

Affidavit of Publication

Katie Foiles, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibit.

A. Exhibit Attached (Overview):

NDNA Order Number: **26032NN2**

NDNA Invoice Number: **25462**

Description: **Notice of Permit Revision Approval, Case No. RC-25-241, Falkirk Mining Company**

Publication(s): **Bismarck Tribune, McLean County Independent**

Date published to ndpublicnotices.com: **March 12, 2026**

Exhibit details publication(s) and run dates published as requested by the placing agency or department; description of published notice.

2. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated: March 19, 2026

LEGAL NOTICES

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Legals

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BURLEIGH COUNTY COMMISSION MEETING MINUTES FEBRUARY 17TH, 2026

5:18 PM
Chairman Bitner called the regular meeting of the Burleigh County Commission to order.

Roll call of the members: Commissioners Steve Bakken, Wayne Munson, Steve Schwab, Jerry Woodcox, and Chairman Brian Bitner present.

Motion by Comm. Munson, 2nd by Comm. Bakken to approve the agenda. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried.

Motion by Comm. Munson, 2nd by Comm. Bakken to approve the January 29th, 2026 special meeting minutes, the February 2nd, 2026 meeting minutes with the correction of removing the last sentence on the first page and the bills. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried.

Chairman Bitner opened the meeting to public comment.

* County Residents Travis Jensen, Jim Cook, Curtis Jundt, Faron Kastner, David Fischer, and Ken Presky.

Chairman Bitner closed the public comment segment.

Motion by Comm. Munson, 2nd by Comm. Woodcox to approve the Travis & Kylie Klytor, Jean Jasper, Val & Jeanette Frank, Pete Kopp, Lenora Woehl, Caroline Terres, Terry Howe, Kathryn Gentz, Wesley Becker, Curtis & Beverly Goehring, Tom & Lola Tomek, Donald & Faye Pavlicek, Norman Tibke, Tracy Smith, Margaret Mertz, Jeffery Lowe, and Elizabeth Swanson abatements and the rest of the consent agenda in its entirety. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried.

Funatix Events Owner/CEO John Bollinger presented an opportunity for the County to invest in the 250th Anniversary 4th of July celebration at the Community Bowl. He requested the County's participation and donation of \$40,000 for this year's event. The Commission requested more information and that the topic be added to the agenda for the March 2nd, 2026 meeting.

County Engineer Dan Schriock presented a request for authorization to purchase two new pickups. Motion by Comm. Schwab, 2nd by Comm. Bakken to allow the proper County officials to accept and sign the vehicle quotes from Nelson Auto Center for a 2026 Ford F150 \$47,272.96 Purchase Quote FW31 and a 2026 Dodge Ram 2500 \$44,520.00 Purchase Quote DJ7L92 for a total purchase price of \$91,792.96 and make necessary payments. Commissioners Bakken, Munson, Schwab, and Woodcox voted 'AYE'. Chairman Bitner voted 'NAY'. Motion carried.

Engineer Schriock presented a list of used surplus equipment which the Highway Department would like to sell. Motion by Comm. Bakken, 2nd by Comm. Woodcox to authorize County officials to work with Public Surplus in selling the used surplus equipment less a vehicle/equipment for the County parks maintenance. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried.

Engineer Schriock presented a request for authorization to advertise for bids for two new tractors. Motion by Comm. Schwab, 2nd by Comm. Bakken to authorize the County Auditor and the County Engineer to advertise for bids for two new mower tractors. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried.

Engineer Schriock presented a request for authorization to accept the Quote with Acme Equipment for one new Kubota Skid Steer and make proper payment arrangements. Motion by Comm. Munson, 2nd by Comm. Bakken to authorize the proper County officials to accept and sign the invoice from Acme Equipment for a 2026 Kubota Model SVL97-3HFC Skid Steer Order Number 27067333 for a total purchase price of \$81,259.22 and make the necessary payments. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried.

Engineer Schriock presented a request for approval of the 2026 Burleigh County Construction Program. Motion by Comm. Munson, 2nd by Comm. Bakken to adopt the 2026 Burleigh County Construction Program and authorize the Highway Department to allocate resources to design, acquire right of way, and construct the projects under the North Dakota Century Code and Burleigh County Policies. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried.

