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March 17, 2026

VIA U.S. MAIL AND EMAIL: ndpsc@nd.gov

Mr. Brian Johnson
North Dakota Public Service Commission
State Capitol Building
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

Re: Otter Tail Power Company/Montana-Dakota Utilities Co. 345kV
Transmission Line Siting Application
Case No. PU-25-236
OAH File No. 20250300

Dear Mr. Johnson:

Enclosed please find eight copies of the following documents in the above-referenced proceeding:

1. Townships' Motion for Clarification and Limited Further Relief, or in the Alternative for Certification to the Commission; and
2. Declaration Of Service.

Thank you.

Sincerely,

Douglas J. Nill
Douglas J. Nill, PLLC
1850 Fifth Street Towers
150 South Fifth Street
Minneapolis, MN 55402

Enclosures
By electronic service and First-Class mail

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Townships' Motion For Clarification and Limited
Further Relief or Certification To Commission

Douglas J. Nill, PLLC, on behalf of the Intervenor
Douglas Nill, Attorney

