



Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26011NN0**

NDNA Invoice Number: **25355**

Description: **Notice of Technical Hearing Case No PU-25-236, Ottertail Power/Montana-Dakota Utilities Co**

Publication(s): **Bismarck Tribune, Jamestown Sun, Dickey County Leader, Tri-County News, LaMoure County Chronicle, Napoleon Homestead, Oakes Times**

Date published to ndpublicnotices.com: **November 26, 27 and December 30, 31 and 31, 2025**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: January 6, 2026

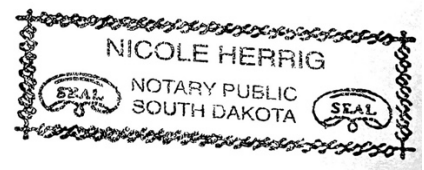
Signed: _____

Print Name/Title: Katie Foiles, Advertising Placement Coordinator

Notary Public: _____

My commission expires: _____

May 4, 2027



Sweet potato or pumpkin pie?

SOPHIE BATES
Associated Press

FLOWOOD, Miss. — They’re both round, or-ange and probably bad for your health, but which is the better Thanksgiving dessert: pumpkin or sweet potato pie?

For most people, the answer likely depends on where they’re from.

The two Thanksgiving favorites have more in common than not. They’re similar in color, taste and texture, and derived from European carrot pie. Those similarities make them all the easier to compare.

“Pumpkin,” said Lori Robinson, a customer at Sugar Magnolia Takery in Flowood, Mississippi. “My mom cooks it every Thanksgiving, Christmas, every time. It’s way better than sweet potato.”

Unlike some bakeries in the area, Sugar Magnolia Takery makes both pump-kin and sweet potato pies.

Owner Elizabeth Arnold said the main difference be-tween the pies in her bakery comes down to spice. Sweet potato is sweeter, made with white and brown sugar. Pumpkin pie is less sweet and spicier.

“Sweet potato pie. All day,” said Xavier Pittman, another customer.

At Arnold’s bakery, sweet potato tends to outsell pumpkin.

That’s not surprising in a southern bakery, explained Adrian Miller, a culinary author known as the “Soul Food Scholar.”

Sweet potato pie, he said, is particularly popular in the South, where sweet pota-toes have deep roots in the region’s culture, economy and painful past.

“If there were to be a Mount Rushmore of soul food desserts, sweet po-tato pie would definitely be there,” Miller said.

Pumpkin pie, while ubiq-uitous, is more often associ-ated with the northern part of the country.

The stereotypes boil down to this: Pumpkin pie is favored by white north-erners while sweet potato pie is a favorite among Black southerners. But for culi-nary historian and author Michael W. Twitty, the issue is more nuanced.

With both desserts in-grained in American history, tradition and culture, the debate over which is bet-ter, Twitty argues, is really about identity.

“We can have fun with good-natured ribbing be-tween regions and cultures,” Twitty said. “At the same time, don’t let it get too serious to the point where it’s like hard, fast markers of who you are, who I am, who we are.”

Raised in Washington, D.C., Twitty didn’t grow up



SOPHIE BATES, ASSOCIATED PRESS

Pies fresh out of the oven cool on a baking rack on Friday in Flowood, Miss.

in the Deep South. But the South, he said, has grown up in him. His family’s south-ern roots stretch back to the 17th century.

“Everybody would al-ways bring like two home-made sweet potato pies,” Twitty said of his childhood Thanksgivings.

The intertwining of sweet potatoes and southern Black culture began with slavery. Sweet potatoes were a staple for many enslaved people in the Americas, Twitty said. It was an accessible, fami-liar food, similar to the yams and cassava that make up a cornerstone of African cui-sine.

Enslaved people are credited with perfecting the sweet potato pie rec-ipe, though Europeans are thought to be the first to attempt such a delicacy.

Some believe slavery is the reason sweet potato pie didn’t take off in the North. An abolitionist movement advocated boycotting goods produced by enslaved peo-ple but, Twitty said, the answer is likely simpler: access.

Sweet potatoes and pumpkins were both avail-able in the South. In the North, however, early Americans didn’t have much access to the orange sweet potatoes we think of today, Miller said. Instead, northern sweet potatoes had white flesh and a more mealy texture.

With limited access to sweet potatoes in the North, pumpkin likely reigned sup-preme. The tradition of pumpkin pie goes back cen-turies to the colonial period, Miller said. A recipe for pumpkin pie was included in the nation’s first cook-book, written in 1796 by Amelia Simmons.

While there may be some truth to the culinary divide, Twitty said the stereotypes don’t hold up in many com-munities. Miller, who also has southern ancestry, said he grew up eating pump-kin and sweet potato pie on Thanksgiving.

“There will also be some-body, every single day, every single year who will break the rules,” Twitty said.

Shop and cook smarter this Thanksgiving

KIKI SIDERIS
AND CALEIGH WELLS
Associated Press

A major highlight of Thanksgiving is the menu, but the big meal can come with a lot of wasted food. Experts say a pinch of extra planning can ensure more gets eaten.

Roughly 320 million pounds of food will be wasted at Thanksgiving this year, according to ReFED, a nonprofit that tracks food waste. ReFED says that’s largely because people prepare more food than is needed for the meal and then don’t finish the leftovers.

“That is essentially like five meals each for all of the food insecure people in the U.S.,” said Yvette Cabrera, food waste director at Natural Resources Defense Council.

It’s also a problem be-cause most of that waste ends up in landfills, where it releases the po-tent planet-warming gas methane, according to the Environmental Pro-tection Agency. But a lot of those emissions are avoidable.

Here are some tips for a climate-smarter Thanks-giving meal without ditch-ing tradition.



JOHN HAEGER — STANDARD-SPEAKER

FILE — Jose Fetterolf carves a turkey for Thanksgiving in Hazle Township Pa., Nov. 23, 2022.

Curbing waste starts at the store

Chef and cookbook au-thor Joel Gamoran, who focuses on cooking with food scraps, says the key to cutting Thanksgiving waste starts before you even turn on the oven.

He recommends a quar-ter pound of cooked tur-key per person and about a fistful — or half a cup — of each side dish per per-son. Cabrera said the most wasted foods are typically turkey and dairy prod-ucts such as milk or cream bought for recipes.

When you’re buying a whole bird, you should factor in the weight of the bones and giblets. The Natural Resources Defense

council’s food estimation tool recommends 0.75 pounds per person.

Cabrera also recom-mends buying food in the grocery store that’s close to its expiration date, or produce that’s misshapen or unattractive, because those are more likely to go unsold and be discarded.

Cooking with common food scraps

Lots of food gets wasted because home cooks don’t think to use it.

“It’s OK to make the whole bird,” Gamoran said. “But have a plan for how you’re going to take advantage of that later on. What are you going to do with the carcass, all that

extra meat?”

He likes to make turkey stock with the carcass by covering it in a pot with cold water, bringing it to a boil and then simmer-ing it for two hours. You can fold that stock into mashed potatoes, use it to thicken soup, or freeze it for months.

Gamoran’s favorite trick for the rest of the scraps is to use them like ingredi-ents, not trash.

“Carrot tops are like an herb,” he said. “You can treat it like basil or parsley and make a really beautiful pesto out of it, and then put them in ice cube trays to freeze them. Those go really nice in stir fries and salads and soups.”

He’ll also roast butternut squash shells, cover them with vinegar and strain them out after a day for a rich umami vinegar that can be used in cooking.

Potato skins can be tossed in oil and paprika, air fried and turned into potato chips or croutons.

Onion peels can be dried in the oven at 200 degrees Fahrenheit (94 degrees Celsius) for 20 minutes, then ground in the food processor for homemade onion powder. This method also works with garlic skins.

LEGAL NOTICES

25115MMO
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-280
Generation Resource Cost
Recovery
Rates
NOTICE OF OPPORTUNITY FOR
HEARING
On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Generation Resource Recovery (GRR) rates to reflect 2026 amortization of Lewis & Clark Unit I and Heskett Units I and II regulatory assets. This incorporates the reduction of annual amortization resulting from the MDU 2023 Earnings Sharing Refund Plan in Case PU-24-177. The effect of the rate change on the bill for a residential customer using 800 kWh is a decrease of \$0.05 per month compared to the existing GRR rate. The issues to consider in this proceeding are:
1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
11/26 - COL-ND-2587

25115NN9
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-279
Renewable Resource Cost Recovery
Rates
NOTICE OF OPPORTUNITY FOR
HEARING
On October 31, 2025, Montana-Dakota Utilities Co. (MDU) filed a change to its Renewable Resource Cost Adjustment (RRCA) rates. The new rates reflect projected costs through December 31, 2026, related to its investment in the Thunder Spirit, Cedar Hills, Diamond Willow and Badger Wind Projects. The total costs to be recovered through the proposed rates represent an increase of \$25,332,090 or 139% from the current RRCA. Most of this increase is due to the addition of Badger Wind. A residential customer using 800 kWh a month would see a \$9.98 monthly billing increase. The issues to be considered in this proceeding are:
1. Whether the investment and associated costs for the resources qualify for recovery,
2. Whether the incurred costs are reasonable and prudent, and
3. Whether the rate adjustments are consistent with the terms of MDU's tariff?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
11/26 - COL-ND-2586

LEGAL NOTICES

Legals

25121NN4
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
LTE Wireless Inc.
Case No. PU-25-281
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR
HEARING
On October 31, 2025, LTE Wireless Inc. (LTE) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. LTE proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by using a combination of its own facilities and reselling another carrier's facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
11/26 - COL-ND-2585

Estate of William E. Newell
Name, Address and Telephone Number of Attorneys:
Michael A. Mulloy
MULLOY LAW
319 North 1st ST
Bismarck, ND 58501
PH: (701) 390-8580
FX: (701) 639-2845
Attorneys for Personal Representative

Probate No.: 08-2025-PR-00007

IN THE MATTER OF THE ESTATE
OF
WILLIAM E. NEWELL,
DECEASED.

NOTICE TO CREDITORS

IN THE DISTRICT COURT FOR
BURLEIGH COUNTY, STATE OF
NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as the personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Heather D. Steffl, personal representative of the Estate of William E. Newell, c/o Mulloy Law, 319 North 1st ST Bismarck, ND 58501, or filed with the Court.
Dated this 14th day of February, 2025.

Heather D. Steffl, Personal Representative
Dated this 14th day of February, 2025.

MICHEAL A. MULLOY
MULLOY LAW
Attorneys for Personal Representatives
319 North 1st ST
Bismarck, ND 58501
P: 701-390-8580
F: 701-639-2845
E: mike@mulloylaw.com
By: **Michael A. Mulloy (ID# 07239)**
11/19, 11/26, 12/3 - COL-ND-1045

LEGAL NOTICES

Advertisement

The Bismarck City Commission will receive bids for the construction of water main and related items in Water Utility Project One Hundred Fifty (150). Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 3:00 p.m., Wednesday, December 10, 2025. Bids will be opened at 4:00 p.m., Wednesday, December 10, 2025, both physically in the City/County building at 221 N. 5th Street and virtually using Microsoft Teams. Prior to submitting a bid, digital project documents must be downloaded from www.QuestCDN.com for a \$22.00 payment. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with free membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #9959325 on the website's project search page. An optional paper set of plans and specifications is available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping, from the Bismarck Engineering Department. Digital download and bidding through QuestCDN is still required. Bidding requires a separate \$42.00 payment to QuestCDN.com. The contractor shall upload a copy of his license or renewal thereof, pursuant to Section 43-07-12 of the North Dakota Century Code, as amended, through QuestCDN. The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
State of North Dakota by
Workforce Safety & Insurance,
Plaintiff,
v.
Standard Logistics Ltd LLC,
Defendant.
SUMMONS
Employer Account No. 1536279
THE STATE OF NORTH DAKOTA TO
THE ABOVE-NAMED DEFENDANT:
You are summoned and required to appear and defend against the attached complaint which is served upon you. You may respond to this summons by serving upon the plaintiff an answer

within twenty-one (21) days after the service of this summons, exclusive of the date of service. If you fail to serve an answer, judgment by default will be taken against you for the relief demanded in the complaint.
Dated this 5th day of November, 2025.
BY: Anne Jorgenson Green
Anne Jorgenson Green (Nov 6, 2025 09:07:58 CST)
Anne Jorgenson Green
Special Assistant Attorney General
State Bar ID No. 05691
Workforce Safety & Insurance
PO Box 5585, Bismarck, North Dakota 58506-5585
(701) 328-3800/agreen@nd.gov
Attorney for Plaintiff
11/12, 11/19, 11/26 - COL-ND-2538

LEGAL NOTICES

26011NNO
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co.
Case No. PU-25-236
345kV JETx Transmission Line
Siting Application
NOTICE OF TECHNICAL HEARINGS
On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota. The Commission has determined that two technical hearings will be held and scheduled as follows.
January 8, 2026, at 8:30 a.m. Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
January 9, 2026, at 8:30 a.m. Central Time at the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.
The issues to be considered in this proceeding are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
The technical hearings will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in the Notice of Filing and Notice of Public Hearings already issued by the Commission for this matter. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
11/26, 12/30 - COL-ND-2582

Your support builds a strong foundation in

Local News

Newspapers are a vital link helping North Dakota communities thrive. The North Dakota Newspaper Association Education Foundation supports READ Local, an awareness campaign aimed at educating people of all ages about the importance of local news sources.

Newspapers help communities construct a narrative about their town, advocate on behalf of the public's right to know what local governments are up to, and create a permanent record for history.

You can help us support local news sources in North Dakota by considering a gift to the NDNA Education Foundation as part of your year-end giving.



To make your gift today: ndna.com/donate
or NDNAEF, 501 E Main Ave, Suite 75, Bismarck ND 58501



bismarcktribune.com

LEGAL NOTICES

LEGAL NOTICES

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LEGAL NOTICES

Legals

Advertisement

The Bismarck City Commission will receive bids for the construction of grading, storm sewer, asphaltic cement pavement, streetlighting, and related items in Highway Construction Project One Hundred Seventy-Four (174). Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 3:00 p.m., Tuesday, January 20, 2026. Bids will be opened at 4:00 p.m., Tuesday, January 20, 2026, both physically in the City/County building at 221 N. 5th Street and virtually using Microsoft Teams.

Prior to submitting a bid, digital project documents must be downloaded from www.QuestCDN.com for a \$22.00 payment. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with free membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #9927794 on the website's project search page. An optional paper set of plans and specifications is available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping, from the Bismarck Engineering Department. Digital download and bidding through QuestCDN is still required. Bidding requires a separate \$42.00 payment to QuestCDN.com.

The contractor shall upload a copy of his license or renewal thereof, pursuant to Section 43-07-12 of the North Dakota Century Code, as amended, through QuestCDN.

The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The basis of award shall be the lowest and best bid. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission.

The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City.

Work shall consist of reconstructing approximately 2,700 LF of ditch section road to an urban section, including grading, storm sewer, curb and gutter, paving, sidewalks, lighting, and related items.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK
Jason Tomanek
City Administrator
12/23, 12/30, 1/6 - COL-ND-2674

Legals

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT Newrez LLC dba Shellpoint Mortgage Servicing (fka Specialized Loan Servicing LLC),

Plaintiff, v.

David Joseph Winbauer aka David J. Winbauer and the Estate of David Joseph Winbauer aka David J. Winbauer and DCI Credit Services, Inc. and Unknown Heirs and Devises of the Estate of David Joseph Winbauer aka David J. Winbauer and Midland Credit Management, Inc., and any person in possession,

Defendants.

SUMMONS

CIVIL NUMBER: 08-2025-CV-03242

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving

Advertisement

The Bismarck City Commission will receive bids for the construction of Streetlights and related items in Street Improvement District Five Hundred Ninety-Two (592). Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 3:00 p.m., Thursday, January 8, 2026. Bids will be opened at 4:00 p.m., Thursday, January 8, 2026, both physically in the City/County building at 221 N. 5th Street and virtually using Microsoft Teams.

Prior to submitting a bid, digital project documents must be downloaded from www.QuestCDN.com for a \$22.00 payment. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with free membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #9991415 on the website's project search page. An optional paper set of plans and specifications is available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping, from the Bismarck Engineering Department. Digital download and bidding through QuestCDN is still required. Bidding requires a separate \$42.00 payment to QuestCDN.com.

The contractor shall upload a copy of his license or renewal thereof, pursuant to Section 43-07-12 of the North Dakota Century Code, as amended, through QuestCDN.

The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The project includes more than one bid schedule, and the basis of award shall be the lowest and best bid for the schedules selected by the City. Schedules not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units will be awarded and balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission.

The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City.

