

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co.  
345kV JETx Transmission Line  
Siting Application

Case No. PU-25-236

**AFFIDAVIT OF SERVICE BY REGULAR AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **20th day of November 2025**, she deposited in the United States Mail, Bismarck, North Dakota, 25 envelopes by first class mail, fully prepaid, securely sealed each containing a photocopy of:

- **Notice of Filing and Notice of Public Hearings**
- **Notice of Technical Hearings**

The envelopes were addressed as follows:

**See attached list**

**Geralyn R. Schmaltz** further deposes and says that on the **20th day of November 2025**, she sent an electronic message to **68** addressees, each including an electronic copy in portable document format of the same document.

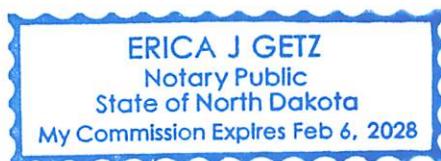
The electronic mails were addressed as follows:

**See attached list**

The addresses shown are the respective addressee's last reasonably ascertainable post office and electronic mail addresses.

Subscribed and sworn to before me  
this **20th day of November 2025**.

(SEAL)



Erica J. Getz  
Notary Public

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PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company/Montana-Dakota Utilities Co.  
345kV JETx Transmission Line  
Siting Application**

**Case No. PU-25-236**

**NOTICE OF FILING AND NOTICE OF PUBLIC HEARINGS**

On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.

The Commission has determined that three separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

**January 12, 2026, at 10:00 a.m. Central Time at the American Legion Post #137, 82 Main Street, Ellendale, ND 58436.** This hearing will focus primarily on portions of the project in Dickey County, North Dakota.

**January 14, 2026, at 9:30 a.m. Central Time at the Edgeley Armory, 508 1<sup>st</sup> Avenue West, Edgeley, ND 58433.** This hearing will focus primarily on portions of the project in LaMoure County, North Dakota.

**January 16, 2026, at 9:00 a.m. Central Time at the Baymont by Wyndham Jamestown Conference Center and Water Park, 507 25<sup>th</sup> St SW, Jamestown, ND 58401.** This hearing will focus primarily on portions of the project in Stutsman County, North Dakota.

**The issues to be considered in this proceeding are:**

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: November 19, 2025  
PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart

