A Subsidiary of MDU Resources Group, Inc.

400 North Fourth Street Bismarck, ND 58501 701-222-7900 www.montana-dakota.com

September 19, 2025

Mr. Steve Kahl Executive Secretary North Dakota Public Service Commission 600 East Boulevard Ave., Dept. 408 Bismarck, ND 58505-0480

RE: Application for Temporary Authority Permit
Residence – Almont, ND
Public Convenience & Necessity
Case No. PU-25-244 – REVISED

Dear Mr. Kahl:

Montana-Dakota Utilities Co. submits the following revision to its Application to properly state the Rural Electric Coop.

Please contact me at 701.222.7855 or travis.jacobson@mdu.com with any questions regarding this filing.

Sincerely,

/s/Travis R. Jacobson

Travis R. Jacobson
Vice President of Regulatory Affairs

Date	Time	□ a.m.	Name of Utility		Telephone Number		
		□ p.m.					
Name of Person Calling				Name of	Coop Serving		
Name of Customer			Location				
			SecT	wp	R		
Address				County			
City				State	Zip Code		
Name of Nearest City				Distance to the City			
When will service be extended?			Type of Service ☐ Residence ☐ Storage ☐ Grain Bin ☐ Other				
Extension Length to Most Economical Point of Service			Extension				
=	oop:		☐ Overhead ☐ Underground				
Has customer signed req	uest for servic	e?	Will cooperative protest application?				
□ Yes □ No			□ Yes □ No				
Name of Person Contact	ed (PSC Use)		Date of Contact (PSC Us	se)	Time (PSC Use)	□ a.m.	
						□ p.m.	
Estimated Cost of Extens	sion		Estimated Revenue				
Under what rate filed wit	th the Public S	ervice Com	mission will customer be	served?			
Will extension cross over	Will extension cross over coop lines?			Will extension cross over railroad tracks?			
□ Yes □ No			□ Yes □ No				
Temporary Authority Aut	thorized By		Date Authorized				
☐ Telephone ☐ Lett	er						
Authorized By (Name of	Commissioner)					
Extension must be made	from most ec	onomical po	oint of service.				
Comments:							

DEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF NORTH DAKOTA

In	the	Matter	of the	Appli	cation	of
M	onta	na-Dal	kota U	tilities	Co.	

Case	No	
Case	NO.	

APPEARANCE BY CUSTOMER

Andrew Johnson

hereinafter referred to as "Customer", hereby makes a voluntary appearance in this matter and states the following to the Commission:

1.

That he (it) desires electric service from Montana-Dakota Utilities Co. as a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

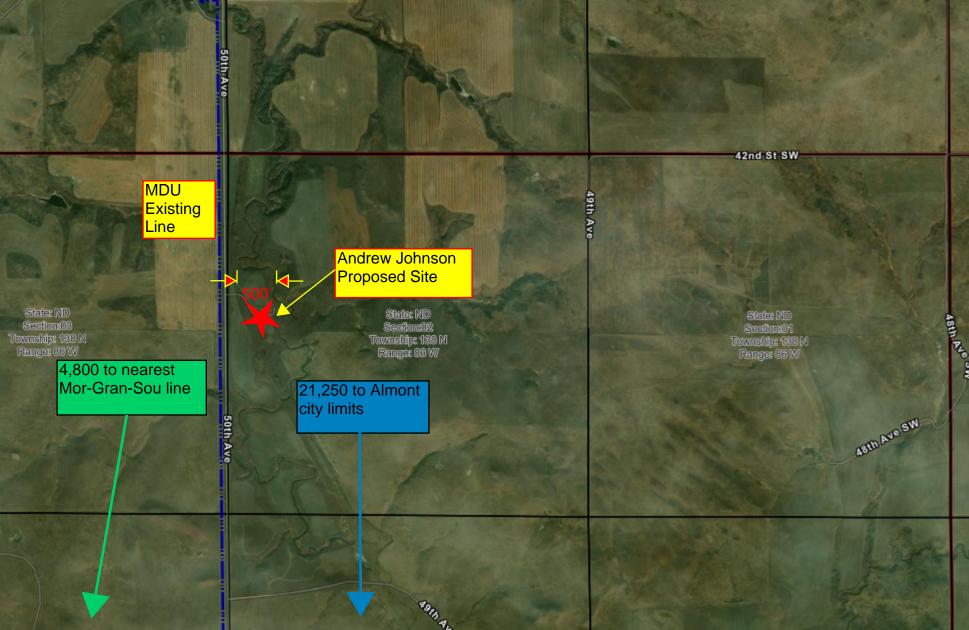
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That all the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, requests the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated: 6/21/25

(Customer)



Almont_4244 CR 86_PCN Map

This map is for recipient(s) only confidential or the confi

4,800 to nearest
Mor-Gran-Sou line

Andrew Johnson
Proposed Site

21,250 to Almont

State of North Dakota, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METVNASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS, Maxar

city limits



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Notes

42nd St SW



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