Engineer Schriock presented a request to authorize the Ponderosa Riverside Village Subdivision special assessment

district. County Resident Susan Gerenz and Dan Stephenson spoke on the subject. Motion by Comm. Schwab, 2nd by Comm. Munson to require the proper County Officials to create, number the Ponderosa Riverside Village Subdivision's special assessment district, and direct the County Special Assessment Screening Committee to meet and review the petition. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried.

Engineer Schriock presented a request to authorize the proper County officials to advertise bids for County projects. Motion by Comm. Munson, 2nd by Comm. Bakken to authorize the County Auditor and the County Engineer to advertise for bids for Project SFP-0001(26) Apple Creek Road Phase II, Project 0188 Mill & Overlay 71st Ave NE Centennial to Aleutian & Micro-surface of 71st Ave NE & Centennial Road, Project 0189 Morton Township Graveling, Subgrade Repair, & Culverts, Project 0191 SAD: 77 Northridge Estates-Microsurface & Patching, and Project 0192 Microsurface of North Washington and 84th Ave NE. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried.

County Human Resources Director Pam Binder discussed the Finance/Treasurer Department Structure. Motion by Comm. Bakken, 2nd by Comm. Munson to appoint Deputy Finance Director/Interim-Treasurer Taylor Schmidt as Interim-Finance Director. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried. Motion by Comm. Bakken, 2nd by Comm. Munson to approve the advertising of an Accountant I or Accountant II position. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried. Motion by Comm. Bakken, 2nd by Comm. Schwab to approve both the accounting assistance and policies & procedures scopes for the accounting firm that will be assisting the Finance/Treasurer's Office to be completed this year. Commissioners Bakken, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Commissioner Munson voted 'NAY'. Motion carried.

Director Binder provided a follow up on the Highway Department.

County Auditor Mark Splonskowski presented two applications for the remaining auxiliary boards for appointment. Motion by Comm. Woodcox, 2nd by Comm. Bakken to approve Linda MacDonald and Randy Strom for appointment to the School Redistricting Committee. Commissioners Bakken, Munson, Schwab, Woodcox, and Chairman Bitner voted 'AYE'. Motion carried.

Commissioner Munson presented a discussion on the ability of the Missouri Valley Complex Committee to request assistance from County staff. Motion by Comm. Munson, 2nd by Comm. Woodcox to approve the use of County staff in assisting the Missouri Valley Complex. Commissioners Munson and Woodcox voted 'AYE'. Commissioners Bakken, Schwab, and Chairman Bitner voted 'NAY'. Motion by Comm. Bakken, 2nd by Comm. Munson to allow Munson to request help from County staff for Missouri Valley Complex Committee business. Commissioners Bakken, Munson, and Woodcox voted 'AYE'. Commissioner Schwab and Chairman Bitner voted 'NAY'. Motion carried.

7:23 PM Chairman Bitner called a brief recess.

7:31 PM Chairman Bitner called the meeting back to order.

Chairman Bitner started a discussion on the Off Highway Vehicle Ordinance and opened the floor to public comment. County residents David Fischer, Josh Vallely, Sheila Zacher, Lori Reis, Annette Behm-Caldwell, Travis Jensen, Rick Fischer, Earl Steidler, Kolton Reis, Steve Smith, Jack Getz, Faron Kastner, Curtis Jundt, Jeremy Huizenga, Dan Reis, Myron Anton, and non-County resident Steve Petlan spoke on the subject. Chairman Bitner requested no action on the Off Highway Vehicle Ordinance tonight and requested it be placed on the next agenda for the March 2nd, 2026 meeting.

In other Business:

* Commissioner Schwab reminded the residents of the County to sign up for the Primary Residence Credit for next year.

* Commissioner Schwab inquired as to other Commissioners attending the Garrison Diversion Conservancy District's public hearing on the County's petition to be removed from the district.

Meeting Adjourned.

9:15 PM
3/12 - COL-ND-3036

Ash Tree and Stump Removal - Seeking Cost Proposals

The City of Bismarck Public Works Department is seeking cost proposals for the Removal of Ash Trees and Stumps in the right-of-way on South Washington Street, Bismarck ND. A list of trees to be removed will be provided by the City Forester.

