



400 North Fourth Street
Bismarck, ND 58501
701-222-7900
www.montana-dakota.com

September 3, 2025

Mr. Steve Kahl
Executive Secretary
North Dakota Public Service Commission
600 East Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

**RE: Application for Temporary Authority Permit
Residence – Almont, ND
Public Convenience & Necessity
Case No. PU-25-**

Dear Mr. Kahl:

Montana-Dakota Utilities Co. submits the following filing in support of its Application for Temporary Authority Permit to extend temporary electric service to Andrew Johnson for a residence at a site located in Section 32, Township 138N, Range 86W in Morton County, Almont, North Dakota.

Once Temporary Authority has been granted by the Commissioner(s), please send an email to Benjamin.Kostelecky@mdu.com.

Please contact me at 701.222.7855 or travis.jacobson@mdu.com with any questions regarding this filing.

Sincerely,

/s/ Travis R. Jacobson

Travis R. Jacobson
Vice President of Regulatory Affairs

Cc: Benjamin Kostelecky



TEMPORARY AUTHORITY PERMIT
NORTH DAKOTA PUBLIC SERVICE COMMISSION
PUBLIC UTILITIES
SFN 50560 (6-96)

Date	Time ☐ a.m. ☐ p.m.	Name of Utility	Telephone Number
Name of Person Calling		Name of Coop Serving	
Name of Customer	Location Sec Twp R		
Address		County	
City		State	Zip Code
Name of Nearest City		Distance to the City	
When will service be extended?	Type of Service ☐ Residence ☐ Storage ☐ Grain Bin ☐ Other _____		
Extension Length to Most Economical Point of Service	Extension ☐ Overhead ☐ Underground		
Utility: Coop:			
Has customer signed request for service? ☐ Yes ☐ No	Will cooperative protest application? ☐ Yes ☐ No		
Name of Person Contacted (PSC Use)	Date of Contact (PSC Use)	Time (PSC Use) ☐ a.m. ☐ p.m.	
Estimated Cost of Extension	Estimated Revenue		
Under what rate filed with the Public Service Commission will customer be served?			
Will extension cross over coop lines? ☐ Yes ☐ No	Will extension cross over railroad tracks? ☐ Yes ☐ No		
Temporary Authority Authorized By ☐ Telephone ☐ Letter	Date Authorized		
Authorized By (Name of Commissioner)			

Extension must be made from most economical point of service.

Comments:

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA

In the Matter of the Application of
Montana-Dakota Utilities Co.

Case No. _____

APPEARANCE BY CUSTOMER

Andrew Johnson

hereinafter referred to as "Customer", hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

That he (it) desires electric service from Montana-Dakota Utilities Co. as a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

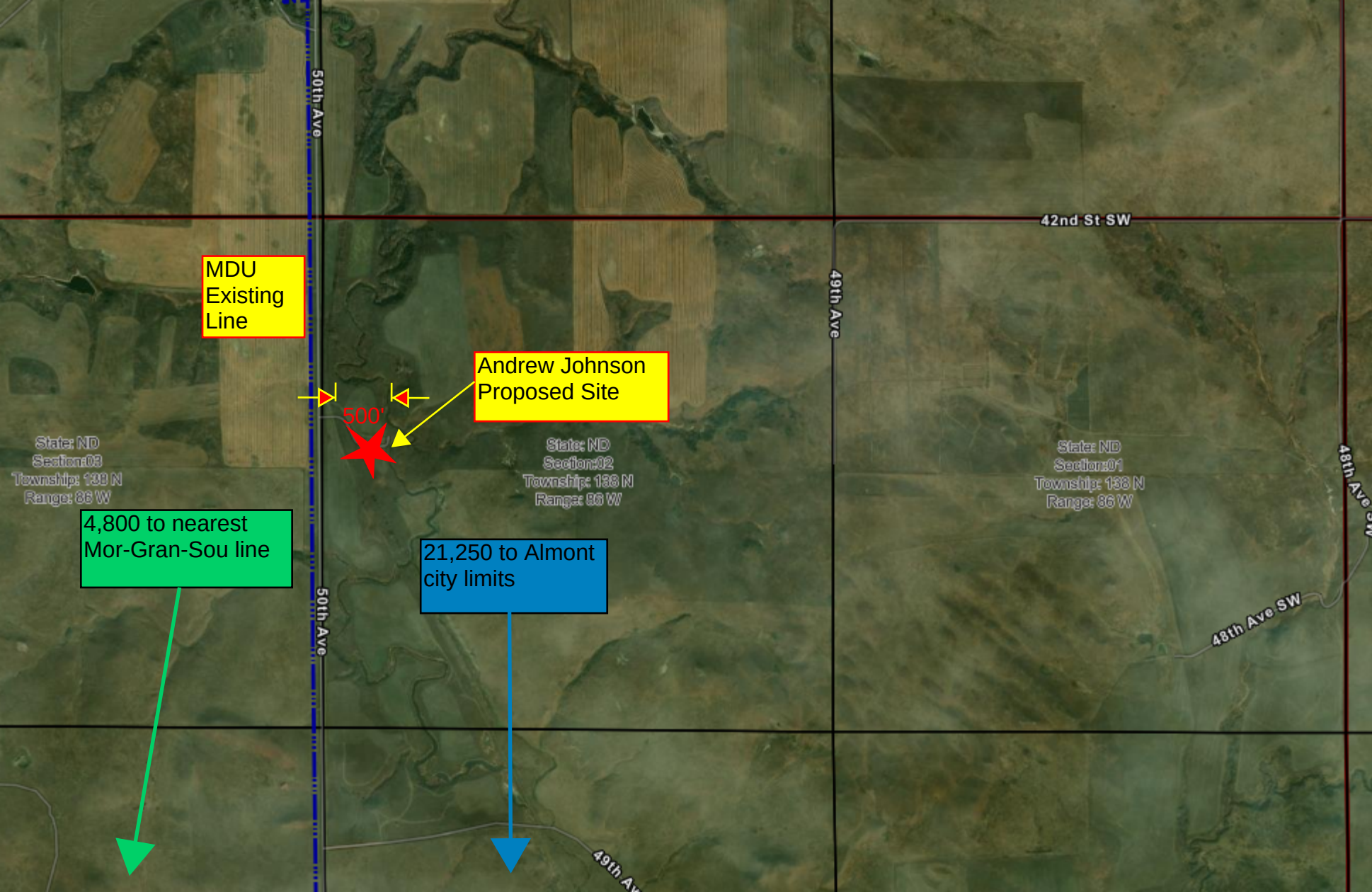
II.

That all the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, requests the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated: 6/21/25


(Customer)



MDU
Existing
Line

Andrew Johnson
Proposed Site

500'

State: ND
Section:08
Township: 138 N
Range: 86 W

State: ND
Section:02
Township: 138 N
Range: 86 W

State: ND
Section:01
Township: 138 N
Range: 86 W

4,800 to nearest
Mor-Gran-Sou line

21,250 to Almont
city limits

42nd St SW

49th Ave

50th Ave

50th Ave

49th Ave

48th Ave SW

48th Ave SW



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