flashing, revolving, or rotating blue, white, or red light, or hazard warning signal, while stationary on the side of a roadway; or c. An individual assisting another individual displaying a visible hazard warning light while stationary on the side of a roadway; 3. Causes damage in excess of four thousand dollars in snow removal equipment engaged in snow removal; or 4. Causes damage in excess of four thousand dollars to an authorized emergency vehicle.
 (c) As used in this section, "snow removal equipment" means a vehicle that is operated by an individual employed by or on behalf of an authority in charge of the maintenance of the highway to perform winter maintenance snow and ice removal, including plowing, hauling away, salting, and sanding.
 Sec. 21-06-03. - Speed limits - Established.
 (a) Subject to the provisions of Section 21-06-02 and except in those instances where a lower speed is specified in this chapter, it presumably shall be lawful for the driver of a vehicle to drive the same at a speed not exceeding: 1. Twenty (20) miles an hour when approaching within fifty (50) feet of a grade crossing of any roadway when the driver's view is obstructed. A driver's view shall be deemed to be obstructed when at any time during the last two hundred (200) feet of his approach to such crossing he does not have a clear and uninterrupted view of such railway crossing and of any traffic on such railway for a distance of four hundred (400) feet in each direction from such crossing; 2. Twenty (20) miles an hour when passing a school during school recess or while children are going to or leaving school during opening or closing hours; 3. Twenty (20) miles an hour when approaching within fifty (50) feet and in traversing an intersection of streets or highways when the driver's view is obstructed. A driver's view shall be deemed to be obstructed when at any time during the last fifty (50) feet of his approach to such intersection, he does not have a clear and uninterrupted view of such intersection and of the traffic upon all of the streets or highways entering such intersection for a distance of two hundred (200) feet from such intersection; 4. Twenty (20) miles an hour when the driver's view of the street or highway ahead is obstructed within a distance of one hundred (100) feet; 5. Twenty-five (25) miles an hour on any street or highway in a business district or in a residence district or in a public park, unless a different speed limit is designated and posted. 6. Sixty (60) an hour on access-controlled, paved and divided, multilane interstate highways, unless otherwise permitted, restricted or required by conditions. 7. Sixty-five (65) an hour on access-controlled, paved and divided, multilane interstate highways, unless otherwise permitted, restricted or required by conditions. 8. Eighty (80) an hour on access-controlled, paved and divided, multilane interstate highways, unless otherwise permitted, restricted or required by conditions. 9. The displayed speed on a variable speed limit adjustment zone as authorized under N.D.C.C. § 39-09-02.
 (b) It shall be unlawful for any person to drive a vehicle upon a street or highway at a speed that is unsafe. It shall be prima facie unsafe for any person to exceed any highway speed limit prescribed by law or established pursuant to law.
 (c) In charging a violation of the provisions of this section, the complaint shall specify the speed at which the defendant is alleged to have driven and the speed which this section prescribes shall be prima facie lawful at the time and place of the alleged offense.
 (d) The city traffic engineer and chief of police may establish temporary speed limits in road construction or road maintenance areas by posting signs to give notice of the beginning and end of the construction or maintenance areas and the designated speed limits for the posted areas. For a fee to be assessed under this subsection, the posted speed limit sign must state "Minimum fee \$150" and individuals engaged in construction are present the time and place of the violation.
APPROVED:
 Dwaine Heinrich, Mayor
ATTEST: Sarah Hellekson, City Administrator
 Introduced by Council Member
 Schloegel
 Seconded by Council Member
 Schloegel
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 7 showed: 5 ayes, 0 nays, 0 absent. 2
 (Aug. 16, 2025)

ORDINANCE NO. 1607
 An ordinance amending Chapter 21 of the Code of the City of Jamestown, North Dakota, by amending Section 21-09-04 which sets forth general guidelines for Approaching Stop Signs and Yield Signs in the City of Jamestown.
 WHEREAS, the North Dakota Legislative Assembly modified N.D.C.C. § 39-10-24 clarifying that a vehicle approaching a stop sign must yield to the previously stopped vehicle first before proceeding; and
 WHEREAS, to allow enforcement, the City Code of the City of Jamestown requires updating.
NOW THEREFORE, be it ordained by the City Council of the City of Jamestown, North Dakota, that Chapter 21, Section 21-09-04, be amended and re-enacted as follows: Sec. 21-09-04. - Approaching stop signs and yield signs.
 (a) Preferential right-of-way may be indicated by stop signs or yield signs as authorized in section 21-03-10.
 (b) Except when directed to proceed by a police officer, every driver of a vehicle approaching a stop sign shall stop at a clearly marked stop line, or, if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering it. After having stopped, the driver shall yield the right-of-way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time when such driver is moving across or within the intersection or junction of roadways. The driver shall yield the right of way to any other vehicle previously stopped for another stop sign at the intersection if the intersection is clear for each driver to proceed.
 (c) The driver of a vehicle approaching a yield sign shall, in obedience to such sign, slow down to a speed reasonable for the existing conditions and, if required for safety to stop, shall stop at a clearly marked stop line, or, if none, before entering the crosswalk on the near side of the intersection, or, if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering it. After slowing or stopping, the driver shall yield the right-of-way to any vehicle in the intersection or approaching on another roadway so closely as to constitute an immediate hazard during the time such driver is mov-

ing across or within the intersection or junction of roadways. Provided, however, that if a driver is involved in a collision with a vehicle in the intersection or junction of roadways. Provided, however, that if a driver is involved in a collision with a vehicle in the intersection or junction of roadways after driving past a yield sign without stopping, such collision shall be deemed prima facie evidence of his failure to yield the right of way.
APPROVED:
 Dwaine Heinrich
 Mayor
ATTEST:
 Sarah Hellekson
 City Administrator
 Introduced by Council Member
 Kamlitz
 Seconded by Council Member
 Schloegel
 First Reading: July 7, 2025
 Second Reading: August 4, 2025
 Final Passage: August 4, 2025
 Roll Call No. 10 showed: 5 ayes, 0 nays, 0 absent.
 (Aug. 16, 2025)

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-233
Qwest Corporation
Designated Eligible Carrier – Partial Relinquish
Application
NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest.
 Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. **The Commission will receive written comments in this proceeding until close of business on October 10, 2025.**

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

The Stutsman County Commission will hold a public hearing to consider amending the zoning ordinance in regards to electric transmission lines. The hearing will be on Tuesday, August 19, 2025 at 8:30 AM in the Commission Room at the Stutsman County Courthouse, 511 2nd Ave SE, Jamestown, ND. (Aug. 8 & 16, 2025)

PUBLIC HEARING NOTICE

The City of Jamestown, ND, plans to submit a Community Development Block Grant (CDBG) application to the state of ND. The application being considered would request \$ 1,645,000 for the acquisition of land for a three-phase development, each consisting of 39 affordable senior housing units that will go by the name Buffalo Maor Apartments. It is estimated that approximately 100% of the funds would benefit low- and moderate-income people. Permanent involuntary displacement of neighborhood persons or businesses is not anticipated. Should it later become necessary to consider such displacement, alternatives will be

examined to minimize the displacement. If no feasible alternatives exist, required/reasonable benefits will be provided to those displaced to mitigate adverse effects and hardships. Any low- and moderate-income housing which is demolished or converted will be replaced. The City is seeking public input from residents of Jamestown, regarding the application. This Public Hearing will be held during the September 2, 2025 City Council Meeting and begins at 5:00pm CST in the Council Chambers at City Hall located at 102 3rd Ave SE, Jamestown, ND 58401. For information or assistance, please contact the City Administration and Finance Department at 701-252-5900 or at 102 3rd Avenue SE, Jamestown, ND 58401. Hearing impaired (TDD) number is North Dakota Relay 711. For alternative formats or special accommodations for persons with limited English proficiency or disabilities, please contact the City of Jamestown, at 102 3rd Avenue SE, Jamestown, ND 58401 701-252-5900 at least 48 hours in advance. The City of Jamestown does not discriminate on the basis of race, color, national origin, ancestry, age, sex, familial status, physical handicap or disability. The City is an equal employment/equal housing opportunity agency. (Aug. 16 & 23, 2025)