Information can be found on the City of Bismarck's website: https://bismarcknd.gov/bids.aspx
Deadline to Receive Bids: 3:00 pm CT on March 30, 2026.
Bids Opened: 4:00 pm CT on March 30, 2026.

3/12, 3/19 - COL-ND-3039

Public Notice

Notice is hereby given that the City Council will hold a public hearing on Thursday, March 26th, 2026, during a special City Council meeting starting at 5:00 P.M. at Lincoln City Hall, 74 Santee Road, Lincoln, ND, to consider the following items:
Consideration of the Lincoln City Council of the proposed amendment to an ORDINANCE TO AMEND THE FLOODPLAIN DISTRICT. The proposed amendment updates the applicable state law authority from N.D.C.C. 40-47 to 40-05, 11-11 and 58-06 to ensure compliance with federal and state minimum requirements. Ordinance 2026-02
At the hearing, all persons will have an opportunity to be heard with respect to this item. A copy of Ordinance 2026-03 may be requested between 7:30 AM and 5:00 PM, Monday through Thursday and 7:30 AM- 12:00 PM on Fridays, at the City Auditor's office at 74 Santee Road, Lincoln, North Dakota, 58504.
3/12 - COL-ND-3047

Bismarck Rural Fire Annual Meeting

The annual meeting of the Bismarck Rural Fire Department will be held March 19, 2026, at 7:30 pm at the Bismarck Rural Fire Department located at 5800 E. Main Ave, Bismarck. The agenda will include review of the 2026 budget and election of directors and alternates for Menoken, Naughton and Telfer. The public is invited to attend.

Interpreter for special needs, please contact State Relay Services prior to the meeting.
3/5, 3/12 - COL-ND-2917

Legals

Request For Proposal For Construction Management At Risk Services for the New Bismarck Police Headquarters

The City of Bismarck (City) Public Works Service Operations is seeking proposals from qualified Construction Management firms to provide Construction Management at Risk (CMAR) services for the construction of a New Police Headquarters for the Bismarck Police Department, located in Bismarck, North Dakota.

Information can be found on the City's website: https://bismarcknd.gov/bids.aspx

The deadline to submit proposals is 4:00 PM CT on Friday, March 20, 2026.
2/26, 3/5, 3/12 - COL-ND-2925

Advertisement for Bids

ADVERTISMENT FOR BIDS
Partial Parallel Taxiway & Taxi Lane Construction

Dunn County Airport
Killedeer, North Dakota

RECEIPT AND OPENING OF PROPOSALS: Sealed proposals for the work described below will be received online through QuestCDN.com until 10:00AM on March 25, 2026 [NG1] at which time the bids will be opened and publicly read online through Microsoft Teams. Please use the link or the call in number/conference ID below to see and/or hear the bid opening results.

1. Microsoft Teams Meeting Link: https://tinyurl.com/Dunn-County-Airport Passcode: pV2J8iR2
2. Call: +1 612-428-8778, 74296918# Conference ID: 742 969 18#

Table with columns: ITEM, QTY, UNIT, ITEM, QTY, UNIT. Includes items like COMMON EXCAVATION, SUBGRADE EXCAVATION, COMMON BORROW, etc.

together with numerous related items of work, all in accordance with Plans and Specifications.

COMPLETION OF WORK: All work under the Contract must be complete by 30 working days.
PLAN HOLDERS LIST, ADDENDUMS AND BID TABULATION: The plan holders list, addendums and bid tabulations will be available for download on-line at www.questcdn.com or www.bolton-menk.com.

TO OBTAIN BID DOCUMENTS: Complete digital project bidding documents are available at www.questcdn.com or www.bolton-menk.com. You may view the digital plan documents for free by entering Quest project # 10079598 [NG2] [AC3] on the website's Project Search page.

BID SUBMITTAL: A Bid shall be submitted no later than the date and time prescribed and at the place indicated in the advertisement or invitation to bid. For this project, the Owner will be accepting both paper bids and online electronic bids through QuestCDN.

OWNER'S RIGHTS RESERVED: The Owner reserves the right to reject any or all bids and to waive any irregularities and informalities therein and to award the Contract to other than the lowest bidder if, in their discretion, the interest of the Owner would be best served thereby.