Work shall consist of approximately three new feed points, one modify feed point, 21,700 LF of conduit, 16,300 LF of 3-No. 4 conductor, 5,400 LF of 3- No 2 conductor, 21,700 LF of No. 6 conductor, 121 street light units, and related items.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK
Jason Tomanek
City Administrator
12/23, 12/30 - COL-ND-2676

upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota: THE WEST EIGHTY FEET (80') OF THE NORTH TWENTY-FIVE FEET (25') OF LOT 11 AND THE WEST EIGHTY FEET (80') OF LOT 12, ALL IN BLOCK 41, NORTHERN PACIFIC SECOND ADDITION TO THE CITY OF BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA.

Property Address: 623 N 5th Street, Bismarck, ND 58501

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Date: November 13, 2025

/s/ Tyler S. Wirick

Tyler S. Wirick
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tyw@hwmlawfirm.com
Bar Number: 10014
HWM: ND22097
12/30, 1/6, 1/13 - COL-ND-2691

NOTICE OF EXECUTION SALE

Case No. 08-2025-CV-02030
STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL DISTRICT
PNC BANK, NATIONAL ASSOCIATION, PLAINTIFF, VS.

SANDRA H. GAPPERT AS THE PERSONAL REPRESENTATIVE OF THE ESTATE OF JEREMY G. GAPPERT, CAPITAL CREDIT UNION, AND OCCUPANTS AT 10 STANLEY DRIVE, LINCOLN, ND 58504, DEFENDANTS.

[11] NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Burleigh, North Dakota, South Central, I will sell the real property described in the Judgment entered and docketed in the Office of the Clerk of said Court on November 19, 2025, and hereafter described to the highest bidder for cash at public auction at the Burleigh County Courthouse located in Bismarck, North Dakota, on **February 3, 2026, at the hour of 1:15 PM** of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$107,492.41, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

[12] The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

ALL OF THE FOLLOWING REAL PROPERTY LYING AND BEING IN THE COUNTY OF BURLEIGH, NORTH DAKOTA, DESCRIBED AS FOLLOWS:

LOT 23, BLOCK 15, REPLAT OF S AND W FIFTH ADDITION TO THE CITY OF LINCOLN.

Street Address: 10 Stanley Drive, Lincoln, ND 58504

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 22 day of December, 2025.

/s/ Kelly Leben

Kelly Leben
Sheriff of Burleigh County, North Dakota

By: Deputy Sheriff

APPROVED AS TO FORM AND CONTENT
THE SAYER LAW GROUP, P.C.

Janelle G. Ewing
925 E. 4th St.
Waterloo, IA 50703
(319) 234-2530
Attorney ID No.: 08611
generalupdates@sayerlaw.com
Attorneys for Plaintiff

12/30, 1/6, 1/13 - COL-ND-2687

25125001

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case No. PU-25-290

Administrative Tariff Changes in Rate Schedules

Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

On November 7, 2025, Otter Tail Power Company filed an application for revision to its LED Street and Area Lighting tariff and its LED Street and Area Lighting Rate Schedule to incorporate a new pole type, the Double Davit Standard 40'. The issues to be considered in this proceeding are:

1. Whether the proposed tariff and rate changes are reasonable, and
2. Whether the tariff and rate changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 30, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: December 17, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffar, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
12/30 - COL-ND-2682

Name, Address and Telephone Number of Attorney:

Michael A. Mulloy MULLOY LAW
319 North First Street Bismarck, ND 58501 PH: (701) 390-8580 FX: (701) 639-2845

Attorneys for Personal Representative
Probate No.: 08-2025-PR-00331

IN THE MATTER OF THE ESTATE OF MILDRED LUCILLE JORDAHL, DECEASED.

NOTICE TO CREDITORS
IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the Decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Daniel Griffin, personal representative of the Estate of Mildred Lucille Jordahl, c/o Mulloy Law, 319 North First Street, Bismarck, North Dakota 58501, or filed with the Court.

Dated this 23rd of December, 2025.

Dated this 23rd of December, 2025.

Daniel Griffin, by heAn

Daniel Griffin, Personal Representative

MICHEAL A. MULLOY MULLOY LAW
Attorneys for Personal Representative
319 North First Street
Bismarck, ND 58501
P: 701-390-8580
F: 701-639-2845
E: mike@mulloylaw.com

By: Micheal A. Mulloy (ID# 07239)

Page 1 of 1
12/30, 1/6, 1/13 - COL-ND-2689

Legals

Advertisement for Bids - UTTC

SECTION 00 11 13

ADVERTISEMENT FOR BIDS

UTTC – ALL NATIONS CIRCLE

STREET RECONSTRUCTION

BISMARCK, NORTH DAKOTA

Notice is hereby given that sealed bids for the UTTC – All Nations Circle Street Reconstruction, Bismarck, North Dakota will be received at United Tribes Technical College, 3315 University Drive, Building 7, Bismarck, ND, until **Tuesday, January 6, 2026 at 2:00 P.M.** local time, they will be publicly opened and read aloud. Bids will be received for a single prime Contract. Bids shall be on a lump sum basis, with any alternate bid items as indicated in the Bid Form. All bids received after the scheduled time will be returned to the bidder unopened.

The project consists of the reconstruction of All Nations Circle from the west intersection with Sisseton Street to approximately 1,600 linear feet east. Activities include removal of existing trees, asphalt and concrete pavements, grading, asphalt paving, concrete sidewalks storm sewer, street lighting and appurtenant construction as indicated and specified in the contract documents.

Contractors desiring to submit a bid may obtain an electronic (PDF) copy of the contract documents from DSGW Architecture, by contacting Jessica Lautigar at 218-471-2000 or jlautigar@dsqw.com.

The project drawings and specifications will also be on file at the following Builder's Exchanges: Bismarck-Mandan Builders Exchange; Bismarck Builders Exchange, Bismarck, ND; Fargo-Moorhead Builders Exchange, Fargo, ND; Minot Builders Exchange, Minot, ND; Construction Industry Center, Rapid City, SD; Minnesota Builders Exchange, Minneapolis, MN; Dodge Data & Analytics, Hot Springs, AR and CMD Group, Norcross, GA.

Each bid shall be submitted in duplicated copy and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a Bidder's bond made payable to United Tribes Technical College and executed by the Bidder as principal and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the Bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if Bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be ressealed and returned to the Bidder immediately.

Federal Regulations: Bidders on this Work will be required to comply with Education Department General Administrative Regulations (EDGAR) Title 34 CFR Part 74 as applicable, including the following provisions:

1. Equal Employment Opportunity — E.O. 11246—Equal Employment Opportunity, as amended by E.O. 11375
2. Copeland "Anti-Kickback" Act (18 U.S.C. and 40 U.S.C. 276c) 874
3. Davis-Bacon Act, as amended (40 U.S.C. 276a to a-7).
4. Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333)
5. Rights to Inventions Made Under a Contract or Agreement
6. Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C.1251 et seq.), as amended
7. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)
8. Debarment and Suspension (E.O. 12549 and E.O. 12689)

The requirements for Bidders and Contractors under these orders and provisions are explained in the specifications.

The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

The successful Bidder will be required to furnish a Performance-Payment Bond.

Dated this 10th day of December 2025 Mr. Leander McDonald, President United Tribes Technical College 3315 University Drive Bismarck, ND 58504

END OF SECTION
12/30 - COL-ND-2690

Invitation to Bid - Bismarck Airport
City of Bismarck-Bismarck Airport
AND
Ubl Design Group, P.C.

TO: POTENTIAL BIDDERS
Your firm is invited to submit an offer under seal to Owner for renovation of a facility located at:

Bismarck Airport
2301 University Drive
Bismarck, North Dakota 58504

Sealed bids for the construction of airport improvements for the Bismarck Airport, Bismarck, North Dakota will be received by the Board of City Commissioners, Bismarck North Dakota until:

3:00 PM CT on Monday, January 26, 2026.

All bids will be publicly opened and read aloud at:

4:00 PM CT, on Monday January 26, 2026. at the office of the City Administrator, 220 North 5th Street, Bismarck, North Dakota.

The Bid documents are to be mailed or delivered to the City Administrator, 221 North 5th Street, Bismarck, North Dakota 58501 and shall be sealed and endorsed, "Airport Improvements, Automatic Sliding Door Replacement".

Project: Automatic Sliding Door Replacement

Project Description: The Project involves replacing six (6) automatic sliding door systems at the main vestibules of the airport terminal.

Plans and specifications are on file and may be seen at the office of Airport Director's Office, 2301 University Drive, Bismarck, North Dakota and at the office of Ubl Design Group, P.C., 210 South 12th Street, Bismarck, North Dakota. Complete digital project bidding documents are available free of charge by contacting the office of the Architect. An option paper set of project documents is also available for a non-refundable price of \$50.00 per set at Ubl Design Group, P.C., 210 South 12th Street, Bismarck, ND 58504 for each set obtained. Contact Ubl at 701-751-4555 if you have any questions.

Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City of Bismarck, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than sixty (60) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal.

The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43-07-12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder.

The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract.

The Board of City Commissioners, Bismarck, North Dakota, reserves the right to hold all bids for a period of sixty (60) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner.

The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can be executed.

The Owner reserves the right to accept or reject any or all offers.

TITLE VI SOLICITATION NOTICE
The Board of City Commissioners, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, businesses, or disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

/s/ Jason Tomanek,

City Administrator
For: City of Bismarck - Bismarck Airport
Bismarck, North Dakota
12/30, 1/6, 1/13 - COL-ND-2672

STATE OF NORTH DAKOTA COURT COUNTY OF BURLEIGH DISTRICT NEWREZ LLC dba Shellpoint Mortgage Servicing, Plaintiff, vs. Unknown Heirs and Devises of Timothy L. Chapman, and Occupants of 726 N 20th Street, Bismarck, ND 58501, Defendants.

Case No. 08-2025-CV-03315

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. You are hereby summoned to appear and defend against the Complaint this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other property response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.

2. This action relates to the foreclosure of a mortgage upon the following tract or parcel of land lying in Burleigh County, North Dakota:

The following described property:

Lot Twenty-eight (28), Clifford's Subdivision to Lounsberry's Outlot Number Twenty-two (22), to the City of Bismarck, Burleigh County, North Dakota

3. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated November 18, 2025

/s/ Janelle G. Ewing

Janelle G. Ewing
The Sayer Law Group, P.C.
Attorneys for Plaintiff
925 E. 4th St.
Waterloo, IA 50703
(319) 234-2530
Attorney ID No.: 08611
generalupdates@sayerlaw.com

THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR
12/23, 12/30, 1/6 - COL-ND-2675

26011NNO

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co.

Case No. PU-25-236

345KV JETx Transmission Line

Siting Application

NOTICE OF TECHNICAL HEARINGS

On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.

The Commission has determined that two technical hearings will be held and scheduled as follows:

January 8, 2026, at 8:30 a.m. Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

January 9, 2026, at 8

Poll: a majority of North Dakotans are givers

(Continued from page 1)

Bishop Craig Schweitzer of the Western North Dakota Synod-ELCA, said giving has been "pretty flat" over the past decade, but he was surprised that over half of people gave so little each year.

"That's shocking to me a little bit because that's obviously less than 1% of average income in North Dakota," Schweitzer said.

"I mean, I look at it as a person of faith, the entry level to be a follower of Jesus is 10%, and then my offering is above and beyond that 10%," he said. "If we're spending money on things that aren't a reflection of our faith, how does that reflect who we are as people of faith?"

Schweitzer brought up how important local organizations like churches are in times of need and

stress, giving the example of the wildfires in northwest North Dakota in the fall of 2024.

"The church was huge," he said. "It stepped up and made sure people were cared for and probably gave beyond anything they imagined they would give to something like that before, financially and physically."

The North Dakota Poll was conducted by Mason-Dixon Polling & Strategy, Inc. of Jacksonville, Florida from Dec. 10-13 2025. A total of 625 North Dakota adult residents were interviewed statewide by telephone. The poll has an error margin of + or - 4%.

The North Dakota Poll is the only regular, non-partisan statewide survey of eligible North Dakota voters and consumers.



Yum yum! The recent Applied Digital Open House, held at the Ellendale Opera House featured a table of free goodies fully appropriate for the Christmas season. They were baked by the folks at the Nodak Cafe & Bakery, and are a good example of the fine quality of goods available there. The *Leader* urges our readers to frequently patronize the Nodak, in addition to our area's other fine food businesses. (photo by Ken Smith)

NODAK CAFE & Bakery

Bakery Items Available

- Sourdough Bread
- Potato Rolls
- Caramel Rolls
- Donuts
- Muffins
- Cookies
- Hamburger & Hot Dog Buns
- Pastries

Anything else you can think of!
Order ahead
701-349-2811

PUBLIC NOTICES

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

Bennett A. Lystad (#09425)
blystad@vogellaw.com
VOGEL LAW FIRM
PO Box 1077
Moorhead, MN 56561-1077
Telephone: 218.236.6462
Attorneys for Petitioner
Court File No. 11-2025-PR-00030

IN THE DISTRICT COURT OF DICKEY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Gloria A. Valgren, Deceased.

[1] NOTICE IS HEREBY GIVEN that Lutheran Social Service of Minnesota, by Cassandra Jahnke, its Financial Program Manager, NCG, has filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative.

[2] The hearing will be held on the 15th day of January 2026, at 10:30 a.m., at the Courtroom of said Court at the County Courthouse in the City of Ellendale, County of Dickey, State of North Dakota. Any persons having an interest may file an objection stating why said Petition should not be granted. Such objections, if any, must be in writing, filed with the Court and copies served by mail on all interested persons.

[3] NOTICE IS HEREBY GIVEN that all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Bennett A. Lystad, Vogel Law Firm, PO Box 1077, Moorhead, MN 56561-1077, Lutheran Social Service of Minnesota, c/o Cassandra Jahnke, PO Box 477, Fergus Falls, MN 56538, as personal representative of the estate, or filed with the Court.

Dated this 12th day of December, 2025.

VOGEL LAW FIRM
Bennett A. Lystad (#09425)
Attorneys for Petitioner
(December 18 & 25, 2025 and January 1, 2026)

CITY OF ELLENDALE Special Meeting City Council December 22, 2025

6:00 pm – City Hall and Zoom Virtual
This meeting was held at City Hall and virtual Zoom Meeting option was also available.

Mayor Flaherty called the special meeting to order at 6:00 PM with Council members in attendance: Lee, Langeliers via zoom, Crabtree via zoom, Belgarde and Denison. The Pledge of Allegiance was recited.

Absent: Meidinger
City Employees present: Auditor Gunn, Deputy Auditor Schmidt, Attorney Kelly via zoom.
Others attending: Separate sign-in sheet available.

Second Reading Annexation Ordinance: Denison moves, Lee seconds to approve the East Annexation of Ellendale City which includes: Ellendale City Cemetery, Outlot 12-4, Hasz Family Subdivision, a portion of 1st St N and a portion of 90th Ave SE; all located East of City of Ellendale.

Meidinger arrives at 6:03 PM
Roll call vote: Meidinger, Denison, Lee, Belgarde, Crabtree, Langeliers-yes. Motion carries. Annexation has been approved, will be filed with Dickey County Courthouse.

Computer Express Contract Proposal: City of Ellendale uses Computer Express on an as needed basis. Signing a contract was suggested as it would be more beneficial rather than on an as needed basis. Lee moves, Denison seconds to approve this contract agreement. Roll call vote: Denison, Lee, Belgarde, Crabtree, Langeliers, Meidinger- yes. Motion carries.

Ellendale Township Road Agreement: Denison moves, Meidinger seconds to approve the current version of the Ellendale Township Road Agreement pending approval from Ellendale Township Board. Discussion followed regarding different issues. Denison calls to question: Roll call vote: Denison, Lee, Belgarde, Langeliers, Crabtree, Meidinger- yes. Motion carries.

Auxiliary Employee Wage Discussion: PW Monroe brought up that Rick Ulmer has helped the city public works for several years on an as needed basis but has been helping more lately. Denison moves, Meidinger seconds to move his salary to \$20 an hour starting January 2026. Question came up to re-evaluate a

library employee salary which the library board will have to make that decision. Roll call vote: Belgarde, Denison, Lee, Langeliers, Crabtree, Meidinger- yes. Motion carries.

First Reading Flood Ordinance Revision: Due to legislature changes to the language of the statutes referenced in the new flood ordinance changes made last summer. This ordinance makes sure that homeowners can get flood insurance. Belgarde moves, Lee seconds to approve this first reading. Roll call vote: Crabtree, Langeliers, Meidinger, Denison, Lee, Belgarde- yes. Motion carries.