On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and South-west Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025. The issues to be considered in this proceeding are:

- Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
- Do the proposed rates comply with the tariff?
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 19, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
 (Aug. 16, 2025)

The North Dakota Game and Fish Department announces the following summary of regulations & changes for the 2025-2026 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 16	Nov. 03	There is no limit on crows	
Crows (Spring)	Mar. 14	Apr. 26		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07	15	45
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15		
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 22		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 13	Jan. 04	3	12
Sharp-tailed Grouse	Sept. 13	Jan. 04	3	12
Ruffed Grouse	Sept. 13	Jan. 04	3	12
Tree Squirrels	Sept. 13	Feb. 28	4	12
Sage Grouse	Season closed			
Snipe	Sept. 13	Nov. 30	8	24
Woodcock	Sept. 20	Nov. 03	3	9
Sandhill Cranes (Unit 1)	Sept. 20	Nov. 16	3	9
Sandhill Cranes (Unit 2)	Sept. 20	Nov. 16	2	6
Tundra Swan	Oct. 04	Jan. 04	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline – Aug. 20)				
Pinnated Grouse (prairie chicken)	Season closed			
Male Pheasant (youth season)	Oct. 04	Oct. 05	3	12
Male Pheasant (regular season)	Oct. 11	Jan. 04		
Mountain Lion (Zone 1 Early) (hunting)	Aug. 29	Nov. 23	One per season - restricted	
Mountain Lion (Zone 1 Late) (hunting)	Nov. 24	Mar. 31	One per season - restricted	
Mountain Lion (Zone 2) (hunting)	Aug. 29	Mar. 31	One per season - restricted	
Fisher (trapping or cable devices)	Nov. 24	Nov. 30	One per season - restricted	
River Otter (trapping or cable devices)	Nov. 24	Mar. 15	One per season - restricted	
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round		There is no limit on other furbearers	
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 – May 10)	Nov. 24	May 10		
Weasel (trapping)	Oct. 25	Mar. 15		
Muskrat and Mink (trapping)	Oct. 25	May 10		
Weasel (cable devices)	Nov. 24	Mar. 15		
Muskrat and Mink (cable devices)	Nov. 24	May 10		
Weasel (hunting)	Nov. 24	Mar. 15		
Muskrat and Mink (hunting)	Nov. 24	May 10		
Muskrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10		
Muskrat and Mink (protective covering over float sets)	May 01	May 10		
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 24	Mar. 15		
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 24	May 31		
Bobcat (Zone 1) (hunting or trapping)	Nov. 08	Mar. 15		
Bobcat (Zone 1) (cable devices and dogs)	Nov. 24	Mar. 15		
Bobcat (Zone 2)	Nov. 24	Mar. 15		
(hunting, trapping, cable devices, dogs)			One per season - restricted	
Special Veteran and Active Military Personnel Waterfowl Season	Sept. 20	Sept. 21	* Limits same except no bonus BWT may be taken	
Special Youth Waterfowl Season	Sept. 20	Sept. 21	* Limits same except no bonus BWT may be taken	
Ducks including Mergansers	Low Plains Unit - Sept. 27 thru Dec. 07		6 (see restrictions below)	18
Coots	High Plains Unit - Sept. 27 thru Dec. 07 & Dec. 13 thru Jan. 04		15	45
White-Fronted Geese	Sept. 27	Dec. 07	3	9
Canada Geese (Missouri River Zone)	Sept. 27	Jan. 02	5	15
Canada Geese (Western Zone)	Sept. 27	Dec. 25	8	24
Canada Geese (Eastern Zone)	Sept. 27	Dec. 20	8	24
Light Geese	Sept. 27	Jan. 04	50	No Limit

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 3 pintail, 2 redheads, 2 canvasbacks. * **In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 27 - Oct. 05.** The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Nonresident waterfowl zones increased to 6
- A waterfowl habitat restoration stamp is required to hunt waterfowl
- Fridays will be include in extended shooting hours for geese, beginning Nov. 28
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 11-17. Exception: nonresidents hunting on PLOTS land that they own.

A complete 2025-2026 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

PUBLIC NOTICE

STATE OF NORTH DAKOTA
 PUBLIC SERVICE COMMISSION
 Case No. PU-25-233
Qwest Corporation
Designated Eligible Carrier – Partial Relinquish
Application
NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest.
 Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. **The Commission will receive written comments in this proceeding until close of business on October 10, 2025.**

LEGALS

I, Julie Mindt, County Auditor, of Barnes County, North Dakota, give notice that the real estate hereinafter described has a lien for delinquent taxes against it for the year 2022, and unless the tax and special assessments, with interest, penalties, and cost of foreclosure action is paid, on or before October first after the date of this notice, the real estate will become the absolute property in fee of this county, subject to the lien for installments of special assessments certified or to be certified to the county auditor or which may become due subsequent to the time of service of this notice, and the former owner, mortgagees, lienholders, and other interested persons therein will be forever foreclosed and barred from asserting any further rights to the real estate. The following is a list of real estate on which the tax lien will be foreclosed on October first. Opposite each description of the real estate appears any street address of the property, the name of the owner of the record title, and the amount which must be paid to satisfy the tax lien. For the current payoff amount, please contact the Barnes County Treasurer 701-845-8505.

(August 15, 2025)

Owner of Record/Tax Payer	Legal Description	Property Address	Twp/City	Amount Owed
Kelly & Amanda Chase	Aud Lot 1 of N1/2less.64A R/W 16.54 ACRES	12142 30 th ST SE	Valley City	961.21
Irvin & Connie Hone	1.00 Acres of NW 1/4	12002 33 rd ST SE	Valley City	2007.64
Irvin Hone	5.00 Acres of NW 1/4 N NP Cutoff	12002 33 rd ST SE	Valley City	80.46
Veronica Pedesky	Lots 1-2-3 BLK 1		Cuba	122.8
Veronica Pedesky	Cuba-3.79 A of SW1/4 27-139-57		Cuba	121.3
Gloria Schultheisz	100x420'of SW1/4SW1/4 1.00Acre	9718 33 rd ST SE	Spiritwood	1166.47
David Schultheisz	NW1/4SW1/4 40.00Acre (38AG)(2ARES)	3368 97 th Ave SE	Spiritwood	2024.69
Hank & Krystal Stoppeworth	AUD Lot 1 of NW1/4 11.90 Acres	9714 43 rd St SE	Ypsilanti	834.61
Gloria Matchett	SW1/4 157.64 Acres		Ypsilanti	136.39
Richard & Charlene Stringer	AUD Lot1 of SE1/422.19Acres (20.19A AG)(2ARES)	3191 130 th Ave SE	Tower City	1318.77
Richard & Charlene Stringer	AUD Lot 1 OF NE1/43.66 Acres	3191 130 th Ave SE	Tower City	65.24
Robert Joos	2.42 Acres NE1/4	9671 16M St SE	Wimbledon	3282.07
Robert Joos	828Acres of E1/2 Tract12	1731 98 th Ave SE	Wimbledon	184.11
Robert Joos	N120'Of120'OFTRACT1133ACRE	1731 98 th Ave SE	Wimbledon	176.9
Allan & Vivian Joos	SW1/4 160.00 Acres	1731 98 th Ave SE	Wimbledon	1882.86
Allan & Vivian Joos	SE1/4 160.00 Acres	1731 98 th Ave SE	Wimbledon	725.28
Francis Vrba	600'x1230'IN NE Corner NE1/4 16.94 Acres	3313 106 th Ave SE	Sanborn	2567.67
John Peterson	AUD Lot 1 OF NE1/4 20.00 Acres	12964 53 rd ST SE	Enderlin	2016.67
Todd Stevens	SW1/4 160.00 Acres (158A AG) (2A RES)	4770 109 th Ave SE	Litchville	3294.67
Todd Stevens	NE1/4Less39.53A119.35Acres	4770 109 th Ave SE	Litchville	1650.48
Kent Anderson & Cindy Kapaun	4.00 ACRES OF N1/2 NE1/4	21 5 th Ave	Fingal	159.04
Donald McLaughlinetal	LOTS 28,29 & 30 BLOCK 1		Hastings	76.75
Chelsey Hannig	5.74 Acres of E 1/2 SB 1/4	3473 118 th Ave SE	Valley City	10325.59
Charles & Lacey Roemmich	LOTS 7 - 2 BLOCK 19	404 5 ST	Dazey	1271.1
Levi Schneider	All LOTS19-21 & Less12' LOT21 BLOCK 26	416 7 th Ave	Dazey	255.79
Kenneth Heinze	LOTS 9-12 Block 30	708 7 th AVE	Dazey	671.95
Kent Anderson & Cindy Kapaun	LOTS 13-16 BLOCK 1	21 5 th Ave	Fingal	1158.19
Sharon Lund	LOTS 21-24 BLOCK 5	403 5 th Ave	Fingal	1740.92
Colleen Walker	LOTS 9&10 BLOCK 19	515 3 rd ST	Fingal	1193.64
Dominic Opatz	N70'LOTS 1&2 & All Lots 3 & 4 BLOCK 24		Fingal	1360.06
Craig McGraw	LOT 9 BLOCK 2	216 4 th St	Fingal	321.81
Ellen Anderson	LOT 7 BLK -009		Fingal	90.15
Ellen Anderson	LOT 8 BLK -009		Fingal	90.15
Cody Becker	LOTS 2&3 BLOCK 4	205 5 th AVE	Litchville	1585.76
Larry Jacobson	W54' LOT24 BLOCK 5	418 2 nd Ave	Kathryn	215.99