DATED: /S/ Mike Schollmeyer
Airport Board Chairman

Published: Bismarck Tribune: Thursday, March 5, 2026, Thursday, March 12, 2026, Thursday, March 19, 2026
Dickinson Press: Saturday, March 7, 2026, Thursday, March 12, 2026, Thursday, March 19, 2026
Minot Daily News: Thursday, March 5, 2026, Thursday, March 12, 2026, Thursday, March 19, 2026
QuestCDN: March 3, 2026

****END OF SECTION****
[NG1] March 25 at 10:00 AM
[NG2] Update once you have quest number
[AC3] 10079598
3/5, 3/12, 3/19 - COL-ND-2988

ADVERTISMENT FOR BIDS BISMARCK PUBLIC SCHOOL DISTRICT - 2026 ROOF REPLACEMENT PROJECTS

Notice is hereby given that sealed bids for partial roof replacement projects at Dorothy Moses Elementary, Miller Elementary, Riverside Elementary, and Simle Middle School will be received by the Bismarck Public School District at the Bismarck Public Schools Facilities and Transportation Office, 705 South Ninth Street, Bismarck, ND 58504 until Thursday, April 2, 2026 at 10:00am CT, at which time they will be opened and read aloud.

Bid Documents as prepared by The Origin Group may be examined at the following: Bismarck Builders Exchange, Bismarck-Mandan Builders Exchange, Dickinson Builders Exchange, Fargo-Moorhead Builders Exchange, Grand Forks Builders and Traders Exchange, Minot Builders Exchange, Aberdeen Builders Exchange, Minnesota Builders Exchange, Construction Industry Center, Dodge Data; ISqFt; and CMD Group.

Electronic copies of the plans and specifications are available free of charge by calling 701-258-7077 or by email at bidding@theorigingroup.com. Printed copies can be obtained from the Architect by providing a non-refundable deposit of \$150.00. Bidder requesting plans is responsible for all shipping and handling costs.

No pre-bid meeting will be held. Site visits can be arranged on an individual basis by contacting Jason Millestadt at 701-323-4501. Construction is anticipated to start in May 2026 and work is to be substantially completed by August 7, 2026.

All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. This separate envelope shall be attached to the outside of the BID envelope. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid, including all alternates, and must be in the form of a bidder's bond. The copy of the license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code. Bid submittals which do not comply with the instructions in this advertisement will not be opened or publicly read. The successful Bidder will be required to furnish a Performance-Payment Bond.

Product substitutions and/or questions regarding the bidding documents shall be directed to the Architect and must be received in writing or by e-mail on or before four calendar days prior to the bid opening.

The Owner reserves the right to hold all legitimate bids for a period of sixty (60) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any or all bids, to waive any informalities or irregularities, and to rebid the project until a satisfactory bid is received. The project(s) will be awarded to the lowest responsive and responsible bidder as determined by the Owner in its sole discretion.
3/12, 3/19, 3/26 - COL-ND-3042

PUBLIC NOTICE ADVERTISEMENT FOR BIDS

The North Dakota Department of Corrections and Rehabilitation ("DOCR") is soliciting sealed bids from contractors interested in the mechanical, electrical, and plumbing portions of work associated with the removal and replacement of an industrial paint line located at the RoughRider Industries Building A of the North Dakota State Penitentiary (NDSP) in Bismarck, North Dakota. The nature of work will include identified portions of mechanical, electrical, and plumbing work as designated by drawings provided by Prairie Engineering, P.C. (Project No. 25587).

All bidders must be licensed for the highest amount of their bid, as provided by Section 43-07-07 of the North Dakota Century Code. The bidder shall include a copy of his/her license or certificate of renewal thereof enclosed in the required bid bond envelope as required pursuant to section 43-07-12 of the North Dakota Century Code, as amended.

Each bid must be accompanied by a separate envelope containing the contractor's license and full bid security. The bid security must be in a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond as required by Section 48-01.2-5, North Dakota Century Code, and executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after Notice of Award, shall execute and effect a contract in accordance with the terms of the bid, and a Contractor's Bond as required by Section 48-01.2-05 of the North Dakota Century Code and any deficient bid must be resealed and returned to the bidder immediately.

A viewing of the project will be held on Friday, March 13th, at 8:00 AM at the RoughRider Industries Showroom located at 3303 East Main Avenue. Please contact Jeff Zins at jzins@nd.gov or phone him at 701-328-6179 to RSVP. Public opening of the sealed bids will be on Tuesday, March 31st, 2026, at 10:00am CDT at the RoughRider Industries Showroom located at 3303 East Main Avenue in Bismarck, ND.

