

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Andrew Johnson – Morton County
Public Convenience & Necessity

Case No. PU-25-244

AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Janel Rubert deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **28th day of January 2026**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 6018**

The envelope was addressed as follows:

Travis Jacobson
Regulatory Affairs
Montana-Dakota Utilities Co.
400 North 4th Street
Bismarck, ND 58501
Cert. No. 9589 0710 5270 2708 2403 41

Janel Rubert further deposes and says that on the **28th day of January 2026**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

24 PU-25-244 Filed 01/28/2026 Pages: 4
Affidavit of Service by Certified, Regular, and
Electronic Mail - Order
Public Service Commission

The envelopes were addressed as follows:

Travis Kupper
Co-General Manager/CEO
MOR-GRAN-SOU Electric Cooperative
PO Box 297
Flasher, ND 58535-0297

Jason Bentz
Co-General Manager/CEO
MOR-GRAN-SOU Electric Cooperative
PO Box 297
Flasher, ND 58535-0297

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

Janel Rubert further deposes and says that on the **28th day of January 2026**, she sent an electronic message to **one** addressee, each including an electronic copy in portable document format of the same document.

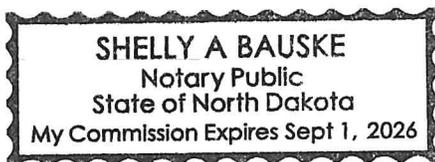
The electronic mail was addressed as follows:

Benjamin Kostelecky
Montana-Dakota Utilities Co.
Benjamin.Kostelecky@mdu.com

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me
this **28th day of January 2026**.

Janel Rubert



Shelly a Bauske
Notary Public

SEAL

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Andrew Johnson - Morton County
Public Convenience & Necessity

Case No. PU-25-244

ORDER

January 26, 2026

On October 28, 2025, Montana-Dakota Utilities Co., an electric public utility, filed an application under N.D.C.C. Chapter 49-03, to extend service to Andrew Johnson at a location in Morton County, North Dakota.

On November 16, 2025, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by December 1, 2025, the application would be granted as requested.

On November 19, 2025, it was discovered that the application had a wrong section number listed in the location on the application and map.

On December 9, 2025, Montana-Dakota Utilities filed a second revised application for permanent to correct the section number in the location.

On December 17, 2025, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by January 9, 2026, the application would be granted as requested. No objections have been received.

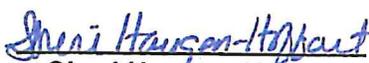
Order

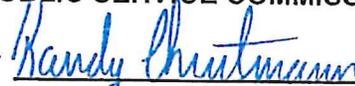
The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity, Certificate Number 6018, authorizing the provision of electric distribution service to Andrew Johnson at a point located in:

Section 2, TWP 138N, 86W, Morton County, North Dakota.

PUBLIC SERVICE COMMISSION


Sheri Haugen-Hoffart
Commissioner


Randy Christmann
Chair


Jill Kringstad
Commissioner

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 6018

This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., to serve Andrew Johnson in Section 2, Township 138N, Range 86W, Morton County, North Dakota.

This certificate is issued in accordance with the Order of this Commission dated January 26, 2026, in Case No. PU-25-244, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

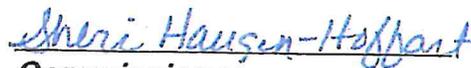
Bismarck, North Dakota, January 26, 2026.

ATTEST:

PUBLIC SERVICE COMMISSION



Executive Secretary



Commissioner