Owner of Record/Taxpayer	Legal Description	Property Address	Twp/City	Amount Owed
Christopher West	LOTS 1,2,3& W 1/2 LOT 4 Block 3	386 1 ST	Nome	584.89
Kenneth Hoage	S14' LOT4& ALL LOT 5 BLOCK 29		Oriska	76.04
Kenneth Hoage	LOT 11 BLOCK 1		Sanborn	73.7
Cliffion & Angela Webb	LOT 4-7 BLOCK 6		Sanborn	506.72
Steve & Coleen Piatz	LOTS 8,9 & 10 BLOCK 6	223 6 th ST	Sanborn	115.61
Steve & Collen Piatz	LOTS 11 & 12 BLOCK 6	223 6 th ST	Sanborn	506.72
Dean Edwardson	Part of LOT 2 & 3 BLOCK 3 & Park Area NO2 Parcel 2		Sibley	775.46
Steve & Crystal Williams	LOT A		Wimbledon	640.07
Steve & Crystal Williams	Lot 4 BLOCK 1		Wimbledon	92.5
James & Deborah Hegdahl	LOT 1 LESS W50' BLOCK 30	512 4 th ST SW	Valley City	1723.08
Clarence Heck	LOT 2 BLOCK 3	440 4 th ST NW	Valley City	93.23
Tanya Tesky	LOT 1 BLOCK 17	906 2 nd St NW	Valley City	2732.2
Leanne Bakke	LOT 15 BLOCK 004	930 15 th Ave SW	Valley City	1797.35
Eric Triebold Properties LLC	Part of Lot3 includes vacated portion Of Winter Showrd less0.16A	500 Winter Showrd	Valley City	1272.46
Jenna & Chad Jochim	N1/2 LOT 3 Block 37	332 3 rd ST SE	Valley City	1508.64
Lisa Mikkelsen	LOT 8 - BLOCK 003	901 Hanna Ave	Valley City	3184.27
Kendall Bjerke	LOT 3 BLK 015	326 7 ST NW	Valley City	1477.35
Christopher Olsberg	N5' of LOT 7 & All OF LOT 8& S5' of LOT9 BLK11	313 9 th Ave NE	Valley City	1500.94
William Hough	LOT 11 BLOCK 001	413 6 AVE NE	Valley City	1346.13
Connie Plecity	LOT 11 BLOCK 008	343 8 th Ave NE	Valley City	904.26
Anthony Diane & Gary Staudacher	Lot 17	925 2 nd St SE	Valley City	26621.48
Mason Mahar & Denise Luttio	LOT13 LESS N30' & ALL OF LOT 14 BLOCK 6	112 5 th ST	Kathryn	291.09
Chad Hejtmanek	100'x103'OF SE1/4S OF RR R/W 42ACRE	102 6 th ST	Kathryn	2397.97
Randall Olson	LOTS 9-12 BLOCK 3		Litchville	535.9
Jeffrey Beyer	LOTS 11&12 BLOCK 2	211 5 th ST	Litchville	75.68
Billy Britzman	S40' LOT 4 & N1/2 LOT 5 BLOCK3	409 2 nd AVE	Litchville	1279.93
Uncle Deans Tavern LLC	LOTS 15 & 16 BLOCK 6	503 3 rd Ave	Litchville	741.96
Jeffrey Beyer	LOT-10 BLOCK-002	211 5 th ST	Litchville	67.46
Jeffery & Erica Beyer	LOT 1 BLOCK 005	211 5 th ST	Litchville	509.59

(August 15, 2025)

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-233 Qwest Corporation Designated Eligible Carrier Partial Relinquish Application NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest. Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota. The Commission will receive written comments in this proceeding until close of business on October 10, 2025.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner

(August 15, 2025)

Barnes County Commission Tuesday, August 19, 2025 8:00 A.M. Barnes County Courthouse Commission Chambers - 2nd Floor (Approximate times - subject to change)

8:00 Roll Call / Pledge of Allegiance / Agenda corrections & additions
8:15 Planning & Zoning - 1 CUP & 1 Variance
8:30 Environmental Services - Parking Lot
8:45 Auditor's Office - Approval of minutes
9:00 Commission Discussion
We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be muting them to avoid unnecessary feedback and background noise. Callers may use *6 to unmute themselves and speak to the commission.
Microsoft Teams meeting Join on your computer, mobile app or room device
Click here to join the meeting Meeting ID: 252 045 468 266 Passcode: 7DM9TM
Download Teams I Join on the web Or call in (audio only)
+1 701-409-8463, 52062393# United States, Fargo Phone Conference ID: 520 623 93#
Find a local number I Reset PIN
Please check the online agenda for updates: <http://www.co.barnes.nd.us/8/13/2025> 8:12 AM
Barnes County will consider every request for reasonable accommodation to provide: An accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access County programs and information. Appropriate provisions will be considered when the County is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact Julie Mindt at (701-845-6666) or (jmindt@barnescounty.us). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

(August 15, 2025)



LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-225 Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to recover updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:
 1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 19, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner

(August 15, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-25-220 Flickertail Solar Project, LLC / Otter Tail Power Transfer - Certificate #70 Siting Application Case No. PU-25-221 Otter Tail Power Company Abercrombie Solar Project - Richland County Public Convenience and Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota. On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220) Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).

The issues to be considered in Case No. PU-25-220 are:
 1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
 2. Whether the requested transfer is compatible with the public interest.

The issues to be considered in Case No. PU-25-221 are:
 1. Whether public convenience and necessity will be served by construction and operation of the facility.
 2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 7, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner

(August 15, 2025)

Keith J. Trader
 Attorney at Law
 814 Hackberry Dr. S.
 P.O. Box 9373
 Court File No. 02-2025-PR-00033
 Fargo, North Dakota 58106-9373
 (701) 492-8853
 keith.j.trader@gmail.com
 Attorney for Personal Representative IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Wayne Shrock, Deceased.