Contractor personnel who will be performing work on site are required to complete a background check approval process in accordance with the Prison Rape Elimination Act (PREA) of 2003 and the FBI's CJIS Security Policy. They also must comply with all applicable DOCR policies, procedures, and practices, including COVID-19 testing and Personal Protective Equipment (PPE) requirements.
2/26, 3/5, 3/12 - COL-ND-2932

Notice of abandoned property held by a museum or historical society:

The State Historical Society of North Dakota hereby publishes notice of abandoned property pursuant to the North Dakota Century Code 55-12-02. If the property remains unclaimed 65 days after the second publication of this notice, title to the property vests in the State Historical Society, free of all claims of the owner and of all persons claiming through or under the owner. Name: Fenton (William Fenton) Goddard
Last Known Address: Laguna Hills, CA
Description of property: Projectile points loaned to the State Historical Society of North Dakota in March 1920 (L0003, L0005-L0006)

Name: Angles Blew, (nee Benz/Bentz)
Last Known Address: Santa Maria, CA
Description of property: Shell decorations loaned to the State Historical Society of North Dakota in September 1930 (L0236)

Proof of claim must be presented by the owner to the State Historical Society of North Dakota. If the owner's right to receive the property is not established to the Society's satisfaction within 65 days from the date of the second published notice, the property is deemed abandoned and becomes the property of the State Historical Society of North Dakota. All claims to title should be submitted to: State Historical Society of North Dakota
Attn: Meagan Schoenfelder, Archeology Collections Manager
North Dakota Heritage Center
612 E. Boulevard Ave.
Bismarck, ND 58505
mschoenfelder@nd.gov
701-328-3552
3/5, 3/12 - COL-ND-2989

Legals

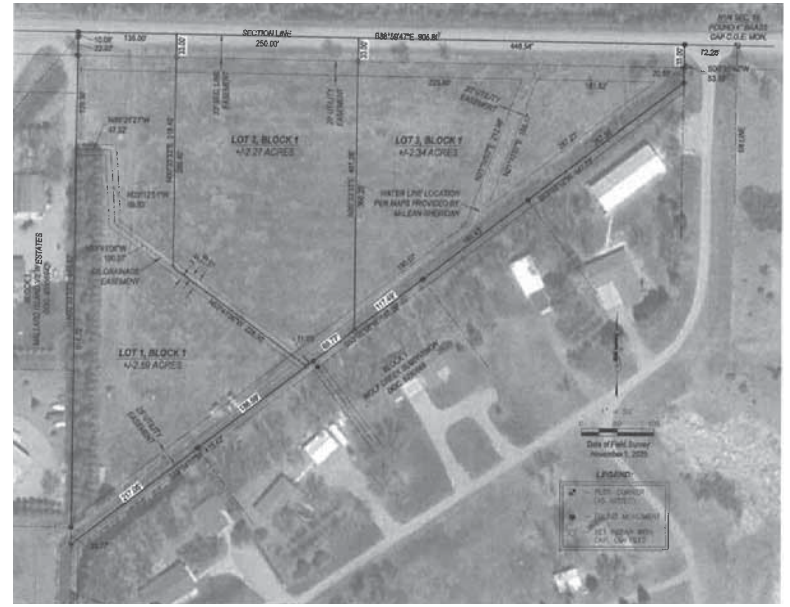
Public Comment Notice

Notice is given that the Bismarck-Mandan Metropolitan Planning Organization (MPO) will hold a public hearing on Friday March 27, 2026, at 10:30am regarding proposed amendments to the Bismarck-Mandan 2026-2029 Transportation Improvement Program (TIP). The meeting will be held in the David Blackstead Meeting Room of the City/County Building at 221 N 5th St, Bismarck, ND.

The hearing will provide an opportunity for public involvement in the review of proposed amendments to the TIP. The TIP includes federally funded metropolitan area transportation projects over a four-year time frame. The proposed amendments will be available at www.bismarcknd.gov/MPO. They will also be available at the Bismarck Planning Office. The amendments will be adopted by the MPO Policy Board, contingent upon no substantive change required due to public comment.

