

**Otter Tail Power Company & Montana-Dakota Utilities Co.**  
**345kV JETx Transmission Line**  
**Case No. PU-25-236**  
**Proposed Hearing Exhibit List**

<b>Exhibit No.</b>	<b>Title</b>
<b>1</b>	<b>Joint Consolidated Application for Certificate of Corridor Compatibility and Route Permit</b> Docket No. 1
<b>2</b>	<b>Executed Certification Relating to Order Provisions and Tree and Shrub Mitigation Specifications</b> Docket No. 35-2
<b>3</b>	<b>Proposed Certification Redline</b> Docket No. 35-3
<b>4</b>	<b>Pre-Filed Testimony – Jason Weiers</b> Docket No. 35-4
<b>5</b>	<b>Pre-Filed Testimony – Robert Frank</b> Docket No. 35-5
<b>6</b>	<b>Pre-Filed Testimony – Kevin Scheidecker</b> Docket No. 35-6
<b>7</b>	<b>Class III Cultural Resource Inventory Report Vol. II</b> Docket No. 35-7
<b>8</b>	<b>Agency Correspondence – NDSHPO (Sept. 26, 2025) – Vol. I Response</b> Docket No. 35-8
<b>9</b>	<b>Agency Correspondence – NDSHPO (Nov. 19, 2025) – Vol. II Response</b> Docket No. 35-9
<b>10</b>	<b>Agency Correspondence – USACE (Nov. 19, 2025) – Section 10 Permit Submittal Approach</b> Docket No. 35-10

<b>11</b>	<b>Updated Application Fig. 6.7-1 – Remaining Class III Cultural Resource Survey Areas Map</b> Docket No. 35-11
<b>12</b>	<b>Updated Application Fig. 1.2-2 – Project Site Details Map (Updated Pages 8 &amp; 9)</b> Docket No. 35-12
<b>13</b>	<b>Tree Clearing Overview Map</b> Docket No. 35-13
<b>14</b>	<b>Hearing Display – Project Overview Map</b> Docket No. 35-14
<b>15</b>	<b>Hearing Display – Stutsman County</b> Docket No. 35-15
<b>16</b>	<b>Hearing Display – LaMoure County</b> Docket No. 35-16
<b>17</b>	<b>Hearing Display – Dickey County</b> Docket No. 35-17
<b>18</b>	<b>Memorandum in Support of Preemption Request</b> Docket No. 33
<b>19</b>	<b>Agency Correspondence – NDDEQ (Dec. 16, 2025)</b> Docket No. 36
<b>20</b>	<b>Winter Construction Plan</b> Docket No. ____