Ellendale Grocery Store: CDBG Grant: Ellendale Grocery store wants to apply for a CDBG grant that the City would need to be a pass through for. Meidinger moves, Denison seconds to approve this sponsorship for the grocery store. Roll call vote: Langeliers, Meidinger, Denison, Lee, Belgarde, Crabtree- yes. Motion carries.

Next meeting: Regular meeting January 12, 2026, at 6 PM.

Meeting adjourned at 6:52 PM
Donald Flaherty, Mayor
Nicole Gunn, Auditor

(Minutes subject to corrections and approval at next regular meeting.)

(January 1, 2025)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-25-236

345kV JETx Transmission Line
Siting Application
NOTICE OF TECHNICAL HEARINGS

On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoore and Stutsman Counties, North Dakota.

The Commission has determined that two technical hearings will be held and scheduled as follows.

January 8, 2026, at 8:30 a.m. Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

January 9, 2026, at 8:30 a.m. Central Time at the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in the Notice of Filing and Notice of Public Hearings already issued by the Commission for this matter.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: November 19, 2025

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

(January 1, 2025)

AREA EVENTS

- **JAN. 5 (MONDAY): SCHOOL BACK IN SESSION**
- **JAN. 6 (TUESDAY): BASKETBALL VS. SOUTH BORDER, BOYS VARSITY**
- **JAN. 6 (TUESDAY): OPEN HOUSE AT THE DICKEY COUNTY LEADER (SEE AD ON FRONT PAGE)**
- **JAN. 8 (THURSDAY): BASKETBALL VS. RICHLAND, GIRLS VARSITY**
- **JAN. 10 (SATURDAY): ELLENDALE FIRE PROTECTION DISTRICT RAFFLE DRAWING, 7:00 PM AT THE AMERICAN LEGION (SEE AD ON FRONT PAGE)**

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO SALARY ADMINISTRATION PROCEDURES, RECRUITMENT AND SELECTION, ANNUAL LEAVE, SICK LEAVE, FUNERAL LEAVE AND HONOR GUARD LEAVE, SERVICE AWARD PROGRAM, APPEALS OF EMPLOYER ACTIONS, APPEALS OF DISCRIMINATION OR REPRISAL, AND SHARED LEAVE

TAKE NOTICE that the North Dakota Office of Management and Budget, Human Resource Management Services (HRMS), in cooperation with the State Personnel Board, will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 4-07-02, 4-07-05, 4-07-12, 4-07-13, 4-07-14, 4-07-18, 4-07-20.1, 4-07-20.2, and 4-07-37 at 11:00 a.m. on Monday, February 9, 2026, in the Red River Room of the North Dakota State Capitol, 600 E Boulevard Ave, Bismarck, ND 58505.

The proposed amendments are not expected to have an impact on the regulated community in excess of \$50,000.

A copy of the proposed rules may be obtained by writing the Office of Management and Budget, Human Resource Management Services (HRMS), 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505, or online at <https://www.omb.nd.gov/news/public-hearing-address-proposed-amendment-nd-admin-code-article-4-07>. A copy of the proposed amendments may be requested by writing the above address, e-mailing HRMS@nd.gov, or calling (701) 328-3293. Written or oral comments on the proposed rules sent to the above address, email or telephone number and received by February 19, 2026, will be fully considered.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Management and Budget at the above telephone number or email at least seven days prior to the public hearing. Dated this 23rd day of December 2025.

Molly Herrington
Chief People Officer, Human Resource Management Services

OPENING FOR ELLENDALE PUBLIC WORKS EMPLOYEE

The City of Ellendale is looking to hire a Public Works Employee to oversee the following maintenance to keep the City in good working order and sound condition:

- Streets
- Alleys
- Water system
- Sewer system
- Landfill areas
- General maintenance of equipment
- Mowing
- Cutting and trimming trees
- Cemetery
- Perform a variety of manual labor duties which will include all maintenance, heavy equipment operations, snow removal and other duties as required.
- Ability to establish and maintain effective working relationship with other employees, public officials and the public.
- The employee must occasionally lift and/or move up to 75 pounds or more.
- This job typically works 8:00 AM to 5:00 PM Monday – Friday and will be required to be on call during scheduled evenings and weekends.
- Must be legally authorized to work in the United States. No sponsorships

- considered.
- A valid ND Driver's License is required and the ability to obtain a Class B CDL.
 - A high school diploma/GED is required; the ability to pass and obtain all required ND State licensing and certification requirements when eligible.
 - Successful applicants will be highly motivated and self-directed.
 - Successful applicant will require a background inquiry.
 - Experience preferred; and essential that the public works employee be service oriented.
 - Must live within 30 minutes of the city limits.
 - Wages DOE
Applications/Resumes will be accepted until filled, please submit to City Hall (P O Box 267 - 55 3rd Ave S – Ellendale ND 58436).
Benefits included: BCBS – Health, Vision, Dental, Retirement, Vacation, Sick Leave, On-Call pay, Overtime past 40 hrs, Garbage/Water discount if live in city limits
For further details, please contact Mayor Don Flaherty; Council Member Justin Meidinger or City Hall –701–349-3252.

BUSINESS & PROFESSIONAL DIRECTORY

ADVERTISE HERE FOR \$7.50 PER WEEK! CALL THE LEADER - 701-349-3222



WINTER PAUSE
Bingo will resume on January 7, 2026 with a jackpot of \$450. A sincere thanks to all who have participated in 2025, and a Happy New Year to all!

American Legion
701-349-3496

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PAYROLL/AUDIT
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mitchell@merkelcpa.com
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Bob

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Proposal to ban candy, soda from food assistance

(continued from page 1)

The waiver request states that soft drinks would include "any carbonated, nonalcoholic beverages that contain water, a sweetening agent" and flavoring. The definition specifically excludes carbonated flavored water and powdered drink flavorings.

The waiver request defines energy drinks as beverages made "to enhance energy, alertness, or physical performance" that contain stimulants like "fortified caffeine, guarana, glucuronolactone or taurine." It says sports drinks like Powerade and Gatorade don't fall under this category.

Candy is defined in the proposal as products containing "sugar, honey, or other natural or artificial sweeteners in combination with chocolate, fruits, nuts, or other ingredients or flavorings in the form of bars, drops, or pieces." The definition excludes food containing flour and food that must be refrigerated. It says honey, sugar, molasses, maple syrup and corn syrup by themselves don't count as candy.

According to the document, "chocolate covered nuts, candy coated nuts, honey roasted nuts, caramel apples, trail mix with candy pieces" would all count as candy. Sweetened cereal bars without flour and energy bars "containing a 'supplemental facts' box" would also be considered candy, it states.

The waiver request indicates that it won't cost much money for the state of North Dakota to implement the food restrictions because most of those expenses will be carried by retailers that accept SNAP benefits.

The North Dakota state government will soon begin reaching out to those businesses to notify them of the change. It will provide them with technical assistance if needed, the proposal states.

It also says the state will be taking steps to ensure SNAP recipients in North Dakota are informed of the changes.

According to the proposal, about 83,000 North Dakotans received SNAP benefits during the 2025 fiscal year.

NDNA supports student newspaper interns

About a dozen high school and college students each year are paid to work in local news rooms across the state through the North Dakota Newspaper Association Education Foundation (NDNAEF).

Newspapers hosting high school students for the equivalent of four weeks of full-time work and college students working the equivalent of eight weeks of work, receive stipends to help pay for the student's time on the job.

NDNAEF has invested between \$30,000 and \$55,000 per year toward these stipends to help insure a new generation of journalists and support staff is ready to serve local newspapers. Internships may focus on any aspect of the news operation, from reporting to graphic design, photography, or promotions.

In addition to being paid for their time, stu-

dents are able to develop a portfolio of published work to show to future employers.

Students wishing to apply for an internship in 2026 should contact director@ndna.com.

If you'd like to support NDNAEF's mission of educating students to serve newspapers, please consider a gift by visiting <https://ndna.com/donate>. Or, contact NDNAEF at 501 E Main Ave, Suite 75, Bismarck, ND, 58501.

NDNAEF is a 501c(3) charitable corporation.

NOTE: If you are a high school student who might be interested in newspaper work beginning next summer, or if you know such a student, we at the Leader are interested. Email us at dcleade@drtel.net, stop, in or talk to Ken. Peggy, Robin, or Aidan. Aidan is a high school senior, and he enjoys newspaper work a lot!

All K-12 ND students can now explore careers via virtual reality

CareerViewXR is focused on bringing immersive job experiences into classrooms.
By Sophia Herman, Grand Forks Herald

Grand Forks Nov. 13, 2025 — All K-12 students in North Dakota will now have access to a virtual reality career exploration platform, as part of a larger effort to grow the workforce in North Dakota.

CareerViewXR is a virtual reality platform focused on bringing immersive job experiences into classrooms. In 2023, the state Legislature passed funding for CareerViewXR to be accessible to all middle and high school students. During the most recent legislative session, funding was passed to expand the program to elementary schools.

Wayde Sick, the director of the North Dakota Department of Career and Technical Education, said the goal for the program is to show students there are opportunities for work and career growth in North Dakota — particularly as the state is facing a workforce shortage.

"Our goal is to engage our young people and encourage them to stay within the borders of North Dakota, because we need them here," he said. "We do want them to be aware that there are opportunities in North Dakota. You don't need to leave the state of North Dakota to get education, get that training and then have that career."

The platform offers 360-degree "career journeys," where students can step into job sites across a variety of industries — health care, construction, education, various trades and more. Students can use virtual reality headsets to have a more immersive experience, or they can access the platform's content on any desktop, tablet, mobile or other device. Schools do not have to pay to access the platform and CareerViewXR has donated a VR headset to every middle and high school in the state. If schools want additional headsets, they would need to purchase them. The platform will work on any mainstream headset.

This article was reprinted with permission of the author. Sophia Herman can be reached at sherman@gfherald.com.



The VR headset provides intense exposure to various fields of work, as illustrated in a three-minute video, accessible at bit.ly/careerviewhs

Bollinger Farms	21	7
Pin Pushers 1	9	9
Ball Busters	18	1
Pahl Farms	17	11
We Don't Give A Split	15	13
Livin On A Spare	11	17
Short Circuit	11	17
Jamie Diemert	171	
Amanda Barton	166	
Gretchen Girard	155	
Amanda Barton	432	
Jamie Diemert	421	
Sue Boniek	412	

BOWLING

Landfill Hours, December 1 to March 31
Saturday: 10 am – 4 pm

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-25-236
345kV JETx Transmission Line Siting Application

NOTICE OF TECHNICAL HEARINGS

On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.

The Commission has determined that two technical hearings will be held and scheduled as follows.

January 8, 2026, at 8:30 a.m. Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

January 9, 2026, at 8:30 a.m. Central Time at the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in the Notice of Filing and Notice of Public Hearings already issued by the Commission for this matter.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: November 19, 2025

PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart Commissioner
Randy Christmann Chair
Jill Kringstad Commissioner

(November 27, 2025)

OPENING FOR ELLENDALE PUBLIC WORKS EMPLOYEE

The City of Ellendale is looking to hire a Public Works Employee to oversee the following maintenance to keep the City in good working order and sound condition:

- Streets
- Alleys
- Water system
- Sewer system
- Landfill areas
- General maintenance of equipment
- Mowing
- Cutting and trimming trees
- Cemetery
- Perform a variety of manual labor duties which will include all maintenance, heavy equipment operations, snow removal and other duties as required.
- Ability to establish and maintain effective working relationship with other employees, public officials and the public.
- The employee must occasionally lift and/or move up to 75 pounds or more.
- This job typically works 8:00 AM to 5:00 PM Monday – Friday and will be required to be on call during scheduled evenings and weekends.
- Must be legally authorized to work in the United States. No sponsorships considered.

- A valid ND Driver's License is required and the ability to obtain a Class B CDL.
- A high school diploma/GED is required; the ability to pass and obtain all required ND State licensing and certification requirements when eligible.
- Successful applicants will be highly motivated and self-directed.
- Successful applicant will require a background inquiry.
- Experience preferred; and essential that the public works employee be service oriented.
- Must live within 30 minutes of the city limits.
- Wages DOE

Applications/Resumes will be accepted until filled, please submit to City Hall (P O Box 267 - 55 3rd Ave S – Ellendale ND 58436).

Benefits included: BCBS – Health, Vision, Dental, Retirement, Vacation, Sick Leave, On-Call pay, Overtime past 40 hrs, Garbage/Water discount if live in city limits

For further details, please contact Mayor Don Flaherty; Council Member Justin Meidinger or City Hall –701–349-3252.

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co.
Case No. PU-25-236
345kV JETx Transmission Line
Siting Application

NOTICE OF FILING AND NOTICE OF PUBLIC HEARINGS
On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.
The Commission has determined that three separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.
January 12, 2026, at 10:00 a.m. Central Time at the American Legion Post #137, 82 Main Street, Ellendale, ND 58436. This hearing will focus primarily on portions of the project in Dickey County, North Dakota.
January 14, 2026, at 9:30 a.m. Central Time at the Edgeley Armory, 508 1st Avenue West, Edgeley, ND 58433. This hearing will focus primarily on portions of the project in LaMoure County, North Dakota.
January 16, 2026, at 9:00 a.m. Central Time at the Baymont by Wyndham Jamestown Conference Center and Water Park, 507 25th St SW, Jamestown, ND 58401. This hearing will focus primarily on portions of the project in Stutsman County, North Dakota.
The issues to be considered in this proceeding are:
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

Area Church Schedules

CHURCH OF THE NAZARENE
PASTOR KELLY RIGGAN
SUNDAY WORSHIP, 10:00 A.M.
WEDNESDAYS: YOUTH GROUP 6:00 P.M.

PRESBYTERIAN UNITED METHODIST, ELLENDALE
PASTOR BECCA HAFNER
SUNDAY WORSHIP - 11:00 A.M.

APOSTOLIC LUTHERAN CHURCH (STATE LINE RD)
PASTOR REINO MAUNU
SUNDAY WORSHIP - 10:30 A.M.
SERVICES 2ND & 5TH SUNDAYS

FULLERTON UNION CHURCH
SERVICES PENDING

ST. PAUL'S LUTHERAN CHURCH, FREDERICK
PASTOR JUSTIN BROTZEL
SUNDAY WORSHIP 10:00 A.M.
SUNDAY SCHOOL & FELLOWSHIP 11:00 A.M.

ZION LUTHERAN CHURCH, ELLENDALE
PASTOR - REV. PAUL O.S. PREUS
DIVINE SERVICE - 9:00 A.M.
BIBLE CLASS - 10:30 A.M.

BETHLEHEM LUTHERAN CHURCH, FORBES
PASTOR BRANDON WOODRUFF
WORSHIP SERVICE 8:30 A.M.
SUNDAY SCHOOL AT 9:30 A.M.

CHRIST THE KING LUTHERAN CHURCH, ELLENDALE
ELCA PASTORS FROM CHRISTIANS IN ACTION
SERVICES SUNDAY 11:15 A.M

ST. HELENA'S CATHOLIC CHURCH, ELLENDALE
FATHER PATRICK PARKS
CONFESSION - SATURDAY 3:30 P. M.
SATURDAY MASS - 5:00 P.M.
SUNDAY MASS -1ST, 3RD & 5TH SUNDAYS AT 8:30 A.M.
2ND AND 4TH SUNDAYS AT 10:30 A.M.

ST. PATRICK'S CATHOLIC CHURCH, FULLERTON
FATHER PATRICK PARKS
SUNDAY MASS - 1ST, 3RD, & 5TH SUNDAYS @ 10:30 A.M.
2ND AND 4TH SUNDAYS AT 8:30 A.M.

SEVENTH-DAY ADVENTIST CHURCH - 400 MAIN
PASTOR MICHAEL GARCIA
SATURDAY SABBATH SCHOOL - 9:30 A.M.
SATURDAY WORSHIP - 11:00 A.M.

NEW LIFE ASSEMBLY OF GOD CHURCH
PASTOR KEVIN LIBBY
SUNDAY SCHOOL 9:30 A.M.
SUNDAY WORSHIP 10:30 A.M.
WEDNESDAY KIDS 6:00 P.M. & YOUTH 7:15 P.M.

FIRST BAPTIST CHURCH
PASTOR GLENN RAYNOR
SUNDAY SCHOOL - 9:00 A.M.
SUNDAY WORSHIP -10:00 A.M.

ZION LUTHERAN CHURCH, EDGELEY
PASTOR BRANDON WOODRUFF
SUNDAY WORSHIP 10:30, BIBLE STUDY FOLLOWING LWML BIBLE STUDY, 2ND WEDNESDAY OF EACH MONTH, 2:00 P.M.