The public is invited to attend the hearing or submit comments to Stephen Larson no later than 9am, February 18, 2026, to P.O. Box 5503 Bismarck, ND, 58506. Comments may also be e-mailed to slarson@bismarcknd.gov. Call (701) 355-1848 for more information. To request accommodations for disabilities and/or language assistance, contact Title VI/ADA Coordinator at (701) 355-1330, or email hr@bismarcknd.gov. TTY users may access Relay North Dakota at 711 or 1-800-366-6888, at least five (5) days in advance of the meeting.
3/12 - COL-ND-3041

Public notices



Notice of Public Hearing

Notice is hereby given that the McLean County Planning and Zoning Commission will hold a public hearing on March 16th, 2026, at 1:30 P.M. in the Conference Room of the McLean County Courthouse (Ground Floor) at Washburn, North Dakota, for the purpose of hearing and considering all testimony regarding an application submitted by Patrick Bair, Manda, North

Dakota, requesting approval of a subdivision plat involving land located in all of Outlot B in the NW¼ of Section 19, Victoria Township, of McLean County. The above-named applicant seeks approval of a subdivision plat to develop a 3-lot rural residential subdivision to be known as Lots 1 through 3 of Block 1 of Wolf Creek Woods Subdivision. (Mar. 5 & 12, 2026)

Butte Rural Fire Protection Annual Meeting
Butte Rural Fire Protection District (BRFPD) - Notice of Annual Meeting - Thursday, March 19, 2026, starting at 7 PM at the Butte Fire Hall. Election of 5 township representatives and any other business properly brought before the Chair. Blaine Nechiporenko, President at (701) 626-7436.
(Mar. 5 & 12, 2026)

Garrison/Max Ambulance Meeting
Garrison/Max Ambulance will have their annual board meeting Wednesday, March 18th at 7:00pm at the Garrison Ambulance Station
(Mar. 12, 2026)

Andrews Township
Andrews Township Annual Meeting will be March 17, 2026 at the Legion Hall in Benedict at 7 p.m. The purpose of the meeting is to discuss the 2027 township budget, elect officers and hold an election on the following question: Should the Andrews Township Board of Supervisors have the authority to exceed the 3% tax cap for the next four taxable years?
(Feb 26, Mar. 5, & 12, 2026)

Amundsville Township Meeting & Election
Amundsville Township Annual Meeting & Election to Exceed 3% Tax Cap.
The Amundsville Township will meet on March 24, 2026 at 7:30 P.M. at the residence of the Clerk/ Treasurer, 6044 27th St NW Ryder, North Dakota.
The purpose of the meeting is to discuss the 2027 township budget, elect officers and hold an election on the following question:
Should the Amundsville Township Board of Supervisors have the authority to exceed the 3% tax cap for the next four taxable years?
(Mar. 12 & 19, 2026)

Byersville Township
Annual Meeting will be held Tuesday, March 17 2026 from 7-8pm at Tom's shop. The purpose of the meeting is to discuss the 2027 township budget, elect officers and hold an election on the following question: Should the Byersville Township Board of Supervisors have the authority to exceed the 3% cap for the next four taxable years?
In case of inclement weather, the meeting will be held Tuesday, March 24, 2026
Lena Volochenko, Clerk
(Mar. 5 & 12, 2026)

Cremerville Township Meeting & Election
Cremerville Township Annual Meeting & Election to Exceed 3% Tax Cap
Cremerville Township will meet on March 17, 2026 at 7:00 pm
Myers Meats - Parshall Location in Cremerville Township
The purpose of the meeting is to discuss the 2027 township budget, elect officers, and hold an election on the following question:
Should the Cremerville Township board of Supervisors have the authority to exceed the 3% tax cap for the next four taxable years?
James Odermann, Clerk
(Mar. 5 & 12, 2026)

Deepwater Township Annual Meeting
Deepwater Township Annual Meeting and Election to Exceed 3% Tax Cap
Deepwater Township will meet on March 24, 2026 at 9:00am at the home of the clerk.
The purpose of the meeting is to discuss the 2027 budget, elect officers and hold an election on the following question: Should the Deepwater Township Board of supervisors have the authority to exceed 3% cap for the next four taxable years?
Alice Vangsness, Clerk
(Mar. 5, 12 & 19, 2026)

