

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Andrew Johnson – Morton County
Public Convenience & Necessity

Case No. PU-25-244

AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **7th day of November 2025**, she deposited in the United States Mail at Bismarck, North Dakota, **three** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Travis Jacobson
Regulatory Affairs
Montana-Dakota Utilities Co.
400 North 4th Street
Bismarck, ND 58501
Cert. No. 9589 0710 5270 1777 9870 27

Travis Kupper
Co-General Manager/CEO
MOR-GRAN-SOU Electric Cooperative
PO Box 297
Flasher, ND 58535-0297
Cert. No. 9589 0710 5270 1777 9870 34

Jason Bentz
Co-General Manager/CEO
MOR-GRAN-SOU Electric Cooperative
PO Box 297
Flasher, ND 58535-0297
Cert. No. 9589 0710 5270 1777 9870 41

Geralyn R. Schmaltz further deposes and says that on the **7th day of November 2025**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelope was addressed as follows:

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

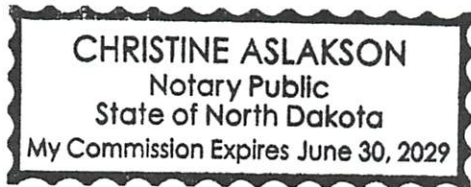
Geralyn R. Schmaltz further deposes and says that on the **7th day of November 2025**, she sent an electronic message to **one** addressee, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Benjamin Kostelecky
Montana-Dakota Utilities Co.
Benjamin.Kostelecky@mdu.com

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me
this **7th day of November 2025**.



Notary Public

SEAL

STATE OF NORTH DAKOTA
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NOTICE OF OPPORTUNITY FOR HEARING

On October 28, 2025, Montana-Dakota Utilities Co., an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Andrew Johnson at a location in Morton County, North Dakota.

Submitted with the application was a statement by Andrew Johnson desiring electric service to be provided by the applicant. Service is to be provided at a point located in:

Section 32, Township 138N, Range 86W in Morton County, North Dakota

Montana-Dakota Utilities Co. has made a prima facie showing that it should serve the customer.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by December 1, 2025.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 6, 2025

PUBLIC SERVICE COMMISSION



Sheri Haugen-Hoffart
Commissioner



Randy Christmann
Chair



Jill Kringstad
Commissioner