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Gackle Care Center News

Our week started with the ELC worship service. In the afternoon at 2:00 Brenda called Bingo. Monday, we celebrated Herman's 80th birthday, His dinner was Shrimp Alfredo and Chocolate sundaes. At 2:00 we played Bingo and at 3:00 we celebrated with Herman, he is a huge Kansas City Chief's fan, so we had his cake decorated in the Chief's colors. Tuesday was supposed to be a German meal but since we have a special event coming up there wasn't time, so I made homemade ham and bean soup, the dietary made egg salad sandwiches on a fresh baked bun and Blueberry Crumble for dessert.

At 10:00 we play Left-Center-Right. Father Jake contacted me in the morning to say that he wasn't feeling well so there was no worship service in the afternoon. We played Bingo at 2:00. Wednesday, we started the day with a really fun game "Candy Toss Game", everyone gets to pick 4 mini candies from the 3 bowls we have on the table, of course we all pick our favorites.

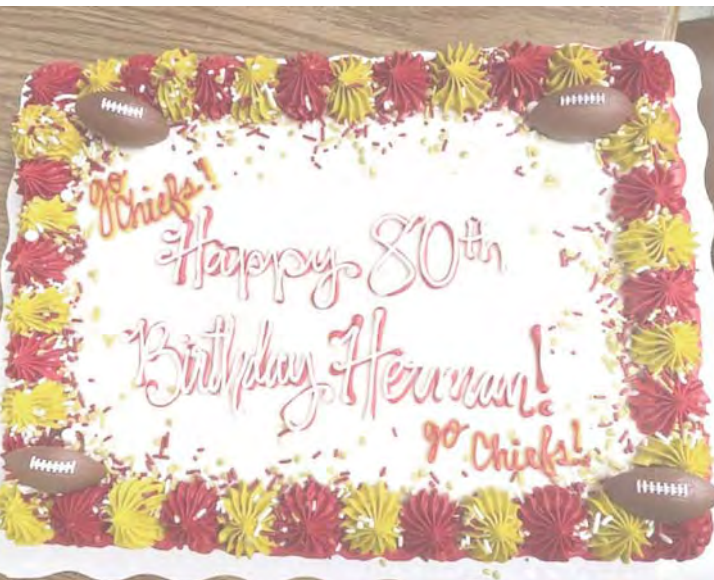
Each person has their own cup and 1 dice. We play for 1 hour and at the strike of 11:00 I call out STOP and whatever candy that is in front of you is yours to keep, but throughout the game the number 3 on our dice is aggravating because everything you have in front of you has to go back in the bowl. After dinner we had our exercise class and then played Bingo.

Thursday, Arlyss was in charge of Activity games, so she called Bingo in the morning and played a dice game in the afternoon. Thursday evening Wilbert, Johnny, Michele, Brenda, Rochelle and Richard came to meet me at the Gackle Senior Center for Turkey Bingo. We were lucky to say the least; we won six games out of 20. At the end of Bingo, when Barb was thanking everyone for coming, she announced that our

table was band from next years Bingo because we were professionals, we hope that she was just kidding. Friday is Sparkle Day so Rochelle put all Bingo player's names into the barrel and then we played Bingo. At 1:30 we did our exercises and at 2:00 we played Tenzi. All of here at the Gackle Care Center would like to send our condolences ,, to the Harvey Fiechtner family and especially Karla, she

is part of our family here at the center. Saturday, we gathered in the dining room for "All Your Luck Allows" Bingo.

From all of us to all of you, HAPPY THANKSGIVING! stuff.



JRMC Awards Paige Wilen with Legend Award



JAMESTOWN, N.D., Nov. 14, 2025 — Jamestown Regional Medical Center (JRMC) has honored emergency department registered nurse Paige Wilen with its prestigious Legend Award — the highest recognition given to JRMC employees.

The Legend Award celebrates individuals whose compassion, courage and commitment leave a lasting mark on the people they serve. Like the rings of a tree, their actions become part of a legacy that grows stronger with time.

Wilen was nominated by emergency medicine physician Dr. Steve English for the extraordinary care she provided to a patient and family during a recent emergency visit.

When the family arrived at JRMC facing homelessness, Wilen didn't hesitate. She stepped in as their advocate — and then went even further.

Realizing the family had nowhere to stay, Wilen personally offered to pay for a hotel room so they would not spend the night without shelter.

"Paige went over and beyond her nursing duties to ensure this family had shelter and a safe place to stay," English wrote in his nomination.

But her support didn't stop there. Over the following two days, Wilen worked tirelessly with local agencies and shelters to help the family secure long-term resources. Her efforts highlight the essen-

tial partnerships between JRMC and community organizations in addressing social determinants of health — and show how healthcare extends far beyond the walls of the medical center.

"Paige's compassion and perseverance directly protected a vulnerable family from the dangers of homelessness, while preserving their dignity during this time of crisis," English said.

Wilen's dedication reflects JRMC's mission. Her actions show the power of one person to change the trajectory of someone's life — a true embodiment of JRMC's culture, values and the spirit behind the Legend Award.

transmission facility and associated facilities in Dickey, LaMoore and Stutsman Counties, North Dakota.

The Commission has determined that two technical hearings will be held and scheduled as follows.

January 8, 2026, at 8:30 a.m. Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

January 9, 2026, at 8:30 a.m. Central Time at the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

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The technical hearings will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in the Notice of Filing and Notice of Public Hearings already issued by the Commission for this matter.

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Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Randy Christmann
Jill Kringstad
Commissioner
Chair
Commissioner

Kulm News by Kathy Jacobson

Brian and Crystal Anderson of Wyoming spent the weekend with Joyce and Scott Anderson in Kulm.

Brenda Schlabsz of Ashley N Dak was a sunday afternoon visitor of Donavon and Mary Louise Fey.

Addison Tazsarek of Kulm N Dak and Kathy Wendland of Jamestown N Dak were weekend guests of Gordon and Kathy Irion.

Kodi Lault of Fargo N Dak and Noah Klusmann of Kulm were saturday afternoon callers of Rick and Kathy Schlecht.

Wednesday Esther Maier and Mabel Dalke of Wishek were dinner guests of Norma Rost at Kulm Senior Center.

Dennis Mueller of Kulm N Dak was a recipient of a beautiful "Quilt Of Valor" presented to him by Steele Amvet Club #20 recently (See photo elsewhere in this paper)CONGRATULATIONS DENNIS!!
Wishing everyone a Blessed and Happy Thanksgiving !!

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Badger Wind, LLC / Montana-Dakota Utilities Co. Case No. PU-25-278 Partial Transfer of Site Certificate Siting Application NOTICE OF OPPORTUNITY FOR HEARING

On September 11, 2024, in Case No. PU-24-87, the Commission issued First Amended Certificate of Site Compatibility No. 64 to Badger Wind to construct an up to 262.62 MW wind energy conversion facility consisting of up to 93 turbines in Logan and McIntosh Counties, North Dakota.

On October 30, 2025, Badger Wind and Montana-Dakota Utilities Co. (MDU) submitted a joint application for partial transfer of First Amended Certificate of Site Compatibility No. 64 to MDU. The issues to be considered in this proceeding are:

1. Whether Montana-Dakota Utilities Co. agrees and is able to

comply with the terms and conditions of First Amended Certificate of Site Compatibility No. 64.

2. Whether the requested partial transfer is compatible with the public interest.

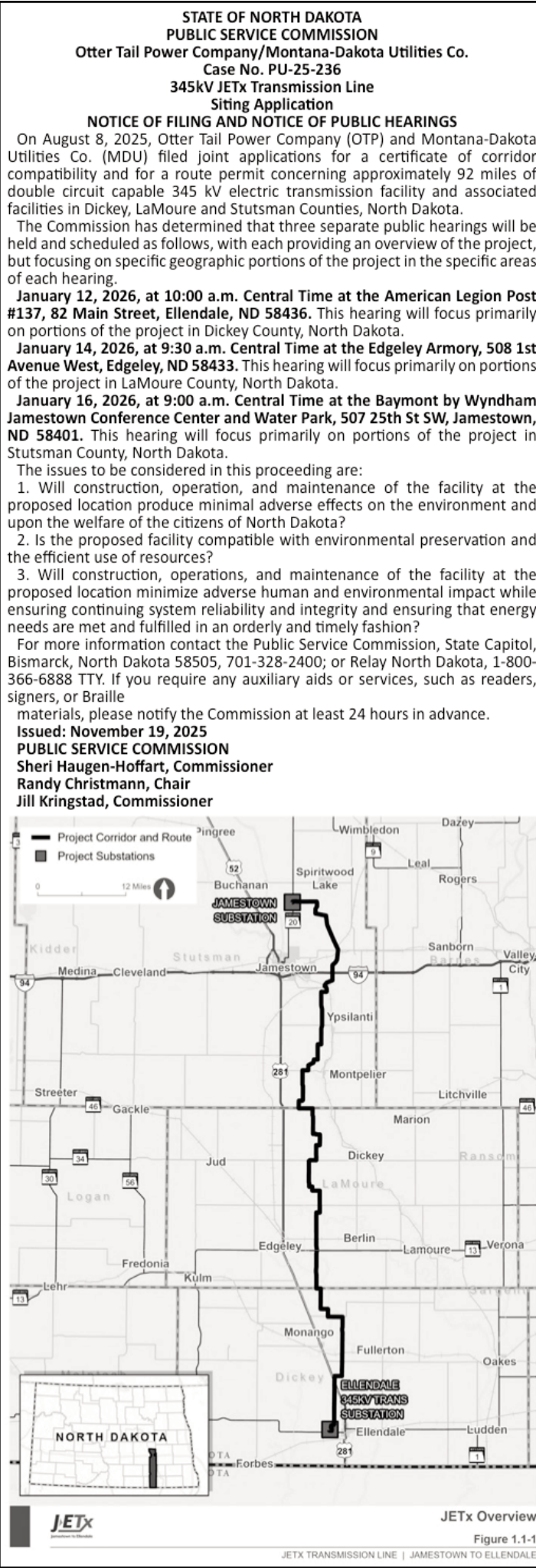
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 2, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Randy Christmann
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Commissioner
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Commissioner

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-25-236 345kV JETx Transmission Line Siting Application NOTICE OF TECHNICAL HEARINGS

On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric



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PUBLIC NOTICE

Document 00.1050 Advertisement
for Construction Bids

(Jamestown Sun - Wed Nov 19, Nov
26, Dec 3 - 2025)

**Project: 1883 Stutsman County
Courthouse Historic Site -
IMPROVEMENTS**
504 3rd Ave SE
Jamestown, ND 58401
Architect's Project Number: 2025-08

Owner: State Historical Society of
North Dakota
612 East Boulevard Avenue
Bismarck, ND 58505-0830

By: Hepper Olson Architects
429 Broadway, PO Box 147
Buxton, ND 58218
Phone: 701-841-1000
bobb1@hepperolson.com

Prebid Conference:
A MANADATORY Attendance to bid
on Tuesday, December 2, 2025 at
10:00 am CT (a virtual login will also
be provided for those listed on the
plan holder's list)

Bids Close: Wednesday, December
10, 2025 at 10:00 am CT

Bids received after the designated
time will not be accepted. Bids will
be opened and publicly read aloud.
It is the bidder's responsibility to see
that mailed or delivered bids are in
the hands of the Owner prior to bid
opening.

**Bid Place: Stutsman County
Courthouse Historic Site**
504 3 rd Ave SE
Jamestown, ND 58401

Outline of Project:
The existing Stutsman County
Courthouse was built in 1883 and is
a masonry three-story building with
a balcony and clock tower. The lower
level, main floor, and second floor
are approximately 4,500 sf each
floor. The courthouse building current
serves as a museum and historical
interpretive site for the State Historical
Society of North Dakota. This project
includes, but is not limited to the
following upgrades:
1. Installation of new HVAC system
with associated electrical work, in-
cludes demolition of some existing
mechanical, electrical, and cutting
openings in existing masonry for
new ductwork. Includes misc. im-
provements by general contractor.
2. Interior improvements at balcony
and clocktower.
3. Lower Level window rehab and new
windows.
4. Removal and replacement of cedar
shingle roofing and metal trim.

Type of Bids: Stipulated Sum for
- General Construction, Mechanical
Construction, and Electrical Con-
struction or Combined General, Me-
chanical, Electrical Construction.

Obtaining Documents: Drawings
and Specifications may be obtained
electronically from Hepper Olson
Architect or viewed on the following
building exchanges: Bismarck/
Mandan Builders Exchange; Con-
struction Plans Exchange; Dickinson
Builders Exchange; Fargo-Moor-
head Builders Exchange; Minot
Builders Exchange; Grand Forks
Builders Exchange; Billings Build-
er's Exchange; Construct Connect;
Dodge Data & Analytics; QuestCDN.
Contractors are encouraged to reg-
ister as a plan holder by providing
names, address, phone number,
and email contact information to
bobb1@hepperolson.com

Qualified Bidders may obtain Draw-
ings and Specifications from the
Architect electronically at no charge.
North Dakota Law:
§ That each bid must be accompa-
nied by a separate envelope contain-
ing the contractor's license and bid
security. The bid security must be in
a sum equal to five percent of the
full amount of the bid and must be
in the form of a bidder's bond. A bid-
der's bond must be executed by the
bidder as principal and by a surety,
conditioned that if the principal's bid
is accepted and the contract award-
ed to the principal, the principal,
within ten days after notice of the
award, shall execute a contract in
accordance with the terms of the bid
and the bid bond and any condition
of the governing body. A countersig-
nature of a bid bond is not required
under this section. If a successful
bidder does not execute a contract
within the ten days allowed, the
bidder's bond must be forfeited to
the governing body and the project
awarded to the next lowest respon-
sible bidder.

§ That a bidder, except a bidder on a
municipal, rural, and industrial water
supply project using funds provided
under Public Law No. 99-294 [100
Stat. 426; 43 U.S.C. 390a], must be
licensed for the full amount of the
bid as required by section 43-07-12.
For projects using funds provided
under Public Law No. 99-294 [100
Stat. 426; 43 U.S.C. 390a], the ad-
vertisement must state that, unless a
bidder obtains a contractor's license
for the full amount of its bid within
twenty days after it is determined
the bidder is the lowest responsible
bidder, the bid must be rejected and
the contract awarded to the next low-
est responsible bidder.
§ That no bid may be read or consid-
ered if the bid does not fully comply
with the requirements of this section
and that any deficient bid submitted
must be resealed and returned to
the bidder immediately.
§ That the governing body re-
serves the right to reject any and
all bids and rebid the project until a
satisfactory bid is received.

The Owner: The Owner reserves
the right to hold all bids for a period
of forty-five days after the date fixed
for the opening of bids, and to reject
any and all Bids and waive any for-
malities or irregularities.

END OF DOCUMENT

(Nov. 19 & 26; Dec. 3, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
BEK Communications Cooperative
Case No. PU-25-285
Valley City Exchange
Public Convenience & Necessity
BEK Communications Cooperative
Case No. PU-25-286
Designated Eligible Carrier
Application

**NOTICE OF OPPORTUNITY FOR
CONSOLIDATED HEARING**
On November 4, 2025, BEK Com-
munications Cooperative (BEK) filed
an application requesting authori-
zation to provide local exchange
telecommunications services as the
incumbent local exchange carrier in
the area currently known as the Val-
ley City exchange in North Dakota.
The Valley City exchange is currently
served by CenturyLink Communica-
tions, LLC (CenturyLink).
The issues to be considered in Case
No. PU-25-285 are:
1. Fitness and ability of BEK to pro-
vide local exchange telecommunica-
tions services.
2. Adequacy of BEK's proposed
telecommunications services.

