

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Andrew Johnson – Morton County  
Public Convenience & Necessity**

**Case No. PU-25-244**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19th day of December 2025**, she deposited in the United States Mail at Bismarck, North Dakota, **three** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Travis Jacobson  
Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 9589 0710 5270 1777 9872 87**

Travis Kupper  
Co-General Manager/CEO  
MOR-GRAN-SOU Electric Cooperative  
PO Box 297  
Flasher, ND 58535-0297  
**Cert. No. 9589 0710 5270 1777 9872 94**

Jason Bentz  
Co-General Manager/CEO  
MOR-GRAN-SOU Electric Cooperative  
PO Box 297  
Flasher, ND 58535-0297  
**Cert. No. 9589 0710 5270 1777 9843 00**

**Geralyn R. Schmaltz** further deposes and says that on the **19th day of December 2025**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelope was addressed as follows:

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

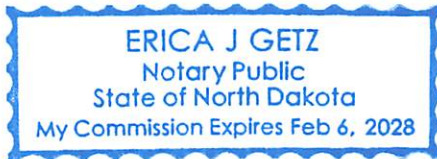
**Geralyn R. Schmaltz** further deposes and says that on the **19th day of December 2025**, she sent an electronic message to **one** address, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Benjamin Kostelecky  
Montana-Dakota Utilities Co.  
[Benjamin.Kostelecky@mdu.com](mailto:Benjamin.Kostelecky@mdu.com)

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me  
this **19th day of December 2025**.



Notary Public

SEAL

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
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Case No. PU-25-244

**NOTICE OF OPPORTUNITY FOR HEARING**

On October 28, 2025, Montana-Dakota Utilities Co., an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Andrew Johnson at a location in Morton County, North Dakota.

On December 9, 2025, Montana-Dakota Utilities Co., an electric public utility, filed a revised application showing the corrected point of service location in Morton County, North Dakota.

Submitted with the application was a statement by Andrew Johnson desiring electric service to be provided by the applicant. Service is to be provided at a point located in:

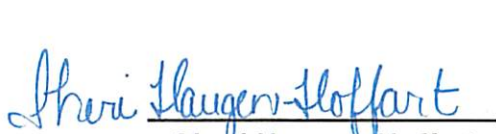
**Section 2, Township 138N, Range 86W in Morton County, North Dakota**

Montana-Dakota Utilities Co. has made a prima facie showing that it should serve the customer.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by January 9, 2026.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: December 17, 2025  
PUBLIC SERVICE COMMISSION

  
Sheri Haugen-Hoffart  
Commissioner

  
Randy Christmann  
Chair

  
Jill Kringstad  
Commissioner