Dogden Township Annual Meeting
The Dogden Township Annual meeting will be held on Tuesday, March 17, 2026, at 7:00 pm at Dogden Farm Supply in Butte. We will discuss the budget, elections for one supervisor and the clerk's position and for a vote on the following: should the Dogden Township have the authority to exceed the 3% cap for the next four taxable years?
Chris Tischeafer, Clerk
(Mar. 5 & 12, 2026)

Douglas Township Annual Meeting
Douglas Township Annual meeting and election To exceed the 3% tax cap
Douglas township will meet on March 17th, 2026 at 2:00 pm at the Douglas Nifty Fifty Center.
The purpose of the meeting is to discuss the 2027 budget, elect officers and hold an election on the following questions.
Should the Douglas Township board of supervisors have the authority to exceed the 3% tax cap for the next four taxable years?
Also to vote on additional Mill levy not to exceed 18 mills.
Gary Narum, Clerk
(Mar. 5 & 12, 2026)

Garrison City Equalization Meeting
The Board of Equalization of the City of Garrison will meet Monday April 14, 2026, at 5:00 pm in the city council room. At this time each taxpayer has the right to appear to discuss any questions and/or concerns of the taxpayer's assessment.
City Auditor Diane Affeldt
(Mar. 12 & 19, 2026)

Malcolm Township
Malcolm Township will hold its Annual Meeting
Tuesday, March 17th, 2026 at 7 p.m. at Totten Trail Restaurant.
Nicole Bauer, Clerk
(Mar. 5 & 12, 2026)

McGinnis Township
McGinnis Township Annual Meeting
March 18, 2026
2:00 at the Bendickson Shop
Vote of whether McGinnis Township Board of Supervisors should have the authority to exceed the 3% tax cap for the next 4 taxable years?
Harvey Fliginger, Clerk
(Mar. 5 & 12, 2026)

Medicine Hill Township Meeting & Election
Medicine Hill Township Annual Meeting & Election to Exceed 3% Tax Cap
Medicine Hill Township will meet on March 24th at 7:00 pm at the Troy Presser residence. The purpose of the meeting is to discuss the 2027 budget, elect officers and hold an election on the question: Should the Medicine Hill Township Board of Supervisors have the authority to exceed the 3% cap for the next four taxable years?
Annette Presser, Clerk
(Mar. 12 & 19, 2026)

Otis Township
Otis Township will hold it's annual meeting and election March 17th, 2026 from 2 p.m. - 4 p.m. at the Ricki Hauf home. One supervisor to be elected and any other business properly brought forth.
Calvin Sheelar, clerk
(Feb 26, Mar. 5 & 12, 2026)

Notice Of Permit Revision Approval

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Falkirk Mining Company
Revision 45, Permit NAFK-8405
Application
Case No. RC-25-241
NOTICE OF PERMIT REVISION APPROVAL
March 5, 2026
Preliminary Statement
On August 28, 2025, the Falkirk Mining Company filed the application for Revision 45 to Surface Coal Mining Permit NAFK-8405 to identify the coal removal areas for the next five-year permit term and update the introductory, legal, and compliance information; identification of interests and rights-of-entry; geology; fish and wildlife resources; operation plans; extended mining plans; transportation facilities; surface water management; and reclamation plans and schedule for the next permit term.
The Commission has completed its review of the application and approved the permit revision. The revision will give Falkirk Mining Company the right to modify the mining and reclamation plans in Permit NAFK-8405 as described in Revision 45.
Notice
Any person with an interest which is or may be adversely affected by this revision approval may request a formal hearing with the Commission within thirty days of the publication of this notice. The request should be addressed to the Public Service Commission, 600 East Boulevard Ave., Dept. 408, Bismarck, North Dakota 58505-0480. You may contact the Commission at the following telephone numbers: 701-328-2400 or Relay North Dakota TTY: 1-800-366-6888.
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(Mar. 12, 2026)

NOTICE OF CANDIDATE FILING DEADLINE

Garrison School District No. 51, McLean County, ND

Notice is hereby given that candidates may file for the following school board offices to be filled at the election:

- One (1) School Board Member – Rural, three-year term
- One (1) School Board Member – At Large, three-year term

All filing materials must be **received** by the Business Manager, **deadline for filing is 4:00 p.m. on April 6th, 2026.** Forms can be dropped off during office hours at the High School. (Note: Office closed on April 6, 2026. Candidates file prior to April 6th, 2026, or schedule an appointment with business manager, to submit on April 6th.)
Candidates must be qualified electors of the school district and must submit required filing forms, including a Statement of Interest, Statement of Intent. Forms can be picked up at Garrison High School at 51 5th Ave NE Garrison, ND. If you have any questions, please contact Amy Betz at 701-463-2818. Election will be held on June 9th, 2026, at the Garrison High School.

