

Schmaltz, GERALYN R.

From: Schmaltz, GERALYN R.
Sent: Monday, September 22, 2025 3:33 PM
To: Travis Kupper; Jason Bentz
Subject: Request for Temporary Authority Permit Case No. PU-25-244
Attachments: MDU Temp Permit PU-25-244.pdf

Importance: High

Hello!

Attached is a request from Montana-Dakota Utilities Co. for Temporary Authority to extend electric service to Andrew Johnson at a location in Morton County, North Dakota

Please review this request as soon as possible and let me know whether the Cooperative will protest this application.

Thank you in advance for your time!

Have a great day!
Geri

*Geri Schmaltz
Administrative Officer
ND Public Service Commission
600 E Boulevard Ave. Dept. 408
Bismarck, ND 58505-0480
Phone: 701-328-4092
Fax: 701-328-2410
gschmaltz@nd.gov*



TEMPORARY AUTHORITY PERMIT
NORTH DAKOTA PUBLIC SERVICE COMMISSION
PUBLIC UTILITIES
SFN 50560 (6-96)

PSC Case No. PU-25-244

Date	Time <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 701-456-7120
Name of Person Calling Ben Kostelecky		Name of Coop Serving Mor-Gran-Sou	
Name of Customer Andrew Johnson		Location Sec 32 Twp 138N R 86W	
Address 4244 County Rd 86		County Morton	
City Almont		State ND	Zip Code 58520
Name of Nearest City Almont		Distance to the City 21,250'	
When will service be extended? Fall 2025		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other _____	
Extension Length to Most Economical Point of Service Utility: 500' Coop: 4,800'		Extension <input type="checkbox"/> Overhead <input type="checkbox"/> Underground	
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Name of Person Contacted (PSC Use)		Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.
Estimated Cost of Extension \$16,819		Estimated Revenue	
Under what rate filed with the Public Service Commission will customer be served? Residential Electric Service - Rate 10			
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter		Date Authorized	
Authorized By (Name of Commissioner)			

Extension must be made from most economical point of service.

Comments:

We have reached out to Mor-Gran-Sou, and they do not plan to protest. MGS is significantly farther away with their facilities to service single phase power to customer.

MDU will be required to install ~500' of UG 1 phase primary.

Mor-Gran-Sou would be required to install ~4,800' of 1 phase primary

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA**

In the Matter of the Application of
Montana-Dakota Utilities Co.

Case No. _____

APPEARANCE BY CUSTOMER

Andrew Johnson

hereinafter referred to as "Customer", hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

That he (it) desires electric service from Montana-Dakota Utilities Co. as a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

II.

That all the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, requests the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated: _____

6/21/25



(Customer)

MDU
Existing
Line

Andrew Johnson
Proposed Site

500'

State: ND
Section: 03
Township: 139 N
Range: 86 W

State: ND
Section: 02
Township: 138 N
Range: 86 W

42nd St SW

49th Ave

State: ND
Section: 01
Township: 138 N
Range: 86 W

48th Ave SW

48th Ave SW

4,800 to nearest
Mor-Gran-Sou line

21,250 to Almont
city limits

49th Ave



This map is for use by the intended recipient(s) only and may contain privileged, confidential or trade secret information. Do not reproduce or distribute without prior written permission. THIS INFORMATION IS PROVIDED "AS IS". NO WARRANTY OF ANY KIND IS PROVIDED, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO NON-INFRINGEMENT, QUALITY, ACCURACY, COMPLETENESS, FITNESS FOR A PARTICULAR PURPOSE, OR THAT THE INFORMATION WILL BE ERROR FREE. To the fullest extent allowed by law, Company shall not be liable for any claim, demand, or action, regardless of the nature of the cause, alleging any loss, injury, or damages, direct or indirect, which may result from the use or possession of this information, whether in an action in contract or tort or based on a warranty, even if Company has been advised of the possibility of such damages. All information is subject to change without notice. This map is intended for reference only and is not to be relied upon for construction purposes. FIELD LOCATES ARE REQUIRED FOR LOCATION OF UTILITY FACILITIES.
© Montana-Dakota Utilities BING Aerial Imagery

Notes



0

label1