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Charlene Shrock, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, P.O. Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 26th day of June, 2025.

/s/_____
 Charlene Shrock
 Personal Representative
 (July 1, 8 & 15, 2025)

SUDOKU

		1				7		
		5				3	8	
				8	2	5	1	
	8		1				7	
		9	8				2	
6			4					
	9			4				
4						2		
		7			9		5	

Level: Advanced

HERE'S HOW IT WORKS:
 To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

CRYPTOQUIP

PT BI NCDFY CSAPKS P CSZMRS FD MRS

FYLF YSCN ZCDB L JLMCSJ FCSS, ADTF-

CLCI FD KDKMJLC NLI JSLZ.

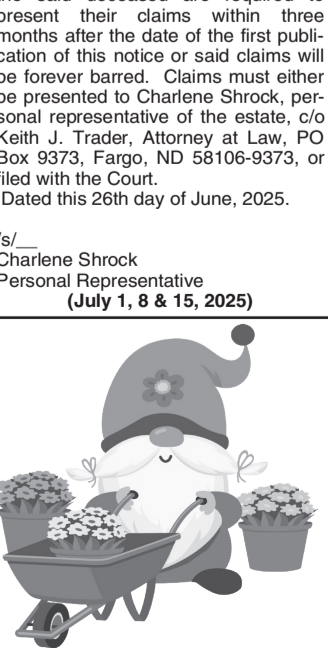
TODAY'S CLUE: C = R

ANSWER: IN MY BROTH RECIPE I REFUSE TO USE THAT HERB FROM A LAUREL TREE, CONTRARY TO POPULAR BELIEF.

ANDY CAPP

ANDY, YOU'RE ALWAYS SKINT. FANCY EARNING AN EASY £20?
 WHAT DO I HAVE TO DO?
 I HAVEN'T GOT TIME TO WALK REX TODAY. I'LL PAY YOU TO TAKE HIM SOMEWHERE NICE.
 FAIR ENOUGH

GOLDSMITH & GARNETT



RICHLAND & WILKIN COUNTY MARKETPLACE

Place ads online 24/7 at wahpetondailynews.com/placeads

For assistance, email: ads@wickpublicnotice.com

RICHLAND & WILKIN COUNTY PUBLIC NOTICES

Place ads online 24/7 at wahpetondailynews.com/publicnotice

For assistance, email: legals@wickpublicnotice.com

SERVICES

Statewides

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 800/535-5727 (MNA)

GET A BREAK ON YOUR TAXES! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844/220-9501 today! (MNA)

GET DISH SATELLITE TV + INTERNET! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 855/562-4309 (MNA)

GET BOOST INFINITE! Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621 (MNA)

SAFE STEP North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 offer for a limited time! Call today! Financing available. Call Safe Step 833/966-3882 (MNA)

DON'T LET THE STAIRS LIMIT YOUR MOBILITY! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866/852-5506 (MNA)

WE BUY HOUSES for cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 844/978-0683 (MNA)

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142 (MNA)

(SOUTH ZONE ONLY)

HUNTING LAND TO LEASE in Southern MN. Winona, Fillmore, Olmsted, Wabasha and Houston counties. 507/861-0085. Please Respond ASAP. (MNA)

Country View Apartments

Abercrombie ND
One Bedroom
\$460 all utilities paid non smoking contact Jan @701-799-0788 or Prairie Homes Management 701-356-9501 TTY: 1-800-366-6888 EHO

West Birch Apartments Wyndmere, ND

2 Bedroom
Income based units. All utilities paid, non-smoking, W/D hook up in unit Call Mark 701-640-8431 or Prairie Homes Management 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

INCOME BASED 1, 2 & 3 BR Apts Available Now!

Southside Villa/ Rainbow Court Wahpeton, ND Utilities paid except phone/cable Non-Smoking Call Shannon 701-642-4103 TTY 1-800-366-6888

EQUAL HOUSING OPPORTUNITY

PRAIRIE VIEW APARTMENTS

Hankinson, ND 1 & 2 Bedrooms Available All Utilities Paid. Income Based. No Steps/Onsite Laundry. \$100 rental incentive. Non Smoking Call Jaime @ 701-899-0682 or 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

RRS Human Service Zone Board

Richland County is seeking an individual for a position on the RSR Human Service Zone Board. Interested applicants should send a letter of interest to the County Administration Office at 418 2nd Ave N, Wahpeton or call 701-642-7700 for more information.

ACATA A CENTER FOR THE ARTS 218-736-5453 www.FergusArts.org

THE BAND THE LAST WALTZ

THE VEDEN TRUST CONCERTS AT THE KIRKBRIDE

SUNDAY | AUG 24 | 6pm

presented by **Collective Unconscious** with 5pm PreShow: *Dawning Owl*

Behind the Kirkbride Tower Advance Tickets: \$25 adults/\$10 Students Day of/At the Gate: \$30 • Bring Your Own Chair • Food & Beverage Trucks on site!

Keep Cool...at the Chahinkapa Zoo!

CHAHINKAPA ZOO www.chahinkapazoo.org 701-642-8709

JOBS

Farm Equipment Support Manager (multiple openings)

Summit Farms Partnership seeks Farm Equipment Support Manager (multiple openings) in Fairmount, ND. Qualified candidates must have 2 years of experience operating farm equipment; demonstrated mechanical aptitude; knowledge of farm technology. Housing available in exchange for rent. Interested candidates should submit a resume & cover letter to HR, Summit Farms Partnership, 9089 Highway 127, Fairmount, ND 58030.

HOUSING

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One Bedroom
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West Birch Apartments Wyndmere, ND

2 Bedroom
Income based units. All utilities paid, non-smoking, W/D hook up in unit Call Mark 701-640-8431 or Prairie Homes Management 701-356-9501 Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

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NEW HORIZONS APARTMENTS

Fairmount, ND Rent \$420, Security Dep. \$420 1 Bedroom Available Private Entrance All Utilities Paid (1 month free with year lease) Call Prairie Homes Management 701-356-9501. Professionally Managed by Prairie Homes Management

PUBLIC NOTICE

7.16.25 Regular Mtg BRECKENRIDGE ISD 846 REGULAR MEETING Breckenridge, Minnesota July 16, 2025 - 7:00 AM Breckenridge High School Media Center

Board members present: Arnhalt, Ernst, Hasbargen, Johnson, Neppi

1. Approve agenda. 6-0
2. Approve consent agenda. 6-0
3. Adopt donation resolution. 6-0
4. Renew the property/liability insurance 6-0
5. Approve the Long-Term Facilities Maintenance Resolution 6-0
6. Authorize Kristie Sullivan as Identified Official with Authority with MDE 6-0
7. Approve Local Literacy plan and submit to MDE 6-0
8. Approve the proposed fee schedule for 2025/2026. 6-0
9. Renew the school district's workers' comp insurance coverage 6-0
10. Approve contract settlements 6-0
11. Approve the contracted service agreement: 6-0
12. Move the August, November, and December Board Meetings 6-0
13. Adjourn Regular Board Meeting at 7:22 AM. 6-0

The complete minutes are online at www.isd846.org and available for review at the District Office, 710 N13th St., Breckenridge Date: August 16, 2025 WDN001266

PUBLIC NOTICE

Notice To Competitors Of Hearing On Application For Property Tax Incentives

Notice is hereby given that the City of Hankinson of Hankinson, North Dakota, will meet at 5:30 pm on 9/2/2025, at 112 Main Ave S., to consider the application of Jesse Krump, 410 3rd Ave SW Hankinson ND 58041 for property tax relief on the project which the applicant will use in the operation of:

Jesse Krump Trucking
502 2nd St. SW
(Legal Description)
Hank Co And Plat: Lot 1

Any competitor that applicant may appear and be heard by the City of Hankinson at the time and place designated herein. A competitor may provide written comments to the governing body before the scheduled hearing.

