

**APPROVED**  
DATE: 12/17/2025  
GR

**STATE OF NORTH DAKOTA**

**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Andrew Johnson – Morton County  
Public Convenience & Necessity**

**Case No. PU-25-244**

**M O T I O N**

**December 17, 2025**

I move the Commission issue a Notice of Opportunity for Hearing in Montana-Dakota Utilities Co., Andrew Johnson – Morton County, Public Convenience & Necessity, Case No. PU-25-244.

GRS