PUBLIC NOTICE

3. Technical, financial and mana-
gerial ability of BEK to provide tele-
communications services.
4. Whether, upon granting a cer-
tificate of public convenience and
necessity to BEK to provide local ex-
change telecommunication services in
the area currently known as the Val-
ley City exchange, CenturyLink's
certificate of public convenience and
necessity should be relinquished or
transferred to competitive local ex-
change service.
Also on November 4, 2025, BEK
filed an application requesting that
BEK be designated as an eligible
telecommunications carrier (ETC) in
the Valley City exchange area, Case
No. PU-25-286.
The issues to be considered in Case
No. PU-25-286 are:
1. Qualification of the applicant under
the Telecommunications Act of
1996, Section 214(e) for designation
as an ETC eligible to receive federal
universal service funding.
2. The ETC universal service sup-
port area to the designated.
3. Whether it is in the public inter-
est to designate BEK as an ETC in
the Valley City local exchange area
for the purposes of receiving univer-
sal service support.
4. Whether, upon designation of
BEK as an ETC for the Valley City
exchange, CenturyLink's designa-
tion as an ETC for the Valley City
exchange should be relinquished or
transferred to competitive local ex-
change service.
Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must
file a written request identifying their
interest in the proceeding and the
reasons for requesting a hearing.
Comments and requests for hear-
ings must be received by January
2, 2026. If deemed appropriate, the
Commission can determine the mat-
ter without a formal hearing.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400; or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille materials please notify the
Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commission-
er
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Nov. 26, 2025)

PUBLIC NOTICE
City of Jamestown, North Dakota

In accordance with the requirements
of the Clean Water Act and the City
of Jamestown's Industrial Pretreat-
ment Program, notice is hereby
given that the **City of Jamestown**
is considering the approval of an
**Industrial User Permit for a Cate-
gorical Industrial User (CIU)** to
discharge process wastewater to the
**City of Jamestown Publicly
Owned Treatment Works (POTW).**
Applicant: Newman Signs Facility
Address: 1606 6th Ave SW
Industrial Category: Metal
Finishing

The proposed discharge will be re-
gulated under the applicable **Federal
Categorical Pretreatment Stan-
dards (40 CFR 433.15)**, as well as
local discharge limitations estab-
lished by the City of Jamestown and
the North Dakota Department of
Environmental Quality.
The permit will include limits and
conditions to ensure the discharge
does not interfere with the operation
of the POTW, pass through untreated
pollutants, or violate applicable
environmental standards.
Public Review and Comment:
A copy of the draft permit is available
for public inspection during normal
business hours at:

Jamestown City Hall
102 3rd Ave SE Jamestown, ND
58401

Written comments should be ad-
dressed to the **City of Jamestown**
- **Public Works Director** at the ad-
dress above.
Comments or questions may also
be submitted to the **Public Works
Director** by telephone at:
701-252-5900.

All comments on the proposed per-
mit must be received no later than
Dec 5, 2025.
Following the closure of the public
comment period, the City will con-
sider all comments received before
making a final decision on the permit.
(Nov. 5 & 12 & 19 & 26; Dec. 3, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-279
Renewable Resource Cost Recov-
ery Rates
**NOTICE OF OPPORTUNITY FOR
HEARING**

On October 31, 2025, Montana-Da-
kota Utilities Co. (MDU) filed a
change to its Renewable Resource
Cost Adjustment (RRCA) rates. The
new rates reflect projected costs
through December 31, 2026, relat-
ed to its investment in the Thunder
Spirit, Cedar Hills, Diamond Willow
and Badger Wind Projects. The to-
tal costs to be recovered through
the proposed rates represent an
increase of \$25,332,090 or 139%
from the current RRCA. Most of this
increase is due to the addition of
Badger Wind.
A residential customer using 800
kWh a month would see a \$9.98
monthly billing increase.
The issues to be considered in this
proceeding are:

1. Whether the investment and
associated costs for the resources
qualify for recovery,
2. Whether the incurred costs are
reasonable and prudent, and
3. Whether the rate adjustments
are consistent with the terms of
MDU's tariff?
Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must
file a written request identifying their
interest in the proceeding and the
reasons for requesting a hearing.
Comments and requests for hear-
ings must be received by January
2, 2026. If deemed appropriate, the
Commission can determine the mat-
ter without a formal hearing.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400; or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille materials please notify the
Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commission-
er
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Nov. 26, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-25-280
Generation Resource Cost
Recovery Rates
**NOTICE OF OPPORTUNITY FOR
HEARING**

PUBLIC NOTICE

On October 31, 2025, Montana-Da-
kota Utilities Co. (MDU) filed a
change to its Generation Resource
Recovery (GRR) rates to reflect
2026 amortization of Lewis & Clark
Unit I and Heskett Units I and II
regulatory assets. This incorporates
the reduction of annual amortization
resulting from the MDU 2023 Earn-
ings Sharing Refund Plan in Case
PU-24-177.

The effect of the rate change on the
bill for a residential customer using
800 kWh is a decrease of \$0.05
per month compared to the existing
GRR rate.
The issues to consider in this pro-
ceeding are:

1. Whether the investment and
associated costs for the resources
qualify for recovery,
2. Whether the incurred costs are
reasonable and prudent, and
3. Whether the rate adjustments
are consistent with the terms of
MDU's tariff?
Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must
file a written request identifying their
interest in the proceeding and the
reasons for requesting a hearing.
Comments and requests for hear-
ing must be received by January 2,
2026. If deemed appropriate, the
Commission can determine the mat-
ter without a formal hearing.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400; or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille materials please notify the
Commission.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commission-
er
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Nov. 26, 2025)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Mon-
tana-Dakota Utilities Co.
Case No. PU-25-236
345kV JETx Transmission Line
Siting Application
**NOTICE OF TECHNICAL HEAR-
INGS**

On August 8, 2025, Otter Tail Power
Company (OTP) and Montana-Da-
kota Utilities Co. (MDU) filed joint
applications for a certificate of cor-
ridor compatibility and for a route
permit concerning approximately 92
miles of double circuit capable 345
kV electric transmission facility and
associated facilities in Dickey, LaMo-
ure and Stutsman Counties, North
Dakota.
The Commission has determined
that two technical hearings will be
held and scheduled as follows.
January 8, 2026, at 8:30 a.m. Cen-
tral Time at the Brynhild Haugland
Room, State Capitol, Ground Floor,
600 East Boulevard Ave, Bismarck,
ND 58505.
January 9, 2026, at 8:30 a.m. Cen-

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co.
Case No. PU-25-236
345kV JETx Transmission Line
Siting Application
NOTICE OF FILING AND NOTICE OF PUBLIC HEARINGS

On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.

The Commission has determined that three separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

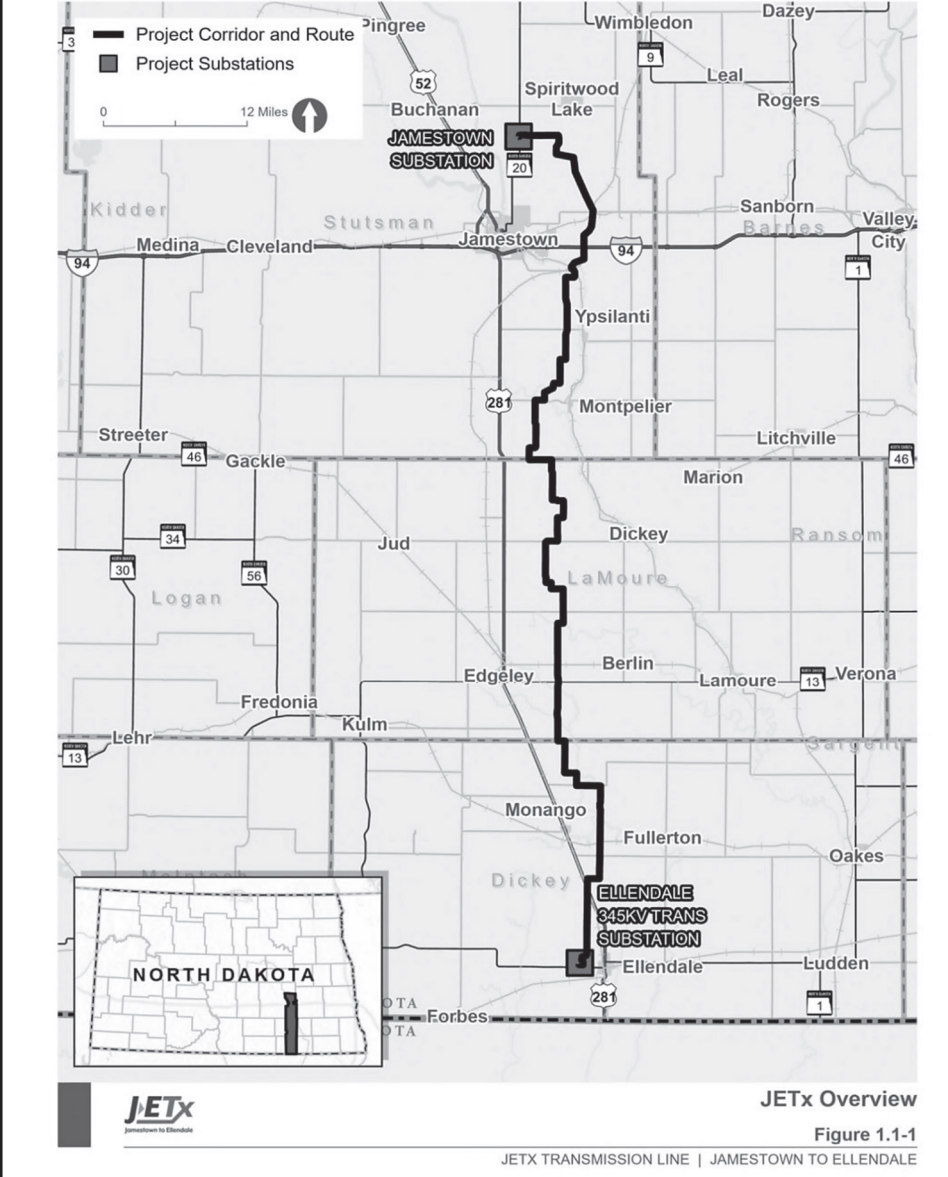
January 12, 2026, at 10:00 a.m. Central Time at the American Legion Post #137, 82 Main Street, Ellendale, ND 58436. This hearing will focus primarily on portions of the project in Dickey County, North Dakota.
January 14, 2026, at 9:30 a.m. Central Time at the Edgeley Armory, 508 1st Avenue West, Edgeley, ND 58433. This hearing will focus primarily on portions of the project in LaMoure County, North Dakota.
January 16, 2026, at 9:00 a.m. Central Time at the Baymont by Wyndham Jamestown Conference Center and Water Park, 507 25th St SW, Jamestown, ND 58401. This hearing will focus primarily on portions of the project in Stutsman County, North Dakota.

The issues to be considered in this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner



Classifieds

As good as gone!

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homes**HQ**

MOTORS

701-252-3120 | classified@jamestownsun.com
121 3rd St. NW | Jamestown, ND 58401

Place your ad online at jamestownsun.com/classifieds
Employment ads: call 888-514-HIRE or email jobs@jobshq.com

HELP WANTED
GENERAL

Nurses Aides
P.M. Shift: 2PM-10PM
Full benefits. Pay DOE.
Friendly, home-like
work environment!
Email resume to:
shipleybc@daktel.com
or pick up app at
Roseadele
1505 3rd St. SE,
Jamestown. 701-251-1741

HELP WANTED
HEALTHCARE

Full-Time RN
Mon.-Fri., no weekends!
Competitive pay with full
benefits including health,
dental & vision ins., retire-
ment, short term disability,
holiday pay & more!
Email resume to:
shipleybc@daktel.com
or pick up application at
Roseadele, 1505 3rd St.
SE. 701-251-1741

HELP WANTED
PROFESSIONAL SERVICES

Orn Family Dentistry is
adding to our team!

**HR Manager/Patient Care
Coordinator**

We are seeking a
professional, positive person
to join our front office team
as a patient care
coordinator/HR Manager.
Must have multi-tasking
abilities, computer & phone
skills, and enjoy working with
people. Medical office
experience preferred.
Office hours: 7:30am-5pm
Monday-Thursday.
Scheduled hours will be
about 30-34 hours per week.
Multiple Benefits available.

If you are interested in
working in a thriving & fun
dental office, please inquire!
Email resumes to
sara@ornfamilydentistry.com
Thank you for your interest!

DOGS


Purebred Lab Puppies
M & F, shots, wormed, vet chkd,
health certificates. \$400.
218-831-7960 (MN#829895)

DOGS


Purebred Siberian Huskies
Shots, wormed, vet checked,
health certificate, \$300.
218-537-8463 (MN#829895)

LIVESTOCK - HORSES

WANTED:
All classes of riding,
drafts, ponies &
others. Top competitive
prices paid! Travel state
weekly. Just a phone
call away! Central MN
**CJ Livestock &
Auction Company**
320-630-9924

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

 Stay informed of
official civic matters

HELP WANTED
GENERAL

ROCK OF AGES
Cook Position
Full Time, 10AM to 6PM
including every other
weekend. Flexible
schedule. Competitive
pay & excellent benefits.
Candidate must be able
to pass background
check and drug screen.
Apply in person
1315 4th St. NE or
email resume to:
roainc@daktel.com

HELP WANTED
GENERAL

Orn Family Dentistry is
adding to our team!

Dental Hygienist

Current Dental Hygiene
license required. This
position offers a competitive
wage and benefits package
that includes vacation, sick
time, medical and dental
benefits, retirement, & bonus
potential. Scheduled hours
will be between 32-36 hours
per week. We are a thriving
dental practice which prides
itself on teamwork and a
warm, caring approach
toward our patients.

If you are interested in
working in a thriving & fun
dental office, please inquire!
Email resumes to
sara@ornfamilydentistry.com
Thank you for your interest!

HELP WANTED
GENERAL

 Find it in the
Classifieds!

The Jamestown Sun

HELP WANTED
GENERAL

**Thinking about
a new JOB?**

Start here.


HELP WANTED
GENERAL


German Shepherd Puppies
Purebred, shots, wormed, vet
checked, health certificate, \$400.
218-831-7975 (MN#829895)

HELP WANTED
GENERAL


**ACA King Charles Cavalier
Puppies!** Shots, vet checked
& dewormed. \$1,200.
New London, MN.
Call/Text: 320-220-4430

HELP WANTED
GENERAL


Start your career here.
jobsHQ
jobshq.com


PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company Case
No. PU-25-290
Administrative Tariff Changes in
Rate Schedules
Tariff and Rates
NOTICE OF OPPORTUNITY FOR
HEARING
On November 7, 2025, Otter Tail
Power Company filed an applica-
tion for revision to its LED Street
and Area Lighting tariff and its
LED Street and Area Lighting Rate
Schedule to incorporate a new pole
type, the Double Davit Standard 40'.
The issues to be considered in this
proceeding are:
1. Whether the proposed tariff and
rate changes are reasonable, and
2. Whether the tariff and rate
changes should be approved.
Those interested are invited to com-
ment on the application in writing.
Persons desiring a hearing must
file a written request identifying their
interest in the proceeding and the
reasons for requesting a hearing.
Comments and requests for hear-
ings must be received by January
30, 2026. If deemed appropriate,
the Commission can determine the
matter without a formal hearing.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400; or Relay
North Dakota 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,
or Braille materials please notify the
Commission.
Issued: December 17, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffar, Commissioner
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Dec. 31, 2025)

PUBLIC NOTICE

the public wishing to provide public
input are encouraged to attend one
of the public hearing dates listed in
the Notice of Filing and Notice of
Public Hearings already issued by
the Commission for this matter.
For more information contact the
Public Service Commission, State
Capitol, Bismarck, North Dakota
58505, 701-328-2400; or Relay
North Dakota, 1-800-366-6888 TTY.
If you require any auxiliary aids or
services, such as readers, signers,

PUBLIC NOTICE

or Braille materials, please notify
the Commission at least 24 hours in
advance.
Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commission-
er
Randy Christmann, Chair
Jill Kringsstad, Commissioner
(Nov. 26; Dec. 31, 2025)

APPRENTICE OR JOURNEYMAN LINEWORKER


NPEC is looking for a full-time Journeyman/Apprentice Lineworker to join our
Maddock Line Crew. Lineworkers are responsible for building, maintaining, and
repairing overhead and underground electric distribution lines in a safe and efficient
manner within accepted operations standards.

NPEC offers competitive salary & benefits package, including health insurance, 401k,
pension, and paid vacation. Apply by visiting: <https://nplains.com/job-opportunities>
Northern Plains Electric Cooperative is an equal opportunity employer.

Full description of responsibilities and how to apply visit:
<https://nplains.com/job-opportunities>

Apply by January 12, 2026. EOE

HELP WANTED
PROFESSIONAL SERVICES

**community
Action**
PARTNERSHIP
Helping People. Changing Lives.

**ALL APPLICANTS MUST
COMPLETE AN AGENCY
EMPLOYMENT APPLICATION.**
Apply online at www.cap6.com
or Contact Kristina Brownell
at 701-252-1821 or email at
kristina@cap6.com

HELP WANTED
PROFESSIONAL SERVICES

QUALIFICATIONS:

- Bachelor's degree in social
work or related human
service field preferred.
- Prior experience in case
management, social services,
or related field preferred.
- Knowledge of community
resources and social service
programs.
- Excellent organizational,
management and
communication skills

HELP WANTED
PROFESSIONAL SERVICES

NOW HIRING: CASE MANAGER

This position provides case
management and support
services to individuals and
families, assessing needs and
developing action plans as
well as connecting clients to
community resources.