This notice is given by the above-named applicant pursuant to the provisions of North Dakota Century Code § 40-57.1-03
Date: August 9, 16, 2025 WDN001253

PUBLIC NOTICE

25084ANN2

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-220
Flickertail Solar Project, LLC / Otter Tail Power
Transfer - Certificate #70 Siting Application Case No. PU-25-221
Otter Tail Power Company Abercrombie Solar Project - Richland County

Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On June 18, 2025, in Case No. PU-24-351 the Commission adopted Findings of Fact, Conclusions of Law and Order issuing Certificate of Site Compatibility Number 70 to Flickertail Solar Project, LLC for the construction, operation and maintenance of an up to 300 MW solar energy conversion facility located in Abercrombie Township in Richland County, North Dakota.

On July 8, 2025, Flickertail Solar Project, LLC (Flickertail) and Otter Tail Power Company (Otter Tail) filed a joint application to transfer the Certificate of Site Compatibility number 70 from Flickertail to Otter Tail. (Case No. PU-25-220)

Also on July 8, 2025, Otter Tail filed an application for a Certificate of Public Convenience and Necessity for the Abercrombie Solar Project, a 291.5 MW solar generation facility located in Abercrombie Township, Richland County, North Dakota (Case No. PU-25-221).

The issues to be considered in Case No. PU-25-220 are:

1. Whether Otter Tail agrees and is able to comply with the terms and conditions of Certificate of Site Compatibility Number 70.
2. Whether the requested transfer is compatible with the public interest.

The issues to be considered in Case No. PU-25-221 are:

1. Whether public convenience and necessity will be served by construction and operation of the facility.
2. Is Otter Tail technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 16, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner
Date: August 16, 2025 WDN001270

25084ANN3

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-233
Qwest Corporation Designated Eligible Carrier - Partial Relinquish Application

NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest.

Under 47 U.S.C. section 214(e)(4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota.

The Commission will receive written comments in this proceeding until close of business on October 10, 2025.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner
Date: August 16, 2025 WDN001270

PUBLIC NOTICE

25084ANN1

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-225
Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING

On July 18, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 19, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner
Date: August 16, 2025 WDN001268

PUBLIC NOTICE

25084ANN1

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-225
Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates

NOTICE OF OPPORTUNITY FOR HEARING

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3. Are the proposed rates just and reasonable?

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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: August 7, 2025
PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner
Date: August 16, 2025 WDN001268

PUBLIC NOTICE

Order Fixing Time and Place of Hearing

Amy M. Clark (#06770)
SMITH & STREGE LTD.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
Telephone: (701) 642-2668
Fax: (701) 642-2735
email: amy.clark@smithstregelaw.com
Attorney for Personal Representative Court File No. 39-2025-PR-00053
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF KENNETH E. KUJAR A/K/A KENNETH KUJAR, DECEASED

ORDER FIXING TIME AND PLACE OF HEARING

1. The Petition of Michael Kjar for Formal Probate of Will and Appointment of a Personal Representative having come before the Court;
2. **IT IS HEREBY ORDERED** that the 15th day of September, 2025, at 2:00 o'clock p.m. at the courtroom of said Court at the Courthouse in the City of Wahpeton, Richland County, North Dakota, be and the same hereby is set as the time and place for the hearing of said Petition, and any person interested may appear and contest said Will and may object to the appointment of the Petitioner as Personal Representative.
3. **IT IS FURTHER ORDERED** that the Petitioner give notice of said hearing in the manner prescribed by NDCC 30.1-03-01 to all persons entitled to notice pursuant to NDCC 30.1-15-03 and to all persons who have filed a demand for notice pursuant to NDCC 30.1-13-04.

BY THE COURT:
/s/ Bradley A. Cruff 8/8/25
Judge of the District Court
Date: August 16, 23, 30, 2025 WDN001274

PUBLIC NOTICE

Notice of Execution Sale
IN DISTRICT COURT, RICHLAND COUNTY, NORTH DAKOTA
Civil No. 39-2025-CV-00052
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Kevin J. Stroh, single man; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Richland, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on June 23, 2025, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Kevin J. Stroh, single man; and any other person in possession; were Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Kevin J. Stroh together with costs and disbursements of said action, the sum of \$195,833.53; and by virtue of a Writ of Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the south entrance lobby of the Law Enforcement Center, 413 3rd Avenue North, in the City of Wahpeton, County of Richland, North Dakota, on September 23, 2025, at the hour of 2:00 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Richland, State of North Dakota, and are more particularly described as follows:

That part of the Northeast Quarter of the Northeast Quarter of Section Thirty-two in Township One Hundred Thirty-five North, of Range Fifty-one, West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows: Beginning at the Northeast corner of the said Northeast Quarter of the Northeast Quarter Section Thirty-two; thence South, a distance of 43 rods; thence West, parallel to the North boundary of said Section, a distance of 67 rods; thence North parallel to the said East boundary of Section, a distance of 43 rods; thence East, along the said North boundary of the Section, a distance of 67 rods, to the point of beginning.
(Street Address: 15790 County Road 4, Wyndmere, ND 58081)

Dated at Wahpeton, North Dakota, this 5th day of August, 2024.
Gary Ruhl
Sheriff of Richland County, North Dakota
By: Deputy Sheriff Dan Metzger

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@oakeffeatorneys.com
Date: August 9, 16, 23, 2025 WDN001257

PUBLIC NOTICE

7-15-25 Summary Minutes SUMMARY OF COMMISSIONER PROCEEDINGS - July 15, 2025

Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on July 15th, 2025.

Regular Meeting called to order at 9:00 A.M.

1. Pledge of Allegiance.
2. Approve the Agenda with additions.

5-0

3. Approve the Consent Agenda. 5-0
4. Approve of Per Diems. 5-0
5. Approve Condition Use Permit: Jesz. 5-0
6. Approve Resolution for Conditional Use Permit: Jesz. 5-0
7. Approve funding in the amount of \$25,000 to the Wilkin County Soil and Water. 4-1 (abstaining).
8. Update on the Infinity Center will be provided at a later date.
9. Health and Human Services Monthly Report. 5-0
10. Approve Motivational Interviewing Skills Training Agreement. 5-0
11. County Administration Report.
12. Approve Access Card and Key Policy. 5-0
13. Committee Reports/Discussion Regular Meeting adjourned at 10:29 A.M.

Closed Regular Meeting called to order at 9:55 A.M.

Closed session pursuant to Minnesota Statute 13D.05, Subd. 3 to discuss the purchase of sale of real or personal property.

Regular public meeting reopened at 10:01 A.M.

A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Administration Building at, 505 8th St S, Breckenridge, MN 56520.

Exhibit A Warrants and Bills Per Minn. Stat. 375.12, the number of claims totaling \$2,000.00 or less were 71, amounting to \$30,718.97.

Vendor Amounts
Albertson's Parts City 7,874.85
Code 4 Services, Inc. 5,101.65
Counties Providing Technology 7,364.00
Fargo Freightliner 3,154.22
Farmers Union Oil Of Southern 14,157.21
Fleet Services-Dept Of Admin 8,416.68
Krause Brothers Construction, Inc. 2,209.48
Liberty Tire Services, Llc 2,495.48
Minn-Kata Ag Products, Inc. 3,500.00
Mn Human Services 2,511.16
Mn Human Services 16,979.25
Mn Human Services 8,104.64
Mn State Auditor 4,056.00
OK Tire Store Inc 2,858.09
Pomp's Tire Service, Inc. 3,888.06
RDO Equipment Co. 2,942.48
RELX Inc. DBA LexisNexis 4,260.00
SIR LINES-A-LOT LLC 76,998.55
St Francis Healthcare Campus 2,545.96
Summit Food Service, LLC 4,949.63
West Central Regional Juvenile 15,778.00
Date: August 16, 2025 WDN001263

PUBLIC NOTICE

Abcrombie Rural Fire Protection District-Special Meeting & Election

NOTICE TO VOTERS OF ABERCROMBIE RURAL FIRE PROTECTION DISTRICT RICHLAND COUNTY, NORTH DAKOTA

OF SPECIAL MEETING AND ELECTION TO AUTHORIZE EXCESS TAX LEVY

Notice is hereby given that the governing body of the Abercrombie Rural Fire Protection District, Richland County, North Dakota has declared by resolution, that the amount of general fund taxes which may be raised at the maximum rate of 5 mills authorized by Chapter 18-10 of the North Dakota Century Code is inadequate for the necessary requirements of the fire district and that it is necessary to levy taxes in excess of said general fund limitation for the purpose of meeting current expenses.

