

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.**  
**Chris Nicholson – Emmons County**  
**Public Convenience & Necessity**

**Case No. PU-25-250**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **19th day of December 2025**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 6019**

The envelope was addressed as follows:

Travis Jacobson  
Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 9589 0710 5270 1777 9872 32**

**Geralyn R. Schmaltz** further deposes and says that on the **19th day of December 2025**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Travis Kupper  
Co – General Manager/CEO  
KEM Electric Cooperative  
PO Box 790  
Linton, ND 58552-0790

Jason Bentz  
Co – General Manager/CEO  
KEM Electric Cooperative  
PO Box 790  
Linton, ND 58552-0790

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

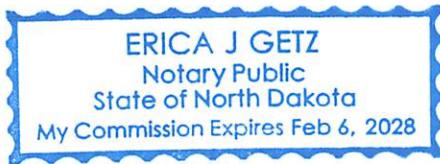
**Geralyn R. Schmaltz** further deposes and says that on the **19th day of December 2025**, she sent an electronic message to **one** addressee, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Benjamin Kostelecky  
Montana-Dakota Utilities Co.  
[Benjamin.Kostelecky@mdu.com](mailto:Benjamin.Kostelecky@mdu.com)

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me  
this **19th day of December 2025**.



Notary Public

SEAL

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
Chris Nicholson – Emmons County  
Public Convenience & Necessity

Case No. PU-25-250

ORDER

December 17, 2025

On October 28, 2025, Montana-Dakota Utilities Co., an electric public utility, filed an application under N.D.C.C. Chapter 49-03, to extend service to Chris Nicholson at a location in Emmons County, North Dakota.

On November 16, 2025, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by December 1, 2025, the application would be granted as requested. No objections have been received.

Order

The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity, Certificate Number 6016, authorizing the provision of electric distribution service to Chris Nicholson at a point located in:

Section 13, TWP 135N, R74W, Emmons County, North Dakota.

PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Sheri Haugen-Hoffart  
Commissioner

  
\_\_\_\_\_  
Randy Christmann  
Chair

  
\_\_\_\_\_  
Jill Kringstad  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 6016**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., to serve Chris Nicholson in Section 13, Township 135N, Range 74W, Emmons County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated December 17, 2025, in Case No. PU-25-250, and is subject to the conditions and limitations noted in the Order.*

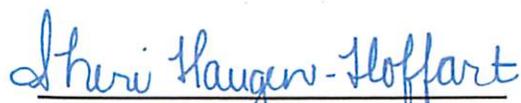
*This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, December 17, 2025.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
Executive Secretary

  
Commissioner