Monitors progress, maintains
records, and empowers clients
toward self-sufficiency and
improved quality of life.

Community Action Region VI offers an excellent benefit package and is an equal opportunity employer



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SUDOKU
DIFFICULTY RATING: ☆☆☆☆☆

				2	1			4
2	4	7	3	9				
			6			3		
8	1	9				2		
		5		8		1		
		4				9	6	8
		1			3			
				4	7	5	3	2
3			9	6				

12/31

© 2025 Dist. by Andrews McMeel Syndication for UFS

PREVIOUS SOLUTION

7	9	6	1	3	2	8	4	5
5	3	2	6	4	8	1	7	9
4	1	8	5	9	7	3	6	2
8	7	3	4	6	9	2	5	1
9	6	5	7	2	1	4	8	3
2	4	1	3	8	5	7	9	6
1	2	7	9	5	4	6	3	8
6	5	4	8	1	3	9	2	7
3	8	9	2	7	6	5	1	4

HOW TO PLAY:
Each row, column
and set of 3-by-3 box-
es must contain the
numbers 1 through 9
without repetition.

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on **www.ndpublicnotices.com** at no charge to units of government.

CITY OF VERONA

Monthly City Council Meeting
Monday, November 10, 2025 @ 6PM

Councilman Dave Maley called the meeting to order and Kristy did roll call.

Present: Auditor Kristy Maley and Council Members: Barb Nannenga, Ron Maley, Tanner Baker & Dave Maley
Absent: Mayor Darin Wetzel
Guest: Travis Wiemann

Councilman Dave called upon the guest attending the meeting. Travis was there to continue to the discussion on the drainage system east of town. There was discussion on how it has been changed throughout the years without permission from the City Council. After some discussion Travis left the meeting thanking us for listening. The Council has decided that in the future anyone wanting to do anything to that drain has to come to the meeting. The changes effect the city and several other parties, so all need to be kept in the loop. And when work is done it has to be approved by everyone and you don't just fixit so it works best for one party, it works best for all parties. Also, there is no more hooking up to it to drain fields, this is the City Storm Drain System, it works for the City. If the City finds out the last change was to do additional draining of a slough, etc. it will have to be changed. Dave then called on the auditors reports. Kristy presented the minutes and the financials and after some discussion, a motion was made by Ron to approve minutes and financial report, second by Barb, roll call approved.

Bills to Pay: Ottetail 685.63; Waste Mgmt 1,021.94; Kristy Maley 330.00; Darin Wetzel 300.00; Barnes Rural Water 2517.62; Community Voice 300.00; Maley Construction 541.42; Katherine Plessner 1200.00
Old Business:

Kristy informed the council that she did receive an estimate on redoing the front of the former school building. All members were in favor of the project moving forward. Kristy signed the City of Verona up on the Community Voice App, which is currently being set up for use. Hopefully it will be up and running by next meeting and test sent out for mesaging.

New Business:

The Water Audit did get done since the last council meeting and everything came out good. All meters are working. The Christmas lights are on the agenda to get up within the next week while it is nice.

There being no other business to discuss, Ron made a motion to adjourn, second by Tanner, meeting adjourned.

Next meeting date will be Monday, December 8, 2025 @ 6pm

Minutes Subject to Approval.
Auditor Kristy Maley
Mayor Darin Wetzel

CITY OF VERONA

Monthly City Council Meeting
Monday, October 13, 2025 @ 6PM

Mayor Darin Wetzel called the meeting to order and Kristy did roll call.

Present: Mayor Darin Wetzel, Auditor Kristy Maley and Council Members: Barb Nannenga, Tanner Baker & Dave Maley
Absent: Ron Maley
Guests: Charles Peterson, Mike Brademeyer, Travis Wiemann & Chuck Magill

Mayor Darin called upon the guests attending the meeting. They were all in attendance to discuss the storm drain system that runs thru the crop fields east of Verona. At the September meeting Ryan Kale had attended the meeting to request permission to do some digging and the city agreed as long as he let us know. Ryan was not able to attend this meeting due to he was harvesting grain. From the group in attendance, it sounded like there may have been some blockage in an old clay pipe, so that was disconnected from the main system. It is

not sure that this will fix what is going on out there so some other points of concern going forward could be 1. The extra plastic inlet added to the concrete inlet, 2. The surface draining coming from the east and 3. How the hard connected eastern "Y" goes into the main line. The group also talked of possibly using a water jetting system to clear out where the blockage may be and possibly using a scope to see what is going on. The plan going forward is for all to attend the November council meeting & hopefully Ryan Kale can be there also, so all parties concerned can be there to discuss this matter further, with thoughts & ideas. The council thanked Charles, Mike, Travis & Chuck for attending the meeting and they departed at 6:55 from the meeting. Darin then called on the auditors reports. Kristy presented the minutes and the financials and after some discussion, a motion was made by Dave to approve minutes and financial report, second by Barb, roll call approved.

Bills to Pay: Ottetail 722.04; HM Craig 2134.00; Waste Mgmt 995.99; Kristy Maley 412.50; Darin Wetzel 300.00; Barnes Rural Water 1115.18; Maley Mowing 930.00; Good Oil 310.00; LaMoure Chronicle 213.12; Post Office 106.00; IRS 326.79; Maley Construction 1924.13

Old Business:

There were no water turnoffs as payments were made on their accounts. The Annual Water Audit has been delayed until later this month. The Center Generator did get 100 gallons of fuel put in & should be ready to go thru the winter. Kristy is still checking out different options for alerting residents on their phones and has a zoom meeting this week checking out a possible option. Items still on agenda for 2025 are fixing South Highway light, put in a water shutoff at the main street park & a water shutoff at Elaine Tang's residence and working on Harris drain/culvert.

New Business:

The Center Generator did get 100 gallons of fuel put in and the yearly maintenance got done on that generator and the lift station generator, so both should be ready to go thru the winter. The Fort Ransom Arena Association requested a permit number for a meat raffle to be held at The Verona Tavern on October 29th, Tanner made a motion to approve the permit, Dave second, motion carried.

There being no other business to discuss, Dave made a motion to adjourn, second by Tanner, meeting adjourned.

Next meeting date will be Monday, November 10, 2025 @ 6pm

Minutes Subject to Approval.
Auditor Kristy Maley
Mayor Darin Wetzel

LaMoure County Commissioners Minutes

OFFICIAL PROCEEDINGS OF THE LAMOURE COUNTY BOARD OF COUNTY COMMISSIONERS MEETING-Tuesday, November 4th, 2025

At 8:30 a.m. Chairman Heidinger called the meeting to order and opened with the Pledge of Allegiance and roll call. Commissioners present were: Bruce Klein, Bob Flath, Wayne Wald, and Jason Weigel. Also present in person were: Jan Hamlin, Auditor; Fallon Kelly, States Attorney; Art Hagebock, LaMoure County Chronicle; Trent with Butler Machinery. Attending virtually were Kimberly Robbins, DES/911 Coordinator.

Chairman Heidinger called for additions to the agenda. There were no additions. Comm Weigel made a motion to approve the agenda as presented, seconded by Comm Wald. All voting aye, motion carried.

The October 21st minutes were reviewed. A motion was made by Comm Klein to approve the minutes, seconded by Comm Flath.

All voting aye, motion carried.

Chairmen Heidinger called for public comment; no public comments were made.

Road Superintendent, Darrick Nitschke presented the board with a utility permit submitted by Dickey Rural Network. This permit would be for replacement of fiberoptic lines on Hwy 46 and CR 63. Comm Weigel made a motion to accept the permit of boring for Dickey Rural Network, seconded by Comm Flath. All voting aye, motion carried. Next, Nitschke presented the board with Certification for maintenance for Federal Bridge inspection, this will certify that the county will maintain the maintenance that is necessary for the bridges. Comm Klein made a motion to accept the maintenance certificate, seconded by Comm Wald. All voting aye, motion carried. Nitschke also presented to the board the KLJ FEMA box culvert, North of Edgeley- DR 4660, cost share of \$23,271.24. Comm Flath made a motion to approve the KLJ bill pending the approval of the bills seconded by Comm Klein. All voting aye, motion carried.

Nitschke presented two bids for a new grader at Dickey, one from John Deere and the other from Butler Machinery. Butler had the lower bid and this grader would fit all current attachments. Comm Weigel made a motion to buy the 2026 CAT motor grader from Butler, seconded by Comm Klein. Roll call vote Comm Weigel – yes, Comm Wald – yes, Comm Flath – yes, Comm Klein – yes, Chairmen Heidinger – yes. All voting aye, motion carried.

Comm Wald inquired with Nitschke if LEAP was part of the Load Pass. LEAP is used by law enforcement to take a picture of the license plate then scan it to see if the load has the appropriate permit.

DES/911 Coordinator, Kimberly Robbins, passed out information on Operation Green Light. What that is, is a movement of illuminating county buildings in green to show support to our Veterans nationwide, November 4th thru November 11th. Comm Wald made a motion to participate in operation green light for veterans, seconded by Comm Flath. All voting aye, motion carried. Lastly, Robbins informed the board that there is not a SIRM representative yet at this time. Comm Flath has a meeting with an individual and will return the topic to the agenda for the next meeting.

Applications for beer and liquor will be going out this week. Fees will remain the same with Sunday opens \$50, Beer \$50 and liquor \$400.

Auditor, Jan Hamlin, requested on behalf of the LaMoure County employees to close the Court house the day after Christmas, December 26th 2025. Comm Klein made a motion to grant the day after Christmas, December 26th a paid holiday, seconded by Comm Wald. All voting aye, motion carried.

RESCOM has a tower going up near Alfred. LaMoure County needs two towers for SIRM. The towers are state funded. There will be notice in the local paper for public comment.

The county bills were reviewed. A motion was made by Comm Klein to pay bills as presented, seconded by Comm Flath. All voting aye, motion carried.

Vendor Name Amount
ADVANCED BUSINESS METH- ODS 193.73
ANDERSON BROS., INC. 553.09
AXON ENTERPRISE INC 31,762.80
BALCO UNIFORM CO INC 852.00
BARNES RURAL WATER DISTRICT 77.00
BOBCAT OF GWINNER 264.46
BOTTOMS UP 75.00
BRINSTER LAW, P.C 3,501.40
BUILDERS MART 159.51
CITY OF KULM 83.84
CITY OF LAMOURE 518.00
COUNTIES PROVIDING TECHNOLOGY 2,695.00
DICKEY BAR 75.00

DICKEY RURAL COMMUNICATIONS1,180.78
DINGER/DANIELLE22.00
DUFFY/JESSICA156.80
ECONOMY OIL INC6,740.25
EVERSPRING INN & SUITES BISMARCK660.00
GACKLE/SARAHJOY275.60
GLADEN CONSTRUCTION, INC23,271.24
GOOD OIL COMPANY4,518.63
GOOD/LAURIE302.40
GWORKS5,830.00
HAMLIN/JANICE224.00
HEARTLAND STATE BANK/VISA2,959.19
HI-WAY SERVICENTER, INC1,137.52
JACOBSON/TAMMY445.20
KELLY/FALLON955.41
KOST MATERIALS570.00
KULM CIVIC IMPROVEMENT75.00
KULM HARDWARE & HOME CENTER197.82
L & S WORREL TRUCKING, INC.4,050.00
LAKE LADY KRAFTS75.00
LAMOURE COUNTY CHRONICLE189.00
LAMOURE HARDWARE890.10
LAMOURE PARTS CENTER1,330.11
LARSON EXCAVATING1,250.00
LEAF120.40
LINDE GAS & EQUIPMENT, INC66.09
ND ASSOC. OF EXTENTION 4-H YOUTH WORKERS100.00
NDSU EXTENSION SERVICE DEPT 751011,947.93
NORTH DAKOTA ONE CALL, INC.3.00
ON THE ROCKS BAR AND GRILL75.00
ONSOLVE, LLC226.65
PITNEY BOWES420.81
QUILL CORPORATION561.48
RANSOM COUNTY AUDITOR8,610.01
ROBBINS/KIMBERLY61.60
SANITATION PRODUCTS INC987.43
SOLINGER'S LUMBER INC29.00
STUTSMAN RURAL WATER DISTRICT50.85
THE OTHER BAR75.00
TRUENORTH STEEL812.40
VAN EEDEN/CLARA21.00
VERIZON WIRELESS453.82
VERONA TAVERN75.00
WILLEY'S SEPTIC TANK SERVICE400.00

Chairman Heidinger adjourned the meeting at 9:50 a.m.

APPROVED THIS 18TH DAY OF NOVEMBER, 2025

KEITH HEIDINGER, Chairman

ATTEST:

JAN HAMLIN, County Auditor

Fredonia City Council Minutes

October 15, 2025
Mayor Patrick Kracke called the regular meeting to order at 7:00 p.m.

Roll call all present: Mayor Patrick Kracke, Alderman Terry Rossman and Timothy Wittmayer, City Auditor Patty Weispfenning, Kulm Country Club Jacey Land, Tri County Exhibitors Association Jeremy and Linda Rohr, Lisa Weigel, Lisa Entzi and Jeff Lault. Minutes were read from previous meeting a motion was made to accept the minutes as read by Terry Rossman and second by Timothy Wittmayer, both voted yes, motion carried.

Treasurer's report was given, a motion was made to accept the treasurer's report by Rossman and second by Wittmayer, both voted yes, motion carried. Rossman made a motion to pay all bills second by Wittmayer, both voted yes, motion carried. Bill's presented: MDU - street lights, campground & Cafe - \$502.52; Logan County - cost for Budget hearing - \$6.20; Patty Weispfenning - City Auditor - \$500.00; Denise Palmer - mowing park and campground - \$225.00; P&S Excavating - repairs for campground - \$244.44; LaMoure County Chronicle - Aug. minutes - \$45.88; Gahner Sanitation Service - Sept Garbage - \$574.94.

Old Business: None
New Business:

Timothy Wittmayer made a motion to approve the contract with Third Base Bar Gaming Site with Tri-County Exhibitors Association 7-1-2025, second by Terri Rossman, both voted yes, motion carried.

No Further Business:

Rossman made a motion to adjourn the meeting and second by Wittmayer, both voted yes, motion carried.

Mayor Patrick Kracke
City Auditor, Patt Weispfenning

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-25-236

345kV JETx Transmission Line Siting Application

NOTICE OF TECHNICAL HEARINGS

On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.

The Commission has determined that two technical hearings will be held and scheduled as follows.

January 8, 2026, at 8:30 a.m. Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

January 9, 2026, at 8:30 a.m. Central Time at the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-25-236

345kV JETx Transmission Line Siting Application

NOTICE OF FILING AND NOTICE OF PUBLIC HEARINGS

On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.

The Commission has determined that three separate public hearings will be held and scheduled as follows, with each providing an overview of the project, but focusing on specific geographic portions of the project in the specific areas of each hearing.

January 12, 2026, at 10:00 a.m. Central Time at the American Legion Post #137, 82 Main Street, Ellendale, ND 58436. This hearing will focus primarily on portions of the project in Dickey County, North Dakota.

January 14, 2026, at 9:30 a.m. Central Time at the Edgeley Armory, 508 1st Avenue West, Edgeley, ND 58433. This hearing will focus primarily on portions of the project in LaMoure and Stutsman Counties, North Dakota.

January 16, 2026, at 9:00 a.m. Central Time at the Baymont by Wyndham Jamestown Conference Center and Water Park, 507 25th St SW, Jamestown, ND 58401. This hearing will focus primarily on portions of the project in Stutsman County, North Dakota.

The issues to be considered in this proceeding are:

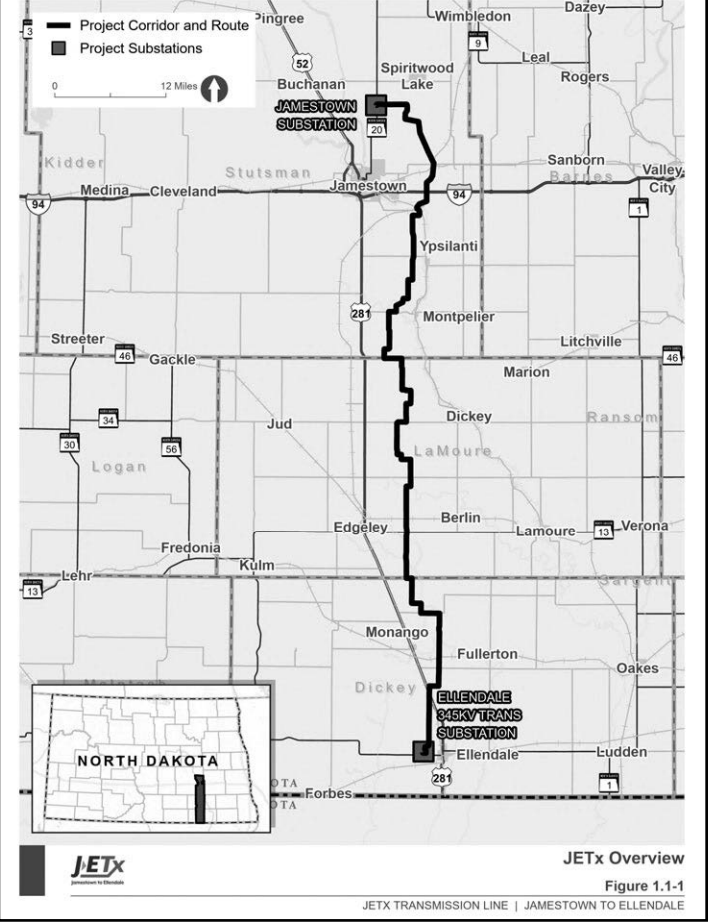
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?