The issue of approval or rejection of an 8 mill excess levy for tax years 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, and 2034, resulting in a total of 13 mills being levied, will be presented to the voters at a special meeting and election called for that purpose on August 27, 2025, from 2 pm to 8 pm at the Abercrombie Community Center, located at 516 Broadway, Abercrombie, ND 58001.

Dated this 28th day of July, 2025.
/s/ Morgan Boele
Secretary/Treasurer of Board

SAMPLE BALLOT
ABERCROMBIE RURAL FIRE PROTECTION DISTRICT
SPECIAL ELECTION
August 27, 2025

1. Shall the Board of the Abercrombie Rural Fire Protection District authorize an excess levy not to exceed 13 mills for the district general fund for a period of ten (10) years commencing with the 2025 tax year?

MARK AN "X" IN ONE SQUARE ONLY
YES.....
NO.....
Date: August 16, 2025 WDN001272

PUBLIC NOTICE

Notice to Creditors
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Mercedes W. Heley, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Linda Rosendahl Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.

Dated this 28 day of July, 2025.
/s/ Charles A. Heley
7/31/2025
Don B. Krassin Attorney at Law
120 South First Street
Wahpeton, ND 58075
701-642-4747
ND License No. 03276
Email don@donlaw.us
Krassin Law Office
Date: August 9, 16, 23, 2025 WDN001256

PUBLIC NOTICE

NOTICE OF HEARING CITY OF GREAT BEND, ND NOTICE OF HEARING ON PARTIAL RIGHT OF WAY VACATION (Part of 3rd St, Riverside Addition, City of Great Bend in the SE ¼ SE ¼ of 15-131-49)

PLEASE TAKE NOTICE that a petition has been filed with the City Council of the City of Great Bend for a partial right-of-way vacation, described as follows:

A part of 3rd Street in Riverside Addition in the City of Great Bend, and being a part of the Southeast Quarter of the Southeast Quarter of Section 15, Township 131 North, Range 49 West of the 5th Principal Meridian, Richland County, North Dakota described as follows:

BEGINNING at the southeast corner of the former Lot 1, Block 1, Riverside Addition (now vacated); thence North 90° West, along the south line of said former Block 1, a distance of 350 feet to the southwest corner of the former Lot 14, Block 1, Riverside Addition; thence continuing North 90° West a distance of 40.00 feet to the west right of way line of the un-named street (now vacated) lying adjacent to the west side of said vacated Block 1; thence South 0° East, along last said west right of way line, a distance of 22 feet; thence North 90° East a distance of 390 feet; thence North 0° East, along the southerly extension of the east line of said Lot 1, Block 1, a distance of 22 feet to the point of beginning, containing 8,580 square feet, more or less.

Said petition will be heard and considered by the City Council of Great Bend on September 18, 2025 at 7:00 p.m. at Great Bend Rural Fire Protection District Hall, 201 N Main Street, Great Bend, ND 58075.

Dated this 8th day of August, 2025.
/s/ Jennifer Boelke
Jennifer Boelke, City Auditor
Great Bend, North Dakota
Date: August 16, 23, 30, September 6, 2025 WDN001267

PUBLIC NOTICE

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988 SUICIDE & CRISIS LIFELINE

Ariston E. Johnson #06366
Attorney for Petitioner
JOHNSON & SUNDEEN
PO Box 1260
Wafford City, ND 58854
(701) 444-2211

Date: August 16, 23, 30, 2025
WHM002694

Ordinance 1169

Planning and Zoning Department
PO Box 1306 Williston, ND 58802-1306
Phone (701) 577- 8104 Fax (701) 577- 8880
TDD State Relay 711

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the Planning & Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, August 18th, 2025 at 5:30 PM C.T in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1169 an amendment to Ordinance No. 613 of the City of Williston in regards to regard to mini-storage buildings to allow structures not be required to have a frost-free perimeter foundation in the M-1: Light Industrial zone and M-2: Heavy Industrial zone and Section 31 Definitions.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/954772173>. You can also dial in using your phone +1 (571) 317-3112, Access Code: 954-772-173 on the 18th day of August 2025 at 5:30 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described herein.

Copies of said ordinance amendment will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE CITY OF WILLISTON PLANNING & ZONING COMMISSION
Kent Jarcik

Planning & Zoning Director
Date: August 9, 16, 2025
WHM002660

Glenda Lou Huseth Estate
Notice to Creditors
Williams County, North Dakota

Probate Number 53-2025-PR-00180
In the District Court of Williams County, State Of North Dakota in the Matter of the Estate of Glenda Lou Huseth, Deceased.
1) NOTICE IS HEREBY GIVEN that the undersigned has been appointed as Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Scott Anthony Huseth personal representative of the estate, at 412 North Adams Avenue, Buffalo, Wyoming 82834 or filed with the Court.

DATED this 11th day of August 2025.
Scott Huseth
Estate of Glenda Lou Huseth
412 North Adams Avenue
Buffalo, WY 82834
Date: August 16, 2025
WHM002679

Notice to Creditors - Robert Scott Gutierrez

Abby T. Siewert #06975
MACMASTER, GELTEL, & SIEWERT, LTD.
P.O. Box 547
Williston, ND 58801
701-572-8121
Attorneys for Personal Representative
Probate No. 53-2025-PR-00222
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of ROBERT SCOTT GUTIERREZ, deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to David Rudolf Eberle, personal representative of the estate, or filed with the Court.
DATED this 5th day of August, 2025.
/s/ David Rudolf Eberle
David Rudolf Eberle
PO Box 64
Homer, AK 99603
Date: August 9, 16, 23, 2025
WHM002651

Williams County Board of County Commissioners Meeting Minutes

8:00 AM - Tuesday, July 1, 2025
Commission Room – Williams County Administration Building
206 E Broadway, Williston, ND 58801

A. CALL TO ORDER/ROLL CALL

Chairman Hanson called the July 1, 2025 Williams County Board of Commissioners to order. Innis took roll call of: Ramberg- here, Kemp- here, Anderson- here, and Walstad- here.
Chairman Hanson stated that we have a quorum and proceed.

B. PLEDGE OF ALLEGIANCE

Chairman Hanson requested that we please stand for the Pledge of Allegiance.

C. CONSENT AGENDA

- Abatement
- Meeting Minutes
- June 3, 2025 minutes
- June 17, 2025 minutes
- Bills
- 1% Public Safety Grant Application Approval
- Mike Smith
- Out of State Travel
- National Homeland Security Conference Washington DC August 24-29, 2025
- International Association of Emergency Managers Conference Louisville KY November 13-21, 2025
- Facilities
- IT Network Center Switches
- Community Engagement Coordinator
- Grant Extension- Tioga Historical Society

Moved by Walstad, seconded by Kemp approval of the consent agenda with a correction to the June 3rd minutes, where Chairman Hanson voted against waiting for the UMFV Board to give a decision to the Commission on selling the fairgrounds at the July 15th Commission meeting.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote

D. PUBLIC COMMENTS

No public comments.