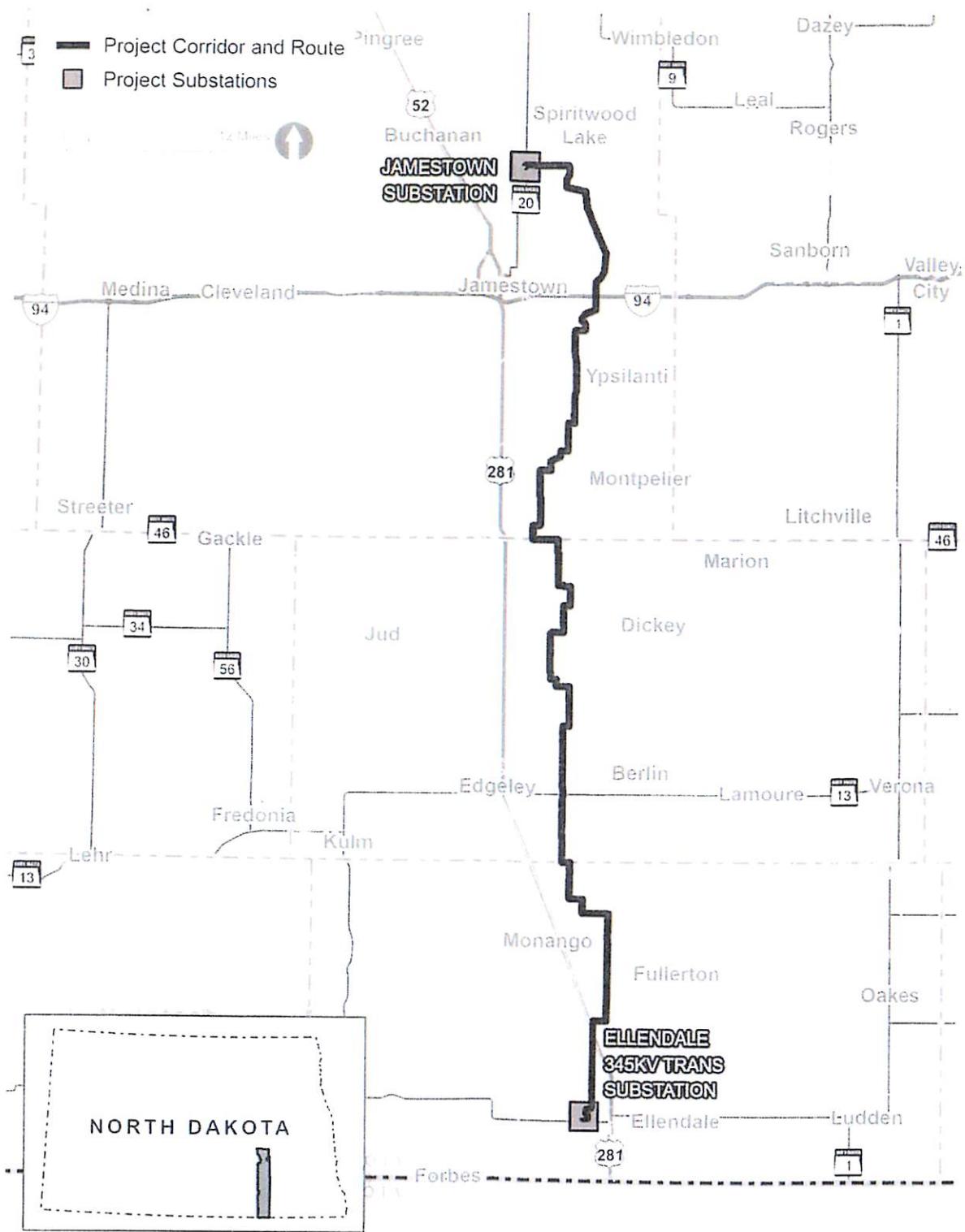
Sheri Haugen-Hoffart  
Commissioner

Randy Christmann

Randy Christmann  
Chair

Jill Kringstad

Jill Kringstad  
Commissioner



**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company/Montana-Dakota Utilities Co.  
345kV JETx Transmission Line  
Siting Application**

**Case No. PU-25-236**

**NOTICE OF TECHNICAL HEARINGS**

On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.

The Commission has determined that two technical hearings will be held and scheduled as follows.

**January 8, 2026, at 8:30 a.m. Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.**

**January 9, 2026, at 8:30 a.m. Central Time at the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.**

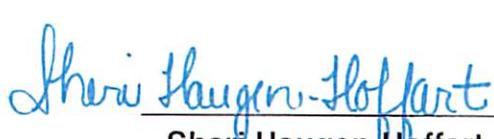
The issues to be considered in this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

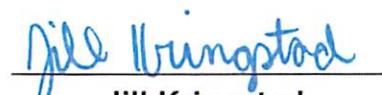
The technical hearings will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in the Notice of Filing and Notice of Public Hearings already issued by the Commission for this matter.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: November 19, 2025**  
**PUBLIC SERVICE COMMISSION**

  
Sheri Haugen-Hoffart  
Sheri Haugen-Hoffart  
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Randy Christmann  
Randy Christmann  
Chair

  
Jill Kringstad  
Jill Kringstad  
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<p><b>Mayor</b>  <b>City of Courtenay</b>  <b>107 3<sup>rd</sup> Avenue SW</b>  <b>Courtenay, ND 58426</b></p>	<p><b>Mayor</b>  <b>City of Cleveland</b>  <b>PO Box 48</b>  <b>Cleveland, ND 58424</b></p>
<p><b>Mayor</b>  <b>City of Medina</b>  <b>PO Box 574</b>  <b>Medina, ND 58467</b></p>	<p><b>Mayor</b>  <b>City of Monpeiller</b>  <b>PO Box 3</b>  <b>Mont Peiler, ND 58472-0003</b></p>
<p><b>Mayor</b>  <b>City of Streeter</b>  <b>PO Box 127</b>  <b>Streeter, ND 58483</b></p>	<p><b>Mayor</b>  <b>City of Gackle</b>  <b>PO Box 57</b>  <b>Gackle 58457</b></p>
<p><b>Mayor</b>  <b>City of Jud</b>  <b>PO Box 511</b>  <b>Jud, ND 5854</b></p>	<p><b>Mayor</b>  <b>City of Edgeley</b>  <b>PO Box 205</b>  <b>Edgeley, ND 58433</b></p>
<p><b>Mayor</b>  <b>City of Kulm</b>  <b>PO Box 332</b>  <b>Kulm, ND 58456</b></p>	<p><b>Mayor</b>  <b>City of Fredonia</b>  <b>203 Grant Street</b>  <b>Fredonia, ND 58440</b></p>
<p><b>Mayor</b>  <b>City of Monango</b>  <b>308 West Main</b>  <b>Monango, ND 58436</b></p>	<p><b>Mayor</b>  <b>City of Fullerton</b>  <b>PO Box 53</b>  <b>Fullerton, ND 58441</b></p>
<p><b>Mayor</b>  <b>City of Oakes</b>  <b>124 South 5thStreet</b>  <b>Oakes, ND 58474</b></p>	<p><b>Mayor</b>  <b>City of Ellendale</b>  <b>PO Box 267</b>  <b>Ellendale, ND 58436</b></p>
<p><b>Mayor</b>  <b>City of LaMoure</b>  <b>PO Box 215</b>  <b>LaMoure, ND 58458</b></p>	<p><b>Mayor</b>  <b>City of Verona</b>  <b>PO Box 211</b>  <b>Verona, ND 58490</b></p>

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Mayor  
City of Jamestown  
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