



400 North Fourth Street
Bismarck, ND 58501
701-222-7900
www.montana-dakota.com

October 28, 2025

Mr. Steve Kahl
Executive Secretary
North Dakota Public Service Commission
600 East Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

**RE: Application For Permanent Authority to Provide Service to Almont, ND
Residence – Almont, ND
Public Convenience & Necessity
Case No. PU-25-244**

Dear Mr. Kahl:

Montana-Dakota Utilities Co. submits for Commission approval an original and seven (7) copies of the Company's Application for Permanent Authority to extend electric service to Andrew Johnson for a residence at a site located in Section 32, Township 138N, Range 86W in Morton County, Almont, North Dakota.

Please contact me at 701.222.7855 or travis.jacobson@mdu.com with any questions regarding this filing.

Sincerely,

/s/ Travis R. Jacobson

Travis R. Jacobson
Vice President of Regulatory Affairs

Cc: Benjamin Kostelecky

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA**

In the Matter of the Application)	
of MONTANA-DAKOTA UTILITIES CO.)	
for an Order and Certificate to Provide)	Case No. PU-25-244
Service to Andrew Johnson)	
Residence in Morton County)	

APPLICATION FOR PERMANENT AUTHORITY

MONTANA-DAKOTA UTILITIES CO. for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of Applicant is Montana-Dakota Utilities Co., and the post office address of its principal office is 400 North Fourth Street, Bismarck, North Dakota 58501. Applicant is a public utility subject to the jurisdiction of and regulation by the Public Service Commission of North Dakota, under Title 49, N.D.C.C.

II.

This Application is made pursuant to the provisions of Chapter 49-03, N.D.C.C., as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

Applicant has been requested by Andrew Johnson, hereinafter referred to as "Customer," to provide electric service to them for residential service located in Section 32, Township 138N, Range 86W in Morton County, near Almont, North Dakota as shown on the map attached hereto, marked Exhibit A, and made a part hereof by reference. Customer will need electric service in Fall 2025.

Correspondence to the Customer should be directed to:

Andrew Johnson
4244 County Rd 86
Almont, ND 58520

IV.

The service required by Customer at said location will need the length of extension to be approximately 500 feet, as shown by Exhibit A. The location of the proposed service is within the economic service area of Applicant and service will be provided under the provisions of the rules and regulations applicable thereto. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity requires, and will be served by, Applicant furnishing the requested service to this Customer at said location. The Temporary Authority Permit is attached as Exhibit B.

V.

Submitted as Exhibit C with this Application is an Appearance by Customer herein, in which Customer states to the Commission that they desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.

VI.

The extension will not cross any railroad tracks.

WHEREFORE, Applicant requests the entry of an Order and Certificate of Public Convenience and Necessity authorizing Applicant to extend the requested and needed service to Customer.

MONTANA-DAKOTA UTILITIES CO.

By: */s/ Travis R. Jacobson*
Travis R. Jacobson
Vice President of Regulatory Affairs

MDU
Existing
Line

Andrew Johnson
Proposed Site



4,800 to nearest
Mor-Gran-Sou line

21,250 to Almont
city limits

State: ND
Section:08
Township: 188 N
Range: 86 W

State: ND
Section:02
Township: 188 N
Range: 86 W

State: ND
Section:01
Township: 188 N
Range: 86 W

50th Ave

50th Ave

49th Ave

42nd St SW

48th Ave SW

48th Ave SW

49th Ave



Exhibit A
PU-25-244
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This map is for use by the intended recipient(s) only and may contain privileged, confidential or trade secret information. Do not reproduce or distribute without prior written permission. THIS INFORMATION IS PROVIDED "AS IS". NO WARRANTY OF ANY KIND IS PROVIDED, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO NON[1]INFRINGEMENT, QUALITY, ACCURACY, COMPLETENESS, FITNESS FOR A PARTICULAR PURPOSE, OR THAT THE INFORMATION WILL BE ERROR FREE. To the fullest extent allowed by law, Company shall not be liable for any claim, demand, or action, regardless of the nature of the cause, alleging any loss, injury, or damages, direct or indirect, which may result from the use or possession of this information, whether in an action in contract or tort or based on a warranty, even if Company has been advised of the possibility of such damages. All information is subject to change without notice. This map is intended for reference only and is not to be relied upon for construction purposes. FIELD LOCATES ARE REQUIRED FOR LOCATION OF UTILITY FACILITIES.
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Notes

Empty rectangular box for notes.



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TEMPORARY AUTHORITY PERMIT
NORTH DAKOTA PUBLIC SERVICE COMMISSION
PUBLIC UTILITIES
 SFN 50560 (6-96)

Exhibit B
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PSC Case No. PU-25-244

Date	Time <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 701-456-7120
Name of Person Calling Ben Kostelecky		Name of Coop Serving Mor-Gran-Sou	
Name of Customer Andrew Johnson	Location Sec 32 Twp 138N R 86W		
Address 4244 County Rd 86		County Morton	
City Almont		State ND	Zip Code 58520
Name of Nearest City Almont		Distance to the City 21,250'	
When will service be extended? Fall 2025	Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other _____		
Extension Length to Most Economical Point of Service Utility: 500' Coop: 4,800'	Extension <input type="checkbox"/> Overhead <input type="checkbox"/> Underground		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) Gary Fitterer MOR-GRAN-SOU Operations	Date of Contact (PSC Use) Manager via email on 10/16/2025	Time (PSC Use) 3:40 PM	<input checked="" type="checkbox"/> a.m. <input type="checkbox"/> p.m.
Estimated Cost of Extension \$16,819	Estimated Revenue		
Under what rate filed with the Public Service Commission will customer be served? Residential Electric Service - Rate 10			
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter	Date Authorized October 20, 2025		
Authorized By (Name of Commissioner) Sheri Haugen-Hoffart			

Extension must be made from most economical point of service.

Comments:
 We have reached out to Mor-Gran-Sou, and they do not plan to protest. MGS is significantly farther away with their facilities to service single phase power to customer.
 MDU will be required to install ~500' of UG 1 phase primary.
 Mor-Gran-Sou would be required to install ~4,800' of 1 phase primary

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA

Exhibit C
PU-25-244
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In the Matter of the Application of
Montana-Dakota Utilities Co.

Case No. _____

APPEARANCE BY CUSTOMER

Andrew Johnson

hereinafter referred to as "Customer", hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

That he (it) desires electric service from Montana-Dakota Utilities Co. as a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

II.

That all the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, requests the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated: 6/21/25



(Customer)