E. PLANNING AND ZONING

- LU-0032-25 Beth Innis is requesting two Variances for a newly created lot that is currently within the Rural Residential zoning district.

LU-0032-25 Beth Innis (present) is requesting two Variances for a newly created lot that is currently within the Rural Residential zoning district. The applicant is requesting a Resubdivision of her two lots within A&F First Subdivision. Her lots are +/- 10 acres total and within the Rural Residential zoning district. The new lots will be +/- 8.45 acres and +/- 1.58 acres. The larger lot meets the minimum required acreage for the Rural Residential zoning district while the applicant is requesting a Variance for the smaller lot to also remain in the Rural Residential zoning district. In December 2024 the applicant was approved for a CUP to allow for a second home on the property. Since that time, in order to secure financing for the second home they are being required to have that home on it's own parcel. With the way the lots are being resubdivided they are also requesting a Variance from the 50' building setback from the designated public road easement. Pherrin Township has recommended approval.

Moved by Anderson, seconded by Walstad approval of LU-0032-25, located Lots 15 & 16 A & F First Subdivision Section 9 T155 R100 Pherrin Township following recommendations of Planning/ Zoning of recordation of the plat and adhere to the Williams County Zoning Ordinance and Subdivision Regulations.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
2. SP-0026-25 Richard Huebner, Trustee of the Richard Huebner Revocable Trust; Roger Huebner; Ronald Huebner; and Rosemarie Berg are requesting a 3-lot Minor Subdivision within the Rural Residential zoning district.

SP-0026-25 Richard Huebner, Trustee of the Richard Huebner Revocable Trust; Roger Huebner; Ronald Huebner; and Rosemarie Berg (no one resent) are requesting a 3-lot Minor Subdivision within the Rural Residential zoning district. The applicants are requesting a Minor Subdivision which would create 3-lots. The parent parcel is +/- 22 acres within the Rural Residential zoning district. The newly created lots would be +/- 5.53 acres, +/- 8.12 acres, and +/- 8.10 acres. All three lots meet the minimum required acreage for the Rural Residential zoning district. The smallest lot of this Minor Subdivision is limited to its current size because 53rd Lane NW separates it from the rest of the parcel. Minor Subdivisions of this nature are normally completed administratively, however due to Stony Creek township denial recommendation, Director Kameron Hymer is subjecting the application to a public hearing process following Chapter 4-5-3.6 of the Williams County Zoning Ordinance and Subdivision Regulations. Stony Creek Township has an unwritten rule of a minimum of 10 acre parcels.

Moved by Walstad, seconded by Anderson approval of SP-0026-25 located NWSE (part) Section 4 T154 R100 Stony Creek Township with staff recommendations of recordation of the plat and adhere to the Williams County Zoning Ordinance and Subdivision Regulations.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
F. REPORT OF DEPARTMENTS
1. Community Engagement
002 Builders Assistance Application
Moved by Kemp, seconded by Walstad approval of the 002 Builders Assistance Application for Denali Building Group LLC and authorize the Chairman to sign.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
G. REPORT OF COUNTY ADMINISTRATOR

- Positions and Appointments

Open Positions Report

Helen Askim, County Administrator, reported that Williams County is on the Tour of Counties for the NDACO this year and they will be here July 31st at approximately 8:30 AM for a couple of hours and she will be handling the details and notify the media.

Moved by Walstad, seconded by Anderson approval to fill the positions on the Open Positions Report, presented by Helen Askim, County Administrator of one Adolescent Care Attendant, Adolescent Care Center; and one Corrections Deputy, Sheriff's Department.

Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
Moved by Walstad, seconded by Kemp affirmation of the appointments/ratify actin for Tori Siemieniowski and James Bervig (cotermious positions for each) to the County Planning/Zoning Commission City of Williston Seats.
Ayes: Anderson, Hanson, Walstad, Ramberg, and Kemp
Carried 5-0 on a recorded vote
H. ADJOURNMENT
Meeting was adjourned at 8:15 AM.
Date: August 16, 2025
WHM002695

25084NN1

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-225
Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates
NOTICE OF OPPORTUNITY FOR HEARING

On July 16, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are charges for transmission-related services provided by Midcontinent Independent System Operator (MISO) and Southwest Power Pool (SPP) and the projected net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is an increase of \$3.13 per month or \$37.56 per year proposed to be effective December 1, 2025.

The issues to be considered in this proceeding are:

- Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
- Do the proposed rates comply with the tariff?
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 19, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: August 16, 2025
WHM002677

Ordinance No. 1085: Control of Grass and Noxious Weeds

The City of Williston has determined that the control of tall grasses and noxious weeds is necessary for the health and safety of City residents. A program for the control of weeds and the mowing of grasses is hereby established within the City's jurisdictional limits. The control program, as established, may operate in conjunction with any other control authority or officer.

The City of Williston shall publish notice of the requirements of this article in the official newspaper of the City once per month during the growing season. These publications shall serve as notice to all landowners, occupants, or persons in charge of maintaining any parcel of land within the City limits to comply with the requirements of this article. These publications shall also serve as the official notice to property owners to cut weeds and tall grasses. Other methods of notification, such as the City's website, media, and social media, may also be used to notify landowners, occupants, or persons in charge to control tall grasses and weeds.

Noxious weeds and tall grasses exceeding eight (8) inches in height growing within the City's jurisdictional limits are hereby declared to be a public nuisance and it shall be the duty of every person in charge of or in possession of land in this City, whether as landowner, lessee, renter, or tenant, to eradicate or to control the spread of noxious weeds on those lands, including the adjacent rights-of-way, by mowing grasses in excess of eight (8) inches.

Whenever any person owning, occupying, or in charge of any premises, lot, or parcel of land within the jurisdiction of the City, shall fail, neglect, or refuse to mow the property in accordance with the

provisions of this article, the City shall arrange for the nuisance to be abated.

When the City has affected the eradication, cutting, or control of noxious weeds or tall grasses, the actual cost thereof including \$250 administrative expenses and any penalties approved by the City Commission, if not paid by the owner, must be charged and assessed against the property upon which the noxious weeds or tall grasses were eradicated, cut, or controlled.

Except as noted below, it is the duty of every person owning, occupying, or in charge of any premises, lot, or parcel of land to cut, eradicate, or control any noxious weeds or tall grasses to prevent them from becoming a public nuisance, a fire hazard, and/or unsightly.

(1) Steep slopes exceeding thirty (30) degrees (two (2) horizontal feet to one (1) vertical foot) that are difficult or hazardous to mow, as an option, may be planted with selected grass varieties used by the North Dakota Department of Transportation to control erosion. The property owner must apply to the City for a waiver of the grass control requirements for each property where this alternative is to be used. Control of noxious weeds is mandated by North Dakota State law and no waiver for control of noxious weeds is allowed. A waiver request shall be submitted to the Control Officer or other designated official. The City official shall review the request, inspect the site, and either approve or deny the request.

(2) The City has no jurisdiction over the control of grass and weeds on property or easements owned or controlled by state and federal agencies.

(3) State law limits City action related to grass and weeds on agriculturally zoned land to the control of noxious weeds.

If you would like to contact Code Compliance, please visit us at

113 4th St E, call **701.713.3838** or email **CodeCompliance@ci.williston.nd.us**.

To view this ordinance in its entirety, visit **www.cityofwilliston.com**.
Date: May 17, June 14, July 12, August 16, September 13, October 11, 2025
WHM002439

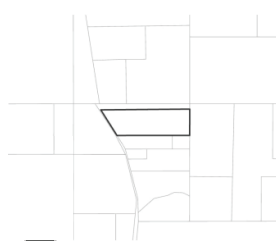
Zone Change
Planning and Zoning Department
PO Box 1306 Williston, ND 58802-1306
Phone (701-577-8104 Fax (701-577-8880 TDD State Relay 711

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the Planning & Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, August 18th, 2025 at 5:30 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston, to consider a zone change from A: Agriculture to M-1 Light Industrial located at 5704 16th Ave W, south of 58th St W and east of 15th Ave W.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/954772173>. You can also dial in using your phone +1 (571) 317-3112, Access Code: 954-772-173 on the 18th day of August 2025 at 5:30 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections to the zone change of the lots described herein.