By order of the Garrison School Board,
Amy Betz Business Manager
Garrison Public School District No. 51
(March 5, 12, 19, 2026)

Candidates Sought for County Boards

McLean County residents interested in being considered for appointments to the following county boards have until March 31, 2026 to submit letters of interest.
A total of 5 positions that are currently vacant on various boards are listed below.
According to County Auditor Beth A. Knutson, to be eligible for consideration for appointment to any of the positions, interested individuals must submit a letter of interest for the position that includes a short background statement. All applicants must be at least 18 years of age and in some instances must reside in a specific commission district or geographical area of the county.
Planning & Zoning Commission:
One three-year unexpired term expiring 12/31/2028. This position is for the Underwood area and is currently vacant.
McLean County School Reorganization Committee:
One three-year unexpired term expiring 12/31/2028. This position is currently vacant.
McLean County Special Assessment District Board:
One six-year unexpired term expiring the first commission meeting held in April of 2027.
One six-year unexpired term expiring the first commission meeting held in April of 2029.
One six-year term expiring the first commission meeting held in April of 2031.
Letters of interest can be mailed or delivered to:
By Mail: McLean County Auditor
P.O. Box 1108
Washburn ND 58577
By Email: baknutson@nd.gov
By Fax: 701-462-3542
On or before 4:30 PM, Tuesday, March 31, 2026.
(Mar. 12 & 19, 2026)



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463-2201

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North Dakota Newspaper Association 2.0

501 East Main Ave.
Bismarck, North Dakota 58501
Phone: 1-701-223-6397

INVOICE

March 18, 2026

Order: 26032NN2

Invoice# 25462

Attn: Jonathan Emmer	
North Dakota Public Service Commission	
600 E. Boulevard Ave., Dept. 408	
Bismarck, North Dakota 58505-0480	
Voice: 701-328-4092	Fax:
Email: gschmaltz@nd.gov	

Advertiser: North Dakota Public Service Commission

Brand: Reclamation Division

Campaign

Client Order Number:

Amount Due:

\$76.00

Please detach and return this portion with your payment

North Dakota Public Service Commission Invoice# 25462 P.O.#: Client Order Number:

Invoice Notes

This notice was published on ndpublicnotices.com on 3/12

Run Date	Ad Size	Rate Type	Rate	Color Rate	Total	Discount	(%)	Amount after Discount	Page
Bismarck Tribune									
03/12/2026	44.00	Public Notice LINE Rate	\$0.80		\$35.20	\$0.00	(0.00%)	\$35.20	
Caption: Notice of Permit Revision Approval, Case No. RC-25-241, Falkirk Mining Company									
Subtotal:	44.00		\$0.80	\$0.00	\$35.20	\$0.00		\$35.20	
McLean County Independent (Garrison, North Dakota)									
03/12/2026	48.00	Public Notice LINE Rate	\$0.85		\$40.80	\$0.00	(0.00%)	\$40.80	
Caption: Notice of Permit Revision Approval, Case No. RC-25-241, Falkirk Mining Company									
Subtotal:	48.00		\$0.85	\$0.00	\$40.80	\$0.00		\$40.80	

Gross Advertising	\$76.00	Total Misc	\$0.00	Amount Paid	\$0.00
Agency Discount	\$0.00	Tax	\$0.00	Adjustments	\$0.00
Other Discount	\$0.00	Total Billed	\$76.00	Payment Date	
Service Charge	\$0.00	Unbilled	\$0.00	Balance Due	\$76.00

PAYMENT IS DUE 30 DAYS FROM INVOICE DATE.

A 1.5% per month service fee will be added to all invoices over 30 days old.

PAY ONLINE: <https://www.ndna.com/billpay>

Payment by credit card will require an additional 3% convenience fee.

Payment by paper check should be mailed to the address above. ACH payments also available upon request.