2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?

3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner



PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on **www.ndpublicnotices.com** at no charge to units of government.

IN THE DISTRICT COURT OF LAMOURE COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Georgene Marie Robinson, a/k/a Georgene M. Robinson, a/k/a Georgene Robinson Deceased. Probate No. 23-2025-PR-00018

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Randall Kowalski or Kelly Kowalski, the co-personal representatives of the estate, at his below addresses, or to their attorney, Lawrence P. Kropp, or filed with the Clerk of District Court at the following address: 309 2nd St SE, Lamoure, ND 58458. Dated this 3rd day of December, 2025.

Randall Kowalski
19735 Canary Path
Farmington, MN 55024
(701) 360-1184

Kelly Kowalski
PO Box 37
Forest River, ND 58233
(701) 741-7897

KROPP LAW OFFICES, PC
Lawrence P. Kropp, ND ID #04222
105 Tenth Street SE
Jamestown, ND 58401
Phone: (701) 252-5505
Publish Dec. 24, 31, 2025, & Jan. 7, 2026

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-25-236

345kV JETx Transmission Line
Siting Application
NOTICE OF TECHNICAL HEARINGS

On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.

The Commission has determined that two technical hearings will be held and scheduled as follows.

January 8, 2026, at 8:30 a.m. Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

January 9, 2026, at 8:30 a.m. Central Time at the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this proceeding are:

- Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- Is the proposed facility compatible with environmental preservation and the efficient use of resources?
- Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while

ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in the Notice of Filing and Notice of Public Hearings already issued by the Commission for this matter.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
Publish Dec. 31, 2025

Delvin J. Losing
Attorney ID# 05697
OHNSTAD TWICHELL, P.C.
746 Front Street
PO Box 308
Casselton, ND 58012
(701) 347-4652
dlosing@ohnstadlaw.com
Attorney for Personal Representative
Court File No. 23-2025-PR-00013

IN THE DISTRICT COURT OF LAMOURE COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Richard R. Musland, Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Heartland Trust Company as Personal Representative of the Estate at 1202 27th Street S, Fargo, ND 58103, or filed with the Court. Dated this 19 th day of December, 2025.

HEARTLAND TRUST COMPANY
By: /s/ Jon Benson
Jon Benson, Vice President/Trust Officer
Personal Representative of the Estate of Richard R. Musland, deceased
1202 27th Street S
Fargo, ND 58103
Publish December 31, 2025, January 7 & 14, 2026

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO SALARY ADMINISTRATION PROCEDURES, RECRUITMENT AND SELECTION, ANNUAL LEAVE, SICK LEAVE, FUNERAL LEAVE AND HONOR GUARD LEAVE, SERVICE AWARD PROGRAM, APPEALS OF EMPLOYER ACTIONS, APPEALS OF DISCRIMINATION OR REPRISAL, AND SHARED LEAVE

TAKE NOTICE that the North Dakota Office of Management and Budget, Human Resource Management Services (HRMS), in cooperation with the State Personnel Board, will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 4-07-02, 4-07-05, 4-07-12, 4-07-13, 4-07-14, 4-07-18, 4-07-20.1, 4-07-20.2, and 4-07-37 at 11:00 a.m. on Monday, February 9, 2026, in the Red River Room of the North Dakota State Capitol, 600 E Boulevard Ave, Bismarck, ND 58505.

The proposed amendments are not expected to have an impact on the regulated community in excess of \$50,000.

A copy of the proposed rules may be obtained by writing the Office of Management and Budget, Human Resource Management Services (HRMS), 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505, or online at <https://www.omb.nd.gov/news/public-hearing-address-proposed-amendment-nd-admin-code-article-4-07>. A copy of the proposed amendments may be requested by writing the above address, e-mailing HRMS@nd.gov, or calling (701) 328-3293. Written or oral comments on the proposed rules sent to the above address, email or telephone number and received by February 19, 2026, will be fully considered.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Management and Budget at the above telephone number or email at least seven days prior to the public hearing.

Dated this 23rd day of December 2025.

Molly Herrington
Chief People Officer, Human Resource Management Services



Take special precautions against cross-contamination when cooking for people with allergies and intolerances — just like how you would when handling raw meat. (Pixabay photo)

Food allergies and gluten safety — What every cook should know

“Let’s move the flour to the basement pantry,” I said to my husband.

Since one of our family members has celiac disease, food storage and preparation are special safety considerations.

My husband has been a grain miller in the food industry, and I have a cereal chemistry doctorate. We are fans of grains. However, loose flour can easily spread through the kitchen and contaminate food surfaces.

Celiac disease is not an “allergy” to gluten, a complex group of proteins found in wheat, barley and rye. This autoimmune disorder can greatly harm the intestinal tract because the body mistakenly recognizes the protein as an invader, triggering inflammation and internal damage.

Technically, “gluten” is the elastic protein mixture formed when bread is kneaded. It includes several proteins – most notably glutenin and gliadin.

Managing celiac disease requires lifelong avoidance of any foods with these particular proteins.

Fortunately, when you see “gluten-free” on the label, you can trust it. “Gluten-free” labeling is voluntary, but strict limits for using the claim exist.

When I prepare food for our family, I take special precautions to avoid cross-contact with gluten-containing ingredients, just as I avoid

spreading chicken juice around the kitchen. Utensils, bowls and equipment must be carefully cleaned.

How common are food allergies and celiac disease? The information is courtesy of the Food Allergy Research and Education organization and the Celiac Disease Foundation.

If 100 adults were gathered, about 10 would have a food allergy.

If 100 children were gathered, about 13 would have a food allergy.

If 100 people were gathered, one would have celiac disease.

Allergies to more than 170 foods have been reported. Allergic reactions were estimated to cost the U.S. \$33 billion in 2024.

If you are planning a gathering, be sure to find out if any of your guests have food allergies so you can plan appropriately.

Currently, nine food ingredients are recognized on food labels as being allergenic: eggs, fish, milk, peanuts, sesame, shellfish, soy, tree nuts and wheat. They are listed right after the ingredients and noted by “Contains” (followed by the allergen).

Companies often produce more than one type of product using the same machinery or other equipment. You may note that some products also include “Processed in a facility that also processes ...”. Pay attention to that information if you are very sensitive to certain ingredients.

Allergies can be life-threatening if the symptoms progress to anaphylaxis. For example, symptoms of a shellfish allergy may include tingling in the mouth; abdominal pain; nausea; diarrhea; vomiting; congestion; trouble breathing; wheezing; skin reactions; swelling of the face, lips, tongue, throat, ears or hands; dizziness; or fainting.

If you are preparing food for people with any type of allergy, avoid cross-contamination by using separate serving utensils. Be sure to label your menu items, or place the food package nearby.

See more allergen information from North Dakota State University Extension at www.ag.ndsu.edu/food (click

Natalie Thompson - Benedictine LaMoure

Cont. from Pg. 1

and underserved. Her goal is to keep growing and learning. “I want to continue to improve my skills and gain new ones,” she said. “Every day is an opportunity to learn something new.”

When asked about her favorite memories, Natalie found it hard to choose just one. “It’s too difficult to pick one specific memory,” she admitted. “Every day brings so many. There are difficult days and losses, but knowing you were there for the resident and their family, and did your absolute best to bring them comfort and joy — that’s so precious.”

For anyone considering a career at Benedictine LaMoure, Natalie’s encouragement is heartfelt: “It’s a wonderful place to work! The staff and residents make the job enjoyable and meaningful every day. I love the conversations, seeing the smiles, and hearing the laughter.”

When she’s not at work, Natalie enjoys spending time with her loved ones and is a self-proclaimed animal lover — just as much as she is a people lover.



Natalie with friend, Andrew Dirk



Natalie with her Grandma Deb, Aunt Sarah, and Mom, Jill.

on “Food Safety”).

Here’s a wheat-free recipe, but it could not be consumed by someone with an allergy to peanuts.

Honey-Peanut Cereal Bars (Wheat-free)

- ¼ cup granulated sugar
- ½ cup honey
- ½ cup peanut butter
- 3 cups wheat-free cereal (Cheerios, Rice Chex, etc.)
- ½ cup salted peanuts

In a 3-quart saucepan over medium heat, heat sugar and honey just to a boil, stirring occasionally. Remove from heat. Stir in peanut butter until smooth. Stir in cereal and peanuts until evenly coated. Press evenly in a 9-by-9-inch buttered pan, using the buttered back of a spoon. Cool 1 hour. Cut into 4 rows by 3 rows.

Makes 12 servings. Each serving has 180 calories, 9 grams (g) fat, 5 g protein, 25 g carbohydrate, 1 g fiber and 130 milligrams sodium.

KULM CITY COUNCIL AGENDA

JANUARY 12TH, 2026

Kulm Community Center 6:30 P.M.

AGENDA

Public Comment

Approval of Minutes: Minutes from December 8th, 2025 Regular Meeting

Petitions

Designate Depositories of Public Funds

Public Works Supervisor: - Victor Gackle

City Attorney: -Kim Radermacher

Claims Approval

Adjournment

Next meeting will be held on Monday February 9th, 2026 at 6:30pm at the Kulm Community Center

Fredonia City Council Minutes

November 9, 2025

Mayor Patrick Kracke called the regular meeting to order at 1:00 p.m.

Roll call: Mayor Patrick Kracke present, Alderman Terry Rossman and Tim Wittmayer present, City Auditor Patty Weispfenning.

Minutes were read from previous meeting, a motion was made to accept the minutes as read by Rossman and second by Wittmayer, both voted yes, motion carried.

Treasurer’s report was given, a motion was made to accept the treasurer’s report by Rossman and second by Wittmayer, both voted yes, motion carried.

Rossman made a motion to pay all bills, second by Wittmayer, both voted yes, motion carried.

Bills presented:

MDU - street light, campground & Cafe - \$509.35

CB Accounting LLC - payroll & WSI - \$110.00

LaMoure County Chronicle - Sept. minutes - \$31.08

North Dakota League of Cities - City Dues for 2026 - \$248.00

Patty Weispfenning - City Auditor - \$500.00

Gahner Sanitation Service - Oct. Garbage & Rolloff Box - \$1,152.93

Martin Lutheran Church - \$1,000.00

Nazareth Congregational Church - \$1,000.00.

American Legion Post #260 - Wall of Honor - \$2,000.00.

Old Business - None

New Business: Terry Rossman made a motion to give \$1,000 to Martin Lutheran Church and Nazareth Congregational Church, \$2,000 to American Legion Post #260 Wall of Honor, second by Tim Wittmayer, both voted yes, motion carried.

No further business.

Rossman made a motion to adjourn the meeting and second by Wittmayer, both voted yes, motion carried.

Mayor Pat Kracke
Patty Weispfenning
Fredonia, ND



Words For Thought...

By Editor Terry Schwartzenberger

Let’s Light Up Napoleon

The Napoleon Business Association (NBA) is once again sponsoring a “Light Up Napoleon” event for the upcoming holiday season. (See ad on back page for details). The idea of having a lighting contest is nothing new, but it’s probably been 20 years ago or more when the residents of Napoleon were all encouraged to do the same and hang Christmas decorations and festive lights. Once closer to Christmas, a crew of judges will canvas the streets to pick the best decorated homes and businesses which will be awarded NBA Bucks.

The local business group has once again resurrected the idea and expanded it to include area businesses. It’s hard to believe that Christmas is less than a month away and now with the passing of Thanksgiving this week, things seem to get hectic and rushed, so now is the time to get your lights out of storage, check if they work, and put your artistic ability to work.

As the weather has been extra nice for this time of year, now might be the best time to plan what types of lights and decorations you may want to include in your decorating scheme. By doing so you are investing a bit in spreading the tone of the season and community spirit as well as taking some pride within the community you call your home. After all, once the sun sets for the day and folks take to the streets to view the bright displays, hearts will warm and smiles will adorn faces.

Here’s wishing all the best who are or who will be doing their part to help in “Lighting Up Napoleon” this holiday season. And who knows if your work is rewarded as one of the community’s best, your award may assist in taking care of the extra electrical charges.




Here's What I Have To Say

... By Jessica Faye


Being Thankful

It’s almost “turkey day”! Quite ironic I use that phrase, as I do not care for the traditional Thanksgiving dinner of turkey, mashed potatoes, gravy and stuffing. I know some of you reading this right now are questioning if I’m a true American and with a German heritage?! It’s true, I am, but if I was to plan the meal, I’d probably prefer ham, mac & cheese and spinach dip with veggies. Oooh, and of course I’d take the traditional pumpkin pie! That part I wouldn’t skip, ha!

But, in all seriousness, I’d just be grateful for any meal and those I get to share it with. Plus, it’s the time of year to look back and be thankful for the year; though there may be ups and downs, hoping everyone can look past the hardships and find the good in the situations presented to them. Happy Thanksgiving to you and yours and here’s hoping you can celebrate with friends and family; no matter what is served at the dinner table.



LOOKING For A Job?



the Classifieds

Page 11

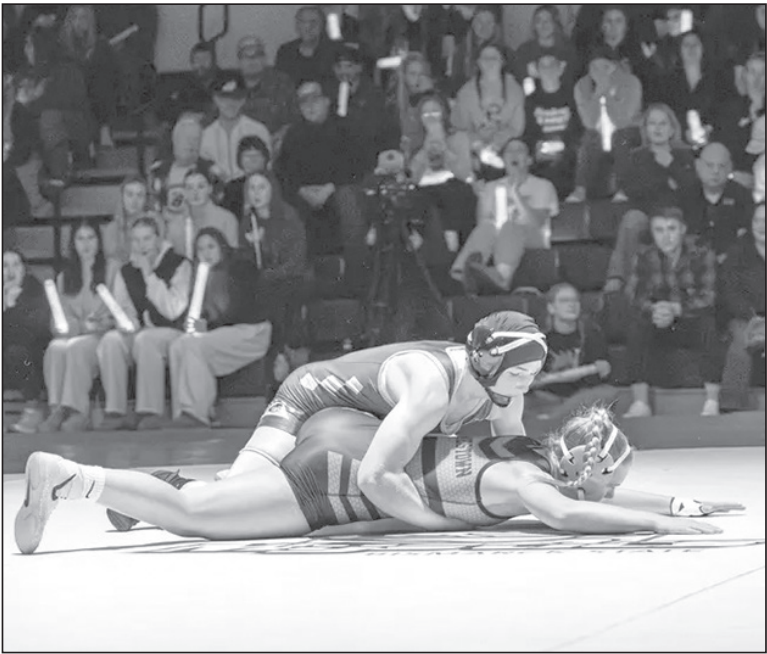
UPCOMING LOCAL EVENTS & ACTIVITIES

Dec. 7-K of C Bingo
Dec. 13-Santa Day
Dec. 14-Lion Turkey Bingo
July 31 & Aug. 1 -All School Reunion/ Napoleon Community Days

Sponsored by

THE NBA

NAPOLEON BUSINESS ASSOCIATION
CALL 754-2212 TO LIST AN EVENT



NHS 2024 graduate, Alexis Schneider, wrestles for the BSC Mystics girls’ wrestling team, who hosted their inaugural dual last Thursday at BSC, against the University of Jamestown. Here, **Alexis Schneider** tops **Nora Houglum** (UJ) and Schneider won in a TF 10-0 1:55 at 131 lbs. BSC women’s wrestling team was introduced earlier this year and began their first season of existence this fall. The teams’ final scores were: BSC-33/ UJ-15.

submitted photo

Do You Remember

50 years ago
December 3, 1975
Miss Pamela Wentz, daughter of Mr. and Mrs. Charles Wentz, Napoleon, was named Miss Farmers Insurance Group of North Dakota.

45 years ago
November 26, 1980
Bonnie Preszler of Braddock was one of two 4-H members who were state winners with their 1980 4-H projects and won a trip to the 59th National 4-H Congress in Chicago as their prize.

Dave Sperle, a senior defensive back, was named to the all-South Central Conference football squad, and Jacque Reis, a junior running back was given honorable mention.

40 years ago
November 27, 1985
A new addition to Napoleon’s business section, C & W Jewelry & Gift opened in the space north of the post office (formerly housing Diane’s Boutiques). Carol and Whitey Buchholz owned the store which carried fashion jewelry, gifts, toys and some electronic equipment and novelties.

35 years ago
November 28, 1990
Gackle’s girls’ basketball team carried out their coach’s plan to perfection and tripped up the Napoleon Imperials for the Region 5 title, 45-42 in overtime. The win also earned the Orioles their first ever trip to the state Class B girls basketball tournament.

NAPOLEON WEATHER				
Clark Haas, Observer				
	H	L	Pre.	
Mon., Nov. 17	44	33		
Tues., Nov. 18	46	33		
Wed., Nov. 19	46	33	T	
Thurs., Nov. 20	41	23		
Normal for November65		
November this year05		
Normal Jan. 1 to Nov. 30 ..		19.08		
Year to date		22.42		



Larry & Cheryl Schatz, Circle Pines, MN: “I enjoy the paper.”

PUBLIC NOTICES
YOUR RIGHT TO KNOW

STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION
Case No. PU-25-236
Otter Tail Power Company/Montana-Dakota Utilities Co.
345kV JETx Transmission Line Siting Application
NOTICE OF TECHNICAL HEARINGS

On August 8, 2025, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed joint applications for a certificate of corridor compatibility and for a route permit concerning approximately 92 miles of double circuit capable 345 kV electric transmission facility and associated facilities in Dickey, LaMoure and Stutsman Counties, North Dakota.

The Commission has determined that two technical hearings will be held and scheduled as follows.

January 8, 2026, at 8:30 a.m.
Central Time at the Brynhild Haugland Room, State Capitol, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

January 9, 2026, at 8:30 a.m.
Central Time at the Pioneer Room, State Capitol Judicial Wing, Ground Floor, 600 East Boulevard Ave, Bismarck, ND 58505.

The issues to be considered in this proceeding are:

1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operations, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

The technical hearings will permit the parties to present evidence, examine witnesses, and cross-examine witnesses. Due to time restrictions and the limited scope of this technical hearing, there will likely be no opportunity for public input during the technical hearings. Members of the public wishing to provide public input are encouraged to attend one of the public hearing dates listed in the Notice of Filing and Notice of Public Hearings already issued by the Commission for this matter.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: November 19, 2025
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart
Commissioner
Randy Christmann
Chair
Jill Kringstad
Commissioner
(NDNA)

Napoleon Homestead



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Issued Every Wednesday by
Homestead Printing Co.
Periodicals Postage paid at
Napoleon, ND 58561 & additional mailing offices
USPS 370940

POSTMASTER: Send address changes to:
PO Box 29 - Napoleon, ND 58561

Official Newspaper of:

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Girls Toppled In Jamestown



Aliyah Schwarzenberger (left) gets fouled while attempting to drive to the basket during action in Jamestown last week.

The Napoleon/Gackle-Street-er girls basketball team was part of the Stutsman County Shootout. NGS played Drayton/Valley-Edinburg on Sat., Dec. 20 at the Jamestown Civic Center. When the final horn sounded the Imperials lost 34-58.

In the first quarter of play Imperial post player, freshman Dawson Erbele picked up her third personal foul with 3:19 to play in the quarter and NGS trailing 4-8. The remainder of the quarter NGS only managed one more field goal as they trailed 6-22 after the first 8 minutes.

The second quarter had NGS head coach Paul Erbele and his squad struggling from the field once again to the taller Titans. In this frame eighth grader Siena Wald, who came off the bench, scored the only field goal and Erbele, who returned, managed to make 4 free throws, as the Imperials trailed 12-37 at intermission.

The third quarter the Titans came out on fire from beyond arch as they cashed in on 4 triples to start the quarter and hold a 12-49 lead with just three minutes gone in the third. After that run the Imperials defense tightened up a bit and held the Titans to only four more points in third as NGS scored 9, including a triple by junior Aliyah Schwarzenberger. The third closed with NGS trailing 21-56.

The final frame brought the running clock and reserves. The Titans only managed to score a

pair of free throws in this frame while NGS netted a bakers doz-



Imperials #4 **Dawson Erbele** and **Hope Gross** double team Titan #21 **Elizabeth Fedje** who poured in 34 points.

en. Erbele netted 6 of her team high 15 in this frame as NGS lost 34-58.

The taller Tians controlled the boards, pulling down 36 compared to 23. The Imperials had 16 turnovers compared to the Titans having 19. From the field NGS was 10-29(35%) compared to the Titans shooting 14-23 (61%). From beyond the arch NGS was 2-24 (14%) while DVE was 7-24 (29%).

Imperials scoring were: Dawson Erbele 15, Brooklyn Schneider 8 (1-3), Aliyah Schwarzenberger 7 (1-3 & 8 boards), Deziray Zenker 2 (4 assists) and Siena Wald 2. Seeing action but not scoring were: Brealle Weigel, Alaina Nenow, Hope Gross, and Charlee Nenow.

The Titans netted 7 triples and were led by Elizabeth Fedje who had 34 (4-3's), Brooke Gullikson 13 (3-3's), Jacey Nelson 5, Jaelyn Johnson 3 (1-3), Rosalyn Fedje 2 and Peyton Larson 1.

From the charity stripe NGS was 8-16 (50%) on 19 Titan fouls. DVE was 9-13 (69%) on 9 NGS fouls.

With the loss NGS is 3-2 while the Titans are 4-0.

Commissioners Meet

By Jessica Wald

A quick special meeting was held by the Logan County Commissioners to finish up a few end of the year agenda items. All commissioners were present

including Chairman John Wald, Bryan Batsch and Blanche Schumacher.

All commissioners said they were continuing to work on the board appoints, but they are not finished at this time. The trio also paged through the vouchers sent in before the end of the year and approved them.

For the last agenda item, Schumacher reported seven rail sites throughout the county needing attention. After giving a few details, she said she needs to send the report to the DOT.

The next regular meeting is scheduled for Wednesday, January 14, 2026 at 1:00 p.m. at the Courthouse.

UPCOMING LOCAL EVENTS & ACTIVITIES
Jan. 4 K of C Bingo
Jan. 19-Legion Auxiliary
Jan. 21-Napoleon Lions
July 31 & Aug. 1 -All School Reunion/ Napoleon Community Days
Sponsored by
THE NBA
NAPOLEON BUSINESS ASSOCIATION
CALL 754-2212 TO LIST AN EVENT

Minutes of Logan County Commissioners

SPECIAL MEETING
Board of Logan County Commissioners
Napoleon, ND
December 22, 2025
(unofficial or subject to approval)

A special meeting of the Board of Logan County Commissioners was called to order at 9:06 am in the Auditor's Office located in the Logan County Courthouse by Chairperson John Wald. Present were Commissioners Bryan Batsch and Blanche Schumacher, Auditor Jody Kristiansen, and Jessica Wald representing the Napoleon Homestead. The Pledge of Allegiance was recited.

Schumacher motioned, seconded by Batsch, to approve the following vouchers for payment – all in favor, motion carried.

15877-James Valley Sand & Gravel—crushing and stockpiling at 2 gravel sites124,135.10
15878-Jerry Miller—gravel royalties24,694.50
15879-Todd Buchholz—gravel royalties27,027.00
15880-Ralph & Lorraine Rivinius—gravel royalties2,985.00
15881-Adam Schumacher—gravel royalties3,750.00
15882-KLJ Engineering—survey two gravel pit.....5,000.00
15883-Val Gross—gravel royalties3,042.00
15884-Darrell & Danita Bitz—gravel royalties.....90.00
15885-Andrew & Lorraine Platz—gravel royalties.....2,865.00
15886-Richard Nenow—gravel royalties396.00
15887-Taylor Print & Visual Impressions—election envelopes.....1,836.85
15888-Sunset Law Enforcement—Ammo for sheriff's department...2,493.05
15889-Jack's Electric—Replace outlets throughout courthouse.....351.78
15890-Montana Dakota Utilities—Electricity at Lehr shop.....98.59
15891-Quill Corporation—office supplies & ink.....196.69
15892-Dewald Tire Sales & Service—replace blade tire.....275.00
15893-ND Association of Counties—drug & alcohol testing & fedex fees.....28.00
15894-Radisson Hotel—Commissioner summit hotel.....113.50
15895-Eco-lab Pest Elimination—pest control at shops.....950.00
15896-Computer Express—new computer sheriff dept & recorder's office ..3,244.00
15897-Pye Barker—Fire extinguisher service & recharge.....694.00
15898-RDO Equipment—Hygard & bulk oil2,778.00

All commissioners reported they are still working on county board appointments.

Schumacher shared an update regarding rail sites. She identified seven sites that need attention. She also shared that the DOT has notified her that some of the signage needs to be replaced but the DOT has not provided the list yet.

With no further business, the meeting was adjourned at 9:17 am.

John Wald, Chairperson
Board of Logan County Commissioners
Attest:

Jody Kristiansen
Logan County Auditor

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OAKES PUBLIC SCHOOL REGULAR SCHOOL BOARD MEETING

CENTRAL CONFERENCE ROOM OCTOBER 21, 2025, 7 AM

Call to Order
President Monica Heimbuch called the meeting to order at 7am. Those present were President Monica Heimbuch, Vice President Sheila Nagel, Board Members Brian Seyer, Patti Kelly and Ryan Rosendahl. Also present were Superintendent Anna Sell, Business Manager

Shannon Jepson, Principals Greg Dobitz and Jordan Lynch, and Transportation Director Dave Ehrlich. The Pledge of Allegiance was recited.

Confirmation and Approval of Agenda. Brian Seyer moved to table item 1. E. Quarterly Board Self-Evaluation to November. Patti Kelly second. Motion passed.

Welcoming of Visitors, Public Comment and Communications. There was a notice from NDSBA announcing that Business Manager Shannon Jepson earned enough points to reoratory. Also read was a thank you for a donation of a book in memory of Jan Thomas and Rick Vogel.

sent a thank you for inducing him into the Hall of Fame.

Student Outcomes-Goals

Waive 1st Reading and Approve 2nd Reading and Adoption of Amended Policy AAA-Philosophy of the Public Schools. Superintendent presented Policy AAA-Philosophy of the Public Schools. The changes were made to reflect the new assessment tool ND A+ Assessment. Sell

also requests that we use this year's results as our new benchmark and adjust our target from 80% to a more attainable yet challenging goal of 70%. Ryan Rosendahl moved to Waive 1st Reading and Approve 2nd Reading and Adoption of Amended Policy AAA-Philosophy.

of the Public Schools. Sheila Nagel second. Roll call taken. Motion passed 5-0.

Goal Progress Monitoring Amendments. Superintendent Sell amended the GPM's using the historical data from STAR to better predict our new Student Outcome goals. Patti Kelly moved to accept Superintendent Sells amended GPM's. Brian Seyer second. Motion Passed.

Summative Report-Goal #1 ELA. Superintendent Sell explained the 2024-2025 ND A+ Summative Assessment. Ryan Rosendahl moved to accept report. Sheila Nagel second. Motion passed.

Goal Progress Monitoring Report-Goal #1 ELA.

GPM 1.1-Percentage of K-2 Learners at 65th Percentile on STAR Reading. It is Sell's belief that K-2 Learners are on track to meet our goals.

GPM 1.2-Percentage of 3-5 Learners at 65th Percentile on STAR Reading. It is Sell's belief that 3-5 Learners are on track to meet our goals.

GPM 1.3-Percentage of 7-10 Learners at 65th Percentile on STAR Reading. It is Sell's belief that 7-10 Learners are on track to meet our goals.

Sheila Nagel moved to Accept Goal Progress Monitoring Reports. Patti Kelly second. Motion passed.

Quarterly Board Self-Evaluation.

Tabled to the November 2025 meeting.

Consent Agenda

Brian Seyer Moved to approve the consent agenda. Ryan Rosendahl

Second. Roll call vote taken. Motion passed 5-0.

Consent agenda includes Approve September 16, 2025 Regular Board Meeting Minutes, Approve September 26, 2025 Special Board Meeting, Approve September 27, 2025 Special Board Meeting Minutes, Receive September Financial Reports, Approve September Bills, Approve

MOU with Kedish House, Approve 2nd reading and Adoption of Amended Policy ACDA-Acceptable Use, Approve 2nd Reading and Adoption of Amended Policy BBA-School Board Elections and Terms of Office, Approve 2nd Reading and Adoption of Amended Policy DBCB-Classified

Personnel Job Description, Approve 2nd Reading and Adoption of Amended Policy FFE-Extra-curricular Participation Requirements, Approve 2nd Reading and Adoption of Amended Policy FGB-Student Handbooks, Approve 2nd Reading and Adoption of New Policy GACA-Virtual

Instruction, Approve 2nd Reading and Adoption of New Policy GAGE- GED Credit for High School Graduation and Curriculum Requirements, Approve 6th Legendary Year 3 Mentoring Contract, Accept Amended Guardrail Progress Measures, Approve Quarter 3 Time Tracker,

Approve September 16, 2025 Special Board Meeting Minutes.

Reports

Reports received only include Business Manager's Report, Superintendents' Report, SRCTC September Board Meeting Minutes, SVSEU September Board Meeting updates, September Time Tracker.

Items for Discussion and Possible Action

Conduct Superintendent Evaluation- President Heimbuch will send out evaluation via email. This needs to be completed by November 15 and we will have a special meeting to finalize.

Receive and Discuss Recommendations from the Facilities Committee. Brian Seyer moved to open and receive information from the Facilities Committee. Patti Kelly second. Kyle Kvarme and Travis Jordan from ICON started their presentation. Superintendent Sell

recommended approving the survey proposal. Ryan Rosendahl moved to accept the community survey with School Board Members. Sheila Nagel second. Roll call vote taken. Motion passed 5-0.

Future Meetings

Regular Meeting, Tuesday, November 18, 2025, at 7 am (Business Manager Evaluation)

Regular Meeting, Tuesday, December 16, 2025, at 7 am

Adjournment

There being no further business for the Good of Order, the meeting was adjourned at 8:10 am.

Monica Heimbuch, President Shannon Jepson, Business Manager

A & B BUSINESS INC, 5,326.15

ALLARD TROPHY CO, 260.00

AMAZON, 3,267.74

APPLE COMPUTER, 329.00

ARBITERSPORTS LLC, 345.00

ARMITAGE, SHERRI, 201.28

BLOOMER LLC, 59.88

BSN SPORTS LLC, 774.31

CARLETON, SCOTT, 181.28

CASEYS BUSINESS, 743.42

MASTERCARD, 74.03

CENEX, 74.03

CENTRAL REGIONAL EDUCATION, 200.00

COCA COLA BOTTLING, 4,031.00

HIGH COUNTRY, 2,068.05

COLE PAPERS INC, 665.00

COMPTIA, 187.42

COOK, RAMELA, 11.11

CORNER C-STORE, 17.90

CRANE MERCHANDISING, 68.28

SYSTEMS INC, 150.00

CULINEX, 64.24

DEMCO INC, 162.60

DICKEY RURAL, 1,027.63

NETWORKS, 11,806.08

NETWORKS, 676.50

EAST SIDE, 120.00

JERSEY DAIRY, 12.50

ECONOMY PROPANE, 262.45

EDPUZZLE PRO, 100.00

TEACHER, 9,750.00

ELDRIDGE PUBLISHING, 150.00

CO, 110.80

ELLIOT & MCMAHON, 80.00

SCHOOL, 640.85

ENDERLIN PUBLIC, 54.08

SCHEER, 1,340.90

CAM, 136.96

ESSENTIAL EDUCATION, 877.14

CORPORATION, 105.00

FOUR DUBLES, 158.20

FRONTIER BUILDERS, 105.00

SUPPLY, 327.80

GAME ONE, 169.65

GAME READY FOOTBALL, 452.40

PREP LLC, 877.14

GERREL'S SPORTS, 105.00

CENTER INC, 158.20

GIRARDO, 105.00

DAN, 327.80

GOEHING, TROY, 169.65

GOOD, LAURIE, 452.40

HARTLEY'S SCHOOL, 877.14

BUSES INC, 105.00

HELLAND, MACHAYLA, 158.20

HOUGHTON MIFFLIN, 105.00

HARCOURT PUBLISHING, 327.80

31.43

11/27/2025)

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11/27/2025)

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