LOCATION AREA



58th St
N

15th Ave W

Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON PLANNING & ZONING COMMISSION

Kent Jarcik
Planning Director
Date: August 9, 16, 2025
WHM002662

IN THE INTEREST OF S.R.J. (D.O.B. 12/31/2021), A CHILD

STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS

IN JUVENILE COURT
NORTHWEST JUDICIAL DISTRICT

IN THE INTEREST OF S.R.J. (D.O.B. 12/31/2021), A CHILD

State of North Dakota, on behalf of North Star Human Service Zone, Petitioner,

vs.

S.R.J., child, Hailey Jones, mother, and Joseph Almond, (presumed) father, John Doe, Potential father, Respondents. File No. 53-2025-JV-00076

IN THE INTEREST OF S.R.J. (D.O.B. 12/31/2021), A CHILD

REDACTED SUMMONS

S.R.J., child, Hailey Jones, mother, and Joseph Almond, (presumed) father, John Doe, Potential father, Respondents. File No. 53-2025-JV-00076

TO THE ABOVE-NAMED RESPONDENTS:

1. You, and each of you, are hereby notified of an **Initial Hearing** to be held in the above-entitled matters. **Said initial hearing is set for August 21, 2025 at 1:00 p.m. CST**, or as soon thereafter as counsel may be heard, for the purpose of addressing the Petition for Termination of Parental Rights made and filed with this Court, which asks that the parental rights with respect to the above-named child be terminated in accordance with North Dakota Century Code Chapter 27-20.3. This matter will be heard in Juvenile Court in one of the courtrooms of the Williams County Courthouse located in Williston, North Dakota.
2. Additionally, you, and each of you, are hereby summoned and required to appear at a **Final Hearing** in this matter before the Juvenile Court, at its chambers in the Williams County Courthouse in the City of Williston, North Dakota, on **November 13, 2025 at 1:00 p.m. CST**, or as soon thereafter as the parties may be heard, for the purpose of hearing and adjudicating the Petition for Termination of Parental Rights made and filed with this Court, which asks that the parental rights with respect to said child be terminated in accordance with North Dakota Century Code Chapter 27-20.3.
3. If you fail to appear and claim custodial rights to said child, this court may then make an order terminating completely and forever all parental rights to said child. **RIGHT TO COUNSEL**

4. While you are not required to have the assistance of legal counsel in these proceedings, you are entitled to such assistance by an attorney, if you so desire.
5. You, as the child's parent and a party to the action, are entitled to legal counsel at public expense upon the filing of a completed application for court appointed counsel and a determination of indigency.
6. **If you intend to be represented by an attorney, you are requested to make the necessary arrangements in advance so as not to delay any hearings. If you cannot afford an attorney, please contact Juvenile Court to obtain the application for court-appointed counsel. The Juvenile Court phone number is 701-774-4371.**
7. In accordance with N.D.C.C. Section 27-20.2-12, a child subject to proceedings under North Dakota Century Code Chapter 27-20.3, is eligible for court-appointed counsel in any juvenile proceeding in which a child is alleged to be a child in need of protection if the child is of sufficient age and competency to assist counsel. Payment for reimbursement of counsel appointed pursuant to N.D.C.C. Section 27-20.2-12 is required from a person or entity who has legal care, custody and control of the child.
8. You, as parent of the child subject to the proceedings identified in the Summons and attached Petition, are hereby given notice of the potential obligation to pay attorney's fees, at the attorney's usual hourly rate, if, after the appointment of counsel by the Court, it is determined that you are not eligible for court-appointed counsel. **In the event of ineligibility, you will be billed for legal services.**
9. Dated this 24 th day of July, 2025.

/s/ Jaakan Williams
Jaakan Williams, ND ID #08937
Williams County State's Attorney
Attorney for the Petitioner
P.O. Box 2047
Williston, ND 58802-2047
T: 701-577-4577
e-file: 53sa@co.williams.nd.us
Date: August 2, 9, 16, 2025
WHM002616

NOTICE TO CREDITORS IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF RICHARD L. NELSON A/K/A RICHARD NELSON, DECEASED Probate No. 53-2025-PR-00239

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Richard L. Nelson a/k/a Richard Nelson, c/o McKennett Forsberg, P.C., at P.O. Box 1366, Williston, ND 58802-1366, or filed with the

Court .
Dated this 12th day of August, 2025.
-s- RIANNA BRUNELLE
Rianna Brunelle, Personal Representative
Address: 4841 - 132nd RD NW, Williston, ND 58801
Laurel J. Forsberg, #04373
Laurie@mckennettlaw.com
McKennett Forsberg, P.C.
314 First Avenue East
P.O. Box 1366
Williston, North Dakota 58802-1366
(701) 577-6771
Attorney for the Personal Representative
Date: August 16, 23, 30, 2025
WHM002684

Advertisement for Bids PLEASANT VALLEY TOWNSHIP Road Gravel Bids

Looking for bids to gravel +/- 10 miles of township road with approximately 500 yards per mile.
Bids will close on September 3rd, 2025.

Please contact Jon Hersel at 701-641-1825 or Craig Postovit at 701-641-0865.

Date: August 9, 16, 23, 30, 2025
WHM002664

25084NN3

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-25-233
Qwest Corporation Designated Eligible Carrier – Partial Relinquish Application
NOTICE OF OPPORTUNITY FOR COMMENT

On August 1, 2025, Qwest Corporation (Qwest) filed an application with the Commission under 47 U.S.C. section 214(e) (4) and 47 C.F.R. section 54.205, requesting relinquishment of its designation as an eligible telecommunications carrier (ETC) in the area currently known as the Leonard Exchange. Qwest was designated as ETC for the purpose of receiving federal universal service support in North Dakota by the Commission on December 17, 1997, under the name of U S West Communications, Inc., which was subsequently merged with Qwest. Under 47 U.S.C. section 214(e) (4) and 47 C.F.R. section 54.205, the Commission shall permit a carrier to relinquish its ETC designation for an area served by more than one eligible telecommunications carrier. Prior to permitting a telecommunications carrier designated as an eligible telecommunications carrier to cease providing universal service in an area served by more than one eligible telecommunications carrier, the state commission shall require the remaining eligible telecommunications carrier or carriers to ensure that all customers served by the relinquishing carrier will continue to be served, and shall require sufficient notice to permit the purchase or construction of adequate facilities by any remaining eligible telecommunications carrier. The state commission shall establish a time, not to exceed one year after the state commission approves such relinquishment under this section, within which such purchase or construction shall be completed. Qwest indicates it has 17 voice subscribers in the area it intends to relinquish in North Dakota.

The Commission will receive written comments in this proceeding until close of business on October 10, 2025. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: August 7, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Date: August 16, 2025
WHM002680

Ordinance 1167
Planning and Zoning Department
PO Box 1306 Williston, ND 58802-1306
Phone (701) 577- 8104 Fax (701) 577- 8880
TDD State Relay 711

PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN that the Planning & Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, August 18th, 2025 at 5:30 PM C.T in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1167 an amendment to Ordinance No. 613 of the City of Williston in regards to allowing Accessory Dwelling Units (ADU) in designated zoning districts with a Special Permitted Use (SPU) application. Amending Section 31: Definitions to include Accessory Dwelling Units (ADU) defined as an "a smaller, independent residential dwelling unit located on the same lot as a stand-alone (i.e., detached) single-family home".

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/954772173>. You can also dial in using your phone +1 (571) 317-3112, Access Code: 954-772-173 on the 18th day of August 2025 at 5:30 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described