

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Chris Nicholson – Emmons County  
Public Convenience & Necessity**

**Case No. PU-25-250**

**ORDER**

**December 17, 2025**

On October 28, 2025, Montana-Dakota Utilities Co., an electric public utility, filed an application under N.D.C.C. Chapter 49-03, to extend service to Chris Nicholson at a location in Emmons County, North Dakota.

On November 16, 2025, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by December 1, 2025, the application would be granted as requested. No objections have been received.

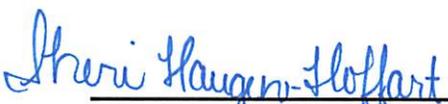
**Order**

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity, Certificate Number 6016, authorizing the provision of electric distribution service to Chris Nicholson at a point located in:

**Section 13, TWP 135N, R74W, Emmons County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
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**Sheri Haugen-Hoffart**  
Commissioner

  
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**Randy Christmann**  
Chair

  
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**Jill Kringstad**  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 6016**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., to serve Chris Nicholson in Section 13, Township 135N, Range 74W, Emmons County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated December 17, 2025, in Case No. PU-25-250, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